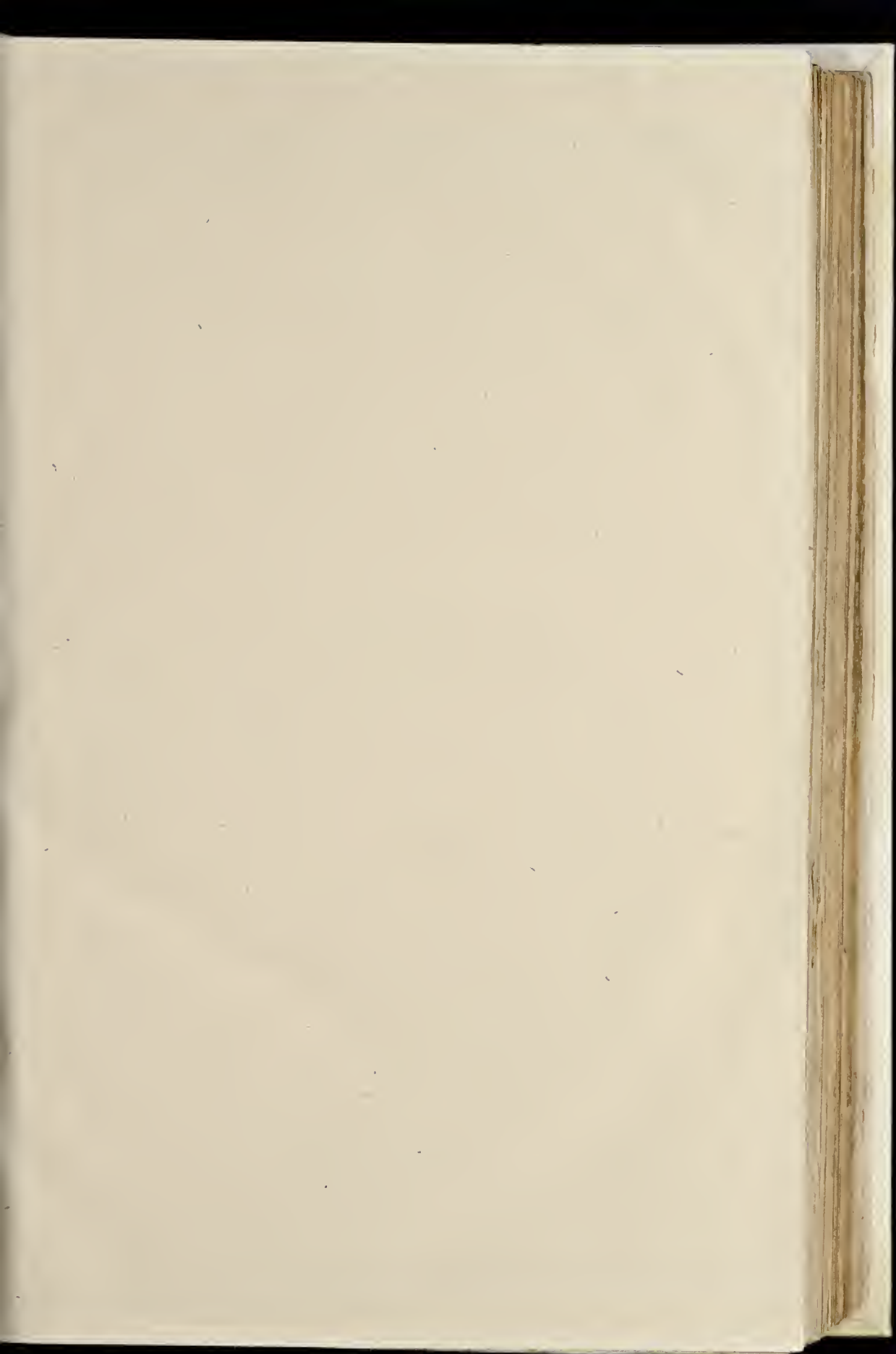
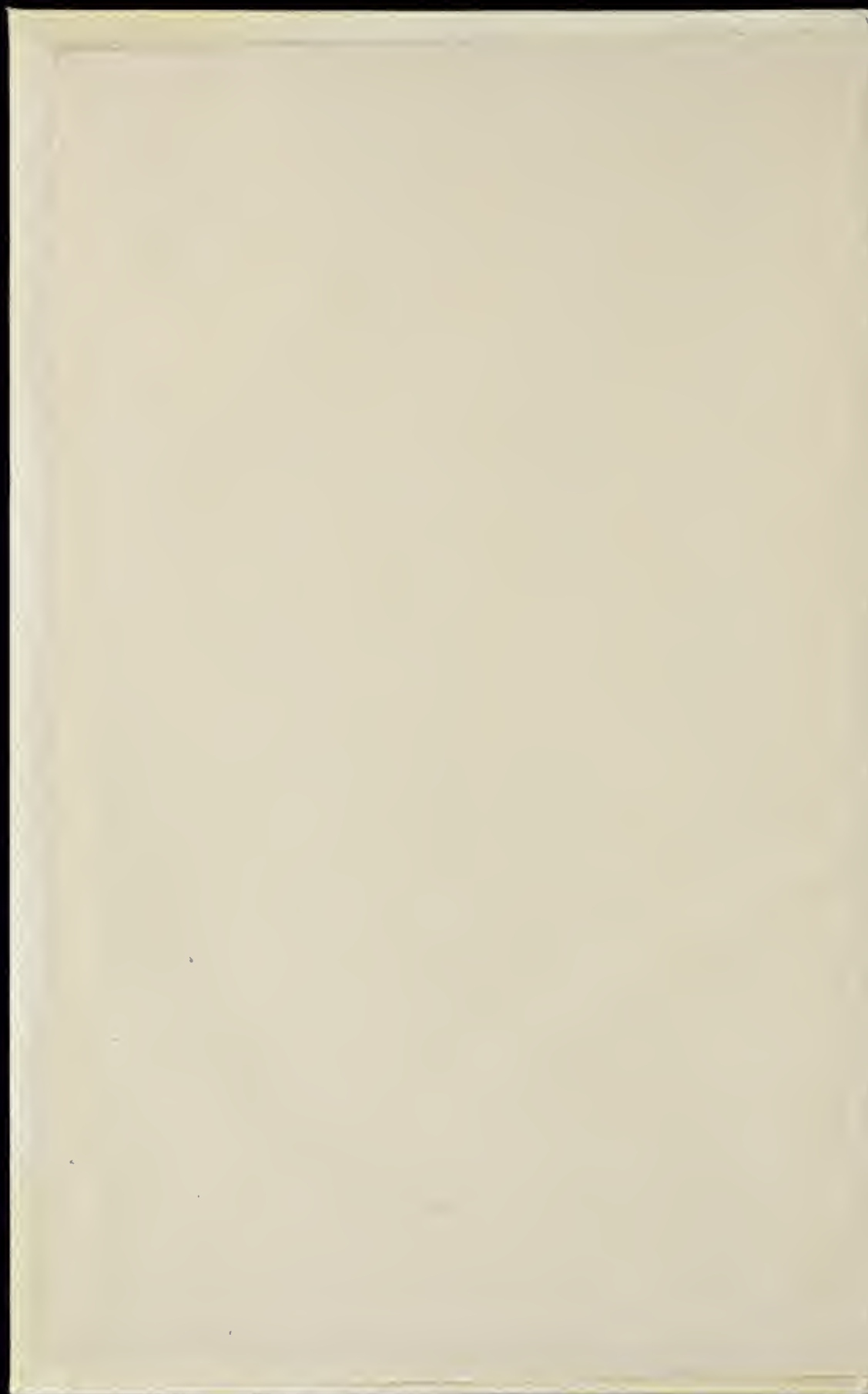


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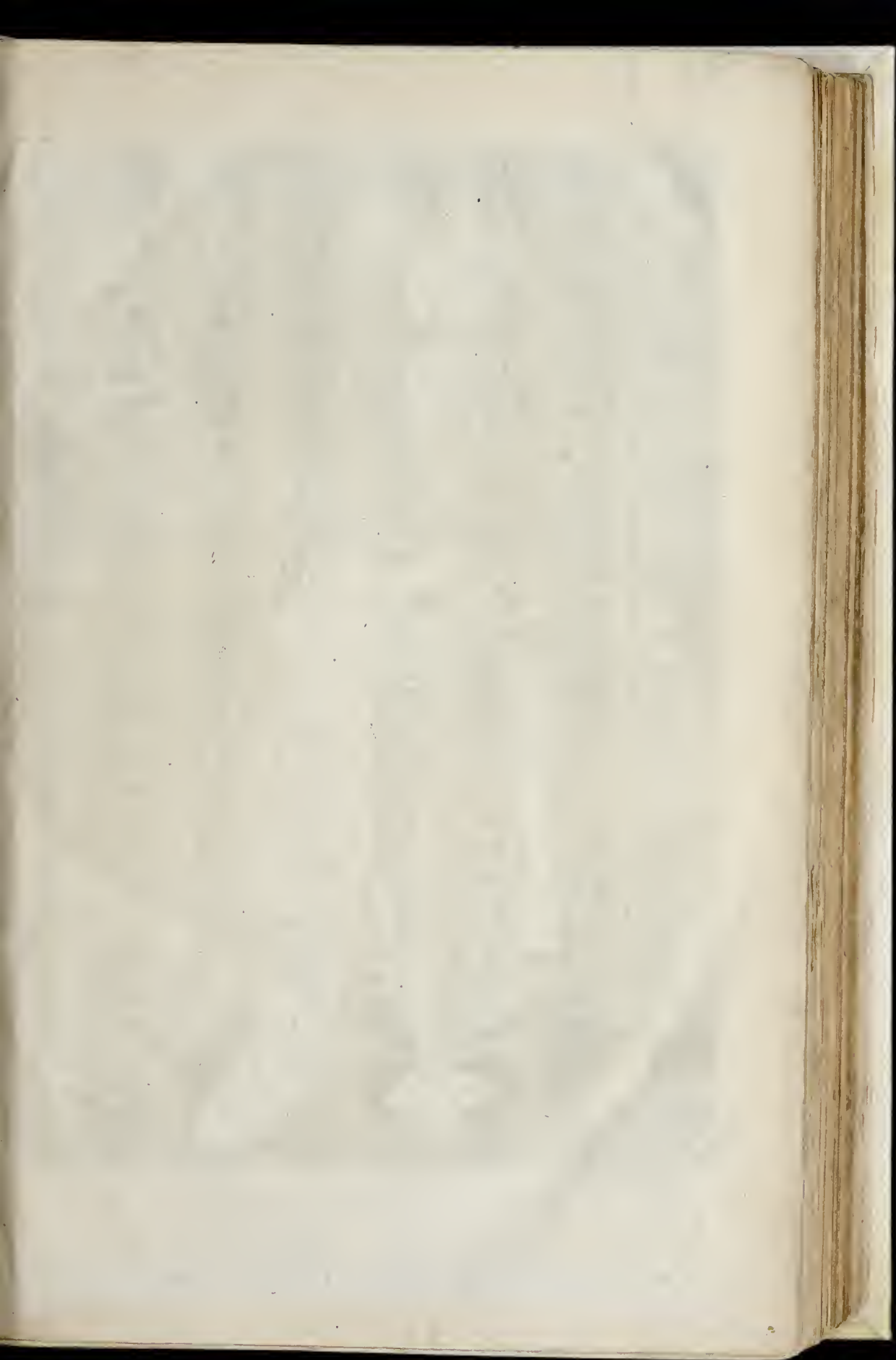
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Charles R.

CHARLES the Second, by the Grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, &c. To all Our loving Subjects, of what degree, condition, or quality soever, within Our Kingdoms and Dominions, Greeting: Whereas it hath been manifested unto Us, that Our trusty and well-beloved Elias Ashmole Esq; Windesor Herald at Arms, hath for fifteen years past applyed himself to the search and study of things, relating to the Honor of Our most Noble Order of the Garter, and hath at his great charge, and expence of time, now compleated a Book, Entituled, The Institution, Laws, and Ceremonies of the said most Noble Order; collected and digested into one Body, and adorned with variety of Sculpture; whose pains therein, as it is greatly to Our satisfaction, so can We no less, for his past industry and future encouragement, in his further progress of these Studies, but express Our good liking and approbation thereof: Know ye therefore, That it is Our Royal Pleasure, and We do by these presents, upon the humble request of the said Elias Ashmole, not only give him leave and license to Print the said Book, but strictly charge, prohibit, and forbid all our Subjects, to reprint within this Our Kingdom, the said Book in any Volume, or any part thereof, or any Abridgment of the Laws or Ceremonies therein contained, or to copy or counterfeit any the Sculptures or Ingravements belonging thereunto, or to import, buy, vend, utter, or distribute any Copies or Exemplaries of the same, reprinted beyond the Seas, within the term of fifteen years, next ensuing the publishing thereof, without the consent and approbation of the said Elias Ashmole, his Heirs, Executors, or Assigns, as they and every of them so offending, will answer the contrary at their utmost perils: Whereof, as well the Wardens and Company of Stationers of our City of London, the Farmers, Commissioners, and Officers of Our Customs, as all other Our Officers and Ministers whom it may concern, are to take particular notice, that due obedience be given to this Our Royal Command, herein declared. Given under Our Signet and Sign Manual, at Our Court at Whitehall, the 31. day of March, in the 22. Year of Our Reign, 1670.

By his Majesty's Command

Arlington.





*The most High, most Excellent, and most Mighty Monarch
Charles the Second, by the Grace of God King of Great
Britaine France and Ireland Defender of the Faith and
Soveraigne of the most Noble Order of the Garter.*
(W. Storrin sculpsit)

THE
INSTITUTION,
Laws & Ceremonies
Of the most NOBLE
ORDER
OF THE
GARTER.

Collected and digested into one Body

BY

ELIAS ASHMOLE of the *Middle-Temple* Esq;
WINDESOR Herald at Arms.

A Work furnished with variety of matter, relating to
HONOR and *NOBLESSE*.

LONDON,

Printed by *J. Macock*, for *Nathanael Brooke* at the *Angel*
in *Cornhill*, near the *Royal Exchange*, *MDC LXXII.*

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 351

LECTURE 1

AUGUSTISSIMO POTENTISSIMOQUE
MONARCHÆ
CAROLO II

D. G.

MAGNÆ BRITANNIÆ
FRANCIÆ ET HIBERNIÆ

R E G I

FIDEI DEFENSORI.

ET

S U P R E M O

NOBILISSIMI MILITARIS ORDINIS

G A R T E R I I

HOS ORDINIS COMMENTARIOS

HUMILLIME

D. D.

ELIAS ASHMOLE

FECIALIS WINDESOR.

ИЗДАНИЕ

1892

№ 1

P R E F A C E.

IT is not to be attributed only to Custom, but sometimes it's necessary, in order to the Readers greater convenience, that Books are commonly recommended to their perusal, by somewhat prefatory, as Epistles, &c. the use of them being chiefly, to render an account of what they contain, and by a short Antipast, to represent to them, what they are likely to find in the Entertainment of the whole Work. This consideration hath obliged me to a compliance with others, and to acquaint my Reader, what occasioned my engaging upon this subject, and what I have done therein.

As I ever had a great veneration for the most Noble Order of the Garter, so must it needs be imagined, that I was accordingly much concerned, in the late unhappy times, to see the honor of it trampled on, and it self sunk into a very low esteem among us. That reflection put me upon thoughts, not only of doing something, that might inform the world of the Nobleness of its Institution, and the Glory which in process of time it acquired, both at home and abroad; but also of drawing up, in the nature of a Formulary, both the Legal and Ceremonial part thereof, for the better conduct of such as might be therein afterwards concerned, in case the Eclipse, it then waded under in our Horizon, should prove of so long continuance, as that many occurrences, worthy of knowledge, might come to be in a manner forgotten.

Upon the first communication of my design, to the late Reverend Doctor Christopher Wren, Register of the said Order, it received not only his full approbation, but also his ready assistance in the use of the Annals thereof, then in his custody: From those, and other authentick Manuscripts and Autographs, particularly relating to the Order, and a painful and chargeable search of our publick Records, I had collected the greatest part of my Materials, before the happy Restauration of his now Majesty the present Sovereign of this most Noble Order; who, being afterwards acquainted with what I had done, was most graciously pleased to countenance it, and encourage me in the prosecution thereof.

The Work in general contains an Historical account of the Laws and Ceremonies of the said most Noble Order; but more particularly, its Institution, the manner and order observed in Elections, Investitures, and Installations of Knights, the Holding of Chapters, Celebration of Festivals, the Formality of Proceedings, the Magnificence of Embassies sent with the Habit, to Stranger Kings and Princes; in sum, all other things relative to the Order. In the illustration whereof, I have inserted (where they properly occur'd) the most eminent and considerable Cases, which have required and received discussion in Chapters, the determinations thereupon becoming Rules and Laws; Whence it may be observed, that the Foundation and Superstructures of the Order, were laid and raised upon the exactest Rules of Honor. And to supply the failer and defects of the Annals, I have been forced to make use of Memorials and Relations, yet such as were taken notice of, and committed to writing, either by some of the Officers of the Order, or those of Arms, during the times of their attendance on the Service of the Order, and consequently of sufficient authority for me to rely on.

To usher in those, I have given a Prospect of Knighthood in General, of the several Orders of Knighthood, as also of the Antiquity of the Castle and Colledge of Windefor; and closed all, with the Honors, Martial Employments, and famous Actions, the Matches and Issues of the Founder, and first Knights-Companions, as also a perfect Catalogue of their Successors to this very present. All which are adorned with variety of Sculptures, properly relating to the several parts of the Work: But the following Synopsis of its whole Contexture, and the Heads of the Chapters, will excuse a further enlargement here.

I shall with submission add, That this noble subject, having not been (at some times)

P R E F A C E.

times) heedfully looked into, some irregularities have happened, on which I have made the less adm. adverstion, in regard it was my desire, by proceeding upon what is purely derived from the Root, to shew wherein the right Rule, either Legal or Ceremonial, hath been observed (that it may still be pursued, till thought fit to be altered) and as little as may be, where broken: to the end also, that a careful distinction may be made between matter of Law, and matter of Fact; lest otherwise, an Error may hereafter come to be vouched for a Precedent.

And whereas some passages may seem of little importance, it is to be considered, That the ensuing Discourse, is limited to an account only of certain peculiar Laws and Ceremonies of Honor, wherein sundry minute things (occasionally falling in) are not only pardoned, but also allowable, yea very necessary to be mentioned; in regard they promote their satisfaction, who are more particularly concerned therein. And this will be yet the rather excusable, if another thing, which hath occasioned no small inconvenience, be reflected on: to wit, The omission or negligence of many Writers in setting down Occurrences, meerly upon the score of their being then fresh in most mens memories; by which means; Posterity hath not only been deprived of many passages, whereof it would gladly have been informed, but the elaborate disquisitions of both Criticks and Antiquaries have proved fruitless, and of little advantage, and the things themselves lye yet buried in obscurity.

Lastly, to explicate some few Abbreviations in the Margent, it is to be observed, that where I cite the Annals of the Order, they are thus noted. Lib. N. to be read Liber Niger, Lib. C. Liber Cœrulens, R. Rubens, and Carol. Carolinus. So also the Collections or Manuscripts of some that have been, or now are Officers of Arms (whose frequent quotations would otherwise have too much swell'd the Margent) being thus abbreviated. E. W. G. signifie Edwardus Walker Garter, R. C. Cl. Robertus Cook Clarencux, W. le N. Cl. Willielmus le Neve Clarencux, W. D. N. Willielmus Dagdale Norroy, A. V. W. Augustinus Vincent Windefor, and G. O. Y. Georgius Owen York. The rest may be easily understood.

E. A.

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CHAP. I.

OF

Knighthood in general.

SECT. I.

Of Vertue and Honor.



It hath been the Practice of all well-govern'd Kingdoms and States, to encourage *Merit* by *Reward*. *Merit* consists in the performance of some vertuous Action, directed to the Publick good. As *Vertue* is either *Military* or *Civil*; so *Reward* is differently distributed, either by *Honor* or *Profit*: to the end, each sort of *Vertue* may have its proper and suitable *Reward*.

Vertue is encouraged by *Reward*.

And though in a moral and strict sence, *vertue* is to be accounted its own *Reward*; yet in regard there are very many, who not so much from a vertuous Principle, as to obtain *Wealth* or *Honor*, are drawn oft-

times to act meritoriously; therefore it was provided, by the wisest *Founders* of *Empires*, and *Common-wealths*, to take special care, no less for the encouragement of well-doing (by setting up *Reward* as a *Prize*, for brave endeavours to aim at, prosecute and carry; and consequently to exalt men according to their merit) then for the punishment of vitious and ignoble actions: inso much that *Socrates* justly concluded that *City* to be best governed, where in, ^a the good are cherished, and the bad chastis'd.

(a) *Bruf. in Platonem, l. 5: c. 8.*

B

Nor

Nor doth it a little concern the interest of a Nation, that noble incitements to *Vertue* be proposed to valiant minds, wherewith being inflamed, they may always shine forth, in some action, worthy themselves: since *Rewards* are powerful (even to wonder) to excite and stir up the force and vigour of gallant Spirits, to very high degrees of performance; and from the example of our *Ancestors*, every one is apt to persuade himself, that there is nothing which may not be attempted, and effected by endeavour and manly courage.

As touching civil *Vertues* or *Faculties* (to wit, *Justice*, *Gravity*, *knowledge in the Laws*, and the like) they being *Qualifications* in order to *Magistracy*, and *Offices of Trust* and *Credit*, and rewardable by the advantages, estimation, and authority accruing thereby; come not directly within the limits of our present discourse.

Honor the reward of military *Vertue*.
b *Epist.* 120.
c *Ethic.* l. 1.
d *De situ Orbis*.

c *Arist. Ethic.* ca. l. 4.

Vertue (in the opinion of ^b *Phaleris*,) is alone excellent, and all other things but merely *Fortune*. Its reward and end (saith ^c *Aristotle*) is something excellently good, divine and blessed, according to that of ^d *Dionysius Afer*, *Vertue immortal honor ever gains*. But the proper Reward of military *Vertue* (which comprehends both *Fortitude* and *Conduſt*, and of which we only treat) is *Honor*: Honor is the greatest of exterior goods, and being the object of a nobler ambition, than *Wealth* or *Profit*, is therefore the aim of that *Vertue*, to wit *Valour*, which springs from a more generous Spirit. For all men of *Courage* (nay even the *Puſillanimous* themselves) are in some sort, touch'd with a sense and desire of *Glory* and *Fame*.

So that (as is already intimated) of all vertuous Acts, *military Prowess*, and *valiant Achievements*, have rendred men capable of the highest *Honors* and *Advancements*: they being principally invited, by the allurements of such *Rewards*, to make the greater discoveries of their *Vertue* and *Fortitude*, in the performance of noble *Exploits*.

But that *Fame* might not lose it self, in a general and unbounded Notion, therefore at length it was thought fit, to reduce *Honor* into *Form* and *Order*, by investing the Person meriting with some particular term, title, or appellation of *Excellence*; and this is the very source and original of all *Nobility*, and of all those *Dignities* and honourable *Titles*, which being transmitted from the first *Achievers* to their *Successors*, through several Ages, remain at this day in their posterity, as lasting *Monuments* of the glory of their *Ancestors*. Among which, *Knighthood*, as it hath been esteemed the *Reward* most suitable to worthy and great *Vertue*, so hath it been accounted the chief and primary *Honor* among many Nations.

Vertue and *Honor* deified by the Romans, who built them Temples.

g *Liv.* l. 27.
c. 27. edit. *Francos.* ad *Mæn.* 1628.

Vide etiam *Plutarch.* in vita ipsius *Marcelli*.
h *Idem Plutarch.* in vita *proſ.* *Marcel.* i *Guido Panciroll.* de 14 *Reg. Urbis Romæ.* k *Topograph.* *Romæ.* ex *Maliano.* c. 73. & 133.
Vide porro *Joh. Rſin.* *Antiq. Rom.* cap. 18.
l *Vides Virtutis Templum, vides Honoris,* à *Marco Marcello renovatum, quod multis ante annis erat bello Ligustico à Quinto Maximo dedicatum.* De *Nat. Deor.* l. 2. p. 192. edit. *Basil.* 1524. m *Pinus* & *Allius Priscus,* qui *Honoris* & *Virtutis* ad *Imperatoris Vespasiano Augusto* restituenti pinxerunt. *Plin.* l. 35. c. 10. sub fine.

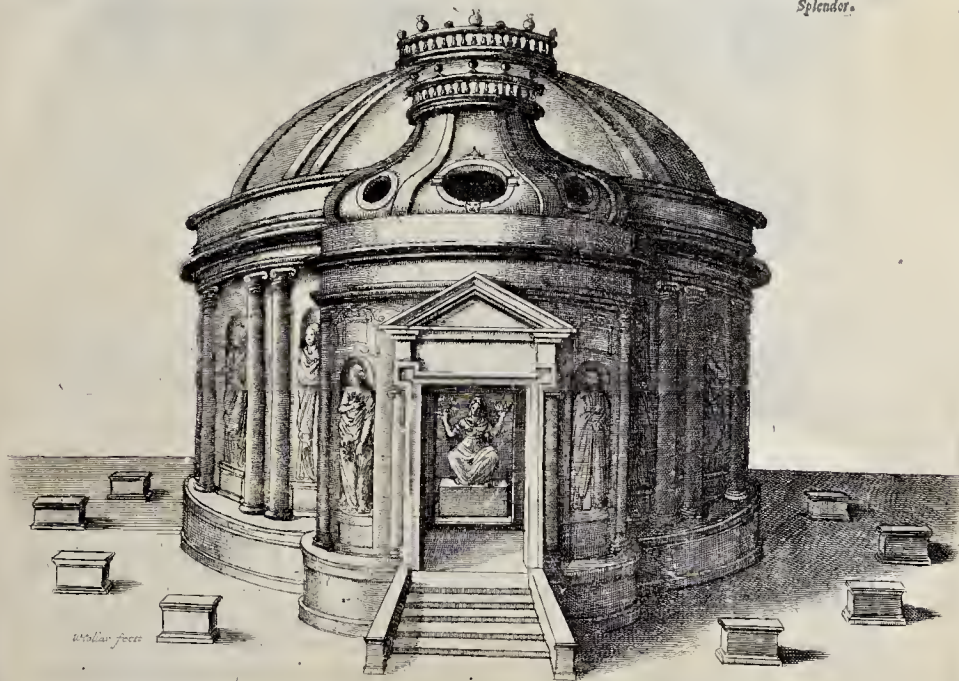
The *Romans* had so great an esteem of *Honor* and *Vertue*, that they deified them, and dedicated *Temples* to their *Worship*; the chief and principal was that which ⁸ *Marcellus* vowed to erect, when he was at *Clastidium*, in the *Gaulick War*: (and afterwards built, with the ^h spoils he got in the *Wars of Sicilie*) but the *Dedication* thereof was hindered by the *Priests*, who affirmed that one *Temple* could not be rightly dedicated unto two *Deities*; and thereupon there was another *Chapel* built for *Vertue*, and joyned to the fore-end thereof: and albeit *Marcellus* hastned the erection, yet he lived not to dedicate the same, nevertheless that was afterwards done by his ⁱ *Son*.

This *Temple* stood neer to the *Gate* ^k *Capena*, upon the *Appian way*, and was rather according to ^l *Cicero*, but renewed or re-edified by *Marcellus* (as his was by the *Emperour* ^m *Vespasian*) for that many years before, it had been dedicated by ² *Maximus*.

In this structure, the *Temple of Vertue* was contiguous to that of *Honor*, and so situate, that there was no other passage therunto, but through the *Temple of Vertue*: thereby mystically shewing and admonishing, That *Honor* was not to be attained by any other ways than by *Vertue*; That *Vertue* was as the *Guardian* of

of Honor; and those that undertook any notable Action, unless they carried n *Neminem ho-*
 themselves valiantly, and squared their actions by the Rule of *Vertue*, could make *ingredi posse,*
 no entrance into future *Honor*. *si prius virtu-*

And because the Structure of this Temple, and the order of the Buildings may *is esse ingre-*
 be beheld, we shall here exhibit a Prospect thereof, as it is set forth by *Jacobus* *ssu. August. de*
Laurus. *civ. Dei.*
o Antiq. Urbis
Splendor.



There was another Temple built to *Honor*, without the Gate *Collina* (which *p Cic. l. 2. de*
 according to some was called also *salaria*) and the reason of its Dedication there, *Legib. p. 288.*
 was (as *Cicero* tells us) the finding of a Plate of Metall in that place, bearing this *q Top. Rom.*
 Inscription, *Martian cap.*
130. Cy Alex.
Donat. de Urbe
Roma, lib. 3.
p. 67.

DOMINA HONORIS.

About an hundred years after the death of *Marcellus*, *C. Marius* consecrated a
 little Chappel to *Honor* and *Vertue*, as appears by this following Inscription,

C. MARIUS C. F. COS. VII.
 PR. TR. PL. Q. AVGV R, &c.
 DE MANV BIEIS CIMBRICEIS ET TEVTONICEIS AEDEM
 HONORI ET VIRTVTI VICTOR FECIT VESTE
 TRIVMPHALI CALCEIS PVNICIEIS.....

The Symmetry and Proportion of the Columes, and what they supported, were
 perfected by *C. Mucius*, as *Vitruvius* informs us, and that according to the exact *Lib. 7.*
 Rules of Architecture; Moreover it was adorned within and without with *Alex. Donat.*
 Images, most artificial for Sculpture, and beautiful for Painting; but the place *de Urbe Roma,*
 where this Chappel was erected, is not now certainly known. *l. 3. p. 256.*
 These Images
 variously re-
 presented.

How *Honor* and *Vertue* were represented by the *Romans*, and after what manner
 their *Images* (set up in their *Temples*) were designed and fashioned, may be seen in
 some of their *Coyns*, the *Ectyps* of a few we have placed here, from that large and
 choice Collection, now in the Cabinet of His *Majesty*, the present *Soveraign* of the
 most noble Order of the *Garter*: the first represents the heads of *Honor* and *Ver-*

the : where *Honor* is set forth with a youthful face, crowned with Laurel, having long and curled hair : *Vertue*, wearing an *Helmet*, but without any attire, or other ornament.



u *Ant. Auguft.*
Antiq. Roman.
Dialog. 11. p.
36. Edit. *Ant-*
uerp. anno
1653.
w *Tom.* 1. p.
221. num. 3.

x *Teffe Servio*
ad 6 Aneid.
y *Tab.* 45.
z *Nammi Ducis*
Croyiaci &
Afcheby, num.
14. edit. *Ant-*
uerp. anno
1654.
a *Solet virtu-*
tem simulacrum
depingi *fucum-*
illum *Lucar.* ad
10 *Thebald.*
b *Croyiac.* *Nu-*
mis. *Tab.* 37.
num. 22.
c *Idem* *Tab.* 28.
num. 5.
d *Croyiaca* *Nu-*
mis. *Tab.* 45.
num. 13. & 14.
e *Comment.* *fu-*
per *Tab.* *Nu-*
mis. *Croyiaci.*
p. 28.
f *Æns.* *Vic.* *in*
Ære *Vælk.* 11.

The Face of *Honor* fo shadoweth that of *Vertue*, that but a little of it appears ; and this is obferved to have been, not without good reason fo defigned, inasmuch as *Honor* is the more illustrious of the two, and where we behold any person outwardly adorned with *Honor*, we are to judge him inwardly indued with *Vertue* : forasmuch as *Honor* is his due, and justly bestowed upon him.

Such another representation of the heads of these *Deities*, may be found in *Hubertus Goltzius* ; and not unlike, but it was upon this account, that *Postumus* [II] one of the Tyrants in *Gallienus* his Reign, placed her head behind his OWN.

In the Reverse of the first of these, we see the figures of *Italy* and *Rome* drawn at full length ; that which represents *Italy*, seems to deliver a *Cornucopia* (the Emblem of her Wealth) into the hands of *Rome*, in acknowledgment of the Peace she thence enjoyed ; and *Rome*, setting her right foot on the *Globe* of the World, which she had, or hoped to overcome.

In a Coyn, relating to the Emperour *Galba*, [III] *Honor* is exhibited with an *Hasta pura* (which was a *Spear-staff* not armed with Iron) in one hand, and in the other a *Cornucopia* ; and is in the same manner set forth by the Emperour *Aurelius Antoninus*.

But because the *Romans* placed their chiefest glory in *military Vertue* ; *Vertue* is designed in the Reverse like an *Amazon*, wearing an *Helmet*, and her Vest *girded* about her ; having an *Hasta pura* in her left hand, a *Parazone*, or short Sword in her right, and booted according to the military manner ; in which posture and habit, she is likewise represented in some Coyns of *Hadrianus*, *Antoninus Pius*, and *Severus*.

In a Coyn referring to *Titus*, *Honor* is set forth after the manner in that of *Galba* ; yet not with a youthful, but a bearded face. How at other times represented, appears among the Coyns of *Antoninus Pius* [IV] being there vested, both in a *Toga* and *Tunica*, and holding a *Laurel-branch* : but in those of *Aurelius Antoninus*, exhibited sometimes with an *Hasta pura*, at other times with a *Laurel*.

Galba, we see, joyned *Honor* and *Vertue* together in one Reverse ; to shew that by *Vertue* he gained his Honors and Imperial Command ; the like did *Vitel-*
lius.

ins. So *Galerius Maximianus* seems to express the attaining of his greatness, by a compact and agreement (as it were) with *Vertue*, which he signified by joining his hands with hers. g Crojiaca Numif. Tab. 64. num. 20.

Some other difference hath been now and then put in the representation of *Vertue*, as may be observed in the Eclips above; for in one of *Galba's* Coyns [V] she is found standing, holding a Parazone, and a little Victory. The same is done in a Coyn of *h Severus*, where she is only differenced by a fitting posture. h Videfis Hist. August. lib. 1. Instr. per Fr. Angelon. p. 243.

But *Commodus* [VI] thought fit to arm her compleatly, bearing a little Victory in her right hand, and holding a Spear and Shield in her left; the like did *Severus*, *Caracalla*, and *Valerianus*. Yet sometimes the Shield was omitted [VII] and the little Victory changed for a Laurel-branch: for so she appears in the Coyns of *Gordianus tertius* [IX] *Philippus Arabs*, *Trajanus Decius*, *Tetricus*, and *Claudius Gothicus*.

In the last place, *Vertue* is now and then seen armed, as before, holding only a Spear and a Shield; as in the Coyns of *Alexander Severus*, [VIII] and many others. And all of them by these Symbolical devices, pointing at the *military Vertue*, not only of that most accomplisht and famous *Roman Nation*, but of the *Emperours* themselves.

SECT. II.

Of the Antiquity of Knighthood.

IN tracing out the beginning and original of *Knighthood*, though we are not so vain, as to offer at the deriving this degree or order from before the Creation, and say, that *Saint Michael* the Archangel is *primier Chevalier*, being so styled in the Preamble to the Statutes of the Order of *Monsieur Saint Michael*; or *Primier Chevalier de l'ordre de Paradis*, as he is called in the Instrument of Election of our King *Henry* the Eighth, into the said Order of *Saint Michael*, by the French King *Francis* the first: Yet may we very well affirm, *Knighthood* to be neer as ancient as *Valour* and *Heroick Vertue*; albeit the Ceremonies and Circumstances thereof, have been much varied and transformed in several Ages, and among the several Nations, where this Dignity hath at any time flourished. And therefore with much probability, and some justice, may we derive the Original of *military Honor*, whence most of our *Europeans* account it their greatest honor to derive their Original, namely, from *Troy*. Knighthood among the Greeks. Penes Car. Scaccari.

For of how great renown its *Knights* were of old, namely, *Heclor*, *Troilus*, *Eneas*, *Antenor*, with many others, for their Knightly deeds; and how great glory they acquired by their *military Vertue*, may be sufficiently learnt from those things, which are recorded in the Histories of them.

So among the *Greeks*, *Agamemnon*, *Menelaus*, *Peleus*, *Hercules*, *Diomedes*, *Telamon*, *Ulysses*, *Patroclus*, and several others, were such, as left behind them, an everlasting Memorial of their Knightly actions; to inflame the young Nobility that was growing up, by the examples of *Achilles*, and themselves, to the imitation and pursuit of their virtues and valiant enterprises.

But lest this may be thought too much to be granted, we shall endeavour to strengthen our conjecture, with some observations out of *Homer*, by whom we often find the word *ἰππῶτας*, used in the same sense, as *Eques* was afterwards among the *Latins*, as will appear in these following Verses of his,

Ἐτοῖτοι δὲ καὶ μετέπειτα γερήνους ἰππῶτα Νέστορ.

'Mong whom thus Nestor spake, that honor'd Knight.

k Iliad. β. Catalog. 335.

And

And in many other places of the *Iliads* (almost all, where he speaks of *Nestor*) he mentions him by the same Title; which is as much as if he had said, *Chevalier Nestor*, as in the 108. *Verse* of the Catalogue of the second Book of the *Iliads*, and *Iliad* n. ver. 170. 181. θ 112. 151. ε 52. 163. κ 128. 157. &c.

And that this Title of *Knight* seems to be of more ancient date among the *Grecians*, then the *Trojan War*, may be collected from the same *Homer*, who bestows it on other brave *Heroes*, that lived some time before these Wars began: For in the 135. *Verse* of the aforesaid Catalogue, *Phyleus*, among the rest of the *Greek Commanders* (whom he there reckons up) is thus mentioned,

Φυλίδης δὲν τίκτη Διὶ φίλος ἰσπύτα Φυλεύς.

Phylides Son of Phyleus, Heav'n-lov'd Knight.

Likewise to the famous *Tydeus*, King of *Ætolia*, Father of *Diomedes*, he attributes the same Title.

Ἐν γὰρ τοι σῆθεαι μίνος πατρῷον ἦκα
Ἄτρεμον, εἶον ἔχρακα σκεῖπυλος ἰσπύτα Τυδῆος.

*Thy Father Tydeus, that stout Knight, his fire
Into thy manly heart I will inspire.*

In after-times the *Grecians* had among them this Degree and Title, considerable both for reputation and dignity.

1 In Gen. Dier. l. 2. c. 29. m *Ibid.* n Herod. in n *Terpsichore.* ¹ *The Knightly Honor* (saith *Alexander ab Alexandro*) always excelled among the *Achaians*, as being the chiefest charge. Those of ^m Crete also had it in great esteem, as the most principal among them, for its antiquity and dignity. ⁿ *Herodotus* tells us, that among the *Chalcedonians* (as after among the *Romans*) Wealth was so much regarded, that those who were rich, bore the title of ἰπποβάται, i. e. *Equites*. And as a testimony, that the ambition of the *Equestrian Name* was very ancient, o De Milit. E. questr. lib. 5. c. 1. in princ. p Ex Strabone lib. 10. ^o *Hermannus Hugo* saith, the *Lacedemonians* constituted a second Order of *Knights*, and that the same *Lacedemonians* had an ^p Order of *Knights*, who had no *Horses*. Not much unlike some of the *Equestrian Order*, in succeeding times, among the *Romans*, who were only honor'd with gold Rings, but not with a publick Horse, until they actually entred into military Service.

SECT. III.

Of the Foundation of the *Equestrian Order* among the *Romans*.

Institution of the Celeres, whence sprung the Equestrian Order. q Lib. 1. edit. Franc. ad Mznum. 1628. **B**UT to raise the Structure of *Knighthood* upon a more substantial Foundation, we shall with greater certainty descend to the *Romans*; among whom we find, there was from the very infancy of their military glory, an instituted *Body and Society of Knights*, consisting of a select number; and this is recorded by ^q *Livy*, who (speaking of the time immediately after the *Romans* and *Sabins* were united under one Common-wealth) saith, that then there were inrolled *Centuries* three *Equitum*, three *Centuries of Knights*.

r Claud. Salmaf. de re milit. Rom. c. 20. p 230. Videtur Rosin. Antiq. Rom. l. 10. c. 5. f Livy loco citate. This inrollment was ordained by *Romulus*, and did follow soon after his division of the City into three *Tribes*; and the Institution consisted of three hundred in number; for each *Tribe* was divided into ^r ten parts, which were called *Curia*, and every *Decuria* set forth ten *Knights*; so that in every *Tribe* there were ten *Decuriae*, or one hundred *Knights*. Moreover, each of these *Centuries* were particularly distinguished by several Titles; one being called ^f *Rammenfes*, another ^f *Tienses*, and the third *Luceses*.

A little after, *Livy* (speaking of *Romulus*) tells us, that he appointed these three hundred to attend him as a *Life-guard*, both in Peace and War, and called them *Celeres*;

1 Idem, lib. 1. c. 15.

leres; and so called (as some write) ^a à celeritate, from their active and dextrous dispatch in martial affairs. But *Claudius Salmastus* derives *Celeres* from the Greek word *ἵππος*, which (saith he) among the *Eolians* signifies a *Horse*; and from a *Horse*, did the ancient *Romans* derive the Title of *Eques*; of which more anon. Hereupon, not only those of *Romulus* his institution are by *Livy* called *Equites* (as is before noted) but when he speaks of the addition which *Tarquinius Priscus* made to those three Centuries, he again calls them ^w *Centurie Equitum*; and to the twelve Centuries, listed afterwards by *Servius Tullus*, doth he afford the same Title, making frequent use of it, in divers other places, as their common appellation.

And because the *Celeres* or *Equites* were at first appointed to attend *Romulus* through the City (in the quality aforesaid) armed with Javelins and Spears, are therefore (in the esteem of some) placed within the degree of service, and consequently thought inferior to the *Equestrian Order*; we shall here (to remove this mistake) note, That in their Election, not only Courage and personal Valour was required, but Nobleness of Extraction no less regarded; they being also such as were descended from the best Families in *Rome*: and this is fully testified by *Dionysius Halicarnassensis*. ^a *Romulus* (saith he) chose three hundred stout and personable men out of the chiefest Families, or (in the words of ^b *Livy*) *ex primoribus Civitatis*.

Within a short time after the Institution of the *Celeres*, *Servius Tullus* ordained, that those who did succeed in that Body, should be elected *ex Censu*; to wit, from a considerable and certain valuation of their Estates, entered in the *Censors* Book, called the *Equestrian Censu*.

This is confirmed by *Dionysius* (ex *Pisone in primo Annalium*) ^c *Servius* (saith he) chose the number of Knights out of the Citizens who had the greatest Censu, and were of the most noble Families.

Wherefore it cannot be denied, that *Eques* was at this time (which was even in the infancy of the City) a Title, not only of Dignity, but also that the *Equites* were then chosen from among those *Romans*, eminent both for Nobleness of Extraction and Estate; Neither were more considerable Qualifications required of any, who were admitted into the *Equestrian Order*, in the following times.

The *Roman State* was at first constituted (as at this day is the *Venetian*) of ^d two degrees only, namely, *Patritians* and *Plebeians*: For neither the three Centuries, instituted by *Romulus*, nor their increased number, appointed by *Tarquinius Priscus*, nor those chosen by *Servius Tullus* from the Censu, and added to the former, were moulded into a peculiar degree, while *Rome* was governed by *Kings*; but soon after the *Equestrian Order* began to be formed, and constituted one of the three Orders in the *Common-wealth*: the *Celeres* then in being, were the very persons of whom was composed and made up the Body of that Society, which then, & thenceforward, was called *Ordo Equester* or *Equestris*, (for both words are found to be indifferently used among the *Ancients*) from whence it appears, that the Original and Foundation of the *Equestrian Order*, is plainly deducible from (if not the same with) the *Celeres*, since all the alteration lay, not in dissolving and taking away, but in making them known by a new Title. Nay so little, or no difference, is put by *Salmastus* between those of *Romulus* his Institution, and the *Equestrian Order*, that speaking of the *Celeres*, he saith, ^e *The whole Equestrian Order did then consist in them*: and *Rostatus* having shewn, that the *Ordo Equestris* was ranked in the second of the three degrees, positively affirms, ^f *That in this division those three hundred are to be understood, who had been elected by Romulus, and whom he called Celeres*.

And now, to the end the Reader may take a short prospect into the Glory of this *Equestrian Order*, (indeed the flower of the *Roman Chivalry*) together with some other Dignities annexed unto that Degree, we shall first observe,

That the *Roman Citizens*, being thus distributed into three degrees, are ranked by ^a *Livy* in this Order, *Senatus, Equester Ordo, & Plebs*: *Alexander ab Alexandro* (from ^b *Appianus*) placeth also the *Equites* in the ^c middle, between the *Senators* and

^a Lib. 26. c. 36. ^b Lib: 2. Bel. Civil. ^c Gen. Dier. l. 2. c. 29.

Plebeians:

ⁿ *Plutarch. in vita Romuli. Videbis Dion. Halicarnass. l. 1. p. 85. Edit. Francof. anno 1586.*

^w *Livy l. 1. c. 36.*

^x *Ibid. c. 44.*

^y *Halicarnass. eod. lib. Et Iaco cit. 2 Th. Godwin. Romane Historie Antologia, p. 28.*

^a *Lib. 2 p. 86.*

^b *Lib. 1. c. 43.*

^c *Lib. 4. p. 222.*

^d *Rost. Antiq. Rom. l. 1. c. 17.*

^e *De Re Mil. Rom. c. 20. p. 236.*

^f *Antiq. Rom. l. 1. c. 17.*

d R. finus, l. 1. *Plebeians*: and this is further confirmed by that most noted *Elogie*,^d *Consensu Senatûs, & Equestris Ordinis, Populiq; Romani*, which among the Roman literal Notes^e 17. by *Valerius Probus*, is set down after this manner, CON. SEN. E. ORD. P. Q. R. Agreeable hereunto is that of *Cicero*,^f *The Knights are next in dignity to the Senatorian Order*: The same is affirmed by *Pliny*, and divers^h others.

And forasmuch as this degree was placed between the *Patritians* or *Senators*, and the *Plebeians* or *Common-people*, therein it is resembled by the *Knightly* degree at this day with us, which is ranked between the *Nobility* and *Commonalty*.

But though the *Equestrian Order* (ranked as before) was somewhat inferior to that of the *Senate*,ⁱ yet had it the esteem of great authority and power, forasmuch as it was invested with most ample Honors, and almost equal to the *Senatorian* degree. And^k from this Order to the height of *Nobility* (which resided in the *Senators*) was the way prepared: Hence, being the usual removal, to the *Ordo Senatorius*, (*Junius Erutus* being the first who supplied the *Senate* from the *Equestrian Order*) and upon this ground, the Emperour *Alexander Severus* (as^m *Lamprius* reports) did call this Degree, *The Seminary or Nursery of Senators*, so did *Perseus* King of *Macedon* long before; and for the very same reason, may we further parallel it with that of *Knighthood* among us in *England*, which is the next in dignity to the *Baronage*, and generally persons of their rank and quality are made choice of to ascend unto that Honor.

It was a Constitution as ancient as the Reign of *Tiberius* the Emperour, that no man should be admitted into the *Equestrian Order*, nor have given unto him the right of a *Gold Ring*,ⁿ unless he was free-born, or a Gentleman, and his Father and Grandfather had been so: and indeed for a long time none were elected *Knights*, but the best sort of Gentlemen, and Persons of noble, nay sometimes Kingly Extraction, as was the illustrious^o *Mecenas*, concerning whom *Vell. Paterculus* gives this Character; *That he aspired no higher than the Equestrian Order, not out of an incapacity of attaining greater matters, but that he desired them not.*

Yet at length, through the corruption of times, *Plebeians* and *Freed-men* were too frequently received into this Degree; the *Equestrian* *Conse* alone, to wit, their attaining to such a degree of Wealth, as reached the valuation of a *Knight*, was that which gained them this Honor, which *Salmasius* thus affirms (in his Exposition of a piece of *Polybius*)^p *Whomsoever the Censor did elect into the Equestrian Order, he considered nothing in him but the Equestrian* *Conse*; which for the general, will likewise find but too near a parallel among the *Knights* of this Age.

To add to the lustre of the *Equestrian Order*, let us next consider, that the civil affairs of the *Roman* *Common-wealth* were sometimes put under their management, and the chiefest of the *Knights* made *Judges*: which *Cicero* thus confirms: *Before the Knights, Judges at Rome, the Causes were pleaded and debated.* And what esteem was generally set upon their uprightness and justice, *Turnebus* sets forth, who explicating some Pieces of *Cicero* (wherein several of their excellent Judgments are reported) saith, *There was then a great opinion of the Vertue of the Roman Knights, from the integrity of their Judgments.* Nor was there any other cause (as *Budæus* notes) wherefore they were called *Judges*,^r *Then that the Decuria of the Judges were chosen from amongst those of the Equestrian Order.*

And though (by assuming this additional dignity) they bore the Title of *Judges*, and not of *Knights*; (for in those times,^s *The Title of Knights continued appropriate to the Troops of those who served with Publick Horses*) yet nevertheless, without all doubt (saith *Alexander ab Alexandro*)^t *The Judges continued still of the Equestrian Order, and were reckoned among the Knights*: for that they used the *Gold Ring* as *Knights*, and had the same *Ensigns of Honor*, and executed the said *Offices*: Though it was otherwise, where a *Knight* was elected into the *Senate*,^u for then (having assumed the Name of the more noble Order) the Title of his former degree was extinguished, albeit he still retained the *Ensigns* thereof.

Gracchus (Brother to *Tiberius Sempronius Gracchus*) being Tribune of the *Commons*, and studying how to carry favour with the People, concluded it would

d R. finus, l. 1.
e De Interpret.
f Pro Client.
g Lib. 33. c. 1.
h in fine.

h Traquel de Nobilit. c. 27.
nam. 163. Salmas. notâ
Guid. Pancirol. l. 1. p. 271.

i Alex. ab Alex. Gen. Dier. l. 2. c. 20.
k Salmas. de Re mil. Rom. c. 2. p. 227.

l Livy l. 2. c. 61.
m In vitâ Julii Severi, c. 20.
n Equites enim illi Principes Juventutis, Equites seminarium Senatorum, inde lectos in Patrum numerum Consules, inde Imperatores creant, Liv. l. 42. c. 61.

o Alex. ab Alexandro l. c. cit.
p Plin. lib. 33. c. 2. in princ.

q Mart. lib. 12. Pagg. 4.
r Mecenas Eques. Hetrusco de sanguine Regum, Propert. lib. 3. Eleg. 8.
s Lib. 2. c. 88.

t De Re Mil. Rom. c. 21. p. 240.

u Turneb. in Comment. in Orationem Cicer. pro Caio Rabirio, p. 11. Ad L. ult. F. de Senatoriis.

v Plin. lib. 33. c. 1. sub finem.

w Gen. Dier. l. 2. c. 29.

x Amb. Cale. Pin. verbo Eques.

y Flar. Episcop.

would best be brought about, by abating or clipping the authority of the *Senate*: He thereupon preferred (amongst others) a Law, that six hundred should be chosen out of the Equestrian Order, into the *Senate* (which then consisted but of three hundred) out of design to make the Votes of the Knights double to those of the Senators; by which means, he took away from the *Senate* their authority of sitting in judgment, and appropriated it to the Equestrian Order. But *Florus* notes withal, that this proved a means to corrupt the Knights; between whom and the *Senate*, there was at that time a good correspondence.

For it seems, those who were hereupon chosen into the *Senate*, did so misbehave themselves in the execution of their powers, at least, so kept under the *Senators* authority, that they gave very great distast unto them; insomuch, as not long after by the assistance of *M. Lucius Drusus*, then Tribune of the People, their former prerogative was again translated, from the Equestrian Order, to themselves; for he made *Legem Judicariam*, whereby not only an equal number of Judges should be elected, out of both Orders; but that all Judgments should pass, indifferently and equally, by the *Senate* and Equestrian Order. Hereupon the power of the Knights grew less and less, until it shrank to nothing; so that at length, the Judges places which they before had executed, became conferrable upon the *Publicans*.

But half a Century of years pass'd not, ere *M. Cicero* when *Consul* (which was Anno ab Urbe Condita 690) re-established the Equestrian Order, and reconstituted the *Senate* to it. And from hence the Knights were (a second time) established the third degree in Rome, and all Acts pass'd in the name of the *Senate*, the People of Rome, and the Equestrian Order; the same *Pliny* giving the reason why the Knights were then so placed after the People, in all publick instruments, because they were left of all incorporated into the body of the *Common-wealth*.

As to the Dignities and Honors the *Ordo Equestris* enjoyed abroad, we find, that many *Provinces* were governed by some of the Equestrian Order alone, instead of *Presidents*; for in *Cappadocia*, *Egypt*, and other Countries, those of the Equestrian Order did for a long time rule; among whom *Egypt* had this peculiar, and proper to it self, that none of the *Senators* were admitted to be her *Presidents*, but only those of the Equestrian Order. Whole Decrees *Augustus* commanded to be had in like esteem, as if the *Magistrates* of Rome, or *Kings*, or *Consuls*, or *Prætors*, had pronounced them.

As a note of Eminence, to their Names and Honors, they had the Titles of *splendidi* and *illustres*, bestowed upon them: both which are equivalent to that of *Nobiles*. For *Oppian* calls them *splendidi*, & *illustres*. *Tacitus* describing the affairs of *Claudius*, styles them also *illustres*. *Pliny* gives them the Title of *splendidi*, and so doth *Cicero*. There is an inscription near *Præneste* which puts it in the superlative, for so *scaliger* reads it, in his Index to *Janus Gruterus Inscriptions*.

A. MUNIO. A. F.
MIN. EVARISTO.
SPL. EQ. R. PAT. COL.
OMNIBUS. HONOR.
NITIDE. FUNCTO. &c.

¹ Flor. Epit.
² Hist. R. m. l.
³ 60. vide etiam Plin. l. 33. c. 2. circa finem.
⁴ Godwin. Ant. thologia p. 236. ex Curiis in Orat. pro Scauro.
⁵ In Cap. præd.

⁶ Flor. Epitoni. l. 70.
⁷ Godwin. Ant. thol. p. 237. ex Cicero. de Orat. 71.
⁸ Flor. Epit. lib. 71.

⁹ Plin. l. 23. c. 2.
¹⁰ Falst. Rom. l. 1. sub finem.
¹¹ Idem Plin.

¹² Alex. ab Alex. Gen. Dier. l. 2. c. 29.

¹³ Ibid.

¹⁴ They were called *Splendidi* and *Illustres*.
¹⁵ De Bellis Civ. vii.
¹⁶ Lib. Epistola. 5. Epist. 1. & l. Epist. 6.
¹⁷ Epist. 25.
¹⁸ L. 2. De Finibus.
¹⁹ Vid. Inscriptio Antiq. Urbis Rom. per Janus Gruter. p. 440. num. 1.

And in the Oration of *Caius Claudius* the *Consul*, touching a Sedition raised by *Cæso Quintinus*, they are called most sacred Knights.

But besides other privileges belonging to the Equestrian Order, whereby it was advanced above the *Plebeian*, there is yet this one to be here remembered, to wit, that of their seats in the Theatre.

Of this privilege, the chiefest Author is thought to be *Julius Cæsar*, or *Augustus*; that Law being called *Julia*. But it is more probably affirmed by others, that long before them, *L. Roscius*, being Tribune of the People, brought in a law, that the fourteen next seats (i. e. next to those of the *Senators*) should be assigned to the Roman Knights; which is further confirmed by *Cicero* who calls it *Roscian Law*. And yet far more ancient is it (even in the reign of *Tarquinius Priscus*) that *Livy* assigns them seats with the *Senators*, in the *Circus Maximus*, and

²⁰ Euseb. de Roy. i. 7. c. 10. Dion. Halicarnas. l. 10. p. 638. And had seats in the Theatre.

²¹ Flor. Epit. l. 59.
²² Philipp. 2.

²³ L. 1. c. 39.

for the very same use and end; namely, to fit and view the Plays and Shews there exhibited.

They had a Colledge.

As an Honor to their Society, the *Roman Knights* had a Colledge belonging to them, called *Collegium Equitum*; as it appears by an Altar of Stone at *Cologne* in *Germany*, which one of their Order, who bore the title of *Moderator* of that Colledge (as *Scaliger* reads it) had dedicated to *Hercules*, and thus inscribed.

⁷ *Jen. Gruter.*
Inscr. Rom. p.
44. num. 1.

HERCULI
IANVARINIUS
MODERAT. COL.
EQVITVM. D. D.

And Temples
consecrated to
the Equestrian
Fortune

² *Alex. ab Alex.*
Gen. Dier. l. 1.
c. 13.

³ *Annal. l. 3. sub*
finem.

We find that in several places there were Temples dedicated to the Goddesses *Fortune*, under the Title of this Order, viz. *Equestri Fortune*.

That anciently at *Rome*, was erected near the *Marble Theatre*: but it seems to have been decayed, or at least not visited, in *Tiberius* his days: for *Tacitus* taking notice of a Present, which the *Roman Knights* had vowed to the *Equestrian Fortune*, for the health of the Empress, saith, ² *Although there were many Temples dedicated to that Goddess in Rome, nevertheless there was none which bore that Name; but there was one found at Antium so called, where she was worshipped under that Title.*

⁴ *Lib. 42. c. 3.*
Anno V. c. 578.

¹ *Livy* also makes mention of another Temple, consecrated to the *Equestrian Fortune* by *Fulvius Flaccus*, *Proconsul* in *Spain*: because through the extraordinary Valor of some of the *Equestrian Order*, under his command, he had obtain'd a memorable Victory over the *Celtiberians*.

Their Title
preserved by
Inscriptions
and Coins.

In the last place let us observe, that as it was the great ambition of the *Romans* to make use of all means they could invent, to eternize the glory of their *Reputation*: so in particular did the *Equites* among them, account the Honor of their Order worthy remembrance in their publick Marbles; as is most apparent from sundry *Inscriptions* thereupon, to the end that the Honor of their Dignity might not only spread, but happily be transmitted and revived to future Ages, when themselves should be forgotten, or all other Writings perish.

One of which Marbles (though defective in the name of the *Person* to whom it related, yet compleat enough in the memorial of his *Dignities*) remaineth in a private House at *Picenum*, or in modern language *Sinigaglia*, in *la Marca dell' Ancona*, bearing this *Inscription*.

⁵ *Videfis Num.*
9. apud Gruter.
Inscrip. p. 493.

P. F.-----A. PRIMOPILO.
SPECTATAE. VIRTVTIS.
EQVESTRIS. ORDINIS. V.
PATRIBVS ET PLEBI GRATO.
OB GRATAM ADOLESCENTIS INDOLEM.
BENE MERITAM SAXVM DEDIT.

⁶ *Vide Rosin.*
Antiq. Rom.
l. 10. c. 7.

By this *Inscription* it further appears, that this Noble *Person* was not only of the *Equestrian Order*, but also an Officer of principal credit, namely the *Primopilus*, or a first *Centurion* or *Captain* of the ten *Ensigns* among the *Triarii* (who were the chiefest of the four divisions that composed a *Legion*) and indeed, the very last reserve, and refuge of the whole Army; and consequently, that this *Person* was the chief *Captain* of the whole *Legion*.

⁷ *P. Sabinus*
alteris prope
annis & Tri-
bunus militibus
& primus Cen-
turionat. quem
nunc Primopili
appellavit. l. 7.
c. 41.

To this Officers charge was committed the principal *Ensign* called the *Eagle*: and that we may understand the greatness of his trust, he was of the *Generals* Council, and, as may be collected from a passage out of ⁶ *Livy*, equal, if not of higher Dignity, than the *Tribune*, though otherwise the *Centurion* or *Captain* was subordinate to him.

Another *Inscription*, we conceive, may not improperly be inserted here, which is to be seen at *Rome*, in the *Flaminian way*, and is as followeth.

M. VA-

M. VALERIO. M. F. PAL.
AMERIMNIANO.

VIXIT ANNIS XVII. MENSIB.

VIII. DIEBUS DVOBVS. HOR. X:

M. VALERIVS. M. F.
AMERIMNVS.

PATER INFELICISSIMVS.

FILIO SANCTISSIMO ET PIENTISSIMO FECIT.

NATVS EQVES ROMANVS IN VICO IVGARIO.

What is herein observable to our purpose, is only out of the words *Natus Eques Romanus*, which tells us, that this young *M. Valerius*, for whom the Inscription was made, was born a *Roman Knight*.

And to give light to this phrase, give us leave to borrow the assistance of *Cælopinus* (being next at hand) who notes, that the *Romans* did call those, who were advanced to the *Equestrian Dignity*, or were descended from some of the *Equestrian Order, Knights*. And lest this be not clear enough spoken by him, or that the words need further explication, he (in the same place) tells us, that the *Latine Writer*, in relation to the *Knighthood Dignity*, used three kinds of speech, viz. (1.) *Eques* [for a *Knight*.] (2.) *Equestris Ordo* [for one of the *Equestrian Order*.] (3.) *Equestri loco natus* [for one born or descended from an *Equestrian Family*.] which, whether they do signify the same, or whether they differ, and how far, we (saith he) must consider.

For the first, whosoever is called a *Knight*, the same is, and is called one of the *Equestrian Order*; and contrariwise, whosoever is, and is said to be of the *Equestrian Order*; is, and is said to be a *Knight*. But if a *Knight* is born from a Father, being a *Knight*, and who never was a *Senator*, such a one is said to be of *Equestrian extraction*: but if the same *Knight* be born of a Father that is a *Senator*, he is a *Knight* indeed, but not extracted from an *Equestrian Family*.

And hence it is evident, that *M. Valerius* the Father (who caused this *Epitaph* to be inscribed) was then no *Senator*, but a *Knight*, and of the *Equestrian Order*, though not noted with that Title in the Inscription; and consequently, that his Son *Valerius* might therefore justly be said to be *Natus Eques Romanus*. For when once a man was admitted into the *Equestrian Dignity*, the appellation of *Eques* belonged, and was accustomedly given to all his male issue, who kept that Title, until they were advanced into the *Senate*, or degraded for some misdemeanor.

And as in *Marbles*, so in *Coyns*, are there memorials left us, of this ancient Order.

^h *Octavius Strada* exhibits one of *Drusus*, the Son of the Emperor *Tiberius*, by *Agrippina*; on the one side is the Effigies of this *Drusus*, thus circumscribed, NERONI CLAUDIO DRUSO GERM. COS. DESIGNAT. And on the reverse is this Inscription (which takes up all the middle of the Coyn) EQVESTER ORDO PRINCIPI JUVVENTVTIS. From whence we learn, that the body of the *Equestrian Order* did at this time offer their service to *Drusus*; he having then obtained the appellation of *Princeps Juventutis*.

(1) *Adolphus Occo* sets forth two Coyns, the one of Gold, the other of Silver, both which are in all particulars the same with this already discoursed of, and inserts them among those belonging to the Emperor *Nero*; and so doth *Hubertus Goltzius* in his ^k *Theaurus*.

We doubt that *Strada* hath misplaced that Coyn above-mentioned, in regard we meet with no Inscriptions upon Coyns, or other publick Monuments, either in *Occo*, *Goltzius*, *Angelonus*, or elsewhere, that gives to *Drusus* the Son of *Tiberius*, any other Name or Title, than *Drusus Cæsar Tiberii Augusti Filius*; but to *Nero* (before he was made Emperor) the names of *Nero Claudius Drusus Germanicus*, are frequently attributed.

^f *Inscript. Græc.*
p. 478.

^g *Verbo Eques*

ⁱ Idem habet *Manutius* inter *Comment. Salustii*, his verbis. *Differunt Eques, Equestris Ordinis, & Equestri loco natus. Eques & Equestris Ordinis, idem sunt, quod si Eques patre natus est qui nunquam Senator fuit, Equestri loco natus est, si natus est Senator, Equestri loco non recte natus dicitur.*

^b *De Vitis Imperat.* pag. 25.

ⁱ *Imper. Rom. Numism.* p. 118

^k *Sub nomine Neronis.*

¹ Vid. Numism. Imp. Rom. Caroli Ducis Crojaci & Arsehol. Tab. 17. Num. 17. vide etiam Numism. ejusdem Ducis Crojaci per Hemelar. edit. Antwerp. 1627. Tab. 4. Num. 8.

^m Imp. Rom. Numism. p. 211.

ⁿ La Historia Aug. p. 217.

Tis true, the very same names of *Nero Claudius Germanicus* are all stamped upon the Coyns of *Drusus*, Brother of *Tiberius* the Emperor; but there the Head is crowned with¹ Laurel, which *Drusus* the Son of *Tiberius* wanted, and the Face made older in all places, than that set forth by *Oët. Strada*, (which indeed is a perfect juvenile Effigies) nor hath this *Drusus* the Brother of *Tiberius*, the Title of *Princeps juventutis*, any where given to him, but that of *Imperator* only, added at the end of his Names.

^m Besides these, we are beholding to *Occo*, for the description, and toⁿ *Fr. Angelomus*, for the Ectyp of another Coyn, appertaining to *Commodus*, the Son of *Marcus Aurelius Antoninus*, on whose Reverse is to be seen the aforementioned Inscription, viz. EQVESTER ORDO PRINCIPI IVENTVT. it being stamped when *Commodus* had the like address made to him from the *Equestrian Order*, he having then also attained that attribute of *Princeps juventutis*.

And thus have we let in a glimps of the *Equestrian Order*, established among the *Romans*, with its Dignity and Honors, which for many Ages flourished in great glory and reputation; it being the continual care of that famous Nation, to preserve, partly, the Fame of valiant men to posterity, by the memory of their noble Acts; and partly, to stir up the spirits of the younger sort, to the imitation of their *Virtue*; upon whom the glory of their Ancestors might have such an influence, as to make them eagerly contend for the attainment of a like degree of *Honor*, by proportionate degrees of *Virtue* and *Noble deeds*. All which we have thought requisite to bring in by way of introduction, to those *Knightsly Honors*, that afterwards succeeded in the world.

What we have further to say in this Chapter, shall be to touch upon those degrees of *Knighthood*, which have been personal, and obtained by Creation only, (after such time as the *French Empire* took beginning) and are, or may be comprehended, under the modern Title of *Equites Aurati*, or *Milites simplices*, (being indeed all of one nature, albeit they received several denominations, from those various Ensigns of Honor, and Ceremonies of Creation, wherewith the *Dignity* hath been in several Ages since particularly bestowed) and as this *Equestrian Dignity* is distinguished from the several *Orders of Chevalry* instituted in Christendom, whether they be of greater or less note, who have received their Titles as *Knights*, used together with that of their peculiar *Orders*, which distinguish them from those we call *Milites simplices*. In the circumstances of whose Creation, we confess that nothing in the *Ordo Equestris* among the ancient *Romans* hath place, though that might well be the ground and original of the *Dignity*, and one common end in both; namely, the pursuit of military exploits and service in the Wars.

SECT. IV.

Of the modern Degrees of Knighthood.

^{Knights girt with the military Belt.} **A**ND first, concerning those whom some call *Monozoni*, that is, *Knights* be-girt with the *Military Girdle*; a custom devolved to the *Germans*, and *Gauls*, from ancient time, and from them to later Ages.

^{* Glossar. Archæolog. verbo Miles.} ^{* Titles of Honor. p. 451.} Our learned Countryman Sir *Henry Spelman* notes, ^o That the later Emperors conferr'd the *Dignity of Knighthood* with the *military Girdle*, instead of all other *Arms*; because that part, more eminent amongst them, girdeth, supporteth, and adorneth the rest. Whence our learned *Selden* calls this girding, ^e the most essential part of the Ceremony. Nor do we find, that among the various Ceremonies belonging to *Knighthood*, there have been any (to the later ages) that hath continued so constant and frequent in practice, as the endowing with *Girdle* and *Sword*: Ornaments indeed most proper to the *Knightsly Dignity*, and marks of *Honor* and *Virtue*, with

with which the Statues and Portraits of *Knights* have been adorned after death; as may be seen on divers of their Monuments and Grave-Stones.

For as at this day, *Knights* are in some places stiled *Equites Aurati*, from the golden spurs, heretofore put on at their Creation; so were they more anciently

Cingulo militari donati; or (according to the old word used by *Braſton*) *Ringæ Gladiis*; in regard that when any one was knighted, he was not (as in this Age) only smitten with the sword, but invested with sword and belt. Nor is this Ceremony wholly lost, since it is retained among those, appointed to be used at the creating our *Knights of the Bath*; who are to be girt with a sword and Belt, when they receive the aforesaid Honor, as the old *Formula* thus hath it. **Then shall the King, of his great favour, take the Sword, and gird the Esquire therewith.**

In the second place (taking leave to rank those following degrees of *Knight-hood* here mentioned, according to their antiquity, not the precedence they have since gained) the *Baccalauræi* or *Knights Bachelors*, are to be considered; who are also indifferently stiled *Chevaliers*, *Milites*, *Equites Aurati*, and *Knights*.

This degree is truly accounted with us, *the first of all military dignity, and the basis and foundation of all Honors in our Nation*; and is certainly derived from, if not the same, with that immediately preceding. For as the Ceremony of a gentle touch on the shoulder, with the blade of the sword, hath been since used, instead of endowing with the sword and belt (especially in times of War, or in haste) as an initiation into the *Military Order*; so on the contrary, it is not unusual, now a days, for the Prince, at least *Gladio*, if not *Cingulo donare*; for he oftentimes bestows the sword upon the person whom he knighteth.

The *Equites* had the Epithete of *Aurati* given them, from the privilege of wearing Gold upon their swords and spurs; and the 265 *Knights*, created upon *Hadrians Bridge at Rome*, by *Frederick the Third*, Emperor of *Germany*, the 18. of *March*, Anno Dom. 1451. as he proceeded to the Cathedral Church of *St. John de Lateran* to be crowned, are by *Ciaconius* called *Equites Aurati*; and were indeed noother than *Knights Bachelors*; such were also the *Italian* and *German Knights*, created in the same place, by *Sigismund* the Emperour, on *Whitsunday* 1432. as he went to the *Lateran* from the *Vatican*, where he had received his Crown from *Pope Eugenius* the Fourth.

And here we have an occasion offer'd, to insert the distinction which *Andrew Tiraguel* puts between those *Knights*, who are, and who are not noble before they receive that dignity; allowing the later the Title of *Equites Aurati*, and to the former that of *Milites*. * For (saith he) it is to be observed, that those whom we in the French Tongue call *Chevaliers*, were made noble as soon as they attain'd that dignity, even though they were not such before, yet they were not called *Milites*, contrary to the position of all Interpreters of the Law: but such as speak properly, have called them *Equites Auratos*. Which appellation *Franciscus Philadelphus* did first of all find out, and *Bebellius* in his Commentary *De abusione lingue*, brings many things against the Interpreters, who call those (that are not noble before their Creation) *Milites*.

Somewhat to like purpose would our learned *Spelman* deduce from the addition of *Aurati*, conceiving it introduced ad distinguendum *Equitem ritu honorario institutum*, ab inonorato istiusmodi; and by him made applicable to the *Neapolitan Gentlemen*, (usually called *Cavalieri*) who are all stiled *Equites*, though they never have attained the *Knightly* dignity.

Thirdly, concerning the *Knights Banerets*, a Title bestowed on such who had so well deserved in the Wars, that they were afterwards permitted to use the *Vexillum quadratum*, or a square Banner; whence they were truly called *Equites Vexillarii*, or *Chevaliers à Banier*, from the Dutch word *Banerher*, Lord, or Master of the Banner.

Our learned *Cambden* derives the original of this *Knightly* dignity among us, not higher than the reign of King *Edward the Third*, and believes him to be the first

¹ Ringæ enim dicuntur, ex eo quod Renes Gyant & circumdant, & inde dicitur accingere Gladio tuo. Braſton de Legibus & Conſuetud. regni Angliæ, lib. 2. cap. 8. num. 2.

² Dugdale's Antiq. of Warw. p. 559.

³ Knights Bachelors.

⁴ Primus [Equites Baccalauræus] apud Britannos dignitatis omnis Militaris gradus est, Honorum omnium in Republica basis. L.R. p. 143.

⁵ Ab ornamentis aureis. Miræus, Origines Ord. Equestris, p. 1. juxta impressionem 1528.

⁶ Vire & Gestæ summæ. Panif. 12. p. 925.

⁷ Platina de vitis Pontif. p. 262.

⁸ De Nobil. c. 8. sect. 13.

⁹ Lib. Epist. 24. Epist. 1. ad Alb. Parisium.

¹⁰ Gloss. Archæolog. verbo Eques.

¹¹ Knights Banerets.

¹² Ibid. verbo Baneret.

¹³ In Brit. p. 124. Edit. Lond. 1608.

first Inſtitutor thereof, and this honorable Title to be then firſt deviſed, in recompenſe of martial prowefs; a recital of which dignity received, is mentioned in
 ¶ Pat. 20. E. 3. a¹ Patent, whereby that King grants to *John Coupland*, for the maintenance thereof, five hundred pounds *per annum* out of his Exchequer, to be received by him and his Heirs; and this was for his good ſervice performed, in taking⁵ *David* the Second, King of *ſcots*, Priſoner, at the Battel of *Newils Croſs*, near *Durham*. But ſome few years before the Creation of Sir *John Coupland*, there is mention alſo in the Patent Rolls of * Sir *Reignald Cobham*, and || Sir *William de la Poole*, both Banerets: And doubtleſs the Title and Dignity was much more ancient with us (as well as in^b *France*) for in our peruſal of the Accounts of the great Wardrobe, we find ſuch like Robes allowed to ſeveral perſons made Knights, as were appointed uſually for the Creation of Banerets; and this before the reign of King *Edward* the Third, which implies, that there was then a Degree of Knighthood, ſo called, amongſt us. For inſtance, ⁱ *Gerardo de la Eret*, *ad apparatus ſuum pro Militia, tanquam pro Baneretto, à Rege ſiſcipienda, &c. viz. ad unam Tunnicam, &c.* after which is ſet down the particular Robes, and other Ornaments, appointed for his Creation; and then it follows, *Conſimilem apparatus habuerant ſubſcripti, viz.*

^f Pat. 20. E. 3. a¹
 par. 2. mem-
 brana 22.
 5 Speeds Chron.
 p. 592.

* 10. E. 3. pars
 2. m. 7.
 112. E. 3. m. 13.
 1 Vide Seld.
 Tit. of Honor,
 p. 543.

ⁱ Ex Rotul.
 Compti Tho.
 Uſſet de an.
 20. E. 2.

Hug. de Courtney.
Rad. de Wyllington.
Rad. Danbeney.
Job. de Willouby.
Edw. Stradling.
Rad. Baro de Stafford.
Job. de Menles.
Will. de Percy.
Gerard de Inſula.

Pet. Breton.
Reg. le Straunze.
Ernone de Potes.
Job. de Neville.
Gerard de Traſſyns.
Willel. de Ciply.
Mulel. de Elekey.
Diſtram de Keney.

Viz. Singuli eorum tanquam pro Baneretto.

In like manner in the preceding year have we met with an account of Robes, given to^k *James Botiller* of *Ireland*, *ad apparatus ſuum, pro ſe novo Milite ſumendo, tanquam Baneretto*; as alſo to *William Mountacute*, *Ebulo le Strange*, and others. So alſo *An. 18. E. 2.* to *Hugo de Poynts*, and *Hugo de Pleſey*; and ^m *An. 16. E. 2.* to *Raymund Durant*. And our learned *ſpelman* (in *Pelle exitus An. 8. E. 2.*) doth find

* Ex Comp.
 1. prad. Tho.
 2. de Uſſet.

ⁿ Gloſſ. Archai.
 verbo Banerett.
 vide etiam 4.
 parti. Inſtit. p. 6.

^o Ex Brevi R.
 Ed. 1. pene
 Rem. Regis in
 Scacc.

^f Mills Catal.
 of Honor p. 80.
 1 Gloſſ. Ar-
 2. chatol. ver-
 3. bo Banerett.

But that this Dignity was yet more ancient in *England*, is ſufficiently apparent from a Writ of King *Edward* the Firſt, under the Privy Seal, directed to the Clerk of the Wardrobe, to furniſh *Thomas Bardolf* with Robes, ſuch as were uſually allowed to a Baneret; he being to receive the honor of Knighthood, at that eminent ſolemnity, when *Edward of Caernarvon*, the Kings eldeſt Son, was made Knight; which Writ runs thus.

Edwardus Dei gratiâ Rex Angliæ Dominus Hiberniæ & Dux Aquitaniæ, Dilecto nobis Radulpho de Stoke, Clerico magne Garderobe noſtræ ſalutem, Mandamus vobis, quod dilecto nobis Thomæ Bardolf tanquam Baneretto, decentem apparatus, pro ſe novo Milite ſaciendo ad feſtum Pentecoſtes proximè futurum, in Comitatu Edwardi filii noſtri kariffimi habere, de dono noſtro faciatis. Et nos vobis inde in compoto veſtro debitam allocationem habere ſaciemus. Datum ſub privato Sigillo noſtro apud Wolveſeye tertio die Maii, Anno Regni noſtri Triceſimo quarto.

This Degree of Honor is eſteemed the laſt among the greateſt, viz. *Nobilium majorum*, or the firſt with thoſe of the ſecond rank, and is plac'd in the middle between the *Barons* and the other *Knights*; in which reſpect, the *Baneret* may be called *rexillarins minor*, as if he were the leſſer Banner-Bearer, to the end he might be ſo differenced from the greater, namely, the *Baron*, to whom properly the right of bearing a ſquare Banner doth appertain.

But there are ſome remarkable difference between theſe *Knights*, and *Knights Batchelors*; to wit, as to the occaſion and circumſtances of their Creation; the *Baneret* being not created, unleſs at a time when the Kings Standard is erected and diſplayed; beſides, he bears his own Banner in the field, while the *Knights Batchelor*

Batchelor follows that which is anothers, which evidently shews the Dignity to be of a higher nature; nevertheless, Sir *Henry Spelman* notes, this not to be dishonourable, since the Emperor *Maximilian* was pleased to serve in the Wars, under the *Banner* of our King *Henry* the Eighth, in the quality of his Soldier, in the Camp before *Terwin* in *France*, wearing the Cross of *St. George*, and receiving the pay of one hundred Crowns a day.

This further difference is observed between them, by *Andrew Favin*, to wit, that the *Knight Banneret* was he who had so many Gentlemen, his servants, at command, as that he could raise a Banner, and make up a Company of Soldiers to be maintained at his Table, and their wages paid out of his own Purse: But the *Knight Batchelor* he, who had not servants sufficient to lead to the War, at his own charge, but marched under the Banner of some other. * These two degrees of Honor (saith he) were also distinguished by their Wages, in regard that a *Knight Banneret* had twenty Sols *per diem* to dispend, the *Knight Batchelor* ten, and the *Esquire* but five; proportionable hereunto is that which *Mr. Selden* notes out of the *Wardrobe* accounts, an. 4. E. 2. That the *Bannerets* wages by the day was four shillings, the *Knights* two shillings, and the *Esquires* one shilling.

Next unto the *Knights Bannerets*, we shall speak of *Knights of the Bath*; which is a degree that hath the *Investiture* and *Title* of a *Knight*, with an additional denomination, derived from part of the Ceremony of his Creation.

It is the most received opinion, that our King *Henry* the Fourth, first instituted these *Knights*; and true it is, according to *Sir John Froisford*, He at his Coronation (to adde to the lustre and magnificence or it) created six and forty of them; making an especial choice of such as he favoured, either out of an inward affection, or consideration of their service or deserts.

And as he designed them to attend him in the Ceremonies of his Coronation, then at hand, so did he retain them nearer unto his person; thereby seeming to honor them with a more familiar consociation, than he vouchsafed to the *Knights Batchelors*.

But if the Ceremonies and circumstances of their Creation be well considered, it will appear that this *King* did not institute, but rather restore, the ancient manner of making *Knights*; and consequently, that the *Knights of the Bath* are in truth no other than *Knights Batchelors*, that is to say, such as are created with those Ceremonies wherewith *Knights Batchelors* were formerly created by *Electors*; but some of them having been for a long time laid aside with us, were then brought again into use, and made peculiar to the Degree of *Knights of the Bath*, and since continued to them, upon some solemn and great occasion.

At the first view, this Degree looks like a peculiar and distinct *Order of Knighthood*, and may perhaps (by some) be thought more fit to be spoken of in the third Chapter rather than here: But it cannot properly and justly be so accounted, if we consider, that they have not either Statutes or Laws assigned them, nor are they in case of vacancy supplied; (which are the essentials of distinct *Orders*) nor do they wear their Robes beyond the time of that occasion upon which they were created; as chiefly the Coronation of Kings and Queens of *England*, or otherwise the Creation of a *Prince of Wales*, Duke of *Tork*, and the like, whereto also is to be considered, that their Number hath been uncertain, and always at the pleasure of the *King*.

Andrew Favin will have these *Knights* to be otherwise called *Knights of the Crown*, because (saith he) to distinguish them from *Esquires*, they wear upon their left shoulders an Escutcheon of Black Silk, with three Crowns of Gold embroidered thereon. But this is a great mistake, for it is not found that such, or indeed any other Badge, was at any time (after that manner) used by them, save only a Silk Lace; but the Jewel worn, to be known by, is made of Gold, containing three Crowns, with this Motto, *Tria juncta in una*, and hanging down under the left arm at a Carnation Ribbon worn across the body.

This leads us to the consideration of another Degree among us here in *England*, namely, *Baronets*, who seem to be allied to *Knighthood*, by having granted

Lord Herbert's Hist. of Hen. 8. M.S. fo. 47. w In le Theatre d' Heneur l. 1. c. 6.

Vexillarius, qui Vassallus suos habebat elatio Vexillo; & Buccalancus, qui sub alieno vexillo procedebat. Jo. Tilius Comentar. de reb. Gall. l. 2. p. 180. Idem Favin loco cit. Titles of Honor, p. 291.

Knights of the Bath.

Chronicle. l. 2. p. 237.

En le Theatre d' Heneur l. 5. c. 2.

Baronets.

to them the addition of *Sir* to be set before their Names; but this Title gives not the Dignity of *Knighthood*, nor can any of them be properly stiled *Knights*, until they be actually knighted.

It is a Degree but of a late erection, to wit, in the ninth year of King *James*, and the grant thereof made only by Letters Patents under the Great Seal of *England*, a Copy of one of which is transcribed into the ^a *Titles of Honor*. This Honor is made hereditary to them, and the Heirs males of their bodies lawfully begotten, for ever; and by a subsequent Decree of the said *King*, precedence is granted to them before all *Baronets*, ^c except such as should be made by the *King*, his Heirs, and Successors, under his or their Standard displayed in an Army royal, in open War, and the *King* personally present; and next unto and immediately after the younger Sons of *Viscounts* and *Barons*.

^f Pag 821.

^e Rot. Pat. an.
10. Jac. pars
10. m. 8.

^f Seld. Tit. of
Hon. p. 827.

The ground for erecting this Degree (as appears by the Instructions given to the *Commissioners* appointed to treat about this affair) was partly Martial; for though themselves were not enjoined personal service in the Wars, yet the motive of this Honor was a certain contribution from each *Baronet*, ^f to maintain thirty Foot Soldiers, for three years in *Ireland* (after the rate of eight pence a day) for the defence of that Kingdom; and chiefly to secure the Plantation in the Province of *Ulster*.

Their Qualifications were, that at least they should be descended from a Grandfather, on the Fathers side, that bore Arms, and had a Revenue of one thousand pounds *per annum*. of Lands of inheritance in possession, or Lands of old Rents, as good as one thousand pounds a year of improved Lands; or at least two parts of three, to the said value in possession, and the other third part in reversion expectant, upon one life only held in Jointure.

^e Rot. Pat. 10.
Jac. pars 10.
m. 8.

The year after the first Patent past, King *James* was pleased to adde some new Privileges and Ornaments to this Degree, namely, ^g to Knight those *Baronets* already made, that were no Knights, as also such as should be afterwards created, and the Heirs males of their bodies, when they attained the age of one and twenty years; that the *Baronets* and their *Descendants* might bear either in Canton, or in an Inescutcheon the Arms of *Ulster*, and further, to have place in the Armies of the *King*, and his Heirs and Successors, in the gross, near about the Royal Standard, for defence of the same.

Since the Institution of *Baronets* in *England*; there have been made divers in ^h *Ireland*, after the like form. And the *Knights* of ⁱ *Nova Scotia* in the *West-Indies*, were ordained, in imitation of *Baronets* in *England*, by the said *King James*, anno Dom. 1622. and upon a like design; to wit, the planting of that Country by *Scotch Colonies*, and the Degree made likewise hereditary.

^a Titles of Honor p. 842.
^b Heylins Conf. mss. printed 1552. l. 1. p. 305.

^k Ex MS. in Off. sic. Armor [L. 2.] fol. 23.

These later have the privilege to wear an *Orange-tawny Ribbon*, as a Badge of Honor, to distinguish them from other *Knights*: and it appears by a ^k Letter from *Henry Earl of Holland*, dated the 29. of *June* 1627. and directed to the *Officers of Arms*, that there was some intention to move his then Majesty to declare his pleasure, that all *Baronets* and *Knights Bachelors* might wear in Ribbons of several colours, some *Badge* or *Jewel*, to distinguish the one from the other, and both from persons of inferior quality, in such sort as did the *Knights of the Bath*; to which end, he desired their opinion, touching the fitness and convenience thereof.

Which *Officers*, from precedents of the differences and marks set upon Robes belonging to several Degrees of *Nobility* and *Honor*, and from the Ensigns and Ornaments of *Knighthood*, used for distinctions sake, both at home and abroad, being esteemed as peculiar marks of *Sovereignty* in the Giver, and eminent tokens of *Honor* in the Receiver; grounded their opinion, that such *Ornaments* for distinction of those two Degrees, namely of *Baronets* and *Knights Bachelors*, were no way unfit or inconvenient, either to his said Majesty, or to his Subjects: But it seems, there was nothing further done in this matter.

We shall conclude this *section* with a general observation, which relates to the conferring of *Knights* Honor; That *Kings* and *Princes* have in no Age limited themselves, or confin'd their bestowing of this Dignity to *Martialists* alone,

alone, who profess Arms, and give themselves to the exercise of Military Virtue, as it was in its original Institution, *viz.* a *Military Employment*; inasmuch as men of the *long Robe*, and such as have dedicated themselves to the managery of Civil Affairs, through their great worth and desert in that kind, have so well merited of their *Prince* and *Country*, as to be thought worthy to share with those of the *short Robe*, in having this Honor conferr'd on them.

SECT. V.

The Etymologie of Eques, Miles, Chevalier, Ritter, and Sir.

WE have observed before, that the *Grecian Captains* had a Title of Honor in their Language, equivalent to the signification of *Eques* in the *Latin*, to which a *Horse* gave the denomination; we shall here further add (it being testified by ¹ *Pliny*) that the Title of *Eques*, given and appropriate to the *Ordo Equestris* among the ancient *Romans*, as a name of Title and Dignity, was at first likewise derived from *Equus* a *Horse*; and indeed it is a proper and significant term since among them, they were esteemed *Equites*, ^m who having a publick ¹ *Lib. 33. c. 1.* *sub finem.* ^m *Demster in Rosin. p. 94.* *Horse, did receive the stipend of a Horseman to serve in the Wars*: because one part of the Ceremony, whereby this Honor became conferred, was the giving of a *Horse*, bestowed on them at the Publick Charge; of which more anon. ⁿ *Turneb. animadu. in Rublum: Petri Rami Comment. p. 76.* ^o *L. 33. c. 2.* ^p *De re mil. Rom. p. 231.* *In the ancient times* (saith ^o *Turnebus*) *they who received pay, upon the account of a publick Horse, were called Equites*. And the *Legionary Soldiers*, which ^o *Pliny* saith were sometimes called *Fluxumines*, ^p *Salmastus* calls *Fluxutes*, and derives the word à *flendis Equis* in *Cyrum*.

It is also to be noted, that the word used to denote the Degree of *Knighthood*, in the several Dialects of other *Nations*, hath the same derivation, to wit, from a *Horse*; for in the *French*, a *Knight* is called *Chevalier*; in the *German*, *Ritter*; in the *Italian*, *Cavalliero*; nay even in the ancient *British*, *Morchog*; concerning some of which, hear also one of *Geoffry Chaucer's* Scholars.

Eques, ab Equo, is said of very ryght,
And Chevalier, is said of Chevalerie,
In which a Rider called is a Knight,
Arogoners done also specifie,
Caballiero through all that partie,
Is name of worship, and so took his ginning,
Of Spurs of Gold, and chiefly Riding.

(*Jo. Lydgate*
MS. of the
Horse, Sheep,
and Goat.)

And albeit the Latin word *Miles*, and the English word *Knight*, had not their derivation from a *Horse*, as have those before enumerated; nevertheless they are now restrained to a Title of *Honor* (though heretofore they had other significations) and ordinarily used to express a dubbed *Knight*.

According to the opinion of our learned *Spelman*, *Miles* (in a general sense) ^{2.} *Miles;* is he ^o *who is legally inrolled for the War*: which Inrollment he also saith was two- ^o *Gloss. Archad.* ^o *verbo Miles.* fold, *Honoraria*, & *Vulgaris*. This pertaining to the Foot, or common Soldiers; that to persons more renowned and famous. To the admittance of a Foot Soldier, the bare entrance of his Name upon the Military Tables sufficed; but at the creating of the other, some solemnity was used, for he was adorned with Arms; not of his own choice, but given and granted, upon the account of *Honor*, from the *Prince*, and that after a certain kind of ceremonious Pomp. Thus he.

But though the word *Miles* anciently among the *Romans*, and hitherto in a strict sense, is allowed by all to signify a *Foot Soldier*, whence *Miles*, à *Militia*;
D yet

yet how this word became usurped, continued in use, and in tract of time naturalized, to signify the same which *Eques* did, we could no where receive so clear satisfaction, as from the learned Pen of *Claudius Salmasius*, who in his Treatise *De Re Militari Romanorum* gives this following account.

q Pag. 2.

“ It is manifest (saith he) that there was one kind of Military Discipline among the *Romans*, when their publick Affairs were first settled by *Kings*; another, when in the flower of their Government *Liberty* was established; another, when the *Cæsars* and *Augustus’s* were Masters of the Empire; and lastly, another, under the Successors of *Constantine*, when upon the translation of part of the Empire to *Constantinople*, the Militia was changed from Foot to Horse. For the new *Romans* of that time being continually engaged against *Nations* powerful and abounding in Horse, and reposing no further confidence in the *Legionary Militia*, the rigour of the ancient Discipline being wholly lost, began to exercise and train up only the *Horse Militia*, deserting that of the *Foot*, whereof there was hardly any advantage to be made against the innumerable Forces of the *Alani*, *Gothes*, *Vandals*, *Persians*, *Saracens*, and *Sarmatians*, which consisted in Horse.

“ In those times the *Greeks*, who writ ought concerning that part of Military Discipline, which relates to *Tacticks*, taking all things from the Ancients, expressed the Affairs of their own Age (by reason of the alteration of the Militia) in words proper to the ancient Militia. What the former had said of the *Foot Soldiers*, these later applied the same things in their writings to the *Cavalry*. And what is more to be admired, the names whcreby the ancient *Greeks* and *Latins* called the *Foot*, these transferr’d to the *Horse* of their time. Hence *Equarius*, which before was said of the *Foot Soldier*, was by these later *Greeks* and *Constantinopolitans*, properly attributed to the *Horseman*. So also among the *Romans* of the same Age, the word *Miles* was no longer said of him that serv’d afoot in the Wars, but began to be properly spoken of the *Horseman*.

“ Whence it came into vogue (as the same *Author* concludes) that among the Titles of *Nobility*, he who had that of *Miles* bestowed on him (whether in publick Monuments and Archives of Courts, or in the private Instruments and Tombs of illustrious Families) was understood to be a *Horseman*, or *Eques*, that is of the *Equestrian Dignity*, or descended from it.

w Tit. of Honor
x Nor p. 435.

Our learned ^w *Selden* also notes the word *Miles* to be equivocal, and that in the old Feodal Laws of the *Empire* it signifies a *Gentleman*, as the word *Gentleman* is signified in *Nobilis*: and with us the word hath been frequently and indifferently used, to denote both a *Gentleman* and a *Knight*: as for instance, *Milites* signifieth *Gentlemen*, or great *Freeholders* of a *County*, and not dubbed *Knights*, viz. such who hold by *Knights-service* from a *Lord* of a *Mannor*, they being also called *Milites* or *Knights* in our Laws, that concern either choice of *Coroners*, or who are chosen from the several *Counties* of this *Kingdom*, to serve in the *High Court of Parliament*; although they be not advanced into the Degree of *Knighthood*.

z Vide Tit. Honor. ead. pag.

a Ibid. p. 770.

b Idem, pag. 771.

c Et pag. 934.

d Apud Jurisprud. Heroic. p. 69.

e Ferns Glory of Generosity, p. 103.

That *Miles* with us hath denoted the dignity of *Knighthood* (which is indeed the chiefest of Military professions) even in the *Saxons* times, ^a *Mr. Selden* not only believes, but fortifies his opinion from the authority of several *Charters* of that Age, wherein this Title is given to sundry persons, as may be ^b there seen to satisfaction; observing withal, that the ^c ancientest use of it, in the *German Empire*, as a Title of *Honor*, that he finds it had, was about the Year of our Lord 1064. but *Anbertus Miræus* (in ^d *Cod. donat. pier.*) exhibits an ancient diploma, in which the Title *Miles* is mentioned, in charta *Gerardi Cameracensis Episcopi, de anno 1046*. since which it is become more frequently used, in all publick Instruments written in Latin, and most generally appropriate in our Law, to persons who have received the Order of *Knighthood*, and to signify the same with *Eques* and *Chevalier*, though indeed it may seem less properly to signify a *Knight*, than that of *Eques*; in regard *Knighthood* is by ^e some called the dignity of *Horsemanship*, and the tenure of Lands by *Knights Fees* here in *England*, is in truth a *Horse-*

Horse-service, and the Tenants such as served the *King* on Horseback in Wars, and *Gentlemen* at least, if not persons of noble extraction: besides, to note the dignity of this Tenure, it is anciently called *Regale Servitium*, because due to and for the *King* and the *Realm*.

f *Cokes pro-*
face ad lib. 2.
p. 3. a.

As the *Greeks* and *Romans* derived a Title of Honor from *Horses* of service, and conferr'd the same upon their men of Arms, so did the *French*; among whom, the word *Chevalier* hath the like signification and relation: For at first, it properly signified a *Horseman*, or one that rides a *Horse*; but at length it came to be used among them, more peculiarly to express one, upon whom the Honor of *Knighthood* had been bestowed.

g *Chevalier.*

And this clearly appears from *Claude Fauchet*, a *French* Writer of good account; who speaking of the original of *Knighthood*, and the Etymologie of the word *Chevalier*, saith, *it is evident that the Chevaliers derive their name from Cheval* [a *Horse*] *which (to say truth) is the properest Animal that can be found for War; and which by reason of the swiftness thereof, is by the Poet ascribed to Neptune, at the contention he had with Pallas for the invention of profitable things.*

g *Origines de*
Chevaliers Ar-
moir. by He-
raux. f. 1.
h *Vide Com.*
Servit ad Vir-
giliu primum
Georgicon.

The skilful management of a *Horse*, hath been heretofore accounted one of the principal marks and properties of a *Knight*; and so greatly delighted were the active and warlike youths, among the old *Gauls* (to wit, the ancient Inhabitants of *France*) with gallant *Horses*, that no Present could be more acceptable to them.

It is evident, that with the nobles last among us, the Title of *Eques* or *Chevalier* hath been esteemed more honorable than *Miles* (though *Miles* had before much prevailed in *England*, even to a general Title and Appellation) which may be proved out of those Records, instanced in the fourth part of the *Institutes*, by which it appears that the *Barons* in *Parliament*, who had been *Knighthood*, liked to be called *Chevaliers*, rather than *Milites*. And in Writs of Summons they were more usually stiled *Chevaliers*, than by the Titles of their *Baronies*; or if these were used, nevertheless, that of *Chevalier* followed at the end of the style. Anno 7. E. 4. all the *Barons* in *Parliament* have the addition of *Chevaliers*, and therefore they subscribed thus—*Equites aurati omnes*. And about King *Henry* the Eighth's Reign, the Custom began, to stile all the temporal *Barons* in their Writs of Summons, *Chevaliers*; whether they were *Knighthood* or not, which is hitherto continued in practice; all which are considerable proofs of the estimation they had of the Title of *Chevalier*, above that of *Miles*.

k *Page 5.*

l *Seldens Tit.*
of Honor. p. 746

Among the modern *Germans*, the Title of *Knight* is understood by the word *Ridder*, which in *English* is the same with *Rider* or *Horseman*, and equivalent both to the ancient Title *Eques*, and the modern *Chevalier*; and the Order of *Knighthood* or *Equestrian Dignity*, is in high *Dutch* called *Ritterschafft*, in low *Dutch*, *Riderschap*.

4. *Ridder.*
m *Corn. Kilian.*
Dist. Teutonico.
Lat. lit. R. Ver-
leg. Antiq.
p. 314.

As the German *Ridder* or *Ritter*, is observed by our learned *Selden*, to be the same with *Miles* (viz. a *Gentleman*) so the *Che-lagen Ridder*, is interpreted by *Eques Auratus*, viz. *Miles factus*, or the *dubbed Knight*, he being created by the Ceremony of a gentle stroke, or light touch with a naked *Sword*, upon the shoulder (*Che-laghen*, signifying but as *percussus*) for albeit *Lewis du May* tells us, that in *Germany* the *Gentlemen* to this day, writing in *Latin*, stile themselves *Equites*; yet no man among them is accounted a *Ritter* or *Ridder*, in the same sence as *Eques Auratus*, or *Cingulo Militie donatus*, denotes it, unless he be actually *Knighthood*.

n *Prisius Dist.*
Latino-Germ.
lit. R.
o *Jurisprudenc-*
ia Herorca.
p. 389. a.
p. Tit. Hon.
p. 436.
q *Kilianus in*
lit. R.
r *The Estate of*
the Empire,
Dialog. 8. in
princ.
s *Tit. of Honor,*
loco cit.
t *Eod. Dialog.*

And besides, the said *Lewis du May* notes down these manifest differences, between them and the *dubbed Knight*: as first, that the *Knight* hath been always more privileged than the *Gentleman*. 2. That the chance of Birth makes the *Gentleman*, without his contributing any thing to it; but Worth and Valour raises the *Knight* to that degree of Honor. 3. *Princes* and *Lords* do not seek for the Title of a *Gentleman*, as they do very earnestly for that of a *Knight*: And 4. The *Gentleman* is born so, the *Knight* comes to be so; that is, a *Gentleman* begets a *Gentleman*, but a *Knight* begets not a *Knight*.

The *Saxon* word *Caniz* (from whence our *Knicht*) is by our learned Country-

5. *Knicht.*

^a Gloss. Archai.
verbo Knighth.
^b Titles of Ho-
nor. p. 769.
^c Diss. Saxon.
verbo Cniht.

^d Saxon. diss.
loco cit.

^e Inter Cod.
C. MS. a Gull.
Archiep. Cant.
Bibl. Oxon. do-
natos [E. 80.
fo. 64. b.]

^f Antiq. p. 314.
Impr. London.
1629.

^g Verbo Knighth.

^h Brit. p. 125.

6. Sir.

ⁱ Lib. N p. 58.

^j Idem p. 30.

^k Pat. 9. Jac.
p. 45.

men, ^a *Spelman*, ^b *Selden*, and ^c *Sommer*, rendred a *Boy*, a *Servant*, or an *Attendant*, and also a *Soldier*. We shall not meddle with the word, as it barely signifies *Tuer*, *Puerilis*, *Juvenis*, or *Puber*, as making nought to our purpose; but as it hath signified *Servus* or *Fidulus*, a *servant* or *Attendant* (being not otherwise used at this day among the *Dutch*) and also, as it imports the dignity of *Knighthood* (to which purpose we now commonly use it) it will deserve observation; and this chiefly in the words of *Mr. Sommer*, that painful Inquisitor into the so much neglected, and almost forgotten *Saxon* Tongue. ^a *Witness* (saith he) *that use of it remaining in our Knights of the Shire; which although no Knights by dignity or place, as indeed but few of them are, or need to be, yet are so called, but why? under favour, in regard of that service which is required and performed of them in Parliament, for their several Countries, whose servants for the time they are.*

But that we may know it was used with us, as an honorary Title and Appellation, shortly after the Conquest, there is an^b old Manuscript yet extant in *Bibliotheca Bodliana*, in which the Annals are continued down to King *Stephens* Reign, wherein the Annalist having told us, that King *William* the Conqueror accustomedly wore his Crown at the Feasts of *Easter*, *Whitsontide*, and *Christmas*, he further noteth: þen þepon mid him ealle þa rice men oþer ealle Englanþe, *Archbisþcopas, Leosbir, Abbosap, Eoplar, ðegnar, Cnihtas*. Then were with him all the wealthy (or potent) men throughout *England*, viz. *Arch-Bishops, Bishops, Abbots, Earls, Barons, and Knights*.

^d *Verslegavis* is of opinion, that the word began to be made use of among our Ancestors, as a Title of Honor, from such as were admitted for their merit to be *Knights* to the King; viz. his own *Servants* and *Reteyners*, and such as were appointed to ride with or attend on him; to whom our industrious *Minslem* agrees, the *Equites* (saith he) *which heretofore followed and accompanied the Emperor, are in the Germ. in Tongue called Knechte*, that is, *Servitors* or *Ministers*. But our learned *Camden* is of opinion, that the word *Knecht*, ^e was in far more ancient times used and accepted as an honorary Title, and among the old *Germans*, signified a person armed with *spear* and *Launce* (the Ensigns of their *Knighthood*) as in after times such were among other *Nations*, adorned with a *Girdle* and *Belt*, who are since called *Equites Aurati*, and sometimes simply *Milites*.

In the last place, we think it not amiss to say something here, touching the usual and accustomed English word, with us added to the names of *Knights*, viz. *Sir*. We note then, that since Titles and honorary Appellations have been in use, (for anciently no other Appellations were used, but only the persons names) the word *Sire* in old *French* was taken to signify *Seigneur* or *Lord*; and though in *Latin* the word *Dominus* hath been indifferently attributed to all Degrees of *Nobility*, yet in the Registries of the most noble Order of the *Garter*, it is us'd with a distinction. For wherever the Names of any of the *Knights Companions* are recorded, if he be a *Baron* of the Kingdom, it is expressed by *Dominus*, and his *Surname* only added thereunto; as for instance, the Lord *Cameux* is termed *Dominus de Cameux*, and so others; whereas a *Knight Banneret* or *Batchelor* hath his Christian Name adjoined, as *Sir John Chandos* (who was one of the first Founders of this most noble Order) is stiled^h *Dominus Johannes Chandos*, *Sir Walter Panely*, another of those Founders, is written, *Dominus Gualternus Panely*, and so of others.

Now this addition *Sir*, is properly attributed to the Names of all *Knights Bannerets*, *Knights of the Bath*, and *Batchelor Knights*; the words sometimes pronounced at the time when they are dubbed being with this compellation to their Christian Names, *Arise sir John*, or *sir Thomas*, or whatsoever else is his Christian Name, and therefore is accounted parcel of their stile, as among the *French* *Messire* is used in the same nature. But to *Knights Baronets* the addition of *Sir* isⁱ granted by a peculiar clause in their Patents of Creation, to be prefixt to their Christian Names, albeit they be not dubbed *Knights*.

How it came to be first given we cannot find, but Custom from former times hath continued it to ours, upon the Degrees before mentioned, and divers of our old *English Writers* have bestowed it upon the major Nobility, after they had been

been received into the Order of *Knighthood*. Nevertheless, though it be wholly uncertain when it first began to be used with us, yet our learned *Selden* hath observed it in an^k *Hebren* Star, of King *Edward* the First's time. And in the life of *Saint Thomas Becket*, written also about that Age, we meet with the Title prefixt to the Names of the four *Knights* (there called *Luther Knights*) who slew the said *Saint Thomas*.

^k Additions and Amendments to the Titles of Honor. p. 939.

' His Knightho tho hi i busde this, hi stode some stille,
 Hi bethoghte killelich, to pay the kyng at wille,
 Four that mell streden wer, bithoghte of one gile,
 Sir Renaud le Fitz Durs, and Sir Hewe de Hozvile,
 And Sir William Traci, and Sir Richard le Bur.

1 MS. penes Sylam Taylor gen. fo. 253.

SECT. VI.

The Ensigns of the Equestrian Order among the Romans.

THE *Equestrian Order* among the ancient *Romans* was conferr'd by particular Ceremonies, to wit, the donation of a *Horse*, or giving of a *Ring*; and these were accounted the two chief and principal *Ensigns* and *Ornaments* of that Order, as appears out of ^m *Pliny* and other *Writers*; and both bestowed upon the publick account.

1. A Publick Horſe.

^m Lib. 33. c. 1. sub finem. Rom. sin. de Antiq. Rom. l. 1. c. 17.

The giving of the publick or military *Horse* was a far more ancient Ceremony, than that of bestowing the *Ring*: there being a time when only those who received the publick *Horse*, were of the *Equestrian Order*, and none other; and this was long before the *Gold Ring* was used, as a mark of this Honor.

For it appears out of *Livy*, that upon *Servius* his Institution of the *Cense*, and his inrolling the *Knights* by it, he forthwith took care to pay them out of the publick Treasure, ⁿ *Ten thousand pieces of Brass Money* to buy them *Horses*: and certain *Widows* were assigned to pay *two thousand pieces of like money* annually, towards the keeping of them. Therefore (saith the learned *Salmasius*) no other were then enrolled in the *Equestrian Order*, but such as had the *Equestrian Cense*, and to whom a publick *Horse* was assigned. And this is further evident from this passage in *Pliny*; That the Name (to wit *Equites*) which was heretofore (saith he) derived from the military *Horses*, now the *Judges* upon the account of money (viz. the *Censors*) bestow.

ⁿ Livy. l. 1. c. 43. p. De re mil. Rom. p. 239. circa medium.

^q Quod antea militares Equi nomen dede- rant, hoc nunc Pecunia Judi- ces retribuunt. l. 33. c. 1. De militia Romana. p. 32. Dialog. 5.

But here instead of the word *Judices*, the learned Critick *Justus Lipsius* is rather willing to read *Indices* (and we find the Letters *n* and *u* are frequently mistaken by Transcribers, the one for the other) which indeed seems as well suitable to the meaning, which the whole sentence aims at; for the former part thereof declares, that the *Rings* were the *Notes* or *Ensigns* of the middle (viz. *Equestrian*) Degree; and then according to *Lipsius* his correction of the word, the latter part runs thus; that the Name which formerly the military *Horses* gave, the *Notes* and *Indices* of wealth did afterwards (to wit in *Pliny's* time) bestow.

And as the donation of a *Horse* was the ancient badge of *Knighthood*, so were those to whom it was given, saith *Justus Lipsius*, most anciently, properly, and alone in times past called *Equites*. The same *Lipsius* (reflecting on the twofold *Ensigns* of *Knighthood* among the *Romans*) makes a dichotomy of the *Equestrian Order*, into those who had a publick *Horse*, and others who had none; but only the honor of wearing of a *Gold Ring*.

^l Lips. loci citat.

In succeeding times, when the Custom was received of electing *Knights*, as well by bestowing of a *Gold Ring*, as formerly had been used by the single Ceremony of giving a publick *Horse* (yet still to those who had the *Equestrian Cense*) then was the number of these *Knights* very much increased; whereupon no publick *Horses* were afterwards assigned, but unto such as were ready to enter into the

the military service, and to fight in the Legions; and then also to such persons only, who were chosen ^a out of the Body, Number, and Order of the Knights, to wit, ^b such as to whom there had not yet any publick Horse been assigned, but were only known to be of that Order, by wearing of a Gold Ring. Those therefore to whom the publick Horse was then assigned, were thenceforth called *Legionary Knights*, from being ^c annexed and joined to the Legions by such donation; and likewise to distinguish them from the rest of the *Equestrian Order*, who had only received the honor of a *Gold Ring*; though they had not as yet taken upon them any martial employment.

Hence we may observe, that all those who were of the *Equestrian Order*, were not employed in military service, or rather very few, in respect of the whole Body; but only such of them to whom a publick Horse was assigned, and had the peculiar Title given them of *Legionary Knights*, as aforesaid; being chosen from the entire body of the *Ordo Equestris*, to the end they might forthwith serve in the Legions.

Nor was every Citizen, whose wealth could entitle him to the *Equestrian Cense*, received into the *Equestrian Order*, for doubtless many concealed the just value of their Estates from the *Censor*, and so escaped the admission and inrollment; but whosoever were found possess'd of such a proportion of Riches and Substance, as would reach the *Equestrian Cense*, were constrain'd (if debauchery and viciousness hindred not) to enroll themselves within that Order, and thereby become capable of receiving a publick Horse; as is evident from ^d *Livy*, in that which he relateth concerning *P. Æbutius*, the Son of a Roman Knight, where in favour to him, and recompence of his service, by whose (together with ^e *Hispulo Fesseni's*) means, the abominable Ceremonies, used in the nocturnal Feasts of *Bacchus*, were first discovered, the *senate* decreed, ^f that the *Consul* should mind the *Tribunes* of the Commons, to prefer a Bill to the people for his exemption from all military service, and notwithstanding to allow him his Pension, as if the time of service which the Law required, had been accomplished; and moreover ^g to prohibit the *Censor* from assigning to him a publick Horse, or compelling him to serve in the Wars, against his will. By which it is manifest, that the *Censor* might force any man (in that time) who had the *Equestrian Cense*, to accept of a Horse, and constrain him to serve out (in the Legions) the time appointed by the Law; otherwise what needed so great endeavour to obtain such a prohibition? Howbeit *Salmasius* adds, ^h that in the more ancient method of Election, constrains was not used.

This Horse (which first gave name to the Knights, as hath been before noted out of *Pliny*) was in relation to his service called ⁱ *Equus Militaris*, and from the annual allowance to keep him, *Equus publicus*. And after such time as the Office of *Censor* was instituted (which was in the ^j 310. year after the foundation of the City) this Horse ^k was bestowed by the *Censor* (which also is apparent from the case of *P. Æbutius*, cited by *Livy*, and mentioned a little before) and not as yet by the *Emperors*, who (it is true) in succeeding times gave the same, (which ought nevertheless to be distinguished from the Horse that the said *Emperors* gave among the *Premia militaria*, and by and by touched upon) And it was so assigned by the *Censors*, as they were Judges of manners (as is well observed by ^l *Lipsius*,) for it was part of the *Censors* duty, ^m to observe the lives and manners of every man, even of those who were of the Senatorian and *Equestrian Order*; and to brand (if they law cause) any Citizen whosoever with infamy. And therefore were neither all persons, or those unadvisedly, inrolled for a publick Horse, but such only as could endure the test and examination of their reputation and good behaviour, and whose fair conversation and carriage, had given proof of their good and commendable life.

Wherefore, as the aforesaid *Salmasius* observes, *Polybius* useth in this kind of Election, the word *δοκιμαζειν*, which comes from *δοξα*, signifying to be in good repute and esteem, and *δοκιμαζω*, which signifies to prove, to examine, to enquire, &c. ⁿ because they chose from the *Equestrian Order*, and from all the number of Knights, those of known virtue and of approved life, who might take Horsemen's pay, and serve with publick Horses, and be inrolled in the Legions. And

^a *Salmas. de re mil. Rom. p. 239.*

^b *W. Ib. p. 240.*

^c *Et p. 231.*

^y *Lib. 39.*
^a *cap. 19.*
^b

^c *De re mil. Rom. p. 238.*

^d *Godw. Antbol. Rom. Hist. p. 29.*

^e *Fastorum Rom. l. 1. vide Liv. l. 4. c. 7. & Rosin. Antiq. Rom. l. 7. c. 10. f Idem Rosin. l. 1. c. 10.*

^g *De mil. Rom. p. 23. dist. 5.*
^h *Rosin. l. 7. c. 10. vide etiam Dion. Halicar. l. 4.*

ⁱ *De re mil. Rom. p. 233.*

And as this power in judging of mens manners and behaviour in general, was placed in the *Censors*, so also did they of censuring, in particular, the *Knights* debaucheries and misfarrriages, if they were chargeable with any such, after their Election into the *Ordo Equestris*; for if they observed any thing in their lives, ^{For what cause withdrawn.} *contrary to honesty and good report, they took away from them both Horse and Ring,* than which a greater disgrace and dishonor could not befall them.

The *Knights* were not only to be circumspect, as to their own demeanour, but also obliged to be careful of their *Horses*; for if upon the *Censors* review of the *publick Horses*, any were found poor and lean, or that the *Knight* kept him not well drest, and in good order, he who owned him¹ was noted for negligence and carelessness; ^{k Rosin. l. 7. c. 10.} *and if the Censors saw any blemish or impediment in them, they forthwith took them away.*

But such might be their Crime, that withdrawing the *Horse* was not thought an agreeable punishment, for we read in *Livy*, that the *Censors* did not only take away the *publick Horses* from the *Knights* who came off safe, after the defeat at *Cannæ*, but ^{l. A. Gell. Noctes Atticæ. l. 4. c. 12 m Lips. de re mil Rom p. 33: Dial. 5.} *they removed them all from their own Tribes, and wholly disfranchised them.* The like did the *Emperors*, when, in succeeding times, they took upon them to bestow the *publick Horses*, in such manner as the *Censors* had formerly used; among whom we find, that *Augustus* (after he had obtained his ten Coadjutors) exercised at one time, several of the powers belonging to the *Censors*, for

^{n Lib. 4. c. 18.} *he compelled every Knight to give an account of his life, and of those whose manners he approved not to be punished, and noted others with reproach and infamy, and many with admonition, but after various kinds.* So also *Caius Caligula*, who not only reviewed with some severity, the *Masters of the Equestrian Order*, but ^{o Sueton. in vita Aug. c. 39.} *openly took*

from them their Horses, in whom was found any foul reproach or infamy. And those who were less guilty, and culpable but of smaller faults, lost also their *dignity*, together with their *Horses*, albeit they avoided that publick note of disgrace, which the former underwent, from whom (as it is shewn) he openly, and in the face of all took away their *Horses*; for concerning these, the said *Suetonius* adds, ^{p Idem in vita Caii Cal. c. 16.} *He only passed over their Names in reading the Roll.* Now *Rosinus*, in laying down the manner and order used in ejecting such *Knights*, saith it was thus: A recital being made by the *Censor* of all the *Knights*, that were inrolled in the *Ordo Equestris*, those whose names he omitted, ^{q Ibid.} *were thereby understood to be deprived of that dignity.*

In the last place, where any of this *Order* had consumed their *Patrimony*, and had not an *Estate* left answerable to the *Equestrian Cense*, they were reduced to the same condition with those, who (for some great mis-behaviour) were deprived of the *publick Horse*, and *Gold Ring*, ^{r Lib. 7: cap. 10.} *and cast into the lowest rank and Order*, being thenceforth reckon'd among the *Plebeians*.

When the *Legionary Knights* had accomplished the full time of service in the Wars, appointed by the Law, and that the *publick Horse* had not for any crime or mis-demeanour of the Owner (all that while) been taken away from him, then was he delivered back to the *Censor*; the manner whereof is thus taken notice of by ^{t Rosin. l. 1: c. 17.} *Plutarch.* *It was the custom (saith he) with the Knights of Rome, when they had served in the Wars the time appointed by the Law, to bring their Horses into the Forum, before the Duumvirs (who were called Censors) and giving an account under whom, and what Generals, or Captains, they had served, thereupon to be dismissed from further service in the Wars: an example whereof, the same Plutarch relates to have been given by Pompey himself, which was briefly thus.*

^{u In vita Pompeii.} *When the two Censors Gellius and Lentulus had placed themselves in the Forum, to view the Knights that were to appear before them, Pompey came from the farther end thereof, leading his Horse in his hand by the Bridle (all the Ensigns of a Consul being carried before him) and pass'd by the Bars where the Censors sat, who seeing him so obedient in the observation of the Law, gave him great respect, after which the senior Censor thus examined him. Pompey the Great, I desire you to tell me, whether you have served so long in the Wars as the Law doth enjoin? To which he answered, that he had, and under no other Captain than himself; whereupon the Censors rose up from their Seats, and accompanied him home to his House.*

Justus

x De mil. Rom.
p. 35. Dial. 5.

Justus Lipsius exhibits the Reverse of a *Coyn*, which he refers to the Emperor *Claudius*, as made upon his reviewing of the *Legionary Knights*, whereon is drawn the *Censor* sitting in the *Forum*, and a *Knight* leading his *Horse* up to him, and underneath is this word *CENSOR* inscribed; which since I have not met with in any other *Author*, who writes concerning the *Roman Coyns*, I thought necessary to mention in this place; together with another *Roman Coyn* given us by *Hubertus Goltzius*. This latter might possibly be stamped by *M. Tullius Decula*, who was *Consul* with *Cneus Cornelius Dolabella*, in the 672. year after the foundation of the *City*.

y Rom. Cy. Græc.
Monumenta
p. 165.
z Fastorum
Rom. l. 1. sub
finem.

And although on the Reverse the *Censor* is not to be seen sitting in the *Forum*, as in the former, yet there is a *Figure* representing a *Knight* leading his *Horse*, and in the very same posture as before, which doubtless was design'd by *Tullius Decula*, to represent the manner of bringing a *publick Horse* to a review before the *Censors*; and to strengthen this conjecture, there is insculped on the other side, the Effigies of *Servius Tullus*, the Sixth King of *Rome*. For in regard the *Tullian Family* is said to be descended from *Servius Tullus*, in remembrance thereof, his head was stamped thereupon. Yet certainly this was not all, but that as well the Reverse was designed, to perpetuate the memory of the same King's instituting the *Cense*, and ordaining a *publick Horse* to be given to the *Roman Knights*, whereon to serve in the Wars. Albeit I am not ignorant that the learned Commentator upon the Duke of *Crooy's* *Coyns* (among which is set forth the very same piece) likes rather to have it represent a *consular Horse*, led by a Groom; but he gives neither remarque nor observation of the use, custom, or occasion for a *Consular Horse* to be so led.

a Inscrip. An-
tiz. orbis Rom.

We shall close our discourse concerning the *publick Horse*, as it was the principal *Ensign* of the *Equestrian Degree*, with this observation; That amongst the *Roman Inscriptions*, collected by the great industry of *Janus Gruterus*, there are several written thus, *Equo publico honoratus*, *Equo publico donatus*, *ornatus*, *exornatus*, which at first sight may seem to infer, that this *publick Horse* was bestowed as an *Ensign* of *Knighthood*, and the person thereby admitted into the *Equestrian Dignity*.

b De re mil.
Rom. p. 240.

But these expressions ought more rightly to be refer'd to the *præmia militaria*, with which the *Emperors* used to recompensè some particular service done, by the honor of such a gift; and therefore we conceive it necessary here to insert that cautionary note, which *Salmasius* gives in this very case. *Whereforever we read of any that have been honor'd or adorn'd with a Publick Horse, it must be understood not of him who served with a publick Horse, and really took Horsemans pay, but of him on whom this honor had been bestowed by the Emperor.*

c Ibid.

From this learned *Author* we shall add a further observation; that *Equus publicus* (which doth often occur in old *Monuments* and *Inscriptions*) is by a wonderful, but nevertheless an accustomed speech among the *Romans*, taken for the person himself, *qui Equo publico meret*, that is, for one of the *Equestrian Order*, or that served with a *publick Horse*; but *qui Equo publico donatus*, for one, to whom a *publick Horse* had been given by the *Emperor*, as an honorary reward.

2. A Gold
Ring.

Another *Ensign* of the *Equestrian Order* was a *Ring*: a *Ring* in *Latin* is called *Annulus*, à *Circuitu*, from the roundness of its figure, whereby the *Finger*, as with a *Crown* is incircled; It is also taken diminutively from *Annus* the year, from its circulating within it self: but the *Græcians* have derived its name from the *Finger*, viz. that part of the body whereon it is worn, and called it *δακτύλιον*.

d C. 41. v. 42.

That it hath been very anciently used, is undeniable, seeing the *Author* of the Book of *Genesis* hath noted *Pharaoh* to have taken off his *Ring* (then esteem'd one of his *Kingly Ensigs*) and put it upon *Joseph's* hand.

We shall not need here to exhibit the (even almost innumerable) forms and fashions of *Rings*, or other their various uses, as little relating to our present purpose: But forasmuch as the *Gold Ring* hath been used and taken as an *Ensign* of the *Equestrian Order*, and consequently reputed as a *Symbol* of *Honor*, among the *Romans*; as such, it falls within what we design, and therefore we shall here note a few things in relation thereunto.

When

When the custom of wearing *Rings* began first to be taken up at *Rome*, *Pliny* affirms, that the ancient *Romans* wore only the *Iron Ring*, ^e it being accounted by them the *Ensign* of Military Virtue. Nor were then *Rings* worn by any other, but by those ^f who had received them upon a publick account. This use of *Iron Rings* continued a great while amongst them, as is manifest from the same *Author*, who also saith, ^g that it was a long time ere the *Roman Senators* did wear any of *Gold*. And therefore all the while the *Senate* wore only *Iron Rings*, it cannot be supposed, that any of the *Equestrian Order* should wear those of *Gold*; and consequently in those elder Ages, the *Gold Ring* was not received, or reputed as an *Ensign* of their *Knightly Degree*.

Howbeit in process of time, we find *Gold Rings* were also drawn into use among the *Romans*; yet when they were so, we observe it was not lawful for men of any Degree to wear them, but only those to whom their use was restrained; as appears from *Dion* the Historian, who alledgeth, ^h That none of the ancient *Romans*, except the *Senators* and *Knights*, were permitted to wear *Gold Rings*. And now was it that the *Gold Ring* became enobled among them, when assumed by these two Orders, which included all the *Roman Nobility*.

These *Rings* (saith *Istodore*) were given at the publick charge, ⁱ but not without manifest distinction; ^k for to the *Senators Rings* were given, set with precious stones. To others (to wit the *Knights*) those made of massie *Gold*: which were so called (saith *Licetus*) ^l because they were not made hollow to receive *Gems* into them.

But more particularly, the *Gold Ring* was another *Ensign* of the *Equestrian Order*; ^m *Annulli planè medium ordinem Plebi & Patribus insereunt*. Here *Pliny* notes it for the Symbol of the middle Degree, inserted between the *Senators* and *Plebeians*, which was that of the ⁿ *Equites*, as hath been before shewed.

The Learned *salmastius* interpreting a place in *Pliny*, immediately following that before cited, to wit, ^p *Quod antea militares Equi nomen dederunt, hoc nunc pecunia Judices tribuunt*, saith, that his meaning can be only this, ^q That all persons who had an *Equestrian Censè*, that is, an Estate of *Equestrian* value, did comport themselves as *Knights*, and (when afterwards they) were elected into that *Order* (it was) from and by virtue of the *Censè* alone, ^r whose *Ensign* was a *Gold Ring*. Hereupon the *Ordo Equestris* became conferr'd by the publick Donation and acceptance of a *Gold Ring*, as formerly was wont to be done by the giving of a *Horse*.

And we also observe, that *Tacitus* doth use the phrase promiscuously, *Equestris dignitate donare*, and *Annulo honorare*, to give the Dignity of *Knighthood*, and to bestow honor with the gift of a *Gold Ring*: as where he tells us, ^s that when the Army intreated *Vitellius* to make *Africanus*, his Freedman, a *Knight*, he repress their unbecoming flattery; but soon after (such was the fickleness of his mind) at a private Banquet (which ^t *Suetonius* saith was in Supper-time, on the first day of his Empire) he gave him what before he had deny'd, and honor'd him with *Gold Rings*.

Thus we see that at length *Slaves* were created *Knights*, and the *Jus Annulorum*, to wit, the right of wearing a *Gold Ring*, was given to *Freedmen*, no less than to *Freeborn men*.

But if it be inquired, why *Tacitus* here useth the word *Annulis* in the plural, *Turnebus* will give the reason, ^u viz. That some of the Ancients who were more sumptuous and gallant, had two kinds of *Rings*; to wit, one for *Summer*, and another for *Winter*; and I (saith he) should judge those for *Winter* to have been of greater weight, the other for *Summer* more light; and he groundeth his opinion upon the first and seventh *Satyrs* of *Juvenal*, who in the one calls such *Rings Æstivos*, or *Summer Rings*, and in the other *semestres*, or *six Months Rings*.

Statius shewing that mean extraction hindred no man from attaining to Honor, and that *Freedmen* and *Servants* (known by wearing of an *Iron Ring*) had assumed at their manumission the *Gold Ring* and *Equestrian Dignity* (whereby they became equal to others of high birth) and left off the use of the *Iron Ring*, hath these elegant Verses.

e. Lib 33. c. 1.
f. in princ.
g.

h. Vide Cal.
Rhod. Lect.
Antiq. l. 6. c. 12.
prope finem, ex
Dione.

i. In Origini-
bus. l. 19.
c. 32.
j. De Annal.
Antiq. c. 137.

k. Plin. l. 23.
c. 1. in finem.
l. O. Aspian. l. 2.
de B. Civ. Ci-
vilibus.

m. L. 33. c. 1.
sub finem.
n. Salm. de re
milit. Rom.
p. 239.
o. Idem, in fine;
p. in proxima
pag. qui desig-
nabuntur An-
nuli aurei ge-
stamine.

p. Hist. l. 2. c. 20.

q. In vita Vi-
tel. c. 12.

r. Advers. l. 20.
c. 2.

w Lib. 2. Syl-
var. de Lachr.
Hetrusci.

—^w Tenuesq; nihil minvere parentes,
Atque idem in Cuneos populisq; cum dixit Equestres,
Mutavitq; genus, Levæq; ignobile ferrum
Exiit, & celsoratorum aquavit honore.

* Domitius.

Whereupon, one of his learned * Commentators gives an instance in *Claudius Etruscus*, (whom *Vespasian* had advanced from the condition of a Freedman, to the *Equestrian Order*) and notes, that the said Emperor caused him to put off the Iron Ring, which servants and Freedmen used to wear, and to put on a Gold Ring, the note or mark of Knightly Dignity.

x Hist. Aug.
Scriptores.
p. 463.

Salmastus upon the words of *Aurelius Victor*, cited by *Julius Capitolinus* in the life of *Macrinus*, viz. *donatum Annulis aureis*, saith thus, *Freedmen (and such a one was *Macrinus*) upon whom Gold Rings were bestowed, were thereby made Knights: besides he there cites the above-mentioned Verses of *Statius*, and thence infers, that *Claudius Etruscus*, the person of whom the Poet spake, was a Freedman, whose condition the Emperor had so changed, that of a Freedman he became a Knight, and for y Iron Rings, such as Freedmen did wear, he gave those of Gold, which were the proper Ensigns of Knights. At length he positively concludes; That whereas Knights were high-born, nevertheless he, who having laid aside his Iron Rings, and put on those of Gold bestowed on him by the Emperor, was equal to them in honor. Agreeable hereunto is that of *Frenschemius*, *the Gold Ring was the proper Ornament of Knights, to the end they that were honored therewith from the Emperor, should be understood to be taken and received into the *Equestrian Order*.

y } ibid.
z }

a Notit. L.
Flor. l. i. c. 5.

For the donation of the Gold Ring did bestow upon slaves such Priviledges and Immunities, as if they had been free-born; who being now freed from service, b *ingenitatis jura consequantur*, did thereby not only obtain the rights of Freeborn men, but encrease of Honors; c *living in such sort, that they were to bear Magistracy and Honors, and to sustain all Offices of freeborn Citizens, like other Free-men*. And more particularly, d *were also esteemed to have attained unto the Equestrian Order, or enjoyed the Priviledges equal thereunto*. And all this meerly from the donation and permission of the use of the Gold Ring, upon receiving of which they e *left off wearing the Iron Ring*, that being then (though not anciently) f *a badge of servitude and slavery*; and g *rejecting their old name also, they assumed that of Knight*.

b Salmast. in
Panciro. Tit.
58. p. 313.
c Alex. ab A-
lex. in Genial.
Dier. l. 2. c. 19.
in fine.
d Salmast.
e Loci cit-
f Istori. in O-
rig. l. 10. c. 32.
g Alex. ab A-
lex. loco cit.

It distinguish-
ed the Knights
from the Sena-
tors and
Plebeians.

But as this noble Symbol, the Gold Ring, was an Ensign of the *Equestrian Order*, so was it also one of the notes or signs of distinction, to difference them from the two other Degrees, namely, *Senatorian* and *Plebeian*.

And first, though anciently while the *Senators* wore plain Gold Rings, we confess the *Knights Rings* being plain also, carried not a sufficient distinction; nevertheless after such time as the *Senators* began to adorn their Rings with Gems and precious Stones, (as is before noted) was the difference evident enough.

Secondly, they were also worn to distinguish the *Equestrian Order* from the *Plebeian*; and that the *Knights* used them to that end, is evident from h many *Authors*, in regard the *Plebeians* had permission to wear no other than Rings of Iron. The difference among the Rings of these three Orders is thus observed by *Licetus*, i *Gold Rings set with precious stones were given to the Senators only, plain Rings without stones to the Knights, and Iron Rings to the Plebeians*, which the said Author here calls *Ferrei Militares*, because the aforesaid Degrees at first used the Iron Ring, k *to shew themselves good Soldiers and expert in Arms*. But after such time as the Gold Ring was appropriate to the *Equestrian Order*, the people continued the custom of wearing the Iron Ring only; for albeit they enjoy'd the priviledge of free birth, yet because they wanted Nobility they might not wear Gold Rings, but rest contented with those of Iron.

h Plin l. 33. c.
1. sub fine, Ro-
sin. de Antiq.
Rom. c. 17.
i Salmast. in
Panciro. Tit.
58. Salmast. de
re mil. Rom. p.
240. Cl. Fau-
chet. Origines
d. c. 1. ev. d. Ar-
mist. es. by He-
r. sax. p. 2.
j De Annal. Ar-
Antiq. p. 136.
k Ibid.

But at length
grew into
common use.

We are informed by *Appian*, that one of the Ornaments of a *Tribune*, was likewise a Gold Ring; the *Tribunes* (saith he) wore Gold Rings, among the *Soldiers*, when other inferiors wore those of Iron; and lest it should be doubted that the word

word *ἐκείνων* might refer to those of the Equestrian Order; *Justus Lipsius* clears this place, saying, ¹that the words of Appian were meant only of the Infantry, ¹ *Ido. mil. Rom. l. 2. p. 87.*
 regard the Knights were of equal rank and dignity with the Tribunes.

At length, in the middle times of the Empire, it appears that the Foot Soldiers were also allowed the honor of wearing Gold Rings, no less than Knights; for ^m *Herodian* affirms, that *Severus* (among other Priviledges granted by him to his Soldiers) was the first, of all the Roman Emperors, who permitted them the use of Gold Rings. And afterwards, in times of greater liberty, the use of them grew far more frequent and promiscuous; inso much (as ⁿ *Alexander ab Alexandro* noteth) ⁿ *In Genial. Dier. l. 2. c. 10.*
 that not only the Roman Soldiers without distinction, but at length the Freedmen, as also Women, and the meanest Slaves, were allowed to wear Gold Rings, which formerly was not lawful.

Among the Interpreters of *Lucius Florus*, we find that *Zevocotius* upon these words ^o *Modii duo Annulorum Carthaginem missi, dignitasq; Equestris taxata mensurâ*, whereby *Florus* observes, that from these two measures of Rings, the Carthaginians did judge how many Roman Knights were slain at the Battel of *Cannæ*; we say the said *Zevocotius* hath this observation; for the dishonor received at this overthrow, unto the time of *Severus* the Emperor, the use of Gold Rings was not granted in warlike Expeditions, but only to the Tribunes; and to others those of Iron, which exclusion of the Roman Knights, he conceives included in the word *ceteris*; but what ground he hath for this opinion we know not, since we find no such remark in any ancient Author. ^o *Lib. 2. c. 6.*

For had the Equestrian Order, after the said Battel, been prohibited the use of Gold Rings abroad, until the time of *Severus*, doubtless *Herodian* had then mentioned them to have received, not a donation, but restoration of this priviledge from *Severus*; besides, those he speaks of were *στρατιώται* only the Foot Soldiers, not Knights; moreover it was the donation of a thing *ἀ μὴ πρότερον ἔχον*, which they never before enjoyed. And therefore most certain it is, he could not intend the Knights here; since they from ancient time had enjoy'd, and (for ought we can find to the contrary) did to this time, and beyond, continue the wearing of Gold Rings abroad, no less than at home.

To conclude, that which seems very much to perswade, that the use of Gold Rings was grown promiscuous, long e're these times, to wit, before the Battel of *Cannæ*, is this following passage of *Pliny*; ^p *That there was a promiscuous use of Gold Rings in the second Punic War*; and his reason is this, ^q *If they had not been at that time worn by others, as well as Knights, Hannibal could not have sent those three Measures of Rings to Carthage.* ^p *Lib. 33. q* *cap. 1.*

But *L. Florus*, an ancienter Author than *Pliny*, is clear (in the place above cited) that it was only they of the Equestrian Order, who (by those Measures of Rings) were known to be slain near *Cannæ*, and not any other; and that there were but two Measures of them, not three, as *Pliny* reporteth; so that *Pliny* grounding his opinion for the confused or indifferent use of Gold Rings, upon the number of those Measures they are said to fill, which number by an Author more ancient is affirmed to be less; we conceive, this deduction of his hath not weight enough to be relied on.

SECT. VII.

The Ensigns and Ornaments of Knighthood among other Nations.

FROM the Romans we shall pass to other Nations, and first to the Germans; among whom, as *Tacitus* affirms, the Shield and Lance were accounted the grand Badges of Military Honor, or Knighthood, and accordingly given their young Gentlemen that were to be admitted to so honorable a Dignity: ^r *for it was not the custom* (saith he) ^r *for it was not the custom among them to take Arms, before the State had* ^r *Tacit. de morib. Germ. c. 25.*
^r *Shield and Lance.*

had approved him able to manage them; but then in their publick Assemblies, some France, or the Father, or else a Kinsman of the young man, adorn'd him with a Shield and Lance (and whom they termed in their Language *Knecht*) to which *Facitue* also adds, *That this Investiture was the Gown among them; and the first honor bestowed upon their youth.*

f Camb. Brit.
p. 125.

g Loco cit.

h Loco super.
relat.

i G'ossar. ver-
bo Miles:

j Fraissard.
y Hist. 1.3.
c. 63.

k In le Thea-
tre d' Hon. 1.
c. 2.

l Vere milit.
Rom. p. 227.
in princ.

m Ibid.

n Lib. 9. circa
finem.

o Belt.
d L. 18. Rer.
hum.

p Varro l. 4. de
Lingua Lat.
f Theat. d' Hon.
l. 1. c. 6.

q Claude Fau-
chet en les O-
rigines des Che-
valiers, &c.
fo. 2.

r Apud Jo. Jac.
Chisterium ni
Angst. Childeri-
ci Regis. p. 197.

s L. 3. c. 1.

t L. 1. c. 1.

u Malmsh. de
gest. Reg. Livi
2. c. 6.

This also saith *Cambden*, was the first and most simple manner of creating a Knight. This the *Lombards*, this the *Franks*, and this our *Country-men*, all descending out of *Germany*, in old time used: and was to us (in the opinion of the learned *Sir Henry Spelman*) the Foundation of the *Knighthly Order*.

Much like that of the ancient *Germans*, was the custom of making *Knights* among the old *Irish*: for either the *King*, or *Father* of the young man created him a *Knight*; and if his *Father* were dead, then the next of *Kin* did it; and the manner of creation was thus: *y* A *Shield* was hung upon a *Pole* or *Stake*, fixt in the ground, and a small *Lance* or *Spear* (such as the *Youth* design'd to this honor could wield) was given to him, and therewith he ran a *Tilt* at the *Shield*, and the more he broke of these *Lances*, the greater reputation he gain'd.

z *Andrew Favin* notes, that the *Shield* and *Lance* were the proper Arms appertaining heretofore to a *French Knight*, and therefore in their *Capitalaries*, called *Arma Patria*; these, *Esquires* carried always after their *Masters*, wherefoever they went, and what occasion soever they were engaged in.

And it is an Observation of *Cl. salmstus*, in relation to the Nobility and Gentry of *France*, *a* that at this day all the Ensigns and Marks of *Honor*, appertaining to persons of highest extraction, are *Equestrian*, and take denomination from the *Equestrian Militia*: and that the *Shields* and *scutes* (as they are vulgarly called) in which the Arms of the Nobility are express'd, are *b* *Equestrian Targets*, not *Shields* or *Bucklers* of *Foot Soldiers*.

The form of the *Equestrian Targets* among the *Romans*, were inclining to an *Oval*, as may be seen by those cut upon *Trajan's Column* at *Rome*; after which *Figure*, divers of our Nobility and Gentry have of late times also fashioned the *Escotecheons*, whereon their Arms are born: but the figure of our more ancient *Escotecheons*, came nearer that description which *c* *Livy* gives us of the *Samnites Shields*, whose upper parts were broader, and the head of an even height, for defence of the breast and shoulders, but growing narrower and narrower, towards the bottom, finished in a point.

Another *Ensign* and *Ornament* of *Knighthly Honor* is the *Cingulum militare*, or *Military Belt*, called also *Baltens*, or *Baltens*, which *Varro* saith is a *d* *Tuscan* word, and signifies a *Military Girdle*. That which the *Roman Soldiers* wore, was made of *e* *Leather*, and adorn'd with *Studs* or *Bolles* (from whom it deriv'd to the *Germans* and *Franks*) and is in like manner described by *f* *Favin*, to be made of a large *Thong* of white *Leather*, having the ends pure *Gold*, covered and fastened with *Studs* of the same metall, to which the *Sword* was made fast on the left side.

With him doth another *French Writer* concur, saying, that the *Incincture* was made of a large *Thong* of *Leather*, and was termed *Baltens*, and by the *French* a *Baudrier*, which *Favin* affirms to be so called of the old *French* also.

h *Rudolphus* Abbot of *St. Trudon* in *Germany*, speaking concerning the finding of the *Body* of *St. Cereon* Knight and *Martyr*, at *Colen*, in the *Monastery* of *St. Pantaleon*, saith that his *Military Girdle* was found to that time whole and entire, and that it was of black *Leather*, almost an *Ell* long: But his *Sword* was consumed, and only the pomel (of the form of an *Egg*) almost eaten up with rust, was likewise found at his left side nigh to his *Belt*.

This *Ensign* of *Honor* came in time to be richly adorned both with *Gold* and *precious Stones*, as *Favin* also notes *i* in another place of his *Theatre of Honor*, out of *St. Gregory* *1* *the* *Arch-Bishop* of *Tours*: as also that it was not the common wearing *Girdle*, inasmuch as the *French* in general used golden *Girdles*; but that the *Knights* wore such as were garnished with great *Buckles*, *Studs*, and *Rings* of pure *Gold*, being of great price and value; to shew their dignity and power in *Military Commands*: and with such a *Belt* *k* set with *Pearls* and *precious Stones*, was young *Athelstan* (afterwards one of our *Saxon Kings*) girded, when he received *Knighthood* from his *Grandfather Alfred*.

It

It is to be further noted, that by this *Badge of Knighthood*, were our *Knights* anciently known, no less than by their gilt Swords, Spurs, and golden Collars of SS. howbeit it hath not for a long time been used with us, at the creation of a *Knight*, save only of the *Bath*; but instead thereof, the dubbing with a naked Sword sufficeth.

To this *Belt* was also added a *Sword*, and such a one, as in the esteem of some, was different from the ordinary use, and therefore is by *Favin* termed *the Sword of a Knight*. In time of Christianity this *Sword* came to be *hallowed* with great Ceremony, either by some great Prelate, or other Ecclesiastical Person: the form of the *Benediction* is to be found in the *Titles of Honor*, and in *Favins* *Theatre of Honor*.

This among the *Ensigns of Knightly Honor* hath obtained the principal place and regard; for it is chiefly the *Sword* with which *Knights* are now created; and hath become so far ennobled, that the *Red Cross* assumed by the *Knights of st. James* in *Spain* for their *Badge of Honor*, is drawn in the fashion of a *Sword*. And the *Collar of the Order of the Sword and Belt* in *Sweden* is composed of *swords* bloody at the point, and encompassed about with *Leathern Belts*; the manner and order whereof may be seen in the *Plate* prefix to the third Chapter ensuing.

Another eminent *Badge of Knighthood* (which succeeded in the place of the *Gold Ring*) is the *Golden Spurs*, wherewith at the time of their Creation *Knights* were wont to be adorn'd; and these (a little after the Conquest) were added to the other *Ensigns*, for more and greater Ornament, and are usually carried by a Nobleman at the Coronation of our *Kings*, to signify their *Knighthood*.

Those *spurs* appointed to be made against Christmas, *Anno Domini* 1252. and sent to *Tork*, to be used there, at the *Knighthood of Alexander* the Third, King of *Scots*, were of *Silver*, gilt over, and the *Straps* curiously wrought of *Silk*, instead of *Leather*.

They were usually put on after the person had been conducted and presented to the *King* or *Prince*, who gave the *Honor*, beginning with the right *Heel*; and given to signify, that the new made *Knight* should not only declare his valour by his *sword*, but also by the management of his *Horse*; which he should encourage and excite with his *spurs* to the carrying on of his valiant designs.

Of so great an esteem hath the *Knightly Spurs* been, that from thence, *Knights* *Bachelors* are generally called in Latin *Equites Aurati*, among the *Germans* *Bitterdeß Guldern Sporns*, and with us heretofore *Knights of the spur*. Nay one of the *Military Orders* was instituted under this Title: and the *Collar* of the *Order of the Elephant* in *Denmark*, is (according to *Franciscus Mennenius*) composed of *Elephants* and *spurs*. It was conceived so proper and suitable a *Badge of Knighthood*, that it has been thought fit to be given for *Coat Armour*, to some Families here in *England*, who bear the *Sur-name* of *Knight*: as namely to *Knight of Stremsbury* [I.] *Knight of Charwelton* in the County of *Northampton* [II.] and *Knight of St. Dennis* in *Hampshire* [III].



d MS. in Offic.
Armar.
e See the de-
gradation of
Sir Andr. Har-
clay in Seldens
Titles of Ho-
nors. p. 782.
s. Collar.

We further have it certified by the *Kings* and *Heralds of Arms*, Anno 10. Jac. Regis, among other rights belonging to the Degree of a *Knight Banneret*, that he ^a upon the account of his *Knighthood*, might wear *gilt Spurs*, as well as a *gilt Sword*: and that they have been accounted an *Essential Badge of Knighthood*, may be collected from the Ceremony of the degradation of a *Knight*, where his *gilt Spurs* are first cut off with a *Hatchet*.

In the last place, although the use of wearing *Collars* of Gold hath been most ancient, and one of the usual causes for which they were bestowed, was to honor *Military Virtue*; and though among the *Romans*, the *Collar* gave a Sur-name to one of their chiefest *Families*, and consequently became of much esteem among them: yet do we nowhere find it reckoned among the *Ensigns* of their *Equestrian Order*: But among some other *Nations* it was accounted a *Badge and Mark of Knighthood*.

f De Antiquo-
rum Torquibus
p. 37.
g Varior.
c. 10.
h Scheffer de
i Antiqu. Torq.
p. 38.
k Ibid. p. 41.

^f John Scheffer, from a passage out of ^g Pancirollus, which tells us that *Golden Collars* were reckon'd among the *Ornaments*, worn by the *Roman Presidents of Provinces*, would likewise have it an *Ensign* of ^h *Knighthly Dignity* among the *Germans*, affirming withall, ⁱ that the more ancient *Statues and Images of their Knights*, were adorned with *Collars*.

He also notes, as a thing observable, ^k that this custom of bestowing *Collars* upon *Martialists*, was very much practis'd by the *Germans*, especially as to their *Knights*; and that in ancient times, such as were in repute for their gallantry and valour, were adorned therewith.

It may be safely presumed, that *Collars* were *Badges of Knighthood* among the ancient *Gauls*, since they were bestowed upon valiant men, and such as had rendered themselves conspicuous by acts of Prowess and Chivalry, as a worthy recompence of their *Virtue*: And from *Pliny* it appears, that the ancient *Gauls* were wont to wear them in Fight, for as the said *Scheffer* notes upon ^m his words, no other thing can be understood by the word *Auro* than *Tor-*

m Gallos cum
auro pugnare
soltios, Torqua-
tur indicio est.
Plin l. 23. c. 1.
n Scheff. Syn-
tag. p. 56, 57,
& 58.

ques. The like may be said of the ancient ^o *Britans*, *Danes*, and *Coths*, among whom it was customary to wear them, as denoting such as were remarkable for their valour.

But in later times, it was the peculiar Fashion of *Knights* among us, to wear *Golden Collars*, composed of *SS*, or other various works; so that those *Monuments* are known to belong to *Knights*, on whose Portraitsures such *Ornaments* are now found.

o Catalogue
p. 1 des Cheva-
liers de l'Or-
dre du Collier
de Savoy dist.
de l'annonciade.

To conclude, we must acknowledge that this noble *Ensign* hath been likewise honored with a particular and high estimation among the *Founders of Military Orders*, since it is manifest from ^p *Francis Capre*, that the *Order of Savoy* was at first called, *The Order of the Collar*, and not by the Title of the ^q *Anunciade*, until the year 1518. as will more amply appear by and by.

So that if we sum up the principal *Ensigns of Knighthood*, ancient, and modern, we shall find them to have been, or are, a *Horse*, *Gold Ring*, *Shield*, and *Launce*, a *Belt* and *Sword*, *gilt Spurs*, and a *Gold Chain* or *Collar*.

But from these have later Ages, more especially, selected the *Belt*, or *golden Girdle*, *Sword*, *Collar*, *spurs*, and *Rings*; all which we find innumrated, and particularly called the *Ornaments*; and *Ensigns* appertaining to *Knighthood*, in some Imperial Diplomas, and wherewith the Emperor is therein said to have adorned and invested his new created *Knight*, according to Custom; as for instance, that of *Rodolph the Second*, granted to Sir *Robert Sherley*, and dated at *Prague*, the second of *June 1610*. of which a fuller account may be taken in ^r *Purchas his Pilgrimage*, where the Imperial Instrument (containing also the creating of him an *Earl Palatine of the Empire*, and bestowing sundry *Priviledges* and *Prerogatives* therewith, worthy of knowing) is translated *verbatim*.

q Part. 2. l. 10.
p. 4806.

r Pag. 403;

The Author of the *Jurisprudencia Heroica* has afforded an Example in this kind, in another Diploma of the same *Emperors*, made to Sir *Charles Billebe*, dated at *Vienna* the eleventh of *February*, anno 1594. And there is a *priviledge* usually granted in these Diplomas, that the *Knights* shall in all Exercises, Actions, and

and Enterprizes, use and wear *Chains, Swords, Spurs, Robes, Trappings*, and whatsoever Furniture else belonging to *Horses*, either all Gold or gilt.

The *Trappings* here mentioned put us in mind of a passage in *Pliny*, whence it may be conjectured, that *Horse-Trappings* were sometime heretofore accounted part of the *Ensigns* of a *Roman Knight*; for, having told us that one *Flavius* a man of mean birth, had ingratiated himself with the *Commons*, by publishing the Mystery of the whole course of days, pleadable and not pleadable, which his Master *Appius Claudius Cæcus* had discovered to him; he adds, that a Bill passed by general consent, to create him *Ædilis Curiæ*, together with *Q. Anicius*, without any regard had to those other, who, being nobly born, had likewise stood for that *Dignity*: And that at the same time he was also made *Tribunus Plebis*, at which the whole *senate* took such offence, that they laid aside their *Rings*, and some thought (but were mistaken) that the *Knights* did the like, nay believed further, that they left off their *Horse-Trappings*, as if from them the name of *Knight* had been bestowed; and consequently the *Phalæreæ*, no less than the *Annuli*, or *Equi*, were accounted *Badges* of the *Equestrian Order*, after they were drawn into fashion and use.

However we may suppose, that the publick *Horse*, if at first, was not afterwards given naked; but with such accoutrements and furniture, as were both for use and ornament in War: the fashion whereof may be observed among those Sculptures upon *Trajan's Column* at *Rome*, a Draught whereof was first made by *Julio Romano*, then see Ench. by *Franciscus Villamena*, and last of all, after a long and careless neglect (these Plates being thrown by, and welnigh spoil'd with rust and carelessness) were happily brought to light and repaired, by the care and expence of my noble Friend, accomplished with great variety of useful and ingenious knowledge, *John Evelyn* Esquire, during his residence at *Rome*.

SECT. VIII.

Qualifications for Knighthood.

AS touching the *Qualifications* which formerly made persons capable of this Honor of *Knighthood*, the principal and most remarkable were these three, *Merit, Birth, and Estate*.

In the right distribution of this Honor and Dignity, *Merit* has been by all allowed to challenge a principal share; and the deserving judged fittest to be preferred, before those who wanted that Qualification.

Among the *Romans*, no Soldier was denied or envied his part in the Prizes of Honor or Recompence, to wit, that sort of *Crown*, or such other of the *Military Rewards* which their valour had deserved; and not only their Emperors, but all other Princes found the advantage of conferring benefits on the meritorious, in being thereby best served: For those who have shewed themselves inclined to noble and valiant Actions, having once tasted the sweet of Reward, are generally so encouraged, as no danger hath seem'd too great to attempt, no enterprize so difficult but might be made feasible. But of this subject there is so much spoke, and to be met with almost every where, that we need not add more.

As to the second Qualification, namely, *Birth*; there was so great care taken, that (saith *Andrew Favyn*) to prevent the admittance of any, not of eminent and generous Extraction, into this Dignity; of the *Ordinances* made concerning the Order of *Knighthood*, the first Article is, *That the parties who enter therein, ought first to make it appear they be Gentlemen of three paternal descents; and that the Arms they bear have been born by their Fathers, Grandfathers, and great-Grandfathers.*

It was also the Law of the Empire, *That no man should be capable of this Dignity,* but

but he that was descended from one, who was Miles (which Mr. Selden interprets not by Knight, but Gentleman, or Nobilis) as appears by the Constitution of Frederick the Second, elected Emperor anno 1212. and mentioned in the^x Titles of Honor; and perhaps there was an Eye had to this Law, in the Sentences upon the following Cases.

Nor hath it been (by some) accounted sufficient, that the person Knighted should be a *Gentleman* by the Fathers side, unless he were so also by the Mothers, at least he was to be a Free-woman, and not a Servant: y for if he were a Servant or Bond-woman, though the Father were a Gentleman, the Children were still ranked within the Degree of Servitude, and^z counted incapable of the Knightly Dignity.

Heretofore the conferring of *Knighthood* was not restrained to the Sovereign power, as now it is; but that the greater Subjects did sometime make *Knights*: But where the honor hath been given by such, to those who were Vassals to another, the bestowing thereof was accounted illegal, and they that took upon them to give it, were liable to censure; because by this action they took another Villain or Bondman from him, which was a manifest wrong, and ought not to be done. As in the case of the two Sons of Philip de Bourbon, one whereof was Knighted by the Earl of Flanders, the other by the Earl of Nevers: Whereupon by an Order dated on All-Saints day, Anno Domini 1279. and another at *Whitsontide* following, both the said Earls were fined, and the two Brethren condemned to pay one thousand pounds: though by the Kings grace and favour they kept their *Knighthoods*.

And to shew that this Law was elsewhere observed more strictly, and the breach thereof liable to more severe sentences, those among the^b *Aragonians* that descended from *Knights* in a direct line by the Fathers side (which were called *Infanzones*, and accounted *Gentlemen*, whether legitimate or illegitimate) were capable of being *Knights*, and no other: c So that if one, not an *Infanzon*, were promoted to *Knighthood*, by a *Rico Hombre* (which seems to be a higher Degree of Nobility) both the *Rico Hombre* was to lose the Honor he had, and the person whom he pretended to promote, remained still a Villain or Plebeian.

But it was otherwise where a Nobleman Knighted his own Vassal, as in the case reported by^d Philip de Beau-manoir in his *Customary* of the Year 1283. where the Son of a Gentleman and a Woman-Servant, was Knighted by him, whose Servant the Woman was: and his condition being afterwards discovered, the Nobleman would have challenged him for his Slave, but in regard his *Knightly Dignity* had vindicated him from servitude and vassallage (though his Lord was deceived in conferring the Honor) he was adjudged to remain free and a *Knight*; which he could not have done, if any other but his Lord had Knighted him: for which this reason is there given, e because no other person had sufficient power to enfranchise him.

The third and last of those *Qualifications*, which we have thought fit to take notice of here, is that of *Estate* or *Wealth*, which serves to support the Dignity of *Knighthood*: for we find that in all Times and Countries, when men were grown *wealthy*, they thereby (as by *Merit* or *Birth*) became capable of *Honors*.

Thus *Wealth* was so much regarded among the *Chalcedonians*, as^f Herodotus tells us, that those who were rich, bore the name of *Knights*. It was^g *Estate* that intitled a man to this Honor among the *Romans*: for the *Censor* (as hath been before observed out of^h Livy) might compel any Citizen, who had an *Estate* equal to the *Equestrian Cense*, to enter into the *Equestrian Order*, and this old *Roman Cense* consisted ofⁱ 400000 *sesterces*, which according to our learned *Seldens* computation amounts to^k 3025 l. of our Money.

And as anciently in old *Rome*, so not long after the Conquest here in *England* (as^l *Cambden* observes) were *Knights* dignified for their wealth, and state of living. For they who had a *Knights Fee*, to wit (saith he) six hundred and fourscore Acres of Land, might claim as their right the Ornaments and Badges of *Knighthood*.

But by the way it appears from^m Mr. *Selden*, that not any certain number, or extent

x Pag. 436.

y Jo. Tillius
Comment. de
Rebus Gallicis
l. 2. p. 181. vide
Mennen. Delic.
Equestr. p. 23.
z In Servum
autem non ca-
dit Equestris
Dignitas. lb.

a Jo. Tillius
Comment.
p. 182.

b s Mennen.
c l Delic. E-
questr. p. 25.

d s Jo. Tillius
e l Comment.
de Reb. Gallic.
l. 2. p. 181.

g. Estate.

f Lib. 5.
g Arnobius, ad
versus Gener.
lib. 4.
h L. 9. c. 19.

i Plin. l. 33. c. 1.
vide parvo Ber-
negger in Suc-
ton, in Caesar.
c. 33.

k Titles of Ho-
nor. p. 438.
l Brit. p. 126.

m Tit. of Honor.
p. 691.

extent of Acres made a *Knights Fee*: and by several Writts directed to the *Sheriffs* of all *Counties in England*, to make Proclamation for receiving the Honor of *Knighthood*, in the Reigns of *Hen. 3. & Ed. 1.* as also by the Act *de Militibus*, anno *T. Ed. 2.* it appears that the *Census Militis*, or valuation of the Estate of a *Knight*, was measured by *Twenty Pounds Land* by the year (and sometimes more) and this was counted the most reasonable way of Estimation, because one Acre might be more or less in value than another.

And the Parallel yet held as to the matter of enforcement and compulsion, to take this Honor; for by an ancient Prerogative, several of our *Kings*, have at their pleasures compell'd such persons who held a whole *Knights Fee*, or so much Land, whose annual value, as aforesaid, answered thereto, to take this Dignity upon them; and to that purpose sent forth their Mandates in *Writts*, directed to the *Sheriffs* of each *County*, to make Proclamation, "That all those, within their several *Bailiwicks*, who were of full age, and had one whole *Knights Fee*, and were not *Knighthood*, should appear before the *King* (on a certain day, in the *Writ* set down ready fitted and prepared to receive the Honor of *Knighthood*."

Sometimes these *Writts* included, both such as were possessor of Lands worth *Twenty pounds per annum*, and such as held a whole *Knights Fee*, valued at that annual sum: but the yearly value set by the *King* was not always certain, for sometimes we find it to be *15* pounds, then *20* pounds, at other times *30* pounds, then *40* pounds, and sometimes *50* pounds.

Anno *40. Hen. 3.* "The *Sheriffs* in *England* were amerced, because they had not distrained all those who had such Estates in Land, as the Law limited to take the Order of *Knighthood*, or otherwise to pay their Fines; and we observe the Command in the *Kings* *Writ* to be now and then accompanied with much severity, in case the *Sheriff* should be negligent in the discharge of his duty, or connive with any for luere of a Bribe; as appears in that directed to the *Sheriff* of *Northamptonshire*, the words whereof are.

"*Rex Vicecom. North. salutem. Precipimus tibi quod sicut teipsum & omnia tua diligis, omnes illos in Balliva tua, qui habeant viginti libratas terre distringas, quod se Milites faciendos, citra Nativitatem sancti Johannis Baptiste proxime futur. Sciturus pro certo, quod si pro munere, vel aliqua occasione, aliquam relaxationem eis feceris, vel aliquem respectum dederis, Nos ita graviter ad te capiemus, quod omnibus diebus vite tue te senties esse gravatum. T. R. apud Wyndesore decimo quarto die Aprilis.*"

Where, upon appearance, after such Proclamation, a reasonable or lawful excuse hath been alledged, as *old age*, *irrecoverable weakness*, *loss of Limbs*, being *in holy Orders*, or the like, whereby the Body was wholly disabled to perform personal service; there, the allegations have been admitted by the *King*, the persons acquitted, and by *Letters Patents* exempted from taking this *Military Order* during life.

But there were many other causes and reasons which usually obtained a suspension for some certain time, (besides those set down in the Act of Parliament *Anno T. E. 2.*) as where a man was at present greatly indebted, or bound to attend some necessary employment, as a *Serjeant* at Law in the *Common Pleas Court*, for which nevertheless, the party suing for such favour, paid a Fine, and therefore in some *Writts* we have seen a clause added, to give intimation, that (where any reasonable cause could be made appear, at the time of *Knighthood*, to impede the receiving of the *Order*) the person might be admitted to make a Fine for the respite thereof.

Yet was not this *Fine* constant or certain, but estimated and set according to the nature of the excuse, or length of time given: for instance, *Robert de Menevil* of *Northumberland*, having obtained respite for two years, was set at *5* Marks, and *Peter Fouden* at *40* eight Shillings and eight Pence, for three years respite; but *John de Drokensford* paid *10* Pounds for a suspension of his *Knighthood*, only

Qui habeant 20 l. libratas terre, vel Feodum unius militis integrum valens 20 l. per annum. Claus. 37. H. 3. m. 25. dorso. p. Stroms Abr. p. 250. an. 40. H. 3. Camb. Brit. p. 126. q. Claus. 28. H. 3. m. 12. dorso. Claus. 5. E. 3. pars 1. m. 12. Rot. Parl. 20. E. 1. Claus. 17. E. 2. m. 8. & 19 E. 2. m. 16. dorso. Claus. 7. E. 2. pars 1. m. 22. dorso. Brevia Regis an. 2. R. 2. pars 1. & par. 2. Pat. 15 E. 3. pars 1. m. 15. dorso. & Claus. 12. H. 4. m. 10. dorso. t. Claus. 9. E. 2. m. 13 dorso. de decreto Parl. u Speeds Chron. p. 533.

w Claus. 28. H. 3. m. 12. dorso.

x Pat. an. 20.

E. 3. pars 2.

m. 29.

y Pat. 15. E. 3.

p. 1. m. 16.

y Pat. 7. E. 3.

pars 2. m. 30.

z Claus. 25. H.

3 pars 1. m. 7.

dorso.

a Claus. an. 36.

H. 3. m. 23.

b Communia

de Term. Mich.

9. H. 6. Rot. 14.

dorso.

c Quod sint ad

Nos, &c. para.

ti, ad capien-

dum Arma mi-

litaria, vel ad

finem nobiscum

faciendum pro

respectu habens;

de de militia

sua.

d Orig. 51. H. 3.

m. 6.

e Ib. m. 5.

f Orig. 7. E. 3.

for the same time. And in these cases the Kings Writ usually issued to the *Sheriff*, with command to permit the person to have that respite, and to forbear taking any distress, till the time compounded for should be expired, and if, nevertheless, the person happened to be impleaded for not having received *Knighthood*, the Kings Letters Patents (granting him the time of respite being produced) have been allowed.

If any person had been distrained by the *Sheriff*, and a return thereof made to the King, and did not appear at the time and place, in the Writ nominated, to receive the Honor of *Knighthood*; in such case we sometimes find that a *Writ* hath issued, giving command to the *Sheriff*, forthwith to seize all his Lands and Tenements into the Kings hands, and answer the profits thereof into the Exchequer.

The Fines and Amerciaments set upon such contempt, seem to have been arbitrary, and the Court swayed, according as the nature of the default appeared: *William* the Son of *Gilbert de Alton*, paid ^k twenty shillings for not appearing and receiving *Knighthood*, according to the command of the Kings Proclamation; *Thomas Paucefoot* paid ^l four Nobles, *John de Lodbroke* ^m forty shillings, the ⁿ like Fine was set upon *Simon de Bradeney* and *Thomas Trivet*, both of *Somersetshire*, and *John de Neirvate* in the County of *Bucks*; and lastly, *William Lassels* paid ^o four pounds, for that he had not received *Knighthood* before *Michaelmas*, Anno 30. E. 3. and for obtaining respite for three years from thence.

But albeit in the promiscuous course of bestowing of *Knighthood*, where the men of *Wealth* and *Estate* (whether otherwise worthy or not) became dignified, yet was not the gate of Honor then shut against those, who wanting Riches sought her out, by the paths of *Virtue* and *Merit*: For where men of low Fortunes deserved well of their Country, and that for their good services the King had judged them worthy of Honor; He was accordingly pleas'd to bestow such annual Pension, or Lands upon them, as He esteemed sufficient to maintain that degree of Dignity (whatsoever it was) so conferr'd. And this is agreeable to the judgment of the Author of the *Division du Monde*, who saith, *That the Honor of Knighthood is not to be given to any person who hath not a considerable Estate; unless sufficient means to support the Honor of that Order be also given with it.*

Hence it is, that the Kings of England have allowed Pensions (and frequent mention of them is made in the Rolls) sometimes during pleasure, and then again during the lives of those on whom they have thought fit to confer the Honor, for their better support: as for instance, King *Edward* the Third granted by Letters Patents forty Pounds per annum, out of his Exchequer, to *John atte Lee*, Queen *Isabel's* Steward; in *auxilium status sui manutenendi*, first during pleasure, and afterwards for his life.

But the case is more remarkable of Sir *Nele Loring* (who afterwards attained the Honor to be one of the first Founders of the most noble Order of the *Gar-ter*) for whose valiant performances, in the Naval Fight against the *French* at *Sluce*, the King conferr'd the Dignity of *Knighthood* upon him, and immediately after granted to him and his Heirs Males twenty Pounds per annum, that he might better maintain that Honor, until he could settle on him and them, so much in value of Lands, or yearly Rents in Fee.

And here the following Grant made by King *Richard* the Second to Sir *John Walsb*, of forty Marks per annum for life, to support that Dignity of *Knighthood* he had given him, may very well be inserted.

* *Rex omnibus ad quos, &c. salutem. Sciatis quod cum nos pro eo quod dilectus & fidelis noster Johannes Walsb, nuper in presentia nostra pro defensione sua multum strenue fecit, prout satis est notorium, ipsum Ordinem Militarem suscipere facerimus, & Ordinem illum ei de manibus nostris dederimus, & eum penes nos ipsos retinuerimus: Et quia ipse sufficienter non habet unde Onus cum honore valeat supportare, Dedinus & Concessimus ei Quadraginta Marcas per annum, ad terminum vite sue, percipiend. per manus Vicecomitis nostri Lincolnienfis qui pro tempore fuerit, de exitibus baliw. sue, ad terminos Pasche & Sancti Michaelis, per aequales portiones. In cuius, &c. Teste R. apud Westminkt. quinto die Decembris.*

g Claus. 35. H. 3 m 2. dorfo. & Claus. 36. H. 3. m 23.
h Placita coram in Com. Derb. coram J. de Vallibus, &c. anno 9 E. 1.

i Orig. de anno 51. H. 3. m. 4.

k Communia Fines, &c. Term. Mich. 9. E. 3. m. 2. Ebor.

l Com. de Term. Hill. 14. H. 4. Somersset.

m Communia de Term. Mich. 56. H. 3. incipiente 57. Warr. n Commun. de Term. Mich. 23. E. 3. 23. 3 dorfo.

o Communia de Term. Pasch. 31. E. 3. fines, & Rot. 2. Ebor.

p Pat. 23. E. 3. pars prima. m. 22.

q Communia de Term. Trin. 15. E. 3.

r Pat. 8. R. 2. pars prima. m. 8.

The Kings of England, upon the same account, did usually bestow like annual rewards on such whose merit raised them to the Degree of *Baneret*; and in the Letters Patents, whereby such Pensions are granted, we observe it usually exprest, *ad manutenedum statum Baneretti*, or words to the like effect.

Hereupon King Edward the Third gave to Sir *Reginald Cobham* four hundred Marks per annum, during his life, to be paid him out of the Exchequer; afterwards the Mannor of *Tippenham*, in *Buckinghamshire*, for life; and a Mill under *Oxford Castle*, with a Meadow there, called *Kings Meade*.

We find moreover, that *Thomas de Rokley*, who in the service of this King had received the Degree of *Baneret*, had two hundred Marks per annum granted unto him, *pro sustentatione sua*, during life. To Sir *John Lysle* (one other of the Founders of the said most noble Order) *ut ipse statum Baneretti* (which the King had before conferr'd on him) *melius manuteneve possit*, he gave two hundred pounds a year during life; and upon *Roger de Swynerton Baneret*, He bestowed for life *pro statu suo manutenedo*, all the Mannors, Lands, &c. which, lying in the Counties of *Stafford* and *Chester*, came to the Kings hands, by the forfeiture of *Hugh le Despeser*, as likewise the Mannor of *Barew* in the County *Palatine* of *Chester*, to him and his Heirs.

And it is worthy of note, that some times such like Grants have been made by the consent of Lords and Commons assembled in Parliament; for so were the two hundred Marks per annum given to *Geoffry le Scroop Baneret*, in the Reign of King *Henry* the Sixth.

Thus far we have spoken of the *Qualifications*, which capacitate him, who receives the Degree of *Knighthood*; it will not now be amiss to touch upon one particular relating to the *Person*, who confers this Honor, before we leave this section.

It hath been thought by divers, that no man can make a *Knight* unless himself be first *Knighted*, and because that some havenot given this Honor before they received it, they thence would imply, that no man ought: for so Prince *Edward of Carnarvan*, having been first *Knighted* by his Father, King *Edward* the First, forthwith *Knighted* a great number more in *Westminster Abbey*. So Anno 20. E. 3. the King being landed at *Hoggs* in *Normandy*, *Knighted* *Edward* his eldest Son, and immediately the said Prince made *Mortimer*, *Monteacute*, *Ros*, and others, *Knights*. And King *Edward* the Sixth, being *Knighted* by the *Earl of Hertford*, in the *Tower of London*, as soon as the Ceremony was over, *Knighted* *Henry Hoblethorn* Lord Mayor of *London*, with the same *Sword*, wherewith himself received this *Military Honor*.

But it is apparent enough, that they who never were, and others who never could be *Knights*, have conferr'd this *Dignity*; and we are to understand that necessity and custom hath in this case the force of a *Law*; for anciently *Bishops* and *Priests* made *Knights*, so also do the *Popes*, and some *Common-wealths*, nay *Women*, in whom the supream Power is vested, may, and have done the like, witness our *Queens*, *Mary* and *Elizabeth*, and we find it to be the ancient *Law* in *Spain*, *That the King or his Son and Heir, though they be no Knights, may nevertheless make Knights, by reason that they possess the Kingdom, and are therefore the Head and Chief of Chivalry, and consequently all the power thereof, is closed up and contained in the Kings command.*

To conclude, in all the instances and examples, where the creation of a *Knight* hath been performed, either with *Ceremony*, or by *Diploma* (of which we shall speak in the next section) it may be observed, that the *Dignity* was always given by, and received from the hands of another *Person*, except only the Kings of *Spain*, who 'till out of mind have made themselves *Knights*, and this by virtue of an old *Law* written in the *Aragonian* Tongue, as *Ambrosius Morales* reports, which saith thus: *The whole night preceding the Ceremony (viz. of Knighting) the King shall watch in the Church, in the morning he shall hear Mass, and offer both Purpse, and some of his Money, and after he shall receive the sacrament: And when they are going to raise him, he shall ascend upon his shield, the Noblemen holding and supporting him: Then shall all cry with a loud voice three times, Real, Real, Real This*

F 2

r Pat. 10. E. 3. part. 2. m. 7. f Pat. 11. E. 3. part. 1. * Pat. 14. E. 3. p. 1. m. 23.

r Claus. 20. E. 3. part. 2.

u Pat. 29. E. 3. part. prima m. 29.

y Pat. 8. E. 3. part. prima. m. x

z Claus. 30. R. 6. m. 21.

Who can make Knights.

a Matb. Westm. anno 1306.

b Stows Chron. fo. 377.

c Ibid. fo. 1000.

d L. 11. tit. 21. part. 2.

e Jo Jac. Chifflet. in suis laminationibus novis prerogativis ad vindictas Hispanias, Lumen 13. p. 395. Lex Suprarbricis.

f In Chron. Hispan. 13. c. 2.

done.

done, he shall command to scatter more of his Money, to the quantity of one hundred Shillings among the People; and to shew that no man upon earth hath any power over him, he shall gird himself with the Sword, made after the form of a Cross, and that day can no other man be Knighted.

^h In suis Lu-
min. p. 397.

One Example of this ancient Rite is remembered by the said^h Chiffletius, at the Coronation of King *Ferdinando* the Third, who took from the high Altar the regal Sword, and with his own hand girt himself therewith; to the end being so girded, he might shew himself openly to the People, and declare, that he received the power of Governing and making War from none but God alone, and that he owed not his Kingdoms to the gift of any mortal man.

And it seems this manner of *Knighting* was a thing of such remarque, that it was sometime taken notice of and entred for a memorable note of time; as for

ⁱ Anno 1220 facta Charta apud Segoviam quinto Kal. Febr. Era 1258. anno regni mei tertio, quo ego memoratus Rex Ferdinandus, in Monasterio Sancte Marie Regalis de Burgos, manu propria me accinxit cingulo militari. ^k Seldeni Tit. of Honor. p. 577.

instance in the *Teste* of aⁱ Charter, which this *Don Ferdinando* made to the Monastery of *De solos alvos*, in the third year of his Reign, and is reported by the said *Chiffletius*, out of *Colmenars* History of *Segovia*, c. 20. as also by another Charter, wherein the^k *Knighting* Prince *Edward* eldest Son to our King *Henry* the Third, by *Alphonso* King of *Castile*, at *Bruges* anno Domini 1255. is remembered after the same manner.

SECT. IX.

The various Ceremonies used at the conferring of Knighthood.

BESIDES the donation of the before-mentioned honorary *Ensigns*, there were several Ceremonies and Formalities, begun to be used in the middle Ages, at the investiture of *Knights*; some of which we shall here set down by way of Instance.

^l Girding with
the Sword and
Belt.

The most ancient of these, is the investing of the *Knight* with a *Belt* and *Sword*; and this was performed, either by putting the *Belt* loose over the shoulder, or girding it close about the waste: the *Bend* in *Armory* represents the one, and the *Fess* the other. Of this kind of Honor we have spoken^l before.

^m Theatre d'
Honneur l. 1.
c. 6.

The first Christian *Kings* and *Princes* (saith^m *Favin*) at the giving of the *Cingulum militare*, kissed the new *Knight* on the left cheek, and used these words, *In the honor of the Father, of the Son, and of the Holy Ghost, I make you a Knight*. And this was called *Osculum pacis*, the kiss of Favour or Brotherhood.

ⁿ Armoniu de
gestis Francor.
l. 5. c. 17.

Some think this to be the same with the *Accollade*, or Ceremony of imbracing, which was performed by *Charles* the Great, who (before his expedition against the *Hungarians*) Knighted his Son *Lewis* the *debonair*, at the City of *Ratisbone*; for upon the girding him with the Military Belt and Sword, he gave him the *Accollade*, that is, he imbraced him, (though it be rendred for kissing by the^o Translator of *Favin*) and this was the first time we observe the Ceremony of the *Accollade* to have been used.

^o L. 1. c. 6. p. 51.

It was in the time of the same *Emperor* that the way of *Knighting* by the *Colaphum*, or giving a blow on the Ear was used, in sign of sustaining future hardships and indurances; which is thought to have been derived from the manner of manumission of a Slave among the *Romans*, where first the *Praetor* gently struck him on the head with the *Vindicta*, a Rod so called, after which the *Lictor* did the like, and moreover struck him on the Face and Back with his hand, in token of full liberty and freedom.

^p Rosta. Antiq.
l. 1. c. 20.

This Custom was retained long after both in^q *Germany* and *France* (much like the^r *Pescosada*, or blow on the neck, given in *Spain* at the Creation of the *Cavaleros de Espuela d'orada*, or *Knights* of the *Golden spur*) as appears from a clause,

^q Theat. d' Hon-
neur. l. 1. c. 6.
^r Seld. Tit. of
Honor. p. 577.

in

in the Instrument of the *Frizons* Infranchisement to this effect. That the *Governor* or *Governor* of the *Country* should gird the *Sword* about him, who was to be Knighted, and then give him a *Box* on the *Ear* with his hand, with which Ceremony he was made a *Knight*, he also gave him special charge and command, that thenceforth he should go armed after the manner of *Knights* of the sacred *Empire*, or of the Kingdom of *France*.

It is also said this *Emperor* ordain'd, that no *King* should succeed to the *Empire*, if he were not *Knighted*, as aforesaid, before his Coronation. And there is an eminent example of this formality in *William* Earl of *Holland*, who when he came to be chosen *King* of the *Romans*, Anno Domini 1247. preparation was first made to create him *Knight*, according to the custom of other *Christian Emperors* (before they were admitted to take upon them the Imperial Diadem) to which purpose he was presented by *John* King of *Bohemia* before *Petrus* Cardinal of *St. George*, the *Pope's* Legate, whom the *King* besought on the behalf of this elected *Esquire* (for so *Earl William* was yet called) that he might have the *Oath* of his profession administered unto him, and be inscribed into the *Military Colledge*: which he having taken, the *King* of *Bohemia* gave him the *blow* on the *Ear*, and then pronounced the words of *signification*, after which he was girt with the *Sword*.

The Ceremony at large is to be found in *Seldens* *Titles of Honor*. pag. 442. 443. and 444. as also in *Jurisprudentia Heroica*. p. 400. 401.

In the time of the *Saxons* here in *England*, *Knights* received their Institution at the hands of great *Prelats* or *Abbots*; it being the opinion of our Ancestors, that nothing so happily succeeded, as that which was performed by religious persons; in the accomplishing of which solemnity they were very punctual, by adding divers religious Ceremonies, as *Watching*, *Fasting*, *Bathing*, *Consecrating* of the *Sword*, and the like: and how solemnly these things were observed, will appear in that famous *Constitution*, mentioned by *Ingulphus* (speaking of *Harward* Lord of *Brune*, in *Lincolnshire*, who coming into *England* from *Flanders* (where he had lived in exile) with a considerable assistance, and force of his Friends and Followers to recover his Fathers possessions; received the Honor of *Knighthood* from *Brand*, Abbot of *Saint Edmunds-bury*) which being thence transcribed by our learned *Selden*, *Cambden*, and *Mr. Dugdale*, upon a like occasion, we here omit it.

Shortly after the Conquest, the Custom of receiving *Knighthood* from religious persons began to be restrained here in *England*, insomuch that at a Synod held at *Westminster* in the year of our Lord 1102. viz. anno tertio Hen. pruzi it was among other things ordained, *Ne Abbates faciunt Milites*; by which word *Abbat*, we suppose is understood all sorts of spiritual persons.

However, the religious Ceremonies for the most part continued, especially the *Vigils* and *Bathings*; an eminent example whereof, we have not long after in the time of King *Edward* the First, who to adorn the splendor of his Court, and augment the glory of his intended Expedition into *Scotland*, did at *Whitfontide* in the four and thirtieth year of his Reign, begirt *Edward* of *Carnarvan* his eldest Son, with the *Military Belt*, and this young *Prince*, immediately, at the high Altar in *Westminster Abbey*, conferr'd the same Honor upon near three hundred *Gentlemen*, the Sons of *Earls*, *Barons*, and *Knights*. The *Habit*, *Equipage*, *Attendants*, and *Ceremonies* of which grand solemnity, being already transcribed at large, out of *Matthew* of *Westminster*, both by *Mr. Selden* and *Mr. Cambden*, we shall thereunto refer our *Reader*.

But in regard their *Author* tells us, that the number of these *Knights* were about three hundred, and the old *Annals* of *Ireland*, cited by *Mr. Selden*, add one hundred more, which was further wide of the mark; we will here out of a respect to truth, and the memory of those Noble persons, with such as are descended from them, take occasion to give a perfect *Catalogue* of their *Names*, which amount to no more than 267.

Only first, we shall take notice, because that part of the Ceremony, namely, *Bathing*, is not remembered by *Matthew* of *Westminster*, that it is not only imply'd

*Mercurius de
Beluis Equi-
strum. p. 7.*

*Jos. Micheli,
Maurus in le
Tesoro militar.
fo 16. b.
u. 5. De Sic. E-
w. 2. queji p. 8.*

*x Tesoro Militi-
tar. fo. 17.*

*2. Watching
and Bathing.*

*y Ingulph. Hist.
inter Rerum
Anglic. Scrip-
tores. London.
excus. anno
1596 fo. 512. b.
a Titles of Hon.
p. 780.
b Brit. 125.
c Antiq. of
Warw. p. 531.*

*d Concil. Brit.
Tom. 2. p. 221.*

*e Tit. of Honor.
p. 776.
f Brit. p. 127.*

*g Pag. 458. ed.
Lond. anno
1570.
h Loco cit.*

in the solemnity of the *Vigils* then held, but we find in the Accounts of the great Wardrobe, for the aforesaid year, among the Robes and other Ornaments appointed to be prepared for the young *Prince*, that there were six Ells of Cloth delivered out for the covering of his Bath.

The religious Ceremonies of *Bathing*, *Watching*, and *offering up the Sword* at the high Altar, are retained amongst us at this day, but restrained only to that peculiar Degree of *Knighthood*, which from hence hath the denomination of *Knights of the Bath*.

The Names of all the Knights made at *Whitsonide*, anno 34. E. 1.

i Ex Rot. Compot. Jo. de Droghensford Castrodis mag. Gardroba Regis, Penes Rememorat. R. in Scaecario remanentibus.

Dominus Edwardus
 Princps Wallie.
 Johannes de Warenni.
 Edmundus de Arundel.
 Thomas de Greilly.
 Johannes de la Ware.
 Thomas de Freres.
 Bartholomeus de Enfeud.
 Johannes de Monbray.
 Alanus Flokenet.
 Augerus filius Henrici.
 Gilbertus de Clare filius
 Domini Thomæ de Clare.
 Edmundus de Cornubia.
 Johannes de Frivill.
 Willielmus de Preigne.
 Amarius de Fossad.
 Fulcius filius Warini.
 Walterus de Hugesford.
 Stephanus de Eurgbafst.
 Jacobus de Nortwoode.
 Hamppridus de Waldenc.
 Rogerus de Chaundos.
 Johannes de Deen.
 Willielmus de la Zouche.
 Ricardus Lovel.
 Rogerus de Mortuomari.
 Walterus Hakelut.
 Rogerus de Banfou.
 Galfridus de Seye.
 Richardus Portescie.
 Egidius de Brebens.
 Walterus de Mollesworth.
 Rethericus de Ispania.
 Petrus de Gavaston.
 Thomas de Verdon.
 Hamppridus de Bassingbourn.
 Nicholus Kryell.
 Robertus filius Roberti filii
 Ulii Pagani.
 Johannes de Hurecourt.
 Johannes filius Domini
 Johannes de Sulleye.
 Willielmus Tracy.

Hugo filius Domini Hugo-
 nis le Despenser.
 Willielmus de Huntingfeud.
 Thomas Bardolp.
 Nicholus Malemeyns.
 Robertus de Seales.
 Willielmus Trussel.
 Johannes de Hants.
 Willielmus de Monteacute.
 Thomas de Multon.
 Walterus de Montgomeri.
 Rogerus filius Domini Ro-
 geri de Mortuomari.
 Eustachius de Whyteneye.
 Johannes Mauravers.
 Thomas de Veer filius Co-
 umitti Oxoniensis.
 Thomas de Lodelawe.
 Willielmus de Bernyngham.
 Griffinus filius Griffini de
 La Pole.
 Willielmus de Lodelawe.
 Philippus de Courtenay.
 Orianus de Sancto Petro.
 Warinus de Bassingburn.
 Johannes le Blount Major
 London.
 Johannes Denre.
 Johannes de Insula.
 Thomas de Lucy.
 Radulphus de Botctourte.
 Hugo de Mailly.
 Radulphus de Kamoys.
 Petrus filius Domini Petri
 de Malolacu.
 Edmundus de Willington.
 Robertus de Keudale.
 Henricus de Den.
 Johannes de Nevill.
 Rogerus de Ingelfeld.
 Hugo Eraboef.
 Johannes de Weston.
 Johannes filius Warini.
 Thomas de Ponzuges.

Johannes de Foxloy.
 Johannes de Walkingham.
 Willielmus de Harden.
 Radulphus de Weden.
 Johannes de Meryeth.
 Radulphus de Rolleston.
 Johannes de Manduit.
 Thomas de Eoirville.
 Willielmus Corbet.
 Willielmus Brabason.
 Georgius de Thornetone.
 Johannes de la Penne.
 Johannes de Bykebyry.
 Willielmus de Cofyngton.
 Radulphus Bagot.
 Willielmus de Bassinges.
 Andreas de Sakeville.
 Nicholus Persuots.
 Morganus ap Mereduk.
 Omfridus de Boune.
 Walterus de Skydemore.
 Johannes Chaundos.
 Walterus de Derbyngham.
 Walterus de Stirkelonde.
 Johannes de Clyndon.
 Ingelramus Belet.
 Laurentius de Hollebeche.
 Johannes de Stauntone.
 Johannes de Wachebham.
 Johannes de la Mare.
 Hugo Howel.
 Willielmus de Menymrare
 Socius Amerrey de Fossad.
 Willielmus Pyrot socius
 Stephani de Burways.
 Johannes Sawage.
 Philippus de Vyreley.
 Robertus Lovel.
 Adam Walran.
 Johannes de Penning.
 Rogerus Pychard.
 Henricus le Moigne.
 Robertus de Lacy.
 Johannes de Boillaunde.
 Johannes

Johannes de Guyse.	Johannes de Lyngeyne.	Willielmus Dautrie.
Willielmus Motoun.	Rogerus de Baveni.	Johannes de Lanney.
Rogerus Walesy.	Galfridus de Colevill.	Johannes de Ryfon.
Philippus le Lou.	§ Johannes filius Johannis	Henricus Beansun.
Johannes de Hinton.	¶ Mauntravers.	§ Rogerus filius Domini
Johannes de Tixford.	Johannes Conquest.	¶ Thoms Corbet.
Richardus de Brebens.	Willielmus de Stopham.	Hugo de Pykeworth.
Stephanus de Cobbeham.	Radulphus de Dryby.	Baldewinus de Colne.
Johannes de Haulo.	Thomas de Grey.	Robertus de Skale.
Thomas de Sawwico.	Robertus de la Mare.	Henricus de Birj.
Johannes de Mounteney.	Thomas Corbet.	Richardus de Bermyngham.
Robertus le Conestable.	Johannes de Heryk.	Walterus le Four.
Johannes Marteyn.	Robertus de Hoo.	Thomas de Bechum.
Johannes de Bello Campo.	Johannes de Lacy.	Walterus filius Humfridi.
Robertus de Ros.	Willielmus de Manneby.	Edmundus Pecce.
Radulphus Basset.	Johannes de Mortone.	Johannes de Treiagu.
Petrus de Grise.	Gerardus de Aillesford.	Richardus Foliot.
Thomas Malorie.	Gilbertus de Aton.	Richardus de Echebiston.
Richardus de Sculton.	Ricardus de Berley.	Robertus de Godemunston.
Willielmus de Hamdesacre.	Johannes de Neubourgh.	Adam de Everingham.
Johannes de Thouthorp.	Johannes de la Poille.	Johannes de Wassingbourn.
Walterus de Romefey.	Robertus filius Guidonis.	Adam de Wanerville.
Johannes de Ruda.	Hugo Hofe.	Willielmus de Somercotes.
Petrus de Bosoun.	Willielmus de Goldington.	§ Thomas filius Domini T.
Nicholaus de Geneville.	§ Walterus filius Domini J.	¶ de Charworth.
Johannes de Knorville.	¶ de Insulæ.	Radulphus de Kele.
Johannes de Lacy.	Thomas de Frompton.	Petrus de Lekeburne.
Willielmus Bernak.	Willielmus de Wrotefle.	Hugo filius Henrici.
Richardus Daniel.	Richardus Humys.	Johannes de Salsbiri.
Robertus de Wygkham.	Robertus de Hildyard.	Richardus de Ryvers.
Robertus Achard.	Johannes de Kyrkeby.	§ Johannes filius Johannis
Willielmus de Herppeden.	Thomas de Leukenore.	¶ de Wegetone.
Jacobus de Lambourne.	Petrus de Evercy.	Johannes le Rous.
Johannes Mancel.	Warinus de Scartil.	Georgius du Chastel.
Robertus de Wyoill.	Gerardus de Uffet.	Willielmus de la Motefacfo.
Philippus le Rous.	Petrus de Furgate.	Willielmus de Bayons.
Johannes Comyn.	Robertus de Fandon.	Willielmus Marmyon.
Johannes de Somery.	Willielmus de Saustow.	Willielmus Rosel.
Johannes de Lungevill.	Johannes Mauleverer.	Johannes de Langeton.
Johannes de Harpefeld.	Willielmus de Lucy.	Willielmus Littebon.
Egidius de Afele.	Rogerus de Chedle.	Johannes de Pabenham.
Johannes de Boiwil.	Hugo de Dulton.	Thomas Mordac.
Henricus filius Conani.	Johannes de Haverynghon.	Jacobus de Norton.
Rogerus de Burton.	Rogerus de Somerville.	Johannes de Belhous.
Johannes de Multon.	Adam de Walton.	Brunkaleo de Boloigne.
Godefridus de Meaux.	Nicholaus de Skeldon.	Johannes Pykard.
Johannes de Plescis.	Willielmus de Weilonde.	Walterus de Kyngesbevede.
Edmundus de Plescis.	Walterus de Faucumberg.	Robertus de Watervill.
Willielmus de Hollunde.	Nicholaus de Rye.	Rogerus de Kerdeston.
Henricus de Rypsford.	Rogerus de Grymeston.	Johannes de Daventre.
Thomas de Zedefen.	Henricus de Erdynghon.	

These Religious Ceremonies were not alone observed here in England, by the Saxons and Normans; but also by the^k French, Spaniards, and other Nations abroad.

Concerning the first of these Jean du Tillet, a French Writer in his *Memoirs* saith, ^lThat the old French, being observers of Forms and Ceremonies, in most of their actions, brought in many Customs to be observed at the making of Knights, enjoining them before the Solemnities, to Watch, Bath, and do other things, to teach

^k Favon. Theat.
d' Honn. l. 6.
c. 14.
^l Lib. 2. f. 277. a
vide Jo. Tilius
Comment. de
reb. Gall. l. 2.
p. 180.

teach them, that upon their taking of this Order, it did behove them to be pure of heart and mind, and of virtuous inclinations, valiantly to suffer for virtues sake, all manner of pains and necessities, to be circumspect in word and deed, and above all to observe Faith and Truth.

And much to the same effect, but more particularly to the Ceremonies used, ^mFavin tells us, That the proof of Nobility being made (after the manner which a little before he sets down) the Esquire prepared himself to receive the Order of Knighthood, watching the night before in the Church or Chappel, with devout Prayers and Meditation: When morning came, he entred into his Bath, to wash and make clean his whole Body, whereby he was given to know and understand, that in all his following life time, he ought to be neat and clean, as well of Body as Soul, honest in his Manners, and behaviour of life, wholly disposed to imbrace Virtue, and to use in all his actions, Modesty, Providence, and Wisdom.

^m In le Theat. d' Hon. l. 1. c. 6.

And that the like religious Ceremonies were heretofore (about the time of Alphonsus the Tenth) observed in Spain at the Creation of Knights, whether they were Cavalleros de Espuela d' Orada, or Armador (which are no other than our Equites Aurati, or Knights Batchellors) may be seen in the ⁿTitles of Honor, our learned Selden having collected and transcribed thither the manner of such Creation, from the Spanish Partidas; and is briefly thus.

ⁿ Pag. 576.

The Person that was to be Knighted was Bathed on the Evening, and presently laid in Bed, then clothed in rich Robes, and led to the Church, to perform his Vigils; that being over, and Mase heard, his spurs were put on, and his Sword girt unto him, then drawn out, and put into his right hand; whereupon the Oath was forthwith administered to him, which taken, he that bestowed the Dignity, gave him *una PESCOCADE*, a blow or stroke on the neck, saying, *God assist you in the performance of that which you have promised.*

³ Taking an Oath.

^u Honor Military and Civil. l. 1. c. 5.
^o Theat. d' Honor. l. 1. c. 6.

To the aforesaid Ceremonies of creating a Knight, an Oath was for the most part adjoined, which drew its original from the Military Oath, imposed anciently upon the Roman Soldiers, several particulars of which are collected by * Sir William Segar, sometime Garter, principal King of Arms.

^p Titles of Honor. p. 851.

This Oath or vow of Profession ^oFavin observes to have been at all times, and in all places, continually uniform and alike; and to the same purpose cites a passage out of Saint Hierom, relating to Nepotianus, who had the Military Belt bestowed upon him, to the end, *That he should relieve and protect Widows, Fatherless, the oppressed and miserable, and these particulars, together with the defence of the Church of God, made up afterwards the substance of the general Vow, which for a Knight to observe and keep, and to perform all that belongs to the Order of Knighthood, was (as ^rMr. Selden observes) esteemed as meritorious, as to do all that a Monk, Friar, or Canon regular should.*

In the aforesaid Example of William Earl of Holland, it is particularly mentioned, that at the request of the King of Bohemia, he might have the Vow of his profession administered; whereupon the Cardinal Petrus Capucinus, gave him admonition, what a Knight ought to be, in an Acrostick, according to the Etymology of his name Miles, thus,

^q Mennen. Dedic. Equell. p. 91.

^q Magnanimus in adversitate,
I ngenuus in consanguinitate,
L argissimus in honestate,
E gregius in curialitate, &
S trennus in virili probitate.

Among the religious Ceremonies of making a Knight (called sometimes *consecrare Militem*) set down by Mr. Selden, Favin, and Petrus Blesensis, there is particular mention made of consecrating the sword, offering it at the Altar, and receiving it again from thence; which manner of reception from the Altar, was an implicate kind of taking an Oath, as may be deduced from the said Petrus Blesensis, who saith, *That Candidates in his time received their Swords from the Altar, that they might profess themselves the Sons of the Church, and that they received the Sword, to*

^r Epist. 94.

the

the honor of the Priesthood, defence of the poor, punishment of Malefactors, and deliverance of their Country.

Lastly, at the institution of those *Christian Orders of Knighthood*, erected for the defence of the *Holy-Land* (which we shall in the next *Chapter* discourse of) the *Knights* entred into a solemn *Vow* and *Oath*, chiefly to propagate, and fight in defence of the *Christian Faith*, and to repel the violence and cruelties of *Pagans* and *Saracens*.

In fine, among the various Ceremonies performed at the admission of *Knights*, in all the several *Orders* and *Societies of Knighthood*, whether Religious or Secular, which have been erected; there are none esteemed greater, or ought more solemnly to be observed, than the taking of an *Oath*.

It was in the times of Peace and great leisure, that the before-mentioned solemn and tedious Ceremonies, used at the making of *Knights*, were observed; whether by great *Princes* in their own Courts, or by *Ecclesiasticks* in the Church: but much otherwise in times of War, or on a day of *Battel*, where the hurry and throng of Affairs, gave not time for so long and troublesome Ceremonies: And therefore, as well before the joining of *Battel*, as after *Victory* obtain'd (the one to encourage and stir up the Valor and Virtue of gallant men to overcome, or if they dyed in fight, to give their bodies the Honor of *Knightly* Entertment: the other to reward the eminent prowess, and valiant performances of those that hapned to survive) it was usual for the *Prince* or *General*, in the Field and sight of the whole Army, to give those whom he thought fit to advance to the Honor of *Knighthood* (they humbly kneeling before him) a stroke with a naked sword, flat-wise upon their shoulders, or else to touch their heads or shoulders lightly as aforesaid, without any other Ceremony, except pronouncing the words of *Creation*, which latter kind of Ceremony is used in *Europe* at this day, it supplying all the rest: and this we commonly call *Dubbing*, the old *English* word used for creating of a *Knight*.

As touching those Ceremonies, used at the making of a *Knight* in *Scotland*, which are chiefly dubbing with a sword, and putting on spurs, together with the particulars which the *Knights Oath* contains, see our learned *Seldens* * *Titles of Honor*, they being for substance, much the same, with what the *Knights* of former Ages either swore or profess.

The Benediction of a new *Knight*, at the time of his *Creation* by the *Pope*, or those, whose power in this particular is derivative from him, as it is set down in the *Pontificale Romanum*, may be found there; or in the said * *Titles of Honor*, whither it is transcribed.

But there is another manner of creating of *Knights* abroad, namely, by *Royal Codicils*, or *Letters Patents* (these the *Spaniards* call *Privilegios de Cavalleria*) and thereupon such *Knights* are intituled, * *Equites Codicillares*; and this without any actual Ceremony or Solemnity; for the *Codicils* were chiefly design'd, to supply the ordinary way of *Dubbing*, to those who dwelt in remote Countries, yet under the Dominion of the *Prince* that bestowed the Honor.

In these Instruments, the *Emperor* or *King* is said thereby, to make and create them *Knights*, willing and intending that thence-forward they should be held and reputed for such; and moreover grants, that they shall, in all their acts and affairs, enjoy all the *Rights*, *Liberties*, and *Franchises*, accustomedly due to all other *Knights*, throughout all his Dominions, as well also in the same form and manner, as if the person had been actually *Knighted* by his own hand.

Of this manner of *Creation*, two *Presidents* are exhibited by the *Author* of the * *Jurisprudencia Heroica*, the one granted by *Philip* the Fourth King of *Spain*, to Sir *Philip Ryckewaert*, Councillor of his Council of *Brabant*, dated at *Madrid* the twenty seventh of *October* 1663. and the other by the present King, namely, *Charles* the First, and *Mary Anne* Queen Regent, to *Leon Jean de Pape*, Councillor also, and Advocate of the Exchequer, of his said Council of *Brabant*, dated likewise at *Madrid* the sixteenth day of *December* Anno Domini 1665.

These *Royal Codicils* have sometimes (though very rarely) extended so far, as to make this *Knightly Degree* hereditary, which being unknown among us, in

4. Dubbing with a sword. Instances in both are to be found in Jurisprudencia Heroica. p. 391. 392. 393. & 394. c. 79. Titius Commentar. de Rebus Gall. l. 2. p. 181. u. Flelli genu ante Principem Candidatus, ad eoque leniter nudo Ense in humero percussus; addit. s. verbis solemnior conceptis. Aub. Miraus, Orig. Ord. Equest. p. 1. Vide Sander. in Fland. illustrat. Tom. 3. p. 12. w. Sic Eques in nomine Dei, & p. 12. addit. Surge Eques, or as in relict Sur vel suis Chevalier au nom de Dieu. x. P. 850. 851: Y. P. 445. s. Bestowing of Royal Codicils. z. Quos a suo diplomate (quod sue dignitatis fidem facit) Codicillares appellare poter. Vinc. Lupanus de Magistrat. Francorum. l. 1.

a Pag. 395.

b Pag. 394.

the Dignity of *Knighthood* (though that of *Baronet* comes something near it) a few Examples may be worth mentioning.

We have met with two of these *Diplomas* in the time of *Charles* the Fifth, Emperor of *Germany*, whereby this Dignity or the Degree of *Knight* of the *Roman Empire* (as therein it is called) is granted by him (20. Nov. 1553.) to *Sir Stephen Prats* of *Barcelon*, and made to reach to his posterity, which then, or afterwards, should be born. As also another of the same *Emperors*, made to *Lucas de Brogart*, the twenty fourth day of *September* 1540. that extends much farther, to wit, not only to himself and Children, born or to be born, their Successors and Heirs, and the Successors and Heirs of their Children, born in lawful Matrimony, and carrying the Surname of *Brogart*; but also to all those who should marry any of the Daughters of the said *Luke*, or the Daughters of his Sons, their Successors or Heirs.

There are besides Examples of *Grants* in this nature, which take in the *Collateral Lines*, as in that ancient *Diploma*, which *Sir Edward Byshe* Knight, *Clarenceux* King of Arms, hath transfer'd to his *Notes upon Upton*, where it appears, that *Raymond* Viscount of *Turine*, anno 1219. granted to *Rodolph de Belfa*, that he and his Nephews (Sons to his Brother *Ademar*) and their Successors should be *Knights*, and enjoy all the *Priviledges* and *Honors* of *Knights*: This is the ancientest that I have met with of this sort; to which there is another in that place adjoined, whereby *Maximilian* the Emperor granted the Dignity of *Knighthood* to *Thomas Salernitana*, President of the Council of *Naples*, and to his seven Brothers therein named, and their Sons born or to be born, and their Male descendants in *infinitum*.

But there is one Example of greater rarity, in relation to the creating of *Knights*, than any yet remembered, *viz.* by the bare signification of a *Kingly Letter*, without using either any of the afore-mentioned *Ceremonies*, or granting *Letters Patents* under Seal to that purpose. Of which kind the *Author* of the *Jurisprudentia Heroica*, gives an instance worthy taking notice of: where *Philip* the Fourth King of *Spain*, the fifteenth of *January* 1633. conferr'd upon all the *Captains* that had behaved themselves valiantly in the defence of *Mastricht* (then lately besieged by the *Hollanders*) and remained faithful to the *Spanish* interest, to wit, *to those of them that were Gentlemen, the title of Knights; and to others that of Gentlemen.*

Having thus briefly shewed the various forms of Creation of *Knights* *Batchelors*, if any be further desirous to know, what were the ancient *Rites* and *Ceremonies*, used at the making of *Knights Banerets* among us, the Example of *Sir John Chandos*, in the Reign of *King Edward* the Third, will give sufficient information, which being at large recorded by *Sir John Froisard*, and from him by *Cambden*, and *Selden*, it will be needless to transcribe them hither. With what Ceremony also the Duke of *Burgundy* made the *seigneur de Sans* Baneret in *Flanders*, is reported by *Andrew Favin*.

But in later times it appears, that he that was advanced to this Honor in the *Field*,^a went between two senior *Knights*, with Trumpets before them, the *Heralds* carrying a long Banner called a *Penon*, with his Arms painted thereon; and so was brought unto the *King* or his *Lieutenant*, who bidding him good success, commanded the end or tip of the Banner to be cut off, that of an oblong it might become a square, like the Banner of a *Baron*: this done, he returned back to his *Tent*, conducted as before.

In the last place, there are many and various *Ceremonies* performed at the Creation of a *Knight of the Bath*, as appears by the *Formulary* thereof in old French, inserted by *Sir Edward Byshe*, among his *Notes upon Upton*, and in English by *William Dugdale* Esquire, *Norroy* King of Arms, into his *Antiquities of Warwickshire*; to which we refer our *Reader* for a full view, as we do in all other like Cases, where things at large may be readily had, purposely to avoid the swelling of this discourse, beyond what is necessary. We shall therefore close with this observation, that the *Knights of the Bath*, made by the present *Sovereign* of the most Noble Order of the *Garter*, to attend him at his *Coronation*, were created with the principal of all those

c Jurispr. Heroica, p. 64.
d Pag. 410.

c Pag. 24.

f Pag. 25.

f Pag. 28.

i Chron. I. i.
c. 137.
k Brit. p. 124.
l Tit. of Honor.
p. 700 & 791.
m Enle the A.
tre d' Honneur.
L. 7. c. 12.
n Videtur Camb.
Brit. h. c. i.
o Seld. Tit. of Honor p. 790. Gloss.
p. 790. in verbo
Banneret. vide
etiam Coker. 4.
part of Infiti-
m. et p. 6. & c.
lib. E. in Of-
fic. Armor.
fs. 89.
o Pag. 21.
p Pag. 531.

those Ceremonies noted in this Section, and appointed to *Knights Batchellers*, both in former and later times, which to compleat their Honor, were jointly united and plac'd upon them: for they *Watched* and *Bathed*, they took an *Oath*, they were *girded* with a *Sword* and *Belt*, and lastly *Dubbed* by the *King*, with the *Sword of State*.

SECT. X.

Of the Dignity, Honor, and Renown of Knighthood.

BEFORE we conclude this Chapter, it will be necessary to subjoin something concerning the *Dignity*, *Honor*, and *Renown* appropriate to the *Knighthly Order*; whereunto, though enough might be said to fill a Volume, yet to avoid tediousness, we shall touch only upon the principal and most material.

Of all *Virtues* those that have gain'd the highest honor and repute, are the *Military*, hereupon saith ^qG. *Acacius Ewenkelius*, a Noble modern Writer; *It is not without great reason, that in all renowned and famous Common-wealths, which ever were, great honors and profits have been propos'd to military persons, and in consequence we hear of several Prerogatives, Priviledges, and proper Rights granted to them, above other men; yea it will appear, not only living, but also after death, having died for the Common-wealth, they are still honored, in a high degree, and ever to be honored.* And to the great honor of *Baldwinus Pulchrobarbus*, Earl of *Flanders*, it is remembred, that he conferr'd many Prerogatives upon the *Knighthly Dignity*.

But of all the *Titles of Honor*, *Knighthood* (being a Degree above common *Honor*) must be acknowledged the first and most principal, derived from the field and military services; whose very *Name* and *Title* (as ^r*Memenius* affirms) seem'd to include somewhat of magnificence, beyond what he was able to express, and something more excellent than *Nobility* it self; and which, as it were, mounting the *Royal Throne*, becomes the assertor of civil *Nobility*, and sits as *Judge* at the *Tribunal* thereof.

Our learned ^t*Camden* notes from some of our *Law Books*, that *Knight* is a Name of *Dignity*, but *Baron* is not so: and he there adds the reason, ^u*For if heretofore a Baron had not received the Order of Knighthood, he was written simply, and plainly, by his Christian Name, and the Name of his Family, without any addition, but that of Dominus; which term is as much attributed to a Knight: But the Title of Knight seems to be an adjunct of Honor, since Kings, Dukes, Marquesses, Earls, and Barons have coveted the Dignity, together with the Name.* And to this the aforesaid *Memenius* (for the greater Honor) observes, that in ancient *Charters*, the ^w*Titles* and *Names of Knights* may be seen to be set before *Barons*.

^x*The Degree of Knighthood is of so great splendor and fame, that it bestows Gentility, not only upon a man meanly born, but also upon his descendants, and very much encreaseth the honor of those who are well descended.* ^y*Tisa Maxim* laid down by a learned *Civilian*, ^z*That Knighthood enobles, inasmuch, that whosoever is a Knight, it necessarily follows, that he is also a Gentleman.* For where a *King* gives the *Dignity* to an ignoble person, whose merit he would thereby recompence; ^a*He is understood to have conferr'd whatsoever is requisite, for the compleating of that which he bestows.* And therefore in some instances before, where though this Honor had been conferr'd on *Vassals*, no way capable thereof, and for which both the *Givers* and *Receivers* were put to *Fine*, the *Knights* were esteem'd so nobled by the action, as to be adjudg'd fit to keep, and retain the *Dignity*, and to remain free from *Vassalage* and *Servitude*. Hereto also agrees the *Common Law of England*, which saith, ^b*If a Villain be made a Knight, he is thereby immediately enfranchis'd, and consequently accounted a Gentleman: And this is the same with the*

^q De Privileg. mil. p. 6.

^r Sander. in Flandr. illust. Tom. 1. p. 12.

^s Delic. Equest. p. 1.

^t Brit. pag. 126.

^w Delic. Equest. p. 17.

^x Sander. in Fland. illust. loco cit.

^y Andr. Tiracquel. de Nobilitate. c. 8. f. 43.

^z Florentin. de Therriat. de la Noblesse civile p. 188.

^a Sess. 8.

^b Glanvill. l. 5. c. 5. Bract. l. 4. f. 193. b.

Roman Law, where the donation of a Gold Ring (the Symbol of Knighthood) to a slave, enobled him with all the Priviledges, belonging to one Free-born, as hath been before observed.

It is manifest of what reputation and esteem the Equeſtrian Dignity among the Romans, was with *Mecenas*, who though his deſcent was great and high, and though the Cuſtody of the City, was for a long time committed to him by *Auguſtus*, whoſe Chancellor he alſo was, and that he lived his chief Favorite; yet would he not riſe beyond that Dignity, but dyed a Companion of that noble Order: and is by *Horace* called the honor and glory of the Roman Knights.

In later Ages it hath been accounted ſo full, and ſo compleat an Honor, that men were not ſo often advanced from Knighthood, as from a meaner degree, to higher Titles and Dignities; and that thoſe of the chiefſt quality and rank, even Kings and Princes, have been ſo far from taking it to be a diminution to their Honor, that ſuch of them, as this Order, took it as an acceſſion thereunto, their other

Titles ſhewing more their Dominion and Power, this their Valor and Courage, as may be properly inſtanced in *Ceyſi* King of Hungary, who waging War with the *Auſtrians*, was by the Biſhops (when he came into the field) *Arms* and *cinchus*, girded with *Arms*, that is *Knighthood*; and in like manner, *Leopold* Marqueſs of *Auſtria*, *Otticher* Duke of *ſtiria*, and *Frederick* Duke of *Auſtria* and *ſtiria*, ſo alſo *Godfrey* Duke of *Brabant* (with *Henry* his Son) ſolemnly received the Order of Knighthood, before his Expedition to *Hieruſalem*. So *Peter* King of *Aragon*, was girt with the *Military Girdle*, from *Pope Innocent* the Third anno *Domini* 1204. the Emperor *Henry* the Third, was made Knight by the Biſhop of *Breme*, and our *William Ruſus* by *Lanfranke* Arch-Biſhop of *Canterbury*.

But to proceed yet a little farther in Examples of this nature. Kings themſelves have been *Knighthood*, not only by inferior Princes, but ſometimes by their own Subjects, as *Lewis* the Eleventh of *France*, at his Coronation, by *Philip le bon*, Duke of *Burgundy*. *Francis* the Firſt, immediately after the memorable Fight at *Marignan*, near *Millan*, by *Pe-*

* *Sir Rich. Bate* *Bairnle*: Of our own Nation, King *Edward* the Third, by *Henry* Earl of *Lancaſter*, King *Henry* the Sixth, by his Uncle *John* Duke of *Bedford*; King *Henry* the Seventh, by the Earl of *Arundel*, and laſtly, King *Edward* the Sixth by *Edward Seymour*, Earl of *Hertford*, afterwards created Duke of *Somerſet*.

And though it is commonly ſaid, That all the ſons of the French King are Knights, aſſoon as they receive their Baptiſm; nevertheleſs *Sir Henry Spelman* (from *Coropus*) ſeems to contradict this opinion, by informing us; that they were not judged worthy of the Kingdom, unleſs they had been firſt ſolemnly admitted into the *Knighthood*. And we elſewhere find, that the Royal Heirs of *Aragon* were ſuſpended from the Crown of that Kingdom, until they had received the Honor of *Knighthood*.

To this purpoſe, the uſage and faſhion of the time ſhortly after the Norman Conqueſt is conſiderable, when our young Princes were ſent over to neighbouring Kings, that from them they might receive this Honor; Thus was our *Henry* the Second, ſent to *David* King of *ſcots*, and *Knighthood* by him in *Carliffe*, and *Edward* the Firſt, at the Age of fifteen years, to *Alphonſus* the Eleventh King of *Caſtile*, for the ſame Dignity.

In like manner did Foreign Princes repair hither to receive the Honor from our Kings; as *Malcolme* King of *Scotland*, and *Alexander* Son of *William* King of *Scotland*, *Knighthood* by our King *John*, anno *Domini* 1212. So was *Alexander* the Third, by our King *Henry* the Third, on *Chriſtmas* day at *Tork* anno *Domini* 1252. and *Magnus* King of the

Iſle

d *Mecenas* *atavis edita*, *Regibus*, *Hor. Carm.*

l. 1. *Ode* 1.

c *Tunc Urbis Cuſtodis Prepoſitus*, *C. Mecenas*, *Equeſtris*, ac *ſplendido genere natus vir*, *Velleius Patere*, l. 2. c. 88. *ἵππεσι δὲ τῷ ὄντι, τῷ αὐτῷ ἐπι τοσούτῳ χεῖρον ἐκέρτατε*, *Dion.* l. 55.

Auguſtus bellis civilibus Cilnium Mecenasian, *Equeſtris Ordinis cunctis apud Romanos*, *et Italian Prepoſuit*, *Tacit.* l. 6. in *prince*.

f *Salimub*, *Notis ad Pancroll. de Novis*

reperit, p. 315.

g *τῷ τῶν ἵππεων τέλει κατεβίω*:

h *Mecenas Equitum decus*, l. 3 *Ode* 16.

Mecenas Caſaritanus Eques, *Marc. lib.* 10.

Epigr. 75.

i *Orho*, *Prifingensis*, l. 1. c. 32.

m *Hier. Blancus* in *Hift. verum* *Hiſpanic.*

n *Lamb. Sebafnaburg*, in *Chronico*. o *Malmſb.* de *geſt. Regum*, l. 4. p. 67. h. *Edin. Lond.* 1595. p. *Renan. Chopin. de Armano* *Man.* l. 3 *tit.* 26 *ſect.* 13. s *Marb. de la Maſon de France* l. 1 p. 6. o. q *Petrus Tertius Bataardi Dominus*. In *ſpurnanica Heroica*, p. 385 *vide* *Mozey H. d. de Franc.* p. 390 & *J. Tilius Commentariorum*, de *reb. Gall.* l. 2. p. 181.

* *Sir Rich. Bate* *Bairnle*: Of our own Nation, King *Edward* the Third, by *Henry* Earl of *Lancaſter*, King *Henry* the Sixth, by his Uncle *John* Duke of *Bedford*; King *Henry* the Seventh, by the Earl of *Arundel*, and laſtly, King *Edward* the Sixth by *Edward Seymour*, Earl of *Hertford*, afterwards created Duke of *Somerſet*.

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y *Reg. Hoved. Annales*, p. 280: b. *Edin. Lond.* 1596. *vide* *J. Leſeus de Reb. geſt. Scot.* l. 6. p. 222. *Edin. Rom.* 1578. 4^o. z *Marb. Paris Hift Anglica*, p. 890. *Edin. Lond.* 1640. *Waiſingb.* in *ſpedigima Neſtriae*, anno 1254. 2 *Anno* 6. *Hen.* 7. *vide* *Reg. Hoved.* p. 281.

b *Marb. Paris.* *Scotland*, and *Alexander* Son of *William* King of *Scotland*, *Knighthood* by our

c *ib.* p. 829. King *John*, anno *Domini* 1212. So was *Alexander* the Third, by our King

d *Stow* *Abrev.* *Henry* the Third, on *Chriſtmas* day at *Tork* anno *Domini* 1252. and *Magnus* King of the

p. 290.

Ile of Man, by the same *King*. All which sufficiently demonstrate the great Renown of *Knighthood*, and the honor and esteem which was ever had for that Order.

The estimation of *Knighthood* may be yet further manifest from divers expressions, in that part of an Edict (transcribed by ^eMr. *Selden*, out of *Goldastus*) which *Conrade King* of the *Romans* sent to those of *Palermo*, to give them notice he had received the Order of *Knighthood*; which he did after this manner, ^f*That although he ought not to want the Ensigns and Tokens of Military Honor, considering the nobleness of his Birth, and greatness of his Dignity* (he at that time swaying two Scepters) yet because he had not as then received the Military Girdle (established by venerable Antiquity) he did chuse to adorn himself therewith in that Month of August (wherein the said Edict passed) to the end, that from thence the shower of his victorious years might put on the Ensigns of greater valor, and the excellency of this new Militia renew the lustre of original Nobility. What peculiar respects *Knights* have had paid them in our own Nation, *Mr. Selden* hath collected from our legal proceedings, and set down in his *Titles of Honor*, pag. 783, 784, 785, and 786.

^e Tit. of Honor. p. 45.

In the close of this Chapter, we think fit to insert a few memorials of that additional favour (in augmentation of the *Knighthly Honor*) which some of our *Kings* have pleas'd to afford those *Strangers*, on whom they have confer'd the Dignity of *Knighthood*; and to make it more known and publick, given *Declarations* thereof under the Great Seal of *England* (where the person so honored made sute for the same) whereby they have declared and attested, that willingly, and of their own accord, they have given and confer'd on them the Degree, Honor, and Title of a *Knight*, as due to their Virtues and Merits; to the end, that those persons should be esteemed and ranked in the place and number of *Knights*, as well among their own Subjects, as in their own Countries, and also by all persons elsewhere; no less than themselves should esteem any other honorable and worthy men, adorned with the like Honor from other *Kings* and *Princes*.

^e Declarations of Knighthood

The first that we have met with in this kind, was given by *King Henry* the Eighth, to *Sir Gregory de Caulis*, born of a Noble Family in *Rome*, on whom in consideration of his Virtues and Merits, the *King* had bestowed the Honor of *Knighthood*; as may be collected from a ^g*Warrant* directed to the Cardinal Archbishop of *York* his Chancellor, to make out Letters Patents under the Great Seal, as well of the said Order of *Knighthood*, as of the Grant of an annual Pension, of two hundred Crowns of Gold per Annum, during his life; for the better and more honorable maintenance of that Dignity.

^g Billa signata an. 11. H. 8.

His late Majesty of ever blessed memory, *King Charles* the First, having Knighted *Sir James Cats*, Doctor of Law, Syndick of *Dort*, and Ambassador extraordinary to his said Majesty from the *States General* of the *United Provinces*; was also pleas'd (26^o Jan. 1627.) to give him a ^h Declaration thereof, under the Great Seal of *England*, to notify his being such, not only with us here, but in his own Country, and elsewhere.

And sometimes there hath past in these Letters Testimonial, a kind of *Ennoblement* to their *Posterity* (where that hath been before wanting to the *Family*) which the *King* in regard of the *Knights* great Virtue and Merits, hath thereby rais'd into that Degree, Title, and Dignity of *Gentleman*; as may be seen by those ⁱ Letters Patents, granted to *Sir Lewis Van Alteren*, eldest Son to *Simon Van Alteren*, Lord of *Jaersvelt*, and Councillor in the Court of Admiralty of *Amsterdam*, dated the twenty ninth of *January* anno, 4. Car. I.

^h (Ex R. n. penes W. k Hutchinon l Gen. Arm m 1641.

The like ^k Letters Patents of Declaration of *Knighthood* and *Ennoblement* of *Posterity*, were shortly after (*viz.* 26. Feb. following) given to *Sir Peter Pan*, Son of *Sir Adrian Pan*, Lord of *Hemsted*, and then extraordinary Ambassador from the aforesaid *States General*.

But in some others, this declarative Clause, of having bestowed the Dignity of *Knighthood*, hath been much more contracted, then in the Precedent before remembered, and the testimony of donation only, and that briefly express'd: as in those Letters Patents made forth to *Sir Aloysius Contarini*, Leiger Ambassador for the State

State

State of *Venice*, to King *Charles* the First, 20. July 1629. as also to Sir^m *Peter Paul Rubens*, Secretary to the King of *Spain*, and one of the Privy Council in *Flanders*, 15. December 1630. to both of whom he thereby also gave augmentation of Arms.

With these before mentioned, may be here also inserted a few Examples, testifying the Creation of a *Knight* from abroad; such like Royal Declarations being oftentimes granted by the Emperors of *Germany*, and other Foreign *Princes*, to the *Knights* they have Created, both for the same reason, and upon the like ground, as is before noted.

n See the Diploma at Large in Purchas Pilgrimage part. 2. l. 10. p. 1806.

Such was that Imperial Diploma of *Rodulph* the Second, Emperor of *Germany*, given at his Court at *Prague*, the second of June 1610. whereby he declared to have created and ordained Sir *Robert Sherley* (our Countryman) a true and lawful *Knight*, to have received him into the *State*, *Degree*, and *Honor* of *Knighthood*, to have girt him with the *Sword* of *Valor*, and adorn'd and invested him with the *Robes*, *Ensigns*, and all other *Arms* and *Ornaments*, appertaining to the Order of *Knighthood*, according to the Imperial Custom: Decreeing moreover, by his said Imperial Authority, that for the future he should be esteemed, reputed, named, and honored for a true and lawful *Knight*, without lett or contradiction, and might use, possess, and enjoy all whatsoever *Honors*, *Prerogatives*, *Ensigns*, *Priviledges*, *Freedom*s, *Favors*, and *Liberties*, which the rest of his *Knights*, the *Knights* of the *Roman Empire*, as also the *Knights* of *S. John* of *Hierusalem* used, possessed, and enjoyed, in what manner soever; either of right or custom, none whatsoever forbidding the contrary.

o Pag. 403.

There is transcribed into the *Jurisprudentia Heroica*, a like Diploma at large, and almost in the same words, granted to Sir *Charles Bellebe* by the same Emperor; in which it is also testified, that he had by the stroke of his *Sword*, and Imperial word, made, created, nominated, and constituted him a *Knight*, and invested him with the *Ensigns* of the *Equestrian Order*, and other *Ornaments* appertaining thereto; and by virtue and force thereof, did decree unto him the *Honors*, *Ensigns*, and *Priviledges*, which other *Knights* did use, possess, and enjoy, without any impediment or contradiction.

p Pag. 405:

Lastly, the Diploma of *Gustavus Adolphus* King of *Sweden*, made to Sir *Henry St. George* Knight, late *Richmond Herald* at Arms, when he was employed to carry the *Ensigns* of the most Noble Order of the *Garter* to that King (and transcribed by a Mr. *Selden*) is worthy of mention here: Wherein his Creation into the Dignity of *Knighthood*, is testified to have been solemnly performed in the view of the whole Army, and thereby is given and conferr'd upon him all *Honors*, *Priviledges*, *Immunities*, *Liberties*, *Rights*, *Preheminences*, and *Ensigns* whatsoever, which at any time, according to the Custom of any Place, had been granted to this Order of *Knighthood*; so that he might publicly use, possess and enjoy the same, in the presence of all men, and among all *Emperors*, *Kings*, &c. without any prohibition, either in word or deed. And moreover, this King, as a greater testimony of his favour, did thereby grant unto the said Sir *Henry*, an augmentation of the Royal Arms of *Sweden*, to be born and used by him and his descendants.

q See the Titles of Honor. p. 459

Certificates of Knighthood.

Something like the *Royal Declarations* before remembered, are those *Attestations* and *Certificates* of *Knighthood*, made, as occasion requires, instead of *Codicals*, by some of the *Kings*, and *Heralds* of Arms in *Flanders*, for manifestation and truth, no less than perpetual memory of the Creation, and the Honor thereby accruing to them, and their descendants, who have actually received the Dignity of *Knighthood*, to the end they might be acknowledged and reputed for *Knights*, and enjoy and use the *Honors*, *Priviledges*, and *Prerogatives*, due to that Degree, with other *Knights*.

r Pag. 397. & 398.

Two such Declarations are set down in the *Jurisprudentia Heroica*, the one made on the behalf of Sir *Hierom Sandelin* (Knighthed at the solemn entrance and inauguration of *Philip* then Prince of *Spain* into *Antwerp*) the twelfth day of September in the year 1549. and subscribed by *Jean de Arroyo*, *Claude Arion*, and *Cervard de Marbais*, *Heralds* of Arms to the said Prince; the other by Sir *Anthony Beaulincourt* Knight, *Toison d'or*, Principal King of Arms, *Henry de la Tour*,

Tour, Brabant, *Eftienne de Morez*, Haynau, *Claude Marion*, Bourgoigne, *Jean de Demedrano*, and *Piere de Vernois*, alfo Kings of Arms to *Philip* the Second, King of *Caftile* and *England*, for Sir *Roland Longin*, who was *Knighthood* by the faid King at *Antwerp*, the twenty third day of *January*, Anno Domini 1555. where a Chapter was then held, for the Election of *Knights* into the Order of the *Golden Fleece*.

 CHAP. II.

OF THE
Religious Orders
 OF
KNIGHTHOOD in CHRISTENDOM.

SECT. I.

Of ancient Societies analogous to the Orders of Knighthood.

Although the *Orders* remembred in this and the next Chapter, may seem to have had their original from the *Equeſtrian Order* among the *Romans*; nevertheleſs, we may obſerve from Stories yet more ancient, ſome things bearing proportion or reſemblance to theſe modern Societies of *Knighthood*. And this, though we do not take any great notice of certain old Rabinical Comments, concerning the *Anakim*, or Sons of *Anak*, who (according to ^a *Bouldouchius*) were a Society of valiant men, imagined to have been ſo called, not from *Anak*, as being the name of any perſon, but as they were *Torquati*, *Knights*, endowed with a *Chain* or *Collar*, *Anak* ſignifying as much as *Torquis*; and the Order thereof to have been inſtituted at the building of the City of *Hebron*, which City was before called ^b *Kiriath Arba*, i. e. the City of *Arba*; who is ſaid to have been the ^c *Father* of *Anak*, namely the *Father* or firſt Inſtitutor of *Anak*, or the Order of the *Collar*.

^a De Eccleſia
 ante Legem. l.
 2. c. 8. p. 207.
 Edit. Paris.
 1630. 4^o.

^b *Jofhua*. c. 14.
 v. 15.
 c. c. 15. v. 13.

What will ſuch, as are apt to give way to ingenious Fictions and Conceits, fancy of the *Argonauts*, who went in queſt of the *Golden Fleece* (a Catalogue of whom you have in *Apollonius Rhodius*, *Orpheus*, and *Valerius Flaccus*) but that they were a Company of *Grecian Knights* (the principal whereof were *Caſtor* and *Pollux*, *Telamon*, *Orpheus*, *Hercules*, and *Hylas*) who entering into a moſt honorable Fraternity, or Aſſociation, made an Expedition to *Colchi*, under *Jaſon* their ſupream?

pream? What of the *Argolic Yonths*, that hunted the *Caledonian Boar*; but a Society of *Knights* combin'd under *Meleager* their head or chief? Much like to which, of later times, werethose Martial Followers of *Charles* the Great (first Emperor of the *Western Franks*) in his Expedition against the *Saracens* that invaded *Aquitain*, who (especially the chief of them, *Orlando*) are so renowned by that excellent Poem of *Lodovico Ariosto*; as also those that accompanied *Godfrey of Bulloign*, to the Conquest of *Jerusalem*, celebrated by that Heroic Poet *Torquato Tasso*, in his *Jerusalem Liberata*: both which Stories are true in the main, however flourish'd over and interlac'd with Fancy and Fiction.

SECT. II.

The Christian Institution of Knightly Orders.

BUT waving further instances of this nature, we shall touch upon the occasion of founding *Societies* and *Orders of Knighthood*, in the times of Christianity. The grounds of their Erection were several and different (though all terminated in one common end) among which the principal were these that follow.

First, a perfect and sincere love to *Honor*; and a regard had to the prudent management and continual advancement of *Military Affairs*; and therein chiefly to excite and promote *Virtue*, and to confer on it a suitable Reward.

c Prefatio ad Lib. Nigrum.

Such was the Design of King *Arthur* of *Britain*; who^e being wonderfully delighted with the valiant emulation and military experience of gallant and worthy men (in whose policy, strength, and industry he might confidently and safely rely, if need required, in all urgent and hazardous enterprizes) enjoined such as had especially signalized themselves by their Martial Actions, a freedom and familiarity, not only with one another, but even with himself: And further, to honor and reward their valour and desert; he formed himself and them into a Body and Fellowship, which he stiled *Knights of the Round Table*.

Upon which account also the *Military Orders of the Oak* in *Navarr*, the *Gennet* in *France*, the *Crown Royal* among the *Frisons*, the *Dove* in *Castile*, and the *Bear* in *Switzerland*, took their beginning: and hitherto may be refer'd the foundation of the most Noble Order of the *Garter*, as shall appear anon.

Secondly, it is not altogether from our purpose, that the generality of Romances, and several modern and heroic Poems (some of which are before remembered) make such frequent mention of *Knights Errant*, riding up and down to encounter *Pagans*; for another famous cause of erecting *Knightly Orders*, sprung from this occasion, namely, the Incurfions and Robberies of the *Saracens* and *Barbarians*: to repel the violence and cruelty whereof, to vindicate the oppressed, redeem the injured and enslaved, to give entertainment and relief to Pilgrims and Strangers, were part of the Duties to which the *Knights Hospitallers*, *Templers*, and those of *Saint James* in *Gallicia*, stood engaged by their first foundation.

A third reason was to fight in defence of the *Christian Faith*, against *Pagans* and *Infidels*, to propagate the Christian Territories, and to promote the service of the Catholick Church; which was the chief cause why the *Orders* last mentioned were instituted, as also those other of the *Holy Sepulchre*, *Calatrava*, *Alcantara*, *St. Saviour* or *Mount Royal*, our *Lady of Montesa*, of *Christ* in *Portugal*, and the *Sword-Bearers* in *Livonia*.

And indeed, these were the main inducements that engaged them, and many other *Orders of Knighthood* (instituted in the Christian world) to do famous things in the cause of Religion: So that their holy zeal may be said to have very far contributed to the propagation and advancement of the Christian Profession; since generally the *Knights* of these *Orders* have employ'd themselves in the service of God, and spent their blood in the defence of his Faith, against *Saracens*, *Turks*, and *Unbelievers*.

Lattly,

Lastly, when *Sovereign Princes* found themselves imbroiled in Wars or dangerous Factions, a fourth reason of erecting such *Orders*, was, that they might by such a Tye (as the Combination of many valiant *Knights* into a Fraternity) restore Peace, quiet all Jealousies, unite Affections, and secure unto themselves the alliance of lasting friendship and powerful assistance, both for their own, and their Countries safety and defence. Hereupon do the *Orders* of the *Dragon* in *Hungary*, of the *Ermin*, as also the *Knot* in *Naples*, and of *St. Michael* in *France*, seem to have been erected.

And to what end were the *Badges* of such several *Orders* devised, but to be distributed as Pledges of remembrance, that thereby the sincerity of their love who had united themselves into a *Brotherhood* (if at any time it should grow cold) might be quickned and renewed, and their Friendship increased and established? So that though humane occurrences might occasion a distance between them, as to their persons, yet were these *Ornaments* as so many Remembrances of the Faith and Oath whereby they were contracted into one Body; and consequently of the harmony of minds and affections that ought to be among them.

SECT. III.

The division of Knightly Orders into Religious and Military.

HAVING thus briefly toucht upon some general grounds and causes, for instituting *Orders* of *Knighthood* in *Christendom*; before we proceed to a particular account of the *Orders* themselves, it will be further necessary to acquaint our Reader, that the *Knights* of these *Orders* have been more especially divided into two kinds, namely, *Religious* or *Ecclesiastical*, and *Military* or *Secular*; which division we shall likewise follow in this place, beginning with the *Religious*, for the same reasons, that in all Degrees of Honor, which are esteemed of an equal rank, the *Ecclesiastick* hath been allowed to precede the *Temporal*.

But we find, that there hath risen much dispute among the *Canonists*, touching several of those which we are to marshal under the title of *Religious* (or as generally they are called ^l *Cruciferi*) to wit, whether they be truly and properly *Religious* or not. The Arguments on both sides are numerous, and therefore we shall refer such as are desirous of a particular satisfaction in the case, to a late Treatise, written by ^s *Andreas Mendo*, a *Jesuit*, who hath judiciously contracted the Arguments, and cited the several *Authors* both of the Affirmative and Negative part; thinking it enough here, to give this following short account thereof.

Those *Knights* who have taken upon them the three solemn and substantial Vows of Religion, namely *Poverty*, *Chastity*, and *Obedience*, (that is, (1.)^b Not to hold or possess any thing properly or peculiarly their own, nor to dispose thereof, but with the licence or allowance of the Master, or Chief of the Order. (2.) To keep themselves single, chaste, and undefiled with Women. And (3.) to submit to the commands of their Master, and to the Rules and Statutes of their Order) they are (we say) without contradiction truly and properly accounted *Religious*, and have been numbred among Religious and Ecclesiastical persons, and consequently in spiritual concerns, exempt from all spiritual, or other Jurisdictions (except the *Masters* or *Prelates* of their own Order) as are the *Knights* of *St. John* of *Jerusalem*.

But such of these as have permission to contract marriage, and are either married or may marry, and do profess *Conjugal Chastity*, viz. ^k to enjoy only their own Wives; are not by some, simply and absolutely, called or esteemed *Religious*,

H

ligious,

^l *Crucis insigni.*

^g *De Ordin. Militar. Disquis. 2. Quest. 2. sect. 2. & 3. Edit. Lugduni. 1668.*

^h *Obedientia prestanta Magistro, nihil proprii tenendum, atq; Castitas quantum fieri potest tenenda. Pantal. de Ord. Joannit. reb. gest. l. 1. p. 19.*

ⁱ *Vide etiam la Regla y Establecimientos de la Cavalleria de Santiago de España fo. 65. a.*

^k *Mich. Anton. Frances de Eccles. Cathedra lib. 1. 5. n. 248.*

^k *La Castidad conjugal ha de ser, que con sola su muger, & conengan. La Regla de Santiago. l. 65. a.*

18. Thomas. 2. 2. Q. 184. Art. 4. resp. ad tertium.
Vide M. A. Frances de Eccles. Cathedra-
lib. loco citato.
m Flav. Cherubinus Compend. Bullar.
Tom. 3. p. 50. Constit. 41. Schol. 2. & Tom.
1. p. 7. Constit. 5. Schol. 2.

ligions, but ¹secundum quid, and improperly; of which sort are those of the Orders of *St. James*, *Calatrava*, *Alcantara*, and *Montesi*, in *Spain*, and many others. Nevertheless, ^mothers conceive these as well truly *Religions*, seeing they vow Conjugal (though not strict and absolute) Chastity; and this is the opinion of most.

And in truth, the Vow of severe Chastity is not in this case wholly discharged, but only dispensed with; and that of Conjugal imposed instead thereof. For the *Popes* never changed or abolished the religious state of *Knights*, but only dispensed with them as to Marriage; whilst in other things they made no alteration, but left them whole and entire.

n Ibid. Tom. 1.
p 21. Constit. 1.
Schol. 2.

And therefore, since we observe those *Knights*, who vow absolute Chastity, and those who profess Conjugal, have alike received their approbation from the Papal See, and that some *Knights* have not been accounted ⁿ*Religions*, before such time, and until their rule of living hath been confirm'd to them from thence (as is noted by those of *St. Lazarus*) after which Confirmation, all that enter into any Order, are subject to the particular Rule, so approved of, unless for good cause, they be ^odispensed with: For these reasons we shall place both under the Title of *Religious* or *Ecclesiastical Knights*, in the following Discourse.

o Si in votis aliquis est laxatus, id ex Pontificis dispensatione dimanat, qui potuit Religionis vere naturam conservare adhuc post presertim dispensationem. Andr. Mendo de Ord. milit. Disq. 2. Quest. 2. sect. 2. n. 44.

SECT. IV.

Of Ecclesiastical Foundations dependant upon Military Orders.

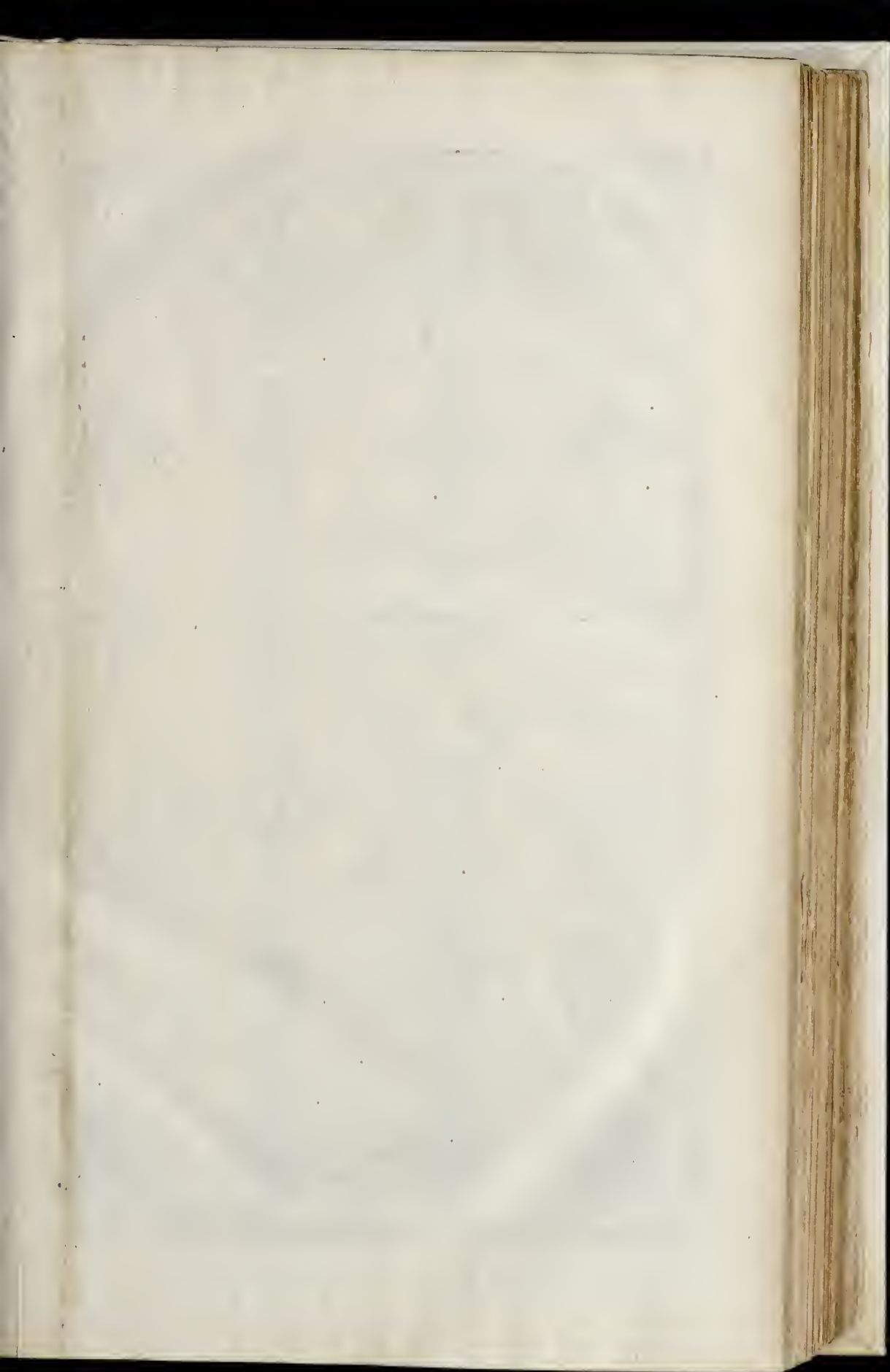
BUT the Institutions of those Orders, purely *Military*, were after a while thought too weak to continue long, if not sustained by Religion and Piety, and too defective, without adjoining Ecclesiastical persons thereunto. Therefore the *Founders*, considering, that in all Councils and Affairs, there should be a concurrence of Divine assistance and Military industry, began to dedicate them principally to the Honor and Worship of *God*, or to our *Saviour*, or to the *blest Virgin*, or some other of the *saints*; thereby to gain no less the protection and favour of the Divine goodness, on the behalf of the *Founders*, and *Knights Companions* of such Orders in general, than its especial assistance in their Councils, Affairs, or particular Enterprises: And this they supposed more easily obtainable by the interposition of men eminent for their sincerity, piety, humility, and devotion, set apart and appointed to say Prayers, sing Psalms, and perform other Ecclesiastical Duties (the efficacy of Religion, consisting in the Offices of the *Priests*) for the glory, fidelity, peace, and safety of their Kingdoms and Subjects, and the good success of their Military Undertakings.

Hereupon some of them, at their first Institutions, joined *sacred Orders* to their *Militia*, and made provision for Ecclesiastical persons, whose assigned Duty was to undertake the spiritual warfare, and spend their time in Divine Offices and Devotions at home, in their several Foundations, for the prosperity of those undertakings, wherein the *Knights Companions* themselves were engaged abroad, either as to the defence of Christian Religion, their Prince, or Country.

§ Ord. Stat.
§ Garteri
Art. 4.
§ Catalog.
n 2 des Chevaliers de l'Ordre du Coller de Savoy, dit. de l'Annunciade.
a Turin. 1654.

Hence was it, that our King *Edward* the Third, at the first Institution of the most Noble Order of the *Garter*, appointed, within the Chappel of *Saint George* at *Wyndesôr*, thirteen secular Canons, and thirteen Vicars, there to attend the celebration of Divine Offices. In like manner did *Amadis* the Sixth, Earl of *Savoy*, who, when he had instituted the Order of the *Collar* (since called of the *Annunciade*) founded also the *Chartreuse* of *Pierre Chastle* in *Bugey*, wherein were entertain'd fifteen Priests, and they obliged to celebrate, every day, fifteen Masses.

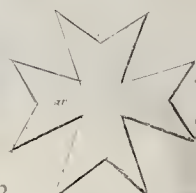
Upon



THE
 Severall ENSIGNES of the
 RELIGIOUS ORDERS of
 KNIGHTHOOD
 mentioned in the second
 Chapter;

The Holy Sepulchre.

S^t Iohn in Ierusalem



S^t Iohn of Acon

S^t Thomas

S^t Blase in Palestine.

Martyrs in Palestine



S^t Saviour in Aragon.

d Avre in Portugal.

Wing of S^t Michael

S^t Gereon



S^t George d Alama

Sword bearers in Livonia

S^t Dominick.

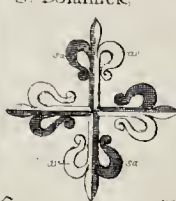
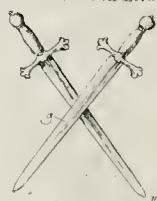
S^t May de Merced

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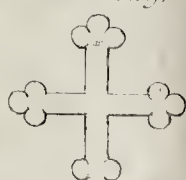
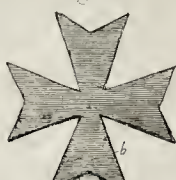


Iesus Christ in Portugal.

Passion of Iesus Christ

Brician knights in Sweden

S^t Maurice in Savoy.



S^t Paul at Rome

The Priors of Rome

S^t Stephen at Florence

S^t Maurice & S^t Lazarus


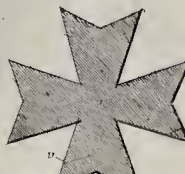


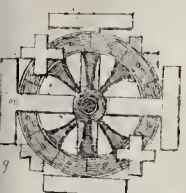
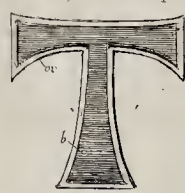




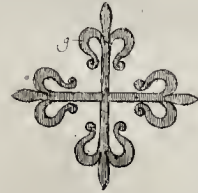
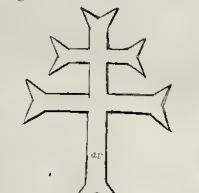

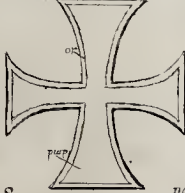



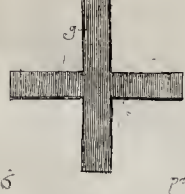
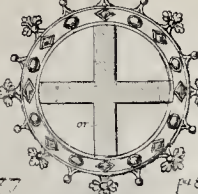







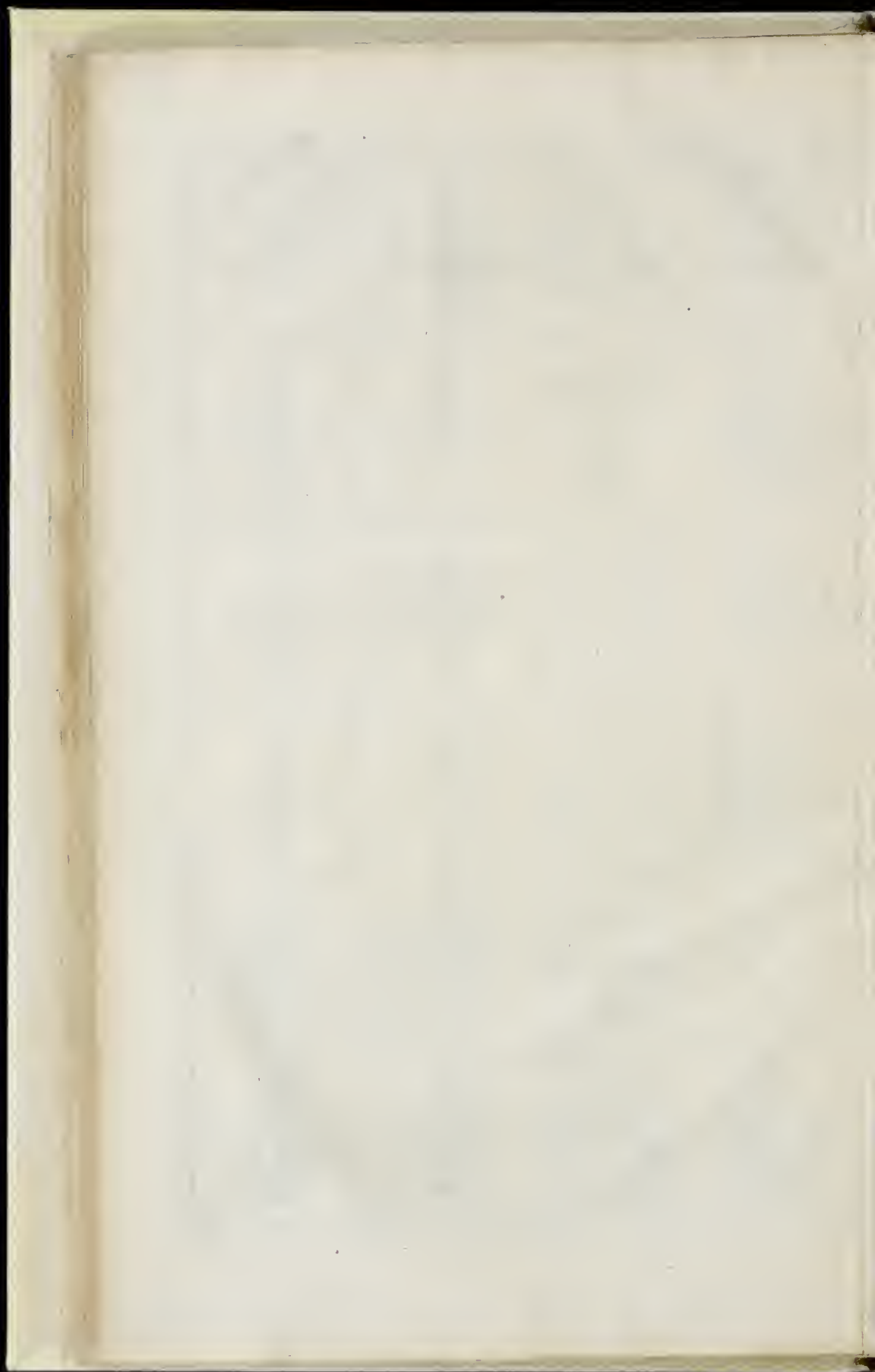
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42

<p>Knights Templars.</p>  <p>pa. 85</p>	<p>S. Lazarus.</p>  <p>pa. 86</p>	<p>Teutonic Knights.</p>  <p>pa. 88</p>	<p>Mount Joy in Palestine.</p>  <p>pa. 89</p>
<p>S. Catharine of Mount Sinai.</p>  <p>pa. 91</p>	<p>S. Anthony in Ethiopia.</p>  <p>pa. 92</p>	<p>Constantinian Angelet knight.</p>  <p>pa. 93</p>	<p>S. James in Galicia.</p>  <p>pa. 94</p>
<p>Julian & Alcantara.</p>  <p>pa. 71</p>	<p>De Trugillo in Spaine.</p>  <p>pa. 73</p>	<p>Calatrava in Spaine.</p>  <p>pa. 75</p>	<p>Holy Ghost in Saxia.</p>  <p>pa. 77</p>
<p>S. Mary in Toledo.</p>  <p>pa. 80</p>	<p>S. Mary in Italy.</p>  <p>pa. 80</p>	<p>S. James in Portugal.</p>  <p>pa. 80</p>	<p>Montosa in Valencia.</p>  <p>pa. 81</p>
<p>S. George at Rome.</p>  <p>pa. 89</p>	<p>S. George in Carintha.</p>  <p>pa. 88</p>	<p>S. George at Rome.</p>  <p>pa. 89</p>	<p>S. Peter at Rome.</p>  <p>pa. 80</p>
<p>Knights of Loretto.</p>  <p>pa. 91</p>	<p>S. Mary of Mount Carmel.</p>  <p>pa. 91</p>	<p>S. Mary at Rome.</p>  <p>pa. 92</p>	<p>Christian Militia in Moravia.</p>  <p>pa. 93</p>



Upon the same account were erected certain ^w foundations of Divine Service, ^{vi Statut. Toy-} in the Ducal Chappel of *Dion*, in the Dutchy of *Burgundy*, by *Philip Duke of* ^{fon d' or. Art.} *Burgundy*, Founder of the Order of the *Golden Fleece*; and likewise in the Church of *le Mont. s. Michel* in *Normandy*, did ^{x Stat. de l'Or-} *Lewis* the Eleventh of *France*, ordain ^{dre Monsieur} to be celebrated the Divine Service, and other Ecclesiastical Ceremonies, relating to the foundation of the Order of *saint Michael*, by him instituted. ^{S. Michel Archang. Art. 19.}

SECT. V.

A brief account of the Religious Orders of Knighthood.

NOW come we to deliver a short account of the *Religious* or *Sacred Orders* of *Knighthood*, to which shall succeed those that are purely and compleatly *Military*; in both which we shall principally take notice (1.) Of the *Time* of their *Institution*, (2.) *By whom* founded, and (3.) The *Habit*, and *Ensigns*, bestowed upon each of them; proceeding according to the antiquity of each *Order's* Foundation, as we can best discover it, and allowing their *Precedency* here, for that cause rather than any other.

But forasmuch as the *Institutions* of some of these *Orders* of *Knighthood*, are endeavoured to be made more ancient than there is good ground to believe; we have therefore thought it needless (having for the most part confin'd our Discourse to the three particulars now mentioned) to engage our Pen too far, where 'tis almost impossible to set the *Chronological* part right, and may very possibly give an occasion of *Offence*.

We have taken in all the *Orders* that we could meet with, though some were obscure, and but short-liv'd, and others, for other reasons, may be thought inconsiderable; judging them worthy of a place here, with the most famous and known, seeing once they had such in the *Register* of Honor.

Lastly, where the occasion is inserted, whence (as is affirmed) some of them took their *Original*, and this lookt upon as fabulous and romantick: We must inform our *Reader*, that we take not upon us to justify all that is spoken to this point; but suppose we have dealt fairly and candidly with him, in placing our *Authorities* in the *Margent*, and there left them to be considered of, where we hope they will be of strength, at least sufficient to support the *Text*, and justify our integrity.

The Order of the Knights of the Holy Sepulchre in Jerusalem.

(1.)

This *Order* of *Knighthood*, though not so ancient as some would make it (who

refer the *Original* to ^a *St. James* Bishop of *Jerusalem*, to ^b *Constantine* the Great, and to ^c *Charles* the Great) nor so late as ^d others would have it, who say this *Order* was founded in the year of our *Lord* 1110. yet is it accounted the most ancient of all those *Orders* which took beginning in the *Holy Land*; and as a judicious *Divine* of our *Nation* reports, was instituted in the year ^e 1099. at such time as the *Temple* of *Jerusalem* was regained from the *Saracens*: which account perhaps he ground-

^a *Barthol. de Salignaco in Itinerario suo terre sancte.*

^b *Jos. Micheli Marquez in Tesoro Militar. de Cavalliera. fol. 14. b. & fol. 15. a.*

^c *Mennen. Delic. Equest. p. 197.*

^d *Andr. Mendos. de Ord. Milit. Dis. 1.*

^e *Quest. 2. Sect. 3. n. 22.*

^f *Heylins Cosmogr. l. 3 p. 109.*

ed upon the date given to the ancient *statutes* of this *Order*, established at *Jerusalem* on ^f *New-years-day* in the year aforesaid, and published by *Mennenius*.

As to the person by whom this *Order* was founded, he refers it to ^g *Philip* King of *France*, but ^h *Andrew Favin* will have it to be *Baldwin* the First, King of *Jerusalem*: For there having been (while the *saracens* possess that *City*) certain

^f *Delicia Eques-*

^g *Primum p. 213.*

^h *Cosmogr. loc.*

ⁱ *tit.*

^j *h. Encic. Theat.*

^k *Honneur. l. 2.*

^l *p. 2. 4.*

Canons regular of the Order of St. *Augustine*, to whom they permitted the Custody of the *Holy Sepulchre* of our Lord, and whose Convent adjoined thereunto; These ⁱ Canons (saith he) did King *Baldwin* make men of Arms, and *Knights* of the *Holy Sepulchre*, and ordained that they should nevertheless retain their ^k *White Habit*, and on the breast thereof bear his own Arms, which were, ^l *Argent, a Cross potent Or, between four Crosslets of the same*, commonly called the *Jerusalem Cross*. Their Great Master was the Patriarch of *Jerusalem*, who had power granted from the *Founder*, to confer the Order, and to receive the three Vows, of *Poverty, Chastity, and Obedience*.

The chief Duty wherunto these *Knights* were obliged by their profession, was to guard ^m the *Holy Sepulchre*, the custody whereof was peculiarly committed to them, ^{*} to fight against the *Saracens* and *Infidels* with all their power; to relieve and protect *Pilgrims*; to redeem *Christian Captives*; to hear Mass every day; to recite the hours of the *Cross*, and to bear the five || red *Crosses*, in memory of the five wounds of our *Saviour*. They had their Rule confirm'd to them by ⁿ Pope *Innocent* the Third.

When the *Christians* were driven out of the *Holy Land*, these *Knights* retired into *Europe*, and seated themselves at ^o *Ferngia* in *Italy*, after which, by consent and permission of the *Soldan*, the ^p custody of the *Holy Sepulchre* was committed to the *Franciscan Fryars*. The *Knights* then in being, retained yet their white Habit, but changed their ancient Arms to a ^q double red *Cross*.

By the ^r Bull of Pope *Innocent* the Eighth, dated the 28. of *March* 1484. they, and all their Goods were annexed and incorporated, to the *Knights Hospitalars* of *St. John* of *Jerusalem*, then remaining in the *Isle* of *Rhodes*, (since more commonly known by the Title of *Knights of Malta*) as being under the same Vow and Rule.

But it was not long e're his Successor ^s Pope *Alexander* the Sixth, anno 1496. transferr'd the *Papal See*, all power of conferring this *Order of Knighthood*, publishing himself and his Successors to be the *Great Masters* thereof. He further ^t empowered the *Guardian* of the *Holy Sepulchre* (his *Vicar-general*) to bestow the same upon *Pilgrims* and *Travellers* to the *Holy Land*; the *Formulary* for receiving of which, is set down at large by ^u *Mennenius*, and ^w *Favin*.

Afterwards, *Philip* the Second, King of *Spain*, used his endeavours to restore this *Order* in some of his *Dominions*, to which end, several of these *Knights* assembled in the Church of *St. Catharine* at *Hochstraten* in *Erabant* (in *Cameracense* *Diocess*) and by their *Diploma*, dated the 26. of *March* 1558. (exhibited by ^x *Delic. Equest.* ^y *Mennenius*) elected the said King, *Grand Master* of the *Order*; but this design took no effect.

Of latter times, there was another attempt to the like purpose, made by ^z *Charles Gonzago* of *Cleve*, Duke of *Nevers*, in the year 1615. and this also, upon the application of the *Great Master* of *Malta*, to *Lewis* the Thirteenth of *France*, came to nothing.

The Order of Hospitalars of St. John Baptist in Jerusalem.

(2.)

Before the *Latin Christians* had taken the *City* of *Jerusalem* from the *Saracens*, certain ^a *Christian Merchants* of the *Kingdom* of *Naples*, who traded into *Syria*, and the *Holy Land*, with *Commodities* most acceptable, because most rare and strange, to the *Inhabitants* of those *Countries*, obtained leave from the *Caliph* of *Egypt*, who then had the *Dominion* thereof, to ^b erect a small and convenient *Houfe*, for the entertainment of themselves and their *Country-men*, which they built before the *Patriarchal Church* of the *Holy Sepulchre* in *Jerusalem*; together with as small an *Oratory*, dedicated to the *Blessed Virgin Mary*.

To them repaired certain ^c *Canons* of the *Order* of *St. Augustine*, conducted by an *Abbot* from *Naples*, who in a short time built another *Oratory*, in honor of *St. Mary Magdalen*: that of the *Virgin Mary* being appointed for the entertainment

i *Theat.*
k *D'Hon. loco*
en.

l *Carol Seging*
m *Tiefr. Heraldique* pag. 115.
n *Seb. Per. Sandhus in Test. Gentilit. pag. 260.* vide *St. Marthe's*

o *Jes. Micheli*
p *Torso Militar. de Cavalieria.*

q *Menen in Delic. Equest. p. 42.*

r *Lud. Gorboufid. in Archontol. Cosm.*

s *l. 3. p. 1. Andr. Mend. loc. supra cit.*

t *Panialeon p. de Ord. Joannit. reb. gest. p. 96.*

u *Sansovin. Origine de Cavalier. f. 22. a. Aubert. Mirraus. Orig. Ord. Equest. p. 46.*

v *Juxta impres. 1628*

w *Favin.*

x *Theat. d' Hon. l. 9. c. 4.*

y *Menen Delic. Equest. f. 3.*

z *Mich. Torso Milit. locis cit. Sylv. Maurilio in Mare Oceano de turris Religioni del Mundo. p. 232.*

aa *Delic. Equest. p. 42.*

bb *Theat. d' Honneur. loc. citato.*

cc *Delic. Equest. p. 214.*

dd *Favin. Theat. d' Hon. l. 9. c. 4.*

a *(Monast. Anglican. Tom. c.)*

b *2 p. 497. ex Hist. Antiochenad. 18. c. 3.*

c *4. Panialeon, de Joannitarum rebns gestis l. 1. p. 3.*

d *Sylv. Maurilio in Mare Oceano Religiosum. p. 121.*

e *Alf. Ciaccon de vita & gestis Paschal. 2. l. 1. p. 357. Roma 1601.*

ment of Men, and that other of *St. Mary Magdalen*, for the reception of Women. And not long after, to wit, in the year of our Lord ^d 1048. they restored the Church of the *Holy Sepulchre*.

But the confluence of Pilgrims and Travellers, growing very great, and these places already built, too narrow for their reception, they ^e erected a large Hospital in that very place ^f where our *Saviour* celebrated the last Supper with his Disciples, for the better entertainment of Strangers, that travelled thither upon the account of Devotions; (who for want of a place to lodge in, did usually, in the night time, fall into the hands of the *Saracens*, that ^g rob'd and murder'd them) as also to relieve and cure the diseased among them. So that at length, in regard of their great Charity, and friendly Hospitality, as also for that these religious persons took *St. John Baptist* for their Patron (to the honor of whose Name, a Chappel or Oratory was built there also) they obtained the Title of ^h *Brethren Hospitalars, of St. John Baptist of Jerusalem*. But some are of opinion, that this Hospital was dedicated to the memory of ⁱ *St. John of Cyprus*, who in the Reign of *Flocas the Emperor*, was Bishop of *Alexandria*, and so charitable and liberal in bestowing Alms, that he obtained the name of *Johannes Eleemosynarius*.

Calvisius in his Chronology sets down the Institution of this Order, to be in the year 1092. Others refer it to the year ^k 1099. when one *Gerard*, a Native of the Province of ^l *Tholouse*, and a man of holy life and piety, came to *Jerusalem*, in the time of *Godfrey of Bouillon*, and out of zeal upon sight of the places trodden by the feet of our *Saviour*, and sprinkled with his blood, built this *Hospital* (which became the first and chief Seat of this ancient Order) and devoutly ministered to the necessities of the poor. After a while he ^m adjoined to himself some honest and religious men, and received the regular Habit of Black, wearing on the outside thereof a White Cross.

King ⁿ *Baldwin the First*, conferr'd on them large Priviledges and Franchises, permitting them to manage Arms, as did the Canons Regulars, Guardians of the *Holy Sepulchre*, and anno ^o 1104. instituted them to be *Knights*. So that they, who before were pious and liberal towards Pilgrims and diseased persons, became at length the examples of true and Christian generosity: Their ^p duty now engaging them personally to fight against the *Saracens* and *Infidels*, in defence of the Christian Faith.

These *Knights* then acknowledged obedience to the Patriarch of *Jerusalem*, who ^q first approved their Order, but afterwards ^r when their Revenues increased, it begat a neglect of their former religious and humble carriage; and forthwith they laboured with the Pope to be absolved from their obedience to the Patriarch, which ^s they obtain'd, though he, and several other Bishops of *Palesine*, travelled to *Rome* to oppose them, and manifest the injuries they sustained from the *Knights*.

This Order had its ^t second approbation and rule of living confirmed from Pope *Gelasius the Second*, but ^u *Andr. Mendoc* faith, from *Calixtus the Second*, anno 1120. and was by *Adrian the Fourth* ^v received under the protection of the Papal See; being likewise endowed with ample Priviledges, and exemption from payment of Tythes, by succeeding Popes, chiefly by ^w *Pius the Fourth*.

The *Knights* of this Order then took the ^x black Habit of Hermits of *St. Augustine*, and lived under his rule by the grant of *Honorius the Second*, anno ^y 1125. vowing ^z Obedience, Poverty, and Chastity; and on the ^a Breast of this Habit wore, at first, a plain Cross of white Cloth, since changed to one with ^b eight points: but in the ^c time of War they used a Red Caslock, bearing the White Cross upon it.

After the death of *Gerard*, the Founder of this Hospital,

^e *Cassan. Catalog. gloria mundi, pars 9. Confid. 4.*

^f *Cenavit Dominus cum Apostolis, & nunc ibi domus illa, a qua incepit Ordo, qui dicitur Hospitalarium. Abulensis in Comment. Epist. D. Hieronymi ad Paulam. c. 7.*

^g *Pantal. de Ord. Joannis. Eccl. l. 1. p. 4.*

^h *Andr. Favin. Theat. d' Honneur. l. 9. c. 5.*
ⁱ *Pantaleon loco citato.*
^k *Miraeus Orig. Ord. Equestr. p. 3.*

^l *Sanfovin. Orig. de Cavalieri. fo. 12. a. Gio. Pietro de Crescenzi Presid. Romanus: parte 3. l. 1. p. 496.*

^m *A. Mendo de Ord. Milit. Dissq. 1. Quest. 3. n. 108.*

ⁿ *Vitriac. apud Miraeum.*
^o *Favin. en. o. l. e. Theat. d' Honneur. l. 9. c. 5.*
^p *Cassan. Catalog. glor. mundi, pars 9. Confid. 4. f. 172 & pars 5. Confid. 64.*

^q *Pantaleon de Ord. Joannis. l. 1. p. 19.*
^r *Monast. Anglic. Tom. 2. p. 499.*

^s *Hospitalarii provenientes, per dona maxima totam Curiam (Romanam) corruperunt, sic quod Patriarcha, ipso infesto negotio, ad patriam suam rediit. Ib.*

^t *Mennen. Deliciae Equestr. p. 69.*
^u *De Ord. milit. loco nuper cit.*
^v *Flav. Cherubin. Compend. Ballar. Tom. 1. p. 6. Const. 2.*

^w *Tom. 2. p. 3. Const. 9.*
^x *Pantal. de Ord. Joannis. l. 1. p. 18.*
^y *A. Mendo de Ord. Milit. loc. cit.*

^z *Pantaleon. l. 1. p. 13. Aub. Miraeus. p. 7.*
^a *Clacon de vita Paschal. 2. l. 1. p. 357. Cassan. Catalog. glor. mundi, pars 9. Confid. 4.*

^b *Item omnes Fratres Crucem in honorem Dei, & ejusdem Sanctae Crucis, in Cappis & Mantellis secum differunt ante pectus. Regula Ord. Joan. Jerusal. Art. 29. Vide Monast. Anglican. Tom. 2. p. 497.*

^c *Crux, blanca de ocho puntas, abito negro. El Conde de Lanfrote en Nobleza del Andalucia. l. 1. c. 22.*

^d *Pantaleon de Ord. Joannis. loc. cit.*

having

d 52. f. v. in. O.
 lig de Cavallie-
 ri. f. 12. a.
 * Phil. Briet.
 Annal. Mundi.
 pars 3. Tom. 2.
 p. 22.
 e. Maff. Ang.
 lian. Tom. 2.
 p. 423.
 f. 161d.
 g. Mennen. De-
 ficia Equest.
 p. 69.
 h. Cassan. Cata-
 log. glor.
 Mundi. pars 9.
 Confid. 4.
 i. Gottfridus.
 Archont. Cos-
 mic. l. 2. p. 70.
 Pantheon de
 Ord. Joannit.
 l. 12. p. 381.

k. Claus. 49. H.
 3 m. 11. D. r. fo
 in Schedulia.

ll. Claus. 6. R. 2.
 pars 1. m. 29.
 D. r. fo.

* Mab. Paris.
 Hist. Anglic. p.
 615. sub anno
 1244. Edit.
 London. 1640.
 [Favyn. l. 9. c. 5
 l. Pant. de Ord.
 Joannit. l. 4.
 p. 97.
 m. Lib. 7. p. 200.
 Sansvoin. f. 13.
 c. 14. Miraeus.
 p. 7.
 o. Cassan. Cata-
 log. glor. Man-
 di. pars 9. Con-
 fid. 8.

p. 1. Turkesh
 q. 2. Hist. p. 600.
 r. Pantheon.
 l. c. cit.
 s. (Flav. Che-
 n) pend. Bal-
 * (Jar. Tom. 2.
 p. 4. Conf. 9.
 f. 161. v. vide e-
 nam Panth. de
 Ord. Joannit. l.
 7. p. 212. 213.

having increased in Men and Revenues, elected out of their own Body another Governor or Head, namely, *Raimund de Podio*, or *Poggio a Florentine*, who digested and enlarged their Laws and Institutions, and divided the Body of the Order into * three Classes, viz. *Knights, servants, and Ecclesiasticks* (which hath since received, from the succeeding Great Masters, many additions.) This Body of Laws was confirmed by Pope *Boniface* the Ninth, 7. *Idus Apr.* in the sixth year of his Popedom, the Composers style in it runs thus, *Ego Raimundus Dei gratia, servus pauperum Jesu Christi, & Custos Hospitalis Jerusalemiani*. But afterwards he had the Title of *Great Master of the Order* given him, which continued to his Successors, ^h the Adjective [*Great*] being added to denote his power and authority; the Government and Administration of the whole Militia, being lodged in him for the time being.

This great Master is a free Lord, he hath at this day the Title of *Prince of Malta* and *Goza*, and had that of *Illustrious* first given him by *Ferdinand* the Second, Emperor of *Germany*: Among sundry great privileges wherewith he is invest- ed, he hath power to Seal in Lead, as doth the *Pope* and *Duke of Venice*. He acknowledges the *Pope* for his Head, and the *King of Spain* for his Patron.

Under this *Great Master*, there are many of the *Knights* in several Kingdoms and Provinces, called *Priors*, some of whom have also the addition of *Great*; With us in *England* he was stiled *Prior Hospitalis sancti Johannis Jerusalem in Ang- lica* and by that ^k Title was he summoned to the Parliament as a *Baron* of this Kingdom: At length he became ranked the first *Baron*, and had place and prece- dency accordingly above all the *Barons* of Parliament. There is a *Memorandum* of making his Oath of *Fidelity* to the King, which I find thus recorded.

ll. Memorandum quod Frater Johannes de Radington Prior Hospitalis sancti Johannis Jerusalem in Anglia vicefimo tertio die septembris anno presentis apud Mansum Fratrum Tradicorum London. fecit fidelitatem suam Domino Regi debitam coram Consilio dicti Domini Regis ibidem tunc existente, sub hac forma; Jeo sera foial & foie & loialtie portera a nostre Seigneur le Roi Richard & a ses heirs Rois D'engleterre de vie de membre & de terrien honour a vivre & morir contre toutz gentz & diligiamment seray entendant as bufoignes nostre Seigneur le Roy solonc mon fen & poair & le conseil nostre Seigneur le Roy celera & a lui & a ses maundementz en quantque a moy attient sera obeifant si Dieu moi eide & ses Seintz. Protestando quod hoc non cederet in prejudicium Hospitalis predicti tempo- ribus futuris.

This Order grew in time to such greatness in Possessions and Lands, that in the Reign of King *Henry* the Third, they had in Christendom, no fewer than ^{*} nineteen thousand Mannors.

When *saladine* had taken *Jerusalem* (after it had been possesst eighty nine years by the *Christians*) these *Knights* retreated to the City of *Acre*, called *Stolomais*; and that being also taken, they seized upon the ^l Island of *Rhodes*, and gained the chief City there, ^m 18. *Calend. sept.* in the year of our *Lord* 1308. which Pope ⁿ *Clement* the Fifth confirmed to them, and thereupon they began to be called ^o *Knights of Rhodes*.

At *Rhodes* they remained 214. years, even until anno ^p 1522. when *Solyman* the Great took the Island by force, and made his publick entry thereinto on ^q *Christmas-day*, after which they betook themselves to the ^r Island of *Malta*, which with *Tripoli* and *Goza* were granted to them in ^s Fee, by the Emperor *Charles* the Fifth, the ^t 23. of *March* anno 1530. under the tender of one *Falcon* to the Viceroy of *Sicily*, upon the 25. day of *April* yearly, and on con- dition to acknowledge the King of *Spain* and *Sicily* for their Protectors. This Donation was confirmed by ^{*} *Pope Clement* the Seventh, on the 9. of *May* in the same year. In which Isle they yet continue the Bulwark and Fortrefs of *Europe*, chiefly to shelter *Sicily*, and guard the Coasts of *Italy*: and from this settlement of theirs in this place, they have been ever since called *Knights of Malta*.

The Order of Knights Templars.

(3.)

About the years ^a1117. ^b1118. ^c1119. or ^d1120. this Order took beginning (Baldwin the Second then reigning in Jerusalem, and ^eGelasius the Second possessing the Roman Chair) when ^fnine Gentlemen, urged by zealous devotion, passed the Seas to the Holy Land, the chief of which (though the rest are forgotten) were ^gHugo de Paganis, and Godfrey de saint Omer, two Knights of Noble Extraction. The King, because these Knights at first had no habitation, assigned to them part of his ^hown Palace, near the South-gate, adjoining to the Temple of Solomon in Jerusalem; and gave them leave to build a small House of residence, within the inclosure thereof; and hereupon they became called ⁱBrothers of the Militia of the Temple, or more ordinarily, in one word, Knights Templars.

And as they began to increase in number (which they did not till after ^knine years, from their Institution) so their first undertaking and profession (to which they were enjoined by the Patriarch of Jerusalem) was chiefly to guard the most dangerous High-ways about Jerusalem; wherupon they became safe conductors to Pilgrims and Travellers (who came to visit the holy places in that City) both in coming thither, and returning thence, against the violence and robberies of the Saracens; which charitable service made them acceptable to all, and for which they obtained of the ^mPatriarch and Bishops, remission of their sins.

But they were yet so poor, that for the first nine years, they liv'd upon the ⁿAlms of others, and wore such Clothes, as goodmen, for Charities sake bestowed on them: They also rode two on one Horse; in memory of which primitive poverty, there was engraven on the Seal of their Order, the Figure of two of their Knights riding upon one Horse; which is exactly represented in ^pMuth. Paris.

At the Council held at Troyes in Champagne, anno 1127. they had certain Rules assigned to them, drawn up by ^qSt. Bernard, Abbot of Clairvaux (a French Gentleman, Lord of Fontaines, a Village and Castle distant about half a mile from Dion) by the appointment of Pope Honorius the Second, and Stephen Patriarch of Jerusalem; in the presence of which Patriarch, they made their Vows of Obedience, Poverty, and Chastity, and to live under the rule of ^rCanons Regular of St. Augustine. They were also enjoined to wear a White Habit, to which (but not till the time of Eugenius the Third) they assumed the ^sRed Cross, and of the ^tsame form that the Knights Hospitallers of St. John of Jerusalem wore, (though ^uFavin saith it was a Patriarchal Cross) and sewed it on the left shoulder of their Mantles, to distinguish them from the Knights of other Orders in the Holy Land. And thus as by their White Habit their innocency was notified, so by the Red Cross, their resolution to spend their blood in defence of the Christian Faith.

These Knights, with those other of the Holy Sepulchre, Hospitallers, and Tentonicks, were the principal Columns which supported the Kingdom of Jerusalem, for a long time; and therefore their valiant encounters with the Infidels, and forwardness to sacrifice their lives, for the honor of God, and defence of the Holy Land, ought to be had in everlasting remembrance. But ^vwhen Riches increased, and their Revenues were augmented, they grew proud, and withdrew themselves from the obedience of the Patriarch of Jerusalem, to join with the Pope.

So that at last, upon ^wFriday after the Feast-day of St. Denys, in the year of our Lord 1307. all the Knights of this Order in France, were (in one and the same hour) seized on and imprisoned, by the command of Philip le Bel, King of France,

^a Cassan. Catalog. gloria mundi. pars 9. Confid. 5.

^b Ex Chron. Rogeri de Wendover. Math. Paris. Hist. Angl. p. 67. Hist. Angl. Script. Edit. Lond. 1653. Col. 1008.

^c Aub. Miras Orig. Ord. Ep. p. 11.

^d Andr. Favin. Theat. d' Hon. l. 9. c. 7. d Monast. Angl. Tom. 2. p. 517. Ex Hist. Antiochena. l. 12. c. 7.

^e Platina in vita Gelas. 2. p. 166. Alf. Ciacom. in vita Gelas. l. 1. p. 285.

^f Cassan. in Catal. glor. mun. loc. cit. Pantalson de Ord. Joannit. l. 1. p. 23. S. Mauronico in Mare Oceano Religionum. p. 216.

^g Sanfoin. Origine de Cavalerie. fo. 17. b. Menn. Delle. Equest. p. 75. Francif. de Radez de Andrade (by mistake) calls him Don Hugo de Campanes. Chron. de Calatrava. l. 2. b.

^h Pantal. de Ord. Joannit. loc. citato. i Fratres militia Templi. Cassan. loc. cit.

^k Mennen. ut supra. Miscas. p. 13.

^l Pl. Cherub. Comp. Bull. Tom. 1. p. 37. Confid. 1. Schol. 2. S. Mauronico. loc. cit.

^m Gottsfred. Archont. Cosm.

ⁿ l. 3. p. 4.

^o Stows abbrev. p. 281.

^p Monast. Ang. Tom. 2. p. 518.

^q Ad Calcem Adversarium. vide Antiq. War. p. 704.

^r Math. Paris. Hist. Angl. p. 67.

^s Phil. Brit. Anal. mundi. pars 3. Tom. 2. p. 30.

^t Andr. Favin. en le Theat. d' Hon. l. 9. c. 8.

^u Menn. p. 230.

^v H. l. 5. c. 14.

^w Ex Chron. Rog. de Wendover.

^x Mennen. De lic. Equest. p. 76.

^y Cherub. Comp. pend. Bull. Tom. 1. p. 37. Confid. 1. Schol. 2.

^z Math. Paris loc. supra citato.

^{aa} Dugdale's Antiq. of Warwick. sh. p. 705.

^{ab} 707.

^{ac} Lib. 9. c. 7.

^{ad} Ad tantam rerum opulentiam deveniunt, ut filia ditata, matrem suffocare, & suffocari viderent. Hist. Angl. Script. antiq. Col. 1008.

^{ae} Fav. Theat. d' Hon. l. 9. c. 7.

by Alf. Ciacon lib. 1. p. 674. de vita Clem. 5.
Fl. Cherub. Comp. Bull. Tom. 1. p. 37. Const. 2.
Schof. 2. Pantaleon. de Ord. Joannit. l. 2. p. 94.
2 loco cit. p. 404.
a Hist. Anglic. Script. amic. fol. 2494.
& 2521.

4. Idus Januarii. Ibid. Col. 1730. litera
dominicali G. Luna corrente per 17 die Mer-
curii proximo post festum Epiphani. lb. Col.
2494.

* Ibid. Quamvis in multis essent accusati,
nihil tamen inventum est, quod de jure vi-
deretur statum illorum annullare. Ibid.

France, with the consent of Pope Clement the Fifth, being charged with most infamous and damnable Crimes; the Articles confessed are set down by ^r Andr. Favin. But in England their apprehension was on ^w Wednesday next after the Feast of Epiphany, in the first year of the Reign of our King Edward the Second. Shortly after, a * solemn examination of their Crimes (upon the Articles exhibited against them) was by the special Commission of the said Pope, committed to William de Greneweild Arch-Bishop of York, and Ralph Baldock Bishop of London, in the presence of the accused Templars, who sufficiently answered all the objections. Howbeit they were afterwards convicted in a Council held at London, and all their Lands and Goods seized into the Kings hands. Upon this, the aforesaid Arch-Bishop very greatly commiserating the sad state and condition of the Templars, within his Diocese, thus left destitute of maintenance, most charitably disposed of them in several Monasteries under his Jurisdiction, where they were provided for during their lives.

b ^s An. Favin. ^b Two years after, many of these Knights were burnt in France, nay some of the Bones of John de La Tur (who had been long buried) were taken up, and in like manner burnt.

Upon ^c Munday Sennight after Easter, anno 1312. in the second Session of the Council, called at ^d Vienna in Dauphine the year before, this Order was by Papal Authority condemned, and perpetually dissolved; and in March of the following year, the last Great Master, Jaques de la Maulte, a Bourguendian, ^e burnt at Paris.

Their ^f Lands, Possessions, and Goods, by a Decree of the said Pope, dated at ^g Vienna 6. Non. Maii, in the seventh year of his Papacy, were annexed to the Knights Hospitallers of St. John of Jerusalem (except those within the Kingdoms of ^h Castile, Arragon, Portugal, and Majorca, which were reserved to the disposition of the Roman See) because they had constantly hazarded their lives in the defence of the Christian Faith, and continually suffered great dangers, and undergone vast expences in transmarine parts, as also for ^k five years before, with exceeding great charge, and signal valor, had maintain'd the Isle of Rhodes against the Turkish power. Thus fell this Noble Order, no less famous for Martial Achievements in the East, than ^l their wealthy Possessions in the West. For, according to Doctor Heylins account, they enjoyed no less than ^m 16000 Lordships in Europe; and a Spanish Author tells us, their Revenue was ⁿ two Millions annually, and had in possession 40000 Commanderies. Which gave occasion to many sober men to judge, that their Wealth was their greatest crime. And there are several Authors remembered by ^o Alfonsus Ciaconius, who are of opinion, they were falsely accused, and by suborned Witnesses, merely upon the ambition and covetous design of Philip King of France, who gaped after their Lands, but nevertheless the mortal fell beside his mouth.

The Statutes of this Order are recorded by ^p Favin.

Knights of the Order of St. Lazarus.

(4.)

We are here to note, that this Order was at the first Institution only a Fraternity of Religious Monks, not Ecclesiastick Knights, whose Weapons in the Christian warfare were Prayers and Tears, not the Military Sword. And albeit the time is uncertain, when they first began to be an Order of Knighthood, yet it cannot be presumed to be before the Knights of the Holy Sepulchre, took upon them

them that Military profession, since to them is generally attributed the beginning of that Custom, for Ecclesiasticks to make use of Arms in defence and propagation of the Christian Religion; nor was there indeed occasion administered for it; until the Christian Princes set on foot the *Holy War* in *Palestine*.

This Order then is accounted the most ancient of all others in *Christendom*, (which occasioned Pope *Pius* the Fifth, in two Bulls given in the year 1572. to stile it *Antiquissimum Charitatis & Militiæ Christi Ordinem*) but that (as hath been said) must be understood as an Order of *Monks*, and before they were made *Ecclesiastick Knights*: The Original of such their foundation, being by *St. Gregory Nazianzen*, attributed to *St. Basil*, about the years 360. or 370. or between both, viz. anno 366. about the time of *Julian* surnamed the *Apostate*.

The first Institution of this Order was upon a most charitable account; namely, to take care of persons infected with incurable Leprosie (a Disease frequent in the Eastern Countries) by which Malady they became separated, even from the conversation and society of men.

And albeit, through the Incurfion of *Barbarians* and *Saracens*, and the injury of time, this Order lay, as it were, extinguished, for a great while; yet was it revived when the *Latin Princes* joined together in a holy League, to expel the *Saracens* out of the *Holy Land*; and a famous Hospital was then erected in *Jerusalem*, under the Title of *St. Lazarus*, for the reception and entertainment of *Lepers*. For in that time the *Monks* of this Order added Martial Discipline to their knowledge in Physick, and became very skilful both at their Weapons, and in feats of Arms; insomuch as their services against the Infidels, begat a great esteem and value with *Baldwin* the Second, King of *Jerusalem*, and some of his Successors, and other Princes enumerated by *Aubertus Miræus*; in which Age this Order flourished with great lustre, under the Government of a Great Master.

In the year of our Lord 1120. Pope *Innocent* the Third, and after him *Honorius* the Third, granted very great privileges to this Order, and received it under the protection of the Papal See. The *Knights* wore a *Green Cross* anciently plain, afterwards of eight points, and Pope *Gregory* the Ninth prescribed the form of creating their Great Master.

About the year 1150 they made their Vows of Obedience, Poverty, and Chastity, before *William* Patriarch of *Jerusalem*, and submitted themselves to the Rule of *St. Benedict*; receiving his black habit: But seven years after, Pope *Alexander* the Fourth, commanded them to observe the Rule of *St. Aug.* and approved the donation of the Emperor *Frederick*, who had given great Revenues in *Calabria*, *Apulia*, and *Sicily*, to this Order. *Nicholas* the Third exempted them from payment of Tythes, and several of the succeeding Popes indulged them with divers privileges.

These *Knights* were so admired and favoured by *St. Lewis* of *France*, that he brought twelve of them with him out of *Palestine*, and placed them at *Boigny*, in the Diocess of *Orleans*, where he established a Colledge, anno Domini 1154. which (as *Favin* affirms) was acknowledged for the chief Seat of this Order in *Europe*.

In process of time the dignity of this Order sunk, being suppressed by Pope *Innocent* the Eighth, who united it to the Order of *Hospitalars* at *Rhodes*, by virtue of his Bull, dated anno 1490. and all the goods which they possessed in *France*, were carried away thither; so that shortly after the memory of this Order, as well in *Italy* as *France* was wholly obscured.

Nevertheless Pope *Pius* the Fourth, did again restore and re-establish the same, by his Bull dated at *Rome* anno 1565. confirming all former Priviledges, and granting many new; he also ordained Rules and Statutes, both for the Election of their Great Master, and reformation and better Government of the Order. Moreover he made *Don Janot de Chastillon*, a Gentleman of *Milan* (his Kinsman) Great Master thereof.

q Favin, Theat. d' Honn. l. 9. c. 7.
r Sermon. 25. in laudem S. Basilii. Flatau.
Cherubin. Comp. Bull. Tom. 2. p. 42. Const.
28. Schol. 1. vide etiam Histor. Genealog. de
la Maison de Savoy, par Sam. Guichenon. l. 1.
p. 114. Edit. Lyon. 1660.
f Jof. Mich. en Tesoro Milit. de Caval. f. 48. b
e S. Maurolico in Oceano Religiosum. p. 207

u Mennen.
w Delicia Equestr. p. 50.

x In Orig. Ord. Equestr. p. 48.

y Tesoro Militar. de Caval. loc. cit.
z El. Cherub. Comp. Bull. Tom. 2. p. 28.
Const. 95. vide etiam Sam. Guichenon, in Hist. General. de la Maison de Savoy. p. 113.
c 114.
* Mennen. Delic. Equestr. p. 52.

a Favin. Theat. d' Honneur. l. 9. c. 9.
b Mendo de Ord. Milit. Diss. 1. Quest. 2. Sect. 15.
c Compend. Bull. loc. citato.

d Fac. Theat. d' Hon. l. 9. c. 9. vide Mennen. p. 51.
e Miræus p. 48
f Compend. Bull. Tom. 2. p. 29. Const. 95. Schol. 1.

h Favin. loc. cit. Mennen. p. 52.

i Compend. Bull. Tom. 2. p. 28. Constitut. 95.
k Samuel Guichenon in Hist. Genealog. de la Maison de Savoy. l. 1. p. 114. ez Thuane.

i Compend. Bull.
Tom. 2. p. 42.
Constitut. 28.

m Histor. de
Monf. de Thou.
Tom. 2. l. 38.
p. 876.
n Favin. l. 8.
c. 6. vide l. 3.
c. 10.

The Priviledges of this Order were afterwards enlarged by ¹Pius the Fifth, in the year 1567. who permitted them to take one Wife only, to wit, a Virgin, not a Widow.

Lastly, Pope^m Gregory the Thirteenth, anno 1572. bestowed the Great Mastership of this Order, upon Emanuel Philibert, Duke of Savoy and his Successors, Dukes of his Line; and prescribed to them the Cistercian Rule. Furthermore, he ordained, ²that all *Commanderies* of this Order, under all *Christian Princes*, should be left freely to the said Duke and his Successors; and accordingly he had the Investiture and Collation of the *Commanderies* in *Spain*, and *Italy*: But Henry the Fourth of *France* hindered the effecting thereof in his Kingdom, conceiving the right of Great Mastership appertained to him, in regard the chief Seat of this Order in *Europe*, was (according to Favin) within his Kingdom.

Knights of the Teutonic Order, or of Prussia.

(5.)

a Cassan. in Ca-
talog. glor. mun-
di pars 9. Con-
sid. 6. Pantala-
con de Ord. Jo-
ann. l. 1. p. 13.
Sanjovm. Ori-
gine de Cavas-
lieri. f. 20. b.
b Segars Ho-
nor Milit. &
Civil. l. 2.
p. 104.
c Equites Ma-
riani Mennem.
p. 78.
d And. Favin.
Theat. d' Hon-
neur. l. 7. c. 12.
e Catalog. glor.
mundi. Ord.
Joanni. loci
cit. Aub. Mi-
raus Orig. Ord.
Equest. p. 10.
* Favin. loc.
cit.

f Pontanus in rerum Danicarum Historia.
pag. 284.
g Aub. Miraus Orig. Ord. Equest. p. 8.
h Nomen Pontifex Militum beatae Mariae
Virginis domus Theutoniarum dedit, Bar-
bam; alveo jussit. Pantalcon. de Ord. Jo-
ann. l. 2. p. 58.

i Cassanew, loc. citato.
k Pantah. l. 1. p. 23. & l. 2. p. 58.
l Segar. loc. cit. Crux nigra, cum lim-
bo argenteo in veste candida, & Magi-
stro Ordinis, Crux nigra, cum alia Cruce
aurea eam interfecante. Mendo de Ord.
Mil. Dissq. 1. Quæst. 2. Sect. 9. n. 32.

m Theat. d'
n Honneur.
l. 7. c. 12.
o Pantah. de
p Ord. Joann.
l. 3. p. 74.
q Chronic. Chro-
nicum. p. 7.
r Miraus ex lib.
o Anis Prussia

In the time of the Holy War, a ²wealthy Gentleman of *Germany*, who dwelt at *Jerusalem*, commiserating the condition of his Countrymen coming thither upon Devotion, and not understanding the Language, or knowing where to inhabit; made his House a receptacle for these Pilgrims, where they received lodging and entertainment. Afterwards, gaining Authority and Licence from the *Pairjarch*, he erected a Chappel neer unto this *Hospital*, and ^bdedicated it to the honor of the blessed Virgin *Mary*, whence they had also the Title of ^c*Mari-*

To him ^dassociated other *German* Gentlemen, who contributing to maintain this charitable work thus begun, and in short time, encreasing in Number, Piety, Wealth, and Esteem (though yet they had no rule of living assigned) gave themselves to the ^eprofessions, both of the *Knights Hospitalars*, and *Templars*; imitating the later in their military Employments, and emulating the former in their acts of Piety and Charity: albeit the year, wherein they first assumed Arms, and entered into a Society, we do not find remembered.

But afterwards, to wit, in the year of our Lord ^{*}1190 (or ^f1191.) they elected their first Master, namely *Henry Walpott*, and on the 22. of *February* in the following year, (upon the request of *Frederick* the Emperor) received confirmation of their Order, from the Bull of Pope^g *Celestine* the Third, being the first year of his Papacy, under the Title of ^h*Knights Teutonicks*, or *Dutch Knights of the Hospital of St. Mary the Virgin*; vowing Poverty, Obedience, and Charity: He also prescribed to them the Rule of *St. Augustine*.

Their Statutes were composed by the Model of the *Knights Hospitalars*, and of the *Knights Templars*; among which one Article was, that none but ⁱ*Germans* should be admitted into this Order. But to difference them from those Orders, their Habit was ordained to be a ^k*White Mantle*, on the breast whereof a plain *black Cross* (but some ^lothers make it a *black Cross*, voided with a *Cross Potence*) their Ensign.

In the year when this Order received Confirmation from the Papal See, there ^mjoined to them some rich Citizens of *Breme* and *Lubeck*; by whose united Contributions another ⁿ*Hospital* was erected in the City of *Acon*.

But after that City was ^otaken by *Saladine*, one *Hermannus* then Master, and the remaining *Knights* removed into *Germany*: on whom the Emperor *Frederick* the Second, anno 1229. and Pope *Honorius* the Third, bestowed the Province of *Prussia* (or as some say ^q*Conrade* Duke of *Masovia* anno 1226.) where having conquered that Nation, and reduced it from Paganism to Christianity, they built the City

City of *Mary-burgh*; and there anno 1340. fixed the chief Seat and Residence of their Great Master. r Heyl Cosmogr. l. 1. p. 180.

This Country they enjoyed, till the year 1525. that *Albertus Brandenburg*, the last Great Master, made solemn renunciation of the Order, and became Feudatory to *sigismund* the First, King of *Poland*, who raised *Prussia* into a Dukedom, and created this *Albert* first Duke thereof. The Conditions upon his Surrender, and the Ceremony of his Investiture into this new Dukedom, are set down in the Theatre of Honor. f (Eau. Theat. t) d' Hann. u) 7. c. 12. w) (de Mem. Delic. Equest. 81. 82. 83.

Some of the *Knights* displeasing this Action, did afterward elect another Great Master, namely *Albert Wolfgang*, and leaving *Prussia*, seated themselves in *Germany*, where they now reside, though of no great account; only the younger Sons of the *German Princes*, being for the most part received into this Order, give the greatest reputation thereunto.

There were some other *Military Orders* of lesser note instituted in the *Holy Land*, under the first *Latin Kings* of *Jerusalem*, in imitation or rather emulation of those more famous Orders before remembred, of which there now remains only an obscure memorial: and seeing their Histories are all defective, as to the year of Institution, we think best to muster them up here in the following order.

The Order of the Knights of Mount-Joy.

(6.)

These *Knights* were so called from a Castle in the *Holy Land*, where this Order was Instituted, built on the point of a Mountain, not far from *Jerusalem*, whence the Pilgrims first viewed the *Holy City*, and where these *Knights* lay in Garrison. a Andr. Favin. Theat. d' Honneur. 19. c. 11. b Fr. de Rades y Andrada en Chron. de Calatrava f 38 a. c Favin, loc. cit.

They were employed in Military Services, for defence of that Castle and the *Holy Land*, against the *Saracens* and *Pagans*; and received for their Habit, Red short Mantles, and a *White Star*, with five rayes issuing out of it, fixt upon their breasts. Others say, the Habit of this Order was *White*, and the Badge thereof an Octogonal Cross *Red* (but this might haply be after they left the *Holy Land*, and settled in *Spain*.) They vowed Poverty, Chastity, and Obedience, and observed the Rule of St. *Basil*. d Jof. Micheli en Tesoro milit. de Cavalleria. f. 36. b. e And Mondo de Ord. milit. Diss. 1. Quæst. 2. Sect. 8. f Tesoro Milit. de Cavall. loc. cit. g Mennen. de Delic. Equest. p 85.

Pope *Alexander* the Third, by his Bull approved this Order, and changed their Rule to that of St. *Augustine*, in the year of our Lord 1180. In this Bull (remaining in the Archives of the Order of *Calatrava*) is mention made of several Towns and Castles, which these *Knights* held in the *Holy Land*, as also what they possess in *Spain*. h Wide Fr. Rades y Andrada loc. citato i Equites de Monte Gaudis. k Mennen. l loc. cit. m Fr. de Rades. n des. loc. cit.

After the loss of the *Holy Land*, these *Knights* retired into *Spain*, and fought against the *Moor*s, and according to the several names of the places, where they resided, were they denominated, though the general Title was of *Mount-Joy*. In *Catalonia* and *Valentia*, they were called *Equites de Mongoia* (which is the same with *Mount-Joy*) but in *Castile* *Knights of Monfrac*, from a Castle so called in that Kingdom, it being their chief place of residence; and after when this Order was fallen into great decay, it was given unto *Don Gonzalez*, Master of the Order of *Calatrava*, by King *Ferdinand* the Saint, in the year of our Lord 1221. by whose consent they were afterwards incorporated into the Order of *Calatrava*. Moreover in the Instrument, by which *Alphonso* the Ninth, King of *Castile*, gave the Lands to this Order, which the *Knights* took from the *Moor*s, the Donation saith thus, To you *Don Rodrigo Gonzalez Master of Monfrac*, of the Order of *Mount-Joy*. They were also called (saith *Favin*) *Equites de Truxillo*, or *de Truxillo*, from a City of that name, where they sometime resided; but this will appear by and by, to be a distinct Order, united afterward to the *Knights of Alcantara*. o And. Meido. loc. praticato. p Maestro de Monfrac de la Orden de Monte Gaudis. Fr. de Rades loc. cit. q En le Theat. d' Honneur. loc. cit.

Knights of St. John of Acon, or Acres.

(7.)

Under the Patronage of this Saint was this Order erected, but the Original, as to time, uncertain. The *Knights* thereof exercised all Duties of Charity towards those who went on Pilgrimage, to visit the *Holy Land*; and assumed the exercise of Arms, in imitation of the *Knights Hospitalars*, whence they became ranked among the Religious or Sacred Orders: They followed the Rule of St. *Augustine*, and according to *Favin* had a *black Habit* assigned them, upon which they wore a *White Cross Pattee*.

When the City of *Acon* was taken, they removed into *Spain*, and flourished in that Kingdom, in the Reign of *Alfonfus the Astrologer*, King of *Castile*, about which time, Pope *Alexander* the Fourth approved the Order, under the conjoined Title of *St. Thomas* and *St. John of Acon*. This King gave unto them by his Will, all the Furniture of his House, and very much Money, but afterward they by little and little decayed, until at length they were united with the *Knights Hospitalars*.

The Ensign of their Order (saith *Jos. Micheli Marquez*) was a *Red Cross* (y like to that of the Order of *Montesi*) in the middle whereof stood the Figures of *St. John*, and *St. Thomas*, which differs from what *Favin* hath before assigned; but perhaps the colour of the Cross was changed to Red, after their coming into *Spain*.

Knights of St. Thomas.

(8.)

There was another Order which (as may be collected from ** Menninius*, and *Jos. Micheli*) was distinct from the former, bearing the Title of *St. Thomas*; but *A. Mendo* supposeth, they were rather some of those which joined themselves to the *Knights Hospitalars*; and the rather, because they wore the same Habit with the *Knights of St. John of Acon*; they also made the same Professions, followed the same Rule, observed the same Constitutions, and were approved and confirmed by Pope *Alexander* the Fourth and Fifth, and *John* the 22. Their Badge was a saltire *gules*, yet *Micheli* makes it the same with that of *St. John of Acon*, wanting the Figures in the middle. But *Andr. Favin* reports (though we meet with nothing in our *English* Histories to back him) that this Order was instituted by our King *Richard* the First, after the surprisal of *Acon*, and that these *Knights* were of the *English* Nation; who wore a *White Habit*, and a *Red Cross*, charged in the middle with a *White Escallop*: and lastly, that they had for their Patron, *St. Thomas Becket*.

This gives us occasion to remember here, that we have some more Honor of this kind done our Nation by Strangers (if it can be called an Honor, to report those things of us, which want ground and authority from our own Histories and Chronicles to support them) viz. That *Henry of England* (which by the note of time afterwards mentioned, must be understood of our King *Henry* the Second) visiting the *Holy* places in *Jerusalem* (but we find not that he was ever there) being moved with a pious zeal, by the example of the *Knights of the Sepulchre*, instituted the Order of *Jesus Christ of the holy Sepulchre in England*, in the year of our Lord 1174. giving to the *Knights* thereof the same Rules, as had those of the *Holy Sepulchre in Jerusalem*; which Order (saith the same Author) was confirmed by Pope *Alexander* the Third, under the Rule of *St. Basil*. Howbeit after the *Christians* were driven out of the *Holy Land*, the *Knights* of this Order were joined to the *Knights Hospitalars*.

But we give the less credit to this formal account, because we find no mention made

r Jf. Micheli
en Tesoro milit.
de Cavalleria.
f. 61. a.
Gothfrid. A-
chont. Cosmica.
l. 27. 5.
In le Theatre
d' Honneur.
l. o. 11.

tesoro mil. de
Cavall. f. 61.
ex Hieron. Ro.
manno.

u Mennen. Delicias Equest. p. 84. A. Mendo
de Ord. milit. Dissj. 1. Q. 2. Sect. 23.

w A. Mendo, loc. cit.

x La Insignia era una Cruz colorada lisa,
y en medio san Juan, y santo Tomas. Tesoro
militar. de Cavall. loc. cit.

y And. Mendo, loco super cit.

* Delic. Equest.
p. 84.
a Tesoro Milit.
de Cavall. fol.
61. b.
b De Ord. milit.
Dissj. 1. Q. 2.
sect. 24.

|| Mennen. De-
lic. Equest.
p. 263.

c Theat. d' Hon-
neur, l. 9. c. 11.

d Jos. Micheli
en Tesoro mili-
tar. de Cavall.
f. 55. b.

made thereof in any of our *English* Writers or Records: Perhaps the Relator mistook them for the *Canons regular* (but not *Knights*) of the *Holy Sepulchre*, who about that time lived amongst us, and of whom the *Antiquities of Warwick-shire* c. pag. 362. give some account.

Knights of St. Blase.

(9.)

These were called also *Knights* ^e *de sancta Maria*, and founded under the Rule of *St. Basil*. They were ^b Officers and Servants to the Kings of *Armenia*, and had assigned them for their Habit *skie-colour*, with a *Cross* gold, worn before their breasts. Others say a ⁱ *Red Cross*, and in the middle thereof the Picture of *St. Blase* their Patron.

This Order was at the ^k height, when the *Armenian* Kings, of the House of *Luzignam*, kept their Court in the City of *Acon*.

^l *Knights of the Martyrs in Palestine.*

(10.)

By the pious affection of some ^m Noblemen, there was erected in the Holy Land an *Hospital* dedicated to the holy Martyrs *St. Cosmas*, and *St. Damianus*: where all acts of charity were exercised towards sick strangers. Their profession also obliged them to other works of mercy towards the poor, to redeem Captives taken by the *Saracens*, and to bury the dead.

These *Knights* followed the ⁿ Rule of *St. Basil*, which was confirmed to them by Pope *John* the 22. They wore for the Badge of their Order, a ^o *Red Cross*: and in the middle thereof, within a Circle, the Figures of the Saints *Cosmas* and *Damianus* were described.

^p *Mennenius* informs us, that *Hieron. Romanus* had seen some of these *Knights* wearing for their chief Ensign a *Red Cross*; and professing the Rule of *St. Augustine*; which perhaps was so changed when they retired into *Enrope*.

Knights of St. Katharine at Mount Sinai.

(11.)

This Order received its Institution, saith ^q *Jos. Micheli*, in the Year of our Lord 1063. under the Title and Patronage of *St. Katharine*, whose body is reported to be deposited in *Mount Sinai*, and the high Altar in the Church of the Monastery there (dedicated to her name) erected neer to the place where she was interred.

The end for which these *Knights* were at first Instituted, and the sum of their profession, was to ^r guard and keep safe the Sepulchre of *St. Katharine*, to secure the ways for Travellers, to defend and protect the *Græcian* Pilgrims, who came thither for devotions sake, and to relieve and entertain them with convenient Hospitality.

Their Habit was ^s *White*, and they lived under the Rule of *St. Basil* the Great; making their Vows of conjugal chastity and obedience to the Abbot of this Monastery, who was their Superiour or Master.

But ^t when those Countries fell into the hands of the *Turks*, the *Knights* of this Order were ill entreated and driven away, and the Order it self almost abolished. Nevertheless, some shadow thereof does still continue; for such as travel to visit the *Holy Sepulchre* at *Jerusalem*, do now and then likewise pass to this Monastery at *Mount Sinai*; where (in imitation of the *Padre Guardian* of *Jerusalem*) the ^u principal of the Monks of this Convent, makes them *Knights* of the Order of *St. Katharine*; the Ceremony being performed upon her Sepulchre or Tomb; and the same Questions and Formulary are here used, as are accustomed at the *Holy Sepulchre* in *Jerusalem*.

f *Mennen Delicia Equest.* p. 84
 g *Jos. Mich. Tesoro milit. de Cavalleria.*
 h *Fav. Theat. d'Hon. l. 9. c. 11*
 i *Tesoro milit. de Caval. loc. cit.*
 k *Fav. loc. cit.*
 l *Cavalleros de los Martires en Palestina y Jerusalem. Tesoro milit. de Cavall. f. 53. a. Ordo Paenitentia SS. Martyrum. Mennen. p. 84.*
 m *Ibid. vide n*
 n *Scitiam Anl. Mondo de Ord. Milit. Disq. 1. Quest. 2. Selt. 17. o*
 o *Mondo ut supra.*
 p *Delic. Equest. p. 84. 85.*
 q *In Tesoro milit. de Cavalleria. f. 18. b.*
 r *Fav. Theat. d'Hon. l. 9. c. 10*
 s *A. Mondo de Ord. Milit. Disq. 1. Quest. 2. Selt. 5.*
 t *A Miram in Orig. Ord. Equest. p. 56.*
 u *Mondo, loc. cit.*
 w *Favin, loc. supra Y citato.*

These

These *Knights* do now wear * upon the left side of their *White Habit*, the *Cross* of *Jerusalem*, and Instrument of *St. Katharines* Martyrdom, which I have caused

z Et in mediam rubei coloris Rotam Gladio transixo pro insignibus preserre. Menn. p. 49.
Ac in pectore dimidium Rotæ rubræ, quam Ensis interfecabat. Mendo loco præcitato.

to be engraven, after the form of that Badge bestowed upon *Andr. Favin*, by *Messire Claude Daubray*, a *Knight* both of the *Holy Sepulchre*, and of *St. Katharine*: but according to others, the ^z middle of the *Wheel* is pierced with a *Sword*.

The Order of Knights of St. Anthony in Æthiopia.

(12.)

a § MS. p. b 2 nes Joh. Knight Ar. Principal. Chirurg. Reg. Car. Secund. vide etiam Jos. Micheli in Testim. de Caval. fol. 10. a. f. o. b. Et Mendo Diss. 1. 2. § 87. 2. Self. 2. n. 20.

^a Shortly after the death of *St. Anthony* the Hermite, (which fell out about the years of our Lord 357. or 358.) many of his Disciples remaining in *Thebais* (a Country bordering upon *Æthiopia*) followed the Example, Rule, and manner of life which he had left them: and both they and their Successors lived for some time in great austerity and solitariness in the Desert, and therefore called *Anchorites*, until they were at length reduced to a more convenient and rational life, by submitting to the monastical Rule of *St. Basil*, and cohabiting in Monasteries, but still under the Title and Habit of *St. Anthony*.

c Menn. Delic. Equestr. p. 177.

d § Jos. Micheli Testim. de Caval. fol. 10. a. f. o. b. Et Mendo Diss. 1. 2. § 87. 2. Self. 2. n. 20.

It is said, that about the year of our Lord ^b 370. *John* Emperor of *Æthiopia* (commonly called *Prester John*) erected these Monks into a *Religious Order* of *Knighthood*, under the Title and ^c Protection of *St. Anthony*, Patron of his Empire; and bestowed upon them great Revenues and many Priviledges. And being thus instituted *Knights*, they received the aforesaid ^d Rule of *St. Basil*, and submitted to his Constitutions. The Habit of the Order is ^e *Black*, and the *Cross*, *Blue*; much like the form of the Latine Letter *T*, but not like either the *Samaritan* or *Hebrew* Letter *Tau*, (which ^f some say is like a *Cross*) for the fashion and shape of either hath no likeness or similitude to a *Cross* at all, as hath been observed by the Learned ^g *Joseph Scaliger*.

g Animadu. in Chron. Euseb. p. 109. h Ex MS. i penes eund. k Jos. Knight. Et Tesoro milit. de Caval. fol. 11. a.

The chief Seat of this Order is in the Isle of ^h *Meroe*, where the *Abbots* both spiritual and temporal have their residence; but in other parts of *Æthiopia* they have a very great number of Convents and Monasteries, and not less than two Millions of annual Revenue.

The ⁱ eldest Sons of Noblemen and Gentlemen cannot be admitted into this Order, but the second Sons may; and if a man have three Sons, he is bound to assign one of them to be of the Order; from which Law none are exempt but Physicians.

l Tesoro milit. de Caval. fol. 11. a.

The effect of the Vow and Profession which these *Knights* make, is to observe ^l conjugal chastity, to dye in defence of the Christian Faith, to guard the Confines of the Empire, to yield obedience to their natural Laws, and their Superiors, and to go to War, whensoever and wheresoever they are commanded. Moreover they take an Oath before the spiritual Abbot, ¹ not to fight in Wars between *Christians*, nor to receive any holy Orders, or to marry without express Licenſe first obtained.

m Ibid. fol. n 10. a.

There are in this Order, two sorts of *Knights*; the ^m one employed in the Wars, the other being old, are exempted from Military services, and retire themselves under the Title and Profession of *Monks*, to the Abbies where first they took their Habit. Of these there can be no more but five and twenty in one Abbey (albeit while they remain *Military Knights* they have no certain number) out of whom the most ancient in the Habit is chosen Abbot, by the voices of his Fellows, and called the *spiritual Abbot*.

The ⁿ *Novices* are taken in about sixteen or seventeen years of age, and employed nine years in the Wars; to wit, three years in the Garrisons about the *Red Sea*, against the *Arabian Pirates*; other three years in the Isle of *Meroe*, against the incursions of the *Turks*; and the last three years upon the Borders of *Borno*, a neighbour Kingdom of the *Moor*s.

These ^o nine years being compleated, they obtain Letters from their last Captain, testifying the fulfilling those years in the Wars, with honor and worthiness; wherewith

wherewith the great *Abbot* being made acquainted, he directs his Letters to the *Abbot*, where they are to receive their Habit, to give them admittance accordingly. But in case the Certificate of life and services be not sufficient (which seldom happens) their admission is prolonged to a further time.

When they come to be admitted into their Abbey, they are introduced in their military Habit, of which being disrobed, and the religious Habit put on, to wit, a *Black Gown* reaching down to the ground, lined with *Blue* (described p Ibid. fo. 11. a.) to be a Garment made with many Plaits in the neck, and large sleeves, such as the *Basilians* wear) having a *Blue Cross* fixed to the Breast, and over that a *Black Cowle*, they then are led to the Church, and before the Altar make their Profession.

^a *Philip* the Seventh of that Name, Son to the Founder, very much increased q Fol. 10. b. their Lands and Privileges; and gave command that the Badge of the *Blue Cross* should be bordered with Gold, which is observed at this day.

Such as are inquisitive after a further Account of this Order in *Ethiopia*, may receive it from the afore-cited Author *Jos. Micheli Marquez*, who is very large and particular upon this Subject.

In *Italy*, *France*, and *Spain*, there are a sort of Monks that from some have the Title of *Knights of St. Anthony*; these were commanded to observe the Rule of *St. Augustino* by Pope *Boniface* the Eighth, and appointed to wear a plain *Blue Cross* like that in *Ethiopia*; the Principals of these (according to *Favin*) wear a double *St. Antonies Cross* of *Blue Satin*, the one above the other, but the rest of them, only a single *Cross*.

Their chief Seat is at *Vienna* in *Daulphine*, of which place the General of the Order beareth the Title of *Abbot*, the Monastery there having been created into an *Abbey*, by the said Pope *Boniface*, anno 1297. in honor of *St. Anthony*, whose body is reported to have been translated thither from *Constantinople*: and all other places, built in honor of his name, were made subject to this *Abbot* by Pope *Clement* the Seventh, anno 1523. ^b *Aub. Miræus* takes notice of this Order, calling it the *Order of Hospitalars of St. Anthony*, and to have taken beginning in *France*, in the year 1121. from one *Gaston*, a Nobleman of *Vienna*. But *Baronius* saith it was in the year 1095. that this *Gaston* with his Son *Gerin*, taking eight other persons to them, instituted this Order; who before they took upon them the Habit of Religion, assumed to themselves, the Letter *Thau*, for the Badge or *Ensign* of their Order. Yet ^d *Alfonsus Ciaconius*, makes this Order more ancient, affirming that *Gaston* and *Guind* (whom *Baronius* calls *Gerin*) instituted it before the year of our Lord 1092.

*The Order of the Constantinian Angelick Knights of St. George,
in Greece, but now in Italy.*

(13.)

We shall be somewhat large in the account of this Order, because we have met with little of it besides what is delivered by *Joseph Micheli Marquez* a *Spanish* Writer, in his *Tesoro Militar de Cavalleria* (from whom *And. Mendo* hath collected all he saith of it) as also for that it appears he was *Vice-Chancellor* thereof, which makes us presume, he might be enabled to give a fuller and more particular account of it to the world than others; and to say truth, the History of it, set down by him, is large enough.

Nor do we call in question the authority of his attestations, from the time of *Angelus Flavinus Comnenus*, and the Confirmation given this Order by Pope *Leo* the First, under the Rule of *St. Basil*, which perhaps should be understood, as they were *Monks*, rather than *Knights*.

But our Author not content with an original of that Age, which if granted to him, will make this Institution elder than either the *Knights of the Sepulchre*, *Hospitalars*, or *Templars*, and consequently high enough, to be one of the first military Orders in *Christendom*; must needs derive a formal Institution, Rules, and Laws from *Constantine the Great*, and vouch for it an *Inscription* (not mentioned by

r Fol. 14. b.
s Et quamvis
gladio minime
accinguntur,
Equitum tamen
numero confen-
tar. Mennen.
p. 176.
t Fl. Cherub. in
Compend. Bul-
lar. Tom. 1. p. 35
Conf. 5.
u s Inl. Theat.
v l d' Honn. -
18. c. 1.
x Comp. Bullar.
lco cit.
y Baron. Annal.
Eccle. Tom. 11.
Col. mibi 642.
z sub anno 1084.
aa Compend.
Bull. Tom. 1.
p. 107. Conf. 2.
b In Orig. Ord.
Equest. p. 45.
c Annal. Eccles.
Tom. 11. col.
694. sub anno
1095.
d In vita Urn.
bin. 2. l. p. 355

by any other) in the *Capitol at Rome*. From which account of his, though it appears little better than a fabulous story, grounded, at best, upon some uncertain Tradition, and in several things smelling of novelty, we shall nevertheless extract what is most material to our purpose.

c In Tesoro Mil.
li. de Cav. al.
fol. 1. b.
Vide etiam
Crescenzi del
suo Presidio
Romano. part.
3. l. 1.
f Fol. 2. b.

This ancient, and (as our Author calls it) the first Military Order in *Christendom*, took beginning from the Emperor *Constantine the Great*, and from him was entituled, the *Military Order of Constantine the Emperor*.

g Lib. 1. c. 22.

It was called also *Angelical*, because the Cross with this Inscription, *In hoc signo vinces*, was shewed from Heaven to that Emperor by an Angel; and thence, they of the Family descended from him (among whom were the Great *Masters of the Order*) took the name *de Angelis*.

* Cap. 25.

i Cap. 24.

|| Lib. 4. c. 21.

As to the description of this Cross and the form thereof, *Eusebius* may be consulted, who in the Life of *Constantine*, not only affirms, that this Emperor himself vouched the truth of this Miracle to him with an Oath, but * describes the Figure thereof, which the Emperor gave directions to be made of Gold and precious Stones, according to the Pattern he had seen in the Skie, and thenceforward caused the || Figure of this Cross to be carried before his Army, instead of the golden Standard, formerly used, and to be engraven upon the Armour of the Legionary Soldiers.

k Lib. 1. c. 33.

He also reports, that upon *Constantine's* triumphal entrance into *Rome*, after his Victory over *Maxentius*, he erected many *Crosses* with *Inscriptions*, to indear the Sign thereof, into all mens affections; and amongst the rest, commanded his own Statueto be placed in the chiefeit part of the City, holding a Banner of the Cross with the following Inscription, engraven below it.

HOC SALVTARI SIGNO, VERO FORTITVDINIS
INDICIO, CIVITATEM VESTRAM TYRANNIDIS
IUGO LIBERAVI. ET S.P.Q.R. IN LIBERTATEM
VINDICANS, PRISTINÆ AMPLITVDINI,
ET SPLENDORI RESTITVI.

l Jf. Micheli
Marquez en
Tesoro mil. de
Caval fol. 3.

This Order had also the Epithet *Golden* adjoin'd, because, that instead of the Collar of Gold, which the ancient Emperors his Predecessors used to give in reward of Virtue, and military Service, this Emperor gave a Collar of Gold, composed of these three Characters *A X A*, at which was fastned a Cross, like that which appeared to him, and thereunto the Image of *St. George*; to confirm which (saith our Author) there is to be seen (but we much doubt) in the *Capitol at Rome*, a Marble, whereon are armed Knights engraven, and an Inscription speaking thus,

Constantine the Great, Emperor, after he was cleansed of his Leprosie, by the means of sacred Baptism; thus created Golden Knights, with the Cross for defence of the Christian name.

m Fol. 79. b.

He further informs us, that *Constantine* elected fifty illustrious Grandees of his Empire, to be *Knights* of this Order, to whom he gave the Standard of the *Labarum* and likewise a Collar of Gold, to which the Figure of the *Labarum*, and a Cross were dependant, together with several Constitutions and Laws; and that he instituted this Order, with the consent and approbation of Pope *Sylvester*.

n Fol. 2. b.

o Fol. 4.

As also, that it was confirmed by Pope *Leo* the First, whose Bull for assigning to the Knights thereof, the Rule of *St. Basil*, dated the 20. of July anno Domini 456. (Prince *Alexius Angelus* being then Great Master) he transcribes at large.

p Fol. 3. a.

That it received further confirmation and approbation, from the Popes *Julius* the Third, *Calixtus* the Third, *Pius* the Second, *Sixtus* the Fourth, *Innocent* the Eighth, *Paul* the Third, *Sixtus* the Fifth, *Clement* the Eighth, *Pius* the Fifth, *Gregory* the Fifteenth, and *Urban* the Eighth. And whilst it flourished in *Greece*, was confirmed and augmented with large Priviledges by divers succeeding *Grecian* Emperors, namely *Leo* the First, *Isaac Angelus* anno Dom. 1191. whose Diploma this Author also gives us, dated the 13. of Sept. in the year aforesaid, and of his

q Fol. 80. a.

Empire

Empire the Seventh, by *Michael Paleologus* anno 1294. by *Isaac Angelus* anno 1295. ^{f Fol. 3. b.} and lastly, by *Ferdinand* the Second, Emperor of *Germany*, at *Ratisbone*, anno 1630. who recommended to his *Catholique Majesty*, the reſtauration of this Order, becauſe thoſe who had been Great Maſters thereof, were allied to him, and of the Family of *Angelus Flavius Comnenus*; which recommendation was ſent to that King, by the then Great Maſter *Don John Andrea Angelo Flavio Commeno*.

The Great Maſters of this Order, have their chief Seat and Convent now at *Brianno*, a Town nigh to *Venice*, the Dignity yet continuing in the Line of *Angelo Flavio Commeno*; howbeit among the Priviledges granted by the Emperor *Isaac Angelus*, one is, ^c That if the Family of *Angelus Flavius Comnenus* ſhould be extinguished, the ^{c Fol. 80. b.} Collared Knights may elect from among themſelves a Great Maſter.

Among the many Prerogatives granted to this Order, by the Imperial Priviledges and Papal Bulls, we ſhall mention a few, by which may be underſtood, ſomething of the grandeur thereof; to wit, that the Great Maſters are ^{a Fol. 3. b.} *Commensales Pontificum*, and have the priviledge of ſitting at the Table with the Pope, by whom they are defended and ſupported, as Benefactors to the Church, and Founders of the *Lateran Cathedral* in *Rome*. They are perſons of great note and authority, in that they are ſubject to no Prince, and therefore have the power of coining Money. They give titles of Counts, Princes, and ſuch others, and of Reverend to their own Fraternity. They have alſo the faculty of reſtoring to Honors, of legitimating Baſtards, of giving Degrees with the Title of Doctors, creating Poet Laureats, and making publick Notaries.

This Order is under the protection of the ^{w Fol. 6. a.} *Bleſſed Virgin*, and patronage of *St. George*, the titular Saint and Guardian of military men in general, and of theſe *Knights* in particular, who profeſs obedience, and conjugal Chafity.

The Formulary preſcribed for entrance into the Order, the manner of receiving the Habit, taking the Oath, the benediſtion of the Mantle, Croſs, and Sword, the admittance of the *Knights*, *Prieſts*, and *Novices*, are at large laid down by this ^{* Author.}

The Habit of this Angelick Order is ^a *White*, on the left ſide whereof is ſewed ^{a^b} *Red* or *Crimſon Velvet Croſs Flory*, in the middle is the *Labarum* imbroidered after the form of the Letter *X*, with the Letters *A* upon the one arm of the Croſs, and *n* on the other: the ſides are wrought with Gold and Silk, but the *Labarum* all with Gold. ^{x 2 fol. 3. uſq; ad 10. a^b Fol. 3. b. c^y b^y Memo de Ord. militi Diſp. 1. 2. uſq; 2. ſect. 1. m. 17.}

Amongſt theſe *Knights* there are three Degrees, the ^c firſt are called *Collared*, or ^{c Teſt. milit. de Cavall. fol. 3. b.} *Grand Croſſes*; theſe wear a Collar, formed of *Labarums*, whereat depends the Figure of the Croſs, and *St. George*: The ſecond are the *Knights*, and theſe wear the Croſs as is above deſcribed: The third are *ſervants*, and they bear the Croſs, only wanting the upper arm of it, and the *Labarum*.

The *Prieſts* wear the like Croſs with the *Knights*.

The ^d *Grand Priorates* and *Promotions*, or *Commanderies*, belonging to this Order, ſhew how great it hath been, and how far its jurisdiction extended; ſince to them were joined very great Revenues and Rents which the *Knights* of this Order held, and they were theſe (ſaith mine Author) though I ſuppoſe divers of them are miſwritten. The grand ^e *Priorates* of *Miſtra*, and of *Bofnia*, of *Cappadocia*, *Calcide*, *Napoles*, *Antiochia*, *Conſtantinople*, *Jeruſalem*, *Natolia*, *Julia Caſtria*, and the *Priories* of *Barlada*, *Scione*, *Anſiboli*, *Damiſcus*, *Mileto*, *Pergamo*, *Sinope*, *Ephelus*, *Argo*, *Odeſeo*, *Egena*, *Nicepoli*, *Corinthus*, *Nicomedia*, *Apollonia*, *Erapoli*, *Engada*, together with ſeveral *Baliato's* or *Balivicks*. ^{d Ibid. f. 80. e^c Fol. 82. f}

The ^f *Bulls* and Priviledges are to be ſeen in the Conſtitutions of the Order, publiſhed by the eloquent and learned Knight *Majolini Biſachioni*, grand Prior of *Bofnia*, Earl of *Galiccia*, great *Chancellor* and *Administrator* of the Order; as alſo in *Malvezzi*, and other Authors, *Knights* of this Order.

To conclude, this Author gives a ^{g Fol. 80.} Catalogue of the Names of 34 *Great Maſters* (whom he affirms were all true deſcendants of the Family of *Angelus Flavius Comnenus*) beginning with *Conſtantine* the Great, but between him and *Alexius Angelus Flavius* (whom he reckons to be the third *Great Maſter*, and who was he that drew all the *Knights* into a Fraternity) is doubtleſs a very great Chafme: As to

others, either the chain of succession is broken in several places, or the *Order* hath suffered some discontinuance.

Knights of the Order of St. James in Galicia.

(14.)

There were several *Orders of Knighthood*, to which the *Spanish* piety gave a being, protection, and support, and amongst them that of *St. James* the Apostle, (commonly called *Santiago*) was the first and principal.

There are some ^a *Spanish* Writers (reckoned up by *Franciscus Mennenius*) that say this *Order* took beginning in the time of *Don Ramiro* King of *Leon*, who began his Reign in the year of our Lord ^b 821. and at the Battel of *Clavijo*, or *Clavivide* Flav. *Chet.* anno ^c 826. (or as some say anno ^d 837.) against the *Moors*, did by the assistance of *St. James* the Apostle (said to have then appeared upon a white Horse, bearing a Banner with a Red Cross upon it) gain a mighty Victory over an innumerable multitude of them; whereupon in all Battels thenceforth his ^e patronage was implor'd.

That this was the occasion of the *Orders* Foundation, is not believed or approved of by all, as may be collected from *Johannes Muriana*, *Franc. Alphon. Venerius*, and others of that Country, some of them placing the Institution thereof about the year 1160, and some others upon a clear mistake, confounding the time of Institution, with that Confirmation, by Pope *Alexander* the Third, anno 1175. in which the first rule of living is prescribed to the *Knights* of this *Order*.

But though there be no certainty, that this *Order* was instituted, in memory of the appearance of *St. James*, after the manner before related, and in the Reign of *Don Ramiro*; yet, that there was a *Fraternity* or *Military Order* in *Spain* under that Title, at least ^h 145 years before Pope *Alexander* gave his Confirmation, (though how much elder is hitherto not known) is a thing out of all dispute. For it evidently appears, from the original Priviledge granted to the ⁱ *Nuns* of the Monastery of *St. Esprit* in *Salamanca*, dated the 15. of *Nov.* anno Dom. 1030. under the royal hand of *Don Fernando* the First, who began his Reign anno Dom. 1017. and is therein stiled King of *Castile*, *Leon*, *Galicia*, *Portugal*, and Lord of *Biscay* (for in his time were the Kingdoms of *Castile* and *Leon* first united) that there was then in being a *Fraternity* and *Order of Knights* or *Comendadores*, as also a Superior, bearing the Title of ^k *Master* and *Governor* thereof, and that these *Knights* had then also Castles, Lands, Rents, and Possessions to support them; for of all these is there express mention made in that Grant.

Moreover in an ancient ^l Original of a very old Letter, written long before they received any Rule or Form of Religion, and pend' in corrupt and barbarous Latine, which contains certain Rules and Orders to be observed by them, as also mulcts and forfeitures, for neglects and offences therein set down; they are called ^m *Brothers of the Fraternity of St. James*.

And albeit the *Knights* of this *Order* did at ⁿ first dispose themselves to virtuous courses, and valiantly encountred the *Moors*, Enemies to the Cross of *Christ*, that being the chief end of their Foundation; yet in tract of time, they fell from the honor of their first Institution, and grew so strangely debauch'd, and gave so great occasion of scandal, that the *Order* was thereby so much perverted, as it could scarce be accounted an *Order*.

But afterwards the *Knights* (being by the divine goodness reclaimed) grew desirous to be reduced to a better life, and to submit themselves to regularity and order, and upon ^o Cardinal *Jacintus*'s arrival in *Spain*, and their application to him, he (as much as in him lay) first confirmed their *Order*, in the year of our Lord ^p 1170, under the Rule of *St. Augustine*, and upon his return to *Rome*, ^q *Fernando de Fuente Encalada*, and others, *Knights* and *Canons* of this *Order*, attended him

^a *Encas Tuden. 6. Jo. Vassett. Diegu Valera. Ant. Morales.*

^b *Gregor. 13. Schol. 2.*

^c *Heb. Cosmog. l. 1. p. 220.*

^d *St. Maurilio in Oceano Religio. p. 209.*

^e *Sobre un Cavallo blanco, y con una Cruz colorada por jenna. Rades in Chron. hujus Ord. fol. 5. a.*

^f *Santiago Santiago. Ibid.*

^h *La Regla y establecimientos de la Cavalleria de Santiago del Espada. Ibid. fol. 3. b. vide Fr. de Rades in Chron. Santiago. fol. 3. b.*

^k *El Maestre y Governador de la Orden. Ibid.*

^l *Que adhue asseruatur in archivo de Toledo.*

^m *Confrades de la Confradia de San Esteban. Rades in Chron. Santiago. l. 5. a. vide Fr. Caro de Torres in Hist. de las Ord. mili. fo. 1. b.*

ⁿ *Franc. de Rades y Andrada, in Chron. de Santiago. fo. 4. b.*

^o *La Regla y establecimientos de la Cavalleria de Santiago. fo. 4. b. p. Alfonso. Ciaccon. in vita Alex. 3. l. 1. p. 460.*

^q *La Regla, etc. loc. cit.*

him thither, whom he presented to Pope *Alexander* the Third, and from him obtained approbation and confirmation. He also received this *Order* under the protection of the Papal See, prescribed to these *Knights*, the Rule and manner of living, the form of holding Chapters, of electing their *Master*, of the *Trezes*, and thirteen *Comendadores* of Houses, and of the *Vistors*; In brief, this *Bull* gives them very large Priviledges, is fitted with exceeding good Precepts and Laws, both for Government and Conservation of the Order, and bears date the 13. of July anno Dom. 1175. which hapned in the beginning of the Reigns of *Don Alonso* the Ninth, King of *Castile*, of *Don Fernando* the Second, King of *Leon*, and *Don Alonso* the Second, King of *Aragon*. And hereupon (saith *Francisc. de Rades y Andrada*) do some of the Chronicles of *Spain*, call this an Institution (which was indeed but a Restauration) because the *Knights* of that time were the first that entered into the Vow of Obedience, poverty of Spirit, and Conjugal Chastity; wherein consisted the substance of this Religious Order.

It being observed out of the Confirmation, that Pope *Alexander* the Third, had (among other things) granted to these *Knights*, the Monastery of Saint *Loyo*, situate in *Galicia* near *Sanctiago*, and that the *Prior* and *Canons* thereof, (being *Canon Regulars* of *St. Augustine*) were thereby incorporated to the *Knights* of this Order; it is thence concluded, that this Order was rather founded in the Kingdom of *Galicia* than *Leon*.

And though it appears by King *Don Fernando*'s Priviledges to the Monastery of *St. Esprit*, that there was in ancient time, a *Master* of this Order, yet is no notice taken either of him, or any of his Successors, till after Pope *Alexanders* Confirmation, and then *Don Pedro Fernandez de Fuente Encalada* (*Encalada* being a place in the Diocess of *Astorga*) is reckoned the first, in the Catalogue of *Masters*.

At the beginning, the *Knights* of this Order were employed to assist the *Canons Regular* of Saint *Loyo*, who had built Hospitals (the first of which was that of *St. Mark* in the Suburbs of *Leon*) for the relief of Pilgrims who daily resorted from all parts to visit the shrine of *St. James* of *Compostella*; and to guard the high ways, frequented by the concourse of them, against the insolencies of the *Moors*, and Robbers of *Spain*.

The *Ensign* of this Order, is a *Cross*, (which the *Knights* wore upon their Breasts) finishing like the blade of a Sword, the Hilt crosteted, and fashioned after the ancient manner; whereupon it was called *La Orden de Sanctiago de la Espada*, as also *Ordo militaris sancti Jacobi Ensigneri, à qualitate insignium*. And the reason why this *Ensign* is always painted Red, rather than any other colour; is thus given by *Don Rodrigo Ximenes*, Arch-Bishop of *Toledo*.

Rubet ensis sanguine Arabum.

But these *Knights* assumed not only the Sword in form of a Cross, but also the Symbol of *St. James*, which though it cannot be directly determined (saith *Rades y Andrada*) what it is, yet it seems to be the *Escallop shell*: For that the *Escallop* is generally among the *Spaniards* taken for the Badge of *St. James*, and worn by Pilgrims, in their Voyages to his Sepulchre at *Compostella* (the place where his body was found about the year of *Christ* 800.) the day of whose Translation is the 30. of *December*. And in all the ancient Seals of the Order, as well of the *Masters*, as of the Convent, there is to be seen an *Escallop shell*, placed under the handle of the Sword, at the closing thereof to the Hilt.

But it seems the honor of the *Escallop* is such, that the use thereof is not permitted to all; for by a Bull of Pope *Alexander* the Fourth, among other things, it is ordained, that none of this Order shall wear the *Escallop shell* for Ensign, but such *Knights*, *Prieests*, and *Nuns* as are nobly descended.

In the year of our Lord 1560. King *Philip* the Second declared, that the *Knights* of this Order might wear an *Escallop shell* (hanging in a Chain of Gold, not a Ribbon or Cordon) made of Gold or Silver, as big as a piece of Eight, but not of Chrystal, or any Stone of what kind soever; and wearing this, they were permitted the use of a Coat, without

La Regla de Sanctiago. f. 9.
 En Chron. Sanctiago, loco pred.
 La Regla y Establec. de Sanctiago. fo. 1. b. & f. 5. b. u. Lodium.
 Fr. de Rades en Chronic. Sanctiago fol. 6. b. vide Castan. in Catalog. gloria mundi part 9. Confid. Marian. de reb. Hispan. l. 11. c. 13.
 Idem de Rades fo. 6. a. & 11. b. Item Fr. Caro de Torres in Histor. de las Orden. militares. f. 10. b. y La Regla de Sanctiago. fol. 16. b.
 Aub. Mirau de Orig. Ord. Equest. p. 23. Favim. in le Theat. d' Honneur. l. 6. c. 5. a
 Chronic. de b. Sanctiago p. 1. b. & p. 6. b. Su Senal es la Espada Roxa, que el vulgo llama Lagarto. Lanecrote en Nobleza de Andaluzia. l. 1. c. 32.
 Historia de las Ordenes Militares. per Fr. Caro de Torres. l. 1. p. 9. b. a
 Compend. Bull. Tom. 1. p. 7. Conf. 5. Schol. 1. videtur Ciacon. de vit. Pontif. l. 1. p. 469.
 Ex Ju Chronica. l. 17.
 En Chronic. de Sanctiago. fo. 6. b.
 Venerea, qua in Hispania pro Tesserâ D. Jacobi semper est habita. Mennet. Dec. lic. Equest. p. 97.
 Las Veneros son insignias del Apostol. Lanecrote. loc. cit.
 Jo. Mariana de reb. Hispan. l. 7. c. 10. pag. 328.
 La Regla de Sanctiago. fo. 7. 2. b.
 Fr. de Rades en Chron. de Sanctiago. k. fol. 7. a.
 La Regla de Sanctiago. fo. 7. 4. b.

the Badge of the Order, nevertheless their upper Robe or Mantle, was not to be worn without it.

m Ibid. f. 72. b. vide etiam Fr. de Rades, in Chronico huius Ordinis. f. c. b. n Pag. 521. o Regla de Santiago loc. cit. & f. 74. a. The *Habit* of these *Knights* is a ^m *White Mantle* of Cloth or Serge, close before, on the breast whereof is set a *Cross* of Cloth or Sattin, in the form before described. The Figure of which *Habit*, adorning a *Knight* of this *Order*, is to be seen in ^a *Jurisprudencia Heroica*. This *Cross* made of ^o Silk or Cloth, they are obliged to wear upon their Garments, Coats, or Cloaks, though they use *Crosses* of Gold likewise.

When the *Moor*s were driven out of *Spain*, the principal end for which this *Order* with those of *Calatrava* and *Alcantara*, were instituted, ceased; and thereupon it came to be considered, how the *Administration* of these *Orders* might be placed in the Crown of *Castile*.

f Fr. de Rades y Andrada en su Chronico. Santiago. f. 69. a. Upon the death therefore of *Don Rodrigo Murrigue* (elected Master at *Vcler* in *Castile*, Competitor to *Don Alonso de Cardenas*, elected Master at *Leon*) *Queen Isabella* came to the *Covent* of *Vcler* (whither *Don Alonso* had drawn a considerable power, to force his Election there also) and commanded to assemble all the *Knights* of this *Order*, that then were thereabouts) upon whose appearance she told them, 'That in regard the *Knights* of this *Order*, had many *Fortresses* upon the *Frontiers*, for which reason her Predecessors had in former times taken the *Administration* of this *Order* upon themselves, and given it to their Sons; upon great deliberation therefore was it thought fit, that the King *Don Fernando* her Husband should now be *Administrator*; and intimating, that a desire was sent to the *Pope* for a Grant thereof, she commanded them to surcease in their Election, to which all the *Trezes* submitted.

n Fol. 69. b. Afterwards, the King had the *Mastership* of this *Order*, under the Title of *Administrator* granted him by the *Pope*, nevertheless finding that *Don Alonso de Cardenas* had been very faithful to him, and greatly deserving, he waved the *Papal Grant*, and gave leave for a new Election; whereupon *Don Alonso*, was elected a second time, in the year 1477.

w Fol. 73. a. But ^m anno *Dom.* 1499. the *Mastership* of this *Order* becoming again vacant, by the death of this *Don Alonso*, King *Ferdinando* and *Isabella* obtained another Bull from *Pope Alexander* the Sixth, to hold the *Administration* thereof during their lives: After their death, *Charles* the Fifth succeeding, obtained a ^{*} Grant from *Pope Adrian* the Sixth, whereby the perpetuity of the *Mastership* (together with those others of *Calatrava* and *Alcantara*) became annexed to the Crowns of *Castile* and *Leon*, and thereunto in most ample manner were transferred all Rights, &c. which the *Masters* of those *Orders* did formerly enjoy or exercise. Since which time the Kings of *Spain* have enjoyed the *Administration* of this *Order*, and carried that title and stile in the *Inscription* upon the Great Seal thereof, which holds the *Royal Arms* of *Spain*, upon a *Cross* that filleth all the *Shield*, with a *Sword* at each of the four *Corners*.

Philip the Third, King of *Spain*, called a Chapter of this *Order* in *Madrid*, the 16. of *April*, anno 1600. which ended the 30. of *November* following. In which it was ordained, that the Book intituled *La Regla y Establecimientos de la Cavalleria de Santiago del Espada*, &c. should be printed. This Book contains the *Institutions*, whereby the *Knights* of the *Order* are to be governed, together with all the *Statutes*, *Laws*, *Rules*, and *Ceremonies*, appertaining thereunto, and now in use; and at this Chapter, many of the former *Laws* were abolished, others amended, and some new added.

The Order of Knights of St. Saviour in Aragon.

(15.)

2 Mennen. Decret. E. 4. p. 85

About the year of our Lord ^a 1118. was this *Order* erected by *Don Alphonso* (called Emperor of *Spain*, King of *Navarr*, *Aragon*, *Leon*, *Castile*, and *Toledo*) who chose out of those *Spanish* and *French* Nobility, that assisted him in his Wars against the *Moor*s, a certain number whereof he formed this Society; and to the

the end he might be the better enabled to drive the *Moors* out of *Saragosa*, and the whole Territory of *Aragon*, he engaged them by this Honor, to pursue the War against them to the utmost of their power.

^a *Favin* seems to place the Institution of this Order to the year 1120. but ^b that ^c was the year of King *Alphonso's* great Expedition against the *Moors*, whom he vanquished and destroyed, and for which Victory he had the Title of *Conqueror* given to him: besides, these *Knights* were Instituted upon design to engage with this King in that War; of whose assistance he had not so great need, as to give Institution to them, if he had before overcome the *Moors*.

Some may possibly take this Order to be rather *Military* than *Religious*: but if it be considered, that these *Knights* succeeded the *Templers* in *Montreall*, being conformable to the *Knights Templars* (save only the privilege to marry) which Rule ^e *Jo. Mariana* (a *Spanish* Author of very great credit) saith expressly was that they profess conjugal Chastity and Obedience, and were obliged to support the holy Church and Christian Faith against the *Moors*, we need not scruple to place them in the ranks of *Religious Knights*.

Their Habit was a ^b *White Mantle*, on the breast whereof they wore a *Red Cross* ^c *Anree*, but ^d *A. Mendó* saith, it was the Figure of our *Saviour*.

At length the like Fate attended this Order, as did the *Knights* of *St. James*, *Alcantara*, and *Calatrava*; for the *Moors* being driven out of *Spain*, and the chief end for which they were instituted ceasing, their rich *Commanderies* were at length united to the Crown.

The Order of *Knights d' Avis* in *Portugal*.

(16.)

^a *Don Alphonso Henriquez* first King of *Portugal*, took from the *Moors* (in the year of our Lord ^b 1147.) the City of *Evoza*, and to strengthen this Garrison, he sent thither several gallant Commanders, who assumed the Title of ^c *Knights of St. Mary of Evoza*, as well from putting themselves under the protection of our blessed Lady, as from the place where they were first seated. Their first Great Master was *Don Fernando de Monteiro*.

Not long after, they came to be called ^d *Knights d' Avis*, from a Castle of that name, situate on the Frontiers of *Portugal*, which being conquered from the *Moors*, by the said King *Don Alphonso*, he gave it to ^e *Fernando de Tames*, Master of *Evoza*, in the year 1161. (but ^f *Fr. de Rades* saith it was 1181.) to which Castle, he and his Brethren forthwith transplanted themselves from *Evoza*.

This Order was confirmed by Pope ^g *Innocent* the Third, anno 1204. in the Reign of *Sancho* the First, Son to King *Don Alphonso*, under the Rule of *St. Benedict*, and therefore in some Papal Bulls, the Order is called of *St. Benedict d' Avis*, but ^h others say, this Order had confirmation anno Dom. 1162. by a power which the Bishop of *Hosia*, Legat in *Spain*, for Pope *Alexander* the Third, gave to *Jo. Zerita* Abbot of *St. Jo. Tarroca*. The *Knights* profess ⁱ *Conjugal Chastity* and Obedience.

In the year of *Christ* 1213. ^m *Don Rodrigo Garcez de Assa*, then seventh Master of *Calatrava*, gave to the Great Master and Brethren *Knights d' Avis*, their two Fortresses in *Evoza*, and some other lands possessed by them in the Kingdom of *Portugal*, upon which Donation they submitted themselves to the Rule, Statutes, Visitation, and Correction of the Order of *Calatrava*, and their Successors; but in the time of ⁿ *Don John* of *Portugal* (natural Son of *Pedro* the Eighth, King of *Portugal*) seventh Great Master *d' Avis* (after he had gained the Victory of *Aljubarbato*, against *Don John* the First of *Castile*) he commanded this Order, to cast off their acknowledgments to that of *Calatrava*, which they

^b *Theat. d' Honneur*, l. 6. c. 14.
^c *Jos. Mich.*
^d *Marquez en su Tesoro Milit. de Cavall.* f. 24 b.

^d *Favin. loc. super cit.*

^e *De Rebus Hispan. l. 15. c. 16.*
^f *Tesoro Milit. de Cavall. loc. cit.*

^h *Favin. ut supra.*

ⁱ *De Ord. Milit. Diss. 1. Quest. 4. n. 96.*

^a *Fr. de Rades y Andrada en su Chronica de Calatrava.* f. 3. b
^b *El Conde de Lantocae en Noblezia del Andaluzia* l. 1. c. 32. vide etiam *Rodrig. Lufitan.* Tom. 1. *Quis. Regul. Quest. 6. Art. 6. in principio.*
^c *Cavalleros de Evoza.* *Rades* ut supra.
^d *Ibidem citam a fol. 32. b.*

^e *Favin. Theat. d' Honn. l. 6. c. 18.*
^f *Loc. cit.*
^g *Flav. Cherub. in Compend. Bullar.*
^h *Tom. 2. p. 90. Constitut. 32. Innoc. 3. Schol. 2.*
ⁱ *Ibid. Tom. 3. p. 45. Const. 24.*
^k *Ant. Bigandon Lusitan. Monarch. pars 3. l. 11. c. 1.*
^m *Jos. M. Marquez en Tesoro milit. de Cavall.* f. 25.
ⁿ *Fr. de Rades in Chronica de Calatrava.* f. 32. b. ^o *Jos. Micheli.* f. 25. b.
^o *vide Favin. in Theat. d' Hon. l. 6. c. 18.*

they thereupon did; and afterwards ° refused to receive *Don Gonfalo Nunez de Guzman* Master of *Calatrava*, who went to visit them. Hereupon the Order of *Calatrava* complained to the Council of *Basil*, who decreed that this Order d' *Avis* should continue subject to that of *Calatrava*, and receive their Visits and Reformation, to which purpose a Bull issued, which yet remains preserved in the Archives of *Calatrava*, but the *Portugueses* never submitted to it, albeit those of *Calatrava*, to preserve their preheminnence, have still nominated Visitors. Nay afterwards, ¶ when that Crown fell into the hands of *Philip* the Second King of *Spain*, this Order d' *Avis* did nevertheless remain governed according to the Statutes of *Portugal*, nor did the Council of the other three Orders of *Castile*, take upon them to proceed in any Cause where this Order was concern'd.

f Fr. *Caves de Tives en las Hist. de las Ordenes milit. f. 83. b.*

q *Lanceroate en Noblezia del Andaluzia. l. 1. c. 32.*
r *Tesoro Milit. de Cavall. fo. 25. b.*
s *Rades en Chron. de Calatrava loco supra cit.*

The Badge of this Order is a *Green Cross Flory*, ¶ such as the *Knights of Alcantara* wear, and said to be given them by † *Don Pedro*, but before they used the † like Cross with those of the Order of *Calatrava*, two *Birds* being added at the foot thereof, in allusion to the later name given to this Order; as appears from the ancient Seal.

The Royal Council of *Portugal* make examination of the Extraction of such as are to be admitted into this Order, that is of the Fathers and Grand-fathers Gentility, both of the Fathers and Mothers side. The manner of giving the *Habit*, and making *profession*, is agreeable to that of the *Knights of Calatrava*.

The Order of Knights of the Wing of St. Michael in Portugal.

(17.)

m (*Jos. Mich. n (*Marquez o (*en Tesoro Militar. f. 35. a vide Ant. Brandon en la 2.ª part de la Monarch Lusitan. l. 11. c. 22.***

Don *Alphonso Henriquez* King of *Portugal*, (in whose Reign the Order d' *Avis* was instituted) being very much oppress'd by *Albara* the *Moor*, King of *Sevil*, raised an Army to free his Country; and being ready to give Battel, he commanded all his Soldiers in a devout manner to address themselves to their particular Saints, for the obtaining of good success: himself imploring *St. Michael* the Archangel, to whom he was greatly devoted.

When the Battels were joined, † *St. Michael* the Archangel, appeared on the Kings right side, and fought against the *Moors*; whence followed a very great and notable Victory over them.

As soon therefore as the King was returned home, he ° Instituted this Order of Knighthood, in the year of our Lord 1171. (but ¶ *Mendo* placeth the Institution earlier, to wit, in the year 1165. and ¶ *Miræus* the year after) which he called the Order of *St. Michaels Wing*: These *Knights* had for the Badge of their Order a † *Red sword* cross with Flowers de lis, and this Motto, *Quis ut Deus?* but more agreeable to the Name of the Order is that Badge assigned by *Mendo*, to wit, † a *Purple Wing*, irradiated with beams of Gold.

They were of the † *Cistercian Order*, and followed the Rule of *St. Benedict*. The manner of their † Investiture was the same as is used in the Order d' *Avis*. Their Obligation was chiefly to † defend the Christian Religion, to secure the Borders of the Country against the inroads of the *Moors*, and to relieve the Widows and the Fatherless.

This Order is now grown out of use, but the Mastership thereof hath since remained with the Kings of *Portugal*.

Knights of St. Gereon.

(18.)

y *Favin. Theat. d' Hon. l. 9. c. 11*
z *Menn. Delic. Eques. p. 263.*

This Order was instituted by † *Frederick Barbarossa* the Emperor (others say by *Frederick* the Second) and consisted only of Gentlemen of the *German Nation*, who followed the Rule of *St. Augustine*, and wore a *White Habit*, whereon was sewed a † *Black Patriarchal Cross* set on a little green Hill.

The Order of St. Julian de Pereyro, or of Alcantara.

(19.)

This *Order of Knighthood* hath assumed two appellations, upon what occasion we shall here shew.

The first and ancient Title was of ^a St. *Julian de Pereyro*, because at a Town so called in the Kingdom of *Leon*, in the ^b Diocess of *Cividad Rodrigo*, upon a small branch of the River *Coa*, a Monastery was built for these Knights by the favour of *Don Fernando* the Second, King of *Leon* and *Galicia*, who in his Diploma of Priviledges granted thereunto, dated in *December* the *Era of Casar* 1214. (which agrees with the year of our Lord 1176.) stiled himself Protector of this Fraternity and Society of Knights.

An approbation thereof was obtained from Pope ^c *Alexander* the Third, the following year being the 18. of his Popedom, at the supplication of *Don Gomez Fernandez*, therein called *Prior*; but Pope *Lucius* the Third (confirming this Order *anno Dom.* 1183.) stiled him *Master of Pereyro*.

This Bull of Pope *Alexander* the Third makes not any mention of the *Habit*, these *Knights* of St. *Julian* should wear, nor is it known what it was, more than that they used a ^d secular *Habit*, modest and grave, and the Ecclesiasticks a clerical *Habit*: Only to make a difference of these Knights from other Seculars, and the Clergy from other Ecclesiasticks, they wore a * shred of Cloth, and a Scapulary.

Nor doth the said Bull take notice of the *Rule* they were obliged to observe, but by several other Bulls it appears, that from the beginning of this Orders Foundation, it was of the ^e *Cistercian Order*, and the *Knights* thereof observed the *Rule of St. Benedic*, moderated and limited as it was convenient for the exercise of Arms against the *Moors*, for which end it was instituted.

The ancient *Badge* of this *Order* was a ^f *Pear-tree vert*, assumed in allusion to the Name of the Order.

The occasion of altering the first appellation, was upon changing their place of habitation: For when ^g *Don Alphonso* the Ninth, King of *Leon*, had taken from the *Moors*, *Alcantara*, a Town in *Castile*, *anno Dom.* 1213. he afterwards gave it to *Don Martin Fernandez de Quintana*, the twelfth Great Master of the Order of *Calatrava*, which Town ^h *anno* 1218. (with the consent of the said King) was given to *Don Nunno Fernandez*, the third Master of St. *Julian de Pereyro*, and his Fellows, as well Knights as Ecclesiasticks; and to the end there might follow an union of these Societies, (in like manner as was between *Calatrava* and the Order d' *Avis* in *Portugal*, some few years before) they consented to become subject to the Order of *Calatrava*, under the agreement and conditions following.

ⁱ First, that the Master and Convent of *Pereyro* should receive with all obedience the Visitation which the Master of *Calatrava* should make according to the *Cistercian Order*.

^j That they should not be obliged to receive a *Monk* for their *Prior*, against their consent and will, but rather when they were to chuse one, it should be of their own House, or of that of *Calatrava*, or of any other Houses, Daughters to *Calatrava*, provided he were not a *Monk*.

^k That the Master and Convent of *Calatrava* should give to the Master of *Pereyro* the Town of *Alcantara*, and all its Possessions, with all their Charters and Priviledges, and all the moveable Goods which they held in the Kingdom of *Leon*, as well by royal gift, as any other way.

^l That when it should happen, that the Master of *Calatrava* should dye, or be removed, the Master of *Pereyro* should be called to the Election of the future Master.

^m Lastly, that the Master of *Calatrava* should not have power to give away any thing belonging to *Pereyro*, without consent of the Master and Convent thereof;

^a Fr. de Rades J. And. ad in su Chron. de Alcantara. fo. 1. a. Mennen. Delle. Equest. p. 102. Favrin. in le Theat. d' Honn 1.6. c. 5. ^b Fr. Caro de Torres en Histor. de las Ord. milit. f. 51. b. ^c Rades en Chron. de Alcantara fo. 2. a.

^d Ibid. f. 2. b. & f. 6. b. * Chias de panno. Ibid.

^e A. Mirano, Orig. Ord. Equest. p. 31. Fr. Caro de Torres, loc. cit. & inf. 52. b. ^f Un'perat verde, Lancerote l. 1. c. 23. ^g Fr. de Rades en Chron. de Alcantara, fol. 5. a. ^h Idem de Rades en Chron. de Calatrava. f. 33. b.

ⁱ Ibid. f. 33. b. & f. 34. d.

thereof; and in case he did, then the King of *Leon* should have power to vacate such Donation.

These Conditions and Capitulations were made, *en Ciudad de Rodrigo*, the 16. of July anno Dom. 1218. and confirmed by King *Don Alphonso*, and the Masters of both Orders.

Hereupon the Convent of *St. Julian*, transferred their Seat from *Pereyro* to *Alcantara*, and *Don Diego Sanchio* the fourth Master of *Pereyro*, assumed the Title of Master of *Pereyro* and *Alcantara*; which Title his Successors held until the Church of *St. Julian de Pereyro* was made an *Encomienda*; and thenceforward, the Masters used only the Title of *Alcantara*, and the Fraternity in like manner relinquishing their ancient Name, were afterwards called^k Knights of *Alcantara*, from this their new place of abode. And whereas the Masters of *Pereyro* did formerly bear for the Ensign of the Order a Pear-tree only, they after this Union^l added two *Travels* to the Pear-tree.

But albeit this Order of *Alcantara*, was by this agreement, put under the subjection of that of *Calatrava*, and accordingly visited and corrected by them; yet nevertheless, they have since pretended to be^m freed therefrom, for that the Masters of *Calatrava* broke the agreement made between them, by not admitting the Master of *Pereyro* to the Election of their Master, as was contained in their Articles.

Whereupon this Order of *Alcantara* obtained a Bull from Popeⁿ *Julius* the Second, by which they pretend to be freed from that ancient subjection: Though this Bull was given without knowledge of any cause, or making any necessary mention of the subjection. And therefore notwithstanding this Bull, the Order of *Calatrava* doth still in all general Chapters, nominate Visitors of their own Order to visit that of *Alcantara*, as well as that of *Montesa*, according to their ancient Capitulations; but they of *Alcantara* make always their protestation against it, and so this matter rests still undecided.

After this pretension of being exempted from obedience to the Order of *Calatrava*, *Pope Benedict* the Thirteenth (one of the Anti-Popes) changed their Badge into a *Cross Flory vert*, in the year of our Lord 1411. and this they wore upon the left shoulder of their Scapulary, for the Badge of their Order.

The Examination of the Candidates, and in what manner they receive the Habit; is related at full by *Joseph Micheli Marquez*.

The Catholick Kings *Don Fernando* and *Donna Isabella*, having about three years before obtained the Administration of the Order of *Calatrava* for their lives, had an eye also upon this of *Alcantara*; and therefore^r endeavoured, that at the first time the *Mastership* thereof should fall vacant, to gain it likewise, with the like Title of *Administrator*; to avoid several inconveniences that had happened to the Crown of *Castile*, when the Master of *Alcantara* did confederate with the King of *Portugal*.

Hereupon^s in the year of our Lord 1492. they made their address to Pope *Innocent* the Eighth, that he would reserve to himself the provision of the supreme Dignity of this Order, whensoever it became vacant, either by the death or renunciation of the then Master, *Don John de Cuniga*; or after any other manner.

Upon this address the Pope did^t accordingly reserve the disposing thereof as was desired, and then gave it in Administration to the said Kings; that they two should govern this Order under that Title, until such time as his Holiness should provide a Master.

A little after Pope *Innocent* dyed, and *Alexander* the Sixth succeeded, who at the like supplication of these Kings, confirmed and of new granted, what his Predecessor had granted them before. Upon which (anno 1494.) they treated with *Don John de Cuniga*, for the renunciation of his Masterhip, yet with condition to reserve to himself all the Rents of the Masters Table, that he held in that part of *Serena*, to which he consented. Whereupon he resigned and surrendered his Dignity of Master of this Order into the hands of the Pope, which the Bishop of *Valencia* received by Commission back from him, and gave the Possession thereof in administration to the said Catholick Kings. After

this

i Rades Chron. Alcantara. f. 8. a.

k Flav. Cherubin. in Compend. Bull. Tom. 2. p. 106. Constit. 44 Schol. vide Sansvain. Orig. de Caval. f. 22. l Fr. de Rades en Chron. de Alcantara. f. 6. b.

m Ibid. in Chron. o. f. 7. a.

p Jo. Mariana de reb. Hisp. l. 12. c. 3. p. 569. Portano la Croce verde. Santovini. fol. 21. b. q Tiro milit. de Caval. fol. 22. a. r Fr. Rades en Chron. de Alcantara. fo. 54. b. vide Fr. de Torres in Hist. de las Ord. milit. f. 83.

u Ib. Fo. 55. a.

in this manner it was that these Kings succeeded in the Administration of the Master-ship of *Alcantara*, in the year of our Lord 1494. which they held during their lives.

But it was not long ere Pope *Adrian* the Sixth, annexed this Master-ship, together with those other of *St. James* and *Calatrava*, to the Royal Crown of *Castile*, for ever, as hath been before observed.

Knights of Trugillo or Truxillo in Spain.

(20.)

^a *Joseph Micheli Marquez* professeth, that it had been his great endeavour, to satisfie himself about the Foundation of this Order; notwithstanding which, neither by information from the Natives of the City of *Trugillo* (a Town situate in *Estre-madura* in Spain) nor otherwise from History, could he understand when, or by whom it was erected.

Evident it is, these *Knights* were in being in the year of our Lord 1227. though it be unknown how long before they had their beginning: But because it is found in some slight memorial of the Order of *Alcantara*, That ^o *Dón Arias Perez Gal- lego*, elected Master of that Order, in the year before mentioned, took *Trugillo* from the *Moors*, and there placed a Fraternity or Brotherhood of *Knights* and *Priests*, who lived after the manner of a Convent; therefore it is presumed, that they were no other than of the Order of *Alcantara*.

Now it is certain, that there was a Convent and Order of the Fraternity of *Trugillo*; but it is not so certain, that these were of *Alcantara*. It rather seems to be the opinion of ^o *Fr. Rades y Andrada* that these had been some other, and a distinct Order of *Knighthood* by it self; which he collects from a Donation of Lands, that King *Don Alonso* the Ninth gave them some years after (viz. in the Era of *Castile* 1233.) of the Towns of *Trugillo*, *Sancta Cruz*, *Zuferola*, *Canaba*, and *Albala*: in which it appears, that several years before the time of *Don Arias* there were ^r *Erothers* or *Knights* of *Trugillo*.

It is not unlikely therefore, that this Order might be incorporated into that of *St. Julian de Pereyro*, and by this means the Order of *Alcantara* pretend these Towns to be theirs, which in the Reign of King *Don Alonso* the Ninth, of *Castile*, and King *Don Fernando* of *Leon*, were taken by force of Arms from the *Moors*, and given to the Fraternity of *Knights* who kept their Convent in *Trugillo*.

^a *Hieronymus Romanus* saith, that these *Knights* were of noble descent, and that no man was admitted into this Order, unless he first made proof of his Gentility. But there is not any Writer that gives an account what was the *Ensign* or *Badge* of their Order. It is guessed by ^u *Marquez*, that their Institution obliged them to be near the person of the King, and upon every martial Expedition, that he undertook, to attend him armed and well provided; maintaining always two *Horses* and *Servants* to be in readines such for services.

The Order of Knights of Calatrava in Castile.

(21.)

This ancient Order of *Knighthood*, was instituted in *Castile*, and took ^a beginning under the Reign of *Don Sanchio* the Third, and ^b appellation from the Castle of *Calatrava*, being a Frontire both of *Castile* and *Toledo*; which Castle the ^c *Moors* took upon their Victory over *Don Rodrigo* King of *Spain*, anno Dom. 714.

The word is compounded of *Cal*, signifying in *Arabick* ^a *Castile*, and of the *Spanish* word *Travas*, which signifies *Anacles*, *Gives*, or *Irons*, to fasten about the feet and wrists of Captives; for with such as these the *Moors* lockt up and fettered the *Christians*, whom they held Prisoners in that Castle.

^b En Conde de Lancerote en Noblexa del Andaluzia. l. 1. c. 32. c Fr. de Rades y Andrada en Chronicis de Calatrava. fol. 2. a. d Lancerote en Noblexa del Andaluzia loc. cit. Favyn, in le Theat. d' Honneur. l. 6. c. 10.

After its recovery from the *Moors* (who had held it above 400 years) it was given by ^e *Don Alphonso*, surnamed the Emperor of *Spain*, to the *Knights Templars* (of whose virtue that Age had a great opinion) to be made a Bulwark against the Inrodes of the *Moors*, being the very ^f Key into the Kingdom of *Toledo*; but they no way able to hold it, withdrew their Garrison; and what with the *Knights Templars* deserting it, and the approach of the *Moors*, all others were disheartned from accepting the place, although the foresaid King ^g *Sancho* (Son of *Don Alphonso* the Emperor) had caused it to be proclaimed at his Court, that whosoever would take upon them the defence thereof, to them he would freely give it, and to their Heirs for ever.

At length one *Don Raymond* (native ^h of *Barcelona*) formerly a Knight of great renown, then Abbot of the Monastery of *St. Mary de Fitero* (of the *Cistercian Order*) in the Kingdom of *Navarr* (by the advice of *Diego Velasquez*, of the same Order, being then at Court) accepted of the Kings proffer, and took upon him the fortifying and maintaining this Castle; and hereupon the King made his Charter of Donation, dated at *Albasen* in *January*, in the *Era* of *Cesar* 1196. (to wit of *Christ* 1158.) whereby he gave to *God*, to the blessed *Virgin Mary*, to the Congregation of *Cistercians*, and to *Don Raymond*, and all his Brethren, as well present as future, the Village called *Calatrava*, with all its Bounds and Territories, (particularly described in the Grant) to possess and enjoy by right of inheritance for ever.

This *Don Raymond* (after he had received possession according to the tenor of the Charter) together with his Associates, and other ^k assistance from *Castile* and *Toledo*, fell to fortifying of the Castle; and hence arose the Order of *Knights* of *Calatrava*, instituted by King *Don Sancho* in the year of our Lord 1158. in the Town of *Calatrava*, and therefore called at first ^l *Militia de Calatrava*: the foresaid *Don Raymond* and *Don Velasquez*, being the first movers of this excellent work; of whom the former is in another place called also ^m a joint Founder with King *Sancho*.

After this ⁿ *Don Raymond* considering the richness and fertility of the Soil, returned to his Monastery, and from its neighbouring Countries drew 20000 men, with their Families and Goods, to plant in and about *Calatrava*; which so greatly strengthened the Country, that the *Moors* durst never after attempt besieging of the Castle.

This Order was approved by Pope ^o *Alexander* the Third, the 25. of *September*, anno Dom. 1164. under the Discipline of the *Cistercian Order*. It was confirmed afterwards by Pope ^p *Innocent* the Third, in the year 1199. and at length grew on, till it gained exceeding great reputation in *Spain*.

At the first Institution, the *Knights* wore their Robes and Scapulars, of a ^q *White* Colour (^r *S. ysovin*, and ^s *Genebrand* saith *Black*) as did the *Cistercian Monks*; and on the breast thereof a plain *Red Cross*, but Pope *Benedict* the Thirteenth, anno 1396. dispensed with that Monastick Habit, and assigned them a ^t *White Cross* Flory: So anciently they were prohibited Marriage, yet *Paul* the Third permitted them ^u one Wife, but not a second.

^v After the death of the last Master *Don Lopez de Padilla*, anno 1487. *Don Diego Garcia de Castillo* (being the Commendador Major) caused a general Chapter to be summoned in the Convent of *Calatrava*, for the Election of another Master; in which there fell out great contest among the Electors, and the chief that stood, was the said *Commendador Major*, and *Don Alonso Pacheco*, Commendador de *Villa Franca*.

Upon notice of this, the Catholick Kings, *Don Ferdinando* and *Donna Isabella*, sent to the Convent a Knight of their Court, with a Bull from Pope *Innocent* the Eighth, wherein he declared that he had reserved to himself the providing of a Master; and therewith ^w required them not to proceed in the Election, until his further Commands were made known: in obedience to which the Election ceased.

Afterwards (^x anno Dom. 1489.) the ^y Pope gave the Masterhip of this Order in Administration to King *Don Ferdinando* during life; but he did not give it with

e Rades y Andradas, fo. 3. b. Mennen. Delic. Equest. p. 99. f Ibid. in Chron. fo. 5. a.

g Ibid. f. 4. b.

h Ibid. f. 8. b. Jo. Mariana de reb. Hispanis. l. 11. c. 6.

i De Rades en Chron. f. 5. Jo. Mariana loc. cit.

k Idem de Rades, f. 6. b. Jo. Mariana, ut supra. l Instituyola dicho Rey Don Sancho. Rades f. 6. b. vide Lanzerote, l. 1. c. 22.

m De Rades. loc. cit.

n Ibid. f. 8. b. o Pol. 6. b. vide Mennen. p. 100. q Favin. l. 6. c. 10.

p Idem de Rades, fo. 13. b. r Favin. Theat. d' Honneur. l. 6. c. 10.

s Aub. Miraeus, Orig. Ord. Equest. p. 30. t Favin. Theat. d' Honn. l. 6. c. 10.

u Vanno vestiti de Nero, q partano la Croce rosa nel petto. f. 21. a. u Chron. p. 614. w Aub. Miraeus Orig. loc. cit. x Mennen. Delic. Equest. p. 101.

a Fr. de Rades en Chron. de Calatr. f. 82. b. b Ibid. f. 83. a. c Mennen. q Favin. locis supra citatis.

d Rades, fol. 83. b.

with the Title of *Master*,^e because the King had never received the *Habit* of this Order, neither was he capable of it, being a married man; but chiefly because the King then endeavoured to obtain the other two Masterships of *St. James* and *Alcantara*, and he could not hold them all three with the Title of *Master*.

⁵ King *Don Fernando* and *Isabella* his Wife governed this Order with the Title of *Administrators* very worthily, and reformed the state thereof; visiting it by the Abbot of *Claravalle* of the *Cistercian Order*, then called *Don Pedro*, who came on that employment with a Commission from Pope *Innocent* (at the desire of the said Kings) and of the general Chapter, in the year of our Lord 1491.

Upon the death of King *Don Fernando* (anno 1516.) the Chapter of this Order met at *Guadalupe*, with intention to elect a new *Master*, of which Cardinal *Adrian* having notice (who then governed the Kingdoms) first sent, then went to the Electors, to desire they would not proceed, because the Pope had given the Administration of the Order to Prince *Charles* (afterwards Emperor by the name of *Charles* the Fifth) but they seemed unwilling to depart, before they had made an Election, and thereupon elected that Prince, *Master*, or *Administrator* of their Order, which was afterwards confirmed by Pope *Leo* the Tenth.

But it seemed much for the interest of the Crowns of *Castile* and *Leon* to have the *Mastership* or Administration of this Order, and those other of *St. James*, and *Alcantara* for life, made perpetual, and annexed to them for ever; hereupon, great suit was made to the Pope by the Emperor for obtaining thereof: and among the inducements some of them were these.

^k That great alteration often hapned in those Kingdoms upon the Election of these *Masters*, to the damage of persons of all sorts relating to those Orders.

That in regard the *Masters* were so powerful in those Kingdoms, they several times, gave aid and assistance to particular Factions that arose; so that Civil War often followed.

That the Peace and Quiet since the Administration was in the hands of the King, much exceeded that which was in the times of the *Masters*. These and other things being considered, Pope ^l *Adrian* the Sixth granted the Emperors desire, and annexed the *Mastership* of these three Orders perpetually to the Crowns of *Castile* and *Leon*.

The form of admittance into this Order, and manner of their profession, is set down at large by ^m *Marquez*.

The Order of the Holy Ghost in Saxia, at Rome.

(22.)

They are called by ^a *Marquez*, the *Brothers of the Hospital of the Holy Ghost*; who though not invested with Sword and Spurs, as other *Knights* be, are nevertheless reckoned among the *Military Orders*, because bound to bring Certificate of their Gentility, before they can be accepted or admitted.

Their chief Seat is the sumptuous Hospital of the *Holy Ghost*, founded near the Church of *St. Mary* in *Saxia* by the River *Tyber* in *Rome* (a place so called from the ^b *Saxons*, a People of *Germany*, who anciently inhabited there) by Pope ^c *Innocent* the Third, in the year of our Lord 1198. or ^d 1201. But it appears by ^e another of this Popes Bulls, dated anno 1204. for uniting of the Hospital of the *Holy Ghost* at *Montpelier* in *France*, unto this at *Rome*, that the ancient Foundation was at *Montpelier*, though in process of time this other became the principal.

They of this Fraternity profess ^f Chastity, Poverty, and Obedience, as also the service of the Poor; living under the Rule of *St. Augustine*, and have a *Preceptor* or *Master*.

The *Ensign* of this Order, is a ^g *White Patriarchal Cross*, with twelve points, sewed to their Breast, and on the left side of their Black Mantle.

The manner of giving the *Habit*, and making their *Profession*, is recorded by ^h *Jos. Mich. Marquez*.

In this *Hospital* care is taken for the nursing and bringing up exposed Children,

the curing of all manner of Infirmities, entertainment of Strangers for three days with meat and lodging, relieving the Poor, and other works of the like kind.

k *Ibid.*

The ^k *Revenue* belonging thereto, is about 24000 Duckets every day; it having great Commanderies in *Italy, Sicily, Spain, France, Burgundy, Germany,* and elsewhere.

The Order of St. George d' *Alfama.*

(23.)

* *In Mare Oceano di tutte le Religioni del Mondo.* p. 229.

We are informed from * *Sylveſter Maurolico*, that there was an Order of *Knights* called the Order of *St. George d' Alfama*, instituted in the year of our Lord 1201. in a Town of that name ſituate in the Dioceſs of *Tortoſa*, which afterwards in the year 1363. received approbation from the Papal See, but we find no other mention thereof, ſave that it was united to the Order of our *Lady of Montefa*, anno Dom. 1399.

l *Perſlave and Sword.* *Heyl. Coſmog.* l. 2. p. 168.

The Order of *Knights of Chriſt in Livonia, or of the* ^l *Sword-Bearers.*

(24.)

m *Munſter. Chron. Univerſ.* l. 3. p. 423. de *Germania.*

In the year of our Lord ^m 1186. one *Meinardus* a holy and devout man, began to preach the Goſpel in *Livonia*, and erected the Biſhoprick of *Riga*. But this good man and his Succeſſors met with great difficulties and oppoſition, in the propagation of Chriſtianity, until the year 1200. about which time many of that Country embraced the Chriſtian Faith; and one ⁿ *Albert*, being then Biſhop of *Livonia*, instituted this Order, in imitation of the *Knights Teutonicks*, with deſign to extirpate Idolatry, and propagate the Chriſtian Religion in thoſe Territories, as the other had undertaken to do in *Pruſſia*.

He preſcribed to the *Knights* the *Ciſtertian* Rule and Habit, namely, a long *White Mantle* and *Black Hood*, on the breaſt was ſewed the Figure of a *Red Sword*, or rather ^p two *Red Swords*, croſſing one another in form of a *Saltire*, whence they had the Title ^q *Enſiferi*, vel ^r *Gladiferi Fratres*, or Brethren *Sword-Bearers*.

This Order had their ^s *Statutes* ſomething like thoſe of the *Knights Templars*, and the *Knights* thereof took on them the ^t Vow both of Obedienc and Chafity.

Pope ^u *Innocent* the Third gave approbation and confirmation to this Order, which became fully Inſtituted in the year of our Lord 1203.

And ^w becauſe they could not of themſelves accompliſh the end for which they were inſtituted, they in the year ^x 1237. or 1239. united to the *Tentonick Order*, and ſubmitted to their Rule and Habit, by whoſe help and aſſiſtance, they afterwards overcame the Idolatrous *Livonians*, and brought them to ſubmit to the Chriſtian Faith: thenceforward the ^y *Great Maſter* of *Livonia* acknowledged him of *Pruſſia* for his Superior; and ſo continued until ^z *Walter de Pletemberg* their Great Maſter, contemporary with *Albert* of *Brandenburg*, Great Maſter of *Pruſſia*, ſeparated this Order from its obedience to the *Tentonick*.

Finally, in the year 1361. *Gothard de Ketler*, the laſt Great Maſter of this Order, following the example of *Albert* Great Maſter of *Pruſſia*, became a Subject to the Crown of *Poland*; for on the ^a 5. of *March* in the year aforeſaid, he (in the Caſtle of *Riga*) ſurrendered to the uſe of King *Sigifmund* the Second (ſurnamed *Auguſtus*) all the Lands belonging to this Order, together with his Croſs, the Seal of the Order, the Charters and Grants of ſeveral Popes and Emperors, which concern'd the ſame; the Keys of the City and Caſtle of *Riga*, the Office of *Great Maſter*, the rights of Coynage, and all the Powers and Priviledges appertaining to it; receiving back again from *Radzevill* the Kings Commiſſioner, the Dukedom of *Curland* to him and his Heirs for ever.

In this manner this Order became extinguiſht, after it had flouriſhed 357

years.

^b *Heyl Coſmog.* l. 2. p. 169.

n *Ibid.* l. 3. p. 785. & 786. de *Germ. Menn. Delicie Equeſt.* p. 89. *Favin. Theat. d' Honn.* l. 7. c. 14. p. 272. o *Funditus in Chronolog. ſua.* p. Aut verius binos Gladios forma Crucis decuſſim poſita rubefcentes. *Mennen.* p. 89. videſis *Mendo Diſq.* 1. *Queſt.* 2 ſcil 14 q *Munſter.* l. 3. p. 423. & 785. de *German.* r *Ibid.* l. 3. p. 778. s *Teſoro Milit. de Cavall.* f. 52. b. t *Favin.* & *Mennen.* in *locis præd.* u *J. Lud. Gothofrid.* *Archont. Coſm.* l. 3. p. 5. w *Munſt. Chron.* l. 3. p. 423. & 778. x *Funditus Chron.* ſupra. y *Heyl. Coſmog.* l. 2. p. 168. z *Mennen.* de *Delic. Equeſt.* p. 91.

The Knights of Jesus Christ, in Italy and France, or Brothers of the Militia of St. Dominick.

(25.)

St. Dominick (descended of the^a Family of the *Guzmans* in Spain) was^b Founder of this Order, which he instituted in the year^{*} 1206. principally to fight against the *Albigenses* then called Hereticks, and the *Knights* thereof were stiled *Fratres de Militia B. Dominici*.

He prescribed to them a^c *White Habit*, and for the Badge of their Order a *Cross Flory quarterly Sable and Argent*, to be worn upon their Breasts.

Pope^e *Innocent* the Third approved of this Order^{*} anno Dom. 1215. under the Rule of the said St. Dominick, and gave privilege, that the *Knights* from among themselves should elect a *Master*. They professed Obedience and conjugal Chastity.

The work being done for which these *Knights* were instituted, they laid aside their Arms, and devoted themselves wholly to the^f spiritual warfare.

Afterwards there were Widows and Virgins joined to this Order, and thereupon they became called *Fratres seu Sorores de Penitencia B. Dominici*; whose Rule was approved by Pope^g *Innocent* the Sixth, about the year of our Lord 1360.

^a Nich. Janssenius in vita ipsius S. Dominici Edit. Antwerp. 1622. p. 1.
^b Favon. Theat. d' Honneur. l. 6. c. 8.
^c Briet. Annal. Mandi pars 3. Tom. 2. p. 92.
^d Habitus erat albus, et insigne Crux partim nigra, partim alba liliata, qua nunc Ministri Tribunalium Sancte Fidei utuntur. Mendo de Ord. Milit. Disq. 1. Quæst. 2. Sect. 13.
^e Jof. Mich. Marquez in Tes. Milit. f. 47. b.
^f Briet. Annal. Mandi pars 3. Tom. 2. p. 101.
^g A. Miran, p. 45.

^g Mennen. p. 106.

The Order of Knights of St. Mary de Merced in Aragon.

(26.)

^a James the First of Aragon surnamed the Invincible (who conquered from the *Moors* the Kingdom of *Murcia*, *Valentia*, and the *Baliarez*) was sometime Prisoner to *Simon* Earl of *Montfort* in France, where he suffered much hardship and many troubles; and being thoroughly moved with the insufferable miseries the *Christians* endured, under the slavery of the *Moors*; made a Vow to the blessed *Virgin*, that when he should be delivered from his Captivity, he would endeavour the redemption of such *Christians* as the *Moors* had made Captives. Thus far his Vow: but it extended not to the^b erecting of an Order, which should oblige the Companions thereof, to engage in that affair, as some would have it.

This King being freed from his Imprisonment, laid up great sums of money to be employed in performance of his Vow; and afterwards by the advice and counsel of *Raymond de Penafort* his Confessor (a Dominican Friar) and of *Pedro Nolasco*, a noble Cavalier, (descended from the ancient Family of *Nolasco* in France, resident at a Town called *les Saintes Pucelles*, in the Diocess of *St Paul*, under the Arch-Bishop of *Arles*) he^d founded an Order of *Knights*, in the City of *Barcelona*, called *La Nueva Merced*, so named (saith our Author) by the blessed *Virgin*, who in a Vision^e appeared to this King, and to *Raymond* and *Nolasco* one night, in one and the same hour, directing the whole Institution, and giving it that Name, because of the mercy and liberty which the Christian Captives should receive by this means.

But it appears by the Bulls of Popes^f *Gregory* the Ninth, and *Alexander* the Fourth, as also by a Charter made by *Don Pedro* King of Aragon, dated the eleventh of *January*, anno 1358. to have been likewise called *Ordo beatae Eulaliae* from^h *St. Eulalia* the Virgin and Martyr, buried at *Barcelona*, in the Church there dedicated to her name.

There are various opinions concerning the year wherein this Order was founded; but it is with certainty determined to have been anno Dom. 1218. on the Feast-day of *St. Lawrence* the Martyr in *August* (on which day annually the commemoration of the Foundation of this Order is commanded to be celebrated by

^a Alonso Remon. Historia General de la Orden de la Merced, l. 1. c. 4. f. 10. vide etiam Marquez en Tesoro milit. de Cavall. f. 58. a. et Mennen Delle. Enquest. p. 107.
^b Alon. Remon. in Histor. p. ad. l. 1. f. 11. a.
^c Ibidem l. 2. c. 1. f. 37.
^d Ibid. l. 1. c. 5. p. 17.
^e Fl. Cherub in Compend. Bullar Tom. 1. p. 17.
^f Constit. 9. Schol. 2.

^g Alon. Remon. l. 1. c. 8. f. 22. b.
^h Lib. 2. c. 18. p. 83. b.
ⁱ Ibid. l. 9. c. 5. f. 426.

ⁱ Lib. 1. c. 8. p. vide Tesoro milit. de Cavall. f. 58. a.

k Compend.
Bullar. Tom. 2.
p. 21. Conf. 68.
l Alon Remon.
4. 1. c. 8.

by the^k Bull of Pope *Clement* the Eighth) in the fifth year of the Reign of this King *James*; as is manifest from several authentick testimonies, collected and alledged by *Alphonfus Remon*, in his ¹History of this Order.

m Lib. 2. c. 8.
f. 54. b.

The end of its Institution, and the Profession and Obligation of the *Knights*, was in effect the same with that vowed by King *James* in his Captivity, to wit, to gather Alms, and to go in person to redeem Christian Slaves, who either by Piracy, the chance of War, or other sad accident, had fallen into the hands of the *Moors*. This work prospered so well, that ^m*Pedro Nolasco* (being first sent into the Kingdom of *Valentia*, to make redemption of Captives) redeemed four hundred within the space of six years after the Foundation of the Order.

n Lib. 1. c. 10.
fs. 29. b.
o Lib. 5. c. 6.
f. 238. b.
p Lib. 7. c. 8.
f. 328. b.

This *Pedro Nolasco* was by the Founder constituted the first *General* or *Head* of the Order; but as concerning the person that gave the *Habit* to him, there are these three opinions.

q Otro si el
Clerigo un
home de religion,
non tuvieron que
podrian fazer
Cavalleros.
l. 11. tit. 21.
partida 2.
r Alon Remon.
l. 5. c. 6. f.
237. b. &
f. 238.
s (l. f. 236,
t Sanfou,
u f. 21. b.
w

First, That it was by the hands of King *James* the Founder. Secondly, That *Berengario Fallovasino*, Bishop of *Barcelona* gave it. Thirdly, That he received it from *Raymond de Penafort*; all which ourⁿ Author sets down, but there determines nothing; only seems inclinable to the first opinion, as most rational, because the King was *Founder*, and was so called by the blessed *Virgin* in the Vision, and for that the Order it self was at first composed merely of ^o*Laymen*, and wholly military, and so declared by the Popes^p *Boniface* the Eighth, and *Clement* the Fifth: Besides their Laws are in favour of those that are of this opinion, and exclude out of this Act, judicially Kingly, all Ecclesiastical ones, and by the same reason the Bishop: for saith the Canon of their Law, ^q *A Priest ought not to make Knights*. But afterwards^r in another place, he absolutely concludes, that the King himself gave the *Habit* to *Nolasco*, from the evidence he exhibits out of a Letter which King *Don Pedro* the Fourth sent to Pope *Innocent* the Sixth.

Such a like *Habit* as was given to *Nolasco*, was also prescribed to the first *Knights*, viz. a Coat and *Scapular* of a common sort of coarse *White Cloth*. Their Coat was garnished with Cordons and Ribbons, wherewith they fastned it about their necks, and from the upper end thereof issued a Cap that covered half their head. The *Monks* wore their^s Coats and *Scapulars* reaching down to their feet (but those of the *Knights* were much^t shorter) and the form of their Coat (or rather *Mantle*) and Cap, was the same as they now wear.

When the Government of the Order became both spiritual and temporal, as well the^w *Knights* as *Monks*, were commanded by order of Chapter to keep the manner and form of their *Habit* apart, according to the intention of the first appointment.

x See the Di-
y ystima in
z Alon Remon.
l. 1. c. 12.
fol. 177. b.
Scutum cum
Cruce alba in
Campo rubes,
in parte super-
riori, cum in-
signis Regni
Aragonie in
inferiori. F.
Cherub. in
Compend.
Bullar. Tom.
1. p. 34. Con-
fir. 6. Schol. 2.

In the time, and upon request of *Gulielmo de Bas*, the second *General* of this Order, ^x King *James* the Founder, by his Diploma, dated at *Saragosa* the 15. of *July* anno 1251. granted unto him, and all the Fraternity of the Order, That they should wear upon their *Scapulars* an^y Escotcheon of^z *Aragon*, viz. Or, four *Pales Gules*, and above that, the^b *White Cross* of the Church of *Barcelona*, in a *Red Field*; which two Coats being joined together, per *Fess*, in one shield, were so born for some time, but afterwards came to be encompassed with a Border. The^c *Knights* wore their Escotcheon of Arms, fixt on their *Scapulars*, but the *Monks* on their *Mantles*, and both before upon their Breasts.

The Founder by his^d Diploma dated at *Valentia* the 14. of *March*, anno Dom. 1254. granted particular Privileges to the Order, which he confirmed by another royal Instrument, dated at *Livida* the third of *March*, anno 1275.

b Remon. Histor. General hujus Ord. l. 1.
c 9. f. 29.
c Lib. 5. c. 6 f. 236.
d Lib. 4. c. 12. f. 179.
e
f Lib. 1. c. 8. f. 22. b. vide Ciacon. in vi-
ta hujus Pontif. l. 1. p. 558.
g Alon Remon. l. 2. c. 18. fol. 83. b.
h Marquez en Tesoro mitit. de Cavall.
f. 58. a.

Besides these Royal Grants, this Order received approbation from the Papal See, namely, from Pope^e *Gregory* the Ninth, in the eighth year of his Papacy (on the day of St. *Anthony* the Abbot) who preferred to the Master and Fraternity the Rulc of St. *Augustine*. It was afterwards confirmed by^f *Alexander* the Fourth, as appears by a Bull of his, whercin he granted them several Indulgences, and dated at *Naples* the 10. of *April* in the first year of his Papacy. These *Knights* professed^h conjugal Chastity, and Obedience to their Superiors.

In time this Order also, which was at first solely under the Government of *Knights*, came to be as well Spiritual as Temporal, and at length fell into the power of the *Monks* and *Priests*.

For, the *Knights* and *Priests* falling at variance about the election of a *General* of their Order, (upon the death of ^k *Arnoldo Rosniol*, their seventh General, who died anno 1317.) the *Knights* having chosen *Eberengario Hostales*, and the *Priests* *Raimundo Alberto*, they appealed to the Pope (*John* the 22. then holding the Chair) who it seems the 17. of *November*, in the year aforesaid, declared, That (the Order seeming inclinable to be governed after the manner of *Monks*) he thought it convenient for them to have a *Master General*, which should be a *Priest*, and that for the future no *Lay-man* should be elected General; and so determined the controversy on the behalf of the *Priests*.

This Judgment gave the *Knights* so great discontent, that ^m one of them, being a Kinsman to the Governor of the new erected Order of *Montesu*, offered to bring over to that Society, all the *Knights* of *Merced*, being then three score in number, which being accepted of, he did so, and from henceforth they became incorporated with the *Knights* of *Montesu*: So that ever since, the whole Fraternity have been only *Priests*, and no *Lay* or *Military* person among them, and therefore ⁿ *Andr. Mendo* reckons this Order among those that are extinct. The *Master General* is also a *Priest*, and hath his residence at *Barcelona*, by the Decrees of Popes *Clement* the Fifth, and *John* the 22.

^p *Raimond de Penafort*, the Founder's Confessor (called also *Raymond* of *Barcelona*, because it was the place of his Birth) who had a powerful hand in the Institution of this Order, and ^q devised the Statutes, lived near to the age of an hundred years; he was ^r canonized for a *saint*, and the 7. of *January* appointed for his Anniverfary, by the ^s Bull of Pope *Clement* the Eighth.

On the 12. of *July*, anno 1664. the approbation of the Colledge passed, for making the 29. of *January*, the Anniverfary of *Petro Nolisco* Confessor, the other great assister, and first *General* of the Order. The Office appointed for that day, may be seen in the *Missale Romanum*, printed lately at *Paris*, in the large Volume.

This way of Canonizing holy men by the Popes, is said to have been first used by ^t *Leo* the Third, anno Dom. 803. who then solemnly Canonized *Suibert* Bishop of *Werden*.

To conclude, the charitable and pious work, for which this Order was erected, hath been carried on from the time of its Institution, and managed by the Fraternity thereof, with all religious care and faithfulness; very great sums of Money being yearly collected and put into their hands, for that use and purpose, in manner following. They send their Agents yearly abroad, chiefly to *Algiers* and *Fess*, to return them an account of the age, quality, and number of those who are in Captivity; and upon consideration had thereof, order them to contract for their redemption: the general course being to ransom the religious persons first, next the Laity; and among them the young, and such as appear most likely to do service before others.

Few dye in *Spain*, who bequeath not some Legacy to this Order, which greatly encreaseth its Revenue: and here, though she was no Benefactress to this Order, nor left her Legacy to be disposed of by that Fraternity, most deservedly may be recorded, of our Nation, the illustrious Lady *Alice* Dutches *Dudley*, created into that Dignity by his late Majesty, of ever blessed memory, King *Charles* the First, by ^w Letters Patents under the Great Seal of *England*, bearing date at *Oxford* the 23. of *May*, in the twentieth year of his Reign; who dyed the 22. day of *January* in the year of our Lord 1668. being the 90. year of her age, and bequeathed by her last Will and Testament, one hundred pounds per annum for ever, to be employed for redemption of Captives of the *English* Nation.

k *Alon. Remor.*
l. 6. c. 20.
f. 312.

l. *Lib. 7. c. 7.*
f. 328. b.

m *Lib. 6. c. 20.*
f. 313.

n *De Ord. Mi.*
lit. Dist. 1.
Resol. 4 n 99.

p *Remon en*
Hist. de la Mer-
ced. l. 1. c. 5.
f. 15. b. & c. 8.
f. 25.

q *Fr. Cherv.*
r *Comp. Bul.*
l. *lar. Tom. 3.*

s *p. 24. & 25.*
t *Constit. 77.*
u *Expeditia fuit*
3. *Kal. Martii,*
anno 1601.

v *Compend.*
Bull. Tom. 3.
p. 25. *Constit.*
77. *Schol. 1.*
w *Bellarmino de*
Sant. Beatis.
l. 1. c. 8.

x See a Copy of
the Patent en-
tered in the Earl
Marshal's Book
in the Office of
Arms. fol. 80.

Knights of the Rosary in Toledo.

(27.)

^a *Jos. Mich. Marquez Tes. Milit. de Cavall. f. 58. b.*

^a *Roderick* Arch-Bishop of *Toledo* in *Spain*, seeing the Country fore oppress'd by the *Moors*, called the *Nobles* of the City together, and propounded the great necessity of their appearance and assistance in its defence, and extirpation of the *Moors*; whereto they being unanimously inclined, he gave beginning to this Order of the *Rosary*, into which entred many of the *Nobles*.

This Order had Statutes, which chiefly obliged them to the defence of the *Catholic Religion*, to fight against the *Moors*, and to say continually a *Rosary* of our blessed Lady: Our Author finds not that it had been approved by any of the Popes, but conceives the Arch-Bishop, being *Metropolitan* of *Spain*, was of sufficient power to give it approbation; besides, he framed the Statutes for the *Knights*, and prescribed to them the Rule of living, to wit, that of *St. Dominick*.

The ^b Ensign of this Order was the Figure of our Lady of the *Rosary*, upon a *Cross* Flory, quarterly *Argent* and *Sable*.

^b *Reserva fait effigie B. Marie del Rosario, et infra isam Cruz alba, et nigra; inhar ejus, quam gestant Ministri Tribunalium Sancte Fidei. Mendo Disq. 1. Quæst. 4. Sect. 100.*

Knights of St. Mary the Glorious in Italy.

(28.)

^d *Carol. Sigonius de regno Italia. l. 17. p. 45. Sylv. Maurilio in Oceanis Religionum. p. 232.*

The Author of this Institution, was ^d *Bartolemeo de Vincenza*, of the Order of *Friers Preachers* or *Dominicans*, afterwards made Bishop of that City, a man that did much both in word and example: and the end he chiefly design'd, was to procure peace to the Cities of *Italy*, then much disquieted by Civil Wars, among the Princes thereof.

This Order received Institution *anno Dom. 1233*, a year famous and renowned in that Age, for very great piety, and therefore called ^e *generalis devotionis Annus*. It was approved and confirmed by ^e *Pope Urban* the Fourth, *anno 1262*, and the ^h Rule of *St. Dominick* prescribed to the *Knights*, who are obliged to take into their care and protection Widows and Orphans, and use their endeavour to beget concord among such as are at variance.

^e *Jos. M. Marquez in Tesoro Milit. de Cavall. f. 37. b. f* *Brietii Annales Mondii, parv. 3. Tom. 2. p. 118 g* *Sigonius in regno Italia. l. 19. p. 97. h* *Æavin. Theat. d' Hann. l. 3. c. 1.*

The Habit is a ^k *White Tunick* or *Cassock*, and a *Mantle* of *Russet Colour*; but there is some difference among those that mention the Badge, ^l *Sansövin* and ^m *Maurilico* say, they wore before their breasts a *purple Cross* *patee*, bordered with *Gold*; ⁿ *Gothofridus* saith, it is a *purple Cross* *patee*, with two Stars in chief; but

^o *Marquez* gives it an *Octogonal Cross*, like that of *Malta*, and four Stars, to wit, one at every side thereof.

ⁱ *Sigonius et Marquez, loci cit.*

^k *Gothofrid. in Archon. Cosm. l. 3. p. 7.*

^l *Orig. de Cavaleri. f. 22.*

^m *In Mare Oceanis Relig. p. 232.*

ⁿ *Loco cit.*

^o *Loco supra cit.*

^p *Marquez in Tesoro Milit. de Cavall.*

^q *Ibid. f. 37. b.*

^r *S. Maurilio, loco cit.*

^s *Menens De-*

^t *ic. E. p. 111.*

^u *Archon. Cosm.*

^v *l. 3. p. 7.*

because they have no *Monasteries*, but dwell in their own Houses, together with their Wives and Children, at ease and in plenty, they were called ^f *Frates Gaudentes*, or ^g *Hilures*.

The Order of Knights of St. James in Portugal.

(29.)

We have not met with any who make mention of this Order as distinct from that of *St. James* in *Galicia*, save only *J. Mich. Marquez*, but such as rather take it to have been sometime a member thereof; and that the *Knights* of *St. James* in *Galicia*, who had anciently *Commanderies* in *Portugal*, were only exempted from obedience

obedience and subjection to their Great Master, and not received upon the account of a new Institution, for so much doth *Andrew Favon* affirm; but *Jos. Micheli*, from *Portugal* Writers, reports the contrary, and gives this further account of the Order, to wit, ^a That the troubles the *Moors* gave daily to *Portugal*, and the great zeal of their Kings, seeing their Subjects so exceedingly oppressed by them, was such, that they endeavoured by all means to cut off those mischiefs, and to secure and quiet the Confines of their Kingdom.

Among whom King *Don Denys* the Sixth, moved with a like tender regard towards his People, did in the year of our Lord ^b 1310. institute this Order of *St. James*, under whose protection he became victorious in divers Battels against the *Moors*, and at length quieted his Kingdom, by the assistance of these Knights. And it was not long after the Institution, ere this Order flourished, through the favour of those Priviledges bestowed on it by the Founder.

It received approbation first, from Pope ^c *Nicholas* the Fourth, after from Pope *Celestine* the Fifth, and again from other of his Successors.

The *Knights* profess conjugal Chastity, Hospitality and Obedience, and none are admitted before they make proof of their Gentility by blood.

The *Ensign* of this Order is a ^d Red Sword, formed like that of *St. James* in *Galicia*, the Habit *White*: only the difference between them lies in a little Twist of Gold, which these of *Portugal* draw about their Sword.

At the Town of ^e *Alcasar de sul*, was the principal Convent of this Order first seated, afterward removed to *Palmela*, where it yet continues: and while *Portugal* remained under the Crown of *Spain*, and the Administration of this Order under that King, it was no less illustrious, than whilst their own Kings governed.

The *statutes* are much the same with those of *St. James* in *Galicia*, so also is the manner of giving the Habit, Benediction, and Profession.

The Order of our Lady, and of St. George of Montesa in Valentia.

(30.)

This Order did succeed into the Lands and Possessions of the *Knights Templars* in *Valentia*, as the *Knights Hospitalars* did into those of the *Templars* in *France*, *Italy*, and other places. For ^h after the *Templars* were dissolved, *James* the Second, King of *Aragon* and *Valentia*, refused to grant their Revenues (lying in his Kingdom) to the Order of *St. John* of *Jerusalem*, as other Princes had done; nevertheless within few years sent an Embassy to Pope *John* the 22. to give him his reasons why he did not.

These the Pope considering of, as also that the *Moors* were very neer to *Aragon*, gave way that these Revenues of the exausterated *Templars* should be applied to the Convent of *Montesa*, where had been placed both *Knights* and *Friars* of the Order of *Calatrava*.

Hereupon this King, in the year of our Lord ^k 1317. Instituted this Order, in the City of *Valentia* (nevertheless subject to that of *Calatrava*, as a member thereof) and made choice of the Town of *Montesa*, to give the Knights both name and habitation: whom he obliged to defend his Kingdoms, against the incursions of the *Moors*.

Their ^m Colledge (dedicated to the honor of *St. George*) was built in the following year by the Pope at *Montesa*, at the instance of King *James*, ⁿ *Gulielmus de Eril*, a valiant Soldier being constituted the first Master in the Convent of *St. Mary* and *St. George*.

The ^o Statutes of the Order (almost the same with those of *Calatrava*) were confirmed by the said Pope *John*, who gave to these Knights the ^p *Cistercian Rule*. They vowed conjugal Chastity, and the manner of their Investiture is as in the Order of *Calatrava*.

Their Habit is ^q *White*, and the Badge of the Order a ^r plain Red Cross, that is, the Cross of *St. George*, ^s Patron of the Kingdoms of *Navarr* and *Aragon*.

M

Aragon.

^s En sa Tejo-
ro milit.
de Cavall.
f. 48. a.

^d *Ibid.*

^g Menen. De-
lic. Equest.
p. 112.
^h *Tej. milit. de*
Cavall. f. 72. a.

^k *Jo. Mariana*
de reb. Hisp. l.
15. c. 16. vide
Fr. de Rades y
Andrada en
Chron. de Ca-
latrava f. 49. b.
^l *Idem de Ra-*
des.

^m *Ibidem.*
ⁿ *Menem.*
^o *Favin. en le*
Theat. d' Hon-
neur. l. 6. c. 15.
^p *Sanfo. Orig.*
de Cavallieri.
^q *f. 21. b.*

^r *Sanfovin ut*
supra. & G-
thofrid. Ar-
chont. Cosm.
^s *l. 2. p. 7.*
^t *Una Crux*
Llana Roxa,
Lancerote l. 1.

^u *c. 32.*
^v *Favin. l. 6.*
^w *c. 16.*

Aragon. This Cross was worn upon the breast, by a privilege granted to the *Knights* from Pope *Benedict* the Thirteenth.

^r *Silv. Maurolico* in *Mare Oceano Relig.* p. 229.
^u *En Tesoro milit. de Caval.* loc. cit.

To this Order of *Montesa* was incorporated that of ^t *St. George d' Alfama*, anno *Dom.* 1399. which union received confirmation from the Council of *Constance*.

A Catalogue of the *Masters* are recorded by ^a *Jo. Micheli*; which great Office continues to this time in the King of *Spain*; so doth the Revenue of thirteen *Commanderies* belonging thereunto, amounting to 23000 *Duckets per annum*.

The Order of Knights of Christ in Portugal.

(31.)

^a *Alex. Rossi* his continuation of *Sir W. Rawleighs Hist.* sub finem.

^b *Jo. Micheli* in *Tesoro milit. de Caval.* f. 63. b. *Pantalcon* de *Ord. Joannit.* reb. ggl. l. 1. p. 95. *Memem.* p. 114.

As the *Knights* of *Montesa* sprung from the ruine of the *Knights Templars* in *Valentia*, so did this Order of *Christ* (or of the ^a *Warfare of Christ*) succeed them in the Kingdom of *Portugal*. For the *Knights Templars* having been very serviceable to the Kings of *Portugal*, in their Wars against the *Moors*, the Kings gave unto them divers Lands and Revenues, which when their Order came to be dissolved, and their Estates confiscated, King ^b *Don Denys*, furnamed *Perioca*, sent to Pope *John* the 22. (then at *Avignon*) to desire that the *Knights Templars* Lands might not be disposed of, out of his Kingdom; which though he did not readily grant, yet he gave way for the King, to render him the reasons of his request.

Hereupon King *Denys* sent his Embassadors to the Pope, in the year 1316. not only to back his desire, but withal to declare to his Holiness the great vexations and evils, the neighbouring *Moors* in *Algarves* did to his Kingdom. And forasmuch as the Town of *Castro Marin* was a Frontier of the Enemy, and the site thereof very commodious for the building of a Fort to resist them, he farther moved the Pope for Licence, that an Order of *Knights* might be Instituted in that Town, and withal offered to him the Rents and Jurisdiction thereof, and all Dominion over it.

This request being thought just, and the remedy so necessary, the Pope did afterwards (namely in the year of our Lord 1319.) give Foundation to this new Order, dedicating it to the honor of God, and the exaltation of the Catholick Faith, under the Title of the *Military Order of our Lord Jesus Christ*, because of the miraculous apparition, which this King had seen of *Christ* crucified, when he went out to fight against the *Moors*.

He further commanded, that the *Knights* of this Order should observe the same Rule, with those of the Order of *Calatrava*, which was *Cistercian*, and enjoy the same Priviledges and Indulgences, formerly granted to their Great Master and *Knights*. In which respect he nominated *Don Gil. Martinez*, for their first Master, because he was a Knight profess, and Master of the Order of *St. Benedict d' Avis*: and appointed for their Visitor, the Abbot of *Alcobaza*, of the *Cistercian* Order.

^e *Egidius Martinus*.

^e *Ibid.* f. 64. a.

This Abbot or his Lieutenant in succession was impowred to receive of the Master of this Order, in the name of the Pope and Church of *Rome*, the Oath of fidelity; it being directed to be taken in the presence of the Kings of *Portugal*, before he should enter upon the administration of his Mastership, and the King was obliged to receive this Oath within ten days, after the Master should tender it to him, and in case the King did not in that time receive it from the Master, then he might take on him the administration of his Office without it: and further that each *Knight* before his admittance should take the same Oath of Fidelity, before the Master of this Order.

^d *Platina* in *vita Joh.* 23. p. 220.

^c *Gualfrid.* *Archeon.* *Cofmice* l. 3. p. 7. *Hejl. Cosmagr.* l. 1. p. 244.

^f *Jo. Mariana.* l. 1. c. 16. *Tesoro milit. de Cav.* f. 62. b. In *Sylvestri* *Diacess.*

All the ^d Goods and Possessions formerly belonging to the *Knights Templars*, within the Kingdom of *Portugal*, were hereupon granted unto this Order, and the *Knights* thereof particularly obliged to make War against the *Moors* in *Batica*, next neighbour to *Portugal*. They had appointed to them for their chief Seat, ^f *Castro Marin*, where their first Convent was erected, but afterwards it was removed into the City of *Tomar*.

They

They went clothed in *Black*, wearing upon their breasts a *Cross* Patee of *Red Silk*, and upon that another of *White*.

This Order (as that *d' Avis*) became at length annexed to the Crown of *Portugal*; whose Kings have ever since taken upon them the title of perpetual Admirators of both.

g Favin. 1. 6. c. 8. vide Jurisprud. Heroic. p. 563. & A. Mendo. Dissq. 1. Quest. 11. n. 156.

The Order of Knights of the Passion of Jesus Christ.

(32.)

Some years after the Institution of the precedent *Order*, and towards the latter end of the thirteenth Century, there was erected a religious *Order of Knighthood*, by *Charles* King of *France*, and our King *Richard* the Second, which bore the Title of the *Order of the Passion of Jesus Christ*. And though we do not find any further progress thereof, after it had received its Foundation, yet considering the grounds whereon it was instituted, and the nobleness and largeness of the design (exceeding all other *Religious Orders of Knighthood*, except those of the *Knights of St. John of Jerusalem*, and *Knights Templars*) as also because one of our *English* Kings was a Co-founder thereof; we conceived it worthy our pains to make an extract, particularly relating to the causes why it was erected, the frame of its Constitution, its principal Structures, and the *Habit* and *Ensigns* thereof, out of an old *French Manuscript*, written by *Philip de Maisere* Chancellor of *Cyprus*, wherein it is thus prefaced.

^a Forasmuch as by reason of the three deadly sins, which began to reign among the *Christians*, namely, *Pride*, *Covetousness*, and *Luxury*, God permitted the *Saracens*, Enemies of the Faith, to overcome *Jerusalem* and the *Holy Land*, to the shame and disgrace of *Christendom*; therefore to renew the memory of the *Passion of Christ*, thereby to extirpate those deadly sins, and to make way for the reconquest of *Jerusalem*, and the *Holy places*, the overthrow and confusion of the Enemies of the Faith, this *Order* was erected.

^a *Ex vet. MS. in Bibliotheca Arundeliana. f. 1. 2. 3.*

There are ^b twenty causes reckoned up by this Author, for the necessity of instituting this *Order of the Passion*.

^b *Ibidem. fol. 3. a.*

1. To stir up the Soldiery to amendment of life, by the example of so new and solemn a devotion.
2. To renew the memory of the *Passion of Christ* among *Christians*, by the example of this holy Order.
3. For the speedy sending of relief and succour to the *Christians* of the *East*, that stood in great need of it.
4. For the regaining of the *Holy Land*, out of the hands of the Enemies of the Faith.
5. For the propagation of the holy Catholick Faith, among the people of the *East*.
6. For resisting of those that were disturbers of the Catholick Faith; as Hereticks, Tyrants, and Schismatics.
7. That the rents and divisions of the Church through *Italy*, might by the passage of this holy Order be healed and reunited, under one universal Shepherd of Souls.
8. ^c That when the Kings of *France* and *England* should arrive in the Continent, this Order might go before them, as a valiant precursor, to make way for, and attend them in all things.
9. To serve as a Life-Guard, for the defence of the two Kings persons, and a forlorn hope, to give example and encouragement to the whole Army.
10. That those Voluntiers that served in the Army, being without head, and not under Rule (if they should venture extravagantly and rashly into the Battel without Guide) might be regulated by the *Cavaliers* of this holy Order.
11. That if the Victory should at any time incline to the adverse party, these *Cavaliers*, by reason of their expertness in the feats of Arms, might serve for a reserve to recover the declining Fortune of the day, and to rescue the dead and wounded out of the hands of the Enemy.

^c *Fol. 4.*

12. That if at any time either of the two Kings should be left destitute of a Guard to their persons, they might be attended by some of the most valiant of this Order.

13. That if any Towns or Fortresses taken by either of the two Kings, should be found dangerous and difficult to be kept; that such should be committed to the *Cavaliers* of this Order, who were to be ready to undergo all kind of dangers and difficulties.

14. That by the vigilance and industry of these *Cavaliers* (if they should be set as Spies upon the Enemies actions) the two Kings might be informed of the secrets of the Enemies Camp.

d Fol. 5.

15. ^d That if a Treaty should happen to be between the two Kings and the Enemy, the Prince of the *Chevalry* in person, or some of his chosen *Cavaliers* in his stead, should labour indefatigably in this affair, especially either of the Kings so commanding.

16. That if either of the Kings should be at any Siege, within the Enemies Territories, certain of the *Chevalry* ought humbly to visit the Host, to be watchful over it, and to guard it by night from the attempts and Spies of the Enemy, or of false brethren.

17. That if any false rumors or tales should be spread in the Army of the Catholick Kings, with design to raise dissentions or debates; the Prince of the *Chevalry* in person, or any of his grand Officers for him (according to the dignity of the persons at odds) should labour to the utmost of their power to take up the Controversie, and bring the persons to a reconciliation.

18. That if any of the *Christians* of the *West*, should have any obligation to take upon them a passage into the *Holy Land*, a certain number of the *Chevalry* might be ready to accompany them to the performance of their Vows or Obligations.

19. That if any of the younger Sons or Brothers of Noblemen, having little or no portions of their own, should be willing to serve in the *Chevalry*; they might so long as they behaved themselves well, be nobly and handsomely provided for.

20. That if either of the Kings should be hindred from passing into the *Holy Land*, about the performance of any Vow or Obligation from their Forefathers, the *Chevalry* might be ready at a speedy warning to perform whatsoever was committed to their charge, in behalf of the Kings.

e Fol. 16. b.

^e And although this Order was principally dedicated to the honor of our blessed Saviour, yet saith our Author, the blessed Virgin *Mary* was lookt upon as a principal Mediatress and Advocate of this holy *Chevalry*; representing the passion of her Son, and also guarding and defending the *Cavaliers*, against the Enemies of the Faith, as a Mother doth a Child.

f Fol. 19. b.

^f As to the Government of this Order, it is to be noted, that in the principal Convent of the holy *Chevalry*, all things of publick concernment were to be debated by five authentick Councils in the presence of the Prince.

The first was to be called the *Quotidian Council*, consisting of four and twenty Councillors. The second was the *Particular, or singular Council*, consisting of about forty persons, to wit, four and twenty grand Councillors, eight Executors of Justice, four Commissaries of Trespases, and three or four Doctors of Divinity and Law. The third the *Grand Council*, consisting of fourscore persons, viz. forty such as were mentioned in the second Council, and other authentick Officers, and a certain number of *Brothers*, valiant and sage persons, amounting in all to the abovesaid number. The fourth Council was to be called the *General Chapter*, and held every year; consisting of all the above-named Officers, with the Presidents and Deputies of Provinces. The fifth Council was the *Universal Chapter*, to be held from four to six years; consisting of a thousand *Knights* of the *Chevalry*, by which Universal Chapter, any of the *Chevalry*, or grand Officers were to be reformed, or, if occasion required, punished according to the Statutes of the *Chevalry*.

The principal Officer of the *Chevalry*, was the *Grand Justiciary*, to whom belonged the Judgment of all the criminal Affairs, and the disposal of all chief Offices and Places.

The

The next chief Officer was called the *Grand Bailiff*; that is to say, only in the principal Convent, to administer Justice both Civil and Criminal in that Convent to all sorts of persons.

^hIn the principal City, as also in every City and Castle belonging to the *Chevalry*, one of the Order was to be chosen to administer all sorts of Justice in that place; who was to go under the name of *Potestate*. h Fol. 20. a.

Also in the General Chapter, there was to be chosen every year one of the Order, who should be called the *Senator* of the *General Chapter*, and four and twenty discreet persons of the *Chevalry* with him, who should hold a general Chapter, or principal Convent, upon any Expedition of War.

In the Universal Chapter, there was to be chosen one of the Order, who should be called *Dictator* of the *Universal Chapter*; and with him twelve Fathers Conscript, with twelve Coadjutors, who should hold an universal Chapter, from four years to six.

Also in the principal Convent, there were to be chosen ten of the *Chevalry*, courageous and of holy life, who should be called the *Ten Executors of Justice*, i Fol. 20. b. which should be decreed by the Grand Judiciary upon the persons of the chief Officers being delinquent; they were also to be called the Conservators of the holy Rule of the *Chevalry*, and also to be assistant to the grand Advocate, and the grand Protectors and Promoters of Divine Charity.

Also in the principal Convent there were to be chosen four of the *Chevalry*, devout and good men, who should be called the *Charitable Commissaries* of the ----- whose Office it was to provide for the Widows and Orphans, committed to their care.

And whereas this Order was made up of eight several Languages, there was to be always appointed in the principal Convent, eight Notaries using the Habit of the *Brothers*, and also for every language a several Notary, and so the like in the Convents of other Regions and Cities.

Also, to the end the *Knights* of this Order might live according to the Rules of the Order, in the perfection of their Estates and Degree, they were to bind themselves by Oath to three things, *viz.* Obedience to their Sovereigns, poverty of Spirit, and conjugal Chastity.

^kAlso the *Chevalry* were to have for their sustentation, the possession of Cities, Castles, Fortresses, Gold, Silver, and all kind of moveables, as God should bestow upon them; nevertheless all to be in common among them, that they might the better intend the exercise of their Arms and other Duties. k Fol. 21. b.

Also to the end that any of the *Chevalry*, having possessions in the *West*, might not return thither, to the personal enjoyment of them, thereby leaving the duties that belonged to their Order in the *East*; such possessions were appointed to be managed by certain Merchants and honest Citizens, deputed to that purpose.

Also the *holy Chevalry*, were to observe Justice, both Civil and Criminal, rendering to every one according to his deserts, whether reward or punishment.

^lAlso the *Prince* of the *Chevalry* was to summon the principal Convent, at the Castle of the principal City; where he should assemble the President of the City and of the Convent, and three or four other Presidents, each having under them four and twenty *Knights*, and four and twenty *Brothers* of the *Chevalry*, with fifty Serjeants, so as to make up in the whole, with Officers and others, to the number of about 500 or 600 *Combatants* to be ready upon all occasions. l Fol. 22. d.

Moreover there was to belong to the principal Convent, a *Church* of so marvelous a structure, that the like hath not been seen or known: it was designed to be 50 Cubits in breadth, without any Pillars, 100 Cubits long, and in height 25.

Also in the Castle and principal Convent, there was to be an *Hospital*, in which the Widows of the holy *Chevalry*, should attend upon the sick and infirm, ^m still employing themselves in the holy work of Charity, which also was to be the business of the *Prince*, the *Grand Officers* and all the *Knights*. m Fol. 22. b.

Also there should belong to the Convent a *Baptistry* or *Font*, round, large, and curiously made for the baptizing of the Sons and Daughters of the *Knights*.

Also there was appointed to belong to the principal Convent, a large and stately

stately *Palace*, with a great Hall, and large Consistories, to contain the Prince and Council with their Retinue, and for a habitation for the Prince, with his Princess and Family.

Also in the Convent there was to be a *Cloister*, for the Canons and Clerks, large and delightful, and a great Hall with Galleries; which habitation should be near the Church, and inclosed with high Walls.

Also there was to belong to the said Castle a very fair *Palace*, to entertain the Princes of the *West*, when at any time they came that way, either to War, or upon Pilgrimage.

Also in the said Castle there were to be distinct lodgings and habitations for the grand Officers of the *Chevalry*, as well Natives as Foreigners, for the *Knights Companions*, and *Serjeants of the Chevalry*, and for their Wives.

Also there were to be in the said Castle, Wine-Cellars, Granges, Granaries, Stables for Horses and Cattel, Easements, Mills, Cisterns, Baths, and all other necessaries for the *Chevalry*.

n. Fol. 23. a.

Also in the principal Convent there were to be three chief Halls; first the great Hall of the *Prince*, where he and all the *Knights* and *Brothers* of the *Chevalry* were to dine on Festival days: The second, where the *Canons* should daily sit at meat with the Ferreign Prelates and Clerks, and also all the *Knights* and *Brothers* of the *Chevalry* that were unmarried: The third, for the grand Commandor of the Horse to eat in, and with him all the lesser Officers of the principal Convent, all the Valets of the Horse, and the Servitors belonging to the said Commandor.

The Habit of the *holy Chevalry* of the *Passion* of *Jesus Christ*, was to be established according to the intention of the holy Rule; that is to say, representing in its Vestments the *Passion* of *Jesus*.

The *Knights* were appointed to wear a handsome cloth Coat, of a civil colour, reaching down half way the leg, which should be called the *principal Coat* of the *Chevalry*; this was to be girt with a large *Girdle* of Silk or Leather, two fingers broad, the Buckle round, of black Horn, as also the Tongue and the garnishing of the holes were to be of Tin. They should also wear *Red Chapeaux* or *Caps*, representing the blood of *Jesus Christ*, and over the principal Coat a *Mantle* of *white Cloth* or *Serge*, which *Mantle* from the shoulders downward, was to be open on both sides along the arms; and in that part between the two openings before the breast, there was to be a *Cross* of Cloth or Serge, two fingers broad; this *Cross* was to proceed in traverse as far as the openings of the *Mantle*, only the *Cross* upon the *Prince* his *Mantle* was to be edged round about with a *Gold Fringe*, half an Inch broad, or thereabout: Some small difference also there was to be between the Habits of the *Knights*, the *Brothers* and the *Serjeants*; that of the *Knights* was to be a little more solemn, and more clearly representing the *Passion* of the holy *Jesus*, than either that of the *Brothers* or *Serjeants*; but the Habit of them all was to be *White*, only in the *Cross*, and in the shape there was to be some difference.

o Fol. 23. b.

p Ibid:

The *Arms* of the *holy Chevalry* were these, the field of the Banner (following the description in the Constitution) was to be *White*, in the midst of it a *Red Cross* four fingers broad, or thereabouts, extending along the field: in the middle of the *Cross* there was to be a compass with four rounds and four little angles between the rounds, this compass was to be filled with a black colour, representing the agony and passion of our Lord, which compass in the middle of the *Cross* was to be four inches about, and within it an *Agnus Dei*, well shapt, and of a resplendent golden colour, representing the glory of *Jesus* after his resurrection: the *Cross* and *Compass* was to be edged about with a bordure of Gold, one finger broad, or a little less, and about the sides there was to be a little red bordure of the breadth of half a finger.

There was also to belong to this *holy Chevalry*, another singular and solemn Banner, yet not to be born, but at great Battels, and in times of extraordinary danger and difficulty. The *Cross* and *Agnus Dei*, was to be born by the *Prince* armed, the armed *Chevaliers* and the *Brothers*, upon their great *White Gippos* or loose Coats, both before and behind; excepting that in lieu of the

Gold

Habits and Ensignes, belonging to the Order
of the Passion of Ihesus Christ.



Squires of Honour.

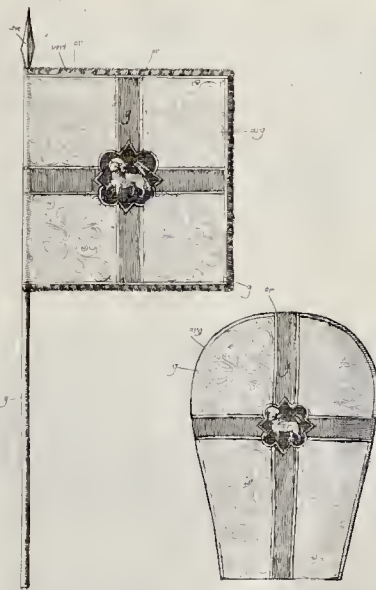
The Prince of the Knights.

A Knight of the Order.



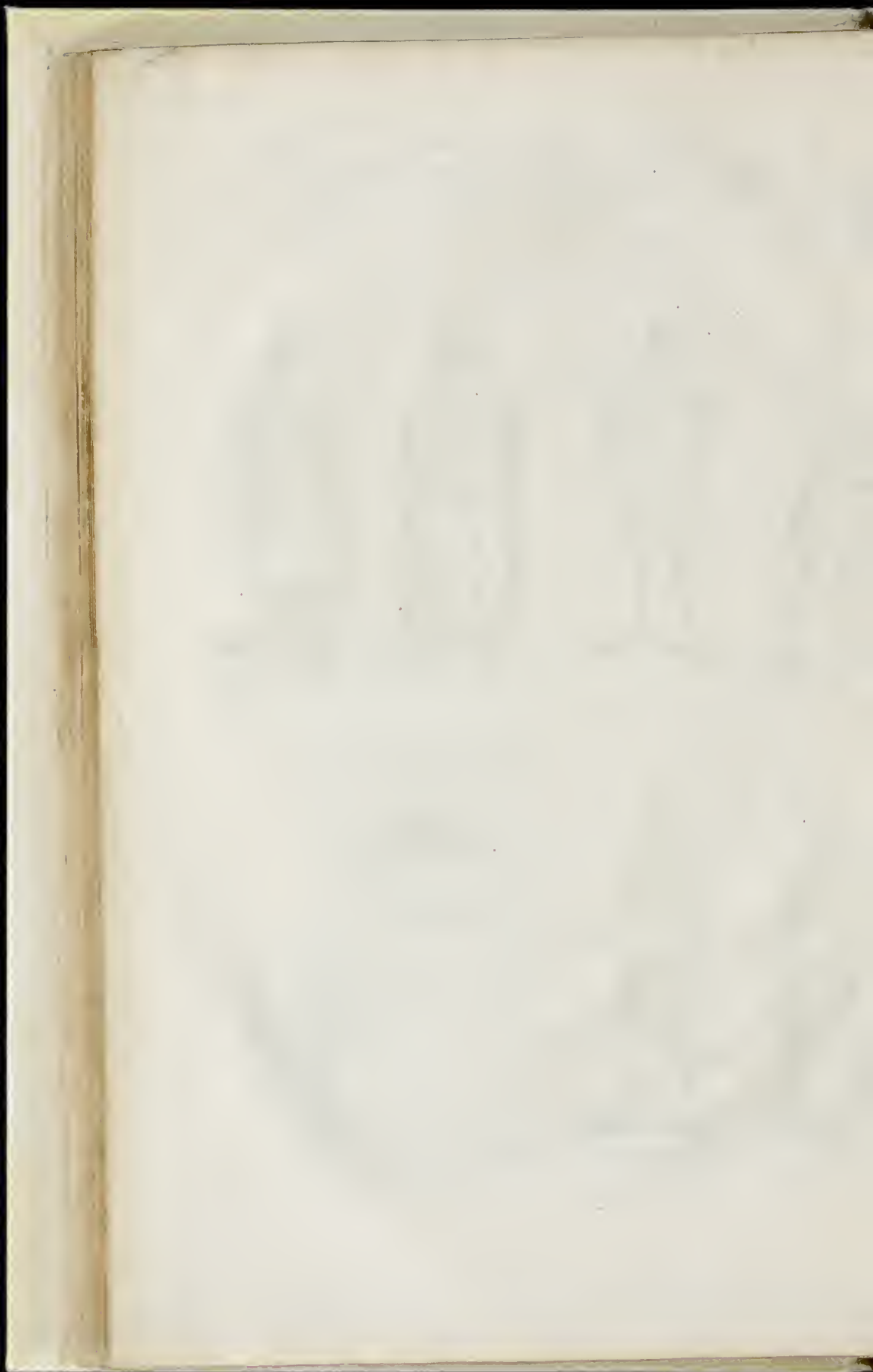
A Woman of the Order.

A Knight completely Armed.



The Great Banner.

A Shield of the Order.



Gold bordure about the Cross, the *Brothers* were to have a bordure of black Silk.

Every *Knight* was to have his *Esquire* armed at all points, and a little *Valet* to carry his *Launce* and *Helmet*, beside another bigger *Valet* habited in a loose *Coat*, to carry his *Mail*, and a third on foot, to lead his *Sumpter*. For any warlike Expedition, he was to have his five *Horses* and four *Servants*, and in all times of peace, two or three *Horses*, according as the means of the *Chevalry* should be able to allow.

Also each *Brother* of the *Chevalry* was to have toward warlike Expeditions three *Horses* or four, according as his merits and abilities were, and three *Servants*, whereof one or two were to be fighting men; and in times of peace, one or two according to the *Chevalry's* ability of allowance.

The number of *Knights* of the *Holy Chevalry*, was a thousand; or a thousand, one hundred, or thereabouts.

*The Order of the *Brician Knights in Sweden.*

(33.)

* *Jof. Micheli Marquez* from *Marcus Ant. Vianus*, in his Description of *Sweden*, informs us, that a holy and famous *Queen* of that Kingdom, (whom ^b *Andr. Mendosaith*, was *St. Bridget*) being very zealous for the honor of our Saviour *Jesus Christ*, Instituted this *Order* in the year of our Lord 1396. which we rather think is mistaken for 1366. because he saith it was approved by *Pope Urban* the Fifth, who then possessed the Roman Chair, and gave to the *Knights* the Rule of *St. Augustine*, beside *St. Bridget* dyed the * 23. of *July* 1373.

The sum of their Profession was to defend Christian Religion against Hereticks, to secure the Confines of that Kingdom, to bury the dead, to succour the Widows and Fatherless, and to keep up Hospitality; to which end the *Queen* endowed this *Order* with large Possessions; so that during her *Reign*, it exceedingly flourished.

The chief *Ensign* of this *Order*, was a *Blue Octogonal Cross*, and under it a *Tongue of Fire*, this being accounted the *Symbol* of *Love* and *Charity*; in regard they were to be zealous in defence of the holy Faith, and in maintaining the *Statutes* of the *Order*.

The manner observed at the Investiture of the *Knights*, as also the *Benedictions* and *Professions*, were the same with those of *Malta*.

But one thing is observable in this *Order* above others, that after admission thereinto all were advanced according to their seniority: so that there was a possibility for the *junior Knight* to arrive at the dignity of *Master* of the *Order*.

* *Cavalleros Bricianos en Suecia. Jo. Micheli Marquez en Tesoro milit. de Cavall.*

p. 57. b.

a *Ibid.*

b *De Ord. Milit. Dissq. 1.*

Quest. 2.

Scil. 20.

|| Should not the *Knights*

then be rather

called of *St. Bridget*.

* *Jo. Bapt. Ricciolus Chronolog. reformat.*

Tom. 4. Index

2. p. 208.

c *Cruz Octogona, abaxo*

una lingua de

suego colorada.

Idem. Test. milit.

laco cit.

Tessera Crux

Cerulea ad insar

Militenfis, sub qua lingua

ignea jacet.

Mend. loc. cit.

The Order of Knights of St. Maurice in Savoy.

(34.)

The Order of *Knights Hermits* of *St. Maurice*, had their beginning upon the retreat of *Amadis* the Eighth, Duke of *Savoy*, into the desert of *Ripaille*, near the Lake of *Geneva*, and was bestowed by him, in the year of our Lord 1434. on those ten *Knights* of his Court, who had retired with him thither; as well to preserve the memory of *St. Maurice*, honored as titular Patron of *Savoy*, for many Ages past, as of his *Launce* (some say ^s *Sword*) and *Ring*, the essential Symbols of *Knighthood*, passing from hand to hand, from the Kings of *Burgoyne* to the Princes of *Savoy*; by whom they have been preserved, with great honor and veneration: and are as a pledge of *Dominion*, delivered to them with great solemnity, at their Inauguration.

Nine years after the Institution of this *Order*, the Founder was prevailed with, to accept of the *Popedom*, after the deposition of *Pope Eugenius* the Fourth: and the Council of *Basil* sitting, he was elected *Pope*, the ^h 5. of *November*,

e *g Sam. Guichenon in le*

Hystor. Genealog. de la royal

Maison. de Savoy. l. 1. p. 113.

Crescentii Presid. Rom. par.

3. l. 1.

g Mennen. De

lic. Equest. p. 54.

h *Alfon. Ciacon. l. 2 p. 910.*

member,

ember, anno 1439. by the name of *Felix* the Fifth: Nine years after he freely resigned the Chair, the Instrument of Renunciation, bearing date at *Lausanna*, the 1st sixth day of *April*, anno 1449. to whom succeeded *Nicholas* the Fourth, and immediately he^k retired again to his solitude in *Ripaille*, where he dyed the 1st feventh of *January* anno 1451. and lies buried in the^m Cathedral Church of *Lausanna*.

i *Grichenon en*
mesme *Hist.*
Genealog. de la
Maison de Sa-
voy. l. 6. p. 322.
k *Ibid.* p.
l 333.
m *Classon.* l. 2.
p. 916.
n *Favin.*
o *Theat. d'*
Honneur. l. 8.
c. 6.
p *Grichenon.*
Hist. Genealog.
l. 1. p. 113.
q *In Origin. Or-*
dinum Equi-
strum p. 51. 52.
53. vide *perro*
Grichenon. l. 6.
p. 524. *de Cle-*
rub. in *Com-*
pend. Bull. Tom.
2. p. 80. *Conjli-*
tui. 5.

This Order of *St. Maurice* was made subject to the Rule of *St. Augustine*: and the *Knights* had assigned them for their Habit, a ^o *Grey* or *Ash-colour Gown* and *Chaperon*, a *Vest* of the same, girded with a golden Girdle, the *Chaperon* and *sleeves* faced with *Red Chamlet*, and on the breast of the *Mantle* a *White Cross Pommete* of *Taffaty* or *Cloth*; but the *Cross* which the *Master* or *Chief* of the Order wore, was made of *Gold*, or *rich Embroidery*.

This Order continued not long after the death of the Founder. But Duke *Emanuel Philibert* to renew the devotion, which his Predecessors always bore to *St. Maurice*, restored the same, and obtained a Bull from *Pope Gregory* the Thirteenth, dated the 17. of *October* 1572. for erecting and instituting thereof, under the *Cistercian Rule*, and the perpetual protection of the Duke of *Savoy*, its *Grand Master*; which Bull is set forth by ^o *Albertus Miræus*, who thence collects that this Order was then first Instituted, and not by *Count Amadis* the Eighth, as is before noted.

Knights of the Holy Ghost at Rome.

(35.)

r *Favin.*
s *Theat. d'*
Honneur. l. 8.
c. 1.

This Order was Instituted by *Pope Paul* the Second, anno *Dom.* 1468. under the Title of *Brethren of the Hospital of the Holy Ghost*: The *Knights* wore upon their Habits a *White Cross Forme*.

The Order of Knights of St. George in Austria and Carinthia.

(36.)

a *Lib. 3. de re-*
bus Viennens.
b *Gotofrid. Ar-*
chont. Cosmica.
l. 3. p. 13.
c *Favin.*
d *Theat. d'*
Honneur.
e *Ibid.* l. 7. c. 3.

^a *Wolfgangus Lazius* informs us, that *Frederick* the Third, Emperor of *Germany* (^b others that *Rudolphus* of *Hapsburgh*, first raiser of the House of *Austria*) instituted this Order of *Knights* of *St. George*, in the year of our Lord 1470. chiefly to ^c guard the Frontiers of *Germany*, *Hungary*, *Austria*, *stiria*, *Carinthia*, and to suppress the insolency of the *Turks*, by whose Incurfions the Marches of these Countries were (about that time) miserably wasted: since which, these *Knights* have so gallantly behaved themselves, that they have often born away great *Trophies* and *Ensigns* of *Victory* from their *Enemies*.

The ^d *Great Master* of this Order was advanced to the Title and Honor of a *Prince*, and for a Seat and Residence to him and his Successors, the Castle of ^e *Mildshad* in the Dukedom of *Carinthia* was appointed, where also was founded a Cathedral Church of *Canons*, under the Rule of *St. Augustine*.

The *Knights* bear for the *Ensign* of their Order the Arms of *St. George*, viz. ^f a plain *Red Cross*. Their ^g *Habit* is *White*, they profess ^h conjugal Chastity, and Obedience to their *Master*, and have the ⁱ Emperors for their *Protectors*.

But there is mention made by ^k *Fr. Mennenius* (from *Bernardus Luceburgius*, in his Book *De Ordinibus Militaribus*) as also by ^l *Alb. Miræus*, of an Order of *Knights* of *St. George* (which ^m *Jos. Micheli* calls *Cavalleros de San Jorge en Alemania*) erected by *Maximilian* the Emperor, upon the like design with the former, he being greatly devoted to that Patron of all military Professors.

This Order was confirmed by ⁿ *Pope Alexander* the Sixth, under the same Rule and Profession as the other, having the Emperors also their *Protectors*, though it be not much extended. The *Knights* elect their *Master* from among themselves, and the *Ensign* of the Order is a ^o *Red Cross*, with a *Crown* of *Gold* on the top of it.

g *A. Mendo*
h *de Ord. Mi-*
i *lin. Diss.* 1.
Quest. 2.
k *Seh.* 27.
l *In Delic. E-*
quest. p. 173.
m *Origin. Ord.*
Equit. p. 47.
n *Toforo Milit.*
de Cavall.
f. 50. b.
o *Ibid.* f. 60. a.
p *Morn. Delic.*
Equit. p. 173.
q *A. Miræus, loco*
cit.

We observe elsewhere, that this Order runs under the Title of *P Crowned Knights*, and is said to have been instituted among the *Aussirians*, by the said Emperor *Maximilian*, anno 1494. in which respect the *Knights*, after they have served their Prince for a year, do enjoy a peculiar right (which is transmitted to their Heirs) of adorning their Shields and Helms with a Crown.

Jof. Micheli writeth, that this Emperor *Maximilian* joining in Battel with these *Knights* against the *Turks*, obtained a notable Victory; and that the *Turks* confessed, that a man on Horseback (supposed to be *St. George*, Patron of this Order) put them into so great fear, that they longed for the hour to flye and leave the Field.

*Jurispru-
dent. He-
roica. p. 373*

*Y confessa-
uan los Tur-
cos, que un
Cavallero solo
a Cavallo,
Idem Micheli
p. 60.*

The Order of Knights of St. George at Rome.

(37.)

Alexander the Sixth, anno Dom. 1498. Instituted the *Knights* of *St. George*, who wore a *Cross of Gold*, entwored with a circle of the same made in the form of a Crown.

But ** Micheli* saith, that the Order of *St. George*, which had the foresaid *Cross* for Ensign assigned to it, was instituted by Pope *Paul* the Third, at whose death it became extinct, and that the *Knights* of this Order dwelt at *Ravenna*, and were obliged to secure the Confines of the *Adriatic* Sea from *Pyrats*. But that the Order, which Pope *Alexander* the Sixth erected, had for Ensign the Figure of *St. George* hanging at a Collar.

*a J Mennen.
b Y apud Luce-
burgium, in lib.
de Armamentis
militar. Myste-
riis. Vide Ma-
vium, in lib.
d'Hist. d'Espa-
gne. Ensigne mi-
lit. de Cav. p.
f. 62.*

Knights of St. Peter at Rome.

(38.)

Pope *Leo* the Tenth, anno 1520. Instituted this Order to fight against the *Turks*, and to guard and defend the Sea-Coasts. The number of these *Knights* at first was 400.

They wore the Image of *St. Peter* within an Oval of Gold, hanging at a Gold Chain: This Order was confirmed by *Paul* the Third.

*c Favio, loco
super cit.
d Alph. Ciacon.
in vit. Pont. I.
2. p. 1070.
e A. Meno de
Ord. Milit. Diss.
I. Quest. 2.
Sect. 26. n. 53.*

Knights of St. Paul at Rome.

(39.)

They were Instituted by Pope *Paul* the Third, anno 1540. and while he sat in the Papal Chair (which was about ten years after) he made 200 of these *Knights*.

The Ensign of this Order is the Image of *St. Paul*, hanging at a Chain of Gold.

*f A. Mirus O-
rig. Ord. Equest.
p. 84.
g Pallor en la
science des Ar-
moiries, p. 504.*

The Order of Knights called Pios at Rome.

(40.)

In the year of our Lord 1560. Pope *Pius* the Fourth, erected this Order, and gave to the *Knights* thereof the Title of *Pios*. He created of them at first 375. but they encreased to the number of 535. *Ciaconius* stiles them *Imperiales*, but they were more usually called *Commensales*.

Jof. Micheli Marquez calls them *Knights* of the *Golden Spur* in *Italy*, and not getting any certain knowledge of the original of this Order, under that Title, he is content to believe a Relation of some of the *Roman* Courtiers, who told him that it took beginning in the time of *Constantine* the Great, and that the *Knights* had their Title from the nature of their Office, which was to take off the Emperors Spurs; they were also employed near his Person, in the quality of a Life-Guard.

*h Mem. de Deo
lic. Equest.
p. 75.
i Ciacon. de
vit. Pontif. I. 2.
p. 1179.
k Tesoro mil.
de Caval.
p. 74. b.*

Favin, lib^r
3 v. 1.

This Pope endowed them very considerably, and gave them¹ precedence before the *Knights* of the *Empire*, and of *Malta*, because they were his Courtiers, and had the care and charge of carrying the Popes Chair on their shoulders, at such times as he went abroad in publick.

m De Orig.
Equest. p. 84.
n Tesoro mil.
de Caval. lib.
co cit.

^m *Miræus* saith, the *Ensign* of this Order is the Figure of *St. Ambrose*, hanging at a Chain of Gold about their necks; but ⁿ *Marquez* will have it a *Cross* of Cloth of Gold, of eight points, like that of *Malta*, and a little Spur linkt to the foot of it.

The Order of Knights of St. Stephen at Florence.

(41.)

a 5 Scipio Am-
brosio mirato in
Historie Florent.
part 2. p. 521.
Sanfovini Orig.
de Cavalier. f.
52. b.
Favin. Theat.
d' Honn. l. 2.
c. 7.

This Order was founded in the year of our Lord 1561. by^a *Cosmo de Medicis*, second Duke of *Florence* (created afterwards first Great Duke of *Tuscany*) in^b honor of *St. Stephen*, Pope and Martyr (of that name the Ninth) Patron and Protector of the City of *Florence*, to^c revive and continue the memory of that fortunate Battel at *Marciano*, at which, overthrowing the assertors of Liberty, he laid the foundation of his grandeur. This Battel was fought on the sixth of *August*, being the Feast-day of the said *St. Stephen*.

c Mennen. Delic. Equest. p. 124. Histoire
de Mons. de Thou. Tom. 2. l. 266. p. 203.
d Statut dell' Ord. de Cavalier. S. Stef-
fan p. 5. edit. in Firenze 1620.
e Ibid. p. 8.
f Pag. 14.
g Pag. 29. 44. & 52.
h Pag. 62.

Pope *Pius* the Fourth^d approved and confirmed this Order, under the Rule of^e *St. Benedict* (his Bull to that effect, being dated at *Rome* the first of *February* next following the Institution) which was afterwards enlarged with many Priviledges, by another Bull of the said^f Pope *Pius*, as also by the Bulls of^g *Sixtus* the Fifth, and^h *Paul* the Fifth.

* Histoire de Monsieur de Thou. loco cit.
i Scip. Ammirato, loco super relato.

The Institution of these *Knights* much resembles those of the *Knights of Malta*, and was erected in^{*} imitation of that Order; they having the same Priviledges granted unto them. They vow¹ Chastity, but conjugal (for they have liberty to marry) Charity in relieving their neighbour and afflicted, and Obedience to the Commands of their Grand Master: which Dignity was vested in the Founder, and descends to his Successors, Great Dukes of *Tuscany*.

k Mennen. De-
lic. Equest.
p. 185.

The principal Seat of this Order was settled at *Pisiz*, where the Founder^k built a Church and a Convent, designing it for a Nursery, to breed up persons skilful in Maritime Affairs; that City having a commodious Haven for the Gallies, wherein the *Knights* of this Order are to serve, either in checking the Inrodes of the Turkish Pirates, or setting forth a Navy on any other Expedition, if occasion require it. But since, it hath been transferr'd to^l *Cosmopolis*, in the Isle of *Ilova*; a place where the Founder, it seems, designed and intended it to have been first settled; for which *A. Miræus* cites *Onuphrius Panvinius*.

l Heslins Cos-
mogr. l. 1. p. 113
m In Orig.
Equest. p. 43.

The *Habit* of this Order, is a long *Mantle* of *White Chamlet*, beautified with Red Trimming, and on the left part of the breast aⁿ *Cross* (like that of *Malta*) of *Red* or *Crimson Satin*, bordered with Gold. This^o *Cross* is daily worn by the *Knights* on their Cloaks, as also on their military Garments, and about their necks in a Ribbon on Festival days.

n Crux rubra
cum Limbo
aureo. And.
Mendo de Ord.
Milit. Disq. 1.
Quest. 2. Sect.
19 n. 44.
o 5 Favin. in
p 7 le Theat.
d' Honneur.
l. 8. c. 7.

Moreover this Order (like that of *Malta*) consists of *Knights*, *Priests*, and *Servants*; the *Priests* wear the *Cross* of *Red Taffety* without a border; and the *Servants* the *Cross* of *St. Anthony* only.

The *statutes* and *Constitutions* were reformed by *Ferdinand* Great Duke of *Tuscany*, Son to the *Founder*, and approved in a Chapter of the Order, anno 1590. and since printed at *Florence*, anno 1628.

The Order of Knights of St. Maurice, and St. Lazarus in Savoy.

(42.)

Pope *Gregory* the Thirteenth, having at the sollicitation of *Emanuel Philibert* Duke of *Savoy*, restored and instituted anew the Order of *St. Lazarus*, as also the

the Order of St. Maurice, anno 1572. and constituted this Duke Grand Master of both; shortly after, by his Bull dated the 13. of November in the same year, he united the Order of St. Lazarus to that of St. Maurice, for their greater honor: and thereby ordained, that this new Institution should be thenceforth called the Order of St. Maurice and St. Lazarus. He also constituted the said Duke and his Successors Dukes of Savoy, Grand Masters thereof; and obliged them to furnish out two Gallies, for the service of the Papal See, to be employed against Pyrats.

Upon this Union (permission being given by the last mentioned Bull, to assume a new Habit) the Knights of this Order had assigned them a Gown of Crimson Tabby, with wide sleeves, a long train, and edged about with White Tuffaty, as also a Cordon, having a Tassel of White and Green, fixed to the Collar thereof.

The Badge of this Order is agreeable to the form engraved in the Plate set before this Chapter, to wit, the Green Cross of St. Lazarus, charged in the heart with the White Cross of St. Maurice, which the Knights wear either in a Gold Chain or Silk Ribbon, the Colour being at their own choice. This double Cross was granted to be the Ensign of this new Order, by another Bull of the said Pope Gregory, given at Rome the 15. of January 1573.

In which year, to wit, in the Month of April, Duke Emanuel, in pursuance of this Union and new Foundation, assembled all the Knights, in the City of Nice; where meeting, he was by them received and acknowledged for their Grand Master, and took the Oath, recorded by Sam. Guichenon.

Afterwards this Duke did erect two fair Houses or Convents, for the Knights of this new Order to inhabit in, the one at Nice, and the other at Turin; and with the Popes approbation, bestowed all the Lands and Revenues formerly belonging to the Order of St. Lazarus (lying within his Territories) upon them.

So that at this day, both the Orders of St. Lazarus and St. Maurice, being united, rest under the Patronage of one Grand Master, and chief of the Order, namely the Duke of Savoy; whose title used in all Affairs, relating to this new instituted Order, is as followeth.

* Totius Religionis & Militiæ Sanctorum Mauritiæ & Lazari, Betleem, Nazareth, Hierosolymitan. Ordinis Sancti Augustini, Conventuum, Hospitalium, Domorum, Preceptoriarum atq; piorum locorum omnium, citra & ultra Marc, cis & trans Alpes, per universum Orbem, Humilis & Generalis Magnus Magister.

Knights of Loretto.

(43.)

† Sixtus Quintus instituted this Order, anno Dom. 1587. but † Jos. Micheli placeth it in the year before; for which he erected the Church of our Lady at Loretto into a Cathedral and a Bishops See: and gave the Knights for Ensign the Image of our Lady of Loretto, hung in a golden Chain.

The splendor of this Order continued but a while, yet is it not quite extinguished.

The Order of Knights of the blessed Virgin Mary of Mount Carmel.

(44.)

Though the Grand Mastership of St. Lazarus, and the Commanderies thereunto belonging, lying within the Dominions of all Christian Princes, were conferred upon Emanuel Philebert Duke of Savoy, by Pope Gregory the Thirteenth (as hath been * before remembered) yet the Duke did not gain the investiture of the Commanderies lying in France, being opposed by King Henry the Third; whereupon some Knights of that Order, refusing to join with their Fellows, under the obedience of the Duke, maintained themselves in that Kingdom, until the Reign of King Henry the Fourth; who being desirous to have a new Order

† Guichenon in Hist. General. de la Maison de Savoy, l. 6. p. 526. & Compend. Bull. Tom. 2. p. 81. Const. 7.

† Exrelatio- u & ne Com de Montoux hujus Ordinis Cancellar.

w Idem Guichenon. l. 6. p. 529. x Favin. l. 8. c. 6.

y Lib. 6. p. 529.

z Guichenon. l. 1. p. 114.

† Ciacon. de vir. Pontif. l. 2. p. 1243. u Theat. de Hon. l. 8. c. 1. w Tes. milit. de Caval. f. 62. a. x Mendo de Ord. milit. Diss. 1. Quest. 2. sect. 26. n. 56.

* Pag. 58. a Favin Theat. d' Hon. l. 9. c. 9. Menen. Delic. Eques. p. 55. b Fl. Cherub. in Compend. Bull. Tom. 3. p. 50. Const. 41.

of *Knighthood* instituted, under the Rule and denomination of the *blessed Virgin Mary of Mount Carmel*, applied himself to Pope *Paul* the Fifth for that purpose.

c *Ibid.*

Hereupon the Pope (the 7. of *February* 1608.) confirmed the same, and prescribed several things necessary to the Institution, according to the mind of the King, ordaining also *Pensions* to the *Great Master* and *Knights* of this Order, out of certain *Ecclesiastical Benefices*, in several places, within the Kingdom of *France*.

d *Favin*. l. 3.
c. 10. vide
item *Briet*, *An-*
nal mundi, pars
4. Tom. 2. p. 263
& p. 403.

After this the ^a *Commanderies* and *Hospitals* of *St. Lazarus*, lying in *France*, were disposed of likewise for the support of the *Knights* of this new Order; and the *Knights* of *St. Lazarus* that remained in that Kingdom, were joined to these of the new Institution; thus they became acknowledged to be one Body, under two Titles, which we find inscribed round the Seal of their Order,

e *Idem* *Fa-*
vini. *Ibid.*

viz. *Sigillum Ordinis & Militiæ beatæ Mariæ Virginis de Monte Carmeli, & sancti Lazari in Hierusalem.*

So that at this time, we find the Order of *St. Lazarus* to be divided between two other Societies; namely the Order of *St. Maurice* in *Savoie*, and of *St. Mary of Mount Carmel* in *France*.

f *Compend.*
Bull loc. præd.
h *Idem* *Favin*.
i *Memò*. *Disq*. 1
Quæst. 2. *Sell.*
21. n. 46.

This Order consists of one hundred choice Gentlemen of *France*, and all appointed to attend on the Kings person, upon every warlike Expedition. They vow Obedience and Chastity, and profess to fight against the Enemies of the *Roman Church*. The Feast of their *Patroness* is annually celebrated on the 16. of *July*. Their first Master was *Philibert Nerefang*, sometimes one of the *Knights* of *St. Lazarus*, a valiant Gentleman, and famous in all military Discipline; for which cause he was thought worthy to be prefer'd to this Dignity, and accordingly nominated by *Henry* the Fourth, in *April* 1608. The 30. of *October* following he took the Oath as *Great Master*, and of Fidelity to the *French King*.

k *Favin*, ut su-
pra.
l *Menen* p. 56.
m *Miræus* p. 34.
n *Signe* est
Crux violacea
simulcum effi-
gie Virginis
Mariæ de Mon-
te Carmelo
intra illam in-
clusa. *Memò*
loco præd.
o *Favin*. *lo-*
n 2. c. cit.
p. *Miræus* p. 55.

The Badge of this Order is a *Cross* of eight points, of ^k *Tawney Velvet* or *Satin* (but some say of a ^l *Violet colour*) with a white *Bordure*, sewed on the left side of their Cloaks, and the Image of the *Virgin Mary of Mount Carmel*, placed in the middle within a Rundle encompassed with beams or rays of *Gold*, all wrought in curious *Imbrodery*: besides this, the *Knights* wear about their necks, in a *Tawny Silk Ribbon*, the like ^m *Cross* of *Gold*, but the Image of the said *Virgin* is enameled on both sides.

The *Statutes* of this Order are exhibited by ⁿ *A. Favin*, and the ^o solemn *Rites* used at the investiture of these *Knights*, are much after the manner of those of *Malta*.

Knights of the Order of the most glorious Virgin Mary of Rome.

(45.)

a *Andr.* *Fa-*
vini. *enle*
b *Tbeat.* d
Honn. l. 8. c. 2.

It was but of late years, viz. ^a 1618. that three Brethren of *Spella* in *Italy*, namely *Pedro*, *John Baptista*, and *Bernardo*, surnamed *petrignanos*, invented this Order of *Knighthood*, to which was given the Rule of *St. Francis d'Assise*, and whereof the Pope and his Successors are *Great Masters*.

^b *Paul* the Fifth approved this Order, and gave these *Knights* the Palace of *St. John de Laterane*, for their Convent, the City and Port of *Civita Vecchia*, to make their Arsenal of Gallies; as also an *Island* adjacent to that Port, together with the Government of his Gallies.

c *Ibid.*

The cause of its Institution, was for the exaltation of the *Roman Church*, and to repress the insolence of the *Turks*, roving on the *Mediterranean sea*.

In this Institution there are ^d three kinds of *Knights*, who are differentiated by their Habits: The first are *Knights Gentlemen Laicks*, who wear a *Mantle of White double Tuffaty*, having great sleeves and a long train, the *Cordons* of *White Silk*, with *Knots* and *Tassels* of *White* and *Blue Silk*; the second are *Knights Gentlemen priests*, and beneficed, who wear the like *Mantle*, but something shorter; and both these wear about their necks in a *Blue Ribbon*, a *Cross* of *Gold*, enameled *Blue*: The third are *Knights Chaplains*, or Servants of Arms, and their *Mantle* is of *White*

Serge,

Serge, with strait long sleeves, reaching down to the ground, and Cords of Blue silk.

All these Degrees wear on the left side of their Mantles, the Cross of the Order, as is here described; to wit, of blue satin embroidered with Silver, and bordered with Gold; in the middle is a round Circle, wherein is this Motto, *In hoc signo vincam*, and within that is composed a Cipher of the Letters *M* and *S*, (the initial Letters of *sancta Maria*) crowned with a Chaplet of Flowers, and Stars of Gold set over the Chaplet; from the round Circle issue twelve rays, or beams of Silver, representing the twelve Apostles: the finishings of the Cross are fashioned like Flowers de Lis, and at the end of each Flower is a Star, set to signify the four Evangelists.

The Statutes and Rules of this Order are recorded by *Andrew Favin* in his *Theater of Honor*.

The Order of the Annunciade and St. Michael the Arch-Angel,
or of the Christian Militia in Moravia.

(46.)

In the year of our Lord^h 1618. *Charles Gonzaga* Duke of *Mantua* and *Nevers*, together with *Adolph* Count of *Altham*, his Brother, and *John Baptist Petrig-nan sfortia*, did contrive the Institution of this Order; and to extend and amplify the same, divided the World amongst them. For Duke *Charles* took the North and West parts, his Brother the Eastern part, and to the other was given the South; where, in their own persons they were bound to found Convents, and invest Knights: And in prosecution of this design, we find, that Duke *Charles* began his Institution of this Order under the Rule of *St. Francis*, in the Monastery of the *Capuchins* in *Olmuntz*, the Metropolis of *Moravia*, on Saturday the 17. of November, in the foresaid year; and dedicated the same to the honor of the blessed *Virgin*, and *St. Michael*: But what the other two did in the Eastern or Southern parts of the world, we have not heard.

Job. Ludov. Gotbosfridus gives this Title to the Order, to wit, *Ordo Equitum Militie Christiane*. *Philip Briccius* calls it *Conceptionis Ordo*. *Andr. Mendo*, *Militia Virginis Annuntiate*, and the Knights thereof are called by *Jos. Micheli Marquez*, *Cavalleros de la Annunciada, y san Miguel Archangel en Mantua*.

This Order was afterwards (viz. the 8. of March 1619.) received at *Vienna*, by many Princes of divers Countries; whose names, together with the Statutes of the Order, are set down by the said *Gotbosfridus*, in the work above cited. It was approved by Pope *Paul* the Fifth, and the 6. of February 1624. it received confirmation from Pope *Urban* the Eighth.

From the preamble of the statutes of this Order, it appears, that it had for its Basis, the two chief Precepts of the Divine Law, to wit, to love God with our whole hearts, and with all our souls, and our Neighbour as our selves; and the end of its Institution, was to establish Peace and Concord between Christian Princes and their Subjects, to release Captives, and to deliver the oppressed out of the hands of the Infidels.

The Habit assigned to the Knights was White; upon which they wore a long White Mantle, and over that a shorter of Blue Silk, their Buskins were of Blue, and their Caps of Black Silk.

They bore two Crosses for the Ensign of this Order, the one of Gold of eight points enameled Blue, on the one side thereof was the Figure of the blessed *Virgin*, bearing our *Saviour* in her arms, and on the other the Portraiture of *St. Michael*, treading the Dragon under his Feet: This they wore about their necks in a Blue Ribbon.

The other Cross was made of Blue Silk and Gold, in the middle whereof was the Image of the blessed *Virgin*, surrounded with rays of the Sun, holding *Christ* in her left arm, and a Scepter in her right hand, crowned with 12 Stars, a Crescent placed

{ Ibid.

h *Jos. Micheli Marquez en la Tesoro milit de Cavallera. f. 71. a. Mreus Orig. Ord. E. quest. p. 85.*

i *Miraut. loc cit.*
k *A. Mendo de Ord. milit. Diss. 1. 2. c. Sect. 30. n. 63.*

l *Archonc. Cosm. 1. 3. p. 16.*
m *Annal. mundi pars 4. Tom. 2. p. 440.*
n *Loco nuper cit.*
o *Tesoro mil. de Cavall. f. 71. a.*
p *Mellij. Hist. par. 4. p. 1189. p. Lib. 3. p. 15. 16. 17.*
q *Tes. mil. loc. cit.*
r *Briet. Annal. mundi loc. cit. f. Art. 1.*

t Art. 15.

u Art. 12.

w Ibid.

placed under her feet; all which were encompassed with the Cord of St. Francis, and the four angles of the Cross, cast forth four golden flames. This Cross was embrodered on the left side of their white Mantles.

x Art. 137

Touching the * great Collar of this Order, it was composed of fifteen Cords of St. Francis, joined together with as many Stars; at the lower part whereof hung, at three Chainets, the golden Cross above described.

y Tesoro milit.
de Cavall.
f. 71. b.

But it seems, that in the height and glory of this Order, there grew some difference between the Founders, insomuch that in a short time it became ruined thereby; as if that notable Comet, which appeared within four days after it was instituted, shewed its sudden splendor and decay: which occasioned *Brietius* to say of it, ^z That the Mahumetans, for whose destruction it was instituted, heard only the name and report of it.

z Loco supra-
dillo.

CHAP. III.

A
BRIEF ACCOUNT
OF THE
Orders absolutely
Military.

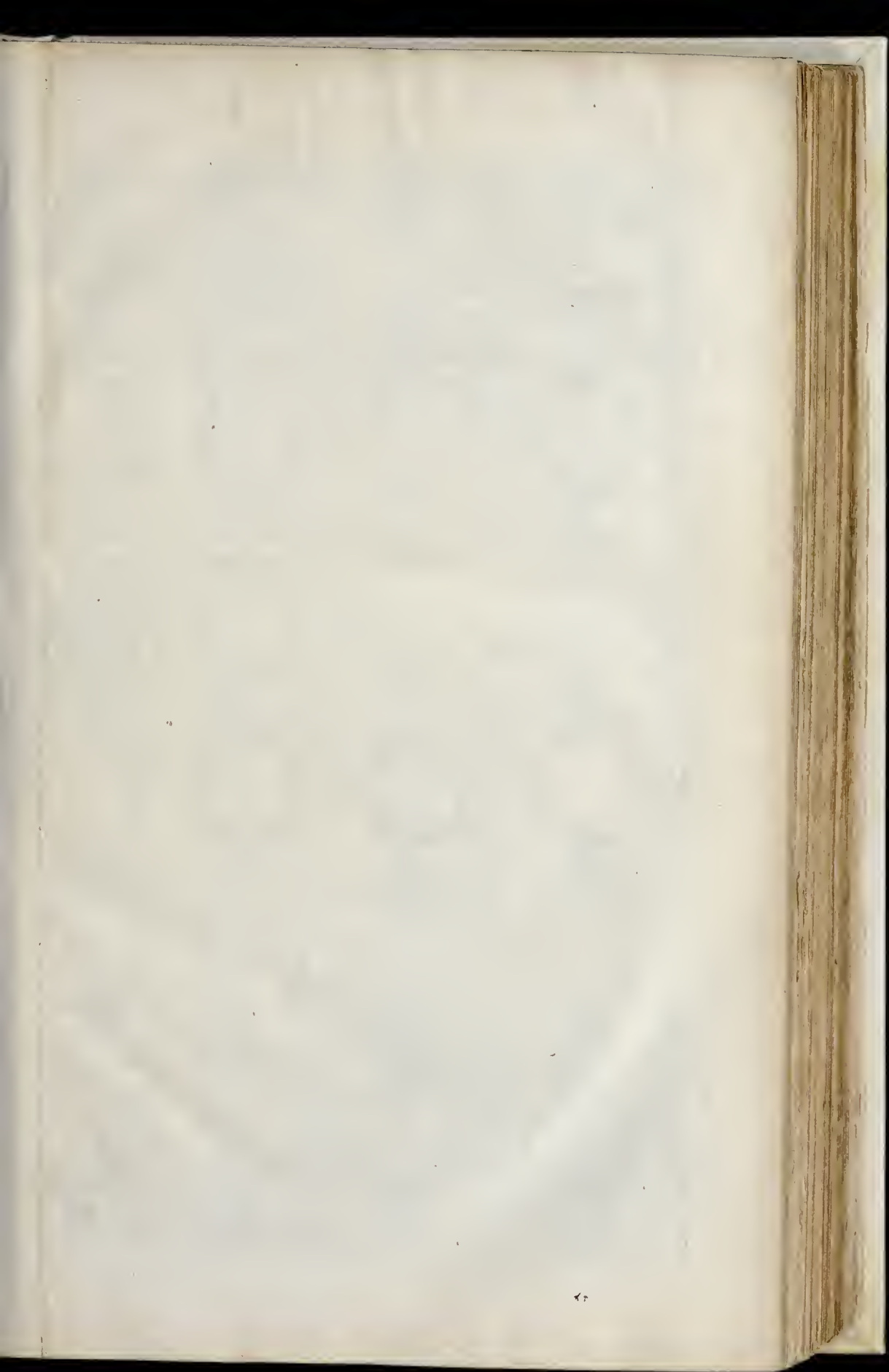
SECT. I.

The Order of Knights of the Round Table.

(I.)

HAVING thus given some account of the *Religious Orders of Knighthood*, that is, of such whose *Knights* live under an Ecclesiastick Rule, and according to some Religious Profession or solemn Vows; we shall next proceed to those that are accounted *purely and completely Military*, among which that of the *Knights of the Round Table* may (for its Antiquity) challenge the first place.

And though we are not ignorant that the story of this *Orders* Institution (as also its *Founders* famous Exploits beyond Sea) is lookt upon as the issue of uncertain Tradition;



The
Severall ENSIGNES of the
ORDERS absolutely
MILITARY,
mentioned in the third
Chapter;

Knights of the Round Table

Oake of Navarr



Our Lady of the Star.



p 100

The Lilly of Navar.



p 101

The Sword in Cyprus.



p 102

The Beare in Switzerland



p 103

Iesus at Rome.



15

p 104

The White Eagle in Poland



16

p 104

De la Banda in Castile.



17

p 104

De la Calza in Venice.



18

p 105

Annunciade in Savoy.



23

p 108

Thistle of Bourbon.



24

p 110

Dove in Castile



25

p 111

Argonautes of S^t Nicholas



26

p 112

Eqvtes Tusini



31

p 114

Ordo disciplinarum



32

p 114

Ordo de la Secria.



35

p 114

Golden Fleece



34

p 115

S^t Michael in Naples.



39

p 118

S^t Michael in France.



40

p 119

S^t Hubert in Gulick.



41












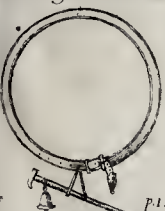











p 120

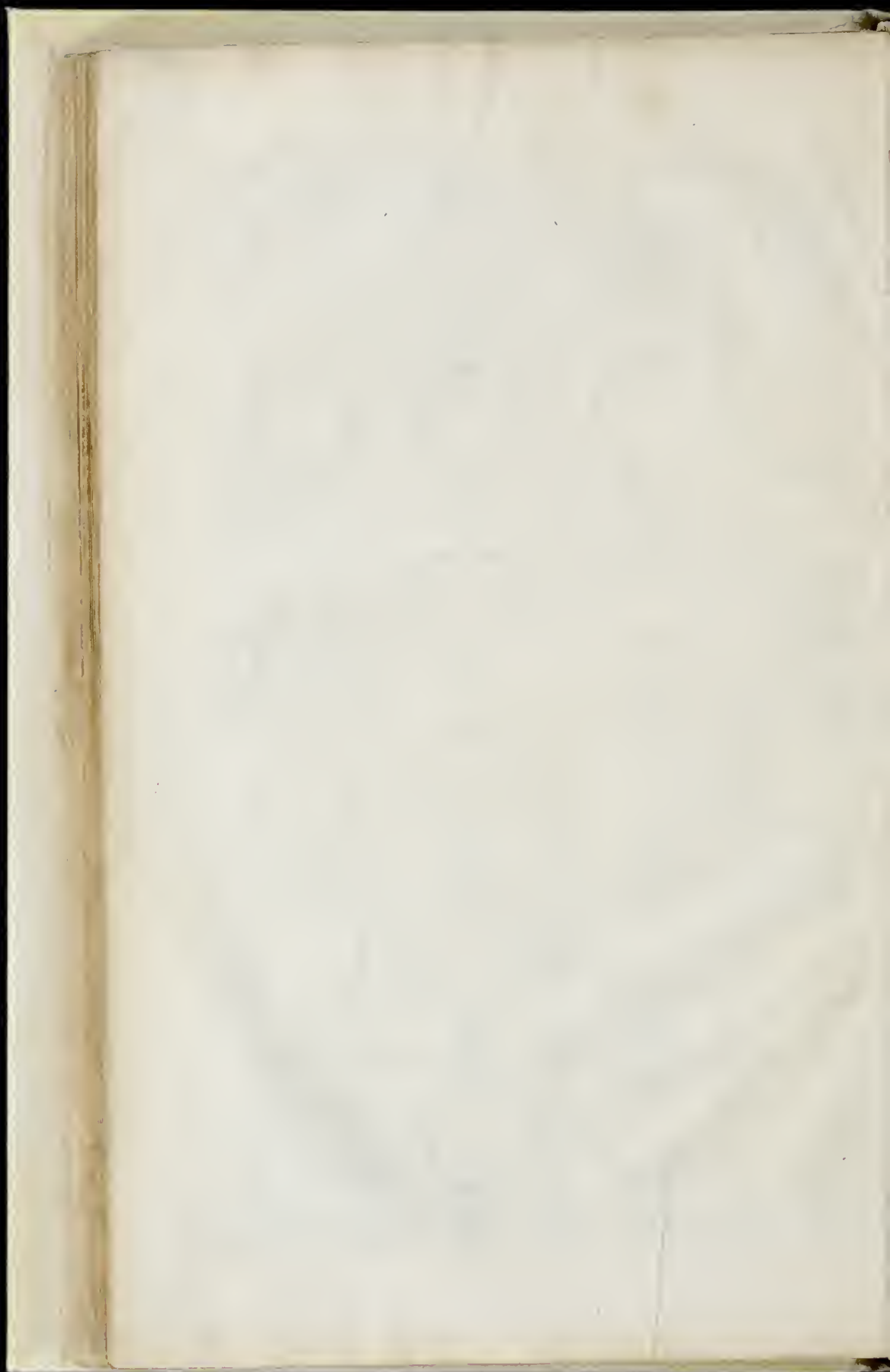
Elephant in Denmarke.



42

p 120

<p>Genet in France,</p>  <p>p.97 4</p>	<p>Crowne Royall.</p>  <p>p.97 5</p>	<p>Dog & Cock</p>  <p>p.98 6</p>	<p>Thistle in Scotland.</p>  <p>p.98</p>
<p>le Broome flower in France,</p>  <p>p.103</p>	<p>The Ship & double Crescent</p>  <p>p.103 12</p>	<p>S. James in Holland,</p>  <p>p.103 13</p>	<p>The Swan in Cleveand</p>  <p>p.104 14</p>
<p>Marke in Venice</p>  <p>p.106 20</p>	<p>The Seraphims in Sweden</p>  <p>p.107</p>	<p>The Sword & military Belt</p>  <p>p.107 21</p>	<p>The knot in Naples,</p>  <p>p.107 22</p>
<p>Anthony in Hainolt.</p>  <p>p.112 27</p>	<p>Porcupine in France.</p>  <p>p.112 28</p>	<p>Lilly in Aragon,</p>  <p>p.113 29</p>	<p>Dragon overthrowne.</p>  <p>p.113 30</p>
<p>S. George in Genoa</p>  <p>p.117 35</p>	<p>Croisânt in France.</p>  <p>p.117 36</p>	<p>Ermine in Brefaine.</p>  <p>p.118 37</p>	<p>Ermine in Naples.</p>  <p>p.118 38</p>
<p>Burgundian Cross.</p>  <p>p.121 43</p>	<p>Holy Ghost in France,</p>  <p>p.121 44</p>	<p>Precious blood of our Saviour</p>  <p>p.123 45</p>	<p>Amatantia in Sweden.</p>  <p>p.123 46</p>



Tradition; yet considering, that not only the ^a *British Histories*, but some of our ^b *English* defend it, and many as well ^c *Poets*, as ^d *Historians* make mention thereof, we judge it may deserve room among the *Military Orders*.

The *Founder* of this most ancient Order, was ^e *Arthur King of Britain*, Crowned in the year of our Lord 516. at the age of 15 years, concerning whom, though some with unbounded fancies have strained too far, in setting down his famous actions, inasmuch, as that what really is true of him can hardly be known; yet all allow him to have been a stout and successful Martialist, of incredible courage and gallantry, the most famous and renowned of all the *British Kings*, and as ^f *William of Malmsbury* judges, *right worthy to have been celebrated by true Story, not false Tales; seeing it was he that long upheld his declining Country, and even inspired martial courage into his Country-men*, having overcome the *Saxons* in ^h twelve several pitched Battels.

I have by me an old Chronicle in *Manuscript*, Entituled *Brute*, or the *Chronicles of England*, beginning at *Brute*, and ending the sixth year of King *Henry the Fifth*, wherein it is noted, That after King ⁱ *Arthur* had conquered divers Countries, he lived in so great renown, that many worthy *Knights* came from all parts to his Court, as to a Seminary of military Discipline, to give evidence of their valour, in the exercise of Arms.

This gave him occasion to select out of these, and his own Subjects, a certain number (some say ^k 24.) of the most valiant *Knights*, whom (himself being chief) he united into a Fellowship or Order; and to avoid controversy about priority of place, when they met together at meat, he caused a Round Table to be made, whereat none could be thought to sit higher or lower than another; and thence they were called, *Knights of the Round Table*.

At the upper end of the great Hall in *Winchester Castle*, I remember to have seen a large Round Table hang against the wall, called King *Arthurs Round Table*, and affirmed by the Inhabitants (who had taken up the report upon vulgar Tradition) to have been as ancient as that Kings time; but it carried no very great show of antiquity to a judicious eye; however it seemed to have been set up, either in the room of one more ancient, or else by some who were persuaded, there was once such an *Order of Knights*, which had been denominated thence. This old Monument was broken to pieces (being before half ruined through age) by the Parliaments Soldiers, in the beginning of the late unhappy War, because looked upon as a relique of Superstition (as were those little gilded Coffers with Inscriptions, that did preserve the bones of some of the ^{*} *Saxon Kings and Bishops*, deposited by Bishop *Fox* in the top of the Walls on both sides the upper part of the Quire of the Cathedral Church of that City) though guilty of nothing but the crime of reverend Antiquity.

Into this noble Society of *Knights*, were admitted not only ^l *Britains*, but also *Strangers* of other Nations, who out of a desire of glory, came over hither, to make proof of their sufficiency in the exercise of Arms with the *British Knights*; and the general qualifications for Election were, that they should be persons of Nobility and Dignity, renowned for Virtue and Valour, and admirably well skill'd in the knowledge and use of Arms.

The place where the *Founder* first Instituted this *Order*, saith Sir *John Froisard*, was at ^m *Windsor*, and those other of note where he and his *Knights* usually assembled, were ⁿ *Carleon in Monmouthshire*, *Winchester* and *Camelot in Somersetshire*; and the time of the year for their meeting was *Whitsontide*.

The *Articles* of their profession are set down by ^o Sir *William Segar*, which are in number twelve; and if any be desirous to read the Names of the first twenty four *Knights*, he shall not only have them from *Monsieur Boisseau* in his ^p *Promptuaire Armorial*, but of 129 more of this *Order*, elected in seven following Chapters; may more than that, the formal blazon of all their Arms: but these particulars may be justly ranked with what is fabulous in King *Arthurs* story.

We read not of any *Badge* peculiarly assigned to these *Knights*, though ^q *Jos. Micheli*,

^a Geof. Monmouth.
^b Leland. Asserio Activi, and White of Basingstoke.
^c Harding.
^d Robert of Glouc. John Lidgate.
^e Lilly.
^f Cambden.
^g Heylin.
^h Arturus.

ⁱ militaris disciplinae & Orbicularis Mensae fundator. Geo. Lilly in Chron. Angl. Regam. p. 44. vide Prifem Hist. Brit. Defensio, edit. Lond. 1573. p. 139. Segar, Honor Milit. & Civit. l. 2. c. 2.
^j Math. Westm. p. 185. Edit. Lond. 1570.
^k De gestis reg. Anglor. l. 1. p. 4.
^l Hen. Huntingd. l. 2. f. 180. Edit. Lond. 1596. f. Anglicus, pars 2. l. 17. f. 89. MS. Polyhericon. l. 5. c. 6.
^m Cap. 76.

ⁿ Jos. Micheli Marquis de Tessoro milit. de Cavall. f. 52. b. Jean Boisseau in le Promptuaire Armorial.

^o Cambd. Brit. in Hants. p. 192.

^p Enderbies Cambria Triumphans. part 2. p. 199.

^q Chron. l. 1. c. 100.
^r Leland. Asserio Activi. f. 10. Seldens notes upon Pottialb. Song. 4.
^s Honor Milit. & Civit. l. 2. c. 5.

^t In l' Institution de l'Ordre de la Jarriere.
^u En l'Es. milit. de Cavall. f. 52. b.

Atcheli, in allusion to their Title, takes upon him to give the Figure of a *Round Table*, furnished with Cloth, Bread, Salt, Knives, Bottle and Bowl, but we have not authority enough to follow him: However it gives us occasion here to acquaint our Reader, that King *Arthur* himself is reported to bear a *Shield* called *Fridwen*, whereon was painted the Image of the *blessed Virgin*; his *Sword* and *Lance* also, were not without their names, for the one it seems was called *Caliburn*, the other *Trone* or *Ronc*.

It is not remembered by any, that this Order survived its *Founder*, but rather that it extinguished at his death; for it is related that most of those *Knights*, whom he had drawn from several Countries, and advanced to a Companionship with himself, bore him company in death, and perished in that fatal Battel of *Kamblyn*, or *Cambula* (now *Camelsford*) in *Cornwall*; where though he killed *Atordred* his Enemy upon the place, yet, being sorely wounded, he survived him but a short time, and dyed in the year of our Lord *542*.

It may add some reputation to King *Arthurs* Round Table, if we here note, that the like *Round Table*, grew into great estimation and request, shortly after the *Norman Conquest*, and continued long with us; being ordinarily set up at the grand martial Exercises, called *Hospitaludes*, *Tilts*, or *Turnements*, permitted by King *Stephen*, and much encouraged by King *Richard* the First (for the delight of men inclined to military actions, and increase of their skill in the management of Arms) and for the same end and purpose, as King *Arthur* made use of it; no less than in memorial and remembrance, that he had erected an *Order of Knighthood*, denominated therefrom: those times being thoroughly perswaded of the truth of that story.

Besides, it is recorded, that *Roger Mortimer* Earl of *March*, held the celebration of the *Round Table* (consisting of an hundred *Knights*, and as many *Ladies*) with *Tilting* and *Turnements*, at *Kenelworth Castle* in *Warwickshire*, anno *7.E.1.* and that King *Edward* the Third having designed to restore the Honor of the *Round Table*, held a *Juste* at *Windsor*, in the *18.* year of his Reign (but there is an old *Manuscript Chronicle* that hath these words, *King Edward* in his *nineteenth year* first began his *Round Table*, and ordain'd the day annually to be kept there at *Whitsonide*) and this meeting in truth occasioned the *Foundation* of the most noble *Order of the Garter*, as shall benoted by and by.

But it was thought fit sometimes, and upon divers accounts, to forbid these kind of Assemblies, upon very great penalties; as in particular anno *16.H.3.* at *Shrewsbury*, when the King went to meet *Llewelyn* Prince of *Wales* (called in the Record Prince of *Aberfray* and *Snowden*) and afterwards at *Walden*, in the *26.* year of the said Kings Reign, and at many other times.

The Order of the Oak in Navarre.

(2 .)

The Kingdom of *Navarre* being oppressed by the *Moors*, the Inhabitants were forced to seek deliverance by Arms, to which end, though they had raised a great Army, yet were they destitute of an experienced Commander; at length, *Don Garcia Ximenes*, of the blood of the *Gothes*, who had formerly retired from the world, to a solitary and religious life, was perswaded to relinquish the same, and take upon him the Command of the Army.

As he was marching out of the City to encounter the *Moors* (in the year of our Lord *722.*) there appeared to him from the top of an *Oak*, the sign of the *Holy Cross*, adored by an infinite number of Angels. Proceeding on, he gave battel to the *Moors*, and having gained a remarkable Victory, the people elected him their King; and upon this occasion he became the first King of that Country.

Some few days after, in thankfulness to God for this great Victory, he instituted

Hen. Hunting-
don. l. 2. p. 180.
Marb. West-
minst. p. 186.
Fabians Chron.
p. 92.
p Chronic. of
Engl. cap. 88.
Ms.

q Cambd. B. ii.
in Cornwall.

r Malmesb. an-
tiq. Glassho. cu-
desu. Math.
Westm. iust.

p. 192. & Speeds Chron. l. 7. c. 12. f. 334.

Anno 542 Inclutus Arthurus obiit & sepultus in Insula Avalonia, in Domino requiescit. Malmesb. antiq. Glassho.

[Hastiludium quod vulgariter Torneamentum dicitur, sed potius Ludus militaris, qui Mensa rotunda dicitur. Math. Paris. p. 845.

Ex lib. Rubro in Scaccar. fol. 122. b. & ex Registo Priorat. de Dunstaple, f. 8. a. vide Lamb. Peramb. p. 448.

u Tho. Walsingh.
sub an. 1280.

w Ut Arturi
memoriam re-
fricaret. Vin-
cen. Lupani de
Magistratib.
Francor. l. 1.
x Tho Walsingh.
sub an. 1314.
* Cap. 226.

y Rot. Pat. de
eodem an. m. 3.

z Claus. de eod.
anno m 5. Dorf.

a Jof. Micheli
b Marquez in
c Tesoro milit.
de Cavall.
f. 16. a. &
Hier. Blancus,
in Regum Ara-
gon. Serie.

tuted this Order, investing therewith even all the Nobles of his Kingdom; whom he obliged to defend the Christian Faith, and acknowledge Obedience to his Successors Kings of Navarre.

He ordained the Habit of the Order to be White, and the Ensign thereof a plain Red Cross, set on the top of a green Oak (which gave the Title) after the same manner as it appeared to him: but time hath darkned this Order, not only in its heroick actions, but laudable Foundation, since we find no further memorial of it.

d Tesseræ fuit hæc ipsa Arbor, & supra eam Crux rubra, instar Crucis de Montela. Men. do Diss. 1. Quest. 4. n. 94.

The Order of the Gennet in France.

(3)

To preserve the memory of that famous Battel fought neer Tours, anno Christi 726. (or as Menenius margins it, about the year 738.) where 385000 Saracens and Moors, together with their General Abdiramo, fell by the conquering Sword of Charles Martel; and to reward those who had behaved themselves valiantly in that action; the said Charles instituted an Order of Knighthood, under the Title of the Gennet. The great number of rich Gennet Eurs (anciently esteemed among them the most excellent, though since the Ermine hath gained a better value) as also of the Creatures themselves alive, taken among the Spoils of that Victory; giving him occasion to bestow that name upon his new erected Order.

e Favin. Theat. Honn. l. 3. c. 1.

But others, not improperly, impute the reason of this appellation to a kind of neat shap'd Horses; of which not unlikely, a great part of the Founders Cavalry might consist.

g Menen. De lic. Equest. p. 56.

The Knights, saith Favin, were sixteen, whose Collars were made of three Chains of Gold, interwoven or linked with Red Roses, at the end of which Collar hung a Gennet of Gold, Black and Red; sitting on a flowry bank, all enamell'd with variety of Colour and Art.

h Loco cir.

And in further honor of this Institution, the Founder not only renewed the use of Gold Rings (so peculiar of old, to the Equestrian Order among the Romans) but caused them, and all other Ornaments of this Order, to be engraven and wrought with the Effigies of a Gennet.

i Sic Menen. p. 63.

This is accounted by Favin, the first Order of Knighthood among the French; which is to be understood of a distinct Order, acknowledged by a particular and peculiar Title; and continued in glory, until the institution of the Order of the Star, (some say but till the Reign of St. Lewis) after which time it was laid aside.

k Loco supra cir.

But though Favin be thus particular, as to the Institution of this Order, and the occasion thereof, the exact number of Knights, and especially in assigning a Collar, with the Ensign hanging at it, suitable to the mode of later times; yet some other of his Countrymen, wanting the assurance and authority of ancient Writers to back them, are not confident enough to persuade the world, that there was ever any such.

l Gotofrid. Archont. Cosmica. l. 3. p. 3. Hejl. Cosmagr. l. 1. p. 204.

m Seevol. & Louis de sainte Marthe en le Histoir. Genealog. de la Maison de France. Tom. 1. c. 13. p. 58.

The Order of the Crown Royal among the Frizons.

(4)

The erection of this Order is referred to Charles the Great, Son of King Pepin, in the year of Christ 802. (which more fully appears in his pragmatial Sanction, then dated at the Lateran Palace in Rome) and instituted out of a design to honor and reward those among the Frizons, who had behaved themselves valiantly in his Armies, against the Sefnes or ancient Saxons; or as others say, against the Lombards, in subduing that Kingdom, and to stir up and encourage others to emulate their virtue.

n Mart. Hamon. de rebus Frisic. o Favin en Theat. d' Honneur. l. 3. c. 1. And. Monde de Ordre. Militair. Diss. 1. Quest. 2. Sect. 4. p Tesoro milit. de Cavaller. This f. 16. b.

q *Favin* loc.
cit.

This Order was so called, ^a from the *Ensign* appointed to the same, namely an *Imperial Crown*, embroidered with Gold, which the *Knights* used to wear upon the breasts of their Habit: and to perpetuate this Militia, he ordained, that the Governor of that Country (whom they then called *Potestatus*) should confer the same upon such as had followed the Armies of *France*, as well in *Italy* as *Germany*, for five years together at their own expence; by which means the Emperor was served at a less charge.

The *Knights* were invested with the Military Belt, and a box on the Ear; of which we have spoken in the first Chapter.

The Order of the Dog and Cock in France.

(5.)

The Institution of this Order of the *Dog* and *Cock*, is generally attributed to the Family of *Montmorency* in *France*, and it is more particularly affirmed by *Robertus Canalis*, to have been erected by the first Christian of that Family, called *Prothochristianus* & *Archibarus*, which causeth us to bring in this Order here, near to the Age he lived in; but to say truth, as to the Institution it self, or to the time thereof, there is not any more certain, or more satisfactory account, than that anciently this Family carried a *Dog* (the Embleme of fidelity and sincerity) upon their Helmet for a Crest; and that *Peter Montmorency* was a *Knight* of the Order of the *Cock*, which Bird was called by the Ancients the Bird of *Mars*.

But some make two distinct Orders of this, and after that of the *Dog*, they say, another Order, *viz.* of the *Cock*, was also Instituted, whose Collar had the Comb of a *Cock* pendent thereat, the Motto being *Vigiles*; howbeit afterwards, both these Orders came to be united, and hereupon the *Ensign* was then, the Effigies both of a *Dog* and *Cock* joined together.

^w *Tha Jof. Micheli* in *Testo milit. de Caval. f. 89. b. & A. Mendo de Ord. milit. Disq. 1. q. 2. Sect. 31. n. 82. x *Apud Menen* p. 58.*

^{*} *Morvus* relates, that *Burhard Montmorency*, appeared at the Court of *Philip* the First, King of *France*, attended with many *Knights*, and all of them (like himself) adorned with *Collars* of Gold, composed of *Stag-heads*, whereat hung the Figure of a *Dog*: whence we may presume, that it had some relation to the more ancient Order, of which this was the Badge or *Ensign*.

The Order of the Thistle in Scotland.

(6.)

a *Crux* in quam divus *Andreas* sublatu mortem oppetivit, in Cælo vivis quasi coloribus effecta, quam primum omnibus apparuit. De rebus Gestis Scotor. l. 5 p. 177. Edit. Romæ, anno 1578. 4^o.

b *Theat. d' Honneur*, l. 5. c. 3.

c *G. Buchanan. Kerum Scot. l. 5. c. 56.*

d Atq; ut tantæ victoriæ memoria nulla unquam vetustate deleatur, effigiem *Crucis* (cui *D. Andreas* affixus est) in armis & insignibus efformaram, cum *Hofibus* congressurus, semper postea gestabat, id quod *Scoti* omnes in memoriam victoriæ à *Piëtis divi Andree* auxilio reportatæ, etiamnum religiosissime observant. *Lesleus* in loco supra cit.

e *In Delic. Equell. p. 145.*

Heyl. Cosmogr. l. 1. p. 306.

f *Ubi supra.*

John Lesley Bishop of *Ross*, reports that a bright *Cross* appeared from Heaven, in fashion of that whereon *St. Andrew* suffered Martyrdom, to *Hungus* King of the *Picts* (but *Favin* saith to the *Scots*, whom *Achairs* King of *Scotland* sent to his assistance) the night preceding the Battel with *Athelstan* King of *England*, (or rather of *Denmark*, to whom King *Alured* had given the Kingdom of *Northumberland*) over whom *Hungus* prevailing, bore the Figure of that *Cross* at all times after in his *Ensigns* and *Banners*: and from this time and occasion hath the like bearing thereof been religiously observed by all succeeding Kings of *Scotland*.

Hence also it is believed (saith *Menenius*) that the *Equeltrian* Order of *St. Andrew*, vulgarly called of the *Thistle*, took beginning. To this agrees the relation which I received from *Sir Charles Areskin*, now *Lyon, King of Arms* in *Scotland*, through the favour of the Right Honorable the Earl of *Landerdail*, who adds, that after this Victory obtained, which was as he saith, anno 819. (but according to *George Buchanan*, *Achairs* dyed 9 years before) *King Hungius* and *Achairs* (Confederates against *Athelstan*) went

in solemn Proceſſion bare-footed, to the Kirk of St. *Andrew*, to thank God and his Apoſtle for their Victory, promiſing that they and their Poſterity in time coming, would ever uſe in their Enſigns the Croſs of St. *Andrew*, whenſoever they undertook any warlike Expedition; which cuſtom not only remained among the *Picts*, but is ſtill among the *Scots* to this day: And both theſe Kings, after their ſolemn Proceſſion, preſently inſtituted an Order, naming it the Order of St. *Andrew*.

But *Andr. Favin* reporteth the occaſion to be otherwiſe, to wit, that *Achais* King of *Scotland*, having made that famous League offensive and defensive, with *Charlemain* King of *France*, towards all and againſt all other Princes (to preſerve the memory of which alliance to poſterity, the *ſcotch Lyon* assumed before by King *Fergus*, became then enclouſed with a *Treſure of Flowers de Lis*) he found himſelf thereby ſo ſtrong and mighty, that he took for device the *Thiſtle* and the *Rue*, which he compoſed into a *Collar* of his Order, and for his Motto *Pour ma deſence*: giving intimation thereby, that he feared not the powers of Foreign Princes, ſeeing he leaned on the ſuccour and alliance of the *French*.

And though hence may be infer'd, that theſe two Plants, were the united Symbols, but of one Order of Knighthood, yet doth *Mennenius* divide them into two, making one, whoſe chief Badge was the *Thiſtle*, (whence the *Knights* were ſo ſtiled) and the Motto, *Nemo me impune lacceſſit*: and another vulgarly called *Serim Rute*, or the *Garland of Rue*, whoſe *Collar* was compoſed of two Branches or Sprigs thereof, or elſe many of its leaves: Nevertheleſs, that at both theſe *Collars* hung one and the ſame Jewel, to wit, the Figure of St. *Andrew* Patron of that Kingdom, bearing before him the Croſs of his Martyrdom.

But there are ſome (ſaith the ſame Author) who refer the Inſtitution of the Order of the *Thiſtle*, to later times, (albeit the *Thiſtle* from the Reign of *Achais*, had been acknowledged for the Badge and Symbol of the Kingdom of *Scotland*, in like manner as the *Roſe* was of *England*, the *Lilly* of *France*, the *Pomegranate* of *Spain*, &c.) to wit, in the Reign of *Charles* the Seventh of *France*; when as the League of amity was renewed between thoſe two Kingdoms, and eſpecially for the ſuccour and aid which *France* then received from *Scotland*, it being in a time of ſo extraordinary diſtreſs: and, laſt of all, others place the Foundation yet later, viz. in the year of our Lord 1500.

I have done with what can be ſaid as to the Foundation of this Order, and the time thereof; and ſhall now paſs on to ſome other particulars, relating to the Order it ſelf.

The chief and principal Enſign of this Order is a Gold *Collar*, compoſed of *Thiſtles*, interlink'd with anulets of Gold, and pendant thereunto the Image of St. *Andrew* with his Croſs, and this Epigraph, *Nemo me impune lacceſſit*: the Figure whereof may be ſeen in a Picture of *James* the Fifth King of *Scotland*, now hanging in his Maſtey's Gallery at *Whitehall*, on ſeveral great Seals of that Kingdom, on ſome Coyns and Medals, and laſtly among the representations of the Military Enſigns, placed at the beginning of this Chapter.

The time of this Societies meeting, was heretofore very religiously obſerved and celebrated, upon the Feaſt day of St. *Andrew* the Apoſtle annually, in the Church of the Town dedicated to his name, and in teſtimony of the high eſteem and reverence they bore unto him as their titular *Saint* and *patron*: During the ſolemnity of the Feaſt, the *Knights* of this Order were habited in rich and coſtly Apparel, and wore their Parliament Robes, having fixt on their left ſhoulders, an azure *Rundle*, on which was embroidered St. *Andrews* Croſs, environed in Center with a *Crown* compoſed of *Flowers de Lis*, Or.

For the ordinary and common Enſign, the *Knights* uſed a *Green Ribbon*, whereat hung a *Thiſtle* of Gold, crowned with an Imperial Crown, within a Circle of Gold, containing alſo the foreſaid Epigraph; but for more ſatisfaction, we have cauſed the Figures of theſe two to be here exactly repreſented, from the draughts of them ſent me from the before-mentioned Sir *Charles Arſkin*.

*Theat. d.
Honour. l.
5. c. 3.*

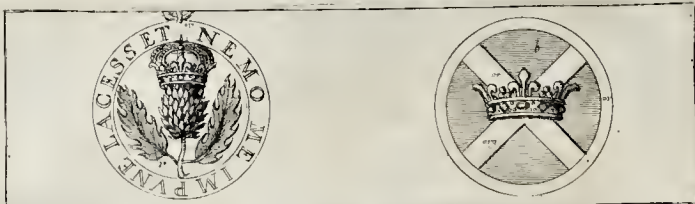
*In Delic.
Equeſt. p. 146.*

n Ibid. p. 147.

*o In cujus pa-
trocinio gens
Scotia acqui-
ſcit. Leſleus,
l. 5. p. 177.
p. Mennien.
q. ubi nu-
r per.*

*f. A. Nitens de
Orig. Equeſt.
p. 78.*

*t
u
w
x
y* *Ex re-
litione
prof. Cat.
Areskin
mit.*



As to the number of the *Knights*, there is nothing remembered by any Author we have seen, but herein I was supplied by the Right Honorable the Earl of *Lauderdale*, who assured me he had met with (among his readings) from good authority, a memorial, that this *Order* consisted of 13 *Knights*, in allusion to the number of our blessed Saviour, and his twelve Apostles.

The Order of *Knights* of our Lady of the Star in France.

(7.)

a { *Theat. d'*
b { *Honneur.*
c { *L3. c. 2.*
d {

The Institution of this Order is by *Andrew Favin* derived from ^a *Robert* King of France, surnamed the Devout, who, to manifest his particular devotion to the blessed *Virgin Mary*, and in her honor, gave Being thereunto, in the ^b Month of *August*, Anno Domini 1022.

The *Knights* were in number thirty, comprehending the King of France, the Chief or Sovereign; they had appointed for their *Habit*, ^d *Mantles of White Damask*; their *Mantlets* and Lining, were of light Carnation Damask, their *Surcoats* of the same, and on their *Mantles*, as also on their *Surcoats*, to wit, upon the left side of the breast, was embroidered a *star*, wrought in pure Gold, with five rays or pointed beams.

e { *Esco di St.*
f {
g {
h { *Hist. Ge-*
i { *nealog. de*
la *Maison de*
France. Tom. 1.
c. 13. p. 58.
c. 59.
k *Delic. Equest.*
p. 129. c. 120.
l *Tesoro milit.*
de *Cavalli.*
f. 71. b.
m *S. Marthe de*
la *Maison de*
France Cy Mon-
nen. locus cit.
n *Jo. Tilly Com-*
mentar. de
rebus Gall. l. 2.
p. 121. Cujus
nunc tantum
ruinosa mero-
rum vestigia
apparent.
Vinc. Lupan. l.
1. de Magistrat.
Francor.
o *Tresor des*
Chart. de
France. iii. Col-
lez. Beau-
mont. 52.
p *Instituteur*
de la *Congre-*
gation mili-
taire de l'E-
toile.

The great *Collar* (as faith he) was formed of three round Chains of Gold, much like that of the Order of the *Gennet*, and united at little distances, with enamelled *Roses*, interchangeably *White* and *Red*, at the end whereof hung the Figure of a *Star*. The ^f Ceremonies of the Order began on the day of the Nativity of the blessed *Virgin Mary*, Patroness thereof, in the year before-mentioned.

In the ^g Reign of *Philip de Valois*, this Order began to be intermitted by reason of the Wars, nevertheless it was restored by King *John* his Son, the eighth of September, anno 1356.

But albeit *Favin* hath thus formally set down the Institution of this Order, and assign'd it to King *Robert*, adding moreover *Habit*, *Collar*, and other specious circumstances thereunto, yet the ^h *Sainte Marthe's* (his Countrymen) are not persuaded of the truth thereof, but ingeniously acknowledge, that there is not any thing of it mentioned by their ancient Writers, and coming to speak of the Order in particular, ⁱ they refer its first Institution (not renovation) to do^k *Mennenius*, ^j *Jos. Micheli*, and others) to King *John* Son of *Philip de Valois*, in the Month of *October*, anno 1352. in commemoration of that *star* which directed the *Wise-men*, who came from far, to adore the Saviour of the World at his Nativity; the ^m Figure whereof crowned, King *John* caused to be embroidered on the Mantle or upper Garment of the Order, as also this Motto, *Monstrant Regibus Astra viam*.

The Seat of this Order (thus instituted by King *John*) and where the first Ceremonies were kept, was in the noble and ancient House of ⁿ *St. Owen*, called *de Clichy*, near *St. Dennis* in France; and by an ancient ^o deed of Exchange of Lands, situate in the Earldom of *Alanson*, in lieu of the House of *St. Owen* (made by King *John* to the Countess of *Alanson*, and dated at *St. Cler de Gometz* the 6. day of *June* 1356.) is the King called ^p *Instituteur of the military Fraternity of the Star*; which sufficiently contradicts the fair-spun relation of *Favin*, who bestows the honor of Foundation upon King *Robert*, as before hath been said. To which

we

we may add, that the day assigned by *Favin* for holding the Chapter of Election of the first *Knights*, to wit, the eighth of *September* 1356. and at *Clichy* aforesaid, was (in all probability) too near the day of the Battel of *Foitures*, (that being but eleven days after) and King *John* not only then at a great distance from *Clichy*, but on a * hasty March to engage the *Black Prince*, and consequently too little at leisure to enter upon the Formalities of such an Institution.

This *Order* was of no long continuance, for being much ^aviolated and dishonoured (during the confusion of the Civil and Foreign War) by the admission into it of mean and undeserving persons; it gave a fair occasion to King *Charles* the Seventh to take off the pretence of honor supposed in it, and to extinguish it.

Whereupon, in the year ^r 1455. he contrived the holding of a Chapter, for giving away that Ensign thereof, which himself wore, to the Chevalier *du Guet*, Captain of the Night-watch in *Paris*, after whose example the Princes and Lords left the *Order*, thus disgraced, to the said Captain, and never after wore it.

This Story as to the time, though not the manner, doth ⁱ *Favin* contradict, and renders his reasons for it: howbeit, upon what occasion soever, the *Order* became relinquished or dismist, certain it is, that ^t upon (if not some time before) the Foundation of the order of *St. Michael*, it grew out of request; as did that of the *Gemmet* upon the erection of the *Star*.

* *Frois. Chron.*
l. 1. c. 159.

95 *S. Mar-*
r *the en-*
mesine *Histor.*
Genealog. loco
citato. videtur
Seld. Th. of
Honor. p. 552.

f *Theat. d' Hon.*
l. 2. c. 2.
e *Ibid. c. 3. &*
c. 5. vide *Athen-*
nen. ubi supra.
p. 130.

The Order of the Lilly in Navarre.

(8.)

* *Garcias* King of *Navarre*, the Sixth of that name, lying under the extremity of a languishing sickness, sent to divers places of Devotion, to the end, that Prayers might be offered up for the recovery of his health. In which season there hapned to be found in the City of *Nagera*, where he kept his Court, an ^b Image of the blessed *Virgin Mary*, issuing forth of a *Lilly*, and holding her *Son* between her arms, upon finding of which (if we may credit the story) he immediately recovered, and (to perpetuate his devotion to the said *Virgin*) ^c instituted an *Order of Knighthood*, in the year of our Lord 1048. which consisted of 38 *Knights*, drawn out of the ancientest Families in *Navarre*, *Biscay*, and *old Castile*, and Entitled it, the *Order of Knights of St. Mary of the Lilly*.

But *Jos. Mich. Marquez* gives foundation to this *Order* ^e 25 years before *Favin*, and draws the Institution from another ground. For ^f whereas *Don Garcias* had succeeded his Father, King *Zanby* the Fourth, in the Kingdom of *Navarre*, the *Moors* made War against him, and he prevailing, made a Feast in honor of the blessed *Virgin Mary*, at which he instituted this *Order*, and adorned many *Knights* with the Ensign thereof, beginning with his Brothers and Sons.

Of this *Order* (^g esteemed the most illustrious of all *Spain*) King *Garcias* ^h ordained himself, and after him his Successors Kings of *Navarre*, the Chiefs and Sovereigns. The *Knights* promised at their entrance into this *Order*, to ⁱ expose their lives and fortunes in defence of the Christian Faith, conservation of the Crown of *Navarre*, and expulsion of the *Moors*.

The *Badge* or *Symbol* which the *Knights* wore daily on their breast, was a ^k *Lilly* embroidered in Silver; but on solemn days, a double Chain of Gold, interlaced with the letter *M.* made after the fashion of a *Saxon* Capital; at the end whereof did hang a *Flower de Lis* of Gold, enamelled White, bearing the foresaid Letter *M.* crowned upon the head of its Flower. The *Habit* was White, wrought all over in Needle-work, with *White Lillies*.

But *Jos. Michels* differs in this also from *Favin*, for he ^l assigns for the *Badge*, two Branches of Skie-coloured *Lillies*, one crossing another, and in the middle of them the Figure of the Annunciation of the blessed *Virgin*, but agrees that the *Habit* was White.

a *Andr. Fa-*
b *vin. in*
c *Theat. de*
d *Honnen.*
l. 6. c. 3.

e *Refors mi-*
f *lit. de CA-*
vall. f. 17. b.

g *Memor. p. 65*
h *Favin.*
i *loco cit.*
k *ibid.*

l *Tes. milit. de*
Cavall. loc. cit.
Tessera fuit
supra Togam
albam enigies
Annunciatio-
nis Deiparae
intra duo Li-
lia. A. Mendo
Disq. 1. Quest.
The 4. n. 95.

The Order of the Sword in Cyprus.

(9.)

m Andr. Favin.
Theat. d' Hon.
l. 9. c. 2.

^m Guy of Lusignan, (and according to this Author, King of Jerusalem and Cyprus in right of his Wife Sibilla, Sister to Baldwin the Leper) shortly after his settlement in the Isle of Cyprus (which he had bought of Richard the First, King of England, for one hundred thousand Crowns of Gold) Instituted this Order in the year of our Lord 1195. in remembrance of so fortunate a Plantation of 15000 persons, whom he had brought thither.

n De Delia. E-
quest. p. 153.
Gotsfrid. Ar-
chont. Cosm.
l. 3. p. 11.

But ⁿ Muncius, and some others, are so far from being of this opinion, as to affirm, that neither the name of the Founder, nor the time of this Order's Foundation, are certainly known; though it be conceived he was one of the Family of Lusignan, who gave beginning unto it.

o Theat. d' Hon.
loc. cit.
p Vide eum lo-
co præd.

The ^o Collar of the Order (called a Collar of Esses by ^v Mennenius) was composed (as Favin reports) of round Cordons of White silk, woven into Love-knots, interlaced with the Letters S and R. Beneath this Collar hung an Oval of Gold, wherein was figured a Sword, the Blade enamelled Silver, and the Hilt Gold; and about the Oval was engraven this Motto, *Securitas Regni, a Micheli* saith it was, *Pro fide servanda;* and ^{*} Gotsfridus, *Pro integritate tuenda.*

q Tesoro milit.
de Cavall.
f. 87. b.
* Loco cit.
r Theat. d' Hon.
neur. ut supra.

The day appointed for holding of the solemn Ceremonies of this Order, was Ascension-day, whereon the Founder gave it (in the Church of St. Sophia the Cathedral of Nicosia in Cyprus) to his Brother Amoury, Constable of Jerusalem and Cyprus, and to 300 Barons, which he had established in that his new Kingdom.

s Tesoro mi-
l. l. loco
relato.

There were ^t eight Kings of Cyprus, of this House of Lusignan, Great Masters or Chiefs of this Order; and ^t when the Isle fell into the hands of the Turks, this noble Institution ceased.

The Order of the Bear in Switzerland.

(10.)

u (Favin.
v Theat. d'
x Hon. l. 7.
c. 14. vide Mi-
raum in Orig.
Equest. p. 79.

The ^u Emperor Frederick the Second (in favour of the Abbot of St. Gall in Swabien, and several Noblemen of that Country, who had been active in his assistance for gaining to him the Empire) instituted this Order, in the year of our Lord ^w 1213. and bestowed upon the elect Knights Collars of Gold, at the end whereof hung the Figure of a ^{*} Bear, Gold, mounted on an Hilloek enamelled with Black.

y Idem Favin.
loco nuper cit.

He ordained, ^y that this Honor should be conferr'd by the Abbot of St. Gall, for the time being, and that on the Anniversary of their Patron St. Gall (a Gentleman of Scotland, and the Apostle of Swabien) being the 16. day of October, the Knights of this Order should assemble at the Abbey; on which day, such Candidates as were ^z designed to receive the Honor, were girded with the military Belt (the Sword being first consecrated at the Altar) and adorned with the Collar of the Order; having kept their Vigils the preceding night, according to the ancient and accustomed manner.

z Miraum. p. 79.

* Favin, ut
supra.

But it carried the Title of the ^{*} Order of the Bear, in memory of St. Ursus, of the Theban Legion, who was martyr'd before the Temple of the Sun, at Soleurre in Switzerland; as also of St. Gall, from the name of the Patron of the place, where it received Institution.

This Order continued among the Switzers, till they became a Common-wealth, and then the Castles and strong holds of the Noblemen and Gentry of the Country being dismantled, the use thereof was wholly laid aside.

The Order of the Broom Flower in France.

(11.)

^a Saint Lewis King of France (saith *Favin*) instituted this Order, to honor the Coronation of *Margaret* his Queen, eldest Daughter of *Berengarius* Count of *Provence*, anno Dom. 1234.

The ^b *Habit* appointed for the *Knights*, were *Cassocks* of White Damask, and Violet *Chaperons*; the *Collar* was composed of *Broom Flowers*, of the native colours, interlaced with *Flowers de Lis*, hanging thereat a *Cross* Florence Gold, to which was added this Inscription, *Exaltat humiles*, the *Founder* accounting it the Symbol of humility.

As to the ^c number of the *Knights*, it was not made certain by the *Founder*, but wholly depended on the will of the Sovereign. This Order ^d continued to the death of King *Charles* the Fifth.

Notwithstanding all that *Favin* thus relates, the ^e *saincte Marthe's* are of opinion (for the reason before noted) that neither this *St. Lewis*, nor the before mentioned King *Robert*, nor King *Charlemain*, did ever institute any Military Order of Chevalry: And ^f *Menenius* reports, that *Charles* the Sixth is said to have been the *Founder* of the *Knights* of the *Broom Flower*: if this be true, the Order will want many years of that antiquity which *Favin* bestows upon it.

^g *Peter Bellay* rather thinks this later Institution not to have been any Order of *Knighthood*, but a Company of young *Esquires*, the Sons of Noblemen, who attended King *Charles's* person as a *Life-Guard*, or as *Esquires* of the Body, and were oftentimes employed to interpret the messages of *Embassadors* from foreign parts.

The Order of the Ship, and double Crescent in France.

(12.)

^h *Menenius* acknowledgeth, that of old, there was such an Order in France, erected in honor of the great achievements that Nation did by Sea; but by whom it was founded, or at what time, doth not appear from him. Yet ⁱ *Favin* is full in both, for he affirms, that the before mentioned *St. Lewis*, after the Institution of the *Broom Flower*, erected this likewise: for animating the Nobility of France, by this new prize of honor, to accompany him in his Voyage into *Africa*, 1269.

The ^k *Collar* was interlaced with double *Escallops* of Gold, and double *Crescents* of Silver, interwoven and fastned together with double Gold Chains, at which the Figure of a *Ship* was pendent in an Oval of Gold.

This Order continued in France (after the death of *St. Lewis*) no longer than those *Knights* lived, who were admitted therein by him: but it was retained by ^m *Charles*, Brother of the said *St. Lewis*, and by him setled in *Sicily*, where it remained in request with his Successors, until the Kings of *Aragon* gained that Kingdom.

Knights of St. James in Holland.

(13.)

ⁿ *Albertus Mirans*, from an old Dutch Register, called *Register der Ridderchap*, or the Register of the Order of *Knighthood*, informs us, That *Florentius* Earl of *Holland* and *Zeland*, and Lord of *Friseland*, in the year 1290. bestowed the *Ensigns* of his Order of *St. James*, in the Hall of his Palace at the *Hague*, upon twelve of his principal Nobility, whose names he sets down: among whom, the second in rank, is *Lancelot* Lord *Hamilton*, then *Embassador* from the King of *Scots*.

The

o § *Ibid.* p.
p 282.

The *Knights* of this *Order* were invested with a^o *Collar* of Gold, or *military Belt* of Silver and gilt, adorned with six *Escallops*, whereat was appended the *Picture* of *St. James* the *Apottle*.

All the ^r *Knights Shields* (whereon were painted their proper *Arms*) were delivered to *John Paypaert*, *Herald* of *Holland*, and by him hung up in the great *Hall* of the *Palace*, at the *Hague*, in perpetual memory and testimony of this *Institution*.

Order of the Swan in Cleveland.

(14.)

If ever there was an *Order* there, under that *Title*, it hath been very ancient, and long since laid aside; yet ^a *Favin* says, the *Princes* of *Cleve* have born the *Swan* for their *Order*, *Devise*, *Crest*, and *Supporters*, to preserve the memory of the *Knight* of the *Swan*, the *Romance* of whose *Adventures* he also sets down; and further reports, that ^t *Charles Gonzaga* of *Cleve*, *Duke* of *Nivers* and *Retelois*, had it in design to re-establish this *Order*, peculiar to the *House* of *Cleve*.

q *Theat. d' Hon-*
neur l. 7. c. 11.

r *Ibid.* l. 9. c. 5.

The Knights of Jesus at Rome.

(15.)

a § *Favin.*
b *Theat. d' Hon-*
neur l. 8. c. 1.

The *Popes* of *Rome*,^a as they are *Lords* *Paramount* of *St. Peters Patrimony*, are *Temporal Princes*; upon which account to^a honor the *Nobles*, principally of that *Territory* and others, they have erected and established certain *Orders* of *Knighthood*, as well *Religious* as *Military*, but all of them *Stipendaries* to the *Papal See*: Of the former sort we have spoken before in the last *Chapter*, but this being esteemed a *Military Order*, we therefore place it here.

It was instituted by *Pope* ^b *John* the 22. at *Avignon* in *France*, anno 1320. and much augmented by *Paul* the Fifth. The *Knights* wear for the *Badge* of this *Order*, a *plain Cross* *gules*, inclosed within a *Cross* *Patee* *Or*, hanging at a *Gold Chain*.

In the Month of *January* 1668^o. *Pope* *Clement* the Ninth, created three of the *Ambassadors* from the *Catholick Cantons* in *Switzerland*, with the accustomed *Ceremony*; himself putting on their *Gold Chains*, with the *Ensigns* appendant, and the *Captain* of his *Guards*, girding their *Swords* about them.

Order of the White Eagle in Poland.

(16.)

l § *Theat. d'*
c *Honneur.*
l. 7. c. 5.

The information we have of this *Order*, is from ^f *Favin* also, who saith, that *Ladislaus* the Fifth, *King* of *Poland*, instituted the same, to honor the marriage of his Son *Casmire* the Great, with *Anne* Daughter of *Gedimir*, *Duke* of *Lithuania*, in the Month of *February*, in the year of our Lord 1325.

The *Ensign* hereof was a ^t *White Eagle*, crowned.

The Order of Knights de la Banda in Castile.

(17.)

u *Banda*, vul-
gare Hispano-
rum lingua
sania est.
Jo. Mariana de
rebus. Hisp. l. 16.
c. 2.
w *Ibid.*
x In the *Theat.*
d' *Honneur.*
l. 6. c. 11.
y *Orig. de Ca-*
st. p. 37. b.

This *Order* of *Knights* called ^u *de la Banda*, was erected by *Alphonfus* the Eleventh, *King* of *Leon* and *Castile*, in the ^w *City* of *Victoria*, anno 1332. (but ^v *Favin* from *Antonio de Guevara*, saith it was in the *City* of *Palencia*, anno 1330. and ^y *Sansovin* in *Burgos*, anno 1368.) For this *King* considering, that he had to do with many *Enemies*, could find no better way to secure himself, than by erecting

erecting this Order, and constituting himself *Master* thereof, which he did a little before his Coronation.

Shortly after (saith *Mennenius*) to wit, anno 1332. the Solemnity of this Order was celebrated in the City of *Burgos*, where, on the Eve thereof, in the Monastery of *St. Mary Royal*, each of the *Candidates* was conducted by the King to the Altar, and having there laid down his Arms, spent the whole night in watching and Prayer.

The next day after Mass, he was invested with a Red military Belt, or Ribband of four fingers broad, which came across the body, over the right Shoulder, and so under the left arm; And was the Ensign from whence the *Knights* took their denomination.

This Order was instituted chiefly to honor the Nobility, and therefore at first, none were admitted, but the younger Sons of Noblemen (excluding elder Brothers) or persons descended of the most noble Families in *Spain*; or else Esquires, who had served in the Court or Camp, ten years at the least: and to the end that greater honor might the more inflame them to valiant Exploits, Kings themselves, sometimes, vouchsafed to take the Ensign of this Order upon them.

It was anciently of very great esteem, but (such is the vicissitude of humane Affairs) at length it grew out of use.

The Laws and Constitutions are recorded by *Anth. de Guevera* (who also gives a Catalogue of the first *Knights*) *Jos. Micheli*, *Sanfovin*, *Favin*, and *Segar*; to whom we refer those that are desirous to be informed of them.

- c Mariana, loco cit.
 d Epist. ad Petrum Pimentelium, Com. Beneventanum.
 e Tesoro milit. de Caval. f. 50.
 f Orig. de Cavalierc, p. 38.
 g Theat. d'Honneur, loco supra cit.
 h Honor Milit. & Civil. lib. 2. cap. 22.

The Order de la Calza in Venice.

(18)

From the example of the *Knights de la Banda in Castile*, and about the year 1400. was instituted a Society at *Venice*, bearing the Title de la *Calza*, in honor of the Inauguration of Duke *Michele Steno*.

Meeting with but a slender account hereof, among those Authors who have handled *Military Orders*, and some confounding it with that of *St. Mark*; I was at length, by the friendship of the deservedly honored Sir *Charles Cottarel* Knight, Master of the Ceremonies to his Majesty, furnished with better satisfaction, which he obtained for me from Signóre *Pietro Moccinigo*, the late *Venetian* Ambassador, at his Residence here in *England*; and from Signóre *Aberti* the present Resident for that State.

This Order consisted of a Society of particular Noblemen and Gentlemen, who at their voluntary choice met together, and entred into a Fellowship (among whom, some person of Eminence was elected their Chief) Nevertheless, upon the recommendation of their intention and design to the Council of Ten, who confirmed their Institution, and granted them Priviledges.

It hath appeared with so much the more reputation to the world, by having had the honor to receive into it several Princes of *Italy*, especially the Family of *Este* Dukes of *Ferara*, of *Gonzaga* then *Marquesses*, now Dukes of *Mantua*, of the *Rovere*, *Urbino*, *Mirandula*, and others of the most conspicuous Families of that Country, namely, *Colonna*, *Ursini*, *Sanseverini*, *Visconti*, and others.

They were distinguished by wearing a *Stocking* quartered into different colours, embroidered with gold, and enriched with Jewels, which they at pleasure altered from the right to the left Leg; and in particular it is remembered, that an. 1529. the right *Stocking* then worn, was half the inside of Scarlet, and half the outside of Purple, and the other half gray, but the left *Stocking* was all green: and as were the Husbands Stockings, such were the Wives Sleeves in all particulars.

On their solemn days, they first went to Church, and at Mass, took an Oath to observe the Articles of their Order. Among other things which this Society (for the honor of the City) was obliged to, splendid and noble Entertainments were part; at which were exhibited Musick, Dancings, and Theatral Representations:

- i Mennen De-
 lic. Equest.
 p. 118. vide supra
 Mendo de Ord.
 milit. Disq. 1.
 Quest. 2.
 Sect. 28.

ons : And with such magnificent and sumptuous Divertisements, have they given reception to divers foreign *Princes*, in particular to *Henry* the Third of *France*, when he pass by *Venice* in his way from *Poland* to *France*.

They wore for their *Habit* a *Crimson Senators Vest*, appearing therein very splendid, and reserved for solemn days ; at which times the Foreign *Princes*, that had been admitted into this *Order*, appeared clad after the same manner.

These *Knights* had for their *Ensign* a *Sun* on a *Shield* painted in their *Banners*, which they used also for a *Seal* ; perhaps as a happy Omen and Prefage, that the *Order* (being laid aside about the year 1590. for the excess it was growing into) should like the *Sun* from under a *Cloud*, rise again in after times (when better opportunity offered it self) in greater splendor than ever.

The Order of St. Mark in Venice.

(19.)

In this Seignory there is another Degree or Dignity of *Knighthood*, commonly called the *Order* of *St. Mark* ; and because it is generally reckoned among the *Orders* of *Knighthood*, and differs from the *Milites Simples* by wearing a peculiar Title, and being invested with a particular *Ensign* of Honor at their Creation, we have thought good rather to discourse of it here, though the Ceremony of Creation is performed after the manner of *Knights Batchellors*, viz. by Dubbing with a *Sword*, and their Title a bare mark of Honor only ; being by our Learned *Selden* affirmed to be, 'the known Degree of *Knighthood* given by *Supreme Princes*, or such as have a like power with them.

1 Additions to the Titles of Honor, p 935.

Besides, we have been informed thence, that those *Knights* are not governed by any Laws or Statutes, and are without any Revenue or Indowment of Lands: That they are not under any particular obligation or tye, except what is common to them with other Subjects, namely that of Fidelity to the Prince, being in all things else left to their own liberty. To this we add, that the Honor is also bestowed on absent persons, by Letters Patent or Codicils (as is the *Knighthly Dignity* sometimes) among some of which, that to the learned Sir *Daniel Heinsius*, is given us by ^m Mr. *Selden*.

m Ibid.
n Platina in vita Greg. 4. pag. 114.
o Alphons. Clericus de Vita & Gestis P. n. us. l. 1. p. 224.
p Plat. loco nuper cit.

It had its Title from *St. Mark* the Evangelist, whose ^a Body was translated to *Venice*, from *Alexandria* in *Egypt*, in the year of our Lord 828. in the time of *Justinianus Patritius* Duke of *Venice*, ever since which time this *Saint* hath been assumed and taken for the titular Angel and Guardian of this noble City, and his Picture very anciently painted upon their Banners and Ensigns ; but as to the Institution, it is not certainly determined, when, or by whom, it was first brought in use.

The Badge of Honor, wherewith these *Knights* are adorned, is a Gold Chain, put over their shoulders, at the instant of their Creation, wherewith depends a Medal ; on the one side is represented the Symbol of *St. Mark*, to wit, the ^a Figure of a *Lion*, having wings, holding in his right Paw a drawn *Sword*, and in his left a *Book*, spread open, in which, this Motto, *Pax tibi Marce Evangelista meus* ; on the other, the name of the *Duke* then living, beautified with a particular Impres ; but in the other, he is represented on his Knee, receiving a *Standard* from the hands of *St. Mark* : and sometimes this *Medal* is worn on a *Cross* enamel'd blue.

q Andr. Mendo de Ord. Milit. Diss. 1. Quest. 2. Sect. 28.

I was further informed from the hand of the noble Signore *Pietro Mocenigo*, that the *Duke* of *Venice* bestows this Honor, either privately in his Chamber, or publickly in a full Colledge : Some also are made *Knights* by the *senate*, and those of the *Venetian Nobility*, at least persons of very eminent Quality and Character, who have merited well of this Common-wealth, by some extraordinary piece of service, either at home or abroad, or upon whatever occasion the *senate* sees fitting ; and forasmuch as the *senate* is a representation of the whole Common-wealth, and that the Creations of these *Knights* are confirmed by publick Decrees ; it is taken, that the *Knights* of their creating are of greater Dignity, than those made by the *Duke*. When the Creation is in a full Colledge, whether it be by the *Senate* or the *Duke* only, the *Collar* and *Medal* is bestowed at the publick Charge ; but when by the *Duke* privately, then upon his particular expence.

These *Knights* wear the Honor among other Titles of Dignity, as I have seen

it inscribed about the Effigies of Sir *Daniel Heinsius*, thus, DANIEL HEINSIVS D. MARCI EQVES ILLVSTR. HOLLANDIÆ ORDINVM HISTORICVS, POLITICVS, ET HISTORIARVM PROFESSOR BIBLIOTHECARIVS ACADEMIÆ ET SECRETARIVS. And among those other Titles given to that famous Mathematician and Astrologer Sir *Andrew Argoll*, that of his Knighthood by this Title, is also thus inscribed, ANDREAS ARGOLVS D. MARCI EQVES, ET IN CELEBERRIMO LYCEO PATAVINO PROFESSOR MATHEMATICVS.

The Order of Seraphins in Sweden.

(20.)

In the year of our Lord ^a 1334. *Magnus* the Fourth, King of *Sweden*, in imitation of other Christian Princes, who had established Military Orders, instituted this of the *Seraphins*, or *Seraphick Knights*, otherwise surnamed of *Jesus*; in memory of the Siege laid to the Metropolitan City of *Upsala*.

The Collar of this Order was composed of ^b *Seraphins* and *Patriarchal Crosses*; the former of Gold, enamelled Red, the later also of Gold, but without any enamel: At the end thereof hung the ^c Image of *Christ* in an Oval. ^d *Favins* saith it was this Cipher IHS composed of three Letters, and signifying the name of *Jesus*, and in point four Nails. But ^e elsewhere 'tis said to be the Figure of the blessed *Virgin Mary*, and to make the thing yet more uncertain, ^f another tells us, it was a *Patriarchal Cross* that hung thereat.

^a Favins. in le
Theat. d'Hen-
neur. l. 7. c. 110.

^b Mennen.

^c p. 158.

^d Goshofrid. Ar-

chont. Cosm.

^e l. 2. p. 12.

^f Loco cit.

^g Tesseræ Gen-

tilitæ, p. 637.

^h Tesoro milit.

de Cavall. f.

92. b.

The Order of the Sword and Military Belt in Sweden.

(21.)

We find mention made of another Order of *Knights* in *Sweden*, called of the *Sword and Military Belt*, whose Collar consisted of *Swords* and *Belts* conjoyn'd (the Symbols of Justice and Love) the *Swords* somewhat bending towards the point, and so joined point to point, round into a Circle: But by whom or when this Order was instituted, we are not yet informed.

^g Mennen. p.
159. Archont.
Cosm. loco cit.
Mendo de Ord.
milit. Disq. 1.
Quest. 2. Bell.
30. n. 71.

The Order of the Knot in Naples.

(22.)

When ^h *Lewis* King of *Hungary* design'd a War against *Joane* Queen of *Naples*, he undertook an Expedition into *Italy*, not so much to deprive her of her Kingdom, as to revenge the death of his Brother *Andrew*; whom (as 'tis reported) Queen *Joane*, his Wife, had commanded to be strangled.

After many troubles and three years of War, they came to an accord, the first of *April*, anno 1351. and the 26. of *May* following (with the consent of Pope *Clement* the Sixth) the Queen, and *Lewis* Prince of *Tarentum*, were crowned King and Queen of that Realm; and that same day, in memory of such a happy Peace, and to take away all suspitions and enmities; the Prince instituted this Order of *Knights*, into which entred threecore and ten of the illustrious Lords in blood of *Naples*, and some other Strangers.

The *Habit* he appointed was *White*, and for the Orders chief *Ensign*, he gave a *Knot* (the Embleme of Love and Friendship) intermixt with Gold: and as the like Institutions in that Kingdom, commonly ended with the death of their Founders; so this Order expired in a short time.

^h Tesoro milit.
de Cavall. f.
38 b. videlicet
Pand. Collenu-
cius Hist. Neop.
l. 5. Angel Con-
stantin. Hist.
Neop. l. 6. An.
Pacca de Ord.
de Societ. mi-
litar.

The Order of Knights of the Annunciade in Savoy.

(23.)

i (Fran. Capre en le Catalogue des Che-
k valiers de l'Ordre du Collier de Sa-
l voy, Hist. de l'Annonciade, Edit. Turin.
l 1654. vide etiam Samuel Guichenon
Histor. Genealog. de la royal Maison de
Savoy, l. 1. p. 111. Mennen. Delic. Equest.
p. 132. & Sansouin. Orig. de Caval f. 33.
u Theat. d' Honneur, l. 8. c. 5.

i Ame the Sixth of that name, Earl of Savoy, surnamed
Conte le Verde, instituted this Order under the Title of the
Collar, in the year of our Lord 1362. in honor of the
15^m Divine Mysteries of the Rosary.

o Andrew Favin, on a mistaken ground, calls it the Order
of the Snares of Love, in regard (as he alledgeth) the
Founder had received of his Lady, the favour of a Brace-
let, made of the Tresses of her hair, knit or plaited in Love-knots, and that
the four Letters, afterward interlaced by the Founder, within such like Love-
knots should signifie, *Frappés, Entrés, Rompés, Tout.*

o Francis Capre (Councillor and Secretary of State to the present Duke of
Savoy) who hath given an account of the Institution, together with the several re-
staurations of this Order, from the Records thereof (preserved in the Charter-house
in Pierre Chastle, appointed at the time of the Foundation, for the seat of the
Order) confutes this error of Favin, and with him several others, who have un-
warily swallowed down the same mistake.

o Menenius and Miræus take not the least notice of its denomination from the
Collar, but call it the Order of the Annunciation in Savoy: But it is cleer enough
from the Founders last Will and Testament, bearing date the 27. of February,
anno 1383. and from what Capre and Guichenon alledge, as also from the sta-
tutes of Ame the Eighth, that at the time of the Foundation, it was called the
Order of the Collar: under which name it continued, till the time of Charles the
Third, surnamed le Bon, Duke of Savoy, when (and not before) it had bestow-
ed on it the Title of the Annunciation, from the Picture of the History of the
blessed Virgin Mary, by him first made appendant to the Collar, in the year
1518.

The Founder appointed the number of his Knights (reckoning himself the
Chief and Sovereign for one) to be fifteen, (among whom we find Sir Richard
Musford, an English Gentleman, recorded) agreeable to the number of the before
mentioned Divine Mysteries; but in the additional Statutes made by Ame the
Eighth (first Duke of Savoy) anno 1434. and by Duke Emanuel Philibert, 1568.
there is a permission given to augment their number, by adding five to the former
fifteen, but the Sovereigns have not always been confin'd to this number.

Besides the Institution of this Order, the Founder erected and founded the
Chartreuse of Pierre Chastle in Eugey, wherein were entertained 15 Priests, and
they obliged to celebrate every day 15 Masses, to the honor of the 15 Joys of
the blessed Virgin, to the Souls health of him, his Predecessors, and all who had
been, were, or should hereafter be Knights of this Order. So that the resem-
blance of this Institution, with the foundation of this religious house, is some
argument, that the Order, as well as the House, were founded upon a religious
and pious, not amorous or wanton account.

At Pierre Chastle were the Ceremonies observed, and the Chapters
held by the Sovereign and Knights, until the time that Charles Emanuel
First of that name, Duke of Savoy, exchanged it, and some other places, for the
Marquise of Saluces, upon the Treaty of Peace concluded at Lyons, 17. Jan.
1607. and then the Anniversary of the Feast, and celebrations of the Order (be-
ing fixt to the Feast-day of the Annunciation of our Lady) were translated from
hence, first to the Church of St. Dominick at Montmeillan, and afterwards by his
declaration, dated at Turin 3. Dec. following, to the Hermitage of Camaldule,
situate upon the Mountain of Turin, vulgarly called l' Eremo Assis, where they
were performed, as formerly, at Pierre Chastle.

The ancient Collar (from which also the Order received its denomination)
was made of Gold, about three fingers breadth, as may best be collected from
the

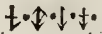
o In Alvis
p au Lesteur.

q Pag. 131.
r Pag. 39.
s Guichenon.
Hist. Geneal.
de la Maison
de Savoy, l. 6.
p. 217.
t Locis supra
relatis.
u Sansouin.
f. 33.

w Capre.
Guichenon.
Sansouin. locis
præc.
x Guichenon.
l. 2. p. 414.
y Capre en le
Catalog. des
Chevaliers.
Portoit d'or,
a trois pals
d'azur.
z Capre in ad.
v. au Lesteur.
Guichenon. l. 6.
p. 217.

z Guichenon. l.
1. p. 113. &
l. 2. p. 791.
* Idem Guich.
l. 6 p. 548.

§ Fr. Capre,
a supra.

the Founders own Collar, which he ^b gave to the religious at *Flantcomb*, in whose Veftry it is yet preferved. Upon this Collar are engraved thefe Letters F.E.R.T. ^{b Guichenon. l. 1. p. 112.} represented in ancient barbarous Characters after this manner  and one Knot (commonly called the Knot of *Savoy*) at the end of each *Fert*, which with three other like Knots entwined one within another, made up the circumference depending at the Collar: nevertheless, without any Figure or Image within the Circle.

Thefe old Characters (as hath been generally taken and fuppofed) were the initial Letters of this Epigraph, *Fortitudo ejus Rhodum tenet*, alluding to the glorious actions of *Conte Ame le Grand*, who gallantly defended the Ifle of *Rhodes*, againft the *Turks*, anno 1310.

But the world hath now received more light in this particular, from the induftrious pains of *Monsieur Guichenon*; who has very fortunately cleared this fo common a miftake from all obfcurety. ^{d In Hijl. Genealog. prad. l. 1. p. 47.}

For the Devife of the Houfe of *Savoy*, confifting in the before noted word, or four Letters, appears to be more ancient, than the time of *Conte Ame le Grand*, in regard that *Lewis de Savoy*, Baron de *Vaud*, who dyed anno Dom. 1301. did always wear this Devife, as appears from fome of his *Coyns*, which this Author ^e inferts; and further, the Monument of *Thomas de Savoy*, the Firft of that name, Son of *Humbert the Third*, *Conte de Savoy, de Piemont, & de Maurienne*, who died the 20. of *January*, anno 1233. and lies interr'd in the Cathedral Church of *Aouffe*, hath (on the Draught of the ^f Monument which *Guichenon* exhibits) a Dog lying at the feet of his Portraiture, which (on a Collar about his neck) bears this word *Fert*, without pointing alfo, or diftinguifhing of Letters; and is befides a ftrong proof, that this was but one word. ^{c Idem ibidem. f Idem. l. 2. p. 251.}

But yet to add more ftrength to this affertion, he exhibits another convincing Teftimony, from a ^g Brafs Coyn of the fame Earl *Thomas*, whereon is a bowing Efcocheon, charged with a Crofs, and for the Crest, a Lyons head winged, and furred with a Peacocks Feather; on the one fide of the Crest are thefe two Letters TS, being the initial and final Letters of his Christian name *Thomas*, and on the other fide HI, the firft and laft Letters of the Surname *Humberti*, which fignifies, *Thomas filius Humberti*: On the Reverse of this Coyn, is to be feen two Knots, of the fafhion afore noted, and the word *Fert* in the midft. ^{g Lib. 1. p. 147.}

He moreover gives us the Eftype of a ^h Silver Coyn, of *Peter de Savoy* (who for fome time abode in *England*, in the Reign of King *Henry* the Third, and built that ftately Structure in the *Strand*, called the *Savoy*) in which is represented the Devife *Fert*, in *Gothick* Characters. ^{h Ib. p. 145.}

From all which it is fully evident, that this word, as alfo the *Knot* and *Crofs* were ufed for the Devife, Badge, and Arms of the Houfe of *Savoy*, long before Count *Ame le Grand* relieved *Rhodes*, againft the power of the *Turks*, or the time of the Inftitution of the *Order*; though for how long before is not certainly known; nor is the true interpretation of the word left rendered to *Posterity*.

We may here not unfitly add, that though *Historians* generally report for a truth, that *Conte Ame le Grand*, relinquifhed the *Eagle*, the ancient Arms of *Savoy*, and affumed the *Crofs* of *Rhodes*, to wit, *Gules, a Crofs Argent*, in memory of the relief he gave to that City; yet doth this particular fuffer much contradiction. For it is made clear enough by ⁱ *Guichenon*, that fome of this *Conte's* ⁱ *Aneftors*, Earls of *Savoy*, and other *Princes* of that Houfe, did bear the faid *Crofs* for their Arms, long before that famous action at *Rhodes*: Nevertheless he determines not when it was firft fo affumed by the Houfe of *Savoy*, but modeftly interpofteth his conjecture; ^k conceiving, that upon the return of *Ame* the Third, Earl of *Savoy*, out of the *Holy Land*, anno Dom. 1147. he might affume the *Crofs* for his Arms (for in the like kind we have feveral instances in the Arms of Families here in *England*, when their *Aneftors* returned home from that Country) as well for the honor he bore to this Pledge of our redemption, as for a memorable Badge of that his Military Expedition. And feeing that in thofe times Arms were not become hereditary, the Earls of *Savoy*, did one while bear an *Eagle*, another ^{k Pag. 127.}

another while the *Cross*, until *Conte Ame le Grand* established the later of these in his Family.

¹ Item Guichenon, l. 1. p. 112.
² In Fav. Theat. d' Honn. l. 8. c. 5. videlicet Heron de Bara, in la blason des Armes p. 44.
³ Marc. Gib. de Varennes en le Roy d' Armes. p. 595.

⁴ Guichenon in le Hist. General. de la Maison de Savoy l. 6. p. 21.
⁵ Capre loco supra relato. Guichenon. l. 1. p. 113.

The ancient Collar had no ¹ *Rose* on the Circle of its pendant, or *Image* either of our blessed *Lady*, or *St. Maurice*, as^m some relate: but was composed only of the aforesaid word, linked together by a single Knot, and three little Knots in the pendant; until the time of Duke *Charles* the Third, as may be proved by the ancient Collars of the *Sovereigns* of this Order, preserved in the Monastery at *Hautcombe* in *Savoy* (² founded by *Conte Ame* the Third, anno 1125,) where most of the *Sovereigns* are interred, with the Figure of which Collar, *Fr. Capre* hath incloased the Arms of all the *Knights*, from the first foundation, unto the time of Duke *Charles* the Third; as may be seen in his *Catalogue* of the *Knights* of this Order.

This ancient Collar is still in use, and daily worn, but now called the ^o *little Collar* of the Order, being made of Gold, or Silver and gilt, about an inch broad, and of different weight. The *Knights* wear it about their neck, close to the Collar of their Doublet, in which manner *Ame* the Tenth, Duke of *Savoy*, is represented, in his Picture at full length, now hanging in the Gallery at *Whitehall*, to which Collar (within a round formed of three Knots) hangs the Figure of the *Annunciation*.

⁶ Ibid. p. 113.

As Duke *Charles* the Third restored much of its decayed splendor to this Order, so anno 11518. did he introduce another larger Collar, and called it the *great Collar*, so that now the *Knights* use two Collars, the later being only worn upon days of Ceremony, and Festivals of the Order. This later and larger Collar weighs about 200 Crowns in Gold, and is composed of the word *Fert* interwoven with *Knots*, severed with *Roses*, viz. 15 *Roses* of Gold, whereof seven are enamell'd with White, and seven with Red, and bordered with two Thorns; as also the Figure of the *Annunciation* of the blessed *Virgin*, enamelled in various colours, pendant at three Chainets to another *Rose*, coloured both White and Red.

We read not of any peculiar *Habit* assigned to the *Knights* of this Order, before the time of Duke *Charles* the Third, who brought into use the ⁹ great *Mantle* of *Crimson Velvet*, his own being fur'd with *Ermins*, but the rest of the *Knights* with *Miniver*, fringed and bordered with *Knots*, (to wit, of the fashion of those that adorn the Collar) in fine Gold: Under this *Mantle* is worn a *Surcoat*, of white *Damask*.

⁷ Capre. Guichenon.

⁸ Duke *Emanuel Philibert* his Son, changed afterwards the colour of the *Mantle* to *Azure*, and lined it with *White Taffaty*, of which *Silk* he also made the *Surcoats*.

But *Charles Emanuel* altered the *Mantle* unto an *Amaranthus* or *Purple* Colour, seeded with *Roses*, and *Flames*, in embroidery of *Gold* and *Silver*, bordered throughout with the *Symbols* of the Order, fringed with *Gold*, and lined with *Cloth* of *Silver*, tissued *Blue*, which continues hitherto in use: Under which instead of the *White Taffaty Surcoat*, is now worn a *White Satin* suit, embroidered with *Silk*, the *Hose* gathered upwards, in the fashion of *Trouses*.

⁹ Capre. Guichenon. l. 1. p. 113.

¹⁰ In Origine de Cavall. f. 33. b. c. 35. b.

Concerning the *statutes* of this Order, the most ancient are those of ¹¹ *Ame* the Eighth (for there are none of the *Founders* extant) made at *Chastillon* the 30. of *May*, in the year of our Lord 1410. the original whereof is lodg'd in the *Archives* at *Turin*, which he augmented in the year 1434. and both are printed by ¹² *Sanfovin*. Duke *Charles* the Third, made new *Statutes* at *Chambery* the 11. of *Sept.* anno 1518. these were enlarged by Duke *Emanuel Philibert*, anno 1568. and published in the year 1577.

The Order of the Thistle of Bourbon in France.

(24.)

¹³ Fav. Theat. d' Honneur. l. 3. c. 12.

At the solemnity of the ¹⁴ marriage of *Lewis* the Second Duke of *Bourbon*, with *Ame* Daughter to the Count *Daulphine* of *Auvergne*, celebrated in the Town of *Arde*, on New-years day 1370. this Duke instituted the Order of *Knights* of our

our *Lady*, otherwise called the *Thistle*, and the^b first solemnities thereof were^b *bid.* performed at *Notre Dame de Maulins* in *Bourbonnois*, where he founded a College of twelve Canons in honor of the blessed *Virgin*.

The ground of the Institution was^c to strengthen this Dukes power and interest, ^c*Menn. Delic. Equest. p. 142.* and of his two Brothers *Philip* and *John*, against the Faction of the House of *Burgundy*: And by joining of *Flowers de Lis* and *Thistles* (the Symbols of hope and courage) emblematically to express the nobleness of his Spirit, against all power of *Fortune*.

He ordained a set number of *Knights* of this Society, to wit,^d 26, therein com- ^d*Favin. Theat. d' Hon. loc. cit.* prehending himself and Successors Dukes of *Bourbon*, as Chiefs; and obliged these to wear daily a^e *Belt* or *Girdle* made of *matchet colour Velvet*, lined with *Crimson Sattin*, embroidered with *Gold*, in the midst of which embroidery was curiously wrought the word *ESPERANCE*. This *Girdle* was fastned with a *Buckle* and a *Tongue* of *Gold*, bearded and chequered with *green enamel*, in form like to the head of a *Thistle*.

On the Anniversary of the Festival (namely the day of the *Conception* of our *Lady* in *December*) the *Knights* wore *Cassocks* or *Surcoats* of *Carnation Damask*, with wide sleeves, gitted with the *Girdle* before described.

The^f *Mantle* of this Order was of *skie-coloured Damask*, having broad welts of *Gold* embroidered on the *Collar*, and lined with *red Sattin*; but the *Mantlet* of *green Velvet*.

The *Bonnet* was also of *green Velvet*, at the point of the band hung a fair *Tassel* of *Crimson Silk* and threads of *Gold*, the lining of *Crimson Taffaty*, and turned up after the antique manner, whereon they had embroidered the *Golden Shield* with the word *Allen*.

Who so considers in this Constitution, the number of *Knights*, the principal colours of the *Mantle*, *Surcoat* and *Girdle* (with the injunction for wearing thereof) shall plainly see that this *Founder* took an exact pattern from the *Order* of the *Garter*, which he had observed in *England*, and acquainted himself with its Constitutions, while he was Prisoner in *Windsor Castle*: for here is little change or alteration, and only a *Belt* or *Girdle* made the chief *Ensign* of this, as the *Garter* was of that *Order*.

The greatⁱ *Collar* was of *Gold*, of the weight of ten Marks, enamelled with ⁱ*Idem Favin, loco praed.* *Green*, opened like *Network*, which was fill'd with *Flowers de Lis* of *Gold*, and each of them (together with the *Letters* of the *Impress*) placed in a *Lozenge* of *red enamel*. At the bottom of the *Collar*, in an *Oval* of *Gold* (the *Circle* whereof was enamelled with *Green* and *Red*) appeared the *Figure* of the *Patroness*, the blessed *Virgin Mary*, surrounded with rays of the *Sun*, crowned with twelve *Silver Stars*, a *Crescent* of the same under her feet, enamelled with *Purple* and *Skie colour*, lastly at the end of the *Oval* depended the head of a *Thistle* enamelled *Green*, but bearded *White*.

Some little difference is put by^k others in the fashion and composition of this ^k*Mennen. in Delic. Equest. p. 142.* *Collar*; namely, that it was made either of *Gold* or *Silver*, and framed of *Flowers de Lis*, and four leaves or *Flowers* of a *Thistle*, set in the form of a *Cross*.

The Order of the Dove in Castile,

(25.)

Was instituted by^l *John* the First of that name, King of *Castile*, in the City of *Segovia* Anno Dom. 1390. (so saith^m *Mennius* andⁿ *Miræus*, but^o *Favin* placeth it 1379.) and proposed to his Nobles, as a^p reward to encourage them to prosecute the noble acts of his Grandfather King *Henry* the Second.

The^q *Collar* of this Order was linked or enchain'd with the resplendent beams of the *Sun*, both waved and pointed,

^l *Jof. Micheli Marquez en la Tesoro Militar. de Cavalliera. f. 81. b. And. Mendo de Ord. milit. Diss. 1. Quest. 4. Sect. 4. n. 102.*

^m *Delic. Equest. p. 154.*

ⁿ *Orig. Equest. p. 73.*

^o *Theat. d' Honneur. l. 6. c. 12.*

^p *Mennius, loc. cit.*

^q *Favin. Cy. Menn. locis super cit.*

Tessera fuit Columba radiis circumdata & Torque dependens, Mendo loc. cit.

at which hung a golden *Dove* enamelled White, and ^r encompassed with rays, the Eyes and Beak Red.

^r Micheli in Tesoro Milit. de Caval. f. 82. b.

Here with the *Founder*, saith *Favin*, adorned himself on *Whitsonday* (yet *Mennenius* and *Miræus* will have it the Feast-day of *St. James*) and at the Altar of the great Church in *Segovia*, distributed other the like *Collars* to his intimate Favourites, together with a Book containing the *statutes* of the *Order*. But he dying the very same year, before the *Order* had taken sufficient root, it became of small continuance.

The Order of the Argonautes of St. Nicholas in Naples.

(26.)

^r Tesoro Milit. de Caval. f. 60. vide etiam Pandol. Colenduc. Hist. Neap. l. 5. Aug. Constan. l. 8. Anellam Paca de Ord. & Societ. Militari.

^r Charles the Third, King of *Naples*, instituted this *Order*, in the year of our Lord 1382. and with the *Ensign* thereof invested several of the Nobility of that Kingdom; with which as by a Bond, he designed to tie them one to another in a brotherly obligation.

The end of its Institution, was to preserve amity among the Nobles, to compose enmities, and suppress seditions; Insomuch, as if any of the *Knights* of this *Order*, were at variance one with another, and refused to be reconciled, the *Ensigns* were then to be taken from him: but ^a some say the ground and cause, was to advance Navigation, which the *Neopolitans* stood in need of. To which the principal *Ensign* of this *Order* seems rather to allude, it being a ^w *ship* floating upon the waters, in the midst of a storm, having this Motto, *Non credo temporari*.

^u Brier. Annal. mundi. par. 2. Tom. 2. p. 300. w. Mendo de Ord. Milit. Dissq. 1. Quest. 2. Sect. 2. c. 77. x. (Tesoro Milit. li. de Caval. loc. cit.

^{*} In the Convent of that sumptuous Church, which *St. Nicholas* Bishop of *Smyrna* caused to be built, was the grand Feast held, on the Anniversary of that *Saint*.

This King appointed a ^v *White Habit* for the *Knights*, and preferred laudable Constitutions to the *Order*; but because he settled no Revenue thereupon, the splendor thereof ceased at his death; nevertheless ^z he obtained the end for which it was instituted.

Knights of St. Anthony in Hainolt.

(27.)

^a Alb. Miræus Orig. Equest. p. 80. vide etiam Jusjurand. Heroic. p. 350.

^a Albert of *Bavaria*, Earl of *Hainolt*, *Holland*, and *Zeland*, designing an Expedition against the *Turks* and *Moor*s, instituted this *Order*, in the year of our Lord 1382.

The *Ensign* thereof was a golden *Collar*, wrought after the fashion of an *Hermits Circle*: at which hung a walking *Staff*, and a little golden *Bell*.

The Order of the Porcupine in France.

(28.)

^b Favin. in le Theat. d' Hon. l. 3. c. 11.

^c Ibid.

^d Apud Favin. e. In Delic. Equest. p. 129. f. Tes. Milit. de Caval. f. 95. b. g. Loc. supra cit.

^b Monsieur *Lewis* of *France*, Duke of *Orleans*, instituted this *Order*, in the year 1393. to honor the Baptism of his eldest Son *Charles*, by *Valentina* his Wife, Daughter to *John Galeas* Duke of *Millan*; and made choice of the *Porcupine* for his *Devise*, with this Epigraph *Cominus & Eminus*; not only out of the high hopes he conceived of this Child, ^c but also to intimate something of revenge against *John* Duke of *Burgundy*, his mortal Enemy, no less than self-defence, against all his designs and assaults, of which this Animal is a proper Emblem.

^d *Paradine*, ^e *Mennenius*, and ^f *Micheli*, make *Charles*, the Son of this Monsieur *Lewis*, the Founder anno Dom. 1430. in imitation or emulation of *Philip* Duke of *Burgundy*, Founder of the *Order* of the *Golden Fleece*; but ^g *Favin* strengthens his foresaid relation, from the authority of one *Hennotin de Cleriaux* an *Herald*, who

who attended the forementioned Christning in his Heralds Coat, and set down an account of the Institution by Monsieur Lewis, together with the names of the Princes, Lords, and Gentlemen, on whom he then bestowed his new erected Order, their number being 25, including the Founder.

The ^h Habit assigned to the Knights were *Surcoats of Violet Velvet*, and over them *Mantles of Watchet Velvet*, lined with Carnation Satin.

The ⁱ Collar was formed of Gold Chains, at the end whereof hung a *Porcupine of Gold*, upon a little enamelled hillock of Grass and Flowers; which ^k Creature was also embroidered on the Knights Belts.

h § Ibid.

k Gotofrid. Archont. Cosm. l. 3. p. 10.

The Order of the Lilly in Aragon.

(29.)

According to ^m Hieronymus Zurita, this Order was instituted by Ferdinand King of Aragon, called the *Infant of Antiquera*, in the year of our Lord 1403, and dedicated to the honor of the *bleſſed Virgin*.

The Collar was composed of ⁿ *Bough-Pots*, fill'd with *White Lillies*, interlaced with *Gryphons*; and as ^o Hieronymus Romanus reports, was vulgarly called *La Orden de la Terraca o de las Azucenas, o Jarra de S. Maria*, which is as much as to say, *The Order of Lillies, or the Vessel of St. Mary*.

^p Favyn gives it under the Title of the *Looking-glass of the bleſſed Virgin Mary in Caſtile*, instituted (as he saith) in honor and memory of a Victory, which this King Ferdinand had obtained in that Kingdom against the *Moors*, anno 1410. to wit, seven years after the time assigned by Zurita for the foundation. The Founder transplanted this Order with him into Aragon 1413, when he received the Crown of that Kingdom, and where it continued under the Sons of this King, but no longer.

m In reb. Aragon. l. 12. c. 20. vide Miram in Orig. Equest.

p. 77. n P. Palliot in la vraye & parfaite Science des Armeries. p. 498. o Apud Meun. p. 67. p Theat. d'Hon. l. 6. c. 16.

The Order of the Dragon overthrown in Hungary.

(30.)

The Emperor *Sigismund*, surnamed the ^q *Glorious* (for the many Battels he gained over the barbarous Nations, in defence of the Christian Religion) having greatly laboured the peace of the Churches of *Hungary* and *Bohemia*, and, by his Travels into *England*, *France*, and *Spain* (to invite those Princes to join with him in that his Enterprize) brought the same to pass by the Council of *Constance*; out of extream joy at the accomplishment thereof, instituted this Order, in the year of our Lord 1418. for defence of the Christian Religion, and to crush all Hereticks and Schismaticks that should arise: which Order in short time became of high esteem, not only throughout *Hungary*; but *Germany* also.

The Knights wore daily for their *Ensign* of Honor, a ^r *Green Cross stony*, on solemn days a *Scarlet Cloak*, and on the Mantlet of Green Silk a double Chain of Gold (*Micheli* saith a *Green Ribbon*) at the end of which hung a *Dragon* dead, with broken Wings, in the posture of being overcome (the Symbol of Heresie vanquished) and the whole enamelled with variety of Colours proper. But this Order continued not long, for it almost expired with the Founder.

^s Peter Beloy, Prefident of *Tholouſe*, affirms he had seen a ^t Diploma, dated anno 1413. purporting that *Basilus Colalbu* Marquess of *Ancona* was admitted into this Order, in these very words, *Te quem manu propria militiæ cingulo & societatis nostræ Draconicæ ac Stole seu amplexu charissimi fratris nostri Regis Aragoniæ insignivimus, &c.*

q Jos. Micheli in Tesoro Militar. de Cavall. f. 90. b. r Favyn. Theat. d' Honn. l. 7. c. 1. s Meun. p. 155. t Tesoro milit. de Cavall. loc. cit.

u Favyn. loc. cit.

u Heyl. Cosmog. l. 2. p. 190.

w Meun. p. 156.

Equites

Equites Tufini in Bobemia.

(13.)

a In Delic. E-
quest. p. 156.
b Micheli.
f. 60. b.

We find but a bare mention thereof made by ^a *Mennenius*, and that it was erected in the Kingdom of *Bobemia* (or else both in ^b *Bobemia* and *Austria*) but he doth not in the least inform us either of the cause of its Institution, the Badge of the Order, or to what the Title refers.

The two first of these particulars *Jof. Micheli* supplies, but as to the third, we cannot give so perfect an account as we would; yet we remember to have read somewhere, that this Order had its name from *Toca*, a Cap or Coif.

c *Micheli*
d *Loco pra-*
e *ditto.*

The ^c Arch-Dukes of *Austria* (saith he) were Founders of this Order, which they instituted to engage their Subjects in the defence of the Christian Religion, and expulsion of the *Turks*, and those they called Hereticks, out of their Dominions: for having about 200 years maintained a War with vast and excessive charge, by erecting this Order, and bestowing upon the *Knights* thereof all that they gained in War towards their supportation, they very much eased themselves in their Military Expences; and indeed this proved so great an encouragement to them, that in a few years (performing service wheresoever their Chiefs commanded them to engage) they cleared their Provinces almost of both *Turks* and *Schismaticks*.

The ^a *Ensign* of this Order was a plain *Green Cross*, and the *Habit* of the *Knights* *Red*.

This and the following Order (saith the same ^e *Author*) were under the Rule of *St. Basil*, and profest conjugal Chastity and Obedience; but we see not from what ground he alledges this; for if so, then ought we to have placed it among the *Religious* rather than *Military Orders*, these being absolute notes and marks thereof. But inasmuch as we ^f elsewhere find, that *Albert* the Emperor adorned *Moyse Didacus de Valera* in *Spain* (a Knight of known and approved courage) with the *Ensigns* of his three Orders, viz. of the *Dragon*, as he was King of *Hungary*; of the *Tusini*, as King of *Bobemia*; and with the *Collar de la Disciplinas*, as Duke of *Austria*, it is hence manifest, they were all compleat *Military Orders*, of which this Emperor was *sovereign* or *Chief*: for no man can be admitted into more than one Order at a time (if it be of a religious Constitution) and whensoever he obtains leave to change that Order, he cannot be received into another, without relinquishing the former.

f Menn. Delic.
Equest. p. 156.

Ordo Disciplinarum in Austria.

(32.)

g En Tesoro
milit. de Ca-
ualf. 59. b.
h Tessera erat
Aquila alba in
fidei Symbo-
lum. Mendo de
Ord. Milit.
Disj. v. Quest.
2. Sect. 31.
n. 75.
i Menn. loco
praed.

Bobemia (saith ^g *Micheli*) finding it self very much endangered by *Turks* and *Hereticks*, the Kings thereof instituted this Order, to suppress, or at least to keep them under, and to secure the Confines of that Kingdom. But I suppose, this *Author* means *Austria*, in regard it appears immediately before to have been conferr'd by the Dukes of that Country.

The *Collar* of the Order had a ^h *White Eagle* hanging thereat.

This, and the former Order, together with that of the *Dragon* in *Hungary*, are said to have flourished in *Germany*, in the Reigns of the ⁱ Emperors, *Sigismund* and *Albert*.

Ordo de la Scama in Castile.

(33.)

k Idem Menn.
p. 117.
l Jof. Micheli,
f. 38. a.

This Order received Institution from ^k *John* the Second, King of *Castile*, about the year of our Lord ^l 1420. to persuade and stir up his Nobility to fight against the

the *Moors*. For he being overcharged with War, designed this *Order* chiefly to awaken their courage, for the defence of his and their own Estates: which afterwards upon all occasions they performed so well, and gave so great demonstrations of their Valour, that in a short time the *Moors* were vanquished.

What their *symbol* or *Ensign* was, or the reason of the Title *de la scama*, happened to be so far worn out, that *Hieronymus Romanus* (who wrote the life of this King *John*) professeth he knew not what was meant or intended by it, though he had been very diligent in the search thereof.

Yet *Jos. Micheli* informs us, that their *Ensign* was a *Cross*, composed of *Scales of Fishes*, which does plainly enough demonstrate it to be derived from the Latin word *squama*, from whence comes the Spanish word *scama*, that signifies the Scale of a Fish.

Some that speak of this *Order*, say nothing as to its beginning, being ignorant of the *Founder*; but it is generally believed to be Instituted by the forefaid King *John*, in whose time it flourished; insomuch as there were few of his Nobility, but were also *Knights* thereof.

The duty to which they were obliged, was to defend the Kingdom of *Castile* against the *Moors*, and to dye in defence of the Christian Faith; besides which, upon every occasion, when the King went out to War, they march'd before him.

Their Priviledges were given them by King *John*, as also Statutes and Rules to be governed by. Upon whose death the splendor of this *Order* was eclipsed; as many times it hath fared with other Foundations in the like case: the Successors, wanting the zeal and love for their continuance, equal to that of the Founders for their Institution.

The Order of Knights of the Golden Fleece in Flanders.

(34.)

Philip the Second, Duke of *Burgundy*, of the second and last Line, issuing out of the House of *France*, surnamed the *Good*, instituted this *Order*, under the Title of the *Golden Fleece*, in memory of the great Revenues he raised by the traffick of Wools with the *Low Countries*. Some will have it erected in commemoration of valiant *Gideon*, who with 300 men vanquished a numerous Army of *Midianites*. Or else (according to others) the *Founder* followed the example of *Jafon*, and his *Argonautes*; whose Expedition to *Colebus* against *Aetes*, he perhaps might intend to imitate, by a Voyage into *Syria* against the *Turk*.

Whatsoever the occasion was, 'tis certain (from the preamble of the Statutes of Institution) that this Duke out of the perfect love he bore to the noble estate of *Knighthood*, founded this *Order*, to the glory of the Almighty Creator and Redeemer, in reverence of the Virgin *Mary*, and honor of *St. Andrew*, the Apostle and Martyr (whom he made *Patron* thereunto) to the advancement of the holy Faith, the service of the Catholick Church, and promoting of Virtue. For the maintaining and upholding of which, and for the increase of honor and fair renown, no less than the correction of Vice, several good orders, set down in the Institution, are appointed to be observed, at the Chapter held on the last day of every Annual Feast of the *Order*.

The day of Institution, was the 10. of *January*, anno Dom. 1429. on which very day the *Founder* solemnized his Marriage, with *Elizabeth*, Daughter to *John* King of *Portugal*, in the City of *Bruges* in *Flanders*.

The number of *Knights* first chosen, were 24. beside the Duke, Chief and *Supream*, who reserved to himself the nomination of six more at the next Chapter. But *Charles* the Fifth, anno 1516. increased them to fifty.

And though the *Founder* at first resolved upon the Feast of *St. Andrew* annually, for holding the solemnities of the *Order*; nevertheless in consideration of the shortness of the days, at that time of the year, and how troublesome it would prove, especially to aged *Knights*, who lived at great distance, to take a Journey

h En su Tesoro milit. de Cavall. f. 8. Insigne fuit super togam candidam Cruce ex squamis connecta. Mendo de Ord. milit. Diss. 1. Quest. 4. n. 98.

i k l m Micheli, loc. cit.

o Favon. in le Theat. d' Honn. l. 4. c. 5.

p Juris. Heroica. p. 429. apud Joh. Germanum primum Ordin. Cancellar.

q Ibid. apud Oliviar. Marcanum. vide Men. Delic. Equest. p. 135. & 137.

r Ordin. hujus statuta Aurei Velleris. Art. 31, 32, 33, 34, & 35. l. Præfatio ad eund. Statut.

e Art. 18. Menn. Delic. Equest. p. 136. 137. Jurispr. d. heroica. p. 432. u Art. 22.

in so cold a season; it was afterwards ordained, that the Grand *Feast* and General *Assembly*, should be kept ^w from three years to three years, on the first of *May*, in such place as the Sovereign of the Order should beforehand give competent notice of.

As to the *Habit*, it was at first ordained, that at the Grand Solemnity, the *Knights* should wear three different *Mantles*; to wit, the first day of the *Feast*, of ^x *Scarlet Cloth*, richly embroidered about the lower end, with *Flints* struck into sparks of *Fire*, and *Fleeces*, with *Chaperons* of the same; and the same day after *Dinner*, to proceed to *Vespers* in ^y *Mantles* of *Black*, and black *Chaperons*: The day following, the *Knights* were to hear the grand *Mass* of our *Lady*, ^z clad as should seem good to themselves. But *Duke Charles*, Son to the *Founder*, appointed them *Mantles* of *White Damask*, for that days *Ceremony*, and changed their *Cloth* *Mantles* into *Velvet*.

The great *Collar* is composed of ^c *double Fuzils*, interwoven of equal bigness, in form of the Letter *B*. with *Flint-stones*, seeming to strike fire, and sparkles of fire between them, at the end whereof doth hang the resemblance of a *Fleece of Gold*, enamelled in its proper Colours. These ^d *Fuzils* are placed back to back, two and two together, thereby representing the Letter *B* both ways, intending to signify *Bourgoigne*, they are also intermingled with *Flint-stones*, in reference to the Arms of the ancient Kings of *Bourgoigne*; but it was the devise of the *Founder* to ingirt them with sparkles and flames of fire. To the *Flint*, *Paradise* (in his Heroical *Devises*) ascribes this Motto, *Ante Ferit, quam Flamma micet*, and to the *Fleece* this, *Pretium non vile laboris*.

The *Jewel* is ordinarily worn in a double *Chainet* or *Males* of *Gold*, linked together at convenient distances; between which runs a small *Red Ribbon*: and so is *Philip* the Fourth, King of *Spain*, represented, wearing his *Jewel* in a *Picture* at full length, hanging in his Majesty's *Gallery* at *Whitehall*; or otherwise it is worn in a *Red Ribbon* alone.

The *Founder* ordained ^e four *Officers* to attend and serve the *Order*, after the manner declared in the *Ordinances* for their *Instructions*, annexed to the *Statutes*, namely, a *Chancellor*, a *Treasurer*, a *Greffier* or *Register*, and a *King of Arms*, called *Toison d'Or*.

^f *Lewis* the Eleventh of *France* refused to accept of this *Order*, because his Predecessors were not accustomed to receive the *Orders* of their Subjects; for such were the *Dukes* of *Burgundy* accounted, who held that *Duchy* and other *Signiories* in *homage leige* to the *Crown* of *France*.

Albeit the *Emperors* of *Germany* are descended from *Philip* Arch-Duke of *Austria*, Duke of *Burgundy*, and Count of *Flanders*; nevertheless the power of conferring the *Order* is lodg'd in the Kings of *Spain* only, the Title of *Head* and *Sovereign* being solemnly resigned by the Emperor *Charles* the Fifth to his Son King *Philip*, the ^g 25. day of *October* anno *Dom.* 1556. in the *Royal Chappel* at his *Palace* in *Bruxelles*, and the *Collar* taken from his neck, and with his own hands put over his said Sons shoulders, in the presence of divers of the *Knights*, at which *Ceremony* he used this form of words, ^h *Accipe Filii mi, quem è Collo meo detrabo, Tibi præcipuum Aurei Velleris Torquem, quem Philippus Dux Burgundiæ cognomine Bonus Atavus noster, Monumentum fidei sacræ Romanæ Ecclesiæ esse voluit, & hujusce Institutionis ac Legum ejus fac semper memineris.*

Afterwards, though *Philip* the Second, King of *Spain*, invested the *Infanta* his Daughter *Isabella*, in the *Dominion* of the *Low Countries*, upon the *Contract* of her marriage with the Arch-Duke *Albert* of *Austria*, yet he ⁱ retained to himself, and Successors, Kings of *Spain*, and *Dukes* of *Burgundy*, the honor of being *Chief* of this *Order*, in which *Crown* it remains to this day.

The *Statutes* (ratified under the *Founders* Seal the 27. of *Nov.* 1431.) are printed in the ^k *Jurisprudentia Heroica*, together with those other *additions* and alterations which were since made by his Successors. So also are the ^m *Priviledges* granted to the *Knights* by the *Founder*, his Son *Charles*, and *Maximilian*, which received confirmation from King *Philip* the Second, anno *Dom.* 1556.

The

w *Ibid.*

x *Art.* 25. & 26.

y *Art.* 27.

z *Art.* 28.

c *Juan. Jac. Chifflet. Insign. Gent. Equit. Ord. Veler. Aur.*

d *Favin in le Theat. d. Hon. l. 4. c. 5.*

e *Ord. Statuta. Art. 19.*

f *Sainste Marib. de la Maison de France. Tom. 1. p. 891.*

g *Jurisprud. h Heroica. p. 433.*

i *Ibid.*

k *Pag.* 445. l *Pag.* 462. m *Pag.* 470.

The Names of the firstⁿ 24 Knights, and their Successors, to the number of ⁿ Pag. 423. 450. are there also registred, together with a Catalogue of the ^o Chancellors, Treasurers, Registers, and Kings of Arms, and lastly a ⁹ Figure of a Knight, vested in ^q Pag. 499. the Habit, may be there likewise seen.

The Original and Foundation of this Order is written at large in French by William Bishop of Tournay, Abbot of St. Bertin, and second Chancellor to the Order, in a Treatise of his called *The Golden Fleece*, dedicated to Charles Duke of Burgundy, Son to the Founder, and printed at Troyes, in the year of our Lord 1530. In this Work the Author treats of two manner of Golden Fleeces, viz. first of *Jafan's Fleece* (of which he useth the testimony of *Eustathius*, to assert it for a true History) and by it represents the noble Virtue of *Magnanimity*, demonstrating several Virtues appertaining to the state of Nobility. Secondly, of *Jacobs Fleece* (viz. the party-coloured and streaked Fleece) by which he sets forth the Virtue of *Justice*, which Virtue principally appertaining to Kings, Knights, and noble persons, moved the heart of Duke Philip to institute this Order, under it comprehending the Virtues of both the other Fleeces.

The Order of St. George at Genoa.

(35.)

The Republic of Genoa have an Order of Knighthood among them, dedicated to the honor of St. George, their titular Saint and Patron; it was instituted by Frederick the Third, Emperor of Germany, and the Knights thereof are called, ^b Knights of St. George at Genoa.

The Ensign is a plain Cross Gules, and worn by the Knights at a Chain of Gold about their neck.

The Dukes of Genoa are Chiefs thereof, and in regard their Dignity lasts but two years, the Order is much impaired through the inconstancy and alteration of times.

^a Menn. Delic. Equestr. p. 118.

^b Equites Divi Georgii apud Genoveses. ib. c. Favin. Theat. d' Honn. l. 8. c. 3.

The Order of the Croissant in France.

(36.)

^e Rene, or Renatus, descended of the second Line of the House of Anjou, King of Jerusalem and Sicily, &c. Duke of Anjou, Count of Provence, &c. created this Order, under the denomination of the Croissant, or half Moon, in the City of Anjou, anno Dom. 1464. But the ^f Sainte Marthe's make it 16 years older, by placing the Institution in the year 1448.

^g Jos. Micheli reports, that Charles King of Sicily, and Jerusalem was the first Institutor, anno 1268. in the great Church at Messina in Sicily, on the day of St. Lewis King of France; but he by mistake confounds this Order with that of the double Croissant instituted by St. Lewis in France; and after his death retained and settled in Sicily by the said King Charles his Brother.

The end wherefore King Rene founded this Order, is noted to be in honor of God, support of the Church, and exaltation of Knighthood. Over which he declared himself and his Successors Dukes of Anjou, and Kings of Sicily Chiefs.

He also chose ⁱ St. Maurice, Knight and Martyr, for Patron, and held the first Ceremonies in the ^k Church of Angiers, dedicated to his name.

The ^l Symbol which the Knights wore on the right side of their Mantle, was a golden Crescent, whereon, in red enamel, was this word *L'oz*, signifying (in the opinion of Peter Mathieu) *L'oz en Croissant*, ^m whereby they were encouraged to search after the increase of valour and reputation.

At this ⁿ Crescent was fastned as many small pieces of Gold, fashioned like Columns and enamelled with red, as the Knights had been present in Battels, Sieges

of

^e Favin. Theat. d' Honn. l. 3. c. 14.

^f General. Hist. de la Maison de France, Tom. 1. p. 824. ^g Tezoro Milit. de Cavall. f. 54. a.

^h Favin. loc. cit.

ⁱ Saint. Marth. loco cit. ^k Menn. p. 163. ^l Favin. ut supra.

^m Heylin's Cosmogr. l. 1. p. 170. ⁿ Favin. loc. cit.

of Towns, Cities, or Castles, which gave due intimation to all men, of their valour shewed in martial services; for none could be adopted into this Order, unless he had well merited in some of these kinds.

The *Knights*, who were 36 in number (but the *sainte Marthe's* say 50) did wear for the *Habit*, & *Mantles* of red or *Crimson Velvet*, and a *Mantlet* of *White*, with the lining and *Surcoat* of the same.

The Order of the Ermine in Bretagne.

(37.)

f *Favin. Theat. d' Honn* 13. c. 17.
 m *Mon.* p. 160.
 l *S. Marthe Hist. Genealog. de La Maison de Fr.* Tom. 2. p. 482.
 t *Favin. loco* u *prod.*
 w *Ibid.*
 x *l*

In the year of Christ 1450. *Francis* the First of that name, Duke of *Bretagne*, in memory of his Grandfather *John*, furnamed the *Conqueror*, or else in imitation of other Princes of the blood in *France*, founded this Order, consisting of 25 *Knights*, and thereupon also, new-built his Castle of the *Ermine*.

He ordained the *Habit* to be *Mantles* of *White Damask*, lined with *Carnation*, and the *Mantlet* of the same.

The great *Collar* to be of *Gold*, composed of *Ears of Corn* in *Saltir*, bound above and beneath with two *Circles* of *Gold* (in imitation of the *Crown of Ceres*) hereby noting the care of *Husbandry*, which the ancient Counts and Dukes of *Bretagne* had, as also the fertility of that Province; and hence is this Order otherwise called of the *Ears of Corn*.

At the end of this *Collar* hung the *Mus Ponticus*, or *Ermine*, passing over a Turf of *Grass*, diapered with *Flowers*, at the edge whereof was imbolled this *Epigraph* in *French*, *A Ma Vie*, the devise of his Grandfather *John*, by which he made known the greatness of his courage, and rather than fail of his word, that he would undergo any misfortune.

This Order took ending, when the Dukedom of *Bretagne* became annexed to the *Crown of France*, by the marriage of *Anne* Dutchess of *Bretagne* with *Charles* the Eighth, and he being dead, with *Lewis* the Twelfth, both *French Kings*.

The Order of the Ermyne in Naples.

(38.)

a *Jos. Micheli. Marquez Tesoro milit. de Calabria. f. 93. b. vide parro Jo. Pontan de bello Neopoli. l. 1. Jo. Bitta Caras. l. 1. v. Angel. Constant. Lac. Anelus Paca de Ordinib. et Societ. milit.*

Ferdinand the First, King of *Naples*, after the end of the War which he had with *John of Lorain*, Duke of *Calabria*, erected this Order, in the year of our Lord 1463, being moved thereunto upon the Treason intended against him, by *Marinus Marcianus* Duke of *Sessa*, and Prince of *Rossina*, his Brother-in-law; who raising a confederacy against him, intended to kill him, when they should be together, that so he might transfer the Kingdom to the Duke of *Calabria*.

But this Plot being discovered, and the Duke apprehended by the King (his Subjects expecting that he should have executed Justice upon him) he not only forbore it, but having instituted this Order of *Chevalry*, the first of many that were investted with the *Collar* thereof, was this his Brother-in-law, (whom he not only pardoned, but also honored) and besides whom, admitted all the Noblemen of Title in the Kingdom thereinto.

The *Collar* was of *Gold* intermixt with *Mud* or *Dirt*, to which depended an *Ermyne*, and this Motto, *Malo mori, quam sedari*.

The Order of St. Michael in Naples.

(39.)

b *In Orig. Eques. p. 76.*
 c *Pag. 77.*

Albertus Mirans makes this King *Ferdinand* Founder of another Order of *Knighthood* in *Naples*, in memory of *St. Michael* the *Arch-Angel*, Patron of *Apulia*. The *Habit* of the *Knights* was a long *White Mantle*, embroidered with *Ermyns*,

Ermyns, and the Collar of Gold composed of the Letters O, to which was added for Symbol, this Epigraph, *Decorum*.

This Order is likewise taken notice of by the Author of the ^d *Jurisprudentia* d Pag. 350. *Heroica*; but perhaps it may be the same with that of the *Ermyns*; since we observe the *Habit* hereof is embroidered with *Ermyns*, and might be otherwise called of *St. Michael*, if so be it were dedicated to his honor.

The Order of Knights of *St. Michael* in *France*.

(40.)

^a *Lewis* the Eleventh of *France*, considering how much the Factions of the Nobility of his Realm had disordered his Affairs, to the end he might reunite their affections to himself, and confirm the same, by new obligations of Honor, instituted this Order in the year of our Lord 1469. to which he gave the Title of *St. Michael*, this Arch-Angel being esteemed the^b titular Angel and Protector of the Realm of *France*; in^c reverence of whom the ancient Kings of *France* were wont to observe the Feast-day of this Saint with great solemnity, and keep an open Court.

This King *Lewis* by the foundational Statutes of the Order (which passed his Royal Assent at *Amboise* the^d first of *August* in the year aforesaid) ordained, ^e That the number of *Knights* should be 36. whereof himself and his Successors were to be Chief: but afterwards the number far exceeded, even to ^f 300.

The Collar of this Order is composed of 3 Scallop-shells of Gold, joined one with another and double banded, fastned on small Chains or Males of Gold; to the midst thereof is annexed an Oval of Gold, on which a rising hillock, whereon standeth the Picture of *St. Michael* combating with, and trampling upon the Dragon, all curiously enamelled, to which saith ^{*} *Menenius* was adjoined this Epigraph, *Immensi tremor Oceani*.

The *Habit* appointed by the Founder, was aⁿ Mantle of *White Damask* hanging down to the ground, furr'd with *Ermyn*, having its Cape embroidered with Gold, and the border of the Robe interwoven with Scallops of Gold, the Chapron or Hood, with its long Tippet, was made of *Crimson Velvet*.

But afterwards King *Henry* the Second ordered, ⁱ That this Mantle should be of Cloth of Silver, embroidered with three Crescents of Silver, interwoven with Trophies, Quivers, and Turkish Bows, semed and cantoned with Tongues and Flames of fire: and moreover that the Chaperons of *Crimson Velvet*, should be covered with the same embroidery.

The^k grand Assembly was by the *Sovereign* and *Knights* directed according to the Statutes, to be held as a solemn Festival on *Michaelmas* day, and the^l place appointed for celebration of these pompous Ceremonies, at the Church of ^m *Mount St. Michael* in *Normandy*, built by *St. Aubert*, upon *St. Michael's* appearing to him in a Vision, and liberally endow'd by ⁿ *Rollo* Duke of *Normandy* and his^o Successors, but afterwards removed to *Bois de Vincennes* not far from *Paris*.

There is an *Herald of Arms* appointed to this Order called *Monsieur St. Michael*, whose duty is to attend the Solemnities thereof, and who in most things is preceded by our *Garber*, *King of Arms*.

Such care and moderation was used by King *Henry* the Third of *France*, when he instituted the Order of the *Holy Ghost*, not only to preserve the honor of this Order in its full splendor (notwithstanding the example of former times, where the rising of a new Order hath commonly proved the setting of the old) but to reform some miscarriages which had crept into it, by bestowing it upon some mean and undeserving persons; that he not only continued the annual Solemnities thereof, and Election of *Knights* thereinto; but also declared, that neither

a *S. Marth. de la Maison de France*, tom. 5. l. 1. p. 59. & l. 1. l. 14. p. 656.

b *Item Menenius* p. 168. & *Mitans* p. 641.

c *Princeps Imperii Francorum*. *Gardien & Prot.*

d *Etur du Royaume de France*. *S. Marthe loco supra cit.*

e *Arthur de Montier*, in *Neustria pia* pag. 382.

f *Vincen. Lupan. de Magistrat. Francort lib. 1.*

g *In Statutis Ord. Art. 1.*

h *Heyl. Cosmogr. l. 1. p. 204.*

i *Stat. Ord. Art. 3.*

* *In Delic. Equest. p. 169.*

h *Art. 32.*

i *Theat. d' Hon. l. 3. c. 7.*

k *Stat. Ord. Art. 31.*

l *Art. 19.*

m *Mons in procella Maris, vel in periculo Maris, aut Mons in Tumba. Ar. Montier in Neustria pia. p. 371.*

n *Idem, p. 375.*

o *Heyl. Cosmogr. l. 1. p. 205.*

q *Heylin, loc. cit.*

Stangets;

^r Stat. de l'Ordre du Saint Esprit. Art. 27. Strangers, nor the Natives of France, who before are *Knights* of any other Order, should enter into that of the *Holy Ghost*, except those only of St. *Michael*.

The *Collar* of which Order is thereby made lawful to be worn, with that of the *Holy Ghost*, and usually represented within it, that being esteemed the more worthy place: And we are told it is now 'customary for those that are design'd to be *Knights* of the *Holy Ghost*, to be admitted into the Order of St. *Michael* the Evening before they receive that Order.

^s Present State of France, Edit. Lond. 1671. p. 314.

Knights of St. Hubert in Gullick.

(41.)

^t Miræus Orig. Eques. p. 82. Item Jurisprud. Heroic. p. 390.

^t Gerard Duke of Gullick and Berg (or as the French call them *Juliers* and *Mont*) Instituted a *Military Order* in the year of our Lord 1473. in veneration of St. *Hubert* Bishop of *Liege*, who died anno 727.

The *Statutes* thereof were written in the *Dutch Tongue*, whereunto was added a Catalogue of the *Knights* and their Arms, to the year of our Lord 1487. But further mention of this Order, or what was the *Badge* thereof, we do not find.

The Order of the Elephant in Denmark.

(42.)

^u Mennæius, Flav. Micheli, Gothofridus, Heylin, & others.

Observing some difference among ^uWriters touching the *Institution*, *Collar*, and *Ensign* of this Order, I was in doubt what to say, till at length I haply met with better satisfaction from a Letter wrote anno 1537. by Avo *Bilde* Bishop of *Arhusen*, sometime Chancellor to *John* King of *Denmark* and *Norway*, unto *John Fris* Chancellor to King *Christian* the Third, a Copy whereof was most freely communicated to me by *Monsieur Crisloffe Lindenow* Envoye from *Christian* the Fifth, now King of *Denmark*, to his sacred Majesty, the present *Sovereign* of the most noble Order of the *Garter*.

This Letter informs him of the *Institution*, and some other particulars relating to the Order, to wit, That King *Christian* the first being at *Rome* (whither he had travelled upon a religious account) *Pope Sixtus* the Fourth, among other Honors, invested him with this Order, in memory of the *Passion* of our Lord and Saviour; and withal ordained, that the dignity of Chief and Supream, should be continued as a successive right to the succeeding Kings of *Denmark*.

This King founded the magnificent Chappel of the three Kings in the Cathedral Church at *Roschilt* (four Leagues from *Copenhagen*) where the *Knights* were obliged to assemble, upon the death of any of their Fraternity. He also admitted thereinto divers Kings, Princes, and Noblemen.

The chief *Ensign* of this Order was the Figure of an *Elephant*, on whose side (within a Rundle) was represented a Crown of Thorns with three Nails, all bloody; in honor and memory of the *Passion* of our blessed Saviour.

The *Knights* were obliged to the performance of acts of Piety, Alms Deeds, and certain Ceremonies; especially upon those days, on which they wore the *Ensigns* of the Order: But King *John* set so high a value upon it, that he wore them on every solemn Festival.

He also advanc'd the honor of this Order to so great esteem, that it became accepted by both our King *Henry* the Eighth, and *James* the Fifth King of *Scotland*, his Sisters Son; with whom the *Ensigns* thereof, remained as a Pledge and assurance of constant and perpetual friendship; with these he likewise invested divers Ambassadors, Senators, and noble *Danes*.

There is one *Ivarus Nicholai Hertholm*, a learned *Dane* (as I am informed) who hath written a particular Treatise of this *Elephantine Order*, but not yet printed; The scope whereof is to shew, that the beforementioned Epistle of the Bishop of *Arhusen* does not sufficiently make it appear, that it received its first *Institution*, when *Christian* the First had those many Honors conferr'd on him, by *Pope Sixtus* the Fourth.

And

And that the *Badge* was an Ensign meerly Military, anciently given as a memorial and incitement to the *Danish* Princes, who took upon them the defence of Christianity against the *Moors* and *Africans*. 'Tis greatly presumed that this Book (which we hope may shortly be published) will furnish the world with many choicethings relating to the antiquity and honor of the Institution, Ensigns and Ceremonies of this royal Order.

Heretofore the *Knights* wore a *Collar* of Gold, composed of *Elephants* and *Crosses*, fashioned something like *Crosses* Ancrees (*Menenius* calls them w Spurs) ^{w De Delic. Equest. p. 150.} at which hung the Picture of the Virgin *Mary* to the middle, holding Christ in her arms, and surrounded with a *Glory* of Sun-beams: but they have long since laid this *Collar* aside, and now wear only a *Blue Ribbon*, at which hangs an *Elephant* enamelled White, adorned with five large *Diamonds* set in the middle. Those *Elephants* worn by the *Knights* in the Reign of *Christian* the Fourth, had in the same place within a *Circle* the Letter *C*, and in the heart thereof the Figure of 4, made to signify *Christianus quartus*.

This Honor hath been most commonly conferr'd by the Kings of *Denmark*; on the day of their Coronation, both upon the Nobles and Senators of the Kingdom.

It seems *Frederick* the Third brought into use (in imitation of the most noble Order of the *Garter*) an embroidered *Glory* of Silver Purl, wrought upon the left side of their Cloak or Vest, on which was embroidered two Crowns within a Rundle, bearing his Motto, *Deus providebit*; for such a one did *Count Guldenslow* (Ambassador hither from that King) wear at his residing here in *England*, anno 1669. But we are to note, that the Motto hath changed with the King, for that of the present King is *Pietate & Justitia*; and this the *Knights* of his Election now wear, in the middle of the *Circle*. Nevertheless all the *Knights* created by his Father, are obliged still to continue the former Motto.

The Order of the Burgundian Cross at Tunis.

(43.)

^a Charles the Fifth, Emperor of *Germany* and King of *Spain*, after he had restored *Mulleasses*, King of *Tunis*, to his Kingdom (who had been expelled thence by that famous Pyrate *Barbarossa*) on the day of his victorious entrade into *Tunis*, with solemn and magnificent Pomp, was apparelled in a Coat which he used to wear in Battel, whereon was embroidered the *Burgundian Cross*: and being desirous to gain the good respect of all, who had served in that War, was chiefly willing to adorn the *Commanders*, that had behaved themselves valiantly in the Victory, with some Badge or token of Honor, as a reward: and for this reason did he institute this Order in the year 1535. on ^{* July 22.} *St. Mary Magdalen's* day.

To this *Burgundian Cross* he added a *steel* striking sparks of fire out of *Flint*, with this Inscription *BARBARIA*, to be the Badge or Ensign thereof: And for an additional Ornament, gave a ^b *Collar* of Gold, whereat hung the said Badge.

^c Some say this Order was instituted at ten of the Clock that day, it being also the hour of *Mercury*, in which respect the Character of that Planet is usually enamelled on the one side of the Jewel, as the *Burgundian Cross* is on the other. But it was of short continuance, for it expired long since.

^a Mennen. Delic. Equest. p. 180.
^b Lud. Costarid. Archont. Cosm. l. 3. p. 12.

^b Jof. Micheli. f. 94. b. vide A. Meno de Ord. militi. Disq. 1. Quæst. 4. n. 105.
^c Men. Delic. Equest. loco cit.

The Order of Knights of the Holy Ghost in France.

(44.)

This Order received ^a Institution from the French King, *Henry* the Third, the first Chapter being held on the last day of the year 1578. The design thereof was chiefly to unite and tye his Nobility and Prelates more firmly to

^a Favin. Theat. d' Honn. l. 3. c. 9. vide porro Delic. Equest. p. 187.
^b S. Marth. Hist. Geneal. de la Maison. de France, Tom. 1. l. 1. p. 60. & l. 15. p. 789.

R

their

c In Statut.
hujus Ordin.
Art. 12.

their natural obedience, as also to stir up and encourage them to persevere in the Romish Religion, to illustrate and adorn the state of the Nobility, and to restore its ancient splendor and dignity.

d Mennen.
p. 288.

It had its denomination from the *Holy Ghost* (to whose power and assistance the *Founder* usually ascribed all his Actions and Councils, advanced with most glorious and fortunate successes) in remembrance that he was born on *Whitsunday* in the year of our Lord 1550. elected to the Crown of *Poland* on *Whitsunday* 1573. and lastly came to the Crown of *France* on *Whitsunday* 1574.

e Favin. Theat.
d' Honn. J. 3.
c. 7.

The number of *Knights* whereof this *Order* was to consist, is by the Statutes ordained to be one hundred, besides the *Sovereign* or *Great Master*, which Office and Dignity is inseparable from the Crown of *France*.

f Art. 40.

g Art. 2.

h Art. 72.

A long *Mantle* of Black Velvet turned up on the left side, and opened on the right, was also appointed for the Habit of this Order, being at first embroidered round with Gold and Silver, consisting of Flowers de Lis and Knots of Gold, between three fundry Cyphers of Silver; and above the Flowers de Lis and Knots were thickly seeded or powdered Flames of Fire.

This great *Mantle* was garnished with a *Mantlet* of Cloth of Silver, covered with embroidery, made after the same fashion as was the great *Mantle*, excepting only, that instead of Cyphers there were wrought fair Doves of Silver; and both these robes double-lined with Satin of Orange-tawney colour.

k Favin. loco
nuper cit.

The great *Collar* of the Order (worn over the *Mantlet*) was at first composed of Flowers de Lis, cantoned or cornered with Flames of Fire, interwoven with three Cyphers, and divers Monograms of Silver, one was the Letter H, and a Greek Lambda, both double; the first of these belonging to the Kings own name, the other to the Queen his Wife, Madam *Louisa de Loraine*; the other two were reserved in the Kings own mind, but not without suspicion of referring to some wanton Amours.

l Briet. Annal.
Mundi, pars 4.
Tom. 2. p. 310.
m Fav. Theat.
d' Hon. l. 3. c. 9.

But these *Cyphers* were taken off from the *Collar*, and the embroidery of the Robes by *Henry* the Fourth his Successor, and for a mark of his Battels and Victories, Trophies of Arms were interlaced instead thereof, with the Letter H crowned (because it was also the initial Letter to his Christian name) whereout arose flames and sparks of Fire; and for the like reason hath this Letter H been since changed into the Letter L, both by *Lewis* the Thirteenth, and *Lewis* the Fourteenth.

n S. Marthe de
la Maison de
France, Tom. 1.
p. 54.
o Briet. Hist.
Relat. p. 40.

At this *Collar* hung a *Cross*, artificially wrought and adorned with a rich enamel, in the midst whereof was represented the form of a *Dove*, in a flying posture, as descending down from Heaven, with full spread Wings: and to the end an Epigraph might not be wanting, some have attributed to it this, *Duce & Auspice*, thereby to signify, that those who wear it, ought to hope for good success in their designs and enterprises, being guided and assisted by the happy conduct of the *Holy Ghost*.

p S. Marth.
Tom. 1. l. 1.
p. 61.

q Briet. loc
r cit.

Besides these Ornaments, the *Knights* wear a Black Velvet Cap adorned with a white Plume; their Breeches and Doublets are of Cloth of Silver, and their Shoes White, tyed with Roses or Knots of Black Velvet.

s Stat. Ord.
Art. 82.

The *Badges* ordained to be ordinarily worn, are a *Cross* of Yellow or Orange colour Velvet, wrought in the fashion of a *Malta Cross*, fixed on the left side of the *Sovereigns* breast (but this at pleasure) and the like *Cross* sewed on the left side of the upper Garments of the *Prelates*, *Commanders*, and *Officers*; except in actions of Arms, and then they are permitted to wear them of Cloth of Silver, or White Velvet; having in the midst thereof a Dove embroidered in Silver, and at the angles or corners, Rays and Flowers de Lis of Silver.

t Art. 83.

Moreover, a *Cross* of the *Order* made of Gold, like to the *Cross* of *Malta* also, with a Flower de Lis in each angle thereof, was appointed to be worn about their necks in a Blue Ribbon, and to be enamelled White about the sides, but not in the middle; such as are *Knights*, both of the Order of *St. Michael* and the *Holy Ghost*, are to bear the Figure of *St. Michael* on the one side, and of a *Dove* on the other.

u Art. 71.

The Anniversary of the grand *Fest* is ordained to be held on the first day of the

the new Year, but the first part of the Ceremony begins always on the ^w last day of the old; the place for celebrating thereof is the Church of ^{*} *Augustine Friars* in *Paris*. An account of the first Solemnity, as also of some other which have succeeded in the Reign of King *Lewis* the Thirteenth, are set forth by *Monsieur Boitel*, in his historical relations of the Poms and Ceremonies used at the receiving of several *Knights* into this Order by this King, and Printed at *Paris* 1620.

The Order of the Precious Blood of our Saviour Jesus Christ of *Mantua*.

(45.)

^a *Vincenzio de Gonzago* the Fourth Duke of *Mantua*, and Second of *Montferat*, instituted this Order, anno Dom. 1608. for defence and propagation of the Christian Religion, and in honor of three drops of blood of our Saviour and Redeemer; as also the more nobly to set forth the Nuptials of his eldest Son *Francisco* (who succeeded him in his Dukedoms) with *Margaret* of *Savoy*, Daughter to *Charles Emanuel* Duke of *Savoy*, and *Catharine* of *Austria*.

It was allowed and approved by Pope ^b *Paul* the Fifth, and consisted of 20 *Knights*; the *Founder* declared himself *Great Master*, and after him his Successors Dukes of *Mantua* and *Montferat*.

The Collar is fill'd with variety of fancy and design, being ^c composed of Ovals of Gold, some extended in length, others in breadth, and interlinkt with small Annulets. On those Ovals in length, is raised in white enamel, these words, *Domine Probâsti*; on the other in breadth, upon flames of Fire on a Trevet enamelled Black, a Crucible Grey, fill'd with small rods of Gold; he being desirous to intimate by this devise, that they who entred into this Society, should hold inviolable faith, and perpetual concord, in the greatest tryals and extremities.

At the end of this Collar is pendent a larger Oval of Gold, in which are expressed ^d two Angels standing upright, enamelled according to life, holding between them a Chalice crowned, in the Table whereof are figured three drops of blood, enamelled Red, and round the Oval, *Nihil isto triste recepto*.

On ^e *Whitsunday*, in the year 1608. were the first Ceremonies of this Order performed, in the Dukes Chappel of the Palace at *Mantua*.

The Order of *Amaranta* in *Sweden*.

(46.)

This Order of the *Knights* of *Amaranta*, was instituted by *Christina* Queen of *Sweden* about the year 1645. in honor of a Lady of that name of great beauty, courage, modesty, and charity: The chief *Ensign* is a Jewel of Gold, composed of two great AA, adorned with Diamonds on both sides, and joined together by reversing one of them, being set within a Circle of Laurel Leaves wreathed about with White, and on the four sides this Motto, *Dolce nella memoria*; which Jewel the *Knights* wear, either in a Gold Chain, or a Crimson or Blue Ribbon, as they best like of.

The Ceremony used at the Investiture of these *Knights* with this *Ensign*, is briefly this. The *Queen* being seated under her state, the designed *Knight* is brought up, with usual Reverences, and approaching neer the *Queen*, he kneels before her, then she in a short speech acquaints him with the inducements that invited her to bestow this honor, enumerating his services and merits; to which he makes a return of humble thanks.

This done, he takes his *Oath*, still kneeling and holding his hands between the *Queens* hands; the effect whereof is to defend the *Queens* person from harm, and the persons of the *Brothers* of the Order, to promote to his power, Justice, Virtue, and Piety, and to discountenance Vice, Injury, and Wickedness.

Having obliged himself to the performance of this Oath, the *Queen* puts about

^a Mennen. in
^b Delic. E.
^c quest p. 192
^d videlicet Fa-
^e vin. in le
Theat. d' Honi-
l. 8. c. 3. Mira-
um, p. 74. Men-
do de Ord. Mil-
lit. Disq. 1.
Quest. 2.
sect. 29.

him (in the manner of a Baudrick) a *Crimson Silk scarf*, with the *Jewel* fastned thereto, after which the *Knights* arise and retireth, with all fuitable reverence.

To an absent Prince or great Personage, whom the *Queen* intends to honor with this *Order*; she sends the *Jewel*, accompanied with her *Letter*, which serves instead of a personal Investiture.

Among many others admitted therinto, were *Vladislaus Sigismundus* late King of *Poland*, *Carolus Gustavus* late King of *Sweden*, and *Adolphus Johannes* his Brother, also *John George* Duke of *Saxony*, the Lantgrave of *Hesse*, several *German* Princes, the Count *Montecuculi* General of the *Horse* to the Emperor, *Dou Antonio Pimentelli de Parada* Envoye Extraordinary from the King of *Spain*, as also divers great Lords of the Court of *Sweden*; and of our Nation, *Sir Bulstrode Whiteloke*, to whose friendly civility we are obliged for the foregoing Account.

SECT. II.

Of Knights in the West-Indies.

IF after all these we take some prospect of those Martial Honors, bestowed in the *West-Indies*, which the *Europeans* commonly call by the Title of *Knighthood*; as having some resemblance to it from the nature of the Ceremonies, used at the entrance and admittance into that Dignity, and the end for which they were bestowed; we shall find they properly enough deserve mention here.

^a Purchas Pilgrimage, part 3. p. 1063.

The ^a *Mexicans* gave the first place of Honor to the profession of Arms; and therefore on such as had performed valiant services in Wars, they bestowed great recompence, and gave them sundry Priviledges, which none else might enjoy.

Valour and Courage were with them the steps by which a man of mean extraction, ascended to high dignity and honor; and therefore the chief of their Nobility commonly sprung from the Camp.

Mexican Knights. ^b *Ibid.* Eagle Knights.

Among whom ^b *Motecumula* set *Knighthood* in highest splendor, ordaining certain *Military Orders*, with several *Badges* and *Ensigns*. The most honorable among the *Knights*, were those that carried the crown of their Hair tied with a little Red Ribbon, having a rich Plume of Feathers, from which did hang branches and rolls of Feathers upon their shoulders. They carried so many of these rolls, as they had done worthy deeds in War.

The King himself was of this *Order*, as may be seen in *Capultepec*, where *Motecumula*, and his Sons are represented, attired with those kind of Feathers cut in the Rock.

Lyon & Tyger Knights. ^c *Ibid.*

There was another *Order* of *Knighthood*, which they called of the ^c *Lions* and *Tygers*; these *Knights* being commonly the most valiant, and most noted in the Wars, and always bore with them their *Badges* and *Armories*.

Grey Knights.

Other *Knights* there were, as the ^d *Grey Knights*, not so much respected as the rest, they had their Hair cut round about the ear. They went to the Wars, with *Ensigns* like the other *Knights*, yet not armed, but to the Girdle, while the most honorable were armed all over.

^e *Ibid.* p. 1064.

All *Knights* might carry Gold and Silver, wear rich Cotton, use painted and gilt Vessels, wear Shocs after their manner; but the common people only earthen Vessels, neither might they carry Shoes, nor attire themselves but in a gross stuff called *Nequen*.

Knights of Cimaola.

^e Every *Order* of these *Knights* had their Lodging in the Palace, noted with their *Ensigns*; the first was called the Lodging of the Prince, the second of *Eagles*, the third of *Lions* and *Tygers*, and the fourth of *Grey Knights*.

They of the Province of *Cimaola* (an Inland part near new *Mexico*) created their *Knights* by giving a Bow, then setting them to encounter a *Lyon*, or some other wild Beast; the death of which was accounted the life of their Gentility.

The

The ^c *Inguas* Lords of *Peru*, in their solemn Feasts at *Cusco*, dedicated their Children to Honor, by adorning them with *Cuaras* or *Ensigns*. They pierced their Ears, whipt them with Slings, anointed their Faces with Blood, and all in sign that they should be true *Knights* to the *Ingua*.

Those of the ^s blood royal in *Peru*, before they received the Degree of *Knighthood*, pass'd through sundry probations, but chiefly they performed some Military Exercises, and managed the Lance, Dart, and other Arms. The manner and order of tryal of their skill and courage, was both rigorous and severe; ^b as abstaining from all things for seven days, except a little raw Corn and Water, then being hearted again, their running of Races, afterwards, one day holding out, another besieging a Fort, then Wrestling, Leaping, Shooting, Slings, throwing the Dart and Lance, exercising in all Weapons of War, and enduring to be beaten on the hands and legs with wands; all these things tending to discover whether they could bear the hard adventures of War, or not; which tryals if they could not manfully suffer, they were rejected and denied *Knighthood*.

Next followed the Circumstances and Ceremonies of their Creation, as ⁱ boarding a hole in the Ears, putting on gallant Shoes, as also Breeches, which before they might not wear, adorning their heads with Flowers, and an Herb that none else might use; and lastly giving an Axe into their hands. All which *Mr. Purchas* having set down at large, we thought it less needful to be more particular.

These *Knights* are by ^k *Mennenius* called *Oreiones*, from the Spanish word *k* *In Delic. E-*
Orejas, which signifies flap or loll-eared, and in Latin *Auriculæ*, either from *quest* p. 196.
the Leaf which they carried hanging in their Ears, or as *Jos. Micheli* saith, ^l for
that they were only to negotiate, and treat of great Affairs with the Emperor, and
l Tesoro Militi,
had his ear at all times. *de Cavall.*
f. 96. a.

To these we shall add the account we have of an *Order of Knights* in *Japan*,
intituled ^m *Mengoras*, part of them are called *Bonzoers*, living in Fraternities, as
do our religious Brotherhoods in *Europe*. Some of these relate to their *Temples*,
and have the charge of their *Idols*, and the service appertaining to them; others
are *Knights* and follow the Wars, accepting pay from any Lord that employs them.

Of this *Order* there are found to be about 30000. who in many things bear parallel with the *Religious Knights* in *Europe*: They profess Chastity with such severity, that into their Cities no Woman may enter. They have the Rule given them over those Kingdoms which they conquer, and are very rich; some of them having not less than 60000 *Duckets per annum* Revenue.

Every day they make and present five Arrows to the publick Armory, which is a very prudent provision, in regard no man is sensible of the charge; and thereby they find themselves well provided upon all occasions.

SECT. III.

The Feminine Cavaliers of the Torch in Tortosa.

AND now, in close of our Discourse of the *Orders of Knighthood*, give us leave to bring up the reere, with a memorial relating to Feminine Valour, and of the later Age (for we shall not need to instance in the *Amazons* of old, whose fame in Arms is so generally known) since some of that Sex, having acquired honor and renown, by their personal courage and valiant exploits; have had bestowed on them the priviledge of living after the manner, and in the esteem of *Knights*.

The Example is of the noble Women of *Tortosa* in *Aragon*, and recorded by *Joseph Micheli Marquez*, who plainly calls them ^a *Cavalleros*, or *Knights*; or may I not rather say *Cavalleras*, seeing I observe the words ^b *Equitisse* and *Militisse* (formed from the Latin *Equites* and *Milites*) heretofore applied to Women, and

^a *Cavalleros del Passatiem: po del Hacha. Tesoro Mil. de Cavall. f. 96. b.*
^b *Juris. Herodot. p. 413.*

and sometimes used to express *Madams*, or *Ladies*; though now these Titles are not known.

c Tsf. Milit.
loco cit.
* Hier. Blancus
in Serie Regum
Aragon.

“ *Don Raymond*, last Earl of *Barcellona* (who by an intermarriage with * *Peironilla*, only Daughter and Heir of King *Ramiro* the Monk, united that Principality to the Kingdom of *Aragon*) having, in the year 1149. gained the City of *Tortosa* from the *Moors*, they on the 31. of *December* following, laid a new Siege to that place, for the recovery of it out of the Earls hands. The Inhabitants being at length reduced to great streights, desired relief of the Earl; but he being not in a condition to give them any, they entertained some thoughts of making a surrender. Which the *Women* hearing of, to prevent the disaster threatening their City, themselves, and Children; put on mens Clothes, and by a resolute sally, forced the *Moors* to raise the Siege.

d Don Ramon
Erenguel ul-
timus Comes
Barchinonæ
carum fœmi-
narum Con-
gregationem,
seu quasi mil-
itiam formavit,
dictam de la
Hacha, quia in
capite gestaba-
bant purpure-
am Fasces tor-
mam. Mends
de Ord. Milit.
Disq. 1. 2. 4.
num. 105.

“ The Earl, finding himself obliged, by the gallantry of the action, thought fit to make his acknowledgments thereof, by granting them several Privileges and Immunities; and, to perpetuate the memory of so signal an attempt, instituted an Order, somewhat like a *Military Order*, into which were admitted only those brave *Women*, deriving the honor to their Descendants, and assigned them for a *Badge*, a thing like a *Fryars Capouche*, sharp at the top, after the form of a *Torch*, and of a crimson colour, to be worn upon their Head-clothes. He also ordained, that at all publick meetings, the *Women* should have precedence of the *Men*; That they should be exempted from all Taxes; and that all the Apparel and Jewels, though of never so great value, left by their dead Husband, should be their own.

“ These *Women* (saith our *Author*) having thus acquired this Honor by their personal Valour, carried themselves after the manner of *Military Knights* of those days.

e L'Ordre de
la Cordeliere,
ou du Cordon.
Nouve. au Thea-
tre du Monde.
Tom. 2. p. 1413.
Ordo funige-
re vel Funis.
Gosfr. Archom.
Cosm. l. 3. p. 12.
f Ibid.

We may also, not unfitly, bring in here a word or two, of a more general *Ornament of Honor*, not long since made peculiar to this fair Sex, to wit, that of the *Cordon*; which some will have to be an *Order*, or somewhat equivalent thereto, under that Title. The Institution of it, is attributed to *Anne of Britane*, Wife to *Charles* the Eighth of *France*, who instead of the *Military Belt*, or *Collar*, bestowed a *Cordon* or *Lace* on several *Ladies*, admonishing them to live chastly and devoutly, always mindful of the Cords and Bonds of our Saviour *Jesus Christ*; and to engage them to a greater esteem thereof, she surrounded her Escoccheon of Arms with the like *Cordon*. From which Example, it is since drawn into use, that the Arms of unmarried *Ladies* and *Gentlewomen* (usually represented on Escoccheons made after the form of a *Lozenge*) are adorned with such a *Cordon*.

But if we look back into ancient times, we may see when *Women* among the *Romans* were first thought worthy of enjoying respect and peculiar favours; and in particular, out of a great honor to the Mother of *Marcus Coriolanus*, the liberty of wearing the *Segmenta aurea*, or bordures of Gold and Purple on their Garments (the latter of which the *Romans* raised to an high esteem) was first permitted to the *Roman Matrons*, since she had so extraordinarily deserved of that Commonwealth, by diverting the fury of her Son, and drawing off his Army from before the City, whose ruine he had threatned, upon a just resentment of the Citizens ingratitude towards him; in memorial of which preservation, was there also a Temple erected and dedicated to the *Female Fortune*. On this occasion also, other accessions of honor and respect were decreed to this Sex; namely to have place in passing on the way, and the permission of wearing golden Ear-rings. To all which the *Romans* willingly condescended for her sake, whose powerful persuasions, and rhetorical tears, had gain'd them so great a deliverance.

g Calderinius
ad Martialem
annotat.
h 3 Liv. lib. 2.
i c. 40. An-
Dibe Cond.
264. vide Plu-
tarch. in vita
Coriolani.

k Cuiusdam Lt. 2.
Observat. c. 24.

CHAP. IV.

OF THE

Castle, Chappel,

AND

Colledge OF Windesfor.

SECT. I.

Of the Castle of Windesfor.

Although we intend hereafter (God assisting) to make publick a complete History of the Antiquities of the *Castle, Chappel, Colledge,* and *Town of Windesfor* by it self (towards which we have already made some progress) nevertheless we are obliged to give a brief Account of such of them here, as bear a particular relation to our chief design unfolded in the succeeding Chapters: and more especially, for that the *Chappel of St. George* is situate in this stately *Castle*, made highly illustrious by those many pompous Solemnities of the most noble *Order of the Garter*, exhibited within its Walls.

To begin then with the Place; its ancient name [*Wynslerhosa*] seems to claim no greater antiquity than of the *Saxon* times, and as our Learned ^a *Cambden* conjectures, received this denomination from the winding of the shore thereabouts; as did *Wandsworth* in *Surrey*, anciently written ^b *Windleworth*, and probably for

The first authentick notice we have of it (for we rely not upon the reports of *Geofry of Monmouth*, or his Followers) is from that Instrument of Donation, which King *Edward the Confessor* made thereof, among other Lands, to the Monastery of *St. Peters* at *Westminster*, wherein it is declared, that this King, ^c *for the hope of eternal reward, the remission of all his sins, the sins of his Father, Mother, and all his Ancestors, to the praise of Almighty God, granted as an endowment and perpetual inheritance, to the use of the Monks there, that served God, Wyndlesore.* (situate within, yet at the East point of the County of *Berks*) with all its appurtenances.

But it continued not long in their possession, for King *William the Conqueror*, the first year of his Reign, being greatly enamoured of the pleasant situation of the place, and ^d *for that it seemed exceeding profitable and commodious, because*

^a *In Atrebat.*
^b *Rot. Cart. Antiq. tit. CC, num. 2.*

^c *Monast. Anglican. Tom. I, p. 61.*

^d *Ex pref. Rot. Cartar. antiq. lococitans.*

situate

fituate ſo near the Thames, the Wood fit for Game, and many other particulars lying there meet and neceſſary for Kings, yea a place very convenient for his reception; invited *Edwin* the then Abbot and *Monks*, to accept in exchange for it *Wobendune* in *Ceaſford* Hundred in the County of *Effex*, a Manſion called *Ferings*, with all its Members and Hamlets in *Lepdene* Hundred in the ſame County, together with fourteen Sokenen and their Lands, and one Freeholder in *Chureſtadle* Hundred, who held one yard Land, belonging to the ſaid Manſion, with three Houſes in *Colerecra*; and hereupon was it again returned to the Crown, where it hath ever ſince remained.

c Ibid.

f Berckia.
Terra Radulphi filii Seifridi.
Radulfus filius Seifridi tenet de Rege Clivore, pro quinque Hidis, modo pro quatuor Hidis & dimid. Caſtellum de Windesfor eſt in dimidia Hida.
g Hen. Hunt. fo. 217. b. Londini 1596.
h 2

i Spelman. Gleft.
Archæolog.
verbo Mota.

k A little Hill,
or high place,
a Seat for a
Fort, or ſtrong
Houſe.
l Clauf. de anno
6. E. 2. mem-
brana 22. Dorſ.

m Pat. de anno
23. E. 3. pars 1.
m. 10.
n Pat. 24. E. 3.
pars 1. m. 23.
o Pat. 24. E. 3.
p. 2. m. 21.
Dorſo.
p Pat. 25. E. 3.
p. 2. m. 11.
q Pat. 25. E. 3.
p. 1. m. 12.
r Pat. 27. E. 3.
p. 2. m. 2 Dorſo.
Pat. 28. E. 3.
p. 1. m. 20.

s Pat. 30. E.
l 3. p. 3. m. 21

u Pat. 25. E. 3.
p. 2. m. 11.

w Pat. 24. E. 3.
p. 1. m. 22.
x f Pat. 25.
y 2 E. 3. p. 2.
m. 20.

The King being thus poſſeſt of *Windesfor*, forthwith built a *Caſtle* upon the Hill, which we find by *Domeſday Book*, contained half a Hide of Land, and that half Hide is there noted to be parcel of the Mannor of *Clure*.

This *Caſtle* King *Henry* the Firſt re-edified, and beautified with many goodly buildings; and to entertain himſelf with the pleaſure thereof, did in the tenth year of his reign, ſummon all his Nobility thither, where he held his *Whitſontide* with great ſtate and magnificence.

Shortly after, we find this *Caſtle* called *Mota de Windesfor*, the Fortreſs of *Windesfor*, as the *Tower of London* is called *Turris de London*; both which are ſo termed in a Charter of Peace between King *Stephen* and Duke *Henry* (afterwards King of *England*, by the Title of *Henry* the Second) and this word *Mota*, is here uſed for what the *French* call *Mote*, or *Motte*, being the ſame with *Collis*, or *Colliculus*, and *Mota* in *Latin*, viz. a little Hill.

Within this *Caſtle* was King *Edward* the Third born (whence commonly called *Edward* of *Windesfor*) and received his Baptiſm in the old Chappel. The native affection he bore to this place was exceeding great, inſomuch as he conſtituted it the Head and Seat of that moſt noble Order of the *Garter*, whereof himſelf became the moſt renowned *Founder*; in honor to which he there alſo founded the *Colledge* of the *Chappel* of *St. George*, and much enlarged and beautified the *Caſtle*: To this work he appointed ſeveral *Surveyors*, whom he aſſigned to preſs *Hewers* of *Stone*, *Carpenters*, and ſuch other *Artificers*, as were thought uſeful and neceſſary, ſo alſo to provide *Stone*, *Timber*, and other materials and *Carriages* for them; among theſe *Surveyors*, we find remembered *John Peynour*, *Richard de Rochell*, *William de Hurle*, *William de Herland*, *Robert de Bernham*, and ſome others.

And to the end this great undertaking might be honeſtly and ſubſtantially performed, the King aſſigned *John Brocas*, *Oliver de Burdeux*, and *Thomas de Foxle*, jointly and ſeverally, with all care and diligence (at leaſt together once a Month) to ſurvey the *Workmen* and their works, and to encourage ſuch as did their duty competently well, but to compel others that were idle and ſlothful.

He afterwards commiſſioned *John de Alkeſbull*, and *Water Palmer* to provide *Stone*, *Timber*, *Lead*, *Iron*, and all other neceſſaries for the work; and to impreſt *Carriages* for their conveyance to *Windesfor*.

William de Wyckham (who attained to the Dignity of *Biſhop* of *Wincheſter*, and was the ſecond *Prelate* of the *Garter*) had a *Superviſor's* or *Surveyor's* place granted to him by *Letters Patents* bearing Teſte at *Weſtminſter* the thirtieth of *October* anno 30. E. 3. He had like powers given him with thoſe *Surveyors* firſt above-named, and a grant of the ſame Fee as had been formerly allowed to *Robert de Bernham*, viz. "One ſhilling a day, while he ſtayed at *Windesfor* in his employment, two ſhillings a day when he went elſewhere about that affair, and three ſhillings a week for his Clerk: which like allowances had been firſt of all made to

Richard de Rochell.

Afterwards he had beſtowed upon him the chief cuſtody and *Surveyorſhip* of this *Caſtle*, of the Mannors of *Old* and *New Windesfor*, and of ſeveral other *Caſtles*, *Mannors*, and Houſes enumerated in his *Letters Patents*, with power to appoint and diſpoſe of all *Workmen*, buy neceſſaries for *Reparation*, provide *Carpenters*, *Mafons*, and other *Artificers*, *Stone*, *Timber*, &c. and in thoſe Mannors to hold *Leets* and other Courts, Pleas of *Treſpals* and *Miſdemeanors*, to enquire of the Kings liberties, rights, and all things appertaining thereunto.

It

It may be presumed, that about the thirty fourth year of this Kings Reign, the most considerable enlargement of the Castle was made, seeing there were then great store of the best Diggers and Hewers of Stone, imprest in *London*, and out of divers Counties in *England*, by virtue of ² Writs, directed to severall Sheriffs (dated the 14. of *April* in that year) with command to send them to *Windesfor*, by the Sunday next after the Feast of *St. George* at the furthest, there to be employed at the Kings Wages, so long as was necessary, viz.

<i>London.</i>	40	<i>Kent.</i>	40
<i>Essex and Hertford.</i>	40	<i>Gloucester.</i>	40
<i>Wilts.</i>	40	<i>Somerset and Devon.</i>	40
<i>Leycest. and Worcest.</i>	40	<i>Northampton.</i>	40
<i>Cambridge and Huntingd.</i>	40		

Herewith the Sheriffs were commanded to take sufficient security of these Workmen, not to depart from *Windesfor* without the License of *William de Wyckham* (who was appointed to return the same Securities into the Court of *Chancery*) and all this, under the penalty of one hundred pounds to each respective Sheriff.

And because divers of these Workmen, for gain and advantage, had afterwards clandestinely left *Windesfor*, and were entertained by other persons, upon greater Wages, to the Kings great damage, and manifest retarding of his Work, ² Writs were therefore directed to the Sheriffs of *London*, with command to make Proclamation, to inhibit any person, whether Clerk or Layman, under forfeiture of all they had forfeitable, for employing or retaining any of them, as also to arrest such as had so run away, and commit them to *Newgate*, and from time to time to return their names into the *Chancery*.

But a great number of them dying of the great Pestilence, other ^b Writs issued (30. of *March*, anno 36. E.3.) to the Sheriffs of several Counties (not of the former number) That under the penalty of two hundred pounds apiece, they should send to *Windesfor*, able and skilful Masons and Diggers of Stone, to be there on Sunday the Utas of *Easter* at furthest, to be employed in the Works, namely to the Sheriffs of.

<i>York.</i>	60	<i>Nottingham.</i>	24
<i>Derby.</i>	24	<i>Lancaster.</i>	24
<i>Salop.</i>	60	<i>Devon.</i>	60
<i>Heresford.</i>	50		

It was the thirty seventh year of this King, or ere the Buildings were ready for Glasing, and then ^c *Henry de Stumerne* and *John Brampton*, were employed to buy Glafs in all places of the Kingdom, where it was to be sold: to prest four and twenty Glafers, and convey them to *London*, to work there at the Kings Wages; and ^d twelve Glafers for *Windesfor*, to be employed in like manner within the Castle.

In this year also, the work went effectually on, as may be guess'd from the great store of ^e Workmen prest for this service, as also Carriages for Stone and Timber, much of the Stone being digg'd out of the Quarries of ^f *Wellesford*, *Helwell*, and *Careby*, and the next year, not only in these, but in the Quarries of ^g *Hefeleberg*, and *Demelby*, and the following year out of the Quarry of ^h *Melton*.

From hence to the forty third year of this Kings Reign, we find Artificers were yearly prest, and the buildings of the *Castle* seriously pursued; but after we meet with nothing in that kind mentioned to be done, until the eight and fortieth year, and thence not any thing during his Reign. So that its to be presumed, this famous piece for magnificence and strength, was for the greatest part finished in his said forty third year, that is to say, the *Kings Palace*, the *great Hall* of *St. George*, the *Lodgings* on the East and South side of the upper Bailey or Ward, the *Keep* or *Tower* in the middle Ward, the *Chappel* of *St. George*, the *Houses* for the *Custos* and *Canons* in the lower Ward, together with the whole circumference of the *Walls*, and their several *Towers* and *Gates*, as now they stand.

In succeeding times, some other additions were made to the buildings within the Castle; in particular, King *Henry* the Seventh added that stately Fabrick, adjoining to the Kings Lodgings, in the upper Ward. King ⁱ*Henry* the Eighth new built the great Gate, at the entrance into the lower Ward. King *Edward* the Sixth began, and Queen ^k*Mary* perfected the bringing of Water from *Blackmore Park* in *Wingfield* Parish, into a Fountain of curious workmanship, erected in the middle of the upper Ward, which served all the Castle. Queen *Elizabeth* made a ^lTerrace Walk on the North-side of the Castle, from whence there is a pleasant prospect down upon *Eaton Colledge*, the *Thames*, and neighbouring *Country*. And King *Charles* the First, *an.* 1636. built the Gate at the East end of the said Terrace, leading into the Park. Lastly, his now Majesty out of a particular regard to this princely place, hath issued great sums of money in its repair, and furnishing it with a curious and gallant Magazine of Arms; so well order'd and kept, that it is worthy the sight of every Traveller.

ⁱ *Leland ad Cygneam Cantionem verb.*
^k *Ex Lib. Comp. penes Harris nuper de Windefor gen. an. 1560.*
^l *Cambden in Acrebat.*

And here our learned *Cambden's* elegant Description of this Castle's situation, must not be omitted; ^m*For from an high Hill (saith he) that riseth with a gentle ascent, it enjoyeth a most delightful prospect round about; Foreright in the Front, it overlooketh a Vale, lying out far and wide, garnished with Corn-fields, flourishing with Meadows, deckt with Groves on either side, and watered with the most mild and calm River Thames: behind it arise Hills every where, neither rough nor over high, attired as it were with Woods, and even dedicated, as one would say, by Nature to hunting Game.*

^m *Cambden, loco cit.*

With this let us offer what *Sir John Denham's* ingenious Muse hath rarely limn'd out of its situation also and majestick fabrick.

ⁿ *Coopers Hill.*

ⁿ *Windefor the next (where Mars with Venus dwells,
 Beauty with strength) above the Valley swells
 Into my eye, and doth it self present
 With such an ease and unforc't ascent,
 That no stupendious precipice denies
 Access, no horror turns away our Eyes:
 But such a Rise, as doth at once invite
 A pleasure, and a reverence from our sight.
 Thy mighty Masters Emblem, in whose face
 Sat Meekness heightned with Majestick Grace;
 Such seems thy gentle height, made only proud
 To be the basis of that pompous load,
 Than which, a nobler weight no Mountain bears,
 But Atlas only that support the Spheres.*

And now to afford our Reader's Eye, yet more pleasure and satisfaction, than these verbal Descriptions can do his fancy; we shall here insert the exact Draughts of several *VIEWS* and *PROSPECTS* of this princely and magnificent Structure.

This Castle is under the government of a *Constable*, whose Office is of great antiquity, honor, and power, but of little profit.

^o *Gloss. Archaiolog. verbo Constabularius.*

The use and signification of the word *Constabularius* (with others of a neer spelling, and like sense, found in *Historians*) is shewed by the learned ^o*Spelman*, and particularly applied to the Governour of a Castle, the *French* call him *Chastelain*, whom we call *Constable* of a Castle, but in the Rolls of King *John's* time (which is as high as we have any) the Governour of this Castle is called *Constable*, and under that title hath the Office ever since passed.

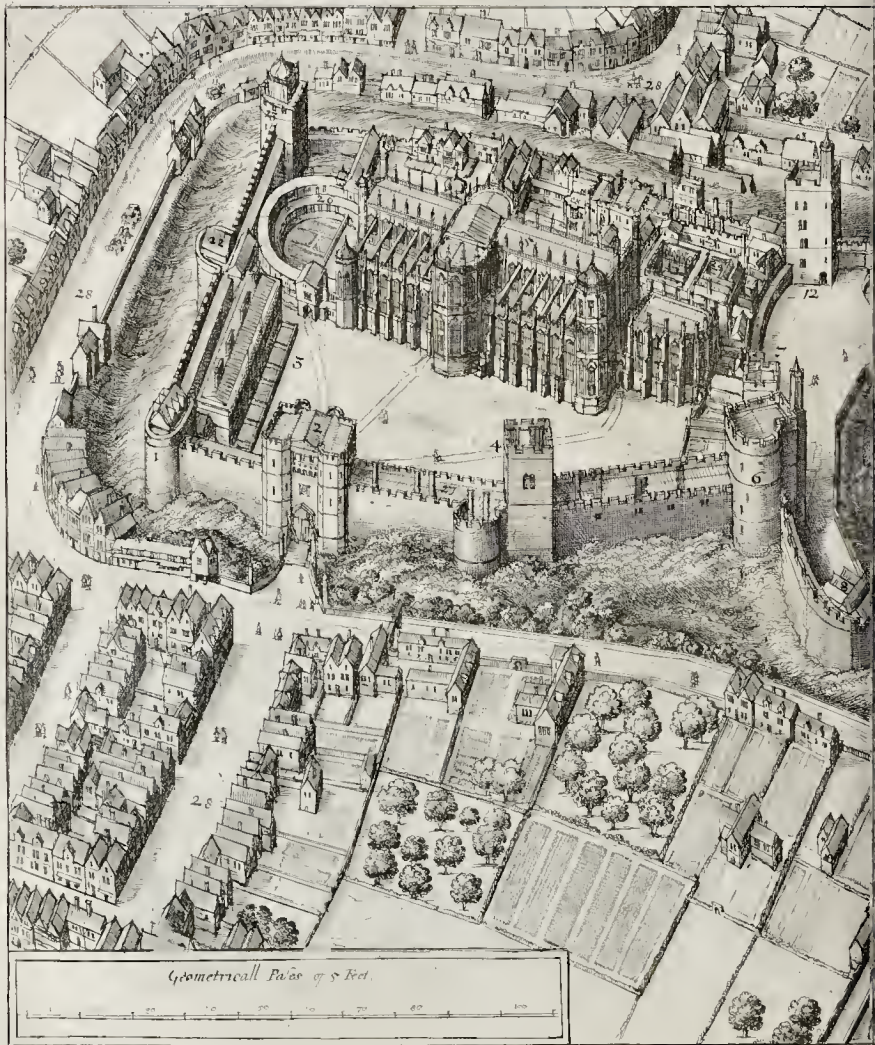
^p *Ex relatione Bullstrade Whitebake, Ordinis Amarant. Milit.*

His Office is mixt, partly *Military*, and partly *Civil*; as a *Military Officer*, pertains to him the sole Command of the place, and of any Garrison placed there, as also of the Magazine of Arms, Stores, and Houses. He is obliged to defend it against all Enemies, whether domestick or foreign, hath the charge of Prisoners brought thither; and is answerable for them, and for all that is in the Castle to the King, under whom he is *Captain* or *Governour* there.

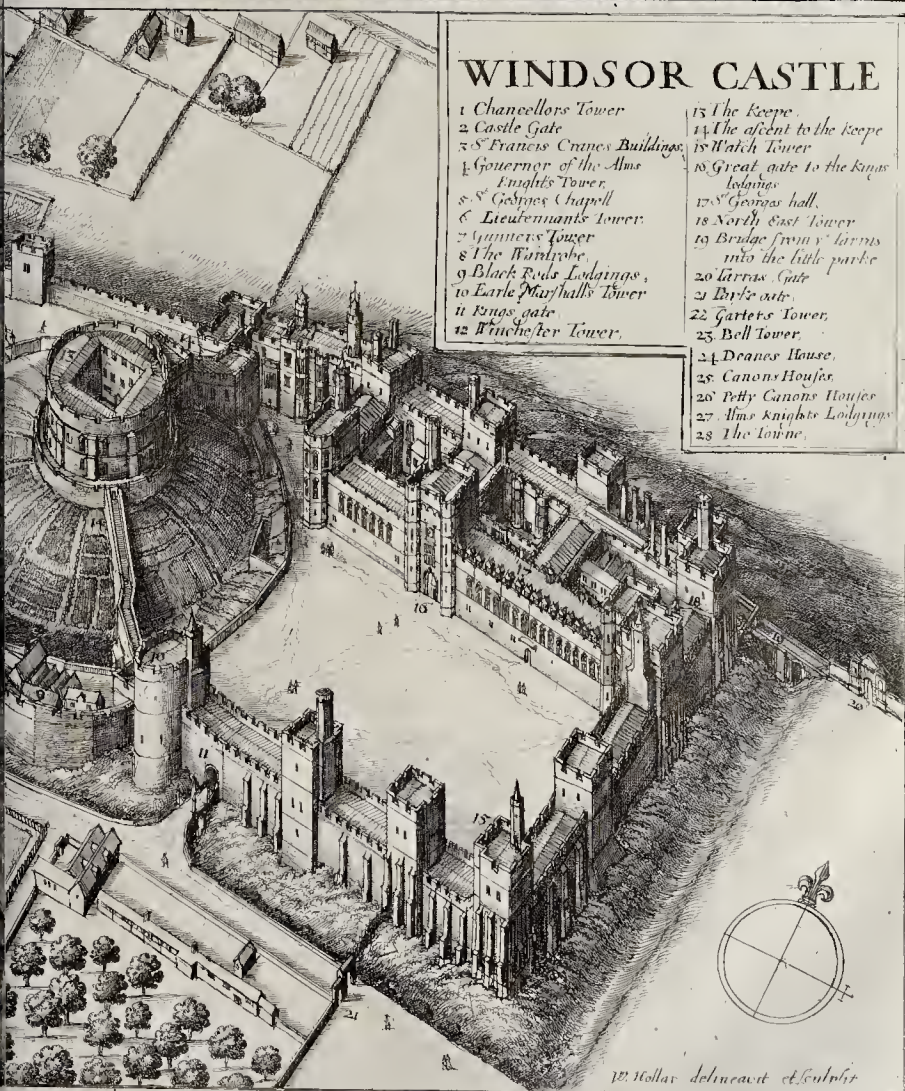
As a *Civil Officer*, the *Constable* is Judge of a Court of Record, held there by Prescription, for the determination of Pleas between party and party, arising within



Prospect of the



Castle from the S.E.



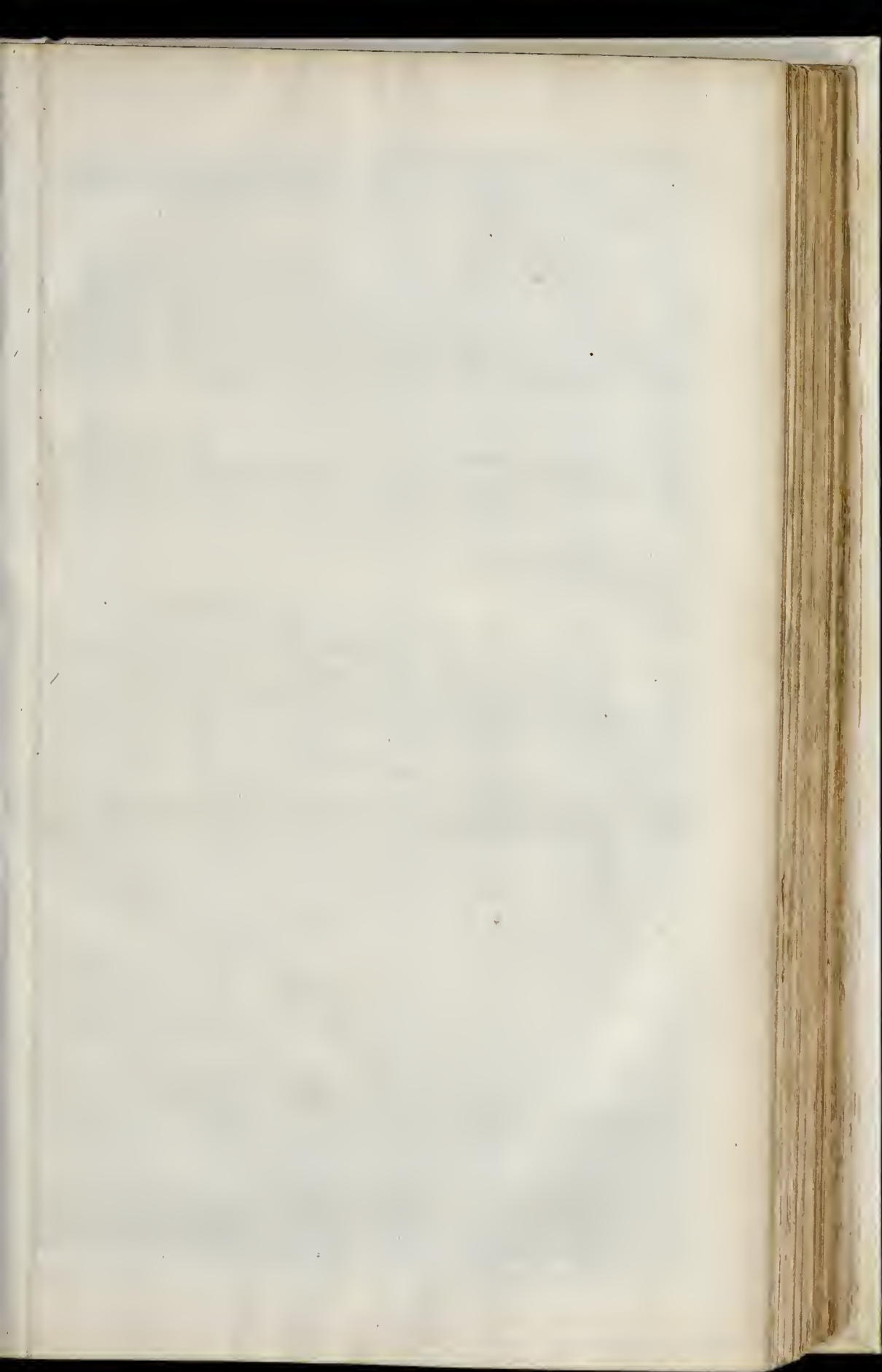
WINDSOR CASTLE

- | | |
|--------------------------------------|---|
| 1 Chancellors Tower | 15 The Keep |
| 2 Castle Gate | 16 The ascent to the keep |
| 3 S Francis Craves Buildings | 17 Watch Tower |
| 4 Governor of the Arms Knights Tower | 18 Great gate to the Kings lodgings |
| 5 S Gedyes Chapell | 19 S Georges hall |
| 6 Lieutenants Tower | 20 North East Tower |
| 7 Gunners Tower | 21 Bridge from y ^e lawn into the little park |
| 8 The Wardrobe | 22 Black Roods Lodgings |
| 9 Black Roods Lodgings | 23 Earle Marshalls Tower |
| 10 Earle Marshalls Tower | 24 Kings gate |
| 11 Kings gate | 25 Garters Tower |
| 12 Winchester Tower | 26 Bell Tower |
| | 27 Deanes House |
| | 28 Canons Houſe |
| | 29 Petty Canons Houſe |
| | 30 Arms Knights Lodgings |
| | 31 The Loune |



W. Hollar delincauit et sculpsit





- 1. Bell Tower
- 2. Gates Tower
- 3. Francis Caves building
- 4. Chancellors Tower
- 5. Castle Gate
- 6. Georges Chapell
- 7. on the a Lamb House
- 8. Winchester tower
- 9. Hou of the poor knights Towers

Prospect of WINDSOR CASTLE &



- 1. Winchester tower
- 2. St. Georges Church
- 3. Georges House
- 4. Bell tower
- 5. Gates tower
- 6. Francis Caves building
- 7. Chancellors tower
- 8. Castle gate
- 9. Georges Gate
- 10. Governor of the poor knights tower

Prospect of the same Castle



- 1. The tower
- 2. George Claywell
- 3. Kings Lodgings
- 4. Winchester tower
- 5. Bell tower
- 6. Spikes tower
- 7. Francis Caves building
- 8. Chancellors tower
- 9. Castle gate
- 10. Governor of the poor knights tower
- 11. Lieutenant tower
- 12. Second tower in y
- 13. East Marshall tower
- 14. East tower
- 15. St. Johns Church
- 16. St. Michaels Church
- 17. The House of the Poor Knights

Prospect of it li



WNE. from South S. West.



- 10 Lieutenant's Tower
- 11 Parish Church
- 12 The Keep
- 13 The Kings Lodgings
- 14 Earle Mayhalls Tower
- 15 Watch Tower
- 16 The Townte
- 17 Maypole in Pefford Street

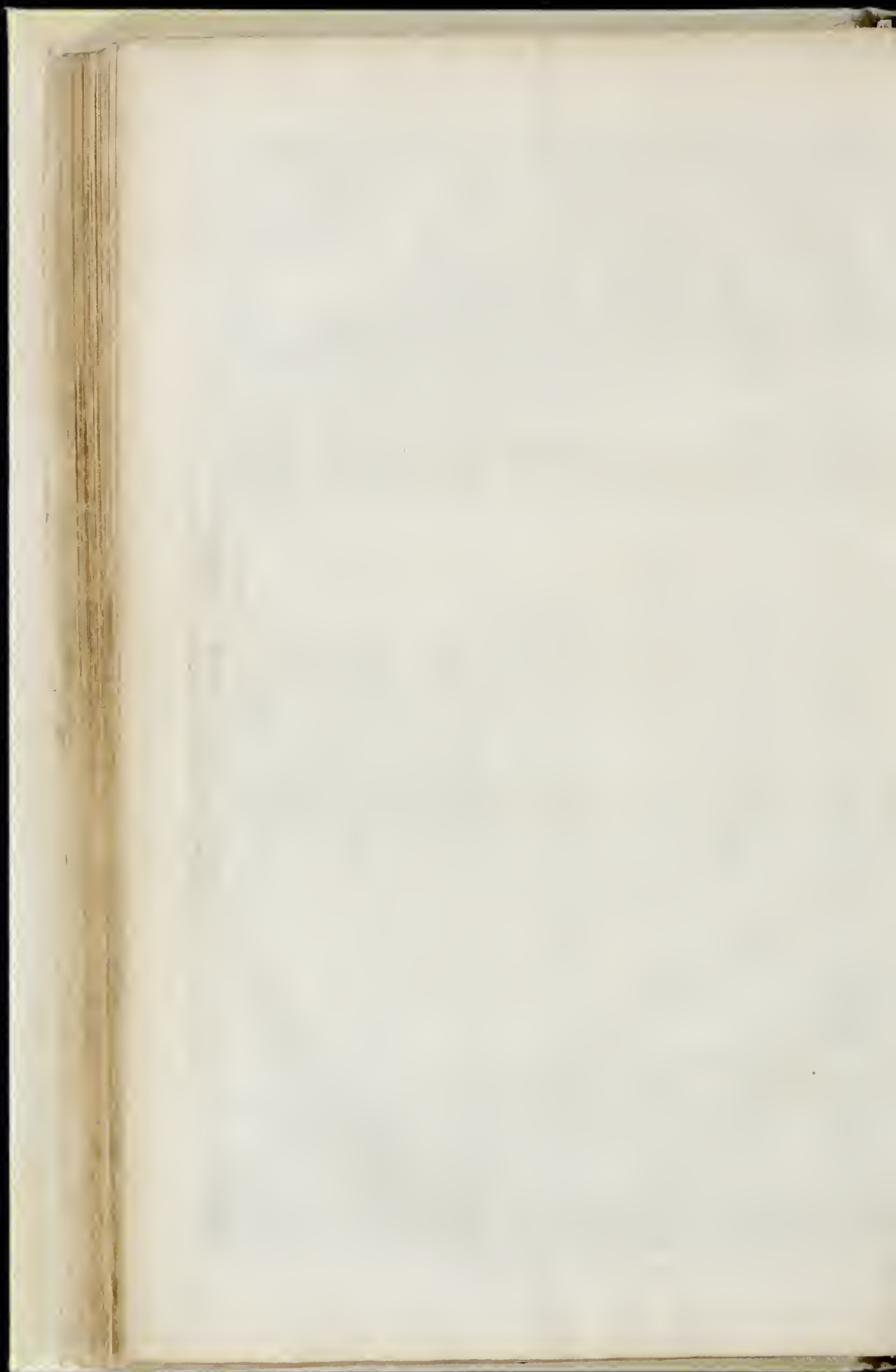
from West South West.



- 11 Lieutenant's Tower
- 12 The Keep
- 13 The Kings Lodgings
- 14 Great Gate to the Kings Lodgings
- 15 Earle Mayhalls Tower
- 16 Second Gate in the East wall
- 17 Parish Church
- 18 Watch Tower
- 19 The Townte
- 20 Maypole in Pefford Street

West & by South





within the Precincts of the *Forest of Windesfor*, and Liberties thereof, which compriseth many Towns, over the Inhabitants whereof this Court hath jurisdiction, to any Sum or Contract, by way of Action at the Common Law, and all legal Procefs, Judgments, and Executions, issue out in his name.

He hath a *Deputy* learned in the Law, who is called *Steward* of the *Court of Record*, and is Keeper of the Constables *seal of Office*, belonging to this Court, with which all things issuing out of it are sealed. This *Officer* supplies the *Constables* place as *Judge* of that Court of Pleas, from whose Judgment the appeal is by *Writ of Error* returnable in the *Kings-Bench*, or *Common-Pleas at Westminster*.

The *Constable* of this *Castle* is likewise *chief Forester* and *Warden* of the *Forest of Windesfor*, which is one hundred and twenty miles in compass: He hath under him one or more *Lieutenants* at his pleasure, with several other Officers, and hath power to imprison any *Trespasser* in *Vert* or *Venison*, being convicted according to the Law of the *Forest*, having a *Prison* in the *Castle* for that purpose, called the *colehole*.

This Command of his, is not only great, but full of pleasure (specially to such a one as takes delight in Hunting) for he hath the freedom of using the sports of the *Forest* when he pleaseth, which none else can do, unless the *Kings license*, or *Constables leave* be first obtained. He signs all *Warrants* to kill *Deer* (except what the *King* signs) to fell *Timber* and *Wood*.

He that was *Chastelain* of this *Castle* in *William the Conquerors* Reign, was *Wal-ter fitz Other*, from whom the *Honorable Family* of *Barons Windesfor* are descended; and the present *Constable* is his Highness *Prince Rupert*.

SECT. II.

Of the Chappel of St. George.

Proceed we next to the *Chappel* of *St. George*, situate in the lower Ward or Court of this princely *Castle*, concerning which, we think fit to give our present discourse commencement at the foundation of the *Colledge* within this *Chappel*, by *King Edward* the Third, because it had a peculiar respect to the most noble *Order* of the *Carter*; and wove speaking of the first erection thereof by *King Henry* the First, who dedicated it to *King Edward* the *Confessor*.

First therefore, we shall observe, That *King Edward* the Third, shortly after he had founded the *Colledge* (of which we shall treat in the next Section) thought it convenient to pull down the old *Chappel*, and to erect another more large and stately: Hereupon he granted to *John de Spontee* the Office of *Master* of the *Stone-hewers*, and gave him power to take and press, as well within Liberties as without, so many *Masons* and other *Artificers* as were necessary, and to convey them to *Windesfor*, to work at the *Kings* pay, but to arrest and imprison such as should disobey or refuse, until the *King* took other order; with a command to all *Sheriffs*, *Mayors*, *Bailiffs*, &c. to be assisting to him on the *Kings* behalf.

The following year this *King* assigned *James de Dorchester*, Sub-Constable of the *Castle*, to keep a *Controll* upon all the *Provisions* whatsoever, bought for the works of the *Chappel*, as also on the payments made for the same, and all other things relating thereunto.

Together with this *Fabrick* he erected several *Houses* neer adjoining for the *Custos* and *Canons* to inhabit in, and afterwards *King Henry* the Fourth gave to them a void place in the *Castle* called the *Godewave*, nigh to the great Hall, for building of *Houses* and *Chambers* for the *Vicars*, *Clerks*, *Choristers*, and the other *Ministers*, assigned to the service of the *Chappel*.

But *King Edward* the Fourth (whose inclination to, and kindness for this place was extraordinary) finding upon survey, that the former foundation and walls

h Ex lib. N.
p. 13. in Pro-
amb. See Stow
in Ed. 3.
i Pat. 22. E. 3.
p. 2. m. 6.
k 5 Pat. 24. E.
l 3. p. 1. m. 21

m Pat. 25. E. 3.
p. 1. m. 10.

n Pat. 10. H. 4.
p. 2. m. 13.

of the Chappel of St. George were in his time very much decayed and consumed, and esteeming the Fabrick not large or stately enough, designed to build one more noble and excellent in its room. To this purpose he constituted *Richard Beauchamp* Bishop of *Salisbury*, Master and Surveyor of the work. And taking notice, that divers of the ° *Officiary Houses*, and other irregular Buildings and old Walls stood in his way, and hindred the design he had to enlarge the Structure, gave the Bishop power wholly to remove all such impediments, and to demolish and dig up their Foundations; particularly those ancient Buildings on the East-side of the Chappel, which reached unto the Walls on the North-side of the Castle, where the Towers, commonly called *Clure vs Tower*, and *Le Amener vs Tower*, and *Barner vs Tower* were situated; as also on the South-side of the Chappel, unto the Belfrey there, exclusively, and to imploy the Stone, Timber, and other materials thereof, upon such Edifices in the Castle, as he should think most convenient.

o Pat. 15. E. 4.
p. 2 m. 17.

p Pat. 15. E. 4.
p. 3. m. 18.

q Bulla de concessione Episcopo Sarra ad condendam novam Ordinationes.

r Ex Lib. vobiscat. Blaymer in Officio Prærogat. Cant. n. 26.
f Ex ipso Autogr. in Errat. Collegii Windesfor.

t Lib. N. p. 204.

w Ex relatione Dan. Stokes, nuper unius Canon. Coll. de Windesfor.

x Spelmans Councils, Vol. 2. p. 712.

With what diligence and sedulity, and how well the Bishop performed this Office and Employment, appears from the testimony given him by the King in the preamble of that Patent, by which he shortly after constituted him *Chancellor* of the *Garter*, to wit, *That out of meer love towards the Order, he had given himself the leisure, daily to attend the advancement and progress of this goodly Fabrick.*

From the new Foundation thus laid by King *Edward* the Fourth, arose (like a Phoenix out of its ashes) the elegant and beauteous Structure now standing, enlarged in length at least a one hundred fathom (whose order and figure, as well on the outside as the several Views from within, are here represented) though it attained not its beauty and perfection, until the Reign of King *Henry* the Eighth; together with the *Dean* and *Canons Houses*, situate on the North-side of the *Chappel*, and those for the *Petty Canons*, raised at the West end thereof, in form of a *Fetter-lock*, (one of King *Edward* the Fourth's Royal Badges) and so vulgarly called.

In *Henry* the Seventh's Reign, Sir *Reginald Bray*, (one of the *Knights-Companions* of the *Order*) became a liberal Benefactor towards finishing the Body of this *Chappel*, and building the *middle Chappel* on the South-side thereof, still called by his name (where his body lies interred) as is manifest not only from his last Will, but also from his Arms, Crest, and the initial Letters of his Christian and Surname, cut in Stone, and placed in divers parts of the Roof.

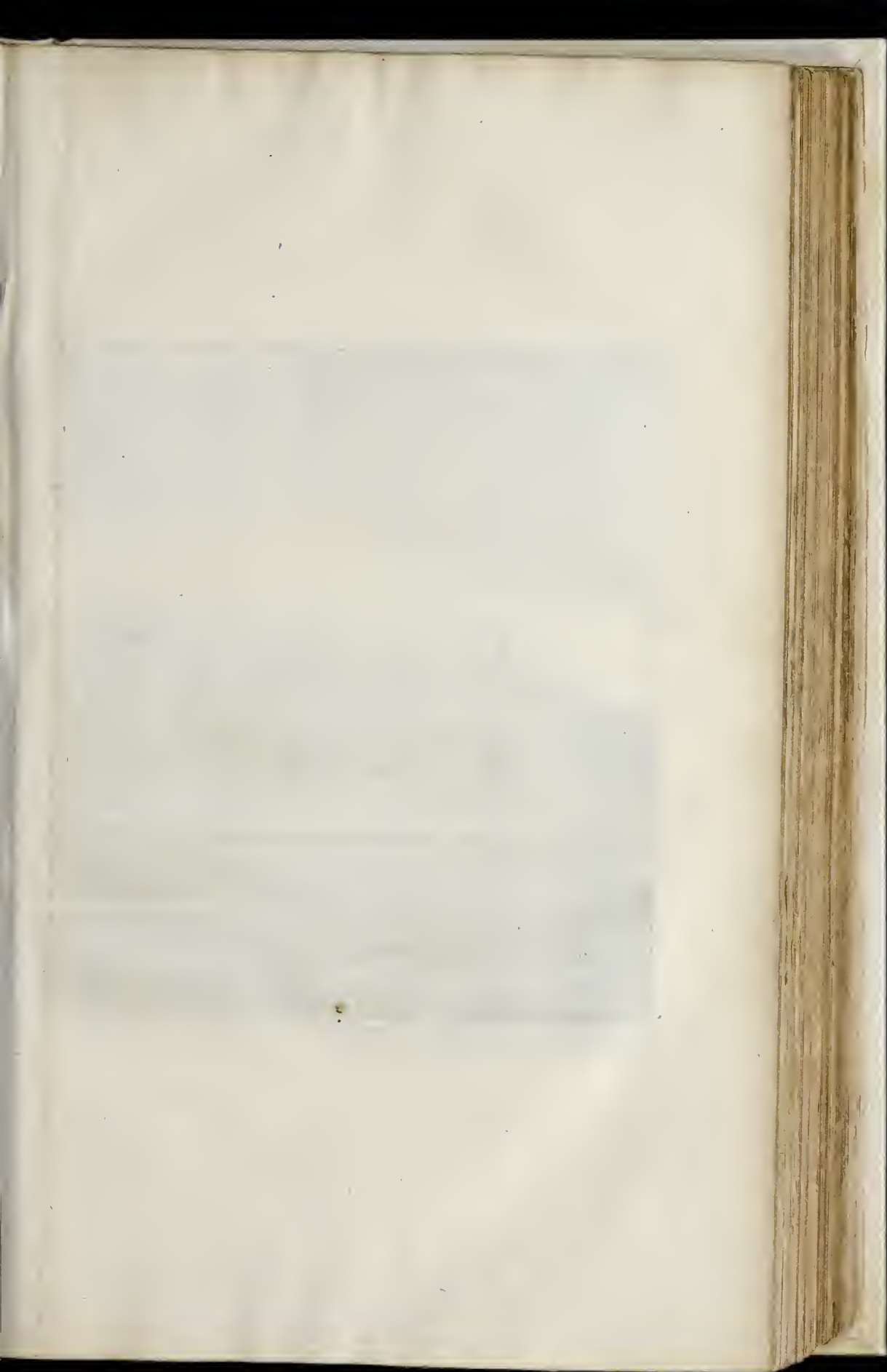
By Indenture dated the fifth of *June*, in the one and twentieth year of this Kings Reign, *John Hylmer*, and *William Vertue* Free Masons, undertook the vaulting of the Roof of the *Chaire* (that curious and excellent piece of Architecture) for seven hundred pounds, and to finish it by *Christmas*, anno Dom. 1508.

In his Son and Successors reign the *Rood-lost* and *Lantern* were erected, with the contributions raised among the *Knights-Companions*, anno 2. H. 8.

Adjoining to the East end of this *Chappel* was a little Building of *Free-stone* raised by Cardinal *Wolsey*, called the *Tombe-house*, in the middle whercof he design'd to erect a goodly Monument for King *Henry* the Eighth, and had well-nigh finished it before he dyed. But this was demolished in *April* 1646. by command of the long Parliament, and the Statues and Figures provided to adorn it, being all of *Copper gilt*, and exceedingly enrich by Art, weretaken thence.

This place King *Charles* the First, of ever blessed and glorious memory, intended to enlarge, and make fit and capable, not only for the interment of his own royal Body, but also for the Bodies of his Successors Kings of *England*, had not bad times drawn on, and such, as with much ado, afforded him but an obscure Grave, neer the first haut-pace in the *Chaire* of this *Chappel*, his Head lying over against the eleventh Stall on the Sovereigns side, and in the same Vault, where the Bodies of King *Henry* the Eighth, and his last *Queen* yet remain.

In this *Chappel* also rest the Bodies of two other Sovereigns of the most noble *Order* of the *Garter* (besides sundry of the *Knights-Companions*) namely of King *Henry* the Sixth, removed thither from *Chertsey Abbey* in *Surrey*, and deposited under the uppermost Arch at the South side of the high Altar, but without either Monument or Inscription, only his Royal Badges may be yet seen painted in several places on the inside of this Arch; and likewise the Body of King *Edward* the Fourth,



Prospect of WINDSOR



1 North East Tower. 2. Kings Lodgings. 3 The Gate into y^e Upper Ward. 4 The Beefe. 5 Winchester Tower. 6. Licent

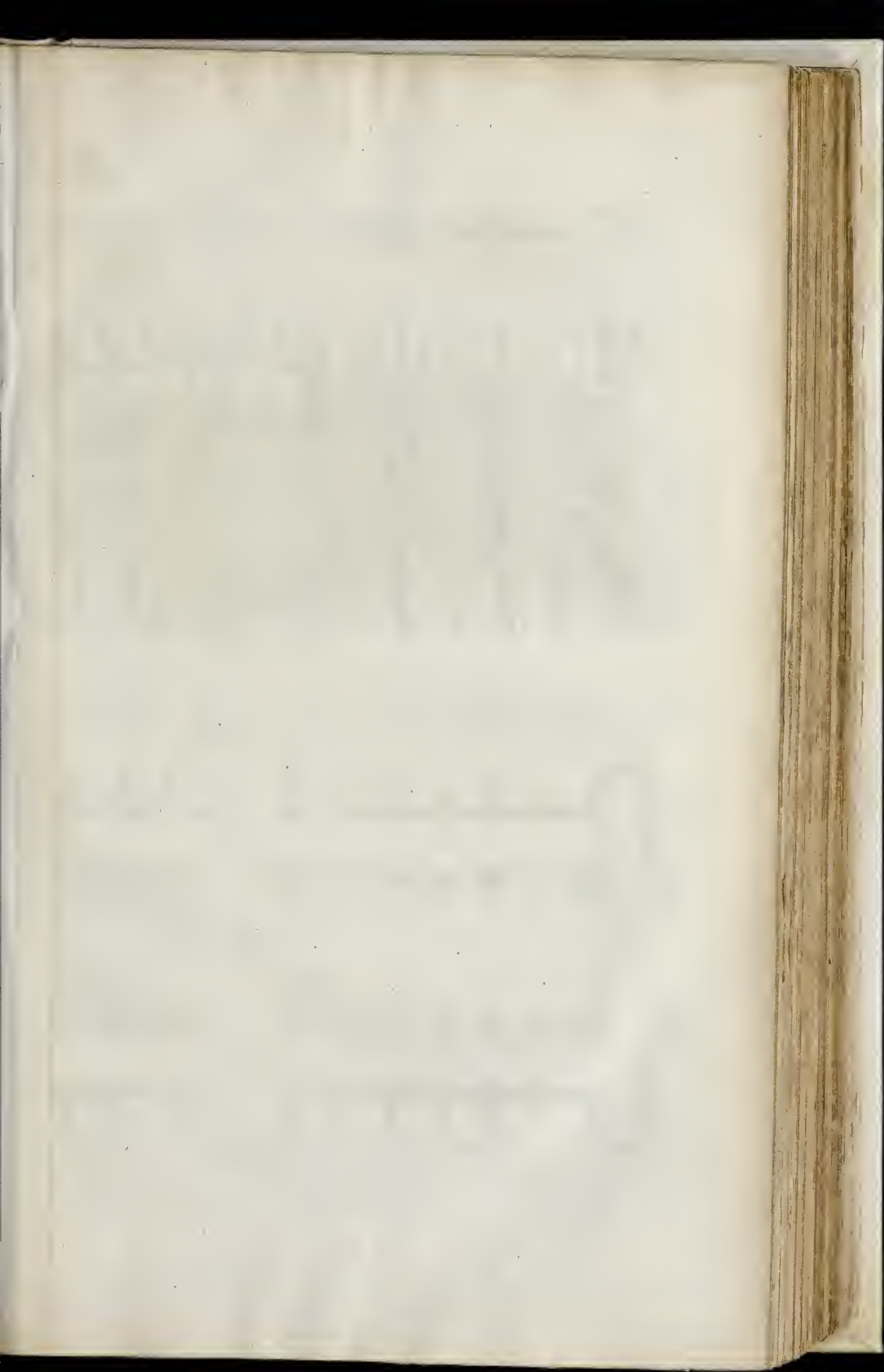
p 134.

CASTLE, from the North.

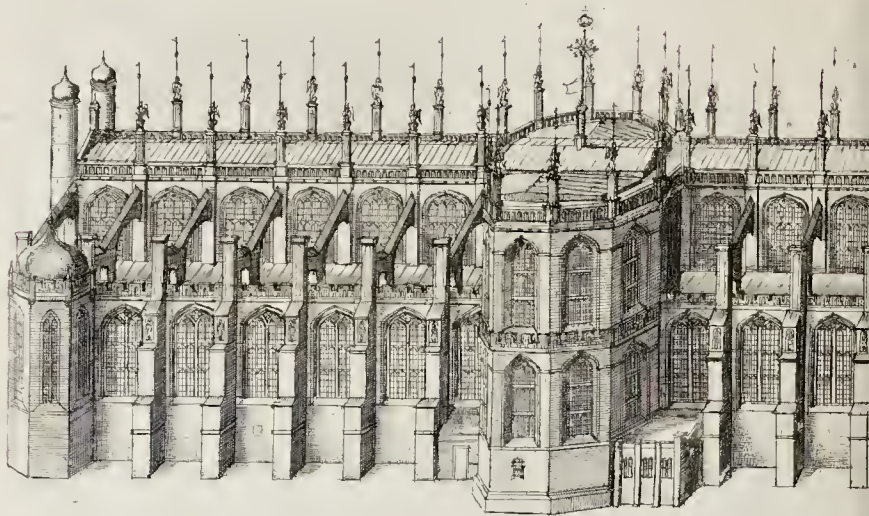


6 Tower. 7 S. George's Chapel. 8 Bell Tower. 9 The Towne. 10 Bridge over the Thames.
W. 10. 1/2 feet 1557.



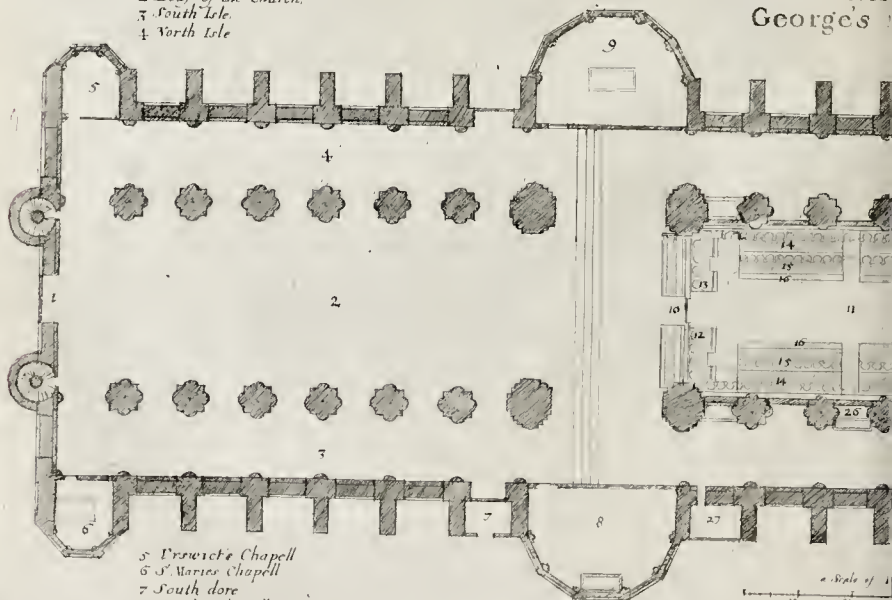


The Prospect of S^t. Georges Chapell From the



- 1 The West dore
- 2 Body of the Church.
- 3 South Isle.
- 4 North Isle

The Grounds of S^t. Georges



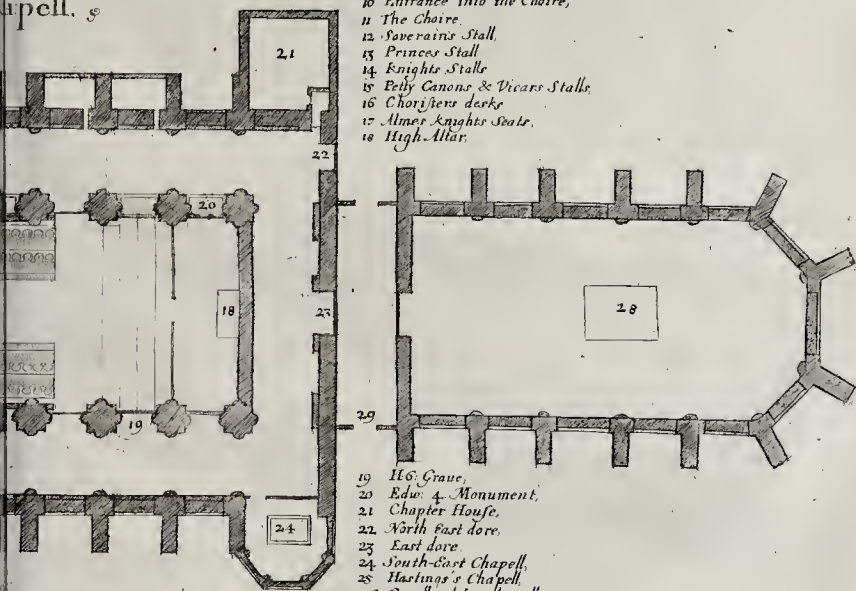
- 5 Erwick's Chapell
- 6 S^t. Maries Chapell
- 7 South dore
- 8 Bray's Chapell

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 5 10 20
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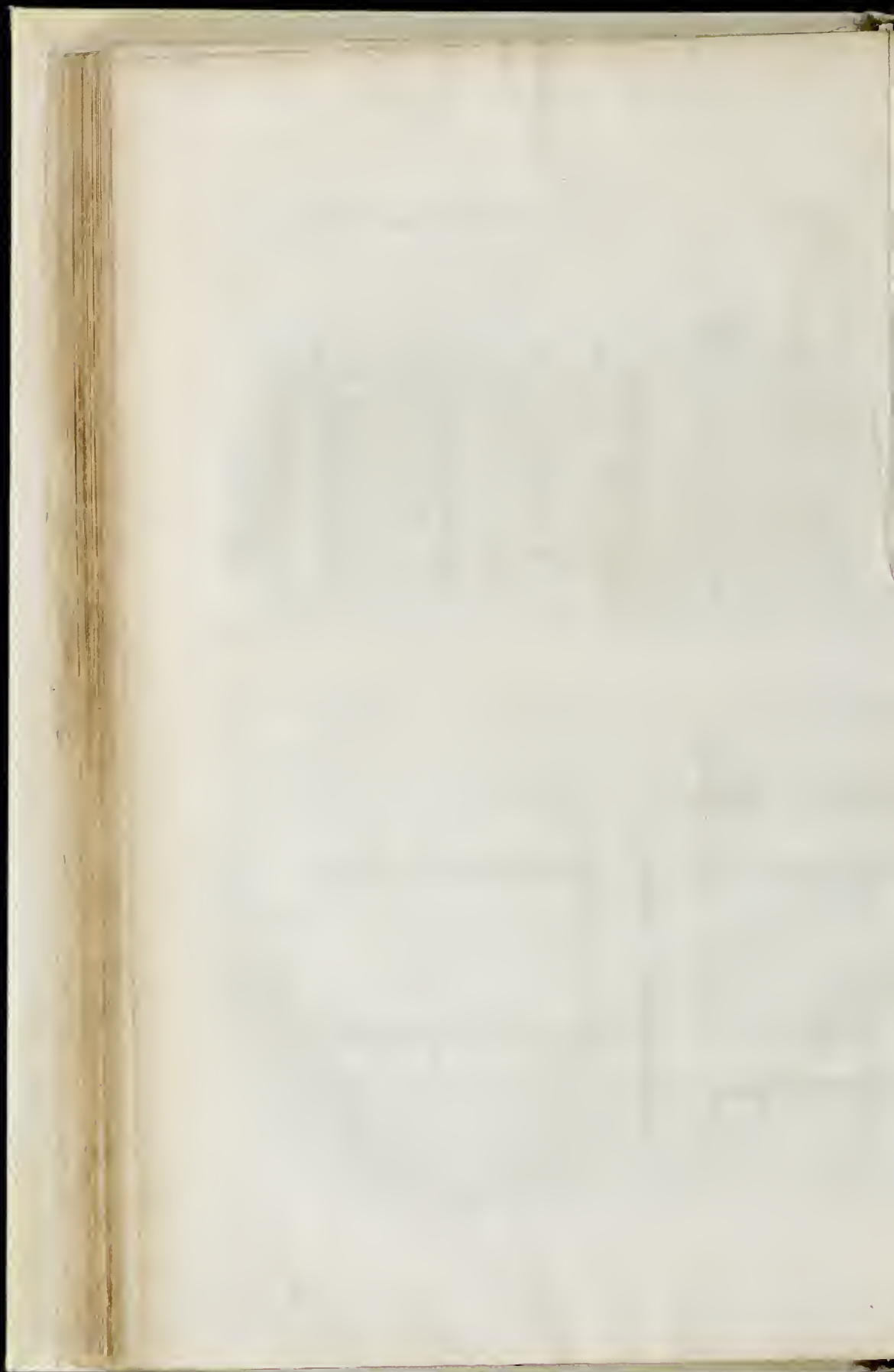


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apell. 9



- 9. The middle North Chapel
- 10 Entrance into the Choir,
- 11 The Choir.
- 12 Sovereains Stall
- 13 Princes Stall
- 14 Knights Stalls
- 15 Petty Canons & Vicars Stalls
- 16 Choristers desks
- 17 Alms Knights Seals
- 18 High Altar.

- 19 H.G. Grave
- 20 Edw. A. Monument
- 21 Chapter House
- 22 North East dore
- 23 East dore
- 24 South-East Chapell
- 25 Hastings's Chapell
- 26 Oxenbridg's Chapell
- 27 Ol Kings Chapell
- 28 Part of H. & Tombe
- 29 Dore into the Cloyster

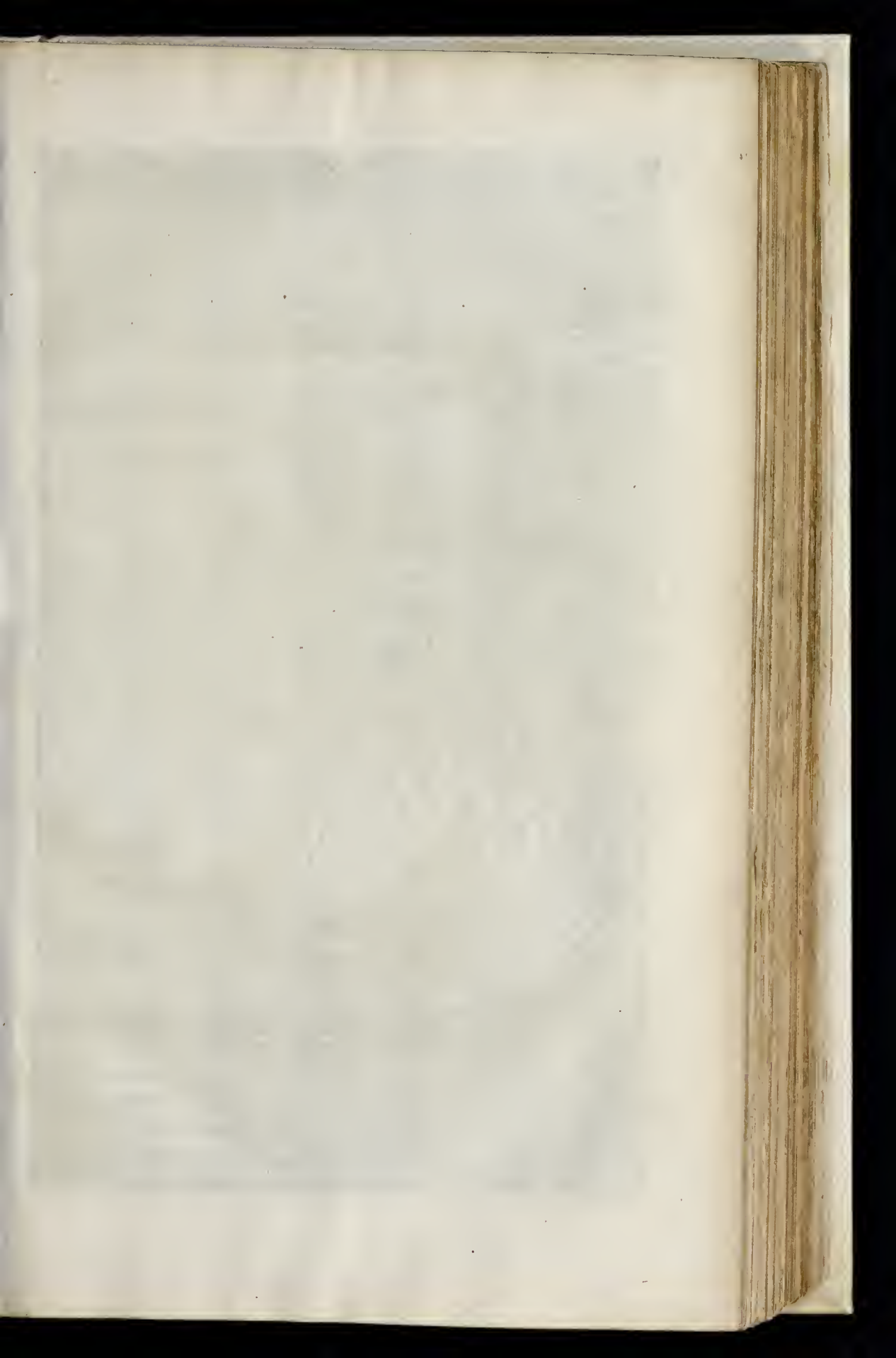


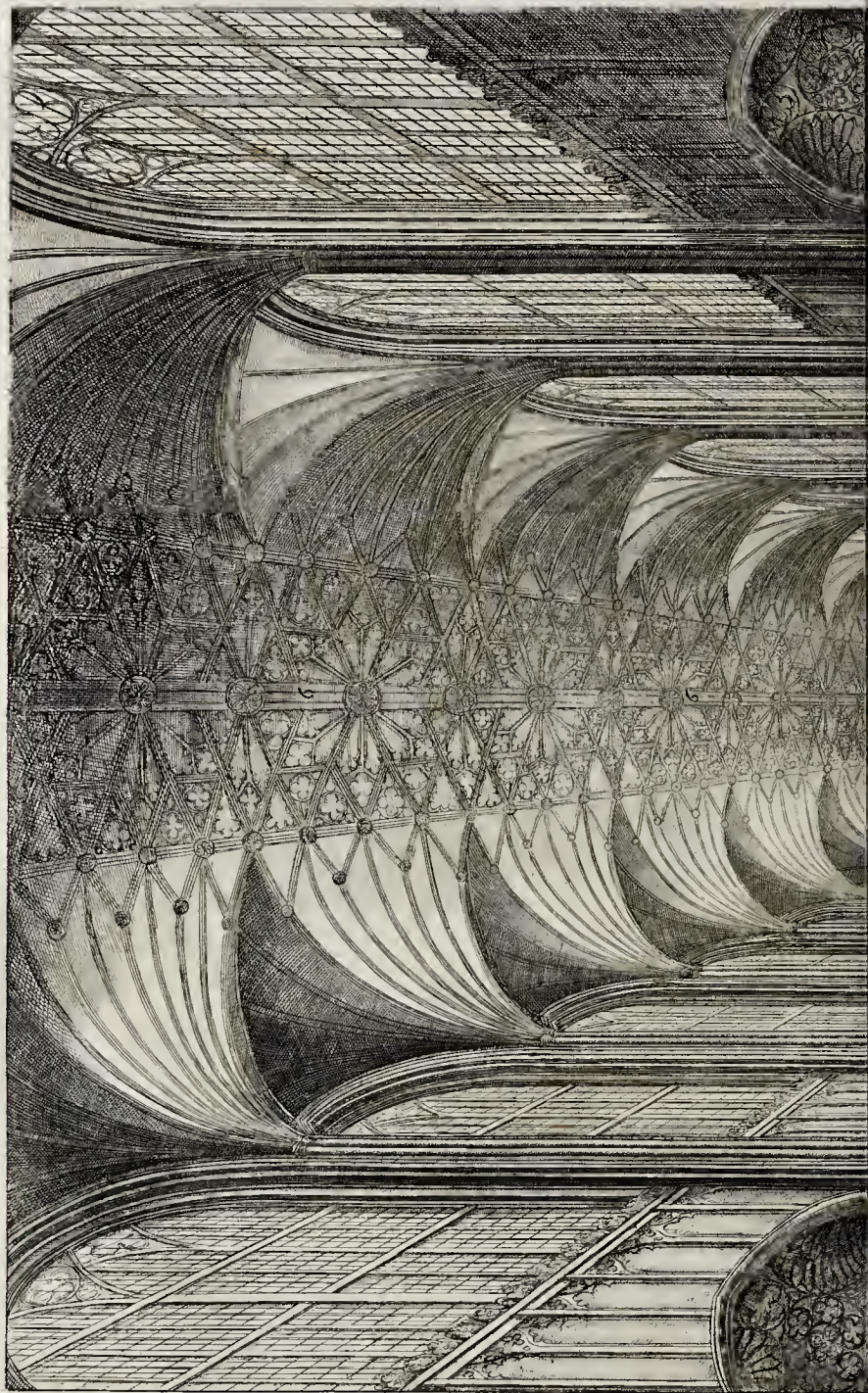


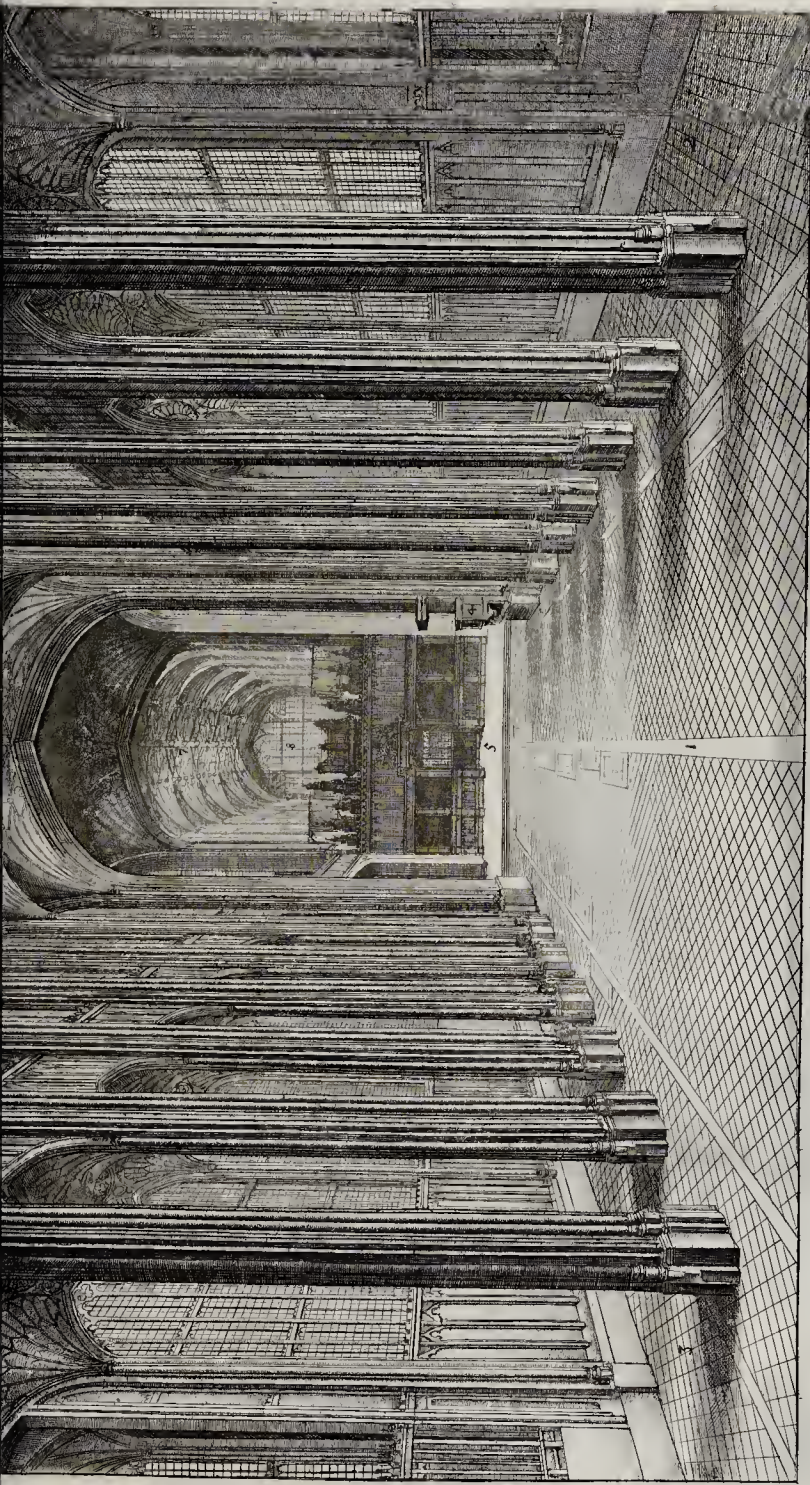
W. Hollar delin. et sculp.

PROSPECT OF THE WEST-END OF S^t. GEORGE'S CHAPELL,









PROSPECT OF THE INSIDE OF THE CHAPEL.

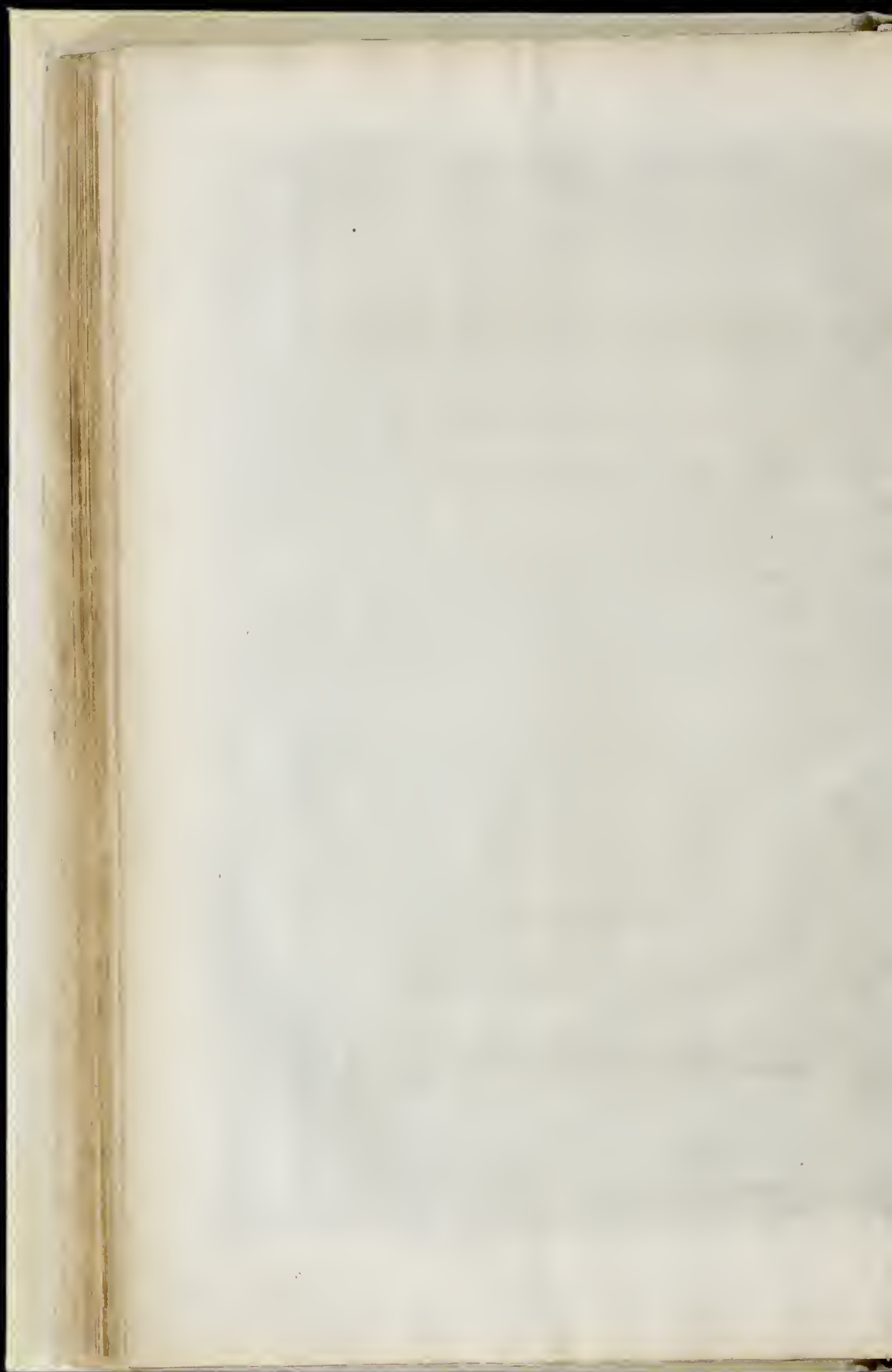
- 1. The middle Isle,
- 2. The South Isle,

Page 140

- 3. The North Isle,
- 4. The Pulpit,

- 5. The Choir Dore,
- 6. Roof of the Nave,

- 7. Roof of the Chaire,
- 8. East Window of the Chaire.





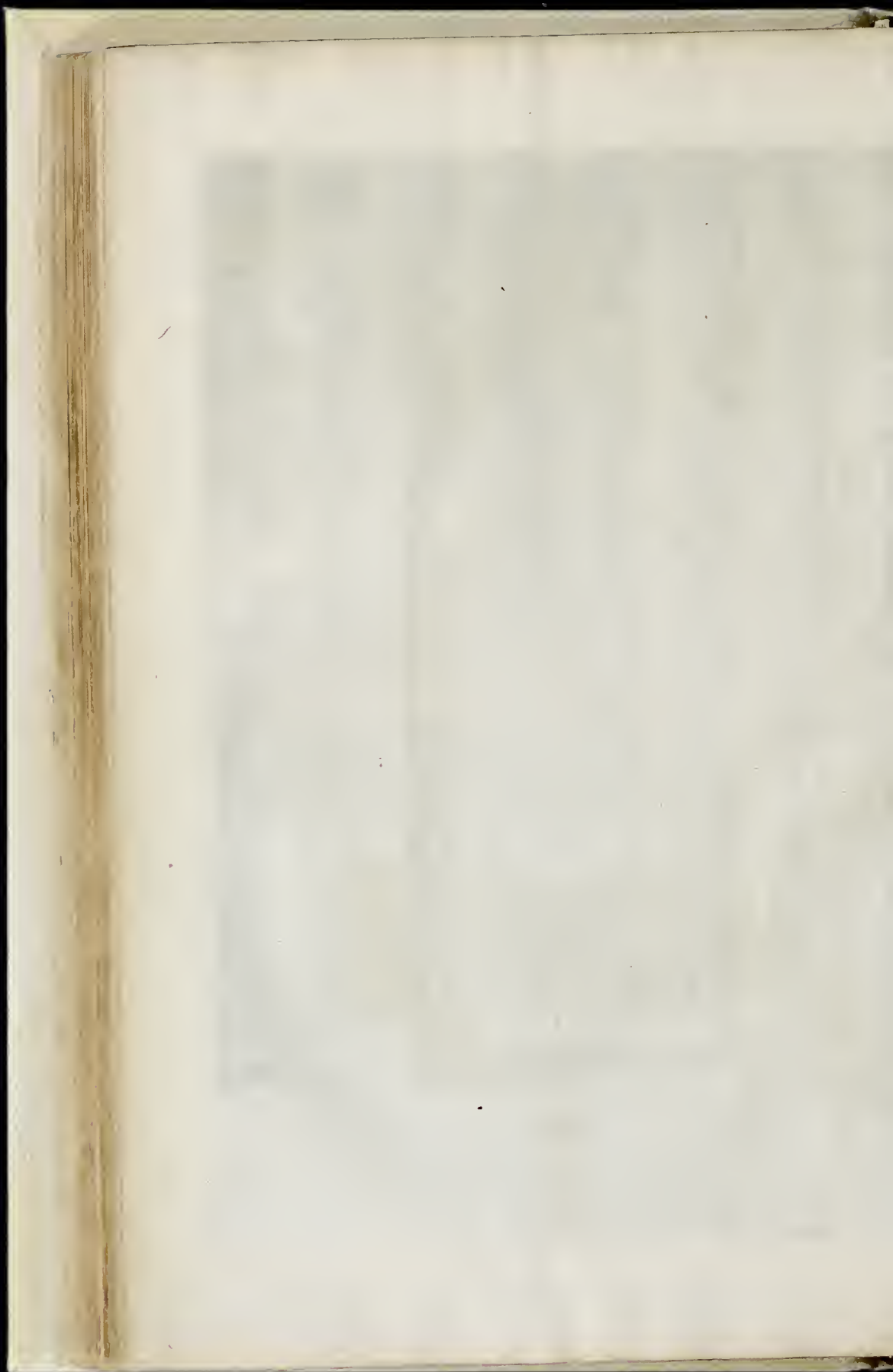
Hollay delin. et sculp. 1865.

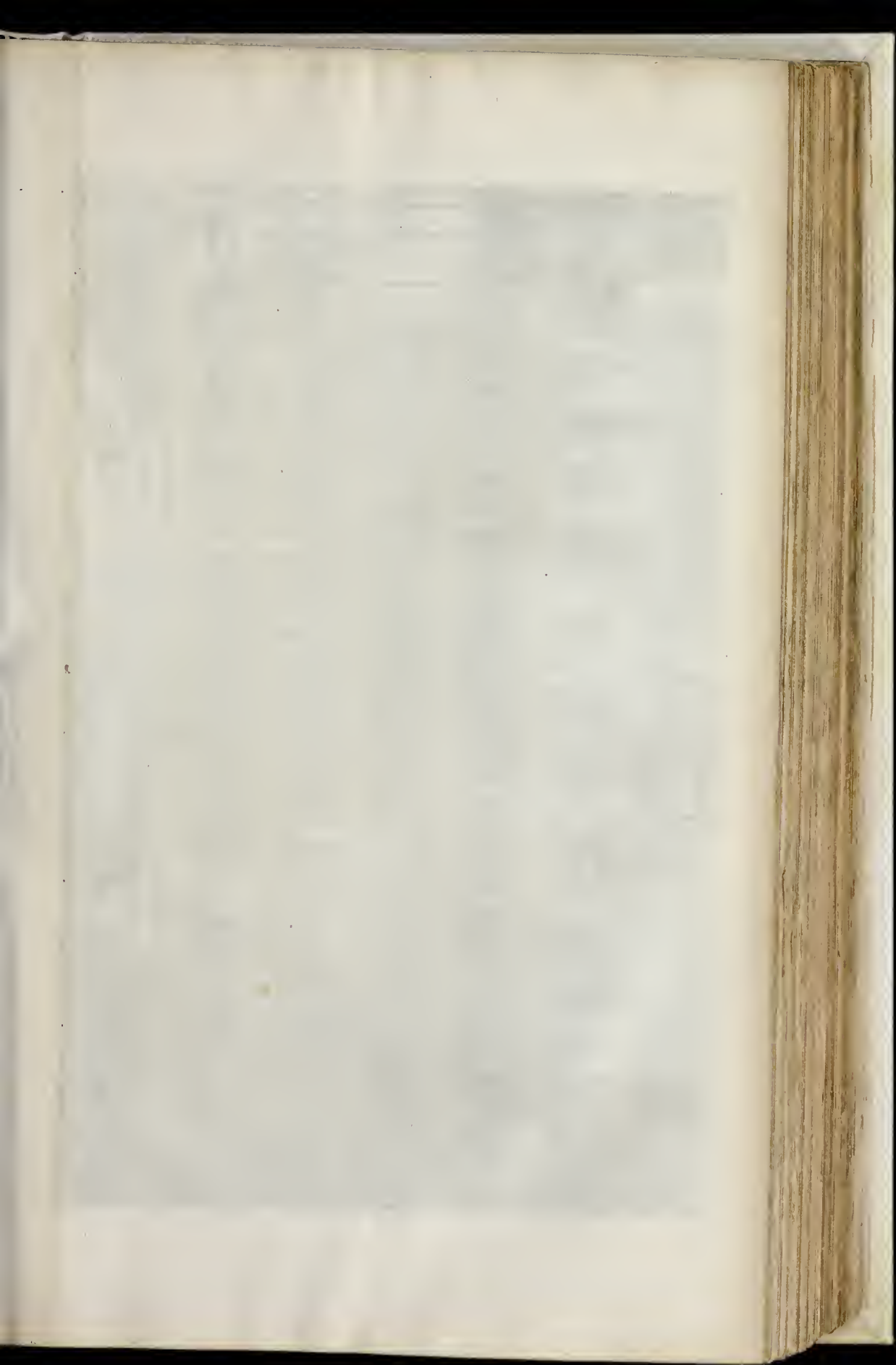
body of the Church
steps up to the Choir

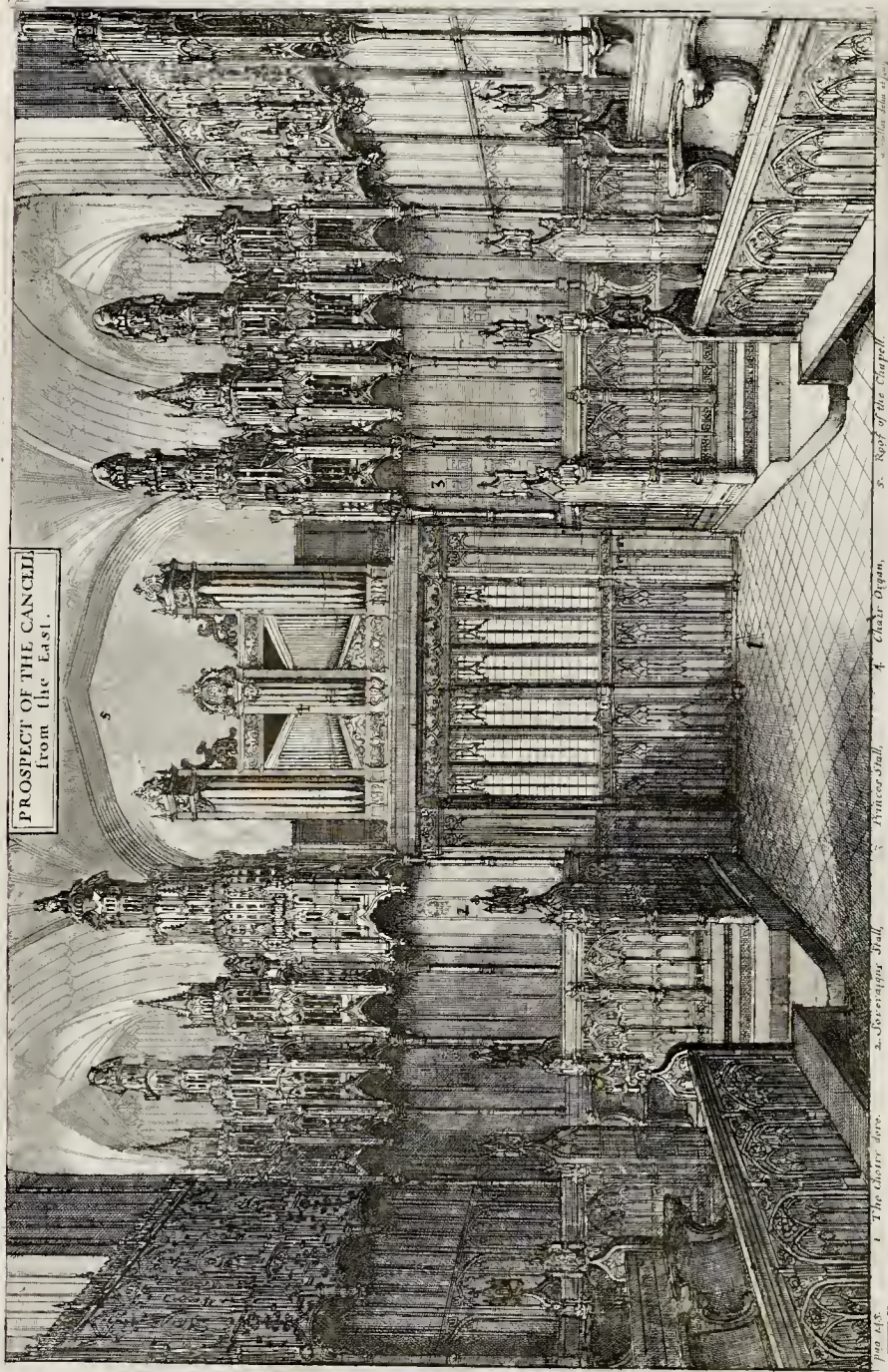
3 Entrance into the Choir,
4 Bray's Chapel.

5 South Isle,
6 Pulpit,

7 South door,
8 Great Organ.







PROSPECT OF THE CANCEL,
from the East.

100

1 The Choir door.

2. Diverging stall.

3. Prince's stall.

4. Choir Organ.

5. Roof of the Chapel.

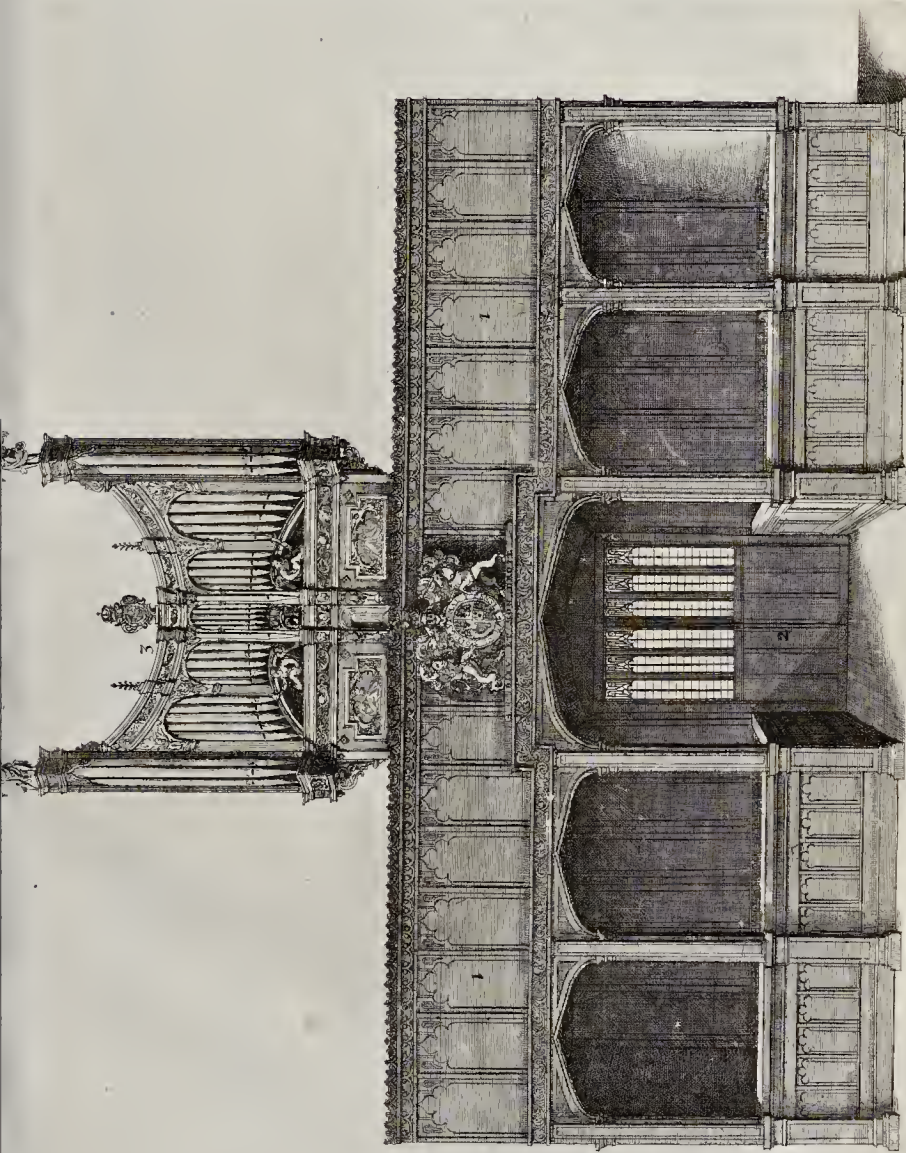


Fig. 144.

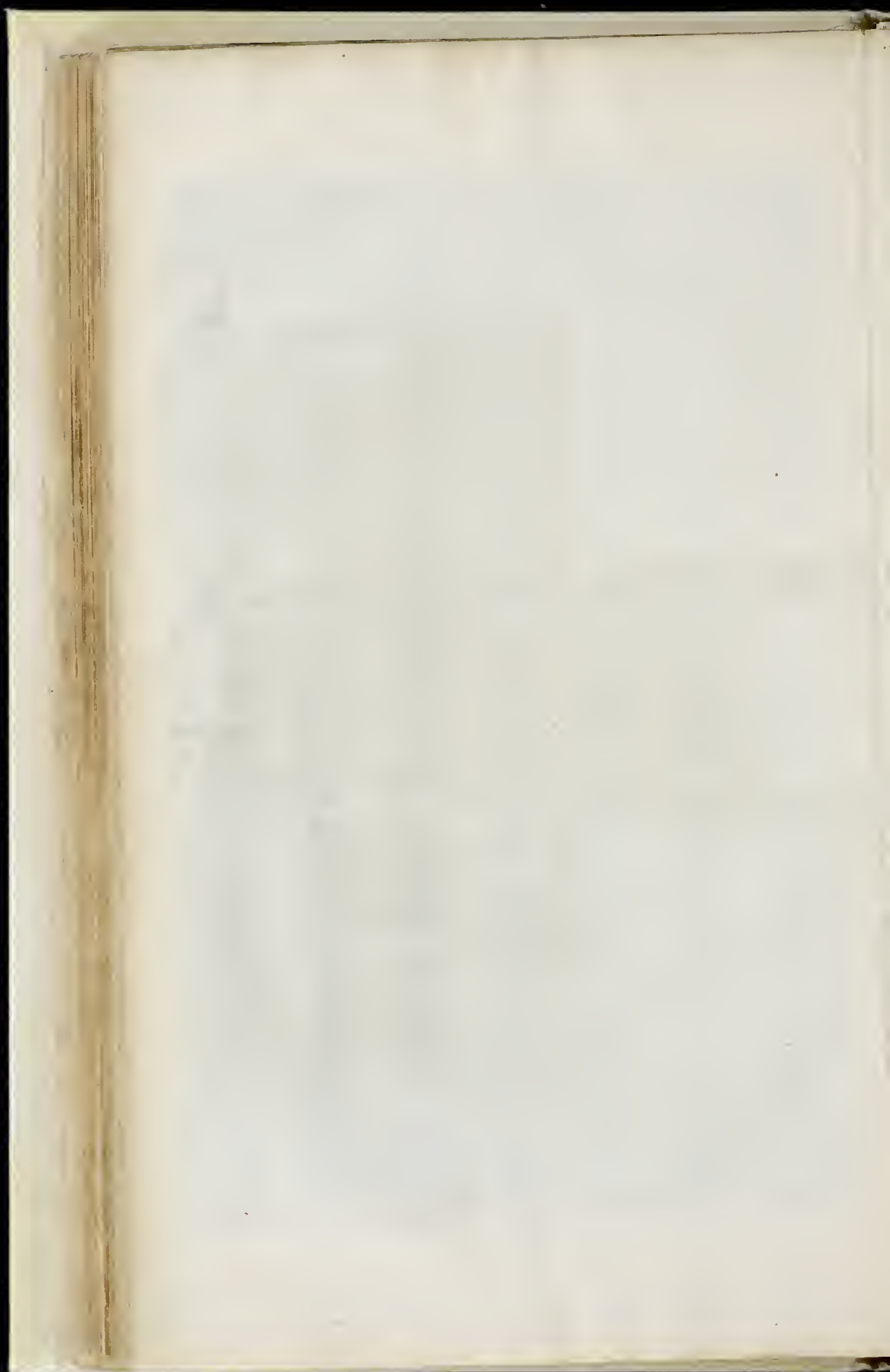
1. The Cancell

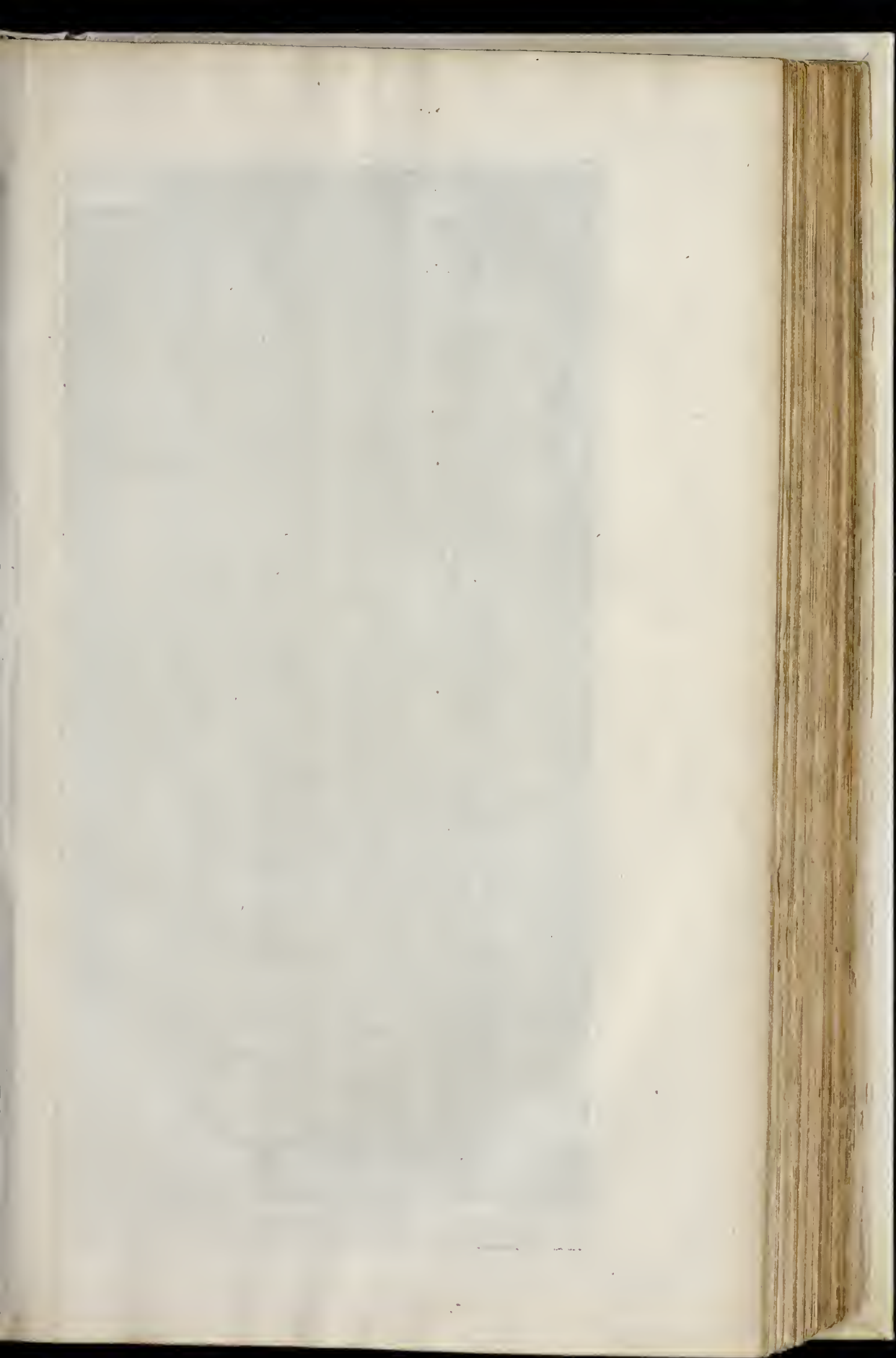
2. The Choir done

at 1000 ft high

80

3. The Great Organ,







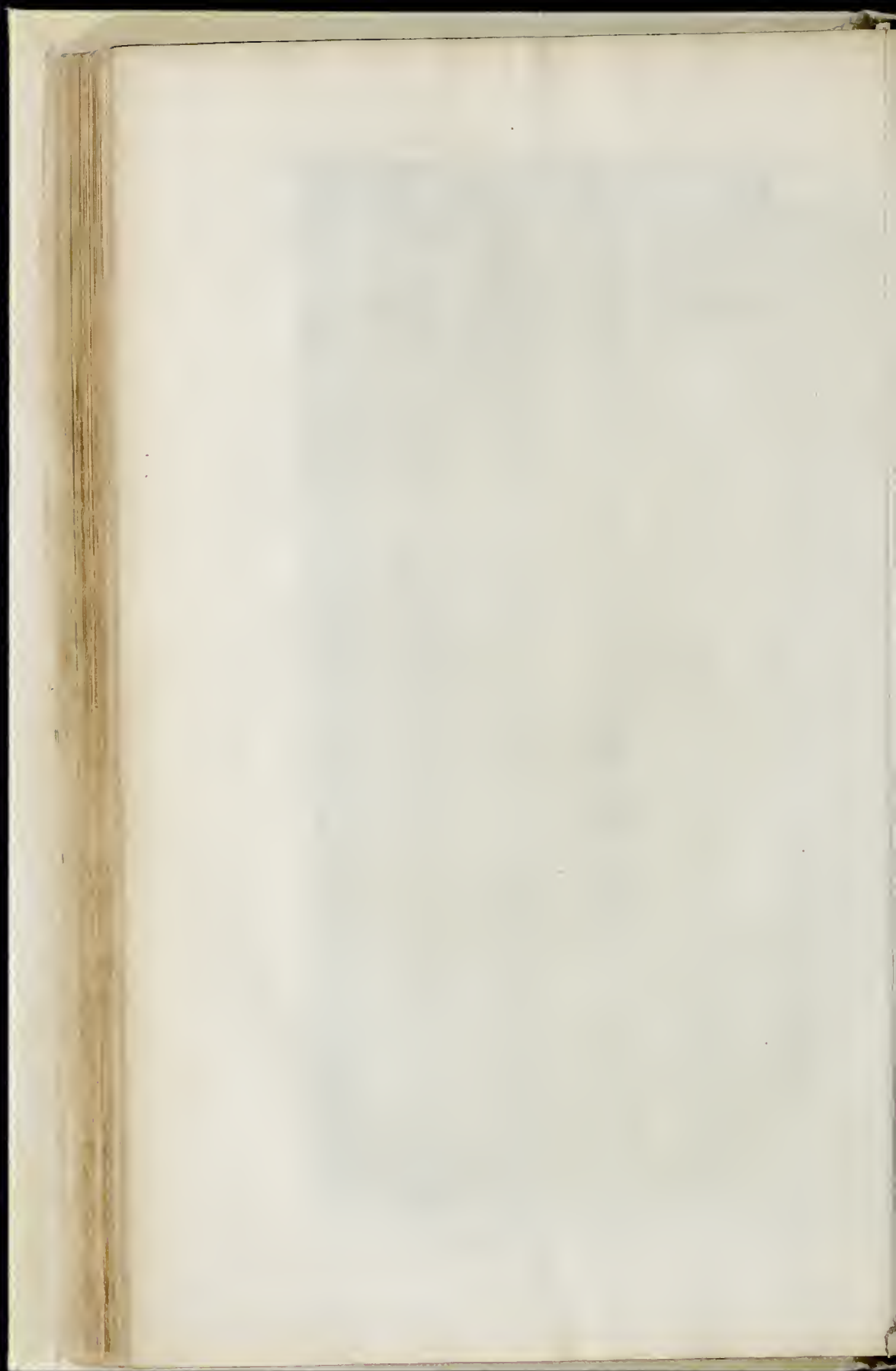
- | | |
|---|----------------------------------|
| 1 The High Altar | 4 Petty Canons and Vicars Stalls |
| 2 Knights Companion Stalls | 5 Choristers Seats |
| 3 Canons Stalls in absence of the knights | 6 Altar Knights Chairs |

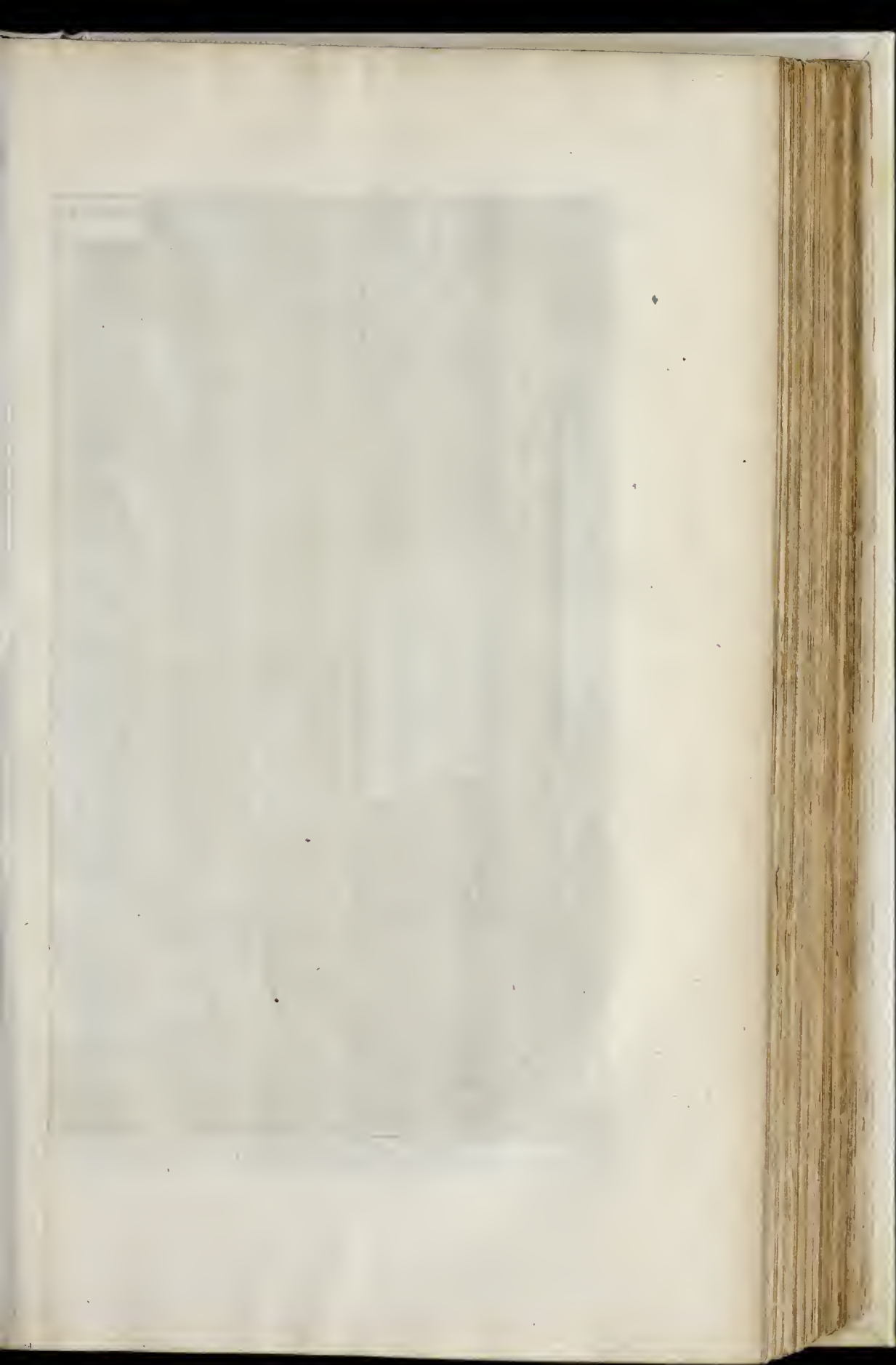
LE CHOIR.
est



10 Queen's Closet
11 Closet for Ladies
12 East Window of the Choir

W. Hillier - Scenographus Regius
delinavit et incisit





PROSPECT C
from



Pl. 147

1 The Railles before the high Altar;

2 Arch over King Henry 6. Grave.

3 Arch over King Edw. 4 Tombs.

4 Choir dore.

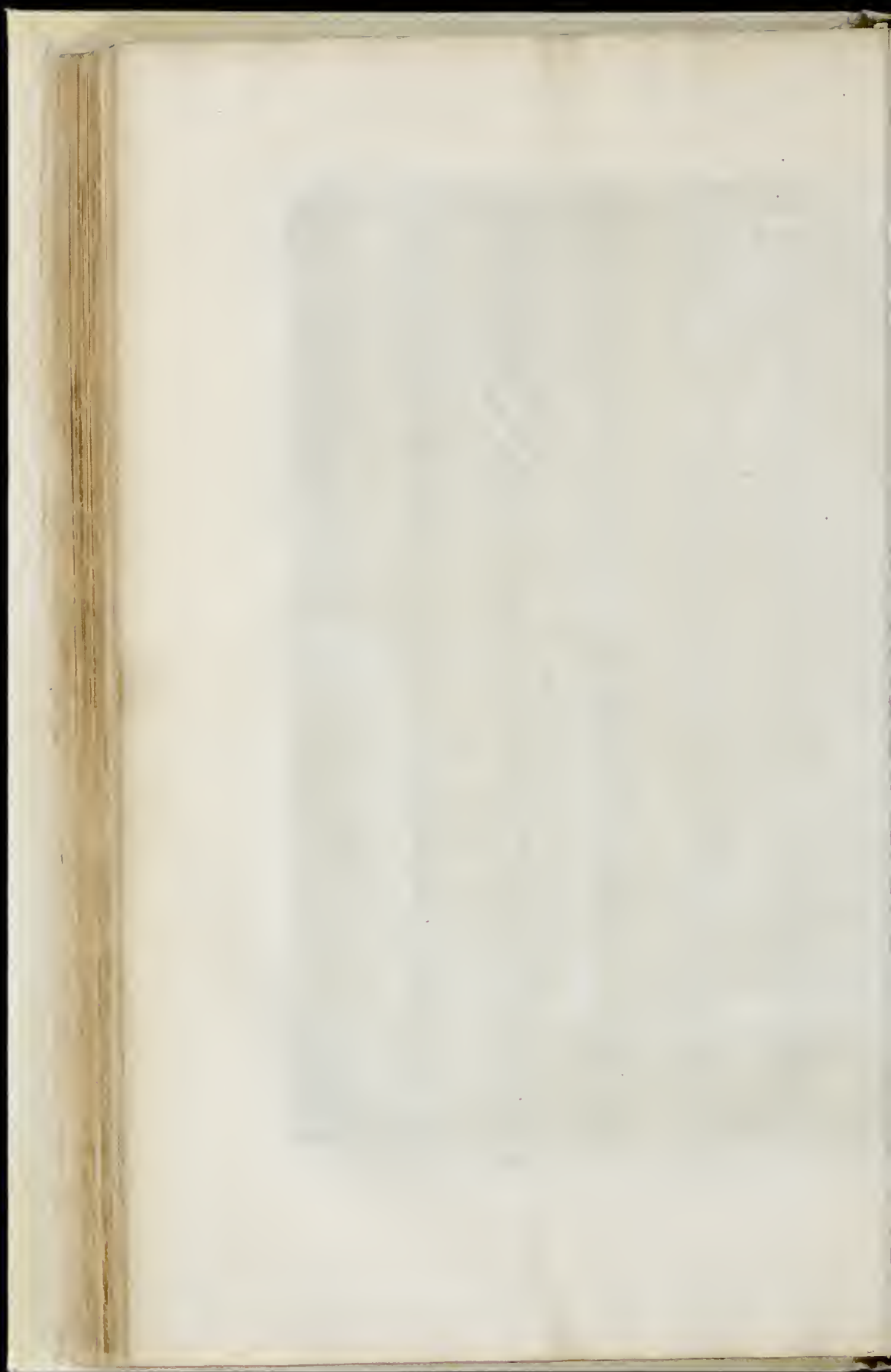
THE CHOIRE
East.



Great Organ
Roof of the Choir,

7. Roof of the Nave,
8 West Window of the Chapel,

W. Hollar Scenographus Regior
delinavit et aedificavit



Fourth, under a large Stone of Tych, raised within the opposite Arch, at the North side of the Altar, but without Inscription also; having on the outside of his Grave a range of Steel gilt, set to inclose it from the North Isle, cut excellently well in Church-work.

Over this Arch hung this Kings Coat of Male, gilt, cover'd over with crimson Velvet, and thereon the Arms of France and England quarterly, richly embroidered with Pearl and Gold, interwoven with divers Rubies. This Trophy of honor had ever since his Funeral hung safely over his Grave, but was plunder'd thence by Captain Fogg the twenty third day of October 1642. (On which day he also robb'd the Treasury of the Chappel of all the rich Plate, dedicated to the use of the Altar) yet having met with an exact measure and size of each part thereof, as also of his Banner, both heretofore taken by Sir William le Neve, sometime Clarenceux King of Arms, an exact observator of any thing curious, referring to Arms or Ceremony, we think fit to transmit it thus to posterity.

^y The Coat of Arms was two foot seven inches deep, and below two foot in breadth.

^y Ex Colledge Anⁱ prof. Will. le Neve.

Above (the Maunches being extended) in breadth three foot and six inches: whereof the length of each Maunch, was one foot.

The breadth of the upper part of the Coat besides the Maunches one foot and a half.

The breadth of each Maunch one foot and eight inches.

The Arms were embroidered upon Velvet, lined with Sattin, and better wrought then they use to work in these days.

The Banner which also hung over his Grave, was of Taffaty, and thereon painted quarterly France and England; it had in breadth three foot four inches, besides a Fringe of about an inch broad, and in depth five foot and four inches, besides the Fringe.

There were within this Chappel of St. George several Chuntries, endowed with Lands, and other Revenues, appointed for the maintenance of Chaplains and Priests, to sing Masses there, for the Souls of their Founders, and their Kindred: As first,

^z William of Wickham Bishop of Winchester, gave two hundred Marks for buying of twenty Marks Rent per annum, to sustain a Chaplain to celebrate Mass in this Chappel, for the health of his Soul, the Soul of King Edward the Third, of the said Bishops Father, Mother, and all his Benefactors: The Covenants between him and the Dean and Chapter for performance thereof, bear date at Windesore the 29. of May, anno 3. H. 8.

^z Ex ipso Autogr. in Aeras. Colledge. Windesore.

The^a 26. of November, anno 18. E. 4. the Feoffees of Richard Duke of Gloucester, confirm'd and deliver'd to the Dean and Chapter, the Mannors of Bentfieldbury in the County of Essex, Knapton in the County of Norfolk, and Chellesworth in the County of Suffolke; who thereupon granted (among other things) that they and their Successors should cause yearly for ever, a Mass to be daily celebrated in this Chappel, for the good estate of the said Duke, and of Anne his Dutcheff while they lived, and their souls when dead; as also for the souls of their Parents and Benefactors.

^a Ex ipso Autogr. in Aeras. grad.

^b Sir Thomas St. Leger Knight (sometime Husband to Anne Dutcheff of Exeter, Sister to King Edward the Fourth) founded a Chantry of two Priests, who (in the middle Chappel, situate on the North side of the Church) were ordain'd to pray for the healthful estate of King Edward the Fourth, and his Queen, and Cicely Dutcheff of York the Kings Mother, while they lived, and for their souls when dead: as also for the Soul of Richard Duke of York, the good estate of the said Sir Thomas, and Richard Bishop of Salisbury, then living, and after their decease for their souls, and the soul of Anne Dutcheff of Exeter. The Foundation of this Chantry and the Covenants between Sir Thomas St. Leger, and the Dean and Colledge, are dated the 20. of April, anno 22. E. 4.

^b Ex ipso Autogr. in Aeras. prof.

By the last Will of King Edward the Fourth, a Chantry was ordained to be founded of two Priests, to serve at his Tomb, to whom was appointed an exhibition of twenty Marks yearly apiece. They were called King Edward's Chantry Priests.

^c Lib. vocatⁱ Denton in Aeras. grad. f. 260.

The

d *Ibid.* f. 241.

The^d Chantry of *Thomas Passche* (one of the *Canons* of this *Chappel*) was founded for a Priest to pray daily for his Soul, and the Soul of *William Hermer* (another of the *Canons* there) as also for the good estate of Master *John Arundel*, and Master *John Seymer*, *Canons*, and of Master *Thomas Brotherton*, and their Souls after they should depart this life.

e *Ibid.*

^e There was another Chantry Priest assigned to pray for the Souls of the said *Passche* and *Hermer*, and of *John Plumer* Verger of the Chappel, and *Agatha* his Wife; which devotion was appointed to be perform'd at the Altar on the North side of the new Church, and the settlement thereof bears date the 18. of *March*, anno 9. *Hen.* 7.

f § Exipso An-
8 1197. in Ar-
rar. Colleg.
Windesfor.

The^f first of *March* anno 12. *H.* 7. *Margaret* Countess of *Richmond*, obtained license from the King, that she or her Executors might found a Chantry of four Chaplains, to pray for her Soul, the Souls of her *Parents* and *Ancestors*, and all faithful Souls departed: This Celebration was to be performed in a place near the East part of the new work of the Chappel. And the 18. of *July*, anno 13. *H.* 7. the *Dean* and *Canons* granted, that the Countess or her Executors, should erect such a Chantry in the Chappel, as is before mentioned.

h Ex libro 40-
cat. Denton.
f. 244.

The^h Chantry of *William* Lord *Hastings*, founded of one Priest to pray for his Soul, the Souls of the Lady *Katherine* his *Widow*, and of *Edward* Lord *Hastings* his Son, and *Mary* his Wife after their death: The Chappel wherein this Service was celebrated, is that on the North side of the *Choir*, about the middle thereof, where the Body of this Lord lies interred. The Ordination is dated the 21. of *February* anno 18. *H.* 7. ⁱ On the North side of *St. Georges* Chappel stands a little house, built for the habitation of this Chantry Priest, having over the Door (cut in stone) the Lord *Hastings's Arms*, surrounded with a *Garter*.

i *Ibid.* f. 247.k *Ib.* f. 233. b.

^k *Charles* *Somerſet* Lord *Herbert* (created afterwards Earl of *Worcester*) was buried in the South Chappel (dedicated to the *Virgin Mary*) at the West end of the Church, where he ordain'd a secular Priest to say *Mass* every day, and to pray for the Souls of him and his first Wife, *Elizabeth* the Daughter and Heir of *William* *Herbert* Earl of *Huntingdon*, Lord *Herbert* of *Gower*, who also lies there interred.

l *Ib.* f. 237.

^l Adjoining to the House built for the Lord *Hastings's* Chantry Priest, is another like Building, erected for this Chantry Priest, and over the Door thereof, now to be seen, is the *Founders Arms* within a *Garter*, cut also upon stone. The Foundation of this Chantry is dated the 30. of *July* anno 21. *H.* 7.

m *Ibid.* f. 261.
¶ 262.

To these we shall add the pious Foundation of the House called the^m *New Commons*, erected over against the North Door of the Body of *St. George's* Chappel, by *James Denton* one of the *Canons* of the Colledge (sometimes *Dean* of *Lichfield*) anno 11. *H.* 8. for the lodging and dieting such of the *Chantry Priests*, *Choristers*, and *Stipendary Priests*, who had no certain place within the *Colledge*, where to hold *Commons* in, but were constrained daily to eat their Meals in sundry houses of the Town: this House he furnished with proper Utensils for such a use, the whole charge amounting to 489 *l.* 7 *s.* 1 *d.* and for all which the *Choristers* were desired by him (in the *Statutes* he ordained for their Rule and Government) to say certain Prayers, when they entred into the *Chappel*, and after his death, to pray for his, and the Souls of all the faithful departed.

n In Ar-
rar. Windesfor.

In this Chappel of *St. George*, there were heretofore several *Anniversaries* or *Obits* held and celebrated, some of them as they are entred down in anⁿ Account of *Owen Oglethorp* Treasurer of the Colledge for the year, commencing the first of *October*, anno 38. *H.* 8. and ending the last of *September*, anno 1. *E.* 6. inclusive, we will here remember.

October.

2. *Sir Thomas Sentleger* Knight.
6. *John Wygrym* Canon.
8. *William Edyngton* Bishop of *Winchest.*
9. *King Edward* the Fourth.
16. *Rich. Beauchamp* Bishop of *Salisbury.*
22. *William Cock* Canon.

November.

3. *William Benſter* Canon.
5. *John Plomer* Verger.
10. *John Brydbroke* Canon.
13. *Thomas Passhe* Canon.
20. *Robert Vere* Earl of *Oxford.*
27. *Thomas Beauchamp* Earl of *Warwick.*
29. *John Chapman* Vicar.

December

December.

3. *Ralph Wyndesfor.*
14. *John Howden Canon.*
30. *Richard Duke of York.*
31. *Tho. Beauford Duke of Exeter.*

February.

4. *Richard Raunds Canon.*
21. *William Muge Custos.*
28. *Roger Lupton Canon.*

April.

3. *William Entler Canon.*
5. *Geoffry Wren Canon.*
6. *King Edward the Fourth.*
19. *Robert Ravendale Canon.*
20. *Anne Dutchefs of Exeter.*
21. *John Bean and his Wife.*

June.

2. *John Stokes Canon.*
7. *Anne Queen of England.*
8. *Edward the Black Prince.*
11. *William Ferrys.*
12. *John Vangban Canon.*
13. *William Lord Hastings.*
14. *Brothers and Sisters of St. Anthony.*
21. *King Edward the Third, Founder.*
27. *Will. Askew Bishop of Salisbury.*

August.

4. *Sir Reginald Bray Knight.*
8. *John Blount.*
10. *William Mychell Canon.*
11. *Robert Barham Canon.* (drefs.
17. *Philippa Queen of England, Foun-*
18. *Richard Surlind Canon.*
31. *King Henry the Fifth.*

January.

3. *Katherine Queen of England.*
8. *King Edward the Fourth.*
10. *Anne Devereux.*
11. *John Chambre Canon.*
12. *Anne Dutchefs of Exeter.*
14. *Geoffry Aston.*

March.

1. *Richard Smith.*
4. *Knights of the Garter.*
5. *Walter Devereux.*
10. *Richard Welles Canon.*
19. *King Henry the Fourth.*
24. *Henry Duke of Lancafter.*

May.

11. *King Henry the Seventh.*
21. *King Henry the Sixth.*

July.

9. *King Edward the Fourth.*
12. *Anne Dutchefs of Exeter.*
13. *William Harmer Canon.*
16. *William Palet Canon.*
17. *Henry Deane.*
27. *John Oxenbrydge Canon.*

September.

5. *John Seymor Canon.*
13. *Henry Hanslappe Canon.*
14. *John Duke of Bedford.*
16. *William Bohun Earl of Northampton.*
27. *William Wykham Bishop of Winchest.*

It was an usual thing in former Ages, especially for those of the Military profession, after they had spent their youth and manhood in the service of their King and Country, to bestow the remainder of their lives in Prayers for both, and the salvation of their own Souls. And therefore to cherish the picty of well disposed *Knights-Companions* of the most Noble Order of the *Garter*, who for devotions sake were induced to retire to *Windefor*, permission was given then by the *Statutes of Institution*, to make their continual abode there. Nevertheles to maintain themselves out of their own Estates, not at the Colledge charge.

This Article is confirmed by the *Statutes* of King *Henry the Fifth*, to which those of King *Henry the Eighth* add, That the Sovereign should assign them convenient Habitations within the Castle. The^s like favour upon like occasion, was afforded to other devout *Knights*, though not of the Order; but the Lodgings to be such as the Sovereign and *Knights-Companions* should decree.

o Ed. 3. Stat. Art. 31.

p Art. 22. H. 8. Stat. Art. 35.

q H. 5. Stat. Art. 23. H. 8. Stat. Art. 26.

We

We no where find, that any of the *Knights-Companions* made use of the benefit of this Article hitherto: but in another nature and for their better accommodation at the grand *Feast* of the *Order*, and other Solemnities held at *Windesfor*; they moved the *Sovereign* in Chapter there (^r 22. of *May* anno 14. *Car.* 1.) That they might have *Rooms* for *Lodgings* assigned them, in the great (or upper) Court (which they offered to repair at their own charge) since all the *Officers* of the *Order* had *Lodgings* in the *Castle*, but the *Knights-Companions* none. This motion was not disliked by the *Sovereign*,^f so it might be without exclusion of the *Great Officers* of *State*, concerning whom He declared, That he would not have them removed from him at any time; and thereupon it was left to further consideration.

^r Sic James Palmer's large Journal. p. 16.

^f Ex relatione D. Chr. Wien, nuper Regit. hujus Ordinis.

SECT. III.

The Foundation of the Colledge within the Chappel.

King Henry the First, as he had erected a *Chappel* within the *Castle*, so did he therein found a *Colledge* for eight *Canons*, neither endowed nor incorporate, but maintained by an annual Pension out of the Kings Exchequer. King Edward the Second founded here a *Chantry* for four *Chaplains* and two *Clerks*, to pray for his Soul, and the Souls of all his Progenitors; as likewise a *Chappel* in the park of *Windesfor*, under the same Ordination, for four more *Chaplains*, whom his Son King Edward the Third (by the advice of his Council) removed and joined to those other before setled in the *Chappel* of the *Castle*, and built habitations for their better accommodation on the South side thereof: all which we shall pass over with this short mention, as not directly relative to our present purpose.

^q Clau. 6. E. 2. m. 2. Dors.

^r Pat. 4. E. 3. p. 1 m. 19. ^f Clau. 11. E. 3. m. 18.

^e Appendix Num. I.

But the *Foundation* that we shall treat of here, King Edward the Third laid by His Letters Patent bearing *Teste* at *Westminster* on the sixth day of *August*, anno regni sui 22. that being about three quarters of a year before He instituted the most Noble *Order* of the *Garter*: for (being inflamed with the zeal of a pious devotion, and desiring by a good kind of Commerce to exchange earthly for heavenly, and transitory for eternal things) at his own Royal Charge, He new founded the ancient *Chappel* in honor and to the praise of the omnipotent *God*, the glorious *Virgin Mary*, of *St. George* the Martyr, and *St. Edward* the Confessor: And by his Kingly authority and as much as in him lay Ordained, that to King Henry's eight *Canons* there should be added one *Custos*, fifteen more *Canons*, and twenty four *Alms-Knights*, together with other *Ministers*, all under the Government nevertheless of the *Custos*: and these to be maintained out of the Revenues wherewith this *Chappel* was and should be endowed.

But, according to the opinion of those times, his Kingly Authority extended not to the instituting therein men of *Religion*, and other *Officers* to perform and attend the Service of *God*; for that lay in the power and disposition of the *Pope*: And therefore this King, setting forth what he had profer'd to do, in reference to the endowment of this *Chappel*, requested *Pope Clement* the Sixth to grant to the Archbishop of *Canterbury*, and Bishop of *Winchester* the authority and power of ordaining and instituting the *Colledge*, and other things thereunto appertaining.

^u Appendix Num. II.

Hereupon this *Pope* by his Bull dated at *Avignon* pridie *Calendas Decembris*, in the ninth year of his Papacy (which answers to the thirtieth day of *November*, Anno *Dominici* 1351.) commending the pious purpose of the King in this affair, granted to the Archbishop and Bishop, and to either of them, full power to *Ordain*, *Institute*, and *Appoint* in this *Chappel*, as should seem good to them, a certain number of *Canons*, *Priests*, *Clerks*, *Knights*, and *Officers*, continually to attend upon the Service of *God*, of which *Canons* and *Priests*, one should have the Title of *Custos*, and preside over the rest.

On that day twelvemonth the *Statutes* and *Ordinances* of the *Colledge* bear date, being

being made by^x virtue of the Popes authority, the Kings Command, the consent of the Bishop of *Salisbury* (in whose Diocess the *Chappel* is situate) and of the Dean and Chapter of *Salisbury*. By which *statutes* the Bishop of *Winchester*, one of the Popes Delegates (for we find not the Archbishop's name used in them) did Ordain and Institute a *Colledge*, within the Chappel of *St. George*, consisting of one *Custos*, twelve secular *Canons*, thirteen *Priests* or *Vicars*, four *Clerks*, six *Choristers*, and twenty six *Alms-Knights*, beside other Officers. And to this *Custos* and *Colledge*, by the name of *Custos* and *Colledge* of the *Free-Chappel* of *St. George*, within the Castle of *Windesor*, for the most part, but sometimes of *Custos* and *Colledge* of *Chaplains*, or otherwise of *Custos* and *Chaplains* of the same *Chappel*, were the Donations of Advowsons, and other temporal Endowments, commonly made and granted.

^x In prefati-
one ad Cgl-
leg. Statut.

SECT. IV.

Of the Dean, Canons, Petty-Canons, Clerks, and Choristers.

Shortly after the Foundation of the *Colledge* by the Kings Letters Patent, to wit, the 14. of *November*, anno 22. E. 3. the King constituted *John de la Chambre* *Custos* of the *Chappel* of *St. George*, but he enjoyed this dignity not above half a year, for the 18. of *June* ensuing, the Letters Patent, for constituting *William Mugg* *Custos*, bears Teste: so that in truth *John de la Chambre* was the first *Custos*, though in the^{*} Preamble to the Letters Patent past under the Great Seal of *England*, with consent of the Lords and Commons in Parliament, anno 8. H. 6. *William Mugg* is there said to be the first, and so hath been^a since accounted.

The Dean.
y Pat. 22. E. 3.
p. 3. m. 19.
z Pat. 23. E. 3.
p. 2. m. 29.

* Rot. Parl.
8. H. 6. n. 31.

But it seems the Catalogue of *Custos*'s and *Deans*, took commencement at the Institution of the *Colledge* by Papal (not Kingly) authority, and though *William Mugg* (in like manner as *John de la Chambre*) had been constituted *Custos* above three years before, yet being then again nominated by the King to receive Institution from the Bishop of *Winchester* upon his ordaining the *Colledge*, he came to be accounted the first *Custos*, as being so under that Institution; and consequently *John de la Chambre* not taken notice of.

^a Tho. Friib. in
suo Custodum
sive Decanor.
Catalogo.

By this Title of *Custos* werethose that succeeded *De la Chambre* and *Mugg*, presented by the King, till the last year of King *Henry* the Fourth, when *Thomas Kingston* was the^b first of them presented by the name of *Dean*; and his Successor for *John Arundell* observing that divers of the Lands and Endowments of the *Colledge*, were sometimes granted thereunto by the name of *Custos*, at other times of *Dean* and *Custos*, or lastly of *Dean* only; and doubting that this variation and diversity of names might beget some damage to the *Colledge*, especially being both beside and against the form of the Foundation (wherein the Title of *Custos* was only used) he applied himself by^c Petition to the Parliament before mentioned; whereupon the King being pleased to provide for the security of the *Colledge* in this particular, did, with consent of the Lords and Commons, by Letters Patent under the Great Seal of *England*, grant and declare, That the said *John* should be *Custos* sive *Decanus* for his life, and enjoy all rights thereunto belonging, and for the future, he and every other *Custos* of the *Chappel* for the time being should be called^d *Custodes* sive *Decani*, viz. *Wardens* or *Deans* of the free *Chappel* of *St. George* within the Castle of *Windesor*; and that the *Custos*, or *Dean* and *Canons* thereof, and their Successors, by the Name of *Custos*, or *Dean* and *Canons* of the said free *Chappel*, should have and hold to them and their Successors for ever, all Lands, Tenements, Rents, Possessions, &c. as also all manner of Liberties, Franchises, Immunities, &c. granted to the *Colledge* at any time before.

^b Ibid.

^c Rot. Parl. an.
8. H. 6. n. 31.

^d Ibid.

So that here was instituted a kind of new Incorporation of this *Chappel*, by the Title of *Custos*, or *Dean* and *Canons* only, and the whole State of the *Colledge*, together with its possessions, strengthened and constituted in a manner *De novo*: at least this was a great step to the compleat incorporating them by King *Edward* the Fourth, when, through the interest of *Richard Beauchamp* Bishop of *Salisbury*, then also *Dean* of *Windesfor*, and *Chancellor* of the most noble *Order* of the *Garter*, there was obtained from King *Edward* the Fourth, Letters Patent bearing

c Pat. 19. E. 4. m. 5. Teste at *Windesfor* the 6. of *December* in the 19. year of his Reign, for incorporating the *Custos*, or *Dean* and *Canons* and their Successors, by the name of *Dean* and *Canons* of the free *Chappel* of *St. George* within the *Castle* of *Windesfor*, and that thenceforward they should be one Body Corporate in thing and name, and have a perpetual Succession.

Furthermore, that they and their Successors, should by the same Name, be persons capable in Law, to purchase, receive, and take Lands, Tenements, Rents, Reversions, Services, Liberties, Franchises, and Priviledges, or other Possessions whatsoever, to be held and posselt in Fee and Perpetuity: As also to have a Common Seal, for the Affairs and Causes of them and their Successors. And that they and their Successors, by the name of *Dean* and *Canons*, &c. might plead and be impleaded, pursue all manner of Causes and Actions, real and mixt, challenge all Franchises and Liberties, and answer and be answered, before any Judges spiritual or temporal.

But for the avoiding all further doubts, which might be taken for any occasion or cause, touching the *Dean* and *Canons* of this *Chappel* in their Corporation, Capacity, or Possessions, and for the more surety of them in all their temporal Endowments; the Letters Patent of Incorporation, were within three years after, past into an Act of Parliament, which yet remains in force.

¶ Vide Rot. Parl. 22. E. 4. n. 11. g. Dat. Avinionis apud Cal. Dec. Pontif. sui anno 9. h. Pref. ad i. Coll. Stat.

Thus much for his Title of *Custos* and *Decanus*; we shall next touch upon his Authority and Ecclesiastical Jurisdiction: for as he is constituted (both by the Bull of *Pope Clement* the Sixth, and the Institution of the *Colledge* thereupon) *President* over the rest of the *Colledge*, to govern, direct, and order them, their Goods and Estates; so is he to exercise all manner of Ecclesiastical Jurisdiction over them, with a reservation of power of Appeal to the *Chancellor* of *England*, Visitor of that *Colledge*.

k Colleg. Stat. cap. 39. l Ibid.

Moreover, ^k where any of them live inordinately or unpeaceably, he, with the advice of the *Chapter* (in cases where no particular penalty is appointed to be inflicted) hath power to reprehend or correct at discretion. ^l And in case where discord ariseth among any of them, shall within eight days reconcile the parties, or do justice. Lastly, he hath power (after the third time of admonition) to ^m expel from the *Colledge*. all fowers of Discord, Back-biters, and Whispherers, that are below the Degree of a *Canon*.

m Cap. 20. vide etiam Tassin. 70. Archiep. Ebor. Angl. Cantuar. c. 1. & 2. n Cap. 49.

And to the end there may be no defect in Government at any time, during his non-residence, it is provided by the statutes of the *Colledge*, ⁿ That when he hath occasion to be absent from thence, above eight days or more, he shall before his departure constitute one of the *Canon-Residents* (whom he please) for his *Deputy*, who during his absence (having the Title of *Lieutenant*) shall in all things exercise and execute his Office: for we are to note, that the said statutes allow him ^o sixty days for non-residence, the Royal Visitation held anno 1552. enlarged that time to one hundred and ten days, and the *Lord Chancellor Hyde* gave him liberty of six weeks absence, to attend the affairs of his *Deanry* of *Wolverhampton*.

o Cap. 7. p. Ex Collect. q. 2. G. Evans modo unius Canonie. hujus Colleg. lib. B. f. 4. r. Colleg. Stat. cap. 50.

But in the vacancy of the *Custos*, whatever power or authority belongs unto him, the same is then devolv'd upon the *Chapter* of the *Colledge*; which *Chapter* ought within two days after the vacancy known, to elect one of the *Resident-Canons*, under the Title of *President*, to govern the *Colledge* and direct all affairs relating thereunto, until there be provided another *Custos*.

Canons.

Leaving the *Custos* thus settled under the Title of *Decanus* (which later he is only known by at this day) we are now to speak of the *Canons*, whose number by the Letters Patent of Foundation, were appointed to be four and twenty, including the *Custos*; but upon Institution of the *Colledge*, by the *Bishop* of *Winchester*,

Winchester, there was then ordained (as hath been noted) one *Custos*, twelve *Secular-Canons*, and thirteen *Priests* or *Vicars*, in all twenty six; being the very number before ordained by the Statutes of Institution of the Order of the *Carters*, and answerable to the just number of the *Knights-Companions* of that most noble Order. And for a further distinction between these *Canons-Secular*, and the *Priests*, the first twelve are in a Bull of Pope *Innocent* the Eighth, called *Majores Canonici*, the other elsewhere *Canonici Minores*, or *Fetty Canons*.

To these twelve *seculars* were assigned so many *Prebendships* in the Chappel of *St. George* (as also *Stalls* in the *Choire*, and Places in the *Chapter*) together with that, held by the *Custos*, whence of later times they are frequently called *Prebends* as well as *Canons*, and their Dignities *Canonships* and *Prebendships*. Every *Prebend* hath a *Sacerdotal* power given him by the Statutes of the Colledge, and in regard of this, those Statutes further ordained, That each *Canon* of the Chappel being a *Prebend*, if not at that time a *Priest*, should within a year after he hath enjoyed his *Prebendship*, be so ordained; otherwise (without further admonition) to be deprived thereof.

By the fore-mentioned Bull of Pope *Clement* the Sixth, there is reserved to the *Founder*, his *Heirs* and *Successors*, the right of presenting the *Canons*, *Priests*, *Clerks*, *Alms-Knights*, and *Ministers* belonging to the Colledge; and thereupon we find it noted, that he nominated and presented *William Mugg*, and four other *Freshyters* to the Bishop of *Winchester*, to institute them *Canons* and *prebends*, in the *Canonships* and *Prebendships* of the *Chappel*, which the Bishop did accordingly, and then gave the said *William Mugg* institution to the place of *Custos*, upon the *Founders* nomination and presentation also.

Notwithstanding which, it appears by the Institution of the *Carters*, that the first *Canons* were presented to the *Custos* by the first *Founders* of the Order, viz. the five and twenty first *Knights-Companions*, every one of them being permitted by the *Sovereign's* favour, to present a *Canon*; yet was it therewithal provided, That neither the *Knights-Companions*, who thus first presented, nor any one of their *Successors* from that time, should present to the vacant *Canonships*, but the *sovereign* only. To which end, in another place, the *Custos* was obliged when any of the *Canons* died (the *sovereign* being out of the Kingdom) to signify the same to him by Letter, that so he might appoint whom he thought fit to succeed him.

But upon whomsoever these Dignities are conferr'd, they ought to be Admitted, Instituted, and Installed, by the *Custos* (or *Dean*) or his *Lieutenant*, to whom (at the time of their Installation) they are to be obliged by Oath, to yield *Canonical Obedience*, and observe the Statutes of the Colledge, so far as it concerns them. The form of their Admittance is annexed to those Statutes.

The principal duty of these *Canons* (so also of the *Vicars*, *Clerks*, *Alms-Knights*, and *Ministers* of the Colledge) is continually and personally to attend upon the Service of God, in the Chappel of *St. George*; and upon each days omission of a *Canon-Resident*, it was Ordained, that he should forfeit his quotidian distribution, viz. twelve pence. Nor do we find any licence of non-residence, or discontinuance given to any of the *Canons* by the Colledge Statutes; but only to the *Custos*, and that but for sixty days in the whole year (as is before remembred) howbeit there is mention of *Canons-Resident*, and *non-Resident* in the said Statutes; to the *non-Residents* there are great defalcations appointed to be made, and good reason for it, because the *Resident-Canons* bear not only the burthen of that duty belonging to the *Chappel* and *Colledge*, but the expence of Hospitality and other works of Charity, occasioned from their residing at *Windesfor*.

Nevertheless the effect of a favourable indulgence towards the *Canons* was introduced by degrees, and when *Richard Beauchamp* Bishop of *Salisbury*, had obtained power by a Bull from *Sixtus* the Fourth, to make new Statutes in the Colledge, he in this particular dispensed with the old ones, and the fifth of *March* 1478. gave to the *Dean* and every *Canon* and their *Successors*, fourteen days of non-Residence in every Term, to wit, six and fifty days in the year. By the visitation held anno 1552. these days are enlarged to fourscore, and the Lord Chan-

f. Dat. 11. Cal.
08. an. 1484.
c. Lib. N. p. 221.
u. Colleg. Stat.
c. 2.
* Ibid. c. 55.

w. Ib. c. 10. vide
E. 3. Stat.
Art. 4.

y. Prefat. ad
Colleg. Stat.

z. Art. 4.

b. Ibid. Art. 32.
vide etiam H.
5. Stat. Art. 35.

c. Colleg. Stat.
cap. 9.

d. Cap. 3 & 48.

e. Prefat. ad
Stat. Collig.

f. Colleg. Stat.

cap. 11.

g. Ibid. c. 2.

h. Cap. 7.

i. Cap. 20.

k. Dat. Romae
anno 11. cal.
Aug. 1475.
l. Ex Colle. Stat.
prefat. G. E.
vans lib. B.
f. 74.

m } *Ibid.*
n }

o *Colleg. pref.*
G. Evans, lib.
A. f. 143.

p *Colleg. Stat.*
c. 34.
* *Ord. Stat. in*
lib. N. Art. 4.
q *E. 3. Stat.*
Art. 32.

r *H. 5. Stat.*
Art. 34.
H. 8. Stat.
Art. 37.

s *Art. 16.*

cellor *Hatton* yet further indulged them with^m two hundred and two days, which liberty the late Lord Chancellor *Hyde* confirmed; and consequently there remains one hundred sixty and three days in the year, in which the *Canons* ought to be resident at *Windesfor*. For each *Canon*'s great Residence isⁿ 21 days, the looser Residence in conjunction with the greater is 163 days; that is 21 of these 163 are to be kept without interruption, and with hospitality according to the *Statute*.

The *Canons* are particularly obliged, ^p humbly to pray for the prosperity of the *Sovereign* of the most noble *Order* of the *Garter* from time to time being, as also for the ^{*} happy estate of the *Order*. ^q And if any *Knight-Companion*, or other person, should out of Devotion bestow ten pounds *per annum* revenue or more in Lands or otherwise, that so he might be made partaker of the Prayers, appointed for the Benefactors of the *Colledge*, his name was ordained to be inscribed among them, and himself also prayed for; which Article, though King *Henry* the Fifth confirmed, yet he provided^r that neither the *Custos* or *Canons*, should thenceforth admit of any such charge upon the *Colledge*, without the consent of the *Sovereign*, his *Deputy*, or the *Knights-Companions* of the *Order*.

To this let us adjoin the care taken by the *Injunctions* of the 8. of February an. 4. E. 6. for commemorating the bounty of the *Benefactors* of this *Colledge* to Posterity, for there it is enjoyn'd, ^s That from thenceforth upon the Tuesday, next after the third Sunday in *Leis*, and on the first Tuesdays in *June*, *September*, and *December*, some one of the *Colledge* should in a brief Sermon commend the munificence, not only of the *Founder*, and of King *Henry* the Eighth, but of all other Noblemen, whose bountiffulness had appeared in their pious acts, and set forth how greatly God is to be glorified, who by them had bestowed so many benefits on the *Colledge*: As also exhort his Auditors to use their gifts to the glory of God, increase of Virtue and Learning, and the pious intent of *Benefactors*; and lastly, pray the Almighty so to stir up the hearts of the living, to bestow some part of their substance likewise, to the increase of Religion, and setting forth of his glory.

Thus far of the *Canons* Ecclesiastical Duty; but those things which relate to their Civil Obligations are to attend the *Sovereign* (or his *Deputy*) and the *Knights-Companions*, at the *Grand Feast* of *St. George*, whensoever celebrated at *Windesfor*, as also at the Feasts of *Infallation*; or when the *Sovereign* upon any other solemn occasion shall come to the *Chappel* of *St. George* to offer; or lastly, when any of the *Knights-Companions* (being on a Journey near the *Castle*) come thither to offer likewise.

As touching their part in the Ceremonies observed upon any of these occasions, we shall hereafter note them down in their proper places; and only mention here the *Robe* appointed for them to wear at these times over their Ecclesiastical Habit. This by the *Statutes* of Institution is appointed to be a ^t *Mantle*, and though these mention not the matter whereof it was made (which at this day is *Taffaty*, of the fashion of the three inferiour Officers of the *Order*) yet they set down the Colour to be^u *Murrey*, as also that the *Arms* of *St. George* should be placed within a Rundle on the^w right shoulder thereof.

t } *Art. 5. vide*
u } *Hen. 5.*
Stat. Art. 5.

w *Ord. Stat. in*
lib. N. Art. 5.

x *Pat. 22. E. 3.*
y *Presfat. ad*
Colleg. Stat.

z *Ibid.*
a *Art. 4. vide*
H. 5. Stat.
Art. 4.
b *Presfat. ad Col-*
leg. Stat.
c *Art. 13.*
d *Lib. N.*
f 221.

Those, who are now called *Petty Canons*, have no nominal nor other distinction in the^x *Founders* Patent of Foundation, from those other afterwards called *Canonici majores*, but both go under the Title of *Canons* only. In the^y Bull of Pope *Clement* the Sixth (which recites the substance of the *Founders* Patent) in reference to the transferring his authority to the Archbishop of *Canterbury*, and Bishop of *Winchester*, for instituting the *Colledge*, they are called *Presbyteri*; and by the said Bishop, in the very words of his^z Institution, *Presbyteri seu Vicarii*, but in the^a Foundational *Statutes* of the *Order* of the *Garter*, are stiled *Vicarii* only.

Their *Number* at the first Institution was^b thirteen, and the same number appears to be continued, being taken notice of in all the Exemplars of the *Statutes* of the *Order*. Only^c King *Henry* the Eighth's English *Statutes* mention eight *Petty Canons*, beside thirteen *Vicars* (but the Latin takes notice only of^d thirteen *Priests*, part of them are there called *Canonici minores*, and other part *Vicarii*)

Vicarii) afterwards the *Injunctions* of the Kings Commissioners dated the 23. of November anno 1. E. 6. appointed twelve *Priests*, and they to be called *Petty Canon*s: that is, four to be added to the former eight, mentioned in King Henry the Eighth's *Statutes*, which the said Article directed to be done after this manner, to wit, that at the first avoidance of the next Vicar, his stipend should be equally divided among three of the eldest Vicars, who thereupon were to be called *Petty Canons*; and when the room of another Vicar became void, then five marks of his stipend should be appointed to the next senior Vicar (who was likewise to be stiled *Petty Canon*) and this direction being observed, the number of twelve *Petty Canons* became compleated. Yet in Queen Elizabeth's Ordinances for the continual charge, the number of *Petty Canons* thereby provided for, are noted to be thirteen, agreeable to the ancient number of *Vicars*; but at this day they are but seven, and one of them *Sub-chanter*.

The *Vicars* at their admission (according to the appointment both of the *Statutes* of the Colledge, and those of the *Order*) are bound to be *Priests*, or at least *Deacons*, from whence they are next to be ordained *Priests*, to wit, the next time appointed for Ordination. Those *Statutes* bound them also to continual personal residence, and if absent without a lawful cause, from Mattens, they were amerced two pence apiece for each omission, and two pence a time more, if not at every grand Mass, and one penny for their absence from every Canonical hour, the Mass of the Virgin *Mary*, or for the Defunct. All which forfeitures were to be deducted out of their Salary, and divided among those *Vicars* who gave their attendance in the foreaid Duties. But the *Injunctions* anno 1. E. 6. appoint the forfeit of absence from Mattens, to be one penny half penny, and from either Proceffion, Communion, or Even-Song the like Sum, to be paid to the poor Mens Box.

And not only they, but all other *Ministers* of the *Chappel*, if absent from the Colledge above twenty days, without just cause approved of by the *Resident Canons*, or do behave themselves scandalously in life or conversation, are by the *Statutes* of the Colledge to be expell'd, after the fact proved before the *Custos* or his *Licutenant*; but if any of them absent themselves for less than twenty days, without the like approbation, then to be punished at discretion.

Each of these *Vicars* had at first but the annual Pension of eight pounds Sterling, paid after this manner, to wit, every Kalendar Month eight shillings for their Diet, and that which then remained at the Quarters end, went towards furnishing them with other necessaries. Afterwards King Edward the Fourth increased their Pensions to twenty marks apiece. To which Queen Elizabeth in augmentation of their livings (they being then called *Petty Canons*) added thirteen shillings four pence *per annum* to each of them, out of the Lands settled on the Colledge by King Edward the Sixth, as appears by the Book of Establishment made by her, among the certain disbursements. And now their yearly Pensions are lately increased by the Colledge to thirty pounds. One of these *Petty Canons* is chosen from among the rest, to be *Sub-Chanter* (and usually the same person is the *Deans Vicar*) to whose duty belongs the cure of Souls, Marrying, Burying, &c.

To these *Petty Canons* it is requisite that we subjoin those, who after the Foundation of the Colledge by King Edward the Third, were took into the Chaire for the service thereof. As first the *Quatuor Clerici*, remembred in the Preface to the *Statutes* of the Colledge, whereof one was to be instituted a *Deacon*, and another a *Sub-Deacon*, before their admission: and these two were next in designation, and accordingly promoted to the *Vicars* places; but for the other two, it was sufficient if they had institution into lesser Orders, in which they were to continue. Each of the two first of these had eight Marks yearly Pension, and the two last but six.

King Edward the Fourth increased their number to thirteen, and allowed them ten pounds *per annum* apiece. The same number do we find mentioned in King Henry the Eighth's *Statutes* of the *Order*, and by the *Injunctions* 23. Nov. anno 1. E. 6. made by the Kings Commissioners, they were increased to fifteen, but here appointed to be *Laymen*, wearing Surplices in the Chaire, each having an allowance of ten pounds annually for his service.

In

c Art. 5.

f Penes Cancellarios Scaccarii.

g Colleg. Stat. cap. 3. E. 3. Stat. Art. 4. H. 5. Stat. Art. 4. h Ord. Stat. in lib. N. Art. k l. Colleg. Stat. cap. 11.

l Art. 7.

m Colleg. Stat. c. 18.

n Ibid. c. 3.

o Ex lib. vocati Denton. f. 177.

p Penes Cancellarios Scaccarii.

q Colledge. pref. G. Evans lib. B. f. 85. b.

Four Clerks.

r Colleg. Stat. c. 17.

s Ibid. c. 3.

t Lib. Denton. f. 177. u Art. 13. v Art. 9.

In the 23. Article of the Injunctions, of 28. Feb. an. 4. E. 6. a course is prescribed to bring these fifteen Clerks to twenty, but in^e Queen Elizabeth's Establishment, they were again reduced to thirteen, which number is yet continued, (one of them being *Organist*, hath a double Clerks place, and consequently reckoned for two of the thirteen) and an augmentation to each of two pounds thirteen shillings four pence half penny farthing yearly; which being at first opposed by the *Dean* and *Prebends*, they at length (anno 5. Eliz.) consented to allow them forty shillings per annum apiece, not out of the New-lands, but out of other payments, which the *Dean* and *Canons* should otherwise yearly receive, and anno 1662. increased their annual Pensions to three and twenty pounds apiece.

They are tyed to be^z present in the *Choire* at all times of Service, as are the *Petty Canons*, and under the same forfeitures, nor may they, or the *Petty Canons* go out of Town, without the *Dean's* or his *Licentiant's* license, nor then neither, above^b three at once, except for very weighty cause, lest the *Choire* should be unfurnished of a convenient number, to perform the daily Service.

Secondly, There were appointed for the further service of the *Choire* six *Choristers*, and they to be likewise Clerks, or at the time of their admission to have been^d instituted of the Clerical Order, to each of which was allowed five Marks Sterling annually, or to the value thereof in common Money. And in like manner as the *Deacon* and *Sub-Deacon* were placed in the *Colledge*, only in addition to the *Vicars*, and designed to succeed them as vacancies hapned, so also were there^e six secular Children, endued with clear and tuneable voices, admitted and design'd to succeed the *Choristers*, when their voices altered.

King Edward the Fourth enlarged the number of *Choristers* to^f thirteen, and allowed them annually six Marks apiece, and though this number was confirm'd by King Henry the Eighth's Statutes, yet the^h Injunctions dated the 8. of Feb. anno 4. E. 6. reduced them to ten, nevertheless byⁱ Queen Elizabeth's Establishment, the former number of thirteen was restored, and thereby given in augmentation among them all, k three pounds eleven shillings eight pence: Howbeit they were since brought to eight, and their present exhibition is twelve shillings a Month to each.

SECT. V.

Of the Alms-Knights.

Pursuing the Order of our Discourse, the *Alms-Knights* come next to be spoken of, wherein to avoid confusion, we shall consider them, first, under the Foundation of King Edward the Third; Secondly, when separated from that, by Act of Parliament; and lastly, as they were established anew by Queen Elizabeth.

First then, King Edward the Third, out of the great respect he bore to Military honor (of which himself had gain'd a large share) and due regard had of valiant men, chiefly such as had behaved themselves bravely in his Wars, yet afterwards hapned to fall in decay; took care for their relief and comfortable subsistence in old age, by making room for them within this his *Foundation*, and uniting them under one Corporation and joint Body, with the *Custos* and *Canons*; these he called *Milites Pauperes*, and we vulgarly *Poor* or *Alms-Knights*, the ordained number being at first but^l four and twenty, as were the *Custos* and *Canons* at the first foundation of the *Colledge*. But shortly after upon his Instituting the Princely Society of *Knights* of the most noble *Order* of the *Garter*, consisting of six and twenty, there were added two more to the former number (as there was to the first *Canons*) to make them of like number with the *Knights-Companions* of that *Order*; which number of twenty six we after find setled at the Ordination of the *Colledge* by the^m Bishop of *Winchester* the Popes Delegate.

The

x Penes Camerarium, Scacc.

y Ex Collect. pref. G. Evans. lib. B. f. 86. a.

z Injunct. d. dat. 8. Feb. b an. 4. E. 6.

Choristers. c Prefat. ad Coll. Stat. d Colleg. Stat. c. 3.

c Cap. 17.

f Lib. Denton. f 177.

g Art. 13. h Art. 27.

i Penes Canonos 4. E. 6.

k Mor. Scacc.

l Parl. 22. E. 3. pars 2. m. 6.

m Prefat. ad Coll. Stat.

The charitable intention of the Royal Founder, was to provide for such only, as were truly objects of Charity, and therefore he describes (even in the Instrument of Foundation) what kind of men they should be, to wit, *Poor Knights, weak in body, indigent and decayed*; and to like effect is their qualification inserted in the *Statutes* of Institution of the most noble Order of the *Garter*, viz. *such, as through adverse fortune were brought to that extremity, that they had not of their own wherewith to sustain them, or live so gently as became a military condition*; but this being thought not enough, the same is repeated (probably for greater caution) in King Henry the Fifth, and King Henry the Eighth's Statutes to prevent diverting the *Founders* pious intention, and against admittance of such as are otherwise able to live of themselves; which conjecture is not improbable, because we find the ancient *Statutes* of the *Colledge* Ordained (as also the Orders of Queen Elizabeth) That in case there should happen to fall to any of the *Alms-Knights* either Lands or Rents, by succession or any other way, to the yearly value of twenty pounds or more; then such *Knight* should immediately be removed from the *Colledge*, and made incapable of receiving any profits or emoluments thence, and another *Alms-Knight* prefer'd into his place.

Their presentation when first admitted, was by the same hands that presented the first *Canons*, viz. Each *Knight-Companion* of the Order presented his *Alms-Knight*, nevertheless it was then also Ordered, That from thenceforward, every Election should remain at the disposal of the Sovereign of this most noble Order.

To each of these *Alms-Knights* was appointed for their Habit, a *Red Mantle*, with a Scutcheon of St. George, but without any Garter, to surround the same.

Their Exhibition from the *Colledge* at first, was twelve pence apiece for every day they were at Service in the *Chappel*, or abode in the *Colledge*, and forty shillings per annum for other necessaries; it being the like allowance as was appointed to each of the *Canon-Residents*, which shews the quality and esteem then had of these *Alms-Knights*.

It seems (about the beginning of King Henry the Sixth's Reign) these quotidian distributions, and the forty shillings per annum so assigned them, had been unpaid by reason of some dissensions and quarrels that had risen between the *Dean* and *Canons*, and *Alms-Knights*; but upon complaint to John Archbishop of *Tork*, Lord Chancellor of *England*, Visitor of the *Colledge*, by the *Injunctions* issued upon his Visitation anno 10. H. 6. the Arrears of both were appointed to be forthwith paid without charge, and in case the *Treasurer* of the *Colledge* became negligent in future payments, he was to incur the loss of his own Quotidians, from the time of his voluntary delay; the same to be divided among the *Alms-Knights*.

Their duty was to attend the Service of God, and pray for the prosperity of the Sovereign and *Knights-Companions* of the Order, to be every day present at high Mass, the Masses of the *Virgin Mary*, as also at Vespers and Compline, from the beginning to the end, except any lawful occasion did impede. But it was Ordained that for every days absence from the *Chappel*, they should be debarred of receiving the twelve pence per diem, and whatsoever was raised from such forfeitures, should be converted to the use of the rest of the *Alms-Knights* then being in the *Castle of Windesfor*.

Notwithstanding which Decree, it appears that the *Dean* did afterwards take upon him the dispose of these *Mulcts* at his pleasure, which occasioned the *Alms-Knights* to complain to Adam Lord Bishop of *St. Davids*, Chancellor of *England* and Visitor of the *Colledge*, who among other of his *Injunctions* dated the 8. of October anno 2. R. 2. commanded that the *Mulcts* should be equally distributed among those *Alms-Knights*, who did attend at Divine Service in the *Chappel*, as the *Statute* had enjoind. And besides, the like complaint being made for the *Dean's* disposing of Donations and other Liberalities of the *Knights-Companions*, so that the *Alms-Knights* had no part thereof towards their sustentation, this Chancellor also appointed an equal distribution of them among the *Alms-Knights* and *Canons*, until the King and his Council should otherwise determine.

These and other differences between the *Dean* and *Canons*, and *Alms-Knights*, grew

n Art. 6. vide supra
Hist. Tho. de la
Mare. f. 156. b.
o Cart. an. 25.
E. 3. n. 14. m. 6.
p Art. 6.
q Art. 16.

r Cap. 6.

s Art. 20.

t E. 3. Stat.
Art. 6.

u Ibid. Art. 7.
H. 5. Stat.
Art. 7.

w Stat. Col-
leg. Cap. 5.

x Art. 36.

y Colleg. Stat.
c. 6.

z Cap. 5.

a Pat. 2. Ric. 2.
pars prima.
m. 15.

b Ibid.

grew at length so wide, that they could not be reconciled; inſomuch as in the Act of Parliament, anno 22. E. 4. for the Incorporation of the *Cuſtos* and *Canons*, by the name of *Dean* and *Canons*, the *Alms-Knights* were not only omitted. but this Clauſe inserted, ^c That the *Dean* and *Canons*, and their *Successors*, should for evermore be utterly quit and discharged from all manner of Exhibition or Charge of or for any of the said *Knights*. And this was obtained upon pretence, ^d That the King had greatly increased the number of the *Ministers* of the *Chappel*, so that the Revenue was not sufficient to maintain both them and the *Alms-Knights*, as also ^e that the King had otherwise provided for the *Alms-Knights*. But we elsewhere find some other cause, and this afterwards alledged by the *Dean* and *Canons* in their Answer to the *Knights* Petition for Repeal of the said Act, to wit, ^f That *William Omerey* and *John Kendall*, *Alms-Knights*, laboured much before this Act pass'd, to be incorporate by themselves, to get Lands settled on them, to be exempt from the obedience and rule of the *Dean* and *Canons*, and governed by Ordinances made among themselves.

c Rot. Parl.
d anno 22.
e E. 4. m. 11.

f Colled. pref.
G. Evans, lib.
A ad Calcem.

g Ex veteri
MS. f. 12.

h Colled. pref.
G. Evans, lib.
A. f. 75.
i Ex lib. Den-
ton. f. 72. b.

k Ibid. f. 73.

l Art. 15.

m Ex vet.
n 2 MS.

In the second place, this Act being thus obtained, and the *Alms-Knights* divided from the Body of the *Colledge*, as also struck off from the benefit of the *Quotidians*, *Portions*, and *Fees*, assigned by the *Foundation* of King *Edward* the Third; how they next subsisted doth not fully enough appear: but so soon as King *Henry* the Seventh came to the Crown, ^g they petitioned the King and Parliament, for repeal of the Act anno 22. E. 4. affirming it was gained without their knowledge, or being called thereunto; to which Petition the *Dean* and *Canons* answered, and the *Alms-Knights* replied, but it seems all they could alledge did not induce the Parliament to repeal the Act: but on the contrary the *Dean* and *Canons* some years after obtained an ^h Exemphlication thereof under the Great Seal, dated 4. Feb. anno 18. H. 7.

And it is clear from King *Henry* the Eighth's ⁱ Letter to the *Colledge*, which takes notice of their discharge from any exhibition to the *Alms-Knights*, by virtue of the said Act, That what the *Colledge* did in that kind, after this Act pass'd, was meerly upon courtesie, and not obliged thereunto; for He thanks them for granting a Pension of twenty Marks to *Peter Narbone*, whom He had recommended to an *Alms-Knights* place, and promiseth they should be no further burthened with *Alms-Knights*, but that he would settle Lands upon them for their maintenance, and free the *Colledge* from the said Pension.

Besides, when *Mr. Narbone* had the Pension granted him, it was by an ^k Indenture made between *Nicholas West* then *Dean* of *Windesfor* and the *Canons* on the one part, and the said *Peter* on the other, dated 18. July anno 3. H. 8. wherein he covenanted, that when the King should settle any Lands on the *Colledge*, for sustentation of such *Knights*, then the grant of the Pension should be void, and of none effect.

In the interval between the disunion of the *Colledge* and *Alms-Knights* by the foresaid Act, to their establishment by Queen *Elizabeth*, their *Habit* and *Badge* continued the same, and was so confirm'd by King *Henry* the Eighth's ^l Statutes: But it may be collected from his last Will, that there was then an intention to draw the *Quarter* about the *Scutcheon* of *St. George's Arms*, but it took no effect: We observe also, that in this interval several persons who had been of considerable quality and worth, became *Alms-Knights*, some of them were nevertheless great objects of Charity; among whom was *Sir Robert Champlayne* Knight, a valiant Soldier, and one whose martial services abroad, rendred him an honor to our Nation.

It seems he had taken part in the Civil Wars here, with King *Henry* the Sixth, against King *Edward* the Fourth, shortly after whose coming to the Crown he left *England*, and travelled into ^m *Hungary* (having with him an Equipage of three Servants and four Horses) where, in the assistance of *Matthias Corvinus* King of *Hungary* against the *Turk*, he behaved himself bravely, and like a valiant Knight: But ⁿ prosperous Fortune not attending him at all times, he received many wounds, and at length was taken Prisoner, lost all, and forced to pay 1500 Ducates for his Ranſom. For the justification of all which, he obtained ^o several authentick

authentick Testimonies under the Great Seals of *Mutbias King of Hungary*. *Jerominus Archbishop of Crete*, *Legate de Latere in Hungary*, *Frederick the Third Emperor of Germany*, *Rena King of Sicily* (Father to *Queen Margret Wife of our King Henry the Sixth*) *Frederick Count Palatine of the Rhine*, *Charles Duke of Burgundy*, and lastly a Declaration thereof from our King *Edward the Fourth*, under his Privy Seal, dated the third of *April* in the nineteenth year of his Reign. And being reduced to a low condition, by his great losses and the charge of his Ransom, he was through the favour of King *Henry the Seventh* admitted an *Alms-Knight* here.

But some others made their retreat hither, and obtained admittance into this Fraternity, probably out of devotion, rather than cause of poverty; and among these were *Thomas Hulme* sometime *Clarenceux King of Arms*, *Lodowick Carly* the Kings Physician, *John Mertes* Secretary of the French Tongue, and *Bartholomew Westby* made second Baron of the Exchequer *2. June anno 1. H. 8.*

It is manifest by the Will of King *Henry the Eighth* (as also by an Indenture Tripartite between King *Edward the Sixth* of the first part, the Executors of his Father of the second part, and the *Dean and Canons of Windesfor* of the third part, dated the fourth of *August anno 1. E. 6.*) that he intended a re-establishment of half the ancient number of *Alms-Knights*, viz. *Thirteen*, to which end he appointed, that as soon as might be, after his death (if not done in his life time) there should be a Revenue of *600 l. per annum* in Mannors, Lands, and Spiritual Promotions (above all charges) setled upon the *Dean and Canons* and their Successors for ever, upon the Conditions following, that is to say, That the *Dean and Canons* should for ever find two *Priests* to say Mass at the Altar neer his Tomb, to keep yearly four solemn Obits for him, and at every Obit to distribute ten pounds in Alms, as also to pay twelve pence a day to each of those thirteen *Alms-Knights*, and they to have once in a year a long *Gown* of White Cloth, and a *Mantle* of Red Cloth, besides five Marks annually, to such one among them as should be appointed for their Governor: And lastly, to cause a Sermon to be made at *Windesfor* every Sunday throughout the year.

King *Edward the Sixth* (in performance of this Will) the 7. of *October*, in the first year of his Reign, did settle several Lands upon the Colledge, which we shall mention by and by; immediately after which, the *Dean and Canons* were put in possession thereof, and received the Rents: but *600 l. per annum* of these Rents, were by them paid back at the appointment of the then Lord Treasurer, to be employed in building of Houses for the *Alms-Knights*, intended to be settled as King *Henry the Eighth* designed.

But it seems this work was not begun till the last of *February anno 3. & 4. Ph. & Mar.* and finished the 25. of *Sept. anno 5. & 6.* of the same King and Queen, the charge whereof came to *2747 l. 7 s. 6 d.* These Houses are situate in the South side of the lower Ward of the Castle, and contain thirteen Rooms, besides a Hall, a Kitchen and Pastry. The Stone for building was brought from *Redding*, the Timber from several places in the *Forest*, and the Lead and Apparels for Chimnies, from *Suffolk-place* in *Southwark*.

At a Chapter of the Order of the Garter held the first of *June anno 4. & 5. Ph. & Mar.* (these Houses being then neer finished) debate was had about placing some *Alms-Knights* therein, if possible by *Michaelmas* following, whereupon it was Ordered, That the *Marquess of Winchester* Lord Treasurer, should assign Lands for their maintenance, that not any thing might be wanting to finish so pious a work. And towards the completing of all, the Queen had nominated nine of the thirteen designed *Alms-Knights*, namely *James Crane*, *Michael Whiting*, *Silvester Clessop*, *Hugh Johans*, *Robert Case*, *John Brigby*, *George Fothergill*, *George Thackwell*, and *William Ierd*: but she fell sick of a Fever in *August* following, and so a stop was put to this business.

But now (in the third place) to come to the Establishment, which these *Alms-Knights* obtained, and under which to this present they continue, *Queen Elizabeth*, immediately after her coming to the Crown, confirmed her Sisters Grants to the

P Pat. 22. E. 4.
part 1. m. 26.

q An. 7. H. 7.
r Pat. 18. H. 7.

r. 1.
An. 6 H. 8.

t Pat. 1. H. 8.

p. 2. m. 31.
u Ex lib vocat.

Frietha Avar.
Coll. Windesfor.

p. 55.

w Ibid. p. 57.

x Lib. Com.

y per. prof.

zenes... Haris
ruper de

Windesfor.

a 5 Lib. C.

b 2 p. 24.

c Lib. vocat.
Frieth p. 64.

d *Idem.*

the said nine *Alms-Knights*, and associated unto them ⁴ *Thomas Kemp, William Barret, William Conper, and John Alton*, to make up the full number of thirteen, ordained by King *Henry* the Eighth.

c *Ex lib. pergam. penes Camerar. Sacce.*

Afterwards, *viz.* 30. *Aug. anno primo Eliz.* the Queen, minding the continuance of the *Foundation* erected by King *Edward* the Third, and as neer as might be the performance of the intent of her Progenitors, and advancement of the most noble *Order* of the *Garter*, and especially of the knowledge given her of the last mind and Will of her Father King *Henry* the Eighth, to make a special *Foundation* and continuance of thirteen poor men, decayed in Wars, and such like service of the Realm, to be called *Thirteen Knights of Windesfor*, and kept there in succession: And having also set forth and expressed certain *Orders* and *Rules* for their better *Government*, and declared how and in what manner the profits of certain *Lands*, of the yearly value of 600*l.* given and assigned by her Father to the *Dean* and *Canons* and their Successors, should be employed for the maintenance of these *Poor-Knights*, and otherwise according to his mind and will, she lastly declared her pleasure, That the *Dean* and *Canons* and their Successors should for ever cause the said *Orders* and *Rules* to be observed and kept, which are these that follow.

f *Idem.*

1. *First, We do establish 13 Poor-Knights, whereof one to be Governor of all the residue by such Order as followeth; The same 13 to be taken of Gentlemen, brought to necessity, such as have spent their times in the service of the Wars, Garrisons, or other service of the Prince, having but little or nothing wherupon to live, to be continually chosen by Us, and our Heirs, and Successors.*
2. *Item, We Ordain, that the Governor and Knights shall be chosen of men unmarried, and shall continue, except in special case, where it shall please Us the Sovereign, and the Heirs, and Successors of Us the Sovereign Kings of this Realm, to dispense with any person to the contrary. Provided nevertheless, if any of them will marry, he may so do, losing his place at the day of his Marriage.*
3. *Item, We Ordain, that no man defamed, and convicted of Herefise, Treason, Felony, or any notable Crime, shall be admitted to any Room of the said 13 Knights, and if any so admitted be afterwards convicted of any such Crime, he shall be expelled out of that company, and lose his Room.*
4. *Item, The same 13 Knights to have yearly for their Liveries, each of them one Gown of 4 yards of the colour of Red, and a Mantle of Blue, or Purple Cloth, of five yards, at six shillings eight pence the yard.*
5. *Item, The Cross of St. George in a Scutcheon, embroidered without the Garter, to be set upon the left shoulder of their Mantles.*
6. *Item, The charges of the Cloth, and of the Lining, making, and embroidering, to be paid by the Dean and Chapter, out of the Revenue of that foundation, and endowment given for that and other causes.*
7. *Item, The said 13 Knights to come together before Noon, and afternoon daily, at all the Divine Service, said within the Colledge, in their ordinary Apparel, and to continue to the end of the same Service, without a reasonable lets, to be allowed by the Governor.*
8. *Item, The said 13 Knights shall keep their Lodgings appointed unto them, and their Table together in their common Hall appointed, and to have their provisions made by their common Purse, except for any reasonable cause, any of them be licensed to the contrary, by the Dean or his Deputy, and that License to endure not above 20 days in no year, except it be for sickness only.*
9. *Item, The said 13 Knights shall not haunt the Town, the Ale-houses, the Taverns, nor call any Woman into their Lodgings, without it be upon a reasonable cause, and that with the License of the Dean or his Deputy.*
10. *And further, We will that 12 of the said Knights shall be obedient to the thirteenth, appointed for the Governor, and all 13 shall be obedient to the Dean and Chapter, in the observation of these Statutes, for the good Order of themselves.*
11. *Item,*

11. Item, *The said 12 Knights shall be placed within the Church where the Dean and Canons shall think best, to hear the Divine Service together, where they shall least trouble the Ministers of the Church.*
12. Item, *They shall be present at the Service, to be done quarterly for the memory of the Patrons and Founders of the said Colledge, and specially of our said dear Father and Us, and have for every of them at each time 20 d. and the Governor 2 s. The said Service shall be used at the four quarters of the Year, every Sunday next before the Quarter-day; That is to say, the Sunday next before the Feast of the Annunciation of our blessed Lady, the Sunday before the Nativity of St. John Baptist, the Sunday before the Feast of St. Michael the Archangel, and the Sunday before the Nativity of our Lord God.*
13. Item, *If any of the 12 Knights do not obey the Governor in the observation of these Statutes, he shall sustain for every time of such disobedience, such forfeiture as the Dean and Chapter shall put on him. The Governor shall make report of all such disobedience and other Offences committed by any of the said Knights to the Dean and Chapter; and if the offence be such, as shall seem to them to require such punishment, they shall besides a pain Arbitrary, give a warning to the Offender, causing the same to be registred, and he that shall so twice be warned by them, shall immediately upon the third offence, be expelled for ever out of that company. And if the Governor disobey the Dean and Chapter in the Observation of the said Statutes, upon such warning by them, he shall receive like punishment as the other twelve.*
14. Item, *The Penalties of such as are punished by the Dean and Chapter for not observing of these Statutes, shall be employed, by the discretion of the Dean and Chapter, upon any of the Ministers or Choristers of the Church where they think best.*
15. Item, *When it shall please God, that We, or our Successors, Kings of this Realm, shall repair to the Castle of Windesfor, the said 12 Knights shall stand before their doors in their Apparel, to do their obedience unto Us, then, at the coming and going away.*
16. Item, *Yearly at the keeping of the Feast of St. George, they shall stand likewise in their Apparel, before their doors, at the coming and going out of the Lieutenant, and of the other Knights of the Order, chosen for the keeping of that Feast.*
17. Item, *When any Feast of St. George is kept within that Castle of Windesfor, the Governor and Knights at the Dinner, shall sit together in their Apparel, as aforesaid, at one Table, and have allowance of meat and drink, at the charges of Us, our Heirs, and Successors.*
18. Item, *The said 12 Knights shall daily in their Prayers, pray for Us the Sovereign, our Heirs and Successors, and for the Companions of our said Order of the Garter.*
19. Item, *The said 12 Knights shall all lye within their Lodgings provided for them, and if any of them shall lye without their said Lodgings, and the Colledge, without the license of the Dean, or his Deputy, he shall lose for every time twelve pence.*
20. Item, *If any of the Poor-Knights, after his admission into that room, shall have Lands or Revenues fall unto him to the yearly value of 20 l. or upwards, he shall immediately upon the coming of such Lands or Revenues unto him, be removed, and put from his said room of a Poor-Knight, and another, such as aforesaid, taken into his place.*
21. Item, *The said Poor-Knights (excepting cause of sickness) shall be every day present in the Colledge, at Church at Divine Service as is aforesaid, and receive there for a daily distribution of twelve pence by the day, to be paid them Monthly, if it may be, or at least in such sort as the other Ministers of the Chappel be paid; and he that shall be absent from the Church one day without leave of the Dean or his Deputy, shall lose his distribution of 12 d. aforesaid.*
22. Item, *The Governor shall keep a Book, and therein note aswell the absence of every Knight from the Church, as other faults committed by them, punishable*

- by these Statutes, whereof he shall deliver one to the Dean or his Deputy, and another to the Steward, or him that payeth the Poor-Knights, who by order of the Dean or his Deputy, shall default at the time of their pay such sum as are set upon any of the said Knights for Penalties as aforesaid.
23. Item, The Dean or his Deputy shall once in the year at least, appoint a day and hour, at the which the Poor-Knights shall be warned to be present, unto whom the said Dean or his Deputy, or one of the Commons to be appointed by the Dean, or in his absence by his Deputy, shall read these Statutes, and if any of the Knights, being warned, shall be absent from that reading, without license of the said Dean or his Deputy, he shall lose for every time of such absence, six shillings eight pence.
24. Item, The Poor-Knights so chosen, as is aforesaid, and every of them, before he take any commodity of his Room, shall give a corporal Oath before the Dean or his Deputy, to be faithful, and true to Us, and to our Heirs, and Successors, Kings of this Realm, and that he or they for the time of their tarrying there, shall truly observe these Statutes and Ordinances, so far as the same concerneth them, or such other as shall be hereafter made by Us, or our Heirs, and Successors, touching the good order of that Company, upon the pains contained in the said Statutes.
25. Item, Notwithstanding the Article before expressed, prescribing the aforesaid number to be chosen of Gentlemen, which we do most allow, yet considering that before the perfection of these Orders, we be advertised, that the more part of them now chosen, and admitted, be not certainly known Gentlemen, we received into the same Order, as men well reported for honesty, and though meet to be relieved for their poverty, we are pleased to dispence with all such, as are presently placed, being not Gentlemen born, and hereafter mean in that point, not to have any admitted, contrary to the said Order.

The annual allowance to each of these *Alms-Knights* upon this new Establishment is 18 l. 5 s. 0 d. to be paid by the *Dean of Windesfor* (but their *Governor* hath 3 l. 6 s. 8 d. more) besides a Gown or Surcoat of Red Cloth, and a Mantle of Blue or Purple Cloth, on the left sleeve whereof is embroidered the Arms of *St. George* in a plain Scutcheon. *King James* was pleased to double this Pension, viz. to each of them 18 l. 5 s. 0 d. more, and made it payable out of the *Exchequer* by quarterly payments.

Homes Chron.
P. 1037.

To these thirteen *Alms-Knights* there was added, in the Reign of the late Sovereign *King Charles the First* of ever blessed memory, five more; to wit, two of the Foundation of *Sir Peter la Maire* Knight, and three of *Sir Francis Crane* Knight, sometime *Chancellor* of this most noble Order.

H Ex lib. vocat.
Audely in
Officio Prærogat.
Cant. f. 7.

For *Sir Peter la Maire*, by his^h last Will and Testament, bearing date the eighth of *January* anno 1631. bequeathed the sum of 1500 l. to be bestowed and setled to and for such charitable and pious uses, and in such manner and form as *Sir Francis Crane* (who had married his Sister) should think fit and appoint, within four years after his death.

i Lib. R. p. 113.

Afterwards *Sir Francis* determining (very greatly to his own Fame and the honor of the Order) to erect certain Houses in *Windesfor Castle*, for the dwelling of five *Alms-Knights*, did thereupon design the said 1500 l. towards that use, and added also money of his own to make up the rest; charging his *Executor* [*Sir Richard Crane* his Brother, afterwards created *Baronet*] by his^k Will, dated the 27. of *August*, anno 1635. to see the buildings, which himself had begun, finished. He also bequeathed for ever two hundred pounds per annum, to be setled in Lands by his *Executor*, according to the advice and direction of *Thomas* then *Earl of Arundel and Surrey*, and *Henry Lord Maitrevers* his eldest Son, to serve for the perpetual maintenance of five *Alms-Knights*, after the rate of forty pounds per annum to every one of them.

k Lib vocat.
Psle in Officio
præd. f. 105.

But his *Executor* growing slack in the performance of this, the work being rather exposed to ruine than any way forwarded by him, by whom the same was only expected to be finished; and complaints thereof several times made to the

sovereign and Knights-Companions in Chapter, ¹Orders were issued thereupon to quicken him, and a ^mperemptory Letter sent him, dated the 7. of *March* 1639. to go on with the work forthwith; which commands he evading, and bad times growing on, the building was wholly neglected.

Sir *Richard Crane* afterwards dying, by his ⁿWill dated, the 20. of *Sept.* 1645. appointed that his Mannor of *Carbrooke* in *Norfolk*, should for ever stand bound for the payment of the said 200*l.* per annum, whereupon by an Inquisition taken at *Windesfor*, 4. *Mar.* 1652. by virtue of a Commission upon the Statute, anno 43. *Eliz.* for charitable uses, the Mannors of *Woodrising* and *Wesfield*, with other Lands in the County of *Norfolk* were found liable to satisfy for building and finishing the said five Houses, and payment of the 200*l.* yearly; and further, that the Arrears thereof from Sir *Francis Crane's* death, came at that time to 3200*l.*

Some contest then ensued in the Court of *Chancery*, between *Ralph Mabb*, with other Prosecutors on the *Alms-Knights* behalf, and *William Crane* Esquire (to whom the Estate of Sir *Richard Crane* fell) nevertheless the 200*l.* per annum was (19. *July* 1655.) Decreed to be paid out of all the Lands which were Sir *Richard Crane's*, and the building of the Houses out of his personal Estate. And upon this (about two years after) that fair pile of Building, erected between the *Chancellor's* and *Carter's Towers*, against the West wall in the lower Ward of the *Castle*, was taken again in hand, and finished in the following year; the charge whereof amounted to 1700*l.*

But for a final end of the Sute it was Decreed, the 27. of *January* 1659. That the before mentioned Mannor of *Carbrook* should for ever stand charged with 200*l.* per annum, to be paid half yearly at *Michaelmas* and our *Lady-day*, or within thirty days after, for the perpetual maintenance of five *Alms-Knights*, together with 30*l.* yearly for repairs, payable at the foresaid times, and an assurance thereof to be made accordingly: towards the recovery and settling of which, the care and assistance of Sir *Bulstrode Whiteloke* (then *Constable* of the *Castle* of *Windesfor*) was not wanting.

The settlement being perfected, the present sovereign, in a Chapter held at *Whitehall* the 14. of *January* anno 12. *Car. 2.* Decreed, That the *Chancellor* of the *Order* for the time being, should receive the said annual sum of 230*l.* and dispose thereof thus; 200*l.* per annum among the five new-instituted *Alms-Knights* quarterly, by even and equal portions, at the four usual Feasts of the year, and to employ the residue (being 30*l.* per annum) upon repair of the new buildings, erected for their Lodgings, which powers were inserted into the Patent for his Office, bearing date the 20. of the same Month.

And it was further decreed at the same Chapter, That these five *Alms-Knights* should be subject to the same Rules and Government, under which the other thirteen were established by *Queen Elizabeth's* Foundation, and made equal partakers of the same Priviledges, and have the like Habit assigned to them.

The number of *Alms-Knights* being by the donation of Sir *Francis Crane*, increased to eighteen. King *Charles* the First of ever blessed memory, taking notice thereof (though they were not yet settled) intended to make them up six and twenty, as they were at the Institution of the *Order*; to which end, in a Chapter held at *Whitehall* the 18. of *April* 1637. it was Ordered, ^pThat the Knights-Companions (Commissioners for other affairs of the *Order*) should consider of the best way how the same might be effected, and report their opinions to the then Sovereign: But nothing being done thereupon, this Affair yet waits a more propitious season for the compleating thereof.

1 Lib. R. p. 140.
m Sir James
Palmer's Journal
pro anno
1639 p. 64.
n Vide lib. 20.
cat. Aylmer in
Officio præd.
f. 186.

SECT. VI.

Of other Ministers of the Colledge.

IN the last place, the *Ministri* or *Officers* of the *Colledge* and *Chappel* of *St. George*, bring up the rear in the Patent of Foundation, under which Title are comprehended, first, the Superior Officers, namely the *Chantor*, *Steward*, and *Treasurer*.

Chantor.
95 *Colleg.*
12 *Stat.* 637.
The *Chantor* is ordained to be chosen from among the *Canons*, the chief part of whose Office is to govern those that sing in the *Choir*, and such as are employed about *Divine Service*: Before the Reformation in Religion, he appointed who of them should begin the *Antiphones*, celebrate the *Masses*, and read the *Lessons*, *Epistles*, and *Gospels*; with these, to his care was committed the custody of the *Books*, *Crosses*, *Chalices*, *Vestments*, and all the sacred *Ornaments* of the *Chappel*. He receives the *Offerings* there made, and accounts for them, for all which service an annual Pension of 5*l.* is allowed him.

[*Ibid.* cap. 38.
Steward.
The *Steward* and *Treasurer* are annually chosen on the morrow after *Michaelmas-day*, from out of the *Canon-Residents*. To the *Stewards* Office belongs the Government of all the Revenue of the *Colledge*; the Rents and Profits arising thence, he is to pay to the *Treasurer*: To his keeping is delivered all the *Ornaments*, *Jewels*, and other *Treasure* of the *Chappel*, not committed to the *Chantor*, under the obligation of rendering an account, and his yearly Pension is 5*l.*

Treasurer.
[*Ibid.*
The *Treasurer* is appointed to distribute to the *Custos*, *Canons*, *Vicars* and every other *Minister* of the *Chappel*, the Pensions and Allowances assigned to them, of which if he fail eight days after the expiration of their set times of payment, he is debar'd of his own *Quoridians*, as *Canon-Resident*, until such *Arrears* be discharged, so also the *steward* if he be faulty herein. The Pension allowed him is also 5*l. per annum*.

As there is one *Treasurer* who receives the Rents of the *Old Lands*, so was there appointed another distinct from the former, and chosen from among the *Canons* to receive the Rent of the *New* (within few years after they were setled on the *Colledge*) to whom the like annual Pension of 5*l.* hath been also allowed. The Title of the former being *senescallus veteris Dotationis*, and of the latter *senescallus novæ Dotationis*.

Steward of the Courts.
u *Lib. Collest.*
[*prof. G. Evans,*
lib. A. f. 73. b.
w Ibid. f. 75. a.
There is also the *steward of the Courts*, and *Clerk of the Lands*, which is an Officer under both the before mentioned *Stewards*: He keeps the *Courts* by himself or *Deputy*, he is a *Barraster at Law*, and the standing Council for the *Colledge*; his yearly Pension is w twenty Nobles; but the Council in *Spiritualibus*, is usually a *Graduate in the Civil Law*.

Chapter-Clark.
x *Ibid.*
y
The *Chapter-Clerks* Office, or *Registership*, is to enter or register all *Acts* agreed upon in the *Chapter-house*, he also draws, ingrosseth, and registreth all *Indentures*, *Patents*, *Grants*, *Leases*, and other *Writings*, which pass under the common Seal of the *Dean* and *Canons*. His Pension is 3*l. 6s. 8d. per annum*. The *Under stewardship* and *Chapter-Clarke'ship* went sometimes heretofore together, but of late they are divided, and now this Officer is also a *Barraster at Law*.

Vergers.
z *Colleg. Stat.*
Cap. 54.
Of the *Vergers* Institution the *Statutes* of the *Colledge* take notice, and appoint that in the *Chappel* at *Processions* and other *Solemnities*, he shall go before the *Dean* and *Canons* bearing his *Rod*: for which service there was then allowed him annually one *Robe*, and six pence *per diem*. And besides these Officers, there are two *Sextons*, two *Bell-ringers*, a *Clock-keeper*, and a *Porter*, who attends the shutting and opening of the *Gates*.

Sextons.
Bell-ringers.
Clock-keeper.
Porter.

SECT. VII.

Of the Endowment of the Colledge.

OUR brief account relating to the *Dean, Canons*, and other *Members* of the *Colledge*, being now dispatch'd, it follows that we treat of the *Endowment* thereof, and shew what *Lands* were given towards the maintenance and support of this Foundation. But because we intend no other account here, than in that of the *Castle, Chappel, and Colledge*, which was but short; we will only set down what *Lands, &c.* the *Founder* endowed the *Colledge* with, and then touch upon those other considerable additions made by some of his Successors, *Sovereigns* of the most noble *Order* of the *Carter*, and of the *Knights-Companions*, referring the rest (after a bare mention of some other that were taken into the first Foundation) to the larger discourse which we intend hereafter to make publick.

The Endowments wherewith King *Edward* the Third invested this *Colledge* by his Letters Patent of Foundation before mentioned, were first the ^a Advowsons of the Churches of *Wyrardesbury* (vulgarly called *Rasbury*) in the Diocess of *Lincoln*, of *Southanton* in the Diocess of *Exeter*, and of *Uttoxater* in the Diocess of *Coventry* and *Lichfield*. These he gave to the *Custos, Canons, Alms-Knights* and *Ministers* of the *Colledge*, to hold in free, pure and perpetual Alms, throughly and perpetually, free from all secular exactions, with license to appropriate the same to the *Colledge*, notwithstanding the Statute of *Mortmain*.^b He thereby also appointed so much of his Treasure as should be for their decent support, until he had fetled an immoveable estate of 1000*l.* per annum upon them in *Lands, Benefices, or Rents*.

But as for two of these Advowsons, namely *Uttoxater* and *Southanton*, 'tis to be doubted there was afterwards discovered some defect in the Kings Title to them, and that the right of Patronage lay rather in *Henry* Earl of *Lancaster*, and *Thomas* Earl of *Warwick*: for the 18. of June anno 23. E. 3. the King granted special Licence to *Henry* Earl of *Lancaster* that he should give and assign to the *Custos* and *Chaplains* of the *Chappel* of *St. George* in *Windesfor*, and their Successors for ever, the ^c Advowson of the Church of *Uttokeshatre*, it being there said to be of the Earls proper Patronage. And the like license to *Thomas* *Beauchamp* Earl of *Warwick*, for assigning to them the ^d Advowson of the Church of *Southanton*, that being of his Patronage also: The King gave special license likewise to receive these Advowsons from these Earls, and to appropriate them to the use of the *Colledge*.

Another like license pass'd (e 26. Jan. anno 24. E. 3.) to *William* de *Bokun* Earl of *Northampton*, that enabled him to assign to the said *Custos* and *Chaplains* and their Successors, the ^e Advowson of the Church of *Dadpington* in the County of *Oxford*, which he held of the King *in Capite*, with license for them to receive and appropriate the same.

The 28. of *January* following, this royal *Founder* gave unto the *Custos* and *Colledge*, by the name of *Custos* and *Chaplains* of his Free *Chappel* of *Windesfor*, one *Messuage*, seventeen Acres of *Land*, one *Acre* of *Pasture*, and three *shil-* lings *Rent*, with the appurtenances, lying in *Wyrardesbury* in the County of *Buckingham*, which had been conveyed to him by *Rich. de Gloucester* Heir to *Istibell de Ditton*. And on the 22. of *May* ensuing, he also granted unto them, the ^f Advowson of the Church of *Datchet* neer *Windesfor*, with license to appropriate it to them and their Successors.

In the following year (*primo Martii*) the King gave them the ^g Advowsons of the Churches of *Eure* in *Buckinghamshire*, of *Riston* in the County of *Norfolk*, and of *Whaddon* and *Capton* in the County of *Cambridge*, to appropriate these also to them and their Successors. And the 9. of *May* after he likewise granted and assigned to them, the ^h Advowson of the Churches of *Symondesbourn* (which

^a Pat. de an.
22. E. 3.
par. 1. m. 6.

^c Pat. 23. E.
^d 3 p. 2 m. 7.

^e Pat. 24. E.
^f 3 p. 1. m. 37

^g Pat. 24. E. 3.
^h 1. m. 36.

^h Pat. 24. E. 3.
ⁱ 1. m. 14.

ⁱ Pat. 25. E. 2.
^j 1. m. 24.

^k Pat. de cod.
an p. 1. m. 14.

(which the Colledge in the Reign of King Edward the Fourth surrendered to Richard Duke of Gloucester) and of St. Stephens of **Saltraſh**, with like license of Appropriation. But the first of these was the gift of Queen *Philippa*, the having purchased it of Sir *John Darcy* Knight; and the other of *Edward* the black Prince; and both granted by them, first to the King, that by his Grant afterwards to the Colledge, its Title might be better strengthened.

Ibidem.

The 26. of *October* in the same year, the King granted to the said *Custos* and *Colledge* and their Successors, ^m one hundred Marks per annum, to be received out of the Farm of the Town of *Northampton*; and paid them by the hands of the Bailiff of that Town for the time being, at *Easter* and *Michaelmas* by equal portions, towards their sustentation and maintenance, and the supportation of the barthen of the *Chappel*.

m Pat. 25 E. 3. p. 3. m. 15.

It was at the instance of the *Founder* (and therefore we mention it here) That the Bailiffs and Communalty of *Harmouth* granted to the Colledge (the first of *April* anno 26. E. 3.) under their Common-Seal, a ⁿ Last of *Red Herrings* yearly, well dried and cleaned; to the end they might take this Corporation into their Prayers. But some say it was enjoind them as a Penance, for murdering a Magistrate among them.

n Ex ipsa Autograph. in Stat. rar. hujus Colleg.

Moreover the *Founder* granted to them and their Successors (18. *July* anno 26. E. 3.) the ^o Mannor of *Eure* near *Weybrigg*, with its appurtenances in *Buckinghamshire*, the Mannor of *Craswell*, with its appurtenances in the Parish of *Bray*, in the County of *Berks*, and a certain *Meare*, called *Braybrok*, placed in the River of *Thames*, with all the Lands and Tenements in the said Parish conveyed unto him by Sir *John Philibert*, together with the Knights Fees, and Advowsons of Churches, Chappels, Chantries, and other things whatsoever, to the said Mannors, Lands and Tenements belonging or appertaining. And the 23. of *February* following, a ^p Writ issued to *Henry de Greyſock* Clerk, Steward of the Lands set apart for the use of the Kings Chamber, and to *Robert de Haddon* Escaetor of the same Lands, to give full seisin to the *Custos* and *Colledge* of these Mannors of *Eure* and *Bray St. Philebert*, as also of a Wood called *Temple-Wood* in *Stoke-pugeys*, conveyed to the King by *John de Molyns*.

o Pat. 26. E. 3. p. 2. m. 1.

p Clauf. 27. E. 3. m. 25.

Afterwards, the King considering, that all the Lands he had assigned for support of this *Colledge*, were yet too little for that end; and being desirous to have it better provided for, he further granted to the *Custos* and *Colledge* and their Successors by like Letters Patent, a ^q Pension of one hundred pounds yearly out of his Exchequer. These Letters Patent were afterwards vacated, for that by other like Letters dated the 12. of *May* anno 34. E. 3. he gave them Lands to the yearly value of ^r 101 l. 11 s. 11 d. of the possessions of *Religious Aliens*, which fell into his hands, by occasion of the *French Wars*. One hundred pounds per annum part of this, was in recompence of the said 100 l. yearly Pension issuing out of the Exchequer, and the 1 l. 11 s. 11 d. in part of satisfaction of the Lands, which the King intended to provide for the further maintenance of the *Colledge*; nevertheless he thereby also granted, that in case these Possessions should by Treaty of Peace or otherwise be restored, they should then receive the said yearly sum of 101 l. 11 s. 11 d. out of his Exchequer as before, until there was provided for them Lands of the like annual value.

q Pat. 28. E. 3. p. 2. m. 22.

r s Pat. 34. E. 3. p. 1. m. 13.

And whereas in the Patent of Foundation it is said, that the King designed to settle upon the *Colledge* Lands of the value of 1000 l. per annum; now in another Letters Patent bearing *Tesse* the said 12. of *May*, there is notice taken only of Lands of the annual value of ^t 655 l. 15 s. 0 d. (as if his intended Donation had extended to Lands of no greater value) and that the King in pursuance of such his purpose, had already provided Lands and other Possessions, rated at 604 l. 5 s. 3 d. per annum, the residue to make up the intended sum here express, being but 51 l. 9 s. 9 d. He thereupon appointed the *Colledge* to receive that sum yearly out of 126 l. 0 s. 0 d. which the Prior of *Takkele* paid to him for the Farm of that Priory, it being then in the Kings hands by reason of the War with *France*: Howbeit in case Peace was so concluded, that the same should be restored to the Prior, the King then further granted, that the *Custos* and *Colledge* should thence-

t u w { *Ibid.*

thenceforward receive the said sum of 51 l. 9 s. 9 d. out of his Exchequer, at *Michaelmas* and *Easter*, by even Portions.

But it seems the Lands fell short of the value rated at in this Account, and reached not to the total of the Kings intended Endowment by 90 l. per annum: For the first of *June* in the following year, by other Letters Patent, he granted to the *Custos* and *Colledge*, so much money to be annually paid them out of his Exchequer (to make up that yet fell short) until he should cause to be provided Lands or Rents of that value, to be settled on them and their Successors.

Lastly, the 2. of *April* anno 39. E. 3. the *Founder* bestowed on them a piece of ground in *New-Windesfor* (upon which had stood a House sometime of *John de London*) in lieu of the great Garden lying on the South part of the *Castle*, formerly given them by him, for the use of the *Custos* and *Canons*. And also a Garden opposite thereunto, on the other side of the way, with its appurtenances, for the use of the *Alms-Knights*, *Vicars*, *Clerks*, *Choristers*, and other the *Officers* of the *Colledge*; and herewith he closed his Endowments.

But besides all these Donations made by the *Founder*, to the *Custos*, *Colledge*, and their *Successors*, there were other Lands, Parsonages, Pensions, and Portions given to them by pious and devout persons, in free, pure, and perpetual Alms for ever, towards their sustentation, which are said to be taken into the first Foundation, and made up that Revenue, which *William* Bishop of *Winchester*, accounted and declared sufficient for the maintenance of the *Custos* and those other of the *Colledge*, according to the number by him limited in the *Colledge* Statutes, as also for the due defraying of all charges imposed upon them, and these we shall let pass with the bare mention only.

The *Mannor* of *Dodpington Castle*, two Pastures called *Frith* and *Abercroft*, the Chappel of *Langeley*, the Parsonages of *Coriton*, *Langeley*, *Baries*, *Manpynge*, *Shalveborne*, *Wedonbeck*, *Glynde*, and *Rydepe*, the Pensions of the Vicarages of *Manpynge*, *Cliffe*, *Upltepe*, and *Gottesford*, and the Portions of *Wapyngeborne*, *Predeuoke*, in *Haleley magna*, *Chalgrave*, *Adewelle*, *Aston*, *Rowband*, *Sebyngdon*, *Kyngeton*, and *Henton*, in *Stoke-Basket*, and *Clopetote*, in *Gatehampton*, *Whitchebyrche*, *Wapleberham*, *Kerberfeld*, *Estherith*, *Stretham*, of *Chernewroft* in *Letherhed*, of *Corpnbek* in *Wodesdon*, *Ebyngton*, *Woodmersthorpe*, of *Kozdham*, *Ethorpe*, *Wewenham*, and in *Collesworth*.

In following times, there were many other considerable Donations bestowed on the *Colledge*, by the succeeding *Sovereigns* and *Knights-Companions* of the *Order* (for as to what was given by others, we shall not need to take further notice of now) either out of devotion, or desire to be more especially taken into their Prayers, or in honor to the Military Order; some of which, as they fall into our way, we will here set down.

King *Richard* the Second, Grandchild and Successor to the *Founder* (13. Feb. anno Regni sui 13.) gave to the *Custos* and *Canons* one Croft in the Town of *Northmolton*, together with the Advowson of that Church, it being in the Diocess of *Exeter*, and license to appropriate the same.

John Duke of *Bedford*, third Son to King *Henry* the Fourth, bestowed on this *Colledge*, by his Deed dated the 3. of *December* anno 9. H. 5. the *Priory* of *Dekeborne* in the County of *Wilts* (a Cell to the Abbey of *Eec* in *Normandy*) together with all and singular the Possessions thereunto belonging or appertaining. This Grant King *Henry* the Fifth confirmed, and that it might be more valid, was likewise confirmed by King *Edward* the Fourth.

King *Edward* the Fourth had a singular respect and favour for this *Colledge*, to which, the 18. of *July* in the seventh year of his Reign, towards augmentation of its maintenance, and ease of the great burthens of the *Dean* and *Canons*, he gave the *Mannors* of *Atherston* in the County of *Warwick* (a member of the *Priory* of *Okeborne*) the *Mannors* and Advowsons of the Churches of *Chesingbury* in *Wiltshire*, and of *Quarle* in *Hampshire*, the Church and Priorate of *Appaben*, and the Deanry or Chappel of *St. Burien* in *Cornwall*, with all rights and appurtenances thereunto appertaining, as also an annual Pension which

the Abbot of *Sautre* paid for the Church of *Fulburne* to the Abby de *bonà Requie*, and another annual *Pension* of 20*l.* paid by the Abbot of *Rousford* for the mediety of the Church of *Rotheram*.

1 Pat. 12. E. 4.
p. 2. m. 6. The 29. of *January* anno regni sui 13. he gave the 1 Mannor or Priorate of *Bunclane* in the County of *Hereford* (parcel of the possessions belonging to the *Priories Ahen*) with all and singular its appurtenances.

k Pat. 14. E. 4.
p. 2. m. 5. The following year (*viz.* 27. of *February*) he granted to them, by the name of *Custos* or *Dean* and *Chapter* of this Colledge, the Custody, Patronage, and free disposition of the Hospital or Free-Chappel of *St. Antonies London* (a Preceptory of the Monastery of *St. Anthony* at *Vienna*) with all the Liberties, Priviledges, Lands, Rents, Services, and Emoluments whatsoever thereunto belonging, upon the first vacancy, whether it should happen by death, resignation, or otherwise.

1 Pat. 14. E. 4.
p. 1. m. 1. He also gave them (the 17. of *May* ensuing) the 1 Priorate of *Brimfield* in the County of *Gloucester*, the Mannor of *Blakenham* in the County of *Suffolk* (parcel of the Priory of *Okeburne*) the Priorate of *St. Elene* in the Isle of *Wight* in *Hampshire*, the Priorate or Mannor of *Charleton* in *Wiltshire*, and all the Lands, Tenements, Rents, and Services in *Northumudon*, *Compton*, and *Wleghb* in the Counties of *suffex* and *southampton* (which sometime belonged to the Abbey of *Lucerne* in *Normandy*) the Mannor of *Ponnyngton* and *Wedon* in the County of *Dorset* (parcel of the possessions of *Okeburne Priory*) one annual *Pension* of twelve Marks, payable by the Prior of the Priory of *Monte-Acuti*, together with all and singular the Lands, Tenements, Rents, Advowsons, Liberties, &c. annexed to the said Priorates and Mannors, or in any manner appertaining, with license to appropriate the same to them and their Successors.

m *Ibidem*. About two Moneths after, this King gave also to the Colledge, the 2 Mannor of *Bembury* in *Devonshire*, and Lordships of *Preston* and *Donkeldir* in the County of *Somerſet*, the Advowsons of the Churches of *Purpton*, and *Wolladington* in the said County (being parcel of the Priory of *Golilyf* in *Wales*, and one of the Priors Aliens) together with the Knights Fees, Advowsons, Profits, Rights, &c. thereunto belonging.

n *Ex iſſo Auctogr. in Ærar. Colleg. Windesfor.* In the 18. year of his Reign, the *Queen, Thomas* Archbishop of *York*, and several Bishops, Noblemen and others, being seized to the use of the King his Heirs and Successors of the 2 Mannor of *Wpkecombe* called *Bassetshury*, the *Free Farm* of the Town of great *Wpkecombe*, the Mannor of *Crendon* in the County of *Buckingham*, and of the Mannors of *Haleley* and *Pyrton* in the County of *Oxford*, parcel of the Lands of the Dutchy of *Lancaster*, they (at the special command of the King) demised and granted the premises with all their appurtenances to the *Custos* or *Dean* and *Canons* and their *Successors*, until such time as the King, his Heirs or Successors should grant to them other Lands of the like yearly value.

o Pat. 18. E. 4.
p. 2. m. 4. The 17. of *February* following, this King gave them the 2 Advowson of the Church of *Cheshunt*, being of his own Patronage, with license to appropriate the same, provided the Vicarage were sufficiently endowed, and a competent sum of money annually distributed among the poor Parishioners, according to the Diocesan's Ordinance, and form of the *statute* in such case provided.

This King the 21. of *February* following united the Custody or Deanry of the Free Chappel of *Wolverhampton* in the County of *Stafford*, to the *Custos* or *Dean* of this Colledge, and his *Successors* for ever. This Church *cum membris* is exempt not only from the Jurisdiction of the Bishop of *Lichfield* and *Coventry*, but (by a Papal Bull) from all his Legates, and Delegates; nor is it subject to any terrene power but the Majesty of *England*, and under it, to the perpetual visitation of the Keepers of the Great Seal *pro tempore*.

q Pat. 20. E. 4.
p. 2. m. 23. He likewise gave them the 2 Advowson or Patronage of the Prebend of *Etvern* in the County of *Dorset*, the 27. of *Sept.* in the 20. year of his Reign, with all its rights and appurtenances, and also a license of appropriation.

r Pat. 21. E. 4.
p. 2 m. 3. And lastly, the 21. of *November* in the ensuing year, he granted to them two parts of the 2 Mannors of *Old-Swynford* and *Gannow* in the County of *Worcester*,

Worcester, and the Reversion of the third part of them after the death of *Margaret* Wife of *Fulk Stafford* Esquire; with the Advowson of the Church of *Old-Swynford*.

These were the effects of this most noble and munificent Princes piety and liberality towards this Colledge: Nor was he alone bountiful, but excited others to be so likewise, and to that purpose, in the first year of his Reign, licensed all his Subjects in general to give what Lands, Rents, or Advowsons they pleased, to the *Dean and Canons*, within the value of 300 Marks *per annum*, as well such as they held of the King *in Capite*, or in *Burgage*, or otherwise, as any other Land; the same to be united and appropriated to the Colledge and its uses perpetually, notwithstanding the *statute of Mortmain*; and afterwards increased this license to Lands of the value of 500 l. a year (but King *Henry* the Eighth extended the like license to the value of 1000 l. *per annum*.)

Hereupon shortly after, to wit, *June 29. anno Regni sui 20.* he granted license to *John Duke of Suffolk* and *Elizabeth* his Wife the Kings Sister, to give and assign unto them the Mannor or Lordship of *Chobebury* otherwise called *Leighton-Busard* with its appurtenances in the County of *Bedford*, the Church of *Cin-tagell* in *Cornwall*, with all its emoluments; as also 19 Messuages, 7 Tofts, 140 Acres of Land, 14 Acres of Medow, 140 Acres of Pasture, 100 Acres of Wood, and 4 l. Rent, with their appurtenances in *Newford* and *Blanford* in the County of *Dorset*. And 70 Messuages, 12 Tofts, 500 Acres of Land, 100 Acres of Medow, 300 Acres of Pasture, 100 Acres of Wood, and 100 shillings Rent, with the appurtenances in *Stokeley*, *Northall*, *Edelesburgh*, and *Rodenach* in *Buckinghamshire*. And 20 Messuages, 8 Tofts, 300 Acres of Land, 60 Acres of Medow, 200 Acres of Pasture, 40 Acres of Wood, and 20 shillings Rent, with the appurtenances in *Compton-St. John* in the County of *Suffex*. And 10 Messuages, 9 Tofts, 200 Acres of Land, 20 Acres of Medow, 100 Acres of Pasture, 10 Acres of Wood, and 20 shillings Rent, with the appurtenances in *Portsmouth* and *Burgbegge* in *Hampshire*. And one Messuage, 3 Tofts, 60 Acres of Land, 6 Acres of Medow, 40 Acres of Pasture, and 20 shillings Rent, with the appurtenances in *Stodeham* in the County of *Hertford*, held of the King *in Capite*; notwithstanding the *statute of Mortmain*, or any other restriction or proviso whatsoever.

We shall here note, that the 24. of *July anno 18. E. 4.* this * Duke of *Suffolk* Lib. Denton. f. 148. infeoffed *Richard Duke of York*, *Thomas Bishop of Lincoln*, and others, of the Mannor of *Leighton-Busard*, who the 25. of *June anno 19. E. 4.* at his special instance Demised and Granted the said Mannor to the *Dean and Canons* for ever. And in the *Octaves of St. John Baptist, anno 20. E. 4.* the Duke of *Suffolk* and his Dutcheffs levied a Fine to the *Dean and Canons*, who thereupon agreed that for this their so large Donation they should be had in their perpetual Orisons.

The 10. of *January* next after, * *Sir Walter Devoreux de Ferrers* Knight, following this pious Example, together with *Sir John Devoreux*, and others his Feoffees, of the Mannor of *Sutton-Courtney* in the County of *Berks*, and of the Church of *Sutton-Courtney* (having withal obtained the Kings license to that end) did give and grant unto the *Dean, Canons*, and their Successors for ever, the Advowson or Patronage thereof, with all rights appertaining thereunto.

All the before mentioned Endowments are called the Lands of the *Old Donation*, to distinguish them from those settled on the Colledge by King *Edward* the Sixth, which bear the title of Lands of the *New Donation*, concerning which we shall speak in the next place. But several of them so given by King *Edward* the Fourth, the Colledge never enjoyed, namely, the Mannor of *Atherston*, the Mannor and Advowson of *Quarle*, *Uphaven*, *St. Brien*, *Fulburne* Pention, *Erimsfeld*, *St. Elen*, *Charleton*, *Blakenham*, *Ponyngton*, *Wedon*, *Old Swinsford*, and *Gannow*: And of some others they were seised but a short time, to wit, *Cheshingbury* Mannor and Advowson, the Lands in *Newford*, *Blanford*, and *Portsmouth*. Besides these, the Colledge was dispossessed of *Gottesford* in the Reign of King *Henry* the Sixth, of *Cheshunt* Advowson in *Henry* the Seventh's Reign, and in the time of King *Henry* the

the Eighth (or some time before) of *Wodemersthorne, Tyltebey, Retherfeld, Le-
vyngdon, Stoke-Bassett, Strettham, Totingbeek, Fordham, Ethorp, Newenham,* and
Tollefworth; afterwards they surrendered into the hands of King *Henry* the
Eighth; the Mannors and Advowsons of *Eure, Clyff, Aiston, Rowband, King-
ston, Est-Henrith, Northmunden, Compton, Weleg, Compton-st. John's,* and
Shobingdon Portion.

And lastly, the Colledge lost at least 1000 Marks *per annum*, upon the Refor-
mation of Religion, in the profit made by *St. Antonies Piggis*, which the appro-
priation of the Hospital of *St. Antonies London* had brought to it, and no less
than 500*l. per annum*, the Offerings of *Sir John Shornes Shrine*, at *Northmarston* in
Buckinghamshire; a very devout man, of great veneration with the people, and
sometime Rector there. The Advowson of this Church was appropriate to the
Dean and Canons, by the Prior and Convent of *Dunstable*, the license of King
Edward the Fourth being obtained for that purpose the 15. of *November, anno*
regni sui 19. in exchange for the Advowson of the Church of *Wedenbeck* in
Bedfordshire.

The Dean and Canons having by their Deed under their Chapter Seal, con-
veyed unto King *Henry* the Eighth the Mannor and Rectory of *Iwor* in *Bucking-
hamshire*, the Mannor of *Dammery Court* in *Dorsetshire*, and divers other Lands,
Rents, Portions, and Pensions in the Counties of *Somerfet, Hants, Middlesex, Ox-
ford,* and *Suffex*, for which they had no recompence in his life, nevertheless by
his last Will and Testament, he appointed them satisfaction; and thereby
charged and required his Son, and all his Executors, and likewise all his Heirs
and Successors Kings of *England*, as they would answer the neglect before Al-
mighty God at the dreadful day of Judgment, that they should see assurance
made to the Dean and Canons for settling Lands on them and their Successors, in
performance of his Will, and the uses therein appointed.

And it being manifest to the Lord Protector and his Co-Executors (after this
Kings death) that the Dean and Canons upon the commutation and agreement of
an exchange, performed on their part by assigning to the said King the Mannors
and Lands above specified, being of the yearly value of 160*l. 2 s. 4 d.* for
which they were as then unrecompenced; King *Edward* the Sixth, minding the
accomplishing and performance of his Fathers last Will, as well for the assu-
rance of Lands to the yearly value of 600*l.* to the Dean, Canons, and their Suc-
cessors for ever, to the uses in the Will, and for maintenance and performance of
such other Ordinances and things, as he and the said Executors should limit and
prescribe to them; as also for the assurance of other Lands of the annual value
of 160*l. 2 s. 4 d.* to be made to the Dean and Canons in recompence of the Lands,
they had released and assigned to King *Henry* the Eighth; was pleased by his
Letters Patent bearing Teste at *Hampton Court*, the 7. day of *October* in the first
year of his Reign, to give and grant to the said Dean and Canons the Rectories,
Impropriations, Parsonages, Chappels, Portions, and Tithes here named, *viz.*

¶ Pat. 1. E. 6.
pars 5.

The Rectories and Churches of *Hadynche, Northam, Iplepen, Aling-
ton,* and *Southmolton* in *Devonshire*, and the Tithes of Corn of *Otery* in that
County, part of the Duke of *Somerfets* Possessions, as also *Blosoms-Inn* in *St.*
Lawrence-Lawe, London, sometime parcel of the Possessions of the late Colledge
of *Otery*. The Tithes of Grain, &c. of the Rectory of *Ambrobury* in *Wiltshire*,
and all the Tithes of *Bedwyn, Stoke, Wilton, Harden, Harden-Tunrige,*
Knoll, Parhall, Chisbury, East-Grafton, West-Grafton, Grafton-Barten,
and *Weycombe*, parcel of the Prebend of *Bedwyn* in that County; as also the
Prebend of *Aleannyns* and *Archefounte*, the Rectories of *Archefounte, Sta-
pleford, Tycombe,* and *Frogfield* in the said County, and all the annual Pen-
sion of 8*l.* issuing out of the Mannor of *Icombe* in the County of *Gloucester*. The
Rectory and Vicarage of *Ikellington* in *Cambridgeshire*. The Rectory of *East-
Bechworth* in the County of *Surrey*. The Reversion of the Portion of Tithes of
Trequite in *Cornwall*, and the Rent of 13*s. 4 d.* reserved upon the same. All
the Portion of Tithes of *Trequite* aforesaid, belonging to the Priory of *St. Ger-
mans* in *Cornwall*. The Rectory and Church of *Plymton*, the Chappels of
Plymstoke,

Plymstoke, Wembury, Shagh, Sanford-Spone, Plymton, St. Maurice, and Expton in *Devonshire*, belonging to the late Priory of Plymton, the Rectory of *Itleworth* and *Cwickenham* in the County of *Middlesex*, parcel of the possessions of the Colledge of *St. Maries* of *Winchester*, and the Rectory of *Shiplake* in *Oxfordshire*, lately belonging to the Monastery of *Missenden* in *Buckinghamshire*. As also all the Reversion of the Rectory of *Aberguille*, and of the Chappels of *Llanlawert* (alias *dist. Llanbadock*) and *Llanpenyfaunt*, (part of the Monastery of *Karmarden* in *South-Wales*) with the Rent of 30 l. per ann. reserved thereon; the Reversion of the Rectory of *Talgarth* (part of the Priory of *Brecknock* in *South-Wales*) with the reserved Rent of 11 l. 6 s. 8 d. The Reversion of the Rectory of *Bara* in the County of *Brecknock* (belonging to the Priory of *Brecknock*) and 6 l. Rent. The Reversion of the Rectory of *St. Germans* in *Cornwall* (appertaining to the Monastery or Priory of *St. Germans*) with 61 l. 13 s. 4 d. Rent. To have and to hold all the premises, unto the *Dean* and *Canons* and their Successors for ever; except the Tithes in *Woolpall* and *Fitz-Waren* in *Wiltshire* (belonging to the Priory of *Bedwyn*) The Vicarage-house of *Ickelington*, the Monies called *Marriage-Money*, *Dirge-Money*, and *Mass-Money*, and the whole profit of the *Ecdrolls* of *Ickelington*. Nevertheless to pay the King and his Successors in the Court of *Augmentation*, for the Rectories of *Aberguille*, *Talgarthe*, and *Mara*, the Chappels of *Llanbadock* and *Llanpenyfaunt* 4 l. 2 s. 8 d. in the name of Tenth, and for all Rents, Services, &c. of the other Rectories, &c. 48 l. 7 s. 4 d. annually at *Michaelmas*.

Furthermore, within all these premises the King (by the said Letters Patent) granted to the *Dean* and *Canons*, *Court Leets*, or *Views* of *Frankepledge*, and to have *Fines* and *Amerciaments*, *Free-Warrens*, *Waifs*, and *Felons Goods*, and all other *Profits*, *Commodities*, *Liberties*, *Emoluments*, and *Hereditaments* whatsoever. All which Rectories, Tithes, Pensions, Rents, &c. before mentioned, and all other Gifts and Grants in the possession of the *Dean* and *Canons* anno Jac. Reg. 2. were confirmed and made good and effectual in Law to them and their Successors, by Act of Parliament that year.

The 2. of *August* preceding the Grant made by King *Edward* the Sixth, a g *Regist. Frith*, Rental pass'd under the hand of Sir *Edward North* Chancellor of the Court of *P. 57.* *Augmentation*, containing the particular charges issuing out of the aforesaid Rectories, &c. whereunto certain Articles were annexed, and according to which the said Deed of Conveyance from the King was drawn.

The ancient rate of these *New Lands* in the Kings Books was^b 661 l. 6 s. 8 d. h *Ibid. p. 54.* per annum, but according to the improved Rents, to wit, as they were then turn'd over to the Colledge, was 812 l. 12 s. 9 d. out of which improved value (as appears by the Articles now mentioned)ⁱ 160 l. 2 s. 4 d. was yearly allowed them i *Ibid. p. 57.* in satisfaction of the Lands past over to King *Henry* the Eighth, and 600 l. per annum for accomplishment of his Will, but the remaining sum, viz. 52 l. 10 s. 5 d. was reserved in lieu of Tenth, to be yearly paid into the Court of *Augmentation*; howbeit this last reserved sum was not agreed unto by the *Dean* and *Canons* to be so paid, because the Charges issuing out of the Lands were greater than were expressed in the Rental.

And we find, that shortly after the^k Rents of the Parsonage of *St. Germans*, k *Ibid. p. 54.* the Rectories of *Northam*, *Ilington*, *Ickelington*, *Ambrosbury*, *Staplesford*, and *Orchessount*, the Prebends of *Alcanings* and *Orchessount*, being part of the *New Lands*, were received and accounted for, according to the old rate in the Kings Books, to wit, 162 l. 13 s. 4 d. per annum, by the *Steward* of the *Old Lands*, in recompence for the Lands conveyed to King *Henry* the Eighth, and out of which they paid a yearly surplusage of 2 l. 2 s. 1 d. this sum together with the Rents of the rest of the *New Lands*, being upon the said improvement accounted to be 597 l. 17 s. 11 d. made in all 600 l. per annum; and this was paid by the *Dean* and *Canons* for some time towards building the *Alms-Knights Houses*, as is before remembred.

Thus stood the Lands accounted for, till the settlement made by *Queen Elizabeth*, for the disposition of the whole Revenue, which then was accounted to the

1 § Penes Ca-
non. & merat.
Saccarii.

the Colledge, but at the value entred in the Kings Books; upon which settlement the Queen appointed the *Dean* and *Canons* to convert the Rents of these *New Lands*, from time to time to such uses and intents, and in such manner and form as he had set down in a *Book* signed with her Sign Manual, and annexed to an *Indenture* bearing date the 30. of *August*, in the first year of her Reign, made between *Her* on the one part, and the *Dean* and *Canons* on the other part. By which *Indenture* the *Dean* and *Canons* Covenant for themselves and *Successors* to distribute and employ at all times for ever the Rents and Profits of these *Lands*, in such manner as in the *Book* is declared and appointed, and to observe and keep all the Ordinances, Rules, and things whatsoever contained therein, which on their part and behalf is limited and appointed to be performed and executed, according to the true meaning of the same.

And if the *Dean* and *Canons* or their *Successors* should omit any thing to them appointed to be performed by the said Ordinances, Rules, and Statutes, then for every such default they are to abide such Order as shall be made by the *Queen*, her Heirs, or *Successors*, or by any of the *Knights-Companions* of the *Order*, as by her or her *Successors* should be thereunto appointed.

In this Book, the Total of the	}	l.	s.	d.
Revenue, reckoned at the ancient				
value amounts to		661	06	08

The Annual charge and dis-	}	430	19	06
bursements to the Colledge, therein				
set down, is				
And so Remains		230	07	02

n *Ibid.*

Which Remainder hath been and is^a assigned and employed for payment of *Tiths* to the *Crown*, *Vicars* and *Curates* annual stipends, *Officers-Fees*, *Reparation* of the premises, and for the relief of the *Dean* and *Canons* and their *Successors*, in maintenance and defence of the said *Lands*.

o *Ex eccl. lib.*

And to the end the *Queen* might know how the Revenue of these *New Lands* was disposed of, she also Ordered, ° That her *Lieutenant* and the *Knights-Companions*, should annually (at the Feast of *St. George* held at *Windesfor*) see the just account thereof, how the Income was expended, and the payments made; and that one of the *Officers* of the *Order*, should from time to time yearly put her *Lieutenant* in mind thereof.

p *Lib. R. p. 10.*
q *15.*

Which Order was renewed in a *Chapter* of the *Garter* held *April* 24. ann. *Jac. Reg. 21.* and the *Chancellor* of the *Order* appointed to be the Remembrancer: and in obedience thereunto, the Account of these *New Lands* (which begins annually at *Lady-day*, as that of the *Old Lands* doth at *Michaelmas*) was afterwards exhibited in *Chapter*, and in particular that^a Account, presented by the *Dean* of *Windesfor*, and submitted to the *Sovereign* and *Knights-Companions* consideration, (the 6. of *November* anno 9. *Car. 1.*) was refer'd to the perusal and inspection of the *Knights-Commissioners*, appointed at the same *Chapter* to consult the Affairs of the *Order*.

q § *Ibid.*
r { p. 88.

SECT. VIII.

Of the Priviledges of the Chappel and Colledge.

IN the last place, the *Priviledges* of both are to be considered, which we shall divide into *Ecclesiastical* and *Temporal*.

§ In *Erar. Coll.*
Windesfor.

Touching the first, it appears by a^c *Bull* of *Pope Clement* the Sixth, dated at *Avignon*

Avignon the 12. of February in the 9. year of his Papacy, That at the desire of the Founder, this Pope exempted the Chappel, Colledge, Canons, Priests, Clerks, Abns-Knights, and Officers of the Colledge, from all ordinary Jurisdiction, Dominion, and Superiority of Archbishops, Bishops, Archdeacons, and all other Judges and Officials, and received them within the protection of the Papal See. And further granted, That the Custos for the time being, should have Ecclesiastical Jurisdiction over the Canons, Priests, Clerks, Abns-Knights, and Officers, and their successors, as also the Cure of their Souls; notwithstanding any Papal Constitution, Statutes, Customs, whether Provincial or Synodical, or other whatsoever to the contrary. Willing nevertheless, that the Custos should receive the Cure of their Souls from the Diocefan of the place. And in consideration of this Exemption and Priviledge, the Custos was obliged to pay annually on St. Georges day, one Mark in Silver to the Popes Chamber.

About two years before the date of this Bull, we find that this Chappel had the title of *the Kings free Chappel*, given unto it (so also whilst under the former Foundation) and still enjoys the same: which title of *Free Chappel* is not only intimated but confirmed by its exemption from the Jurisdctions now mentioned.

It is subject to no power (since the Supremacy in Ecclesiasticks became vested in the King, by the Law of this Realm) but only to the King of England; as heretofore it stood divided to the King and See of Rome.

The Priviledge of Exemption by Pope Clement the Sixth, is included in the Confirmation of Liberties made by the Founder in his Charter, dated the 28. of February anno regni sui 47. and all Priviledges and Liberties granted by him, are confirmed to the Colledge by Act of Parliament, anno 8. H. 6.

As this Colledge doth depend immediately on the King, so is it visitable only by his Chancellor, whose Visitations, and accustomed Jurisdctions exercised by him in the Chappel, Colledge, and Persons thereunto belonging, are reserved to him by the statutes of the Colledge; and himself called in the Kings Commission for Visitation of the Colledge anno 2. R. 2. Governor of the said Chappel, as well in Spirituals as Temporals, and under the King immediate Custos.

And so jealous were the Dean and Canons lest the power of the foresaid Exemption should be infringed, that when Sixtus the Fourth had granted a Bull to the Bishop of Salisbury and Dean and Canons, with authority to make new Ordinances, and to interpret the ancient Statutes, they within few years obtained a Revocation of that Authority; lest the said Bishop (in whose Diocefs the Colledge is situate) being so impowered, might prejudice their Liberties, new form their statutes, and by degrees bring them under his Jurisdiction, in prejudice to the said Exemption.

And further, to prevent any such design, the same Pope commissioned the Archbishop of Canterbury, the Bishops of Winchester and Worcester to see this Bull of Revocation take effect, and enjoined them not to suffer the Bishop of Salisbury to intermeddle further in the Colledge Affairs or Statutes; but that the Bishops of London, Lincolne, and Rochester, and the Chancellor of England, or any two or more of them, with the Dean and Canons should review, alter, or new make such statutes or Ordinances, as might be for the utility and advantage of the Colledge: This later Bull is dated at Rome, 7. Cal. Aug. an. Dom. 1485.

It is an argument of no small priviledge, that if the Archbishop of Canterbury be present in the Chappel of Windesfor, yet he sits below the Dean; nor can he consecrate there without his License. And the instance is no less remarkable, that at the Solemnity of ratifying the Peace between King Charles the First of ever blessed memory, and Lewis the Thirteenth of France, the 6. of September 1629. in the Chappel of St. George at Windesfor, Doctor Matthew Wren then Dean, gave the Oath (as Dean of this Colledge) to the Marquess of Chasteneauf the French Kings Ambassador, and not the Archbishop of Canterbury, though he was then present.

By the Statutes of the Colledge, the Dean and Chapter, are at their yearly Chapters, diligently to consider and debate all things that shall fall out, or seem fit to be dispatcht, in reference both to the Spiritual and Temporal Affairs of the

Pat. 24. E. 3;
p. 1. m. 35.
u Rot. Finium
anno 1. R. 3.
m. 21.

w Cart. de an.
47. E. 3.

x Rot. Parl. an.
8. H. 6. n. 31.

y Prefat. ad
Colleg. Stat.

z Pat. 2. R. 2;
p. 1. m. 15.

a Lib. Denton.
f. 10.

b Hid. f. 16.

c Fol. 18.
d 2

e Ex Colled.
pres. G. Evans
lib. A. ad Cal.
cem.

f Lib. R;
p. 53.

the Colledge, and whatsoever Ordinances or Determination shall be made at these Chapters (not repugnant to the Colledge Statutes) all persons belonging thereunto, are firmly obliged to observe, so far as they are concern'd in them, until they happen to be altered by later Resolves of succeeding Chapters.

Other Notes and Marks of Exemption appears in the Deans taking no Institution from any other Bishop; but that his^h Institution, Investiture, and Installation into the Custoship, Canonship, and Prebendship, is received from such of the Canons-Resident, to whom the King (who Collates) doth recommend him by his Letters. As also in the constant proving of Wills before him, or in his absence before his Lieutenant: In using the power of Excommunication within their Jurisdiction (which is the Precincts of the Colledge) and dispensing with themselves, for eating of Flesh in Lent.

h Strat. Colleg.
Cap. 9.

i Ad Calcem,
Collegii-pref.

k s Ibid.
12

m Lib. R. p. 53.

n Ex pref. Col-
legii.

Add to these, that the^k Ordinations for the Chantry Priests were confirmed by the Dean and Chapter, not the Bishop of the Diocese, so also were the Statutes of the New Commons. Nor doth the^l Dean who hath the cure of Souls (as is before noted) pay any Synodals or Procurations, nor can any of the^m Kings Chaplains preach in the Chappel of St. George, unless he be a Canon there, without the Kings special mandate, or leave of the Dean and Canons.

The Dean and Canons send no^o Delegates to the synod, and when this point fell into debate, anno 1640. it was carried in the Negative, as being a perfect Novelty, and against their Liberties, and might intitle them to the payment of Subsidies, and consequently bring a new charge upon the Colledge. Nor have they share in the Government of the Church, as other Deans and Chapters have. So that notwithstanding any alteration or dissolution of the Government of the Church here in England by Archbishops, Bishops, Deans and Chapters, this Colledge cannot be concerned, more than the Colledges in the Universities, where there are many nominal Deans.

o s Ibid.
P 2

Lastly, after the Act for Uniformity past, an. 14. Car. 2. whereby every Clergyman was bound to subscribe before the Archbishop or his Ordinary, the^p Canons subscribed before the Dean of Windesfor, he being the Ordinary of the place: And though some of them in majorem cautionem, subscribed also before the Archbishop of Canterbury, yet was it with this salvo, saving the rights and priviledges of this Free Chappel.

Thus much in relation to the Ecclesiastick Priviledges of the Colledge: As to the Temporal and Civil, what the Founder granted to it, being very large and beneficial (in regard he was born here, and toucht with a prerogative of affection to this place) and hath been since confirm'd by several of his Successors, we shall here insert.

q Cart. de anno
17. E. 3. m. 6.
n. 14.

First then the Founder King Edward the Third, by his^o Charter dated the 6. of March in the 27. year of his Reign, granted them several Profits, Priviledges, and Immunities to the effect following.

That the Custos and Canons, and their Successors, should for ever be free from payment of any Aid, for making the eldest Son of any King of England a Knight, and for marrying their eldest Daughter: as also of all Aids to the King, Contributions and Tallages.

That whensoever the Clergie of this Realm, or of the Province of Canterbury or York, should give a Tenth or other Imposition, out of their Spiritualities; or the Commons of England should give a Tenth or Fifteenth, or any other Tax, out of their Temporalities or moveable Goods, or that the King and his Heirs should cause his own Demain to be taxed; or that the Pope should impose any Tax or Imposition upon the Clergie of this Realm, and give the same to the King and his Heirs; this Colledge with all its Lands and Possessions should be wholly freed thereof.

That they should be free from any charge of Arraying Soldiers, for the service of the King and his Heirs; and from sending them for the Custody of the sea-Coasts, and from every Fine or Composition for the same.

That their Houses, as well those within the Castle of Windesfor, as else-where, should be free from any Livery of the Kings stewards, Marshals, Purveyors, Officers, and servants, and from the like Officers of the Queens, or any of their Children

Children, or of the Peers or Nobles. And that the said Officers should not intermeddle there, without the leave of the Custos and Canons, and their successors.

That no Duke, Earl, Baron, or Noblemen, nor any Stewards, Marshals, Escheators, Sheriffs, Coroners, Bailiffs, or Officers, nor any other person of what condition soever, should upon any colour lodge or stay in the Houses of the Custos or Canons, without their consent.

That they the said Custos and Canons, and their Tenants, should for ever be free from payment of Toll, Paviage, Picage, Barbicanage, Terrage, Pontage, Murage, Passage, Paiage, Lestage, Stallage, Tallage, Carriage, Pesage, and from Scot and Geld, Hidage, Scutage, working about Castles, Parks, Bridges, Walls for the Kings Houses. And from Suits to the County or Hundred Court, and Wapentakes, Court Leets, Murder, and Common Amerciaments, whether they should happen before the King, or any of the Justices of the Bench, or Justices Itinerant, or other Justices whatsoever, and from every other like Custom.

That they should have within their Lands and Fees, the Chattels of all Felons and Fugitives, and seize them to their own use.

That they should have all Fines for Trespasses, and all other Contempts and Misdemeanors, Fines, pro licentia concordandi, and for all other causes.

That they should have all Amerciaments, Redemptions, Issues, and Forfeitures whatsoever, Annum, Diem, Visum, & streppum, and all things which might belong to the King and his Heirs thereupon.

That they should have Wrecks, Waifs, and strays, within all their Lands and Fees.

That no Purveyance of Corn, Hay, Horses, Carts, Carriages, Victuals, or any Goods, Chattels, or any thing whatsoever, should be taken by any of the Kings Officers or Ministers, in, or upon any of their Lands, or the Lands of any of their Tenants.

That they should be free from the payment of any Pension, Corrody, or other sustentation to be granted by the King, his Heirs or Successors.

That they should have Free-Warren in all their Demain Lands wheresoever. And that, although they lay within the bounds of the Kings Forest.

That they should have a weekly Market, to be held on Wednesdays, at their Mannor of Eure in Buckinghamshire, and two Fairs to endure for eight days, viz. on the Eve and Feast-day of the Apostles Peter and Paul, and for two days next following: and upon the Eve and Feast-day of St. Peter ad vincula and two days following, with all Liberties and Customs to the said Market and Fairs belonging.

That they should enjoy all their Lands, with the Liberties of Soc and Sac, Insangthes, Ufsangthes, and View of Frankepledge; with Thewe, Pillory, and Tumbrel, for punishment of Malefactors; and power to erect Gallows upon their own soil, for Execution of such Malefactors as should fortune to be apprehended within their Jurisdiction.

That they should be freed and discharged from all Suits and Pleas of the Forest, and of all Charges or Fees, which the Justices or other Officers of the Forest might demand. And from Expedition of their Doggs, and Suits of Court there.

That they should be free from Gelds, Dane-gelds, Knights Fees, Payments for Murder and Robbery, Building or Repairing of Bridges, Castles, Parks, Pools, Walls, sea-banks, Causeways, and Inclosures, and of all Assises, Summons, Sheriff-aids, their Bailiffs, or Officers, carrying of Treasure, and all other Aids, as also from the common Assesments and Amerciaments of the County and Hundred and all Actions relating to them.

That they should be freed from the payment of Ward-penny, Aver-penny, Tithing-penny, and Hundred-penny, and discharged from Crittbrech, Forstall, Homesoken, Blod-wite, Ward-wite, Heng-wite, Fight-wite, Leyr-wite, Lastage, Pannage, Assart, and Waste of the Forest, so that such Waste and Offences be not committed in the Forests, Woods, or Parks of the King his Heirs and Successors; and if it should happen so to be, that then reasonable satisfaction, without imprisonment or grievous recompence, should be accepted.

That they should have return of all Writs and Attachments, as well relating to the Pleas of the Crown, as other, throughout all their Lands or Fees, and that

no *Sheriff*, *Bailiff*, or other *Officer* should make any *Execution* of such *Writs* there, unless in default of the *Custos* and *Canons* and their *Successors*.

That they should have and hold *Leets* and *Law-days*, for all within their Lands and Fees.

That they should have *cognisance* of all *Pleas* betwixt their *Tenants*, as well of *Trespases* and *Contracts*, as others, in their own Courts.

And lastly, that they should have and hold *Wards*, *Reliefs*, *Escheats*, *Forfeitures*, and other *Profits*, *Issues*, and *Evoluments* whatsoever, within their own Fees, from all their *Tenants*, which might belong to the King or his Heirs, and which the King might receive by reason of those Fees, in case they were in his own hands, as if the *Tenants* did hold of him or others *in Capite* of the Crown.

 CHAP. V.

THE
 Institution
 OF THE MOST NOBLE
 Order *Of the* Garter.

SECT. I.

The several Opinions touching the occasion of its Institution.

Edward King of England and of France, of that name (after the *Norman Conquest*) the Third, was the first *Founder* of this most renowned *Order of the Garter*: And this is not only unanimously attested by our own, and other *Historians*, but also by good *Authorities* and *Records* of the *Order* it self.

The *Historians* generally agree in the person of the *Founder*, but as to the original occasion, that gave beginning to the *Order*, and the time when it was erected, there is not small difference among them; by reason whereof, the truth of both is left so perplext, that if we had not clearer light from some other means, the world might yet live in ignorance of the verity of either: But that we may set down these two particulars more exactly than hitherto hath been done, and give a more perfect account of a *Military Order*, whose fame hath spread all over

over the World, and been conferr'd on the greatest Princes thereof, is our design in this present Work.

First then, as to the occasion of its *Institution*, the opinions of *Writers* (as we said) are various: The vulgar and more general is, That the *Garter* of *Joane* Countess of *Salisbury* falling casually off, as she danced in a solemn Ball, King *Edward* hastily stooping, took it up from the ground; whereupon some of his Nobles and Courtiers smiling, as at an amorous action, and he observing their sportive humour, turn'd it off with this reply in French, *Honi soit Qui mal y Pense*; but withal added in disdain of their laughter, That in a short time, they should see that *Garter* advanced to so high honor and estimation, as to account themselves happy to wear it.

But taking leave to examine this *Tradition*, we shall only make two or three *Remarques*, and then refer it to the judgment of others, what credit ought to be given thereto.

First, Sir *John Froissart* (who only among the *Writers* of that Age speaks of this *Institution*) assigns it no such original, as that of the falling of a *Ladies Garter*: Nor is there found any thing to that purpose in our other *Historians*, for the space of two hundred years, till *Polydor Virgil* took occasion to say something of it; whose grounds we shall examine immediately. Besides it might be expected, that some *Historian* among the *French* (who were so forward to jeer at our King *Henry* the Fifth's design of invading them, with a return of *Tennis Balls*) would not have forborn to register some where or other, a scoff at the *Ladies Garter*; especially in a time when the fury of War had dissolv'd all obligations of friendship and civility, and opened the mouth of slander. Whereto we must add, that there is not the least appearance in the original *Statutes* of this most noble *Order*, to countenance the conceit of such a *Feminine Institution*; no not so much as obliging the *Knights-Companions* to defend the quarrels of *Ladies* (as the Rules of some *Orders*; then in being enjoin'd) nor doth the *Author* of that piece intitled, *Institutio clarissimi Ordinis Militaris à prenobili Subligaculo nuncupati*, written by way of Preface to the *Black Book* of the *Garter*, let fall the least touch to that purpose.

As to what *Polydor* says, it is even thence to be noted, that he himself is not so confident, as to ascertain the person whose *Garter* it was, but warily declining that, says, it was either the *Queens*, or the *Kings Mistress*; and if it were the later, yet doth he with the same caution omit her name and title of dignity, both which hath since been supplied (but on what authority we find not) by some of our modern *Historians*, who call her *Joane* Countess of *Salisbury*; and there is as little reason, why she should be supposed to be *Joane*, called also the *Fair Maid of Kent* (whom *Edward* the *black Prince* afterwards married) inasmuch as no *Historian* takes the least notice, that King *Edward* the Third ever courted her as a *Mistress*.

We suppose our learned *Selden* points at her, when he calls the Lady from whom the *Garter* slippt, *Countess of Kent and Salisbury*: but about the time of the Foundation of the *Order* of the *Garter*, she in truth was neither: for albeit she was Daughter to *Edmund* of *Woodstock* Earl of *Kent*, and had been sometime the reputed Wife of *William Mountagu*, second Earl of *Salisbury* of that Family; yet then she could not properly be accounted Countess of *Salisbury*, because she was actually Wife to Sir *Thomas Holland* (one of the first Founders of that *Order*) and so^d adjudged to be, by Pope *Clement* the Sixth, in a controverſie depending before him, between Sir *Thomas* and the *Earl*: and for this reason not taken notice of either by *Brooke* or *Vincent* (in the title of *Salisbury*) to have been his Wife.

Nor was the yet (though afterwards) Countess of *Kent*, because her Brother *John* Earl of *Kent* at the *Institution* of this *Order*, was alive, and died not till anno^o 26. E. 3.

But that there was a Countess of *Salisbury*, of whom King *Edward* the Third became greatly enamoured, is reported by^b Sir *John Froissart*, after this manner; That this *King* having relieved a Castle belonging to the Earl of *Salisbury*, in the North of *England*, wherein his Countess had been besieged by the *Scots* (the

^b Angl. Histor. l. 19. p. 379.

^c Cambd. Brit. in Atrebat. p. 208. Speeds Chron. p. 588. Baker's Chron. p. 139. Edit. Lond. 1665. Fullers Holy State. p. 349.

^d Titles of Honor, p. 792.

^e Ex lib. in Offic. principal. Cantuar. vocat. Slip, f. 178. a. See Heylins Hist. of St. George, part 3. c. 2. sect. 7. Edit. 1623. where the Case is Reported.

^g Escaet. de an. 26 E. 3. n. 54. h Chronico. l. 1. c. 78.

Earl himself being at that time Prisoner in *France*) upon sight of her extraordinary beauty fell in love with her: but she so virtuously demeaned herself towards the *King*, during his short stay there, that he declined further sollicitation. Howbeit some time after, the *King* out of desire to see her (saith the same *Author*) proclaimed a solemn Jufts in *London*, whither this *Countess*, and many other *Ladies*, being invited, came.

Froissart names not the Castle, wherein this *Countess* lay, when the *Scots* besieged it, but only gives this note upon it, **That the King gave the same Castle to her Husband for his good service past, when he first married her, being then but a Knight.*

The name of the place being left thus by him in the dark, those who hitherto fought after it, have but roved at it with uncertain guesses. But upon more diligent search we have hit the mark, and find it was the Castle of *Wark* upon *Tweed* in the County of *Northumberland*, upon the Borders of *England* towards *Scotland*, which *King Edward* had so bestowed upon Sir *William Mountagne* (afterwards created Earl of *Salisbury*) for his life, together with the *Mannor*, *Lands*, and *Tenements* within the *Liberty* of the said *Mannor*.

This Castle being grown very ruinous, and the said Sir *William* undertaking the charge of the repair, (which hapned to be very great) the *King* thereupon *granted the same anew to him for life, by the service of one *Knights Fee*, the remainder after his death to his Son *John*, and the Heirs of his body lawfully begotten, to hold by the foresaid service; and if he dyed without such issue, then to the right Heirs of Sir *William* for ever.

Though then it should be admitted, that this *Countess* of *Salisbury* was the *Kings Mistress*, yet must it be noted, that she was Wife to *William Mountagne*, created Earl of *Salisbury*, ^kanno 11. E. 3. Mother to *William* the before mentioned second Earl, that her Christian name was ¹*Katharina*, not *Alice*, as *Froissart*, nor *Johne*, as others call her, and Daughter to *William Lord Granston*, a Nobleman of *Burgundy*; and that she died ^manno 28. Ed. 3. and lies buried at ⁿ*Eysham Abbey* in *Berkeshire*.

But that the whole story may appear, no otherwife than indeed it is, a *Fable*; we shall here insert the opinion of a late learned Writer, who hath taken no small pains to satisfie himself and the world in this particular.

**This* (saith *Doctor Heylin*) *I take to be a vain and idle Romance, derogatory both to the Founder and the Order; first published by Polydor Virgil, a Stranger to the Affairs of England, and by him taken upon no better ground, than* ^o*Fama vulgi, the tradition of the common people, too trifling a foundation to so great a building, common bruit being so insomous an Historian, that wise men neither report after it, nor give credit to any thing they receive from it.* And yet hath it so fallen out, that many learned men, for want of reflection, have incautiously swallowed and run away with this vulgar error; whereupon it hath come by degrees to the vogue it is now in.

Of the same spinning with the former, is another Tradition, and no less uncertain; ^qThat the *Queen* being departed from *King Edward's* presence to her own Lodgings, he following her soon after, hapned to espy a *Blue Garter* lying on the ground (thought to have slipt from her Leg as she went along) whilst some of his Attendants passed by it, as disdainful to stoop at such a trifle; but he knowing the Owner, commanded it to be taken up and given to him, at the receipt whereof, he said, **You make but small account of this Garter, but within few Months, I will cause the best of you all to reverence the like.*

And some think that the *Motto* of the *Garter* was the ^f*Queens* answer; when the *King* asked her, what men would conjecture of her, upon losing her *Garter* in such a manner.

But both these Relations are remote from truth, and of little credit; nevertheless, they give us opportunity to note here, That it hath thus fared with other *Orders* of Sovereign Foundation; and an Amorous instead of Honorable Account of their *Institution*, hath by some been untruly rendred.

For instance, that of the *Annunciade*, Instituted some few years after this of the

¹ *Ibid.* c. 50.

² *Ibid.* c. 76.

[*Part. 7. E. 3.*
l. 2. m. 24.

* *Ibid.*

^k *Rotul. Cart.*
11. E. 3. memb.
26 num. 53.
^l *Escaet. bundel.*
anno 9.
E. 2. n. 4.
^m *Escaet. anno*
28. E. 3. n. 29.
ⁿ *Ex G. Bell.*
Jac. Strange-
man.

^o *Cosmography,*
l. 1. p. 287.
Edit. 1652.
^o *Et Fama*
vulgi talis.
Pol. Virg. Angl.
Hist. l. 19.
p. 379.

^q *Andr. du*
Chesne Hist.
générale
d'Angleterre,
d'Esosse, &
d'Irlande.
p. 670.

[*Ibidem.*

the ennobled *Garter*; concerning which, though *Andrew Favin* hath given it an amorous original, yet have we (in the third *Chapter*) from better authorities, cleared his mistaken account thereof.

Nor hath it hapned otherwise with the *Order of the Golden Fleece*, even that also hath met with the same fate; and the Institution reported to have risen from an effeminate ground: for it is said, that its *Founder* entering one morning into the Chamber of a most beautiful Lady of *Bruges* (generally esteemed his *Mistress*) found upon her *Toilet*, a Fleece of low Country Wool; whence some of his Followers taking occasion of sport, as at a thing unusually seen in a Ladies Chamber, he (as is reported of King *Edward* the Third, upon such another occasion) vowed that such as made it the subject of their derision, should never be honored with a *Collar* of the *Order* thereof, which he intended to establish, to express the love he bore that *Lady*.

There is a third opinion, grounded on a Relation having an aspect to time before King *Edward* the Third's *Institution*, which is reported of King *Richard* the First, and is this; that while his Forces were employed against *Cyprus* and *Acon*, and extremely tired out with the tediousness of the Siege, He, by the assistance and mediation of *St. George* (as imagined) was inspired with fresh courage, and bethought himself of a new device, which was, to tie about the legs of a chosen number of *Knights*, a Leathern Thong or *Garter* (for such had he then at hand) whereby being put in mind of the future glory that should accrue to them, with assurance of worthy rewards if they overcame, they might be roused up to the behaving themselves gallantly and stoutly in the Wars, much after the manner of the ancient Romans, among whom were various Crowns, with which for several causes, Soldiers were adorned; to the end that by those encouragements, all sluggishness being shaken off, the virtue and fortitude of their minds might spring up and appear more resolute and vigorous.

It further continues in the same Preface, That after a long interval of time, and divers Victories obtained by him, the said King returning into his Country, determined with himself, to institute and settle this most noble Order of *St. George*, on whose patronage the English so much relied.

But admit this (though we are to note, it is only a Relation put down in the Preface of the *Black Book*, but not any part of the *Annals* of the *Order*, nor can it plead higher antiquity than the Reign of King *Henry* the Eighth, because written a little after the time he reformed and explained the *Statutes* of the *Garter*) all this we say admitted, and that King *Richard* the First did make use of this device in the *Holy Land*, as a signal or distinction of a party going out upon some warlike exploit: yet that he thence took occasion to frame a distinct Order of *Knighthood* afterwards, there is not the least mention, nor any ground to imagine. So that all the advantage can be made of it is, that (as *Doctor Heylin* affirms) we may warrantably be persuaded, this occasion much heightened the reputation of that *Saint* among the *English*, by which means in process of time, the most heroick Order of the *Garter* came to be dedicated to him; and not that it any way contributed to the *Institution* of it.

† *Secl. l. p. 6.*
108. & 109.

u *Favin, in le Theatre d'Honneur, l. 4. c. 5.*
w *Toilet, or Toilette, called also Tavayolle, is a large Napkin, or cloth, usually laid over Womens dresses, and other Clothes after they are spread on a Table.*
x *Lib. N. p. 13. in proemio.*

y *Hist. of St. George, part 3. c. 1. sect. 6.*

SECT. II.

The true Cause asserted.

Thus far of the conjectures of others, concerning the *Institution* of this most noble Order; now come we to unfold the true occasion thereof.

We affirm then, that King *Edward* the Third had no reflection, either upon a *Ladies Garter*, or King *Richard's* *Leathern Thong*, when he first designed the *Institution*, but that it did proceed from a much more noble cause; to wit, that

that this *King* being a person of a most absolute and accomplished virtue, gave himself up to a prudent management of Military Affairs; and being engaged in War for the recovery of his right to the Kingdom of *France*, in the prosecution of which enterprise, he had great use of the stoutest and most famous *Martirists* of that Age, did thereupon first design (as being invited thereto by its ancient fame) the restauration of *King Arthur's Round Table*, which he exhibited with magnificent Hastiludes and general Jufts, to invite hither the gallant and active spirits from abroad: and upon discovery of their courage and ability in the exercise of Arms, to draw them to his party, and oblige them to himself.

^a *Tho. Walsingh.*
sub. anno 1244.
apud Lond.
1579.
^b *Pat. 17.*
^c *E. 3. p. 2.*
^d *M. 2.*

And conceiving no place more fit than ^a *Windsor*, upon ^b *Newyears-day*, anno 1344. he issued out his Royal Letters of Protection for the safe coming and return of *Forreign Knights*, their Servants and what belonged to them, that were desirous to try their valour at the solemn Jufts, by him appointed to be held there, on ^c *Munday* after the Feast of *St. Hillary* next following (which that year happened on the 19. of *January*) and these Letters of safe conduct continued in force until the ^e *Oblaves* of the *Purification* of our blessed *Lady* ensuing, being in the 18. year of his Reign.

^e *Ex. ver.*
^f *MS. Chron.*
nic. penes Ra.
nd. Pigott Ar.

At the time appointed, he provided a great ^e *Supper* to begin the Solemnity, and then *Ordained*, that this Festival should be annually held there at ^f *Whitsontide*; and immediately after these first Martial Exercises were over (to the end better accommodaon might be provided for the *Knights* that should afterwards come thither) he caused to be impressed Carpenters, Masons, and Carriages, for erecting a particular building in the *Castle*, and therein placed a *Table* of ^h two hundred foot diameter, where the *Knights* should have their entertainment of diet at his expence of ⁱ 100 l. a week, to which building he gave the name of the *Round Table*. By this means he associated to himself, from most parts beyond Seas, the prime spirits for martial valour, and gain'd the opportunity of engaging them on his side in the ensuing War.

^g *Pat. 18. E. 3.*
p. 102. 39. Dorso
et p. 2. ut 39.
h *Walsingh.*
i *ut supra.*

And, as at these solemn conventions, and great assemblies, the days were spent in exercising all kind of noble feats of Arms, Jufts, and Turnaments; so were a great part of the nights consumed in publick Balls, and dancing with the *Ladies*, which attended the *Queen* thither; and perhaps it was hence conjectur'd, that at some of these Balls, the *Queen's Garter*, or the *Garter of Katherine* Countess of *Salisbury* might slip off, and that *King Edward's* stooping to take it up, might beget smiles in the by-standers; and afterwards, when the *King* had modelled his intended *Order*, a *Garter* appearing for its chief *Ensign*, might add something to the conjecture: But that any such accident became the principal cause of erecting the *Order*, and that the *Founder's* particular design therein was to advance the honor of that *Garter* so accidentally taken up, is only a groundless imagination, and hath been already disproved.

^k *Phil. Virg.*
Angl. Hist. l.
10 p. 278.
^l *Uc militarem*
virtutem hono-
ribus, premiis atq; splen-
dore decora-
ret. Cambden
in Attrebat.

And though *King Edward* so far advanced the honor of a *Garter*, as that the *Order* did derive its^k title and denomination from it; yet is it most evident, that he founded this most famous *Order*, not to give reputation to, or perpetuate an effeminate occasion, but ^l *to adorn Martial Virtue, with Honors, Rewards, and Splendor*: ^m *to increase Virtue and Valour in the hearts of his Nobility*: Or as *Andrew du Chesne* saith, ⁿ *to honor military Virtue with some glorious favours and rewards; that so true Nobility* (as is noted in the Preface to the *Black Book* of the *Order*) *after long and hazardous adventures, should not enviously be deprived of that honor which it hath really deserved; and that active and hardy Youth might not want a spur, in the profession of Virtue, which is to be esteemed glorious and eternal.*

^p 267.
^q *Hyg. Cos-*
mogr. l. 1.
^r Ed. 2. desir-
ieux d'hono-
ret. la Vertu
militaire de
quelq; faueur
& reconpence
glorieux, &c.
Hist. general.
D. Anglaterrae,
et p. 270.
o Tit. Hon.

Upon these grounds no doubt does our learned *Selden* affirm, that ^o this *Order* was raised chiefly out of the *Round Table* of that time (the *Knights* thereof being the flower of that Age) as out of a Seminary.

^p 274.
^q *Tho. Walsingh.*
lvo citat.
Sam. Daniell.
History f. 233.
Speed's Chron.
p. 587.

It is further observable, from the current of the Histories of those times, that the ^p *French King*, *Philip de Valois*, in emulation of these martial associations at *Windsor*, practised the like at his Court in *France*, for he set up a *Round Table*, and invited the *Knights* and valiant men of Arms out of *Italy* and *Almaine* thither, lest they should repair to our *King Edward* the Third. Which meeting with

with success, proved a Countermine to King Edward's main design, who thereby finding, that his entertainment of *Stranger Knights*, upon the account of reviving King Arthur's *Round Table*, was too general, nor did sufficiently oblige them to him, but being free and at liberty, did after their departure take what side they pleased in the following Wars; he at length resolv'd upon a design, more particular and select, and such as might oblige and tie those whom he thought fit to make his Associates, in a firm Bond of Friendship and Honor.

And having given forth his own *Garter* for the signal of a Battel that sped fortunately, (which with *du Chesne* we conceive to be that of *Crescy*, fought almost three years after his setting up the *Round Table* at *Windsor*; rather than with the Author of the *Novveau Theatre de Monde*, that of *Poitiers*, which happened above seven years after the Foundation of the *Order*, and whereat King Edward was not present) the Victory (we say) being happily gained, he thence took occasion to InSTITUTE this *Order*, and gave the *Garter* (assumed by him for the Symbol of *Unity* and *Society*) preheminance among the *Ensigns* of it, whence that select number, whom he incorporated into a Fraternity, are frequently stiled *Equites Aureæ Periscelidis*, and vulgarly, *Knights of the Garter*.

By this Symbol he design'd to bind the *Knights* or *Fellows* of it, severally unto one another, and all of them jointly to Himself, as Sovereign of the *Order*. And accordingly (saith an industrious Historian) this did not only serve as a vehement incentive to Honor and martial Virtue, but also a golden Bond of unity and internal society: it being most just, that those whom equal virtue and fortitude of mind, had joined together, no Fortune should separate or estrange, by occasion of any accident or difference.

Whereunto may be added this further consideration; how neerly the Princely *Garter* (which ennobleth the *Order*) as it is framed with a Buckle to fasten it close to the Leg, doth resemble the Bond of most inward Society; and can be called nothing more aptly, than a Badge of *Unity* and *Concord*.

By this *Garter* the *Knights-Companions* are admonished, religiously, sincerely, friendly, faithfully, and dextrously, to go through whatsoever they undertake, but not to undertake or attempt any thing, contrary to the Oath, and Statutes of the *Order*, neither to frustrate the rights of peace and friendship, vilisfe the Law of Arms, or to proceed in any thing further than Faith or Compact, or the Bond of Friendship will admit.

And much to this purpose, they who will take the pains to read the *Catechismus Ordinis Equitum Periscelidis Anglicanae*, will find the Author [*F. Mondonus*] Symbolically to descant upon the chief *Ensigns* of the *Order*.

Moreover *Salmasius*, out of *Stephanus Frocatulus* notes, that in the binding of the Leg with this ennobled *Ensign*, there was given this honorable Caveat and Exhortation; That the *Knights* should not cowardly (by running away from Battel) betray the valour and renown which is ingrafted in *Constancy* and *Magnanimity*.

Nay, so exactly did the *Founder* sute the whole *Habit* unto the signification of this Princely *Ensign*, that he Ordained *His*, and the *Knights-Companions* *Robes* and *Ornaments* to be all alike, both for materials and fashion; thereby intimating, That they ought to conserve brotherly love among themselves. And lest at any time there should fall out the least breach of Amity, the great *Collar* of the *Order* (ordained to be of equal weight, and composed of a like number of small Links and Knots) was so made, in witness of the like Bond of Faith, Peace, and Amity, strictly to be observed among them. In fine, all things relating to the *Order*, were so designed and appointed, That every one might plainly perceive, how much these things tended to the maintaining of Amity and Concord.

In further reference to the Institution and perpetual establishment of this *Order*, the foresaid King, calling together the *Earls*, *Barons*, and principal *Knights* of his Kingdom, freely and obligingly declared his mind to them, concerning this *Affair*: To which all of them being well inclined, entertained the motion with equal joy and applause; considering it would prove a very great advancement to *Piety*, *Nobility*, and *Virtue*, and likewise an excellent expedient for the uniting,

q Cambd. in
Attreb. p. 207.
r Hist Generale
d' Angleterre,
Grc. p. 670.
Tom. 2. p.
1407. Edit.
Paris. 1661.

r Heylin's Cef-
mogr. loco su-
pra cit.
u Speed. Chron.
p. 388.

w Cambd. in
x Attrebat.
p. 208.
y Lib. N. in
Proemio.

a Edit. Colm.
Agrpp. anno
1631.

b Natis Guid.
Pancicell. de
Rebus deper-
dit. p. 170.

c Lib. N. p.
d 16. in pro-
oimio.

e g Ibid. p. 45.
f 2 Froissart's
Chron. l. 1.
c. 101.

g Ibid.

not only his Natives one with another, but all Forreigners with them in the Bonds of Amity and Peace.

And 'tis very improbable, that this prudent *Founder* should summon his *Nobles*, solemnly to consult about so high and noble an advancement of an *Order*, had it taken its first rise from so slight an occasion, as the accidental dropping of a *Garter* from a *Ladies Leg*. On the contrary it is manifest from *Froissart*, that the declaration which the *King* made to them of his intention and design (when they were assembled) appeared ^b a matter very honorable, and (as hath been alledged) such as contributed to the improvement of Love and Amity among themselves; which we see this *Historian* assigns to be the only cause, why they joyfully consented to his proposal.

h *Lecco* cit.

i {
k } Lib. N.
l } p. 15.
m {

Now to make the Bond and Tye of Love and Friendship yet more close and obliging, the *King* caused those who were (or should be) of the *Order*, to be called *Fellows*, *Associates*, *Colleagues*, *Brethren*, and *Knights-Companions*, and the *Order* it self ^b a *Society*, *Fellowship*, *Colledge of Knights*, and *Knight-Companionship*; and their *Habit* and *Ornaments* to be all alike, as to Fashion and Materials: and to no other end, but to represent how they ought to be united in all chances of *Fortune*, *Co-partners* both in *Peace* and *War*, assistant to one another in all serious and dangerous transactions, and through the whole course of their lives, faithful and friendly one towards another.

n *Cass* Antiq.
l. 2. c. 217.

But besides these Authorities, we have met with some other testimonies, much to the same effect; namely, that this most noble *Order* of the *Garter* was first instituted, to fortifie the confidence of the *King*, the *Kingdom*, and *Martial Virtue*: that is to say, to strengthen the faith of the subjects towards them, and for their greater security.

o *MS. in Officio*
Armor. [L. 18.]
circa medium.

The *French Orator*, who made the Harangue at the investiture of *Henry Prince of Orange*, seems to account the denomination of this *Order*, by the stile of the *Garter*, to be very significant, and only for this reason; because it carries with it a *Bond* or *Tye* of *Fellowship*, and a *Symbol* of *Amity* and *Friendship* between *Princes*, being *Companions* of the same *Order*.

p *Article* 1:

q *Art.* 13.

r *Art.* 16.

In the last place, if we look back upon the *Statutes* of Institution, as also those that have succeeded, we shall find the *Injunctions* wholly *Military*, and so are the words of *Admonition*, appointed to be pronounced, at the putting on the *Ensens* of the *Order*: and the ground of the Institution (in the Preamble to *King Henry the Eighth's Exemplar*) is said to be, For the honor of God, and exaltation of the *Catholick Faith*, joined both with *Piety* and *Charity*; in establishing a Colledge of religious men, to pray for the prosperity of the *Sovereign* of the *Order*, and the *Knights-Companions*, and to perform other holy duties; as also Ordaining sustentation for a company of *Alms-Knights*, who have not otherwise wherewith to live. But not one word relating to any obligation or engagement, on behalf of the *Feminine Sex*.

u } *Ex Colledge*
w } *presf. Will.*
l. 2. Neve.

And whereas *King Edward* the Third had set on foot a Title to the *Kingdom* of *France*, and in right thereof assumed its Arms; he from the Colour of them, caused the *Garter* of the *Order* to be made *Blue*, and the circumscription *Gold*. And it may, without any straining, be infer'd from the *Motto* [Dont soit qui mai y peute] that he retorted shame and defiance upon him, that should dare to think ill of so just an enterprise, as he had undertaken for the recovery of his lawful right to that *Crown*; and that the magnanimity of those *Knights*, whom he had chosen into this *Order* was such, as would inable them to maintain that Quarrel, against all who durst think ill of it. Consonant to this is the conjecture of *Harpisfield*, that this *Apothegme* was designed to put the *Knights-Companions* in mind, not to admit anything in the actions of their lives, or among their thoughts, unbecoming themselves and their honor.

x *Hist Angli.*
Eccles. p. 507.

And here we have a fitting opportunity to inform our Reader, that the Age we speak of did exceedingly abound with *Impreses Motto's*, and *Devises*, of which the *Rolls* of the great *Wardrobe* will afford variety; and particularly that *King Edward* the Third (upon almost every occasion) was much inclined thereto, so far, as that his *Apparel*, *Plate*, *Beds*, *Household-furniture*, *Shields*, even the very *Harnes* of his *Horses*,

Horses, and the like, were not without them; many of which, for any man now to descant upon, would be an endless and fruitless attempt, seeing the occasion of their invention, and the circumstances thereupon depending, are irrecoverably lost.

Add to which, that others by reason of their brevity, seem insignificant, in regard it is to be imagined, that something was purposely omitted, and left to be understood, which cannot now be rightly supplied, so as to arrive at the mind of the Inventor. Of this number may well be this *Motto*, *It is as it is*, being embroidered upon a Dublet, made for the King of white Linen Cloth, having about the sleeves and skirt a border of green Cloth, wrought over with golden Clouds and Vines.

But there are others, which seem more easie to be understood, as is that daring and inviting *Motto* of this *King*, wrought upon his Surcoat and Shield, provided to be used at a Tournament

*Hay hay the wythe Swan,
By Gods Soul I am thy man.*

z Ibidem.

We further observe, that although *David Brus* King of *Scotland* was a Prisoner in the *Tower of London*, yet such was the nobleness of this *King*, that he sometimes permitted him the use and exercise of Arms; for against a *Hashtilude* kept at *Windsor*, he had a *Harnes* made of Blue Velvet (at *King Edward's* charge) whereon was embroidered a *Pale* of Red Velvet, and beneath a *White Rose*. And that it was the custom then to have the Arms of a *Knight*, set upon his *Horse-Harnes*, to distinguish him from others, appears by those eight *Harnesses*, which the *King* gave (and were among the preparations made for the *Hashtilude* appointed at *Canterbury*, anno 22. Ed. 3.) of Indian Silk, beaten with the Arms of *Sir Stephen Cosynston* *Knight*, of the *Prince*, of the *Earls of Lancaster*, and *Susfolk*, of *Sir John Grey*, *Sir John de Beauchamp*, *Sir Robert Maule*, *Sir John Chandos*, and *Sir Roger de Beauchamp*: four of these *Martialists* being shortly after chosen among the first *Knights-Companions* of this most Noble *Order of the Garter*.

SECT. III.

The Time when the Order was Instituted.

IN what year of the Reign of *King Edward* the Third, the *Order of the Garter* received *Institution*, cannot certainly be deduced from our *Historians*, for the difference among them in this point is very wide.

Our most learned *Selden* would have it, to be in the 18. year of the *Founder's* Reign, and relies chiefly upon the authority of *Sir John Froissart*, who lived near that time (for he wrote his History in the Reign of *King Richard* the Second) But since *Mr. Selden* does acknowledge him guilty of a mistake in the number of the first *Knights-Companions* (and a gross one indeed it is) by making them no fewer than forty; why might he not likewise erre in this point, namely the Time? and as unwarily confound the year of its *Erection*, with that wherein the *Founder* renewed the *Order* of the *Round Table*? *Windsor* being the place for holding the grand celebration of both.

For should we admit, that during some part of the great Solemnity held in this *Kings* 18. year, the accident of the *Ladies Garter* slipping off happen'd; and that the *King* taking it up declared, he would make it highly renowned: what other inference can be made, but that he had then only an intention or resolution at most, to do somewhat afterwards, not that there was an *Erection* or *Order* actually *Instituted* at that time.

Z.

Besides;

*c Titles of Hon.
p. 793.
d L. i. c. 100;*

Besides, if the King had been desirous to fall upon the establishment of the Order, immediately upon the said accident, yet may it well be supposed, that the jollity of the season, and remaining part of the Feast, was too busie a time to admit of much consultation tending thereunto; at least serious enough to mould a design, so compleat and substantial, as it appears to have been, even at first; whether we consider the substance of the Statutes of Institution, or variety of the matter, and so fully, judiciously, and warily contrived, as little of that subject could be found worth the adding in many years after.

To these, if we join the authority of Fabian, he is plain, that though the King design'd the Institution at the end of the Festival (which he placeth between *Candlemas* and *Lent* in the 19. not 18. year of this King) yet was it not then (saith he) but afterwards established by him.

e *Chronic.*
f 219.

f *Apud Selden,*
p. 794.

As to the testimony given by the Author of *Les grandes Chroniques de Bretagne, &c.* who likewise alledgeth, that the Institution of the Order, was in the 18. year of the King: We suppose his best authority was also taken from *Froissart*, supposing him (as Mr. *Selden* doth) the more to be relied upon, because he wrote so near that time.

But 'tis a fault too frequent among Historians, to run away with what they find spoken by those from whom they collect (especially if such have gained any good opinion or credit in the world) though perhaps erroneous; without making a sufficient enquiry, either into the probability or truth of the thing. And for an instance of some unwariness in collecting, we may trace the now mentioned Author in another passage, relating to this matter, where he tells us it was the day of St. *Gregory* (instead of St. *George*) whereon the Grand Feast of the Order was ordained to be solemnized.

g *Ibid.*

We now see that *Froissart*, and with him Mr. *Selden*, place the beginning of this Order to the 18. year of King *Edward's* Reign; with whom agrees *Thomas Cooper* in his *Epitomy of Chronicles*. And yet the same Mr. *Selden*, in another place, notes, that it took beginning in the 24. year of the said King, and our industrious *Stow* (with whom *Lilly*, *Speed*, and *Segar* agree) tells us, that the first Feast of the Order was celebrated in the year of our Lord 1350. which answers to the said four and twentieth year of King *Edward* the Third.

But *Polydore Virgile* in the series of his History, placeth it after *Henry* Earl of *Derby* was created *Duke of Lancaster*, and *Ralph* Lord *Stafford*, Earl of *Stafford*, which hapned in *March*, anno 25. E. 3.

h Third part
fol. 240. b.
Edit. Lond.
1550.
i Notes upon
Psalm. Song
15.
l *Angl. Reg.*
Chron. p. 44.
m *Chron.*
p. 688.
n *Hon. Milt.*
Civil. p. 69.
o *Angl. Histor.*
l. 19. p. 378.
p *Pat.* 25. E. 3.
par. 1. m. 18.
q *Cart. de ann.*
25. E. 3. n. 31.

Thus it appears, that our Historians took little heed to transmit the true time of so famous an Institution to posterity (and their neglect perhaps was the cause why our judicious *Cambden* became silent herein) yet how this Chronological note slipt all their Pens, is much to be wondred at: We must therefore have recourse to some other proofs, whence our Reader may receive better satisfaction.

Admitting then, that the erecting this Order entered into King *Edward's* thoughts, at some of those grand Assemblies of the *Round Table*, held after the *French* King had set up the like, yet was it not brought to any maturity, till after his glorious Triumphs over the *French* and *Scots*, in the Battels of *Crescy* and *Neuils Cross* (in which both the *French* and *Scotch* Armies were utterly vanquished, and *David* King of *Scots* taken Prisoner) and until King *Edward* had *Calais* surrendered to him, as will now be manifest.

Among the *Rolls* of the great *Wardrobe*, we have met with one which contains the Accounts of all the Kings *Liveries*, from *Michaelmas*, anno 21. E. 3. to the 31. of *January* in the 23. year of the same King: In this *Roll* are divers things mentioned to be adorned with *Garters*, which were provided against the first grand Feast of St. *George*, and among the rest are the *Robes* for the *Sovereign* of the Order; namely his *Mantle*, *Surcoat*, and *Hood*, as also a *Bed* of *Blue Taffaty* adorned with embroidered *Garters*, containing the Motto, *Honi soit qui mal y pense*. There were then likewise made for the *Sovereign* three *Harneser*, whereof two were of *White Velvet*, wrought over with *Garters de bleu & d'azur*. per totum compedinem cum *Woodbonfes*, and the third *de Velvetto Ynde*, *centi. Lappekin quiffesux*, & *caligas*, wrought over likewise with *Garters*.

r *Ex Roll.*
s *Compt. Jo.*
t *Cler. mag.*
u *Cardob. Jones*
v *Memor. Re-*
gis. m. 8.
w n. 10.

Had this *Roll* been divided into years, or had there been other notes thereupon, to have distinguished whether these particulars were made and provided at the beginning of his 22. year against the Feast-day of St. *George* ensuing, or else towards the later end of that year, against the same Feast-day *anno* 23. E. 3. we might have been thereby guided with more certainty, as to the right and true year of the *Institution*.

However, we may thence safely conclude, that this *Order* was not founded in the 18. year of King *Edward* the Third, according to *Froissart*, and his Followers; because we here find, that the *Sovereign's Robes* were not made until the 22. year of his Reign at the soonest, perhaps not till the beginning of the 23.

But to put all out of further doubt, the ^u *Founder's Statutes* fix the time of *Institution* to his 23. year; so do the ^w *Statutes* of King *Henry* the Fifth, and the ^x *Preface* to the *Black Book*; the same also is attested by ^y *Leland*, and affirmed by ^z *Mills*, and ^{*} *Doctor Heylin*.

To conclude, when this famous *King* had resolved upon the day and place for keeping the first grand *Feast* of this most noble *Order*, which he designed to exhibit with as much glory as could be imagined, ^a He sent his *Heralds* into *Germany*, *France*, *Scotland*, *Burgundy*, *Hainault*, *Flanders*, and *Brabant*, to invite all *Knights* and *Esquires* who were willing to meet at that grand *Solemnity* (with assurance to every one of safe conduct and Liberty for fifteen days, both before and after the same) to shew their *Military Prowess* and *Valour*, in all kind of *Martial Feats*, and other *Publick Exercises*, there to be held, proper to the place and occasion.

According to which *Invitation*, there came over at the appointed time, sundry *Knights* and other brave *Martialists*, out of desire to signalize their valour; and what made the *Solemnity* more glorious, King *Edward's Queen*, attended with ^b three hundred of the fairest *Ladies*, adorned with all imaginable ^b *bid.* gallantry were there likewise present.

^u *Edwardus tertius Rex Anglia, anno regni sui post Conquestum 23. Ordinavit &c.*

^w *Edoard apres la conquest D' angleterre l'an de son regne vingt & trois Ordonne & Estably, &c.*

^x *Edwardus tertius, anno regni sui 23. cum de Gallis atque Scotis plus semel illustrissime triumphasset, &c. p. 14. in proemio.*

^y *Ad Cygn. Cant. verbo Wincleleora.*

^z *Catalog. of Honor, f. 88.*

^{*} *History of St. George, part 3. c. 2. Sect. 5.*

^a *Lib. N. p. 20. vide etiam Froissart. Chron. l. 1. c. 100. & 102.*

SECT. IV.

Of the Patrons of the Order.

King *Edward* the Third, upon his Instituting this Princely *Colledge*, of a select number of *Knights*, did (according to the custom and opinion of that Age) make choice of several *Patrons* to this his most noble *Order*; under whose protection *Himself* and all the *Knights-Companions*, together with the *Affairs* of the *Order*, might be defended, conserved, and governed.

The first and chiefest *Patron* that he elected for this end, was the ^c *holy Trinity* ^c *Lib. N. p. 24. in proemio.*, which, though indeed it be the *Creator* and *Governor* of all things, yet nevertheless was in a more especial manner invocated to the aid and assistance of this *Order*.

Nor was it in those times accounted any derogation to *God*, or his *divine worship*, but rather on the contrary a great addition thereunto, that what he is alone the giver of, should be desired and implored, by their means, through whom he is well pleased to be sought unto: Upon which consideration this religious and pious *King*, being singularly affected to the ^d *blest Virgin Mary*, ^d *bid.*, though she was accounted the general *Mediatrice* and *Protectress* to all men and upon all occasions, yet did he more peculiarly intitle her to the *Patronage* of this most noble *Order*.

And no less was King *Edward* the Fourth in a special manner devoted towards

the same blessed *Virgin*; infomuch as he thought it necessary, that some additional Ceremonies within the *Order*, should be observed by *Himself* and the *Knights-Companions* to her peculiar honor: and thereupon Ordained, ^c *That on her five Solemnities, the Knights-Companions should annually (as was wont and accustomed, at the yearly Feast of St. George) wear the peculiar Habit of the Order, as long as Divine Service was celebrating (unless they had sufficient cause of excuse) bearing on the right shoulder of their Robes, a golden figure of the Virgin Mary, and further, that they should go in the same manner and Habit upon all the Sundays throughout the year: and lastly, that on the same days for ever, they should say five Pater Nosters, with as many Ave Maria's.*

^e *Ibid.*
^f *Ibid.*
^g *Ibid.*
^h *Ibid.*
ⁱ *Ibid.*
^k *Ibid.*

Thirdly, ^f *Saint George of Cappadocia*, a most choice Champion of *Christ*, and famous *Martyr*, was also chosen one of the *Patrons* to this *Order*; and that ^g not so much because in his life, he was a *Candidate* of the *Christian Faith*, a real *Professor*, and a sincere *Defendor* thereof, or for that he was an armed *Soldier* or *Knight of Christ*; but much more because in those *Wars*, which were waged by *Christians*, against the *Infidels*, he by several appearances shewed his presence, as a most certain encourager and assistant to the *Christians*; the relations of some of which *Visions* may be seen at large ^h elsewhere.

There is no need we should in this *Work* engage at all, in asserting the *History* of *Saint George*, against those who will neither allow him either a place in *Heaven*, or a being in the *Church*; since that is both learnedly and judiciously maintained to our hand, out of the venerable *Records of Antiquity and Church-History*, by the elaborate endeavours of the late reverend *Divine*, *Dr. Peter Heylin*, in a particular ⁱ *Tract*.

The like pains we are eased of, in avouching and assuring him to be the special *Patron, Protector, Defendor, and Advocate* of this *Realm of England*, and manifesting in what veneration he hath been held abroad, especially among the *Eastern Churches*; by the *Pen* of our most learned ^k *selden*. To whose testimonies we shall only add, that this *Title of Patron* to our *Nation* is given to *St. George* by the *Founder* of this most noble

^l *Beatus Georgius inviolissimus Christi Athleta, cujus nomen & patrocinia Gens Anglicana veluti Patroni sui singularis, in expeditione presertim Militari invocata & implorata, instinctu divino ut credimus excelsi. Pat. de anno 25. E.3. p.2. m.12.*

^m *The blessed Martyr St. George, Patron of the right noble Realm of England.*

ⁿ *Santus Georgius Martyr, qui totius Militie Anglicanae Spiritus est Patronus. Registr. MS. Arundel. Arch. Cant. par. 1. fol. 53. art. 37.*
^o *Heylin's Hist. of St. George, part 2. c. 7. Sect. 1.*

^p *Ordo est divo Georgio ut Bellatorum presidat dicatur. Pol. Virg. Angl. Hist. l. 19. p. 378.*

Order, in a *Patent* granted to the *Deans and Canons* of the *Chappels* of *St. Stephen* at *Westminster*, and *St. George* at *Windsor*, which discharge them from payment of *Tenthis* (for the *Churches* appropriate to those *Chappels*) that were or should be given by the *Clergie* to *Him* and his *successors*: As also by ^m *King Henry* the *Eighth*, in the *Preamble* of his *Statutes*: Nay further, that he was likewise called our *Nations Patron*, in relation to the ⁿ *Spiritual Militia* of this *Kingdom*.

And though in general he is stiled, the ^o *Principal Patron* of the *Affairs of Christendom*, and a *Tutelar Guardian* of *military men*; yet among all *Christians* the *English* did the best, and in *England* the *Founder* of this most noble *Order*, in making particular choice of such a ^p *Captain* and *Patron*, under whose conduct to fight, to wit, a *Captain* so approved

and tryed by such high testimonies as he had given. In particular relation to whom, the *Knights-Companions* had bestowed on them, the title of *Equites Georgiani*, *St. George's Knights*; and the *Order* it self came to be stiled, *Ordo divi sancti Georgii, the Order of St. George*.

It is worthy of observation that *du Chesne* (a *French Writer*) acknowledges, ^q *it was by the special Invocation of St. George, that King Edward the Third gained the battel of Crecy, which afterward calling to mind, he founded (saith he) to his honor, a Chappel within the Castle of Windsor.* But if we may go higher, and credit our ^r *Harding*, it seems *King Arthur* paid *St. George* particular honors, for he advanced his *Picture* in one of his *Banners*: and this was about 200 years after his *Martyrdom*, and very early for a *Country* so remote from *Capadocia*, to have him in so great estimation.

Lastly, *The Founder* added to these a fourth *Patron*, whose Name himself bore, namely,

^q *Histoire generale d'Angleterre, &c. p. 670.*

^r *Cap. 72.*

namely, ¹ *Saint Edward the Confessor*, sometime King of England, and his Pre-¹ *decessor*, by which choice the *Patronage* of the Order belongs also to him. And we find he was wont to be invoked by this noble *Founder* (as well as *Saint George*) at such time as he found himself in any great streight; of which a memorable instance is recorded by ² *Thomas Walsingham*, who reports that at a Skirmish near ² *Calice, anno Dom. 1349.* King Edward in great heat of anger and grief, drew ² *out his Sword, and most passionately cried out, Ha Saint Edward, Ha Saint George,* which his *soldiers* hearing, ran presently unto him, and rubbing violently upon the Enemy, put many of them to the Sword.

But in further declaration of electing all these for *Patrons* to the Order, we find them ranked together, in the ³ *Preamble* of the *Charter of Foundation* of *Windsor Colledge*, granted by King Edward the Third; though in the *Preamble* to his *Statutes* of the Order, and to King Henry the Fifth's *Statutes*, *Saint Edward the Confessor* is omitted; nevertheless, in the *Preamble* to Henry the Eighth's *Statutes*, he is there remembered with the rest.

¹ In honorem omnipotentis Dei, et sue Genetricis Mariæ virginis Gloriosæ, Sanctorumque Georgii Martyris et Edwardi Confessoris nostris Regis sumptibus fecimus, &c. Pat. 22. E. 3. par. 2. m. 6.

SECT. V.

The Honor and Reputation thereof.

BEFORE we leave this Chapter, we shall note some few things touching the *Honor* and *Reputation* of this most noble Order; and that, either as comparing it with other *Orders* of *Sovereign Foundation*, or else in relation to it self.

First then, let what our learned *selden* affirms be observed, *viz.* That this Order of the Garter hath ⁴ *precedency of antiquity, before the eldest rank of honor of that kind any where established.*

Secondly, The *Statutes* of *Foundation* were so judiciously devised and contrived; and framed upon such solid grounds of Honor and Nobleness, that they afterwards became a *Precedent* to other *Orders*, particularly those two of the *Golden Fleece*, and of *Monsieur Saint Michael*; as may be readily seen, by any that will take the pains to compare them.

Thirdly, It hath begot no small honor to the Order, that the number of the first *Knights-Companions*, were never yet increased, but as there were five and twenty of them elected at the Institution, they, with the *Sovereign* of the Order, made up that *Number*, which at no time hitherto hath been exceeded, *ut præ-⁵ tium faciat raritas,* saith ⁵ *Heylin*, lest being else communicated to many, it might at last become despicable. For it is manifest enough, that an invasion in this particular, hath like an undiscerned Rock, split several other *Military Orders* into contempt and ruine: nothing so much abasing the worth of *Glory* and *Honor* (which are to be desired by all, yet granted to few) than when made common, and given indifferently without choice and merit, to persons of mean condition: as may be sufficiently instanced in the Order of the ⁶ *Star* in France, under the Reign of *Charles* the Seventh, and the now declining Order of ⁶ *St. Michael*.

Fourthly, It hath been honored with the *Companionship* of divers ⁷ *Emperors, Kings,* and *Sovereign Princes* of *Christendom*, who reputed it among their greatest honors, to be chosen and admitted thereinto; inso-much as some of them have with impatience courted the honor of ⁷ *Election.* For we find remaining upon this *Registry* of Honor, eight *Emperors* of *Germany*, three *Kings* of *Spain*, five *French Kings*, two *Kings* of *Scotland*, five *Kings* of *Denmark*, five *Kings* of *Portugal*, two *Kings* of *Sweden*, one *King* of *Poland*, one *King* of *Aragon*, two *Kings* of *Naples*, besides sundry *Dukes*

⁷ Rex instituit Garterium Ordinem, cui tantus deinde accessit honor, ut maximos quosq; Reges, non pœniterit in id venire Collegium. Polyd. Virg. Angl. Hist. loco supra cit.

¹ Lib. N. p. 26.

² Hist. Angl. p. 159.

³ Notes upon Polyalb. Song. p. 15.

⁴ Stat. H. 5. Art. 3. Pref. to H. 8. Stat.

⁵ Pol. Virg. Angl. Hist. l. 19. p. 278.

⁶ Hist. St. George, part 3. c. 2. sect. 5.

⁷ Andr. Paderlin en le Theatre d'Honneur. l. 1. c. 5.

Dukes and other *Free Princes*, as one *Duke of Gelderland*, one *Duke of Holland*, two *Dukes of Burgundy*, two *Dukes of Brunsvick*, one *Duke of Milan*, two *Dukes of Urbis*, one *Duke of Ferrara*, one *Duke of Savoy*, two *Dukes of Holstien*, one *Duke of Saxony*, and one *Duke of Wertemberg*, seven *Counts Palatines* of the *Rhyne*, four *Princes of Orange*, and one *Marquesi of Brandenburg*.

Fifthly, It entitles those *Knights and Noblemen*, whose virtue hath raised them to this degree of honor, to be *Companions and Fellows* with *Emperors and Kings*; a Prerogative of an high nature, and a reward for greatest merits.

^a Notes upon
Folyalb. Song
15.

In the last place, we shall close up all with the *Elogie* given to this most noble *Order*, by our learned *selden*; ^dThat it exceeds in *Majesty, Honor, and Fame*, all *Chivalrous Orders* in the world.

 CHAP. VI.

THE
 Statutes and Annals
 OF THE
 Order.

SECT. I.

Of the Statutes of Institution.

AMong *Societies* in general, it hath been found expedient, to plant *Rules* for them to walk by: Order and Regularity being not only the beauty and Symmetry of Government, but the parent of that Being, which greatly contributes to their perpetuity: Besides, *Statutes and Rules*, are as well the Bounds to determine, as Bonds to unite *Fellowships and Societies* together; and if either through negligence fall into disuse, or be unadvisedly broken, they readily open a way to dissolution and ruine.

Upon such like considerations therefore, that most famous, happy, and victorious Prince, King *Edward the Third* (after he had advisedly determined the Erection of this most noble and renowned *Order of the Garter*) did most prudently ^a*devise and institute several laudable Statutes and Ordinances, to be duly observed*

^a Lib. N.p. 214.

observed and kept within the said Order; which being collected into one Body, are called the *Statutes of Institution*.

The original of these was Ordained to be safely kept within the^b Treasury of the Colledge of *Windsor*, but hath long since wholly perished, yet there is a Transcript of them recorded in the Reign of King *Henry* the Fifth, at the beginning of the old Book, called *Registrum Ordinis Chartaceum*; a Copy whereof we have placed first in rank of the Infections and Autographs in the *Appendix*: nevertheless, bearing the marks of the Transcribers negligence or inadvertency, as will appear in several places, by the words we have supplied in the margin, warranted by two ancient *Exemplars* of this Body of *Statutes*.

The first of which, written in an ancient hand, I had communicated to me by the favour of the late Lord *Hatton*, that noble Patron of all good learning and learned men. But 'tis evident these were not the *Original Statutes*, from a part of the 10. *Article*, where speaking of the penalty for a *Knight's* not coming to *Chapter* on the Eve of the Grand Feast, at the assigned hour, it is there added, *Concerning which there is a Decree extant*. So also in the 12. *Article* relating to the penalty, where a *Knight-Companion* is found without his *Garter*; the payment whereof is there appointed to be made after the same manner, *as those who failing in like sort have been used to pay*. And lastly, the 33. *Article* here is wholly added out of King *Henry* the Fifth's Body of *Statutes*. This *Exemplar* next follows the Transcript of the *Original Statutes* in the *Appendix*, and where we have occasion, is cited thus, *Ordinis Statuta in Bibliotheca Hattoniana*.

Another *Exemplar* of the *Founder's Statutes* is registred at the beginning of the *Black Book* of the Order, it being the same in substance, put only into purer *Latin*, and the *Articles* rendered in a more elegant stile; yet there is one thing must not slip our observation, that whereas in the 17. *Article* of the *Statutes* entred in the *Registrum Chartaceum*, the Title of *Marquess* and *Viscount*, with the proportions they were decreed to pay ^{un. 24. Et. D.} upon the death of each *Knight-Companion*, are both interlined by another hand, and with fresher Ink, this *Exemplar* hath put them into the *Text*: But the same *Titles* being not interlined in the 22. *Article*, in the said *Register* (where there is a like occasion to speak of the Degrees of Nobility in the Order) are also omitted in that very *Article* of this *Exemplar*: which is a sufficient Argument, to manifest that it was compiled from the *Statutes* in the *Registrum Chartaceum*; and as to the time, after the 24. year of King *Henry* the Sixth, at soonest. These also are printed next the former *Exemplar*, and cited under this Title, *Ordinis Statuta in Libro Nigro*.

SECT. II.

Of those other Bodies of Statutes since established.

BESIDES these *Statutes* made at the *Institution* of the Order, there are two other *Bodies* or *Exemplars* established since; the one by King *Henry* the Fifth, and the other by King *Henry* the Eighth.

King *Henry* the Fifth, that happy restorer of the honor of the Order, having (at his entrance to the Royal Throne) found its glory upon abatement, not only raised it to its former lustre, but very much increas'd the honor thereof. For He renewed the *Grand Festival* and other *Solemnities*, He commanded a strict observation of all the *Founders Statutes*, and^d brought many more to a like perfection, ^{d Lib. N. p. 65;} which He subjoined to such of them where they properly might be inserted, and are these that follow.

Article

3. That the Knights should make their obeysance in the Chaire, first to the Altar, and next to the Sovereign. 8. That

8. That the Deputy should elect, if the Sovereign (when abroad) had not six Knights with him.
9. That the Feast of St. George should not be kept on St. Marks day, May-day, &c.
12. That when a Knight should ride, he might wear a Blue Ribband instead of his Garter.
14. That the order and manner of offering up the Achievements of deceased Knights, should be such as is there prescribed.
20. That Knights absent in the Sovereigns service, might be Installed by Deputy.
31. That the Sovereign should take a Signet of the Order abroad with him.
34. That no Charge should be admitted upon the Colledge, by the Custos or Canons, without the Sovereigns consent.

The Statutes of Institution, with these Additions, this King caused to be translated into French, and transcribed into a Roll, the Transcript whereof was lent me by the right honorable Basil Earl of Denbigh, a person who through an industrious search into his own ancient Evidences, is become fortunately happy, by adding thence great light to his high and noble Descent; and a no less encourager of, than really affected with the Studies of venerable Antiquity.

e From the
Earls of Haps-
burg in Ger-
many, Dugd.
Antiq. of Warr.
p. 57.
f A. 1. 27.
g Lib. N. p. 168

This Roll (as before the Statutes of Institution) was Ordained to issue out thenceforth to the Knights-Companions under the Common Seal of the Order. In after times it was transcribed into Books; and by a Decree pass'd an. 3. H. 7. an Original Book of these Statutes and Institutions fair written, was to be laid up in the Colledge of St. George; and the Scribe or Register to have Transcripts of it in readiness to present the Elected Knights withall.

The last and largest Body was undertaken and compleated, by that munificent increaser of the splendor of this most Noble Order, King Henry the Eighth; chiefly in regard some of the former Statutes were obscure, doubtful, and needed further explication; others wanted reducing and contraction, where the necessity of the case required.

And to set this worthy work on foot, this Sovereign gave Order (in a Chapter held at Greenwich on St. George's day, anno regni sui 9.) 'That all the Knights-Companions should be carefully summoned, to assemble together in the year then next following (whilst the solemnity of the Feast lasted) to consult and conclude upon the abrogation of such things as tended to the dishonor of the Order (if any such were) and for the advancement of other things that might augment and promote the honor thereof, but it seems there was not any thing done thereupon.

h f Lib. N. p.
i 205.

Afterwards, to give greater reputation to this his Royal design, this Sovereign on the 28. of May in the 11. year of his Reign, entred upon this great and noble work, with all magnificent Ceremony, being accompanied with 19 Knights-Companions of the Order, all proceeding on Horseback to the Chapter-house at Windsor; where being entred, and consideration had of the old Statutes; the Knights-Companions, with all due reverence, intreated the Sovereign to reform and explain them, as he should think convenient; who thereupon determining so to do, the whole Company gave their advice and consent. That done, all present besought the Sovereign, kneeling, that where any of them had offended, in breaking any Ordinance concerning the Order, he would please to remit it, and give them a general pardon, which most benignly he granted, and the next day, in Chapter, ratified it to them.

k MS. in Of-
f. Arm.
m [M. 17.]
p. 26. b.

n f Ibid.
o p. 27.

p Lib. N. p. 196.

q Ibid. p. 215.

r. d.

But it seems this undertaking held yet three years, before it came to perfection; nevertheless then, viz. the 23. of April, anno 14. H. 8. the Sovereign out of a right singular love, good zeal, and entire affection to this most Noble Order, to the estate of Chivalry, and the continuance and increase thereof; as also at the humble request and instant desire of the then Knights-Companions, and by their advice, counsel, and consent did make Interpretation, and Declaration of the obscurities, doubts, and ambiguities of the former Statutes and Ordinances.

And having reformed divers things in them, he thereunto made several additions,

additions, no less necessary than expedient.^o The Original whereof being signed and sealed, was commanded to be carefully laid up, in the Treasury of the Colledge at *Windsor*, there to remain to succeeding times, notwithstanding which, it hath not been seen there these many years past.

The *Articles* and *Clauſes* added to the former *Statutes* in this last Body are these.

Article

1. That the interpretation of the Statutes, &c. belongeth to the Sovereign.
2. The three points of Reproach, declared; and what is meant by a Gentleman of Blood.
4. Of the Prorogation of the Feast.
5. How the Feast is to be observed by absent Knights.
6. Attendance on the Sovereign, if he be not at the Feast.
7. That the Sovereign's Deputy may correct things in Chapter.
12. The Offering up of Atchievements, and a Taper armed with a Scutcheon.
13. Canons to sit in the lower stalls, when any Knights are present.
14. That six Knights make a Chapter.
20. The manner of Installation set down.
21. Clause for a foreign Knight's Deputy to be conducted from the Chapter-house to his Stall; and for making an Election void, if the Knight send not his Proxy within seven months.
23. For Advancing and Translating of Stalls.
25. Plates not to be larger than the first Founders, except Strangers.
38. Concerning the Collar of the Order.

This Body of Statutes was compiled in Latin, and is recorded in the ^uBlack ^uPage, 214. Book of the Order; it was translated into ^wFrench and ^wEnglish by Sir Thomas ^wLib. p. 196. ^wWriothesley Knight, then Garter King of Arms: The English Version is that which hath been since delivered (instead of the former *Statutes*) to all succeeding *Knights-Companions*, according to the Injunction, but of late times appointed to be sent to *Forreign Princes*, and other *Elect Knights* abroad, sealed with the ^xLib. R. ^xGreat Seal of the Order, affixed to a Label of Blue Silk and Gold. ^{p. 120.}

Where this *Book* hath been delivered to a *Knight-Companion* at the Sovereign's charge, the *Knights*'s Executors are obliged to send it back to the Colledge of *Windsor*, and there to deliver it to the *Custos* or *Register* of the Order. And because this Law was defective in point of time, therefore King^s *Henry* the Eighth's ^yE. 3. ^zStat. ^zArt. 28. *Statutes* appoint the same to be sent to either of them (or to one of the principal Officers of the Order, for the time being) within three Months next after the decease of such *Knight-Companion*.

And yet besides these three *Bodies*, most eminently known by the title of *Statutes*, there was another drawn up and published, anno 7. E. 6. the Reformation of Religion here in *England* giving the occasion; but it being within few Months repealed by ^{*}Queen *Mary*, his Sister and Successor, before it received the life of Execution, and not since revived, we suppose it not proper to rank it in the ^{*}Lib. C. p. 63. *Appendix* or make any use thereof in the following Discourse.

In the Month of *December* 1666. the Right Reverend Father in God *Matthew Wren*, late Lord Bishop of *Ely*, shewed me a Manuscript, compiled by himself, about the year 1631. being at that time *Register* of this most Noble Order: wherein by way of Comment upon King *Henry* the Eighth's *Statutes*, he briefly shews (out of the *Statutes* and *Annals* of the Order) what alteration there hath been in the Law of the *Garter*, both before and since. It is a work composed with a great deal of judgment, and exceeding useful; and had it been my good hap to have met therewith before I had so neer finished this Work, the ready directions therein would have eased me of much toil, whilst I was about the composing it.

S E C T. III.

Several endeavours for Reforming the Statutes, since the Reign of King Henry the Eighth.

AS the Kings of this Realm, immediately at their attaining the Crown, do become *Sovereigns* of this most Noble *Order of the Garter*, and consequently the ^a *Supremum* *Law*, and *Interpreters* thereof; so is the regulation of the whole their undoubted Prerogative; and this hath been evidenced in nothing more fully than from their constant course in exercising the power, not only of making and establishing, but changing and altering the *Laws* and *Statutes* thereof; which upon interest of *Religion*, pleasure of the *Sovereign*, change of *times*, or any other fit or necessary *Occasion*, hath from time to time been done by them. Upon this ground was it, that King *Edward* the Sixth went about to alter and reform such things in the preceding *Statutes* as seemed not consistent with the Religion he had established in *England*. To which purpose, at a *Chapter* holden at ^b *Greenwich*, the 23. of *April* in the 3. year of his *Reign*, it was agreed, ^b *That the Lord St. John, the Earl of Arundel, and Sir William Paget should peruse over the Statutes of the Garter; and that the same should be reformed, and made agreeable to the Kings Majesty's other proceedings, by the advice of the Duke of Somerset Lord Proticlor, and other Companions of this Noble Order.*

This was seconded by another *Order*, made also in *Chapter* at *Greenwich*, on *St. Georges* day in the following year; where it was agreed, ^c *That the Book of Statutes should be reformed, and thereupon the Sovereign delivered to the whole Company, a Book, wherein was contained certain Statutes, by the same to be corrected and reformed as they thought best, until the next Chapter.*

But it seems, nothing was as yet done, in pursuance of either of these *Orders*, for at the next Feast, on the 24. of *April*, anno 5. E. 6. another *Order* past, ^d *empowering the Duke of Somerset, the Marquess of Northampton, the Earls of Warwick, Arundel, Bedford, and Wiltshire, to peruse over the Statutes and other Books of the Order, and the same to be reformed, as aforesaid.*

This third *Order* it seems took more effect than the former; for thereupon a new Body of *Laws* was collected together (wherein some things were reformed, others newly added; but in effect the *Laws* of the *Order* very much altered) and published *March* 17. anno 7. E. 6. Byt this King dying within four Months after, the very first thing *Queen Mary* (his Sister) took care for, in reference to the Affairs of this *Order*, was to see these *new Statutes* abrogated and made void.

To which purpose in a *Chapter* held at *St. James's* House, the 27. of *September* next following her coming to the Crown, it was among other things Decreed and Ordained, ^e *That the said Laws and Ordinances, which were in no sort convenient to be used, and so impertinent and tending to novelty, should be abrogated and disannulled; and no account to be made of them for the future.*

And for the speedy execution of this Decree, command was then also given to *Sir William Petre* (who that day was admitted *Chancellor* of the *Order*) to see, ^f *that they should be speedily expunged out of the Book of Statutes, and forthwith defaced; lest any memory of them should remain to posterity; and only those Decrees and Ordinances, which her Father, and his royal Predecessors had established, should be retained and observed.*

It may be also noted, that in this particular of Reformation, King *Philip* her Husband appeared no less zealous: for on the 5. of *August*, an. 1. & 2. Ph. & Mar. (which was the third day after he had been invested, with the Habit and Ensigns of the *Order*) himself being present at a *Chapter* in *Windsor Castle*, it was then Ordained; ^g *That all Acts and Decrees being recorded in divers places of the Great Book (to wit, the Black Book of the Order) which were repugnant and disagreeable*

^a Lib R. p. 119
^g 122.

^b Lib. N. p. 302.

^c Ib. p. 304.

^d Ib. p. 305.

^e Lib C. p. 6.
^f Ibid.

^f Ib. p. 7.
^h Ibid.

^g Ibid. p. 12.

disagreeable either with the ancient and received Statutes of the Order, or else with the Laws of the Realm; should clearly be abolished and taken away; by the Marquess of Winchester, the Earls of Arundel, and Pembroke, and the Lord Paget.

And we no sooner see Queen Elizabeth ascending the Throne, but shortly after, on St. George's day in the 2. year of her Reign, a view of the Statutes is committed (by Commission) to four of the Knights-Companions, namely the^k Marquess of Northampton, the Earls of Arundel, and Pembroke, and the Lord Howard of Effingham: ^{kg Lib. C. p. 53.} Who were thereby impowered to read over and consider those Statutes, and being so read over and viewed, to consider with a watchful care and diligence, if any of them were disagreeable to the Religion, Laws, and Statutes of this Realm; and if any such were found, the same to be faithfully represented to the Sovereign, to the end that She, with the Knights-Companions, might establish such Decree concerning them, as she should think fit.

Whether any thing was done pursuant hereunto, or not, doth not appear in the Annals of the Order, or any where else that we have seen; nor do we conceive there was, or that this Sovereign saw much cause, to alter the frame of those Statutes, which King Henry the Eighth had established, and Queen Mary confirmed; since the Books of Statutes delivered to the Knights-Companions at their Installations, throughout her Reign, were no other than Transcripts of her Father's Body of Statutes, and besides, the practice of her time was generally pursuant to the direction therein; except in some few things, now and then added or altered, at future Chapters, when there arose new cause for so doing; of which we shall give an account as the matter occurs.

After her Reign, King James, her Successor, observing the obscurity and disagreement of some passages among the Statutes, attempted something towards their reformation, and in reference thereto, the 14. of May, in the 9. year of his Reign, Decreed, That Commissioners should be made forth to the Earls of Nottingham, Worcester, Pembroke, and Northampton, whereby power should be given them, to examine the Registers, and other Monuments, which pertained to the Order; and where any thing should be found obscure, to make it clear, where contrariety appeared, fitly to reconcile it, yet with no endeavour of innovating any thing, but an intention of renewing all things, as near as might be to the first and most ancient Institution of the Order: saving always power to himself, as Sovereign of the Order, to add or change any thing (according to the occasion) as it should seem agreeable to his prudence, for the honor of this most Noble Order. What was done hereupon appears not, but some few years after, this Affair was revived, and the following Commission issued forth.

James R.

James by the grace of God King of Great Britain, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter, To our Right trusty, and Right well beloved Cousins and Councillors, Charles Earl of Nottingham, and Edward Earl of Worcester, and to our right trusty, and right well beloved Cousin Henry Earl of Southampton, and to our right trusty, and right well beloved Cousin and Councillor Thomas Earl of Arundel, and to our right trusty, and right well beloved Cousins, Philip Earl of Montgomery, and Robert Viscount Lisle, Knights and Companions of our said Order, Greeting; Whereas, ever since our coming to the Crown of this our Realm of England, We have had a special care to maintain and uphold the dignity and honor of our most Noble Order of the Garter, whereof we are Sovereign, as to the world hath well appeared, both by our careful observation at all due times of all the Ceremonies and Solemnities belonging to the same, and also by the choice we have made of Noble and Worthy persons, whether Princes of Foreign Nations, or Subjects of our own Kingdoms, to supply the places which have been void of that Society. Now forasmuch as We are not ignorant that in all humane Constitutions, there may be not only Ambiguity, suffering doubtful Interpretation, but also defect, for which addition is requisite, the same best appearing in time, which is the producer and tryer of truth, We have therefore thought fit, out of the knowledge and experience

experience we have of your understanding and wisdom, and the confidence we repose in your faithfulness and sincerity, being men of honor, and Knights and Companions of our said Order, to nominate you six, and to appoint you, or any four of you, to take an exact view of all the ancient Statutes and Articles of our said Order. And do give unto you, or any four of you, full power and authority to call before you all such persons, whether Officers of our said Order, or others, as can give you light or information concerning the same; and after a serious consideration thereof had by you all, or four of you, We will and require, that you set down in writing, what in the said ancient Statutes and Articles, you shall conceive meet to be explained, and what to be added, whereby our said Noble Order may be made more famous and illustrious, that the same being presented to us the Sovereign and the Society, at a Chapter holden, may be resolved on, in part or in all, to be put in execution, if to us it shall seem so good. Given under the Seal of our said Order, at our Palace of Westminster, the 26. day of April, in the sixteenth year of our Reign, &c.

Notwithstanding the powers and directions given by this Commission, the progress in this business was very slow paced, but towards the later end of his Reign, the Earls of Worcester, Montgomery, Arundel, Surry, and Leicester, four of the six Commissioners above-named, having had divers meetings, and debated several things represented to them; did at a Chapter holden at Whitehall, the 19. of May, anno Jac. Regis 20. present to the Sovereign certain Articles, subscribed with their hands, which for the Honor of the Order they thought necessary to be observed.

By the first of which they endeavoured to provide for a further progress and advance of the same, in proposing, ^o that every year a Commission from the Sovereign should be given or continued to such Knights of the Order, as in Chapter should be thought fit; to consider of all things to the Order belonging; and that the year following an account by the Knights in Chapter should be given of their proceedings, by virtue of the said Commission.

This with 8 other Articles, were confirmed by the Sovereign, and twelve of the Knights-Companions, the 22. of May following, in a Chapter held at Whitehall.

And so happily and effectually went this work forward, that on the Feast-day of St. George held at Windsor in the ensuing year, the said Earl of Worcester (being then the Sovereign's Deputy for that Feast) with ten Knights-Companions more, did agree to eight other Articles (most of them concerning the Alms-Knights) which the next morning were approved of by the Sovereign; and that day, before the celebration of Divine Service, by the Sovereign's Deputy, and Companions assembled in the Chapter-house, the observation thereof was also Decreed.

And now to come neerer, even to the Reign of his late sacred Majesty, King Charles the First, of ever blessed and glorious memory, who while it lay in his power, was (and much more would have been, had not the angry Fate of our late times opposed) the greatest Increase of the Honor and Renown of this most Illustrious Order: He, I say, taking into his princely thoughts all things whatsoever, which carried any shew or probability of adding lustre thereunto, designed and endeavoured, the most compleat and absolute Reformation of any of his Predecessors.

And first, at the Solemnity of St. George held at Windsor the 6. day of October in the 6. year of his Reign, He commissioned nine of the Knights-Companions, namely, the Earls of *Molgrave*, *Pembroke*, and *Montgomery*, *Arundel* and *Surry*, *Salisbury*, *Carlisle*, *Dorset*, *Holland*, *Berkshire*, and *Suffolk*, with command to assemble four times in a year, to consult and handle the Affairs of the Order.

All these, but the Earls of *Molgrave* and *Dorset*, met at Whitehall, the 2. of January following, where some few things were considered of.

This Commission was seconded by one more ample, about three Months after, and directed to the before-named Knights-Companions, or to any 8, 7, 6, 5, or 4 of them, thereby impowering them, ^d to meet, consult, and take an exact view, and to peruse all the Statutes and Ordinances of the Order; as well such as were established in the beginning, as such as had been since made by Explanation or Addition, and

o Lib. C. p. 11.
et 12.

p. 15. p. 12.
q. et 13.

r. et 16. p. 14.
s.

a Lib. R. p. 65.

b Ibid. p. 67.

d B. p. 68.

and to consider advisedly, whether any thing had been Ordered, that had brought Doubt or Ambiguity, or did stand in need of Alteration or Amendment. To the end, that if upon mature deliberation by them, there should appear any contrariety or other defect, by want of plain expression or other omission, which were fit by the Sovereign to be supplied for the augmentation of the Honor of the Order, that then in such case, He [the Sovereign] might (upon return of their Proceedings) resolve of some general Declaration in Chapter, to reform and reduce into one body all the Statutes and Ordinances thereof, that the same being compiled and settled in a perfect form, might be so delivered over to posterity, cleared and freed from all future questions and doubts.

We see here the largeness of this noble design: Nevertheless not any thing was done upon this Commission, though it stood in force even from the 6. to the 13. year of this Sovereign's Reign: but where the neglect lay appears not, though it may not untruly be conjectured by that which follows.

At the Feast of St. George, celebrated by Prorogation at Whitehall, for the year 1636. upon the 17, 18, and 19. days of April, anno 1637. divers humble Petitions for Reformation and Renovation, were presented to the Sovereign, the said 18. day of April, by the Chancellor, and them also read; some of which more especially tending to the honor of the Order were accepted and decreed by the Sovereign, and the rest referred and transmitted to the Knights-Commissioners before mentioned.

The first of those Decrees which at this time past, was to revive and renew the powers given in the former Commission, and thereupon a new Commission, dated the 7. of May then following, issued under the Great Seal of the Order, having the same Preamble with the former Commission, and was directed to the Earls of Molgrave, Derby, Pembroke, and Montgomery, Arundel, and Surrey, Kelley, Salisbury, Dorset, Holland, Berksbire, Suffolk, Lindsey, Excester, Marquess Hamilton, Duke of Lenox, the Earls of Danby, Moreton, and Northumberland, or to three or more of them, to meet and consult of any matter, concerning the Statutes, or Honor of the Order. These Knights-Commissioners, were likewise armed with all the powers given in the foresaid Commission, dated anno 6. Car. 1. Unto which was added, for the better effecting the Sovereign's royal care; That three or more of them should meet at the Sovereign's Court, and begin to execute the said Commission, in Whitson-week next ensuing, attended and assisted by the Chancellor of the Order, and all or any other Officers, or such of them as they should call and find serviceable. And being met and assembled, to have power to hear, propound, and debate whatsoever should be presented, or that they should conceive conducive, to the honor and perfect establishment of the Order. And to prepare all matters of such their consultation to be presented unto the Sovereign, at the next Feast of St. George, and so successively at every Chapter to be held by the Sovereign: therein to receive his full determination, approbation, and royal assent: with further power to adjourn from time to time, after the first opening and reading of the said Commission, their meetings to such places and days, as to them should seem most convenient.

Now who would think, that, after so noble a designation of the Sovereign, after his care to send forth a second Commission with augmentative powers, after his earnest recommending this Affair to their diligence, his pressing their dispatch for the speedy accomplishment of his Royal Intentions, and lastly, his expecting from them an account of their Transactions, at or before the celebration of the next Feast, these honorable persons who were Companions of so noble and honorable an Order, and at their admision sworn to advance the honor of the same, no less than to defend and maintain it, should need a Spur to so worthy a design? But it was so!-----

For although the foresaid Commission was opened and read at the Court at Whitehall, the 30. of May following, in the presence and session of the Earls of Pembroke, and Montgomery, Salisbury, Holland, Marquess Hamilton, and Duke of Lenox, Commissioners and Companions of this most Noble Order; yet I find the then Chancellor Sir Thomas Rowe, in an account of that day's proceedings by Letter, dated

^c Sir Thomas
Rowes Journal
p. 8.
^f Ibid. p. 9.

^g Lib. R. p. 112.
^h Rowes
ⁱ Journal;
p. 18.

^k Ibid. p. 15.

^l Ibid.

dated the fourth of June 1637. and directed to Dr. *Christopher Wren*, then Register of the Order (whose attendance was on that day excused) sadly profess; That it was as much as he could do, to procure and draw together five of the Knights-Companions, to open and read the Commission, and this also in haste, quasi in transitu; and all that was done, was to appoint another meeting at the Court in Midsummer-week, then next ensuing; and to lay a charge upon the Chancellor to prepare matter (to wit, ^m Propositions and Observations upon the Statutes) fit for their Consultation, against that time, according to the tenour of the Commission. And elsewhere he makes this ingenuous acknowledgment, That he found such difficulty to procure meetings, and a certain non-chalance in every one, as if it were but a ceremonious Affair, and so few hearty in it, that he feared, he and the Officers should wait to little purpose.

And so indeed it fell out, for albeit he attended the said Knights-Commissioners in Midsummer-week, according to the appointment at their last sitting; yet there was nothing done, save only the adjourning of their meeting to ⁿ London.

Some little (and but little) progress was afterwards made in this Affair, at another meeting at *White-hall*, the 8. of February following; where three of the said Knights-Commissioners were present, namely, the Earls of *Berkshire*, *Lindsey*, and *Northumberland*; who Ordered, ^o That the Chancellor, Register, and Garter, should prepare an abreviation of the Statutes, and reduce every thing of one head, into an act, to avoid confusion: And this being the half of what they then did, caused this Expression to fall from the Pen of this worthy Chancellor, in another Letter to the Register, of the 24. of Nov. 1637. There is little hopes of the Knights; they never meet, or to no purpose; though I am tired with solicitations.

Finally, the 9 first of February after, another assembly of seven of the Knights-Commissioners was held also at *Whitehall*, in whose presence a few things were debated, but little concluded: and further than this sitting, can I not trace the prosecution of this noble design and intendment of the late *Royal Sovereign*, all the following years of his Reign; but that here it slept in silence and neglect.

SECT. IV.

Of the Annals of the Order.

AND because the several Orders and Decrees occasionally made in Chapters (being of good authority and binding to the Knights-Companions and Officers) with many other Historical and Ceremonial matters, relating to the Order, lye disperst throughout the Annals thereof; it will be requisite here, to give some account of those Books wherein they are so recorded, because we shall make frequent use of them in the progress of our Discourse.

Registrum Ordinis Char-taceum.

c (The Priichin & suo Canonice Cor. Catal.

The first of these in order of time, is an old Paper Book, written in French (hitherto fortunately preserved in the Paper-Office at *Whitehall*) which in all probability was begun by *John Coringham*: for we find him 1414. (which was a little before the Annals therein entred do commence) made ^e Canon of *Windestr*, and constituted ^f Register of the Order. And in regard that one and the same kind of hand-writing is continued from the beginning of this Book, until anno 16. H. 6. inclusive, where follows an Hiatus till anno 23. H. 6. that the Annals begin to be entred with another hand, and that he shortly after died, viz. anno Dom. 1445. 'tis very probable, the Book so far was writ by himself.

Hence forward these Annals are entred with several hands, and those generally in use about the times, wherein the Transactions passed, whence may well enough be presumed, that these were the proper hand-writings of each Register of the Order, and that this Book was transmitted from one Register to another, wherein, after their death or other removal, the Annals and Acts were continued by

by the hand of the next Successor; and from this conjecture may some light be also given of the time how long each Register or scribe enjoyed his Office.

After Richard Sidnor was made Register, to wit, anno 16. H. 8. (who subscribed his name to the foot almost of each leaf) the Annals were written in one hand, until anno 26. H. 8. that Robert Aldrydge Doctor of Divinity, and one of the Canons of Windesor^k succeeded him in that Office, and then 'tis evident the hand-writing also was changed, to an old set Roman, which ran on to the end of 29. H. 8. in which year he was advanced to the Bishoprick of Carlisle, and this Book ends in the 31. of his Reign.

Besides this, there is another Book wherein the Annals of the Order are recorded in Latin, concerning which there past a Decree, anno 3. H. 7. That it should be fairly transcribed, and afterwards, That the Sovereign should be put in mind of it, as being then needful to be renewed; but neither of these Decrees took effect, nor was this done till towards the end of the Reign of King Henry the Eighth.

This Book agrees very neatly with the Registrum Chartaceum, for therein is nothing entred relating to the Order (except one of the Exemplars of the Founder's statutes, and a Catalogue of the first 25 Knights-Companions) before the fourth year of King Henry the Fifth; the Annals of the Order until then being wholly lost. It hath the same Hiatus or Intervals, viz. from the 16. to the 23. year of King Henry the Sixth, from the 7. to the 10. of Edward the Fourth, from the 4. to the 7. of Henry the Seventh, and from the 10. to the 14. of the same King; it also runs parallel therewith for the most part, yet where there is any thing more recorded in the Registrum Chartaceum than in the Black Book, we shall note it, as we have a fitting occasion offered.

And that it was compiled by Dr. Aldrydge, while he was Register, may be collected from a short Account given in the Preface, of all the Sovereigns of the Order, ending with King Henry the Eighth; with a memorial relating to Cardinal Wolsey, who, as it there appears, was then dead.

The Transcription of this Book was finished anno 31. H. 8. for so far it is written (as also the Appendix) with one and the same hand (being a middle sized Text Letter) but anno 32. H. 8. 'tis most apparent, another hand is introduced, which with some variation is afterwards carried on to the end of anno 5. E. 6. where this Book ends.

The Register of the Order, by the Constitutions of his Office, was obliged to provide two Books, and therein to enter the Ordinances and Statutes, with other Acts of the Order, whereof one was appointed to be kept in the Chapter-house at Windesor, and called Index Windesoriensis; and the other (being a duplicate of the former) to remain in the Register's keeping, ready at hand to shew the sovereign whensoever he should require it; and this latter was called Aule Registrum.

As to the general directions given for compiling these Books, and of what particulars they are principally to consist, we have some information from the Statutes of the Order, and the foresaid Constitutions; for besides the entry this Officer is enjoined to make of all the Scrutenys taken in Chapter, and Elections thereupon made (which we shall at large discourse of in its due place) his duty is to record the Penalties inflicted on Knights-Companions, and the reason thereof, the reconciliation of those that have suffered penalties as Delinquents, with other Acts and their causes, appertaining to the Order: All which are Decreed to be recited before the sovereign and Knights-Companions, at the beginning of the Chapter, yearly on the Eve of St. George; to the end they may be corrected, and reduced into Method, if need require.

Moreover, he is, by the foresaid Constitutions, to make entry of all the Policies in War, Exploits, Transactions, and memorable Achievements, both of the Sovereign and Knights-Companions, according as he can best attain the knowledge of them, either by his own diligent search, or the assistance of Mr. Garter, which having first set down and committed to writing, as passages and accidents happen from year to year, whatsoever is thus noted by him, is to be red and perused at the next Chapter, by the Knights-Companions there assembled, that if any thing be found to stand in need of Correction, it may there be forthwith amended, and again in like manner, at

b Lib. N. p. 245.

i Ex Catalog. p. 168. k Lib. N. p. 265.

l Godwins Catalog. of Bishops, p. 543.

Liber Niger.

m Lib. N.

p. 168.

n Anno 12. H. 7.

vide Lib. N.

p. 181.

o Lib. N.

p. 27.

n Ibid. p. 38.

o Pag. 22. &

23.

p Lib. N. p. 235

q Chap. 9.

Sec. 15.

r E. 3. Stat.

Art. 34.

l Ord. Stat. in

Bibl. Hatton.

Art. 36.

t E. 3. Stat. Art.

34. H. 5. Stat.

Art. 36.

u Lib. N. p.

235.

another

another Chapter afterwards; which done, he is to take care, that they be fairly ingrossed in the foresaid Book, for a perpetual memorial.

And because the time assigned for rehearsal of these particulars in Chapter, had in succeeding years been taken up with other Affairs; in one of those Articles, which the Knights-Companions (to whom King James recommended the framing of some Articles, necessary for the honor of the Order) presented to the Sovereign the 19. of May, anno Jac. Regis 20. and confirmed the 22. of May following, it was Decreed, ^w That nothing of this nature, or any other Act in Chapter should be Registered, before it had been perused and considered by the then Knights-Commissioners, or at least four of them, who when they should set times apart, to consult of the Affairs of the Order, for which they were chiefly constituted, might then also make use of such opportunities, as should give this business dispatch with more conveniency.

Upon due consideration had of these Injunctions, the present Register (at a Chapter held the 19. of November, anno 22. Car. 2.)^x exhibited the continuation of the Annals of this Noble Order, which he had prepared to register in the *Lib. Carolin.* and humbly submitted it to the perusal and approbation of the Knights-Companions whom the Sovereign had deputed to take into their consideration the Affairs of the Order; which tender when they declined, he proposed that it might be examined by the Prelate, but that not being liked by them (on consideration that the Register was obliged under an Oath, to deal faithfully in his Report) it was Decreed, ^y That the said Annals should be recorded in the said Book without any further examination.

Besides the above-mentioned particulars, there were materials of another nature, ordered to be collected, both from the Chancellor of the Order, and Garter Principal King of Arms, to be digested by the Register, and entred also upon Record; for, whereas one part of the Chancellor's duty was to^z set forth and declare every year in Chapter, at the Feast of St. George, the renowned and praiseworthy Acts of the Knights of this Order, as many as had so merited, and as for those who had deserved the contrary, to make relation also of their scandalous and disgraceful actions; the Register was to take these in writing, and record them for a memorial of their honor or shame, never to end.

And it is part of the duty of Mr. Garter, ^a diligently and industriously to make enquiry after the valiant, fortunate, and renowned Acts, both of the Sovereign, and the rest of the Knights-Companions, which having learnt, he is to make a true and faithful relation of them to the Register, to be by him entred upon Record for a perpetual memorial.

But we find very little of this hitherto done, and how sparingly inserted, the Annals themselves are but too evident Witnesses. Nevertheless, the present Garter, Sir Ed. Walker, hath drawn up a faithful account of the noble Actions and Characters of the Knights-Companions, beginning with Thomas Earl of Strafford, and continuing it down to his Son; which he delivered to Dr. Ryves, the now Register, for the use afore directed.

Among the Articles established at the Feast of St. George, anno Jac. Regis 21. the last is, ^b That the then Register of the Order should compose a Book, wherein should be orderly transcribed the form and manner of all the Solemnities, Ceremonies, and Proceffions, which were accustomedly used at the Feast of St. George, and celebration of the Order, as also of taking down and offering the defunct Knights Achievements, to the end the Knights-Companions, upon recourse to it, might have full information thereof. But (after much enquiry) we have not heard that such a Book was drawn up by him, or any of his Successors.

And that some course should be taken for the safe custody and preservation of the Annals of the Order, such was the worthy care of the foresaid Knights-Commissioners, that the said 22. of May, anno Jac. Regis 20. it was Ordained, ^c That a secure and certain place within the Castle of Windefor, should be provided and appointed, in which all Acts concerning the Order should be kept, and to which every Knight-Companion at all times might have access. And further, ^d That upon the remove, or after the death of the Register of the Order, the Book containing

an account of all such acts as had been Registered and there reserved, should be delivered to one of the Knights of the Order.

The second of these Books is called the *Blue Book*, and so called from the colour of the Cover, being fairly bound in *Blue Velvet*. It begins with the first year of Queen *Mary*, and ends at the 18. year of King *James*. Liber Cœruleus.

The third, being bound up in *Red Velvet*, goes therefore under the name of the *Red Book*; it takes commencement where the *Blue Book* ends, and contains like Acts and Entries with the former, it ends in the 14. year of King *Charles* the First of ever blessed memory, having first given a full account of the Ceremonies performed at the Installation of the present *Sovereign*. Liber Rubescus.

And as to a great part of this *Book* may I justly and without flattery say, (and to the honor of that right Reverend Prelate, Doctor *Wren* the late Lord Bishop of *Ely*, let it be remembered) that from the Institution of this most Noble Order, until he was chosen into the Office of *Register*, the *Annals* of the Order, were at no time recorded by a Pen near so judicious or elegant; whose excellent Patern his worthy Brother, and Successor into that Office, Doctor *Christopher Wren*, (who most freely and readily communicated to me, what materials he had, to encourage my first design and entrance upon this Work,) hath exactly copied in its following leaves.

The fourth and last Book commenceth, anno 1640. wherein the *Annals* are continued down to the beginning of the year 1670. according to the English Account, by the learned pains of Dr. *Brune Ryves* the present *Register* of the Order. And in a Chapter held at *Windsor* the 16. of April, anno 13. Car. 2. it was Decreed, That there should be two of these Books made, the one penn'd in *Latin* to remain with the *Register* at *Windsor*, and the other in *English* to be kept at *Whitehall*, and called *Registrum Aulicum*. Liber Carolinus.
e Lib. Carol.
P. 30.

THE Account drawn up of the Founder and first Knights-Companions of this Noble Order, we designed for the next Chapter, but for some considerable reasons cannot bring it in here; nevertheless we intend it to usher in the Catalogue of their Successors, and join them together in the last Chapter, where our Reader, if hence he cast his eye thither, may read it in due Order.

CHAP. VII.

THE
Habit and Ensigns
 OF THE
Order.

SECT. I.

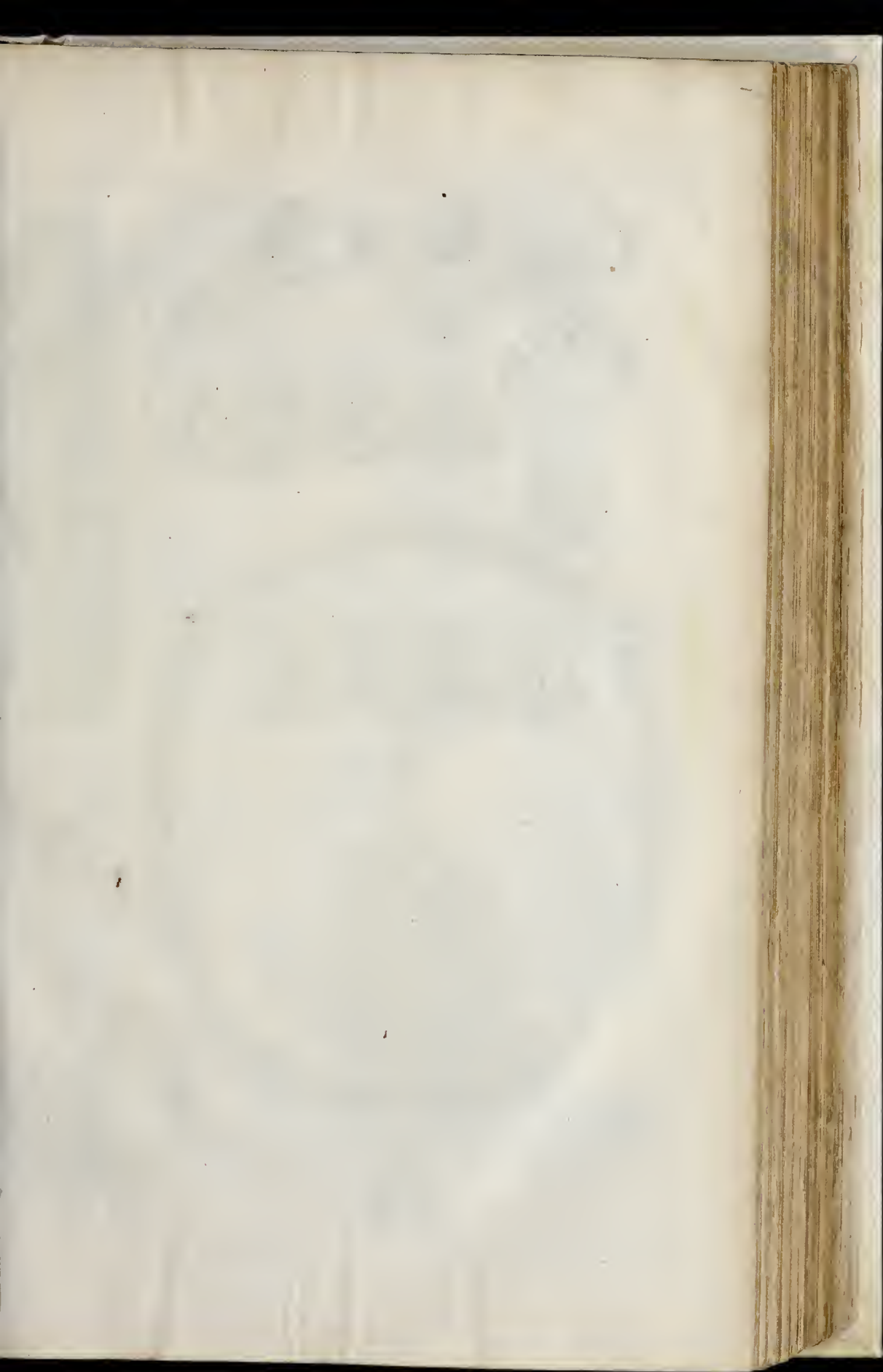
Of the Garter.

AMong the Ancients, the *Romans* were most exact, in assigning each Degree, a peculiar *Habit* and *Vesture*; by which alone the quality and condition of their *Citizens*, might be known and distinguished. This Custom of distinction in Apparel was afterwards taken up by sundry other Nations also, whence it came to pass, that every *Military* as well as *Ecclesiastick* Order of *Knighthood* did appropriate to it self a peculiar *Habit*, *Ensign*, or *Badge*; and these, the *Fellows* and *Companions* of those *Orders*, were appointed and enjoined to wear, to the end, they might be distinguished by them, as from others, so from one another, and best set forth the State and Honor of their several *Societies*.

Among the *Military Orders*, the *Habit* and *Ensigns* of this most Noble Order of the *Garter*, are highly honorable, and eminently magnificent; and consist of these particulars following. Namely the *Garter*, *Mantle*, *Surcoat*, *Hood*, *George*, and *Collar*. The four first were assigned by the *Founder*, and the two last by King *Henry* the Eighth, and all these together, are called^a the *whole Habit* or *Ensigns* of the Order. Concerning each of which we shall here deliver a short account, beginning with the principal *Ensign* the *Garter*.

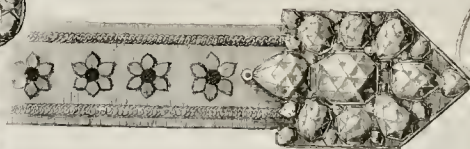
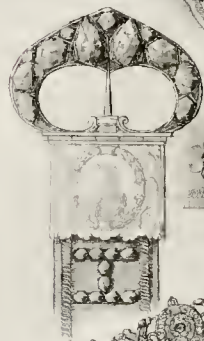
The Royal *Garter* challengeth the preheminance; for from it this most famous Order received a Name and Title. ^b It is the first part of the *Habit* presented to foreign *Princes*, and absent *Knights*, and that wherewith they, and all other *Elect* *Knights* are first adorned; and of so great honor and grandeur in this Institution, that by the bare Investiture with this Noble *Ensign*, the *Knights* are reckoned and accounted *Companions* and *Fellows* of the greatest *Military Order* in the World.

^a Lib. N^o. 209.
^b E. 3. Stat. Art. 19. H. 5. Stat. Art. 19. H. 8. Stat. Art. 20.



The Garter

The Sovereign's



The Collar and great George



Hood



Surcoat



Ribbon and George

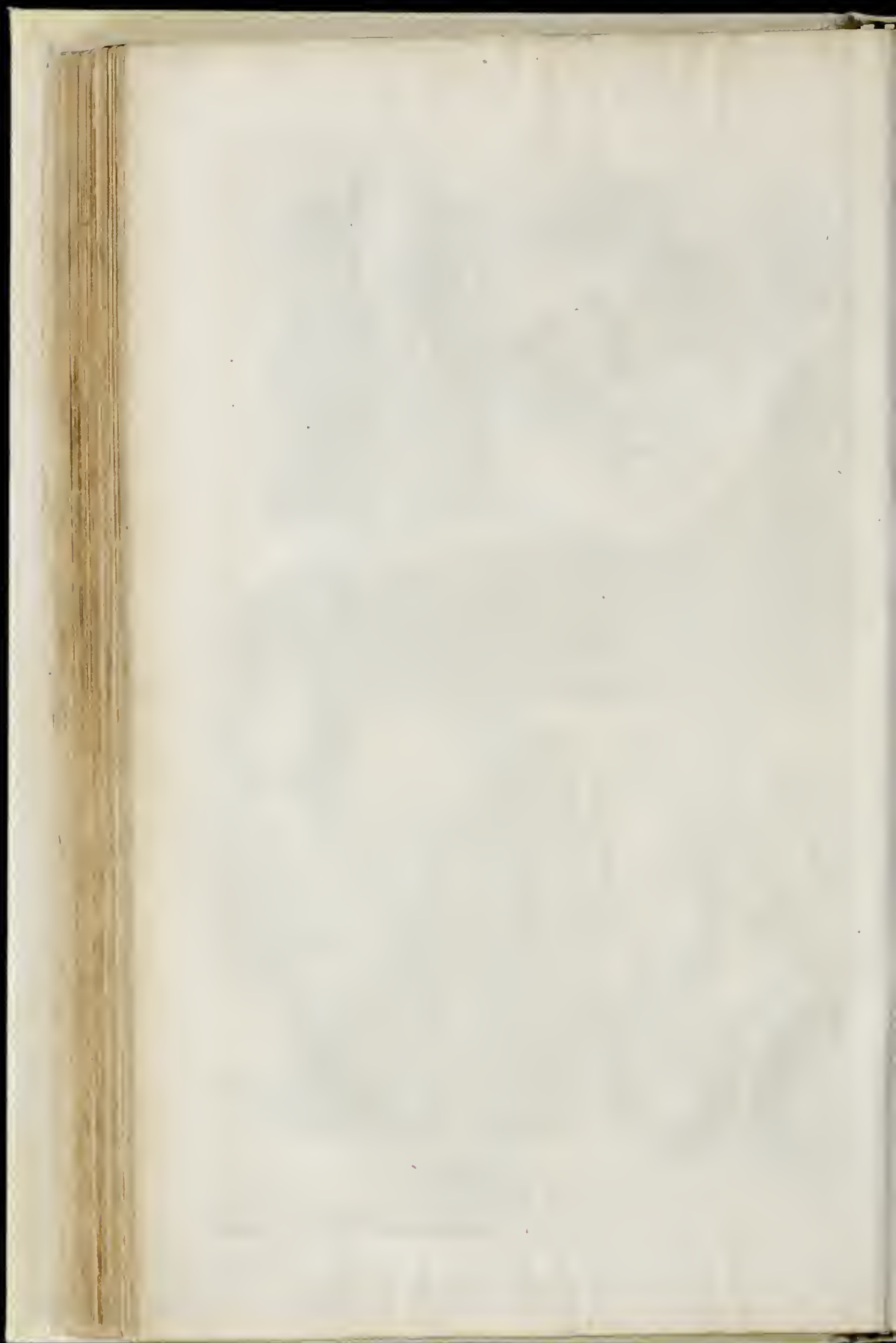


1 Knight Companion's Mantle



Cap and Feather





Of what materials this principal *Ensign* was at first made, we have not yet found, nor is it described by any, before *Polydore Virgile*, and he, but in general, as to the ornamental part of it, to wit, That it was adorned with Gold and precious Stones, and had a Buckle of Gold at the end, wherewith to fasten it about the Leg. But doubtless, it was also wrought with rich Embroidery, and thereon the Symbolical word or *Motto* was raised with Gold, Pearl, and sundry sorts of Silks; as may be guessed from the *Garters* anciently placed on the left shoulder of the *Knights-Companions* Mantles, and these other little embroidered *Garters*, wherewith their Surcoats and Hoods were heretofore adorned, which we shall describe by and by.

But touching those made in the last Age, we have received more particular satisfaction: for we find, that the *Garter* sent to *Emanuel Duke of Savoy*, anno 1 & 2. *Phil. & Mar.* was set with Letters of Goldsmiths Work, the *Buckle* and *Pendant* of the same, and on the *Pendant*, a Ruby and a Pearl hanging at the end. The *Garter* made for *Francis the Second*, anno 6. *Eliz.* was richly wrought with Letters of Gold, garnished with Stones: the *Buckle* and *Pendant* weighing three Ounces and a half and half quarter, was richly set with Rubies and Diamonds. The *French King Henry the Fourth*, had a *Garter* of Purple Velvet, embroidered with Letters of Gold, garnished with Diamonds and Rubies; and the *Garter* of *Christiern the Fourth King of Denmark*, was embroidered with Gold and Pearls.

But that *Garter* sent to *Gustavus Adolphus King of Sweden*, did excel all others, bestowed by former *soveraigns*, for richness and glory; each Letter of the *Motto* being composed of Diamonds. A particular Inventory whereof (taken the 24. day of *May*, anno 14. *Car. 1.* when delivered by the *soveraign's* Command, to the custody of the *Dean* and *Chapter* of *Windsor*, to be preserved there in memory of that famous King) we here exhibit; it being the transcript of that Counterpart, signed by *Doctor Christopher Wren*, then *Dean* of *Windsor*, and seven *Canons* of that *Colledge*, upon the receipt thereof.

Under the Letters of the Garter small Diamonds on [the lower] side	52
Item, on the upper side of the Garter of small Diamonds	52
In the Letter H Diamonds small	10
In the Letter O Diamonds small	12
In the Letter N Diamonds small	11
In the Letter I Diamonds small	4
The first stop Diamond	1
In the Letter S Diamonds small	11
In the Letter O Diamonds small	12
In the Letter I	4
In the Letter T Diamonds	10
The stop,	1
In the Letter Q Diamonds	13
In the Letter V	9
In the Letter I	4
The stop,	1
	207
In the Letter M Diamonds small	11
In the Letter A Diamonds small	10
In the Letter L Diamonds small	6
The stop,	1
The Letter Y Diamonds	6
The stop,	1
The Letter P	10
The Letter E	9
The Letter N	11
The Letter S	11
The Letter E	9

c Angl. Hist. 119. p. 378.

d Ex Colles. Will le Neue Eg. Aur. nuper Clarentieux R. Armorum. e Ex Colles. Aug. Vincent nuper Windsor Herald. f MS. fol. pen. Georg. Owen, nuper Toke Herald. p. 154. g Ib. p. 229. h Ib. p. 295.

In the first Button, Diamonds	6
In the second	6
In the third	6
In the fourth	6
In the Star of longer Diamonds	7
<i>Small Diamonds.</i>	7
In the Chapes border, Diamonds of a bigger size	32
In the Cross, four saucet long Diamonds, and four three square saucet Diamonds	8
One large Diamond long and saucet encompassed with seven square Diamonds and saucet	8
In the Buckle, one saucet table Diamond in the end, and twenty seven in the compass and tongue	28
In the Hinge of the Buckle, one foul square Diamond, and eleven other saucet and square Diamonds	12
	88
Total of the Number	411

See the Trustees
Book of Sales.

This rich Garter, being (for greater security) buried in St. George's Chapel, at the beginning of the late War, was discovered by *Cornelius Holland*, and fetch'd thence by *John Hunt* Treasurer to the Trustees for sale of the late Kings Goods, and sold by them to *Thomas Beauchamp* their then Clerk.

i & Ek relation
k Une prod.
Tho. Beau-
champ.

The Garter which his said late Majesty wore upon his Leg at the time of his Martyrdom, had the Letters of the *Motto* composed likewise of Diamonds, which took up the number of 412. It came into the hands of *Captain Preston* (one of the late Ufurper's Captains of Horse) from whom the said^k Trustees received it, and sold to Mr. *John Ireton*, sometimes Lord Mayor of London for 205 l. But since the happy Restauration of the present Sovereign, Mr. *Ireton* was summoned before the Commissioners, impowered by a Commission under the Great Seal of England, to enquire after the Crowns, Plate, Jewels, &c. of the said late Sovereign, which had been concealed or imbezeled, and being charged with the buying the foresaid Royal Garter, and not denying it, Composition was offered him, according to the direction of the Commission (as in all other like cases, where any thing could not be had in kind) but he refusing the offer, the Kings Attorney General proceeded against him in an Action of Trover and Conversion, in the Court of Kings-Bench, which coming to trial in Trinity Term, anno 16. Car. 2. upon a full hearing, a Verdict was given for the King, against the said *John Ireton* for 205 l. and 10 l. Costs of Suits.

The *Motto* of the now Sovereign's Royal Garter, is set with Diamonds upon Blue Velvet, and the borders wrought with fine Gold Wire; the Diamonds which frame the Letters of the *Motto* are Rose Diamonds, much of a bigness, but those which make the Stops, table Diamonds; and the number which set each Letter are as followeth.

In the Letter H <i>small rose Diamonds</i>	10
In the Letter O	12
In the Letter N	11
In the Letter I	4
The first stop Diamond	1
In the Letter S	9
In the Letter O	11
In the Letter I	4
In the Letter T	8
The stop,	1
In the Letter Q	12
In the Letter V	9
In the Letter I	4
The stop,	1
In	1

In the Letter M	13
In the Letter A	10
In the Letter L	6
The Stop,	1
In the Letter Y	8
The Stop,	1
In the Letter P	9
In the Letter E	9
In the Letter N	12
In the Letter S	8
In the Letter E	9
In each of the four Not holes six little Diamonds	24
In the Buckle, two very large Diamonds, four somewhat less, three less than they, and four small Diamonds	13
In the Tab, three very large Diamonds, six a little lesser, one somewhat less, four smaller Diamonds, two less than they, and fourteen small Diamonds	30
Total	250

The Hinge of the Buckle is pure Gold, and thereon the *sovereign's* Picture to the breast, curiously cut in flat-stich, crowned with a Laurel, and vested in the Military Habit worn by the first Roman Emperors. The Tab or Pendant is also Gold, and on the back side thereof engraved a *Saint George* on Horseback, encountering the Dragon. The order of placing the Diamonds on the Buckle, Tab, and about the Not holes, may be seen in the Draught which (with the rest of the Noble Ornaments, that make up the whole Habit and Ensigns of the Order, exactly taken from the particulars themselves) is placed at the beginning of this Chapter.

This Noble Ensign [the Garter] was at the Foundation of the Order, appointed to be worn on the left Leg, a little beneath the Knee, and so hath the usage in all time since continued. And its apparent, that the manner of placing this Garter on the left Leg of the *Knights-Companions* Sepulchral Portraits, was very early brought into use; seeing in that Alabaster Figure, of Sir *William Fitz Warren* (who died a *Knights-Companion* of this Noble Order, in the five and thirtieth year of the *Founder's* Reign) lying with his *Lady* on a raised Monument, in the North side of the Chancel of *Wantage Church* in *Berkshire* (and yet to be seen) with his Surcote of Arms upon the breast) the resemblance of his Garter (but without any *Motto*) is carved upon its left Leg. In like manner is the Garter represented on the left Leg of the Alabaster Portraiture of Sir *Richard Pembridge*, elected *Knights* of this most Noble Order, in the *Founder's* Reign, and in the room of Sir *Thomas Ufford*: whose Monument is erected in the South side of the Cathedral Church of *Hereford*, below the Pulpit, and encompassed with a Rail of Iron Spikes.

The next Monument in time, whereon we have seen the Garter so represented, is that made for Sir *Simon Burley* (beheaded anno 1388.) and raised in the North wall siding the Quire of *St. Paul's Cathedral London*, almost over against the Monument of *John a Gaunt Duke of Lancaster*. Thence forward the usage became more frequent (and then the *Motto* began likewise to be cut thereon) in so much as even until these days, the Garter is to be seen thus represented, upon all the Monumental Portraits of those, who were since *Companions* of this most Noble Order.

And albeit this Princely Ensign of the Order, was at first designed for an Ornament to the left Legs of the *Sovereign* and *Knights-Companions*; yet was not its use confined only thereto, but extended to some other particulars: For, in the next place it was (and that anciently also) made use of to incircle the Scutcheon of *St. George's Arms*, worn by the *Sovereign* and *Knights-Companions* on the left shoulder of their Mantles; who within a short time after took it to surround each of their proper Coats of Arms: which usage, their Successors in this most Noble

1 *Polid. Virgil.*
Angl. Hist. l. 19.
 p. 378.
 in *Lib. N. p. 66.*

n *Ex veris.*
Codice de Epi-
scopis et Pri-
oribus Dun-
elm. *facile.*
vide Tho. Wal-
singh. sub anno
1361.

o *Ex Collect.*
 p. *Sila Tay-*
lor gen. lib. D.
 f. 129. b.

q *See the In-*
scrip. in Mr.
Dugdale's Hi-
story of St.
Paul's Cath-
edral, p. 103.
Placita coram.
Rege. an. 5. H. 5.
 rot. 46. *Heref.*

Order

Order have retained, as a peculiar priviledge, but not permitted to any other, except the *Prelate* of the *Garter* their principal Officer.

The first Example which hath occur'd to our view, is the before mentioned Monument of Sir *Simon Burley*; where on the front towards the head is a *Scutcheon* of his Arms, impaled with his first Wives, set within a *Garter* (wanting the *Impress*) but another having the same impalment (placed below the Feet) is surrounded with a *Collar* of *ss.* of the fashion with that about his neck.

The Monument also of *Joane* Wife to *Ralph Nevill* Earl of *Westmerland*, Daughter to *John a Gaunt* Duke of *Lancaster* (who died on the Feast-day of *St. Brice*, anno 1410.) raised on the South side of the Quire in the Cathedral Church of *Lincolne*, hath the Arms of *Nevill*, impaled with those belonging to the said *Joane*, incircled with a *Garter*: And by these two (among other Examples) it appears to have been the usage about those times, to surround *Scutcheons* of Arms, and other *Devices*, with a *Collar* of *ss* also: for so, on this great *Ladies* Monument, is there such a *Collar*, fashioned like that of Sir *Simon Burley*'s placed about a square, whereon, what was painted doth not now appear.

r MS. in Bibl.
Hutton.

Another ancient instance is that *Scutcheon*, viz. ^a *Sable*, three *Ostrich Feathers* *Argent*, surrounded with the *Garter*, set up in the Glass Windows of *Greenwich* Church in *Kent*, by *Humphry* Duke of *Gloucester*, and supported with a *Greyhound* and an *Antelope*. It is said, that these three Feathers were the Badge of King *Henry* the Fourth, which he had from *John a Gaunt* Duke of *Lancaster* his Father, who bore them for his *Device* (as might be seen not long since in the North Window, against his before mentioned Monument, in *St. Paul's London*) and placed in a Field *Sable* as here, but the Pens were powdered with *Ermyns*, for a difference from the *Black Prince*'s Feather. The *King* likewise, so also the House of *Somerst*, gave the White *Ostrich* Feather for a *Device*; but all the difference lay in the Pen, for the *Kings* Pen was *Or*, the *Princes* *Argent*, the *Duke of Lancasters* *Ermyn*, and the *Duke of Somersets* *Compony*, *Argent*, and *Azure*.

The Arms of Sir *Lewis Robsart* Lord *Bourchier*, one of the *Knights* of this Order, Elected in the Reign of King *Henry* the Fifth, are to be seen painted within a *Garter*, on each side his Monument, in *St. Paul's* Chappel in *Westminster* Abbey. Afterwards we find at the Interment of *Richard* Duke of *York*, Father to King *Edward* the Fourth (slain at the Battel of *Wakefield*) that every corner of the Majesty *Scutcheon* (set over the Image of the defunct) had ^a a *Scutcheon* of the Arms of *France* and *England* quarterly, and four *Angels* *Gold*, holding the Arms within a *Garter*.

s MS. in Offic.
Am. [13.]
f 8 b. vide
lib. 1. 11. in
ead. Offic. f. 84.

In like manner, some of the *scutcheons* prepared for the Funeral of *John* Viscount *Wells* (who married *Cicely*, third Daughter to King *Edward* the Fourth and died the 9. of *February* anno 14. H. 7.) were surrounded with the *Garter*; and so were others having his ^w *Ladies* Arms, of both Metal and Colour. At the Interment of *Thomas* Duke of *Norfolk* in *Thetford* Abbey (who dyed anno 16. H. 8.) there was provided a *Shield* of his Arms ^v within a *Garter*, and a *Coronet* set over it. A *Target* also of the Arms of *George* Earl of *Shrewsbury* ^z within a *Garter* was born at his Funeral, anno 33. H. 8.

t MS. in Offic.
p. ad. [13.]
f 22.
u) Ibid.
w) f. 2.
x) Aug. Vir-
centi dist. ve-
re f. Error in
B. 3. 1. 1. 1. 1.
lib. p. 245.
v) Ex part. MS.
[14.] fol. 103.
z) MS. in ead.
Offic. [1. 11.]
f. 67. b.

It was the custom (began with us about the Reign of King *Henry* the Seventh) when the *Obsequies* of any *Forreign Prince* were celebrated here in *England*, to paint the *Scutcheon* of such *Princes* Arms within the *Collar* of that Order, whereof he was *Sovereign*, or a *Fellow-Companion*; for instance,

At the *Obsequies* of the French King *Charles* the Eighth, celebrated in the Cathedral of *St. Paul's London*, the *Scutcheons* of the Arms of *France*, were placed within the *Collar* of the Order of *Saint Michael*, of which he was *sovereign*. At each end of the *Hearse*, ^b when the *Obsequies* of *John* King of *Portugal*, were kept in *St. Paul's* Cathedral, there was among others, one great *scutcheon* of his Arms, ^c within the *Collar* of the *Golden Fleece*, wrought with Metal upon *Wax*, in regard he was one of the *Knights* of that Order. The *Obsequies* of the Emperor *Charles* the Fifth, being performed in *Westminster* Abbey the 22. and 23. days of *December* anno 1558. there were ten great *Scutcheons*, ^d compassed with *Garters*; to shew he was a *Fellow*, and *Knight-Companion* of this Order.

a MS. [13.]
f. 10.
b) 18 & 19.
Aug. 1557
MS. 104.
in ead. Offic.
f. 245. b.
c) Ibid.

d) B. f. 284. b.

And upon the same account, where any *Forreign Princes*, were not only *Sovereigns* of one *Order*, but *Companions* of another; their *Herſes* were garniſhed with *ſcutcheons* of their proper Arms, ſurrounded with the *Collars*, or principal *Badges* of both thoſe *Orders*. Hereupon we find, at the *Obſequies* of *Francis* the Firſt, the *French King*, celebrated the 19. of *June* in *St. Paul's London*, anno 1. F. 6. the *Herſe* was adorned with the *ſcutcheons* of the Arms of *France*, placed both within the *Garter* of *St. George*, and *Collar* of *St. Michael's* c MS. [I. 11.] *Order*; in regard he had been a *Fellow* of the one, and *Sovereign* of the other, f. 112.

At the *Obſequies* performed for *Henry* the Second of *France*, on the 9. of *September*, anno 1. *Eliz.* in *St. Paul's* alſo, there were ſome *ſcutcheons* of his Arms, incircled both with the *Garter* and *Collar* of the *Golden Fleece*, he having been a *Knight-Companion* of both theſe *Orders*; under the *Joyſts* was a *Majeſty ſcutcheon* of *Black Taſſaty*, of this *Kings Arms* within a *Garter*, crowned with an *Imperial Crown*: This *ſcutcheon* was garniſhed in eight places, with eight *Fundles*, and therein his *Impreſs*, *Donec totum impleat Orbem*, with three *Creſcents*, and two *D's* of the *Roman Letter*, linked back to back; and in ſeveral other places of the *Herſe*, were ſaſtned other *ſcutcheons* of his *Arms* within this principal *Enſign* of the *Garter*. f Lib 13 f. 8. g l. 14 f. 7.

King Henry the Eighth was firſt of the *Sovereigns* of this moſt Noble *Order*, who introduced into his *Great ſeal*, the *ſcutcheon* of his *Arms*, incircled within a *Garter*; as may be ſeen placed on either ſide of his *Portraiture*, ſitting in his *Royal Throne*. Since his *Reign*, all ſucceeding *Sovereigns* have born their *Arms* within the *Garter*, not only in their *Great* and *Privy ſeals*, but alſo in thoſe other belonging to their *Courts of Juſtice*; and generally in all things (except *Coins*) whereon the *ſcutcheon* of their *Arms* have been ſince cut, carved, graved, painted, or wrought (in imitation of whom the *Knights-Companions* have done the like) But there were an. 21. *Car.* 1. certain half *Crowns* ſtamped in the *West of England*, having the *Sovereign's Arms* ſo encompassed, and this was the firſt *Money*, whereon the *Royal Garter* appeared amongſt us. h Speeds Chron. f. 765.



And the preſent *Sovereign*, intending the augmentation of the Honor of this renowned *Order*, as in many other things, ſo in advancing the reputation of this Noble *Enſign* by a more publick way; hath cauſed the irradiated *Croſs* of *St. George*, encompassed about with the *Royal Garter*, to be ſtamped in the Center of his *ſilver Coyn* made upon the alteration of it, anno 14. *Car.* 2.

There were likewiſe *Medals*, heretofore ſtamped upon ſeveral occaſions, wherein the *Garter* was deſignedly added, ſome of which are here exhibited; As that in the year when *Frederick* Prince *Palatine* of the *Rhine*, was crowned King of *Bohemia*, and *Robert Cecil* Earl of *Salisbury*, made Lord *Treſurer* of *England*, both *Knights-Companions* of this moſt Noble *Order*.



We have seen *Gold Rings* cast into the Figure of *Garters*, the ground on the outside enamelled with a deep Blue, through which the golden Letters of the *Motto* appearing, set them off with an admirable beauty. And it seems such *Garter Rings* have been of ancient use, since the Preface to the *Black Book* of the *Order*, taking notice of wearing the *Garter* on the left *Leg* and *Shoulder*, adds also the *Thumb*; by which we suppose is meant *Gold Rings*, made into the fashion of *Garters*, and bestowed by some new installed *Knights* upon their Relations and Friends, to wear in memorial of so great an honor conferred upon them.

i Interdum
Vulge gestat-
re. lib. N. 7. 15.

Among the *Officers* belonging to the *Order*, the *Prelate* is allowed to bear his proper *Arms*, (impal'd with those of his *See*) within the *Garter*: and the rest of the *Officers* are permitted only to wear the *Badges* of their *Office*, surrounded with the same, to express their peculiar relation to this most Noble *Order*.

Besides the manner of bearing *Arms* within the *Garter* of this *Order*, the *Garter*, either in whole or part, hath been given by way of *Armory*, (but without the *Motto*) and in sundry manners of *bearing*. As in the Seal of *Arms*, belonging to the Office of *Garter*, Principal King of *Arms*; where the *Garter* (surrounding a *Crown*) is placed in Chief, between one of the *Lions* of *England*, and a *Flower de Lis* of *France*. And to instance in *Families*; we find, ^k *Argent*, three demy *Garters* *Azure*, buckled and garnished *Or*, granted by King *Henry* the Seventh, to his Servant *Peter Nerborne*: and ^l *sable* a *Garter Or*, between three *Buckles* of the second, to be born by the name of *Buckland* or *Bowland* in the County of *Northampton*.

k Pat. 17. H. 7.
pars 2. m. 1.
vide porro MS.
Offic. Arm.
[G. 15.]
l Ibid. See
also Glovers
Ordinary,
p. 419.



SECT. II.

Of the Mantle.

IN the *Founder's* Statutes, mention is made of no other *Robe* among those appointed for the Habit of this most Noble *Order*, but only an *upper Garment*, to which is there given the name of *Mantle*; and is the chief of those Vestments, which the *Sovereign* and *Knights-Companions* wear upon all solemn occasions relating to the *Order*.

m Panciroll.
lib. 1. rerum
memorab. de-
perdit. Tit. 44.
n Car. Sigontius
de Judiciis, l.
3 c. 17 p. 459.
o In Vita Ro-
muli.

That this kind of *Mantle* was transferred and derived to us from the ancient *Greeks* and *Romans*, is not to be doubted; since it so little differs in fashion from their *Pallium* or *Toga*. For the ^m *Grecian Pallium*, was a kind of long Cloak, which only wanted a *Coller* or *Cape*: and the ⁿ *Roman Toga*, a Garment as common in fashion with, and proper to them, as the *Pallium* to the *Grecians*; and the use so ancient, as *Romulus* is noted by ^o *Plutarch* to have worn it.

p Panciroll.
eod. lib. Tit. 43.
q Ej. Aur. An-
glo Wittemb.
p. 137.

We find the *Pallium* further described to be ^p a kind of upper *Robe*, that covered the whole *Body*, made fast on the right *Shoulder* with a *Fibula*, or *Clasp*: It was usually worn over the *Tunica*, or short *Coat*, whence grew the Proverb, *Tunica Pallio propinquior est*; and is more particularly observed by ^q *Erhard. Cellius* from the

the authority of *Livie*, *Suetonius*, *Tacitus*, and other *Latin* Authors to have been a Garment, made without Sleeves, that reached down to the Ancles.

In describing this upper Robe called the *Mantle*, (the *Sovereign's* being distinguished from the *Knights-Companions*, only by a long Train) we shall first set down the various *Names* given it in the Records of the Order, secondly the *Materials* whereof made, thirdly the *Colour*, fourthly the *Quantity*, and last of all the *Ornamental Trimming* used about it. Wherein, though some things hereafter inserted, may perhaps to some seem light and trivial, and fitter to fill up a a *Taylor's Bill*, than have place in a serious Discourse; yet well knowing they will be thought to others worthy remembrance, and as much esteemed, as necessary to be known; we thought good, not to omit the least particular, that might contribute to the satisfaction of any enquiry.

In the *Founder's Statutes* it is called *Mantellum*, and in *Henry the Fifth's Man-* 1. *It Name.*
teum, both which in *English* we render a *Mantle*. But the Exemplar of the *Found-* 1. *Ed. 3. Stat.*
er's Statutes entered in the *Black Book*, and the Statutes of *Henry the Eighth* 1. *Art. 3. p. 9. 11.*
call it *Trabea*, which *Rolfinus* also reckons among the different kinds of *Man-* 1. *Lib. 5. c. 32.*
tes or *Gowns*. And in the 20. Article of King *Henry the Eighth's Statutes*, it is 1. *vide etiam*
applied both to the *Mantle* and *Surcoat*. Sometime it is 1. *Rom. Hist. An-*
called *Chlamyde*, sometime *stola*, but in other places 1. *thologia, p. 154.* *Trabea quoq; Toga erat;*
(and more agreeable to the *Greek* and *Latin* denomination) 1. *Panciroll. Rememor. de perdit. L. 1. Art. 45.*
u Lib. N. p. 30. 31. 310.
w Lib. N. p. 120.
x lb. p. 317.

In the second place, as to the *Materials*; That *Mantle* made for the *Founder*, 2. *Materials.*
against the first Feast of this *Order*, appears to have been of *fine Wollen Cloth*. 1. *Ex Rotul.*
And it is not unlikely, the *Founder* made choice of Cloth for the *Robes* of the *Or-* 1. *Compt. Jo.*
der (rather than any richer material) to the end he might give a reputation to 1. *Coke Cler. mag.*
that our homebred and native Commodity: albeit we find in the Statutes of In- 1. *Gardrob. ab an.*
stitution, a permission for the *Proxies* of *Forreign Princes*, to bring over with 1. *21. ad 23. E. 2.*
them *Mantles* of *silk* or *Velvet*, when they came to receive the possession of 1. *m. 8. penes Re-*
their *Principals Stalls*; either because other Countries were better furnished with 1. *mem. Regu in*
such Commodities, than our *English* Cloth, or that it might rather stand with the 1. *Seaccario.*
liking or esteem of *Forreign Princes*, as accounting *Silk* or *Velvet* the nobler 1. *7. Ed. 3. Stat.*
material. 1. *Art. 20. vide*
1. *H. 5. Stat. Art.*
20.

How long the *Sovereigns* of this most Noble *Order* continued wearing of *Cloth*, we cannot directly say, the first time we discover their *Mantles* to be made of *Velvet*, is about the beginning of the Reign of King *Henry the Sixth*; which sort of *Silk* hath thence continued in use until this day. About this time also we observe the *Mantles* of *Forreign Princes*, were likewise made here of *Velvet*; for so was^b that sent to the King of *Portugal*, elected *anno 13. H. 6.*

As touching the *Mantles* of the *Knights-Companions*, there is no question, but they were of the same materials, with those made for the *Sovereign* of the *Order*; namely, at first, of fine *Wollen Cloth*, and when the *Sovereign* changed Cloth to *Velvet*, they did so likewise: But we cannot meet with equal satisfaction in this particular, as we have done in the *Mantles* belonging to the *Sovereign*, because the *Knights-Companions* provided this *Robe* at their own charge, and their private accounts, through many casualties were of no great durability; but their *Surcoats* were of the *Sovereign's* donation, and consequently the particulars of them remain on Record, in the *Rolls* and *Accounts* of the *great Wardrobe*.

The *Colour* of these *Mantles* is appointed by the Statutes to be *Blue*; and of 3. *Colour.*
this coloured Cloth, was the first *Robe* made for the *Founder*; by which, as by 1. *d. Ed. 3. Stat.*
the ground-work of the *Royal Garter* it is not unlike, he alluded (in this no less 1. *Art. 11. H. 5.*
than that) to the *Colour* of the *Field* in the *French Arms*; which a few years be- 1. *Stat. Art. 11.*
fore he had assumed in *Quarter*, with those of his Kingdom of *England*: But the 1. *c. Ex prad. Rot.*
Colour of the *Surcoat* was changed every year as will appear by and by. Of the 1. *Compt. Jo.*
same *Colour* were the *Velvet Mantles* made in King *Henry the Sixth's* Reign, who 1. *Coke m. 8.*
though he changed the *Stuff*, yet did he not vary the dye. 1. *g. De Velvet.*
1. *blodio, vid. lib.*
1. *prad. vocat. Co-*
1. *tom. f. 47. 54.*

It is also manifest, that the *Blue* Colour was retained to King *Edward the Fourth's* Reign, for when this *Sovereign* sent the *Habit* and *Ensigns* of the *Order* to 1. *Ex Coll Jac.*
Julianus de Medicis, the *Mantle* was made of *Blue Velvet*. 1. *Ware Eq. Aur.*

But in King Henry the Eighth's statutes, there is no mention at all of the Colour of this upper Robe, save only of the Mantle, which a Foreign Princes Proxy is enjoined to bring along with him, when he comes to assume the Stall of his Principal, which though it be not directly to the point, yet is it there noted to be of Blue Velvet: and it is more than probable, that the Blue Colour continued still in use; for within a few years after the compiling this last mentioned Body of Statutes, it appears, the Mantle sent to James King of Scotland, was of Blue Velvet. And Polydore Virgile, who wrote his History about that time, affirms as much. Moreover in the ancient form of admonition and signification, appointed to be spoken at the Investiture of Foreign Princes, and then in use, it is called the

Mantle of Celestial Colour.

If we pass from the Reign of King Henry the Eighth, to the first and second years of King Philip and Queen Mary, it will appear, the Mantle sent to Emanuel Duke of Savoy was likewise of Blue Velvet.

But in Queen Elizabeth's Reign (upon what ground is nowhere mentioned) the Colour of Foreign Princes Mantles, was changed from Blue to Purple: for of that Colour were the Mantles sent to the French Kings, Charles the Ninth, anno 6. Eliz. and Henry the Third, anno 27. of the same Queen: So also to the Emperor Maximilian, anno 9. Eliz. to Frederick the Second King of Denmark, anno 24. Eliz. to John Casimire, Count Palatine of the Rhine, anno 21. Eliz. and to Christiane the Fourth King of Denmark, anno Jac. R. 4. but that sent to Frederick Duke of Wirtemberg in the same year, was of a mixt Colour, to wit, Purple with Violet.

Thus the Purple Colour came in, and continued till about the 12. year of King Charles the First, when that Sovereign (having determined to restore the Colour of the Mantle to the primitive Institution, namely a rich Celestial Blue) gave directions to Mr. Peter Richaut Merchant (afterwards Knighted by him) to furnish himself with a parcel of Velvets of that Colour from Genoa, and upon their arrival into England, commanded Sir Thomas Rowe, then Chancellor of the Order, forthwith to signify by Letters to all the Knights-Companions his Sovereign Pleasure; that every one of them should take so much of that Velvet as would make new Robes, against the following St. George's day, and satisfy for them; in obedience to this command the Chancellor within ten days gave notice thereof to the Knights-Companions.

Hereupon all the Knights furnished themselves with new Mantles at the rate of thirty seven shillings a yard, being the price the Sovereign paid to Mr. Richaut for the Velvet of his own Robes; and the first time these Mantles were worn, was to honor the Installation of the present Sovereign.

And because there were many Knights-Elect to be Installed, after the happy return of the present Sovereign, it was therefore Ordered, at a Chapter held at Whitehall, the 14. of January, anno 12. Car. 2. (called to consider what preparations were fit and necessary to be made, against the grand Feast of St. George then at hand) That directions should be given to the Master of the Wardrobe, to send abroad for special good Velvets, of skie-colour and Crimson, and other materials of the proper Colours for the Mantles and Surcoats, both of the old Knights-Companions, and those that were then to be Installed; which was accordingly done, and they brought over in time to accommodate them at the said Feast.

Albeit the just number of Ells of Cloth, which went to the making the Foundation of the first Mantle, are not set down, yet in grofs for his Mantle, Hood, and Surcoat, there was allowed 10 Ells of long Cloth. The Mantle of King Henry the Sixth took up one Piece, 5 Ells and 3 quarters of Blue Velvet; and those sent to Frederick the Second, and Christiane the Fourth, Kings of Denmark, and to the French King Henry the Third, contained each 20 yards of Velvet. This we find to be the allowance for the Mantles of Foreign

x Hen 8. English Statutes Art. 21.

1 Autogr. in Bibl. Haron. m Utatur pallo cœruleo. Angl Hist. l. 19 p. 378.

n Accipe Chlamydem hanc cœlestis coloris. lib. N. p. 210.

o Ex lib. Warr. of Savoy temp. H.

8 E. 6. Ph. 4. Mar. 2. Eliz.

8. 6. in Offic. mag. Gardob. pag. 354.

p Ex lib. Warr. particular. temp. Eliz. R. in Offic. præd. p. 85.

q Ib. p. 201.

r Ib. p. 17.

s Ex lib. 4. in Offic. præd. p. 436.

t Ib. p. 157.

u MS. fol. penes præf. Geo. Owen, York

fol. 299.

v Ex lib. Cellius in Eq. Aur. Anglo Wirtemb. 178 135.

x Ex Autogr. penes Jac. Palmer Eq. Aur. nuper Cancell. hujus Ord. y 3 Jan. 1637.

4 Quantity.

a Ex præd. Rot. der's first Mantle,

m. 8.

b Ex lib. præf. vocat. Cotom. f. 52.

c Ex lib. 4. in Offic. mag. Gard. p. 445.

d MS. fol. penes Geo. Owen nuper York Herald. p. 299.

e Ex lib. Warr. particular. temp. Eliz. R. in Offic. mag. Gardob. p. 201.

Foreign

Foreign Princes, and are the more large by reason of their long Train, which being wanting in the Mantles of *Knights Subject*, 18 yards served to make one of them. The full length of the present *Sovereign's Mantle*, from the Collar behind to the end of the Train, is 3 yards; the length of the fore-side 1 yard and 3 quarters; and from the foot along the bottom to the setting on of the Train is 2 yards; and from thence, the length or compass of the Train is 2 yards.

The left shoulder of each of these *Mantles* have (from the Institution of the *Order*) been adorned with one large fair *Garter*, containing the Motto, *Honi soit qui mal y pense*: These were distinguished from the *lesser Garters*, anciently embroidered upon the *surcoats* and *Hoods*, of the *Sovereign* and *Knights-Companions*, by the name of *Garters gross*.

Within this *Garter* was embroidered the *Arms* of *St. George*, viz. *Argent a Cross Gules*; and was heretofore wrought upon *Satin*, with *Gold*, *Silver*, and *Silk*; but in succeeding times, more cost was bestowed upon this *Ensign*; the embroidery being curiously wrought upon *Velvet*, with *Damask*, *Gold*, and sundry sorts of *Purls*, *Plates*, *Venice Twists* and *Silks*; and the *Letters* of the *Motto* and *Borders* of the *Garter*, composed of fair *Oriental Pearl*. The *Garter* fixt upon the *Mantle* of the present *Sovereign*, is encompassed with large *Oriental Pearl*, so also are the *Letters* of the *Motto*, and the *Cross* within the *Garter* (an exact Figure whereof is to be seen in the *Plate* set at the beginning of this Chapter) the *Diameter* of this *Garter* is seven Inches, but the *depth*, from the upper part to the end of the *Pendant*, ten Inches.

In the Reign of King *Henry the Sixth*, it seems to have been the fashion to garnish the *Mantle* with three or four *Welts* drawn down the sides, and round the bottom; for so have I found it express on the Monument of *John Talbot*, Earl of *Shrewsbury*, set in the South Wall of the Chancel in the Church of *Whitechurch* in *Shropshire*.

About this time also the *Lining* of this *Robe*, was *White Damask*, and afterwards *White Satin*; but of later times, it was lined with *White Taffaty*, which continues yet in fashion.

For further Ornament, the *Mantle* had fixed to its Collar, a pair of long strings, anciently woven of *Blue Silk* only; (called *Cordans*, *Robe-strings*, or *Laces*) but of later times^s twisted round, and made of *Venice Gold*, and *Silk* of the Colour of the *Robe*; at each end of which, hung a great *Knob* or *Button* wrought over and raised with a rich *Caul* of *Gold*; and *Tassels* thereunto of like *Silk* and *Gold*.

Lastly, at the Collar was usually fixed, an *Hook* and *eye* of *Gold*; for the surer fastning it about the shoulders.

f Ex eod. lib.
voc. Cotom. f.
43. 47. 52. 92.
96. b. 99.
p. 16. f. 52. b.
h. Vid. Hist.
Tho de la Mare
p. 156. b. MS.

i Ex eod. lib. f.
47. 92. 96. b.
k Ex. rei. per-
gam Cod. in Of-
fic. mag. Gard.
p. 47.
l Lib. Warr.
Dum temp.
H. 8. 364
m Ex lib. prad.
voc. Cotom. f. 52
b. 96. b.
n Ex Collect.
prof. Aug. Vin-
cent.
o Ex eod. lib.
voc. Cotom. loco
super cit.
p Ex lib. tercio
in prad. Offic.
p. 17.

SECT. III.

Of the Surcoat.

WE observed before, that the *Mantle* or *upper Robe* is only taken notice of in the *Founder's Statutes*, but not the *Surcoat* or *Kirtle*; nevertheless this part of the *Habit*, is as ancient as the other, being made use of at the Institution of the *Order*: For such a Garment the *Founder* then made, together with his *Mantle* (as also a *Hood*) to wear at the first Feast of this most Noble *Order*.

And as the *Mantle* was derived from the *Greeks* and *Romans*, so was the *Surcoat* also; it being not much unlike the *Tunick* or *upper Coat*, now in fashion with us, and worn over the *Vest*. This Garment among the *Romans* was called *Tunica*, and worn, next under the *Toga*, but both narrower and shorter than it; it was girded close to the Body with a *Girdle*, and so girded, that the Hem of it reached

q Panciroll. lib.
1. 77. de ferat.
Tn. 44.
r Rosin. ar.
s 119. Rom.
t 15. c. 23.
u Quinill. h. 11.

u f *Rofin. loc.*
w l *cit. Baifus*
de *re Vefliar.*
p. 212.

a little below the Knee, or to the middle of the Ham. "It was the proper Mode of the *Roman Citizens*, and by its trimming were the three Degrees among them known: For the *Senators Tunicks*, were embroider'd or purfel'd over with broad purple Studs, the *Knights* with narrow ones, and the *Plebeians* plain, and without any fuch embroidery.

x *Liberationes dicuntur res necessariae quae vel ex debito, vel honori gratia, Magistratui, Hofpitibus, feu Peregrinantibus ministrantur. Spelman, Glosfar. verbo Liberatio.*

1. Its Name. As to the Name,

y *Ex Rot. Com. that bestowed on it per Johan.*

Newbury, an. 34. E. 3. m. 1. penes Remem. Regis in Scaccario, & Rot. Compot. Hen. de Snaith, an. 37. E. 2. m. 3. Vide porro Rot. Compot. Alani de Stoke an. 7. R. 2. m. 9. & 15. & lib. Comp. de liberat. Pannorum, &c. temp. R. 2. in Offic. mag. Gardrob. f. 155. 167. 173. 184. 194.

z *Rot. Compot. Johan Coke, ab anno 21. ad annum 23. E. 2. m. 8. & lib. R. p. 120.*

a *MS. in Offic. Armor. [L. 1.] f. 19.*

b *Sir Tho. Rowes Journal, p. 35.*

d *Ex Lib. prad. vocat. Cotom.*

e *Ex Autogr. penes Jac. Ware Eq. Aur.*

f *Ex vet. MS. penes praef. Will. le Neve Eq. Aur. f. 295.*

2. Materials.

h *Ex praef. Rot. Comp. Jo. Coke, m. 8. vide etiam lib. Comp. de Liberat. pannor. temp. R. 2. f. 124. 155. 167. 173. 184. &c.*

i *Ex lib. vocat. Cotom. f. 47. & 92.*

k *Ex vet. pergam. Cod. in Offic. mag. Gardrob. p. 12.*

3. Colour.

as appears by the *precedent* of this *Livery*, in the *sovereign's* great *Wardrobe*; where after the distribution of materials for this Garment, proportionable to each Degree of *Nobility*, the like follows for the *Liveries*, given to the *Officers of the Order*, among whom the *Chancellor* is there mentioned. But at length they also came to be made of *Velvet*, which sort of *Silk* is still retained.

The Colour of this Vesture was anciently changed every year, commonly into one of these four Colours, either *Blue*, *scarlet*, *sanguine* in grain, or *White*; but the Colour of the *Mantles* remained one and the same, as at the Institution, until *Queen Elizabeth's* Reign, namely *Blue*: and note that the *Surcoats* of the *Knights-Companions*, were always changed to the same Colour with the *sovereign's*.

The *Founder's* first *Surcoat* was of the same Cloth and Colour with his *Mantle*, viz. *Blue*; but that *Surcoat* provided for him in the 34. year of his Reign, was *Black Cloth*. And of the same Colour were those he bestowed (against the Solemnity of the Feast held that year) upon these following *Knights-Companions*, namely, the *Black Prince*, the Earls of *Ulster*, *Richmond*, and *Salisbury*, *Edmund of Langley* (his Son) *Sir Richard la Vache*, *Sir Hugh Wrotesley*, *Sir Reignald Cobham*, *Sir Bartholomew Burghers*, the Lord *Mobun*, *Sir Walter Manney*, *Sir Nele Loring*, *Sir Walter Paveley*, *Sir William Fitz Waryn*, *Sir Miles Stapleton*, the Earls of *Stafford*, *Warwick*, and *Suffolk*, and *Sir Thomas Ughtred*. But we conceive this mourning Colour was then assumed, because the *Pestilence* began again to encrease; the dreadful remembrance of that great *Pestilence*, which so furiously raged eleven years before (called *Pestilentia magna*) inviting to all kind of humiliation. The *Surcoats* which the *sovereign* gave the Dukes of *Lancaster* and *Clarence*, and 14 other *Knights-Companions*, an. 37. E. 3. were of Cloth, *sanguine in grain*.

Those 24. provided for the Feast of *St. George*, an. 7. R. 2. were *Violet in grain*; whereof one was for the *sovereign*, the other 23. for these *Knights-Companions*

l *Ex prad. Rot. Compot. Jo. Coke, m. 8.*

m *Ex Rot. Jo. Newbury, m. 13.*

n *Ibid.*

o *Ex m. 1.*

p *Pestilentia minor.*

r *Ex praef. Rot. Compot. Hen. de Snaith, m. 2.*

s *Ex prad. Rot. Comp. Alani de Stoke, m. 15.*

Companions following, ^rJohn King of Castile and Leon, Duke of Lancaster, ^cthe Earls of Cambridge, Buckingham, Derby, Kent, Warwick, Stafford, Salisbury, Northumberland, and Nottingham, the Lords Nevil, Basset, and John Holland, Sir Guy Bryan, Sir William Beauchamp, Sir Thomas Percy, Sir Nele Loring, Sir John Sulby, Sir Lodowick Clifford, Sir Simon Burley, Sir Richard Burley, Sir Bryan Stapleton, and Sir soldan de la Tranc.

Anno 11. R. 2. there were made against St. George's Feast, three and twenty Surcoats of ^aWhite Cloth, for the sovereign and 22 Knights-Companions. And in the 12. and 19. year of the same King, the sovereign bestowed on the same number of Knights, Surcoats of ^w long Blue Cloth, as were the first.

The 23 Surcoats provided for the Feast of St. George, an. 1. H. 5. were of ^wWhite Cloth.

Anno---- H. 6. the sovereign's Gown or Surcoat was made of ^yscarlet; and so was that sent to the King of Portugal in the 13. year of the same King. Anno---- H. 6. the sovereign had ^aWhite Cloth; and of ^blike Colour were the Surcoats provided for 20 Knights-Companions in the----- year of his Reign.

Afterwards the before mentioned four Colours, began to be laid aside, and others brought into use; for the surcoat sent to Julianus Medices, in the Reign of King Edward the Fourth, was ^cPurple Velvet.

And by the sovereign's Warrants entred in the great Wardrobe, towards the latter end of the Reign of King Henry the Eighth, and since; it is manifest the Surcoats of the sovereign, and all the Knights-Companions were Crimson Velvet: Nor was this Colour altered in the Surcoat, though the late sovereign restored the Mantle to its first and ancient Colour, an. 12. Car. 1.

It is evident that in provisions of Surcoats made for the Knights-Companions, 4. Quantity, against one and the same Feast, there hath been some difference in the Quantity of the Cloth allowed: for we find, an. 34. E. 3. the Earls of Stafford, Warwick, and Suffolk, as also Sir Thomas Ughtred, had then allowed for each of their Surcoats, ^d 6 Ells of Cloth (perhaps the tallness of their stature required it) when the other 15 Knights-Companions were allowed but ^e 5 Ells, being the same quantity put into the sovereign's Surcoat at the same time.

The Dukes of Holland and Clarence (an. 1. H. 5.) with the Earl of Arundel, were allowed ⁸ 8 Ells of Cloth apiece, the Dukes of Bedford, Gloucester, and York, the Earls of Wesmerland and Warwick, the Lords Grey, Fitz-Hugh, and Roos, ^b 6 Ells apiece, the Earls of Dorset, with six Barons, and five Knights-Bachelors, but ⁵ 5 Ells apiece.

Afterwards, when the number of Ells of Cloth, Garters, and Furrs came to be ascertained for each Degree, all the Knights-Companions (even the Prince of Wales) were stinted to a certain allowance of ¹⁵ 15 Ells of Cloth. But since Velvet came into use, the allowance for Surcoat and Hood (as appears by the sovereign's Warrants) hath been eighteen yards; that is, while the surcoat reached down to the feet, but now it being the fashion to wear it shorter, the allowance is but ten yards.

The length of the now sovereign's Surcoat, is one yard and a half; and of the sleeve one yard wanting a Nail.

In the last place, the ornamental Trimmings of these Garments, especially at the time of instituting the Order, are worthy observation; for they were then, and for a long time after, garnished or powdered all over with little Garters, embroidered with Silk and Gold Plate; in each of which was neatly wrought the Motto, *Poni soit qui mal y pense.* Besides, the Buckles and Pendants to these small Garters were Silver, gilt. Of these embroidered Garters, there were laid upon the first surcoat and Hood made for the Founder, no less than ¹⁶⁸ 168.

In King Richard the Second's Reign, the little Garters that adorned the surcoats of the sovereign and Knights-Companions, were wrought in embroidery upon Blue Taffaty, with Cyprus and Soldat Gold, and Silk of divers Colours; and the Letters ⁹ Gold.

And as the sovereign was not limited in the proportion of Cloth or Velvet for his Surcoat; no more was he confined, to a certain number of Garters, wherewith

c lb. m. 9.

u De Panno
Elank long.
Videsis lib.
Comp. de Libe-
rat. Pannor.
Cyc. temp R. 2.
f. 155. & 167.
w lb f. 155. &
173. b.
x MS. in Bibl.
Hatton.
y Ex lib. pred.
vocat. Colom.
f. 47.
z lb. f. 92.
a lb. f. 51.
b lb. f. 51. b.
c Ex Autogr.
pencs Jac.
Ware Eq. Aw.

d Ex Rot.
e Compt Jo.
Newbury, m. 1.
f Ibid. m. 13.

g Ex lib. MS.
h in Bibl.
i Hatton.

l Ex vet. per.
m Cod. fol.
n in Offic. mag.
o Gardrob. f. 10.

p Ex pred.
q Rat. Comp.
Jo. Coke m. 8.

r Lib. Comp.
s de Libera.
Pannor. Cyc.
temp. R. 2. f.
155. 173. 184.
t Ex Rot. Comp.
Alani de Stob.
m. 15.

to adorn it: nor do I find, that any of the *Knights-Companions* were, until the *Precedent of the Livery of the Garter* was settled. For *an. 1. H. 5.* the Dukes of *Holland* and *Clarence*, the Earl of *Arundel*, the Dukes of *Bedford* and *Gloucester*, had each of their *Surcoats* adorn'd with ^c 120 *Garters*: but the Duke of *Tork*, and the rest of the Earls, Barons, and *Knights-Bachelors* wore but 100.

r MS in Bibl. Eaton.

The settlement in the *Precedent of the Livery* was made in relation to the Degrees of honor of each *Knight-Companion*, according to which, they had an allowance of a greater or lesser number of *Garters*, that is to say

A Duke	—————	120	} Garters.
A Marquess	—————	110	
An Earl	—————	100	
A Viscount	—————	90	
A Baron	—————	80	
A Baneret	—————	70	
A Knight-Batchellor	—————	60	

About the Reign of King *Henry* the Sixth, the *Sovereign's* number of *Garters* did not much exceed those which the *Founder* allowed to himself at the Institution; for the *Surcoat* and *Hood* of the said King, took up but ^c 173. and the King of *Portugal*, *an. 13. H. 6.* ^c 120 *Garters*. But this manner of adorning these Garments, grew at length quite out of fashion (perhaps when Cloth was altered to Velvet) and the plain *Surcoat* hath to this day continued in use.

f Ex praed. lib. vic. Colom. f. 2. b. t. lb. f. 92.

In the second place it is to be noted, that all these *Surcoats* (whilst made of Cloth) were lined with *Fur*, of one and the same kind, to wit, with *Bellies* of pure *Miniver*; only the *Sovereign's* were purfled with *Ermine*; and of these it seems a like proportion was at first allowed to all the *Knights-Companions*, viz. ^w 200 *Bellies*.

u Ex praef. Rot. Comput. fo. Novebrary m. 13. Or Lib. Comp. de liberat. Pann. temp. R. 2. f. 129 videri potest lib. praed. vocat. Colom. f. 51 b. Or f. 104. w Ex end. Rot. Comp. fo. Novebrary m. 1. Or Rot. Comp. praef. H. South m. 3. Or Rot. Comp. praed. Al. de Stoke m. 9. x Ex eod. lib. y Comp. de liberat. Pann. m. f. 167. 173. Or 182. z MS in Bibl. Eaton. a Ex vet. pergam. Codic. in Off. mag. Gard. p. 12. b Pag. 318.

Yet in the Reign of King *Richard* the Second, some difference began in the allowance to the *Knights-Companions*; for a Baron and all Degrees upward had the same allowance of ^v 200 *Bellies*, but the Degrees under a Baron only ^v 120. Howbeit *an. 1. H. 5.* the Barons were equalled to a *Fur* of 200 *Bellies*, but the Barons and *Knights Batchellors* *Furs* were only of 120 *Bellies*.

Afterwards by the *Precedent of the Garter*, there was another Proportion set; the Prince, a Duke, a Marquess, an Earl, had each of them ^a 5 *Timber* of pure *Miniver* allowed to a *Surcoat*, but the Viscount, Baron, Baneret, and Batchellor Knight, but 3 *Timber* apiece. In time these *Furs* also were laid aside, and then the *Surcoats* came to be lined with *White Sarcenet*, to which, in Queen *Elizabeth's* Reign, *White Taffaty* succeeded, and that still continues.

What became of these *Surcoats* heretofore, seeing the *Knights-Companions* had new ones every year, appears from this Note entered in the *Black Book* of the Order, ^b That on the Eve of the Feast of *St. George*, the *Knights* wore to *Vespers* the *Sovereign's* *Livery* or *Surcoats* used by them the preceding year, which after that night they did not wear (for the new *Surcoats* were first worn on the Feast-day) but the *Ensigns* and *Ornaments* of this kind, were afterwards disposed of to the use of the *Colledge*.

SECT. IV.

Of the Hood and Cap.

THE *Hood* comes in the next place to be spoken of, which in King *Henry* the Eighth's Statutes, and the *Black Book* of the Order, is called *Humerale*; but

but in the *Rolls* of Accounts in the *Sovereign's* great *Wardrobe*, *Capucium*. In the *French* it is *Chapeyon*, a word used in the *Statute*, an. 1. Ric. 2. c. 7. and also retained in an old English Draught of *Henry* the Eighth's *Statutes*, that seems to have been prepared for the view of the *Sovereign* and *Knights-Companions*, at their solemn meeting in *Chapter* at *Windsor*, an. 11. H. 8. for it carries the date of 29. of *May*, in that same year; on which day that memorable *Chapter* was held, for Reforming and Explaining the *Statutes* of the *Order*.

Hoods were anciently worn for defence of the Head, against the inconveniences of weather, &c. but in later times *Caps* and *Hats* have supplied their place. How they were then worn and sat upon the Head, may be observed in that *Plate*, which exhibits the *Portraits* of the first *Founders* of the *Order*, standing compleatly robed. As also with some variety of fashion in succeeding times, in the *Pictures* of ^a*William Beauchamp* Lord *Bergavenny*, *Richard* Earl of *Warwick*, *Humphrey* Earl of *Stafford*, and *John* Duke of *Norfolk*. Yet is not the *Hood* quite laid aside, since still kept hanging down the back (almost like a *Pilgrims* Hat) as if put in hopes (being so ready at hand) that it may again be restored to its former use.

This *Hood* was Ordained, and is yet retained as part of the *Habit* of this most Noble *Order*: And though neither it, nor the *surcoat* is remembered in the *Statutes of Institution*, or in either of its *Exemplars*, nor doth King *Henry* the Fifth's take notice of it, yet is it of equal antiquity with the rest of the *Habit*; as appears from several places before cited, out of the *Rolls* of the great *Wardrobe*; and *Henry* the Eighth's *Statutes* have made special observation of it, as part of the *Habit*, for there the *Mantle*, *Surcoat*, *Hood*, and *Collar*, are called ^cthe whole *Habit* of the *Order*. Nay, before this time, mention is made of it in the *Black Book* anno 22. H. 7. where at the Investiture of *Philip* King of *Castile*, the *Mantle*, *Kirtle*, *Hood*, and *Collar*, are express'd to be the *whole Habit*, wherewith he was invested.

The form of this part of the *Habit* is perfectly described in the *Plate* at the beginning of this *Chapter*. It was heretofore, and now is, generally made of the same materials with the *surcoat*, and consequently of the same Colour. Moreover it was anciently trim'd and garnished, with a proportion of little embroidered *Garters*, lined with Cloth of a different colour, and such as would best set off to view; but now with *Taffaty*, as is the Lining of the *surcoat*; of all which mention is made, in those authorities cited before, and relating to the *surcoat*.

As to the *Cap*, which in use and place succeeded the *Hood*, we shall briefly say thus much: That it hath been, and yet is made of *Black Velvet*, lin'd with *Taffaty*, but the fashion hath several times varied: for in the Reign of King *Henry* the Eighth, the *Cap* was flat, as appears in a *Proceeding* of that *Sovereign*, and the *Knights-Companions*, fairly lim'd in the *Black Book* of the *Order*. In Queen *Elizabeth's* time, it was a little raised in the head, as may be seen in another *Proceeding* in her Reign, which hereafter follows. But in King *James* his Reign, they were much more high crown'd; and the present fashion is shewn in our before mentioned *Plate*.

This *Cap* hath been usually adorned with *Plumes* of white *Feathers*, and *Sprigs*, and bound about with a *Band*, set thick with *Diamonds*; so was that *Cap* provided for the Installation of the present *Sovereign*: And sometimes the *Brim* have been tackt up with a large and costly *Jewel*.

It seems the custom of wearing *Caps* and *Feathers* at the grand Solemnities of the *Order*, had for some time (about the beginning of King *James* his Reign) been neglected; and thereupon, in a *Chapter* held the 13. of *April*, an. 10. *Jac.* this laudable usage was re-established.

To all these may be fitly added, the *Cross* of the *Order*, encompassed with a *Garter*, which by King *Charles* the First was Ordained to be worn, upon the left side of the *Sovereign's* and *Knights-Companions* Cloaks, Coats, and *Cassocks*, when they did not wear their *Robes*. The *Order* for which we shall here insert.

Charles

^c Vide infra Chap. 26.

^d Dugdale's Antiq. of Warwick, p. 121.

^c Art. 2.

^f Pag. 134.

ⁱ Lib. R. p. 146.

^k MS. penes Edw. Fauconbridge gen.

^{*} Lib. R. p. 299.

Charles R.

Ex Coll. H.
prof. Will. le
Kee.

Whereas the Robes concerning the Order, first, having the same ordinary use which Cloaks have at this time, and now are worn only at the Feast of St. George, Installling of Knights, and holding of Chapters, so that the Arms of the Garter, not being daily worn thereon, may be thought an omission, whereby the Order doth receive some diminution of honor, contrary to the intention of the Founder. King Charles out of his princely desire by all due means to advance the honor of the said Noble Order, at a Chapter holden at his Palace of Westminster, on the 27. day of April, in the 2. year of his Reign of Great Britain, the same day, being by Prorogation appointed for the day and Feast of St. George, for that year, His Majesty, with eleven Knights of the Order, viz. Edward Earl of Worcester Lord Privy seal, Robert Earl of Suffex, William Earl of Pembroke Lord Chamberlain of his Majesties House, Philip Earl of Montgomery, Francis Earl of Rutland, George Duke of Buckingham Lord high Admiral of England, William Earl of Salisbury, James Earl of Carlisle, Edward Earl of Dorset, Henry Earl of Holland, Captain of his Majesties Guard, and Thomas Earl of Berkshire, hath Ordered and ordained, That the Knights and Companions of the Order, and the Prelate and Chancellor of the same, shall after three months next after the date before mentioned of the said Order, wear upon the left part of their Cloaks, Coats, and Riding Cassocks, at all times when they shall not wear their Robes, and in all Places and Assemblies, an Escutcheon of the Arms of St. George, that is to say, a Cross within a Garter, not enriched with Pearls or Stones; that the wearing thereof may be a testimony apert to the World, of the honor they hold from the said most Noble Order, Instituted and Ordained for persons of the highest honor and greatest worth.

And it seems it was not long after e're the *Glory* or *Star* (as it is usually called) having certain beams of Silver that spread in form of a Cross, was introduced and added thereunto, in imitation (as is thought) of the *French*, who after that manner wore the chief Ensign of the Order of the *Holy Ghost*, being the resemblance of a *Dove*, irradiated with such like beams.

And whereas some allow this Symbol of the *Holy Ghost*, to be properly enough surrounded with a *Glory*, like as are the representations of the Heads of our *Saviour* and his *Apostles*, by a general consent among Painters, yet censure it altogether improper for a *Garter* to be so adorned; let them consider that King *Edward* the Fourth, encompassed his *White Rose* with the like *Glory* (whereof both the Stone-work, and Wood-work of *St. George's Chappel* in *Windeſor Caſtle* afford divers instances) and then there will be found something of Precedent for it, long before the Institution of the Order of the *Holy Ghost*, as also of its application to other no less than sacred things. But this *King* assumed this *Devise*, upon the *Sun's* appearance like three *Suns*, which suddenly united together into one, immediately before his fortunate Victory at the *Battel* of *Mortimer's Cross*: an occasion, which he thought himself much obliged to perpetuate.

And they mistake, who take it to be the *Garter*, in this new Ornament, that is thus irradiated, but there is something else in it, which was then thought more worthy of the *Glory*, and from it, not the *Garter*, do the beams and rays spread; namely the *Cross* of the Order, esteemed glorious, since it shined so in Heaven, at its appearance to *Constantine* the Great; which that it may more evidently appear, a draught of the *Medal* stamped in memorial of adding this honorable *Devise* is here represented, whereby it is manifest, the *Glory* issues from the *Cross*, not *Garter*.



SECT.

SECT. V.

The Robes anciently assigned to the Queen and great Ladies.

HAVING thus dispatcht our discourse concerning the Robes of the Order, we shall next give some light to a Custom taken up shortly after its Institution, of honoring the Queen, some of the Knights-Companions Wives; and other great Ladies, with Robes and Hoods, of the gift of the sovereign, and of the same materials, as were the sovereign's and Knights-Companions Surcoats; garnished also with little embroidered Garters, and lined with rich Furs; which Robes they likewise wore during the Solemnity of the Feast of St. George.

The first mention of this, which hath occur'd to us, is^m an. 7. R. 2. (though we conceive 'tis elder) where, against the Feast of St. George, appointed to be held that year, such kind of Robes and Hoods were provided for theⁿ Queen, the sovereign's Mother, the Dutchess of Lancaster, the Countesses of Cambridge, Buckingham, Penbroke, Oxford, and Salisbury, the Ladies Philippa and Katherine, Daughters to the Duke of Lancaster and the Lady Mobun.

They were made of Cloth^o Violet in grain, like as the sovereign and Knights-Companions Surcoats that year. The Robes lined with^r Fur, but the Hoods with^s Scarlet, and both embroidered over with^t little Garters; and the proportion of Cloth, Furs, and Garters were allowed according to their several Degrees. For the Queens allowance was^t 8 Ells of Cloth, and half an Ell of Scarlet, for the lining of her Hood; the sovereign's Mother had allowed her one whole Cloth, and a double proportion of Scarlet: but we conceive she had two Robes and Hoods made at this time, in regard so large quantity of all things were assigned her, besides the particular number (accounting the Queen for one) are but 11, and cannot else reach the total of Robes provided for them, and expressly set down to be^t 12.

The Dutchess of Lancaster had the allowance of half a Cloth, and half an Ell of Scarlet, the Countess of Cambridge 7 Ells of Cloth, and half an Ell of Scarlet; and the rest of the Ladies the same proportion of Cloth with the Knights-Companions; that is, each of them 5 Ells apiece, and half an Ell of Scarlet.

According to their proportion of Cloth, was also their proportion of Minivers, the Queens allowance was two Furs, each of them containing 300 Bellies of pure Miniver; the sovereign's Mother had double that proportion; the Dutchess of Lancaster, and Countess of Cambridge a like proportion of Minivers as had the Queen, but all the rest of the Ladies had only one Fur, consisting of 200 Bellies of pure Miniver: Besides, the embroidered Garters provided to adorn and garnish the^u 24 Surcoats of the sovereign and Knights-Companions, and the^w 12 Robes for the Queen and other Ladies, amounted to the number of^x 2900 Garters.

In like manner were there prepared against the Feast of St. George, an. 11. R. 2. 7 15 Robes and Hoods for the Queen and other Ladies, of the same livery and sute, which the sovereign and Knights-Companions then wore: namely, white long Cloth, and blue Cloth for the lining of their Hoods: the proportion in all things being like the former: * The Dutchess of York having here the like allowance as had the Dutchess of Lancaster above mentioned.

Anno 13. R. 2. the Ladies Robes and Hoods were^a sanguine Cloth, and the lining of their Hoods Cloth in grain; and in the 19. year of the same King they were^b Blue Cloth, and long Cloth in grain for lining their Hoods. In both these years we find the Dutchess of Aquitaine had double the proportion of Cloth allowed her (as had also the Dutchess of York) viz. 14 Ells (the Queen having then but the former allowance of 8 Ells) and yet her proportion of lining both for the Robe and Hood, was no more than is mentioned before to be allowed the Queen.

But an. 1. H. 5. the proportion of Cloth, Minivers, and Garters were alike to Ladies

Ex prad.
Rst. Comp.
Alani de
Stoke m.
9.

t
u
w
x
Ibid. m.
15.

y
z
Pannor. temp.
Ric. 2. in Offic.
prad. f. 167.

Ibid. f. 124.
Ibid. f. 173.

of all Degrees, whether Dutchesses, Countesses, or other Ladies, and that was to each 5 Ells of White Wollen Cloth, (only the *Queen Mother* had 8 Ells of White Cloth, and 8 Ells of Black Cloth) a *Fur* containing 200 Bellies of *Miniver* pure, and 100 embroidered *Garters*. And by a ^dLetter dormant, under the *Privy Seal*, dated the 3. of *November*, an. 12. H. 6. and directed to the then *Master* of the *Sovereign's* great *Wardrobe*, the like *Livery* (both for Colour of Cloth, number of Ells, Bellies of *Miniver*, and *Garters*) is commanded to be provided, for the Countess of *suffolk*, against the succeeding Feast of *St. George*.

d Ex Collat. Guil. 1e. Neve Et Ant. mper Clarent.

The last mention we find of these *Liveries* was ^ean. 16. E. 4. when at the Feast of *St. George*, held the Sunday after the 27. of *February* at *Windsor*, the *Queen*, the *Lady Elizabeth* the Kings eldest Daughter, and Dutchess of *suffolk* the Kings Sister, had for their *Livery Murrey Gowns* embroidered with *Garters*.

e MS. penes Hen. St. George Ar. Richmond Herald.

Besides, these *Robes* worn by the Ladies, at the Festivals of the *Order*, there seems to be some intimation of wearing a *Garter* also on their left arms, in like manner as the *Knights-Companions* do on their left Legs; for it is observed to our hand, from the Countess of ^f*Tankerviles* Monument, that she is portrayed with such a *Garter* on her left Arm.

f Ex. prof. lib. vocat. Canon. f. 92.

After a long disuse of these *Robes* by the *Queens* of *England*, and *Knights-Companions Ladies*, there was (at the Feast of *St. George*, celebrated an. 14. Car. 1.) endeavour used to have them restored; for the then *Deputy Chancellor* moved the *Sovereign* in *Chapter* (held the 22. of *May*) ^gThat the Ladies of the *Knights-Companions* might have the privilege to wear a *Garter* of the *Order* about their arms; and an upper *Robe*, at *Festival times*, according to ancient usage. Upon which motion the *Sovereign* gave *Order*, ⁱThat the *Queen* should be acquainted therewith, and her pleasure known, and the affair left to the Ladies particular suit.

g Sir James h Palmers i Large Journal, p. 16.

The ^k10. of *October* in the following year (the Feast of *St. George*, being then also kept at *Windsor*) the *Deputy Chancellor*, reported to the *Sovereign* in *Chapter*, the Answer which the *Queen* was pleased to give him to the aforesaid *Order*; ^mWhereupon it was then left to a *Chapter* to be called by the *Knights-Companions* to consider of every circumstance, how it were fittest to be done, for the honor of the *Order*; which was appointed to be held at *London*, about *Albollantide* after: but what was then, or after done, doth not appear; and the unhappy *War* coming on, this matter wholly slept.

k See his l Journal m pro anno 1635. p. 59.

SECT. VI.

Of Collars in general.

THE *Collar* is an Ornament, not of late, but ancient invention; and certainly, could we not deduce its antiquity very high, yet the wonderful consent of most Nations therein, would sufficiently plead for it, since such a consent can scarce be found, unless in things most ancient.

n Gen. 41. v. 42.

As to its Antiquity, the *Author* of the first Book of ^o*Sacred Writ*, setting down the Ornaments bestowed by *Pharaoh* on *Joseph*, mentions the *Collar* to be one, and of *Gold*; that being the Metal whereof it was in all times ordinarily made: And it may be inferr'd, the use of it in that, was the same as in this Age, viz. to be worn about the neck; in regard *Pharaoh* put it about *Joseph's* Neck.

o Athan Kircher. Oedip. Tom. 3. p. 80.

Again, the Draught of that most ancient *Hieroglyphical Table*, reserved of old in the Temple of *Isis* in *Egypt*, and most happily conserved till of late years (when, though it unhappily perished at the ^psacking of *Mantua* by the *Spaniards*, an. 1630. yet was fortunately set forth before in *Picture* by *Laurentius Pignorius*) doth evidence the great antiquity of this Ornament among them; for there are to be found incircling the Necks of the Images of *Isis* and *Osiris* such like *Collars*, in a manner

manner; extending to their shoulders: Their workmanship seems curious, being interfect with various lines, and divided with Tablets and precious Stones.

The Collar became first and principally famous among the Romans, for having given a *Surname* of perpetual memory to one of the chiefest Families in Rome, ^{p Lto 1.7. c. 10.} derived unto it from T. *Manlius Torquatus*, who fought with a Champion of the Gauls, near the River *Anio*, Anno V. C. 392. and having vanquished him, ^{q cut q Gell. l. 4. c. 14.} off his Head, then pluckt off his Collar, and (bloody as it was) put it about his own neck. *Livy* saith, the Soldiers, when they presented him to the Dictator, ^{r Loco citato.} were heard to Surname him *Torquatus*, and from him that honorable name descended to his Posterity.

In further memory of this gallant action, and to shew the original of this *Surname*, the representation of the Collar of this Gaul, is found stamped upon some Roman Coins, in particular that referring to L. *Torquatus*, Consul with L. *Colla*, An. V. C. 688. which we have here inserted, to the end its fashion may be the better known.

Fulv. Ursin.
de Familis
Romanor.
p. 152.
§ Fuffi l. 1.



And we shall herewith note, that when one of another Tribe became adopted into this Family, he also did assume this Badge of Honor; as may be seen in another Coin relating to D. *Junius Silanus*, sometime * Pretor of Macedonia, ^{* Flor. Epit. L. 54.} adopted into the *Manlian* Family of the *Torquati*; though the fashion of the work be somewhat differing from the former.

In eldest times, none but Kings and Princes wore Collars, and therefore their first use seems to be a note of Dignity and Power: as is evident out of *Daniel*, where is noted, that the *Affirian* Kings used this Ornament. Afterwards men famous for wisdom, excelling in Counsels, and thereby beneficial to their Country, had Collars bestowed on them, for tokens of Reward; and this is plain, as in the Example of *Joseph*, so likewise from the ^{u Dan. c. 5. v. 7.} Proclamation of *Belsazzar* King of *Babylon*, among the Rewards proposed to him, that could read and interpret the Writing on the Wall. But the Collar was bestowed as a Reward also upon those, whose famous actions and military enterprises merited well, and rendered them deserving of eminent recompences, though otherwise persons of no great or extraordinary note.

Thus the Romans among the ^{w Such were the Coronæ, Armilla, Hasta, Phaleræ, Vexilla, &c.} *Dona & Præmia Militaria*, those solemn Rewards, wherewith they honored *Virtue*, which upon occasion of merit and desert, they bestowed among such of their Commanders and Soldiers, as had gallantly exposed their lives to dangers for the service of that *Common-wealth*; and no less to excite others to like performances, than to recompence the deserving for great services done; among these (we say) Collars were of the number, and the honor of receiving them thought worthy to be preserved for the notice of Posterity, in *Marble Inscriptions*; of which sort there are many collected by the industrious * *Gruter*, out of whom, for a specimen of this kind, we have transcribed this that follows,

* Pag. 358.
Inscr. 2. p. 391.
Inscr. 4. p. 443.
Inscr. 2. p. 1102.
Inscr. 4.
* Pag. 429.
Inscr. 1.

* M. LICINIO. MUCIANO. &c.

-----DONIS. DONATO-----ob vir

TVTEM ET. FORTITVDINEM.

BELLO. DACICO. AB. IMP. TRAIANO.

CORONA. VICTRICI. PVRA. HASTA. TOR-

QVIBVS. ARMILLIS. PHALERIS. &c.

This custom of bestowing Collars, as a peculiar Reward for military and memorable services, was continued down to, and used by the later Emperors, as the learned *Budæus* observes. And we read of Investing a Knight of the sepulchre

y Fr. Mennen.
Delle. Equest.
p. 45.

with a *Collar*, at his Creation: where assoon as the Ceremony of his Ordination is finished, the *Padre Guardian* kisseth the new made *Knight*, and puts about his neck (according to the manner of the Ancients) a *Golden Collar*, with a *Cross* hanging thereat.

Most fitly therefore have the *Sovereigns of Military Orders*, added this Ornament of the *Collar* to their *Habit*, and bestowed it on the *Fellows* and *Companions*; many of whom have meritoriously deserved it, upon account of those ancient qualifications, *Wisdom* and *Valour*.

S E C T. VII.

The Collar of the Order.

HEREUPON also, in addition to the *Ensigns* and *Ornaments* of this most Noble Order of the *Garter*, there was instituted a *Collar*, composed after a peculiar manner, exactly relative to the name and title of the *Order*; to the wearing of which, the *Sovereign* obliged both himself, and *Knights-Companions*, and His and their Successors.

a Hen. 8. Stat.
Art. 38.

b (Ex Relatione Tho.
d) Beauchamp
gen.

This *Collar* was Ordained to be^a *Gold*, 30 ounces *Troy* weight, but not above: howbeit, that *Collar* sent to *Gustavus Adolphus* King of *Sweden*, weighed 34 ounces and a quarter; and that belonging to the late *Sovereign* King *Charles* the First, 35 ounces and a half; which after his Sufferings coming into the hands of^b *Thomas Harison*, sometime called *Major General Harison*, was by him delivered to the *Trustees* for sale of this *Kings Goods*, who^c Anno 1649. sent it to the *Mint* with the^d *Regalia* here particularized to fet the Stamp on work for the first *Gold* that the upstart *Common-wealth* coyned, viz.

Inventory Book
of the late
Kings Goods,
fol. 36. a.

The Imperial Crown, weighing 7 l. 6 ounces, enriched with 19 Saphirs (3 of which were exceeding large) 232 Pearls, 58 Rubies, 28 Diamonds and 2 Emeralds.

The Queens Crown, weighing 3 l. 10 ounces 1 half, enriched with 20 Saphirs, 22 Rubies, and 83 Pearls.

An ancient Crown weighing 2 l. 1 ounce, enriched with one fair Diamond (valued by the Trustees, who rated such things far beneath their worth, at 200 l.) 13 other Diamonds, 10 Rubies, 1 Emerald, 1 Saphir (valued by them at 60 l.) and 70 Pearls: which Stones and Pearls weighed 3 ounces.

Fol. 37.

The Globe or Orb, weighing 1 l. 5 ounces 1 quarter.

Two Coronation Bracelets (adorned with 3 Rubies Ballas, and 12 Pearls weighing an ounce) in all 7 ounces 1 quarter.

Two Scepters, weighing 18 ounces 1 quarter.

A long Rod Silver gilt, weighing 1 l. 5 ounces.

One Gold Porringer and Cover, weighing 15 ounces 1 half.

One Chalice, adorned with 2 Saphirs and 2 Ballas Rubies, weighing 15 ounces 1 half.

Two Patena's enamelled, weighing 25 ounces 1 half.

Two Spoons, with flat heads, weighing 5 ounces 1 quarter.

One Taster, enamelled with a Phenix, weighing 5 ounces 1 half.

Two Offering Pieces and a Sey of Gold, weighing 10 ounces 1 quarter.

Fol. 40. a.)

Queen Edith's Crown (formerly thought to be of massy Gold, but upon tryal found silver gilt) enriched with Garnets, Pearls, Saphirs, and other Stones, weighing 50 ounces.

King Elfrid's Crown, of Gold Wirework, set with Stones, and two little Bells, weighing 79 ounces 1 half.

- A Patena enamelled, set with Stones, weighing 23 ounces 1 half.
 The Ampulla, set with Stones and Pearls, weighing 8 ounces 1 half.
 A large Staff, with a Dove on the top, the upper part Gold, the lower part Silver gilt, weighing 27 ounces.
 A small Staff, with a Flower de Lis on the top, being Iron within, and silver gilt without.
 Two Scepters, one set with Pearls and Stones, the upper end Gold, weighing 23 ounces, the lower end silver gilt. The other Scepter silver gilt, having a Dove weighing 7 ounces 3 quarters.
 The Gold of the Tassels of a Liver-coloured Robe (adorned with Pearl) weighing 4 ounces, also the Gold of the Neck Button of the Coat, weighing 1 ounce.
 A pair of Silver gilt Spurs, set with 12 stones, (having Straps of Crimson silk) weighing 6 ounces 3 quarters.

Besides these, there were other parts of the Regalia fetched from Westminster-Abbey, and sold by these Trustees, namely

- One large Chalice of Glass, wrought in Figures, and set in Gold, with Stones and Pearls, weighing 68 ounces 1 half.
 A Staff of black and white Ivory, having a Dove on the top, the binding and feet Gold.
 A Silver Spoon gilt weighing 3 ounces.
 One Crimson Taffaty Robe. ibid. f. 41.
 One Robe trim'd with Gold Lace.
 One Liver-coloured silk Robe.
 One Robe of Crimson Taffaty Sarcenet.
 One pair of Buskins Cloth of Silver.
 One pair of Shoes Cloth of Gold.
 One pair of embroidered Gloves.
 Three Swords, with scabards Cloth of Gold.
 One Horn Comb.

It was further appointed by King Henry the Eighth's statutes, that this Collar should be composed of pieces of Gold in fashion of Garters, the ground enamelled Blue, and the Letters of the Motto Gold. In the midst of each Garter, two Roses placed, the innermost enamelled Red, and the outermost White; contrarily in the next Garter, the innermost Rose enamelled White, and the outermost Red, and so alternately continued: but of later times these Roses are wholly Red.

The number of these Garters are so many, as be the ordained number of the Sovereign and Knights-Companions, by the Institution of the Order, viz. Twenty six; being tyed together with as many Knots of Gold: and this fashion hath in all particulars hitherto continued invariable.

Nor ought the Collar to be garnished or enriched with precious Stones (as may the George which hangs thereat) such costly embellishments being absolutely prohibited by the Law of the Order. ibid.

At the middle of the Collar before, is to be fastned the Image of St. George armed, sitting on Horseback, who having thrown the Dragon upon his back, encounters him with a tilting Spear. This Jewel is not surrounded with a Garter, or row of Diamonds, as is the lesser George, but made according to the representation in the Plate above, and called the Great George. It is allowed to be* garnished with Diamonds, and other enrichments, at the pleasure of the Knight-Companion who owns it; and upon that license, hath been frequently adorned with variety of costly art, whereon the Diamonds and other precious Stones are so disposed, as may upon its motion and agitation cast out the greater lustre. * ibid.

But before the establishment of this Article by King Henry the Eighth, it appears the Knight-Companions were invested with Collars at their Installations; for the Black Book takes notice of a^h Collar among the Ensigns of the Order, wherewith Philip h Propriam Ordinis Togam Trabeam Humerali ac Colare statim induit. p. 124.

Philip King of Castile was invested, *an. 22. H. 7.* but whether a *Collar* of *SS.* or other fashion, doth not there appear. Nevertheless this doubt is in part cleared, by an old memorial of the ceremonies used at theⁱ Creation of *Henry Lord Stafford Earl of Wiltshire* (Brother to *Edward Duke of Buckingham*) *3. Feb. an. 1. H. 8.* where it is noted, that after he was invested with the Robes of his State and Dignity, ^k*The Collar of the Garter was put about his neck, denoting him a Knight of that Order.*

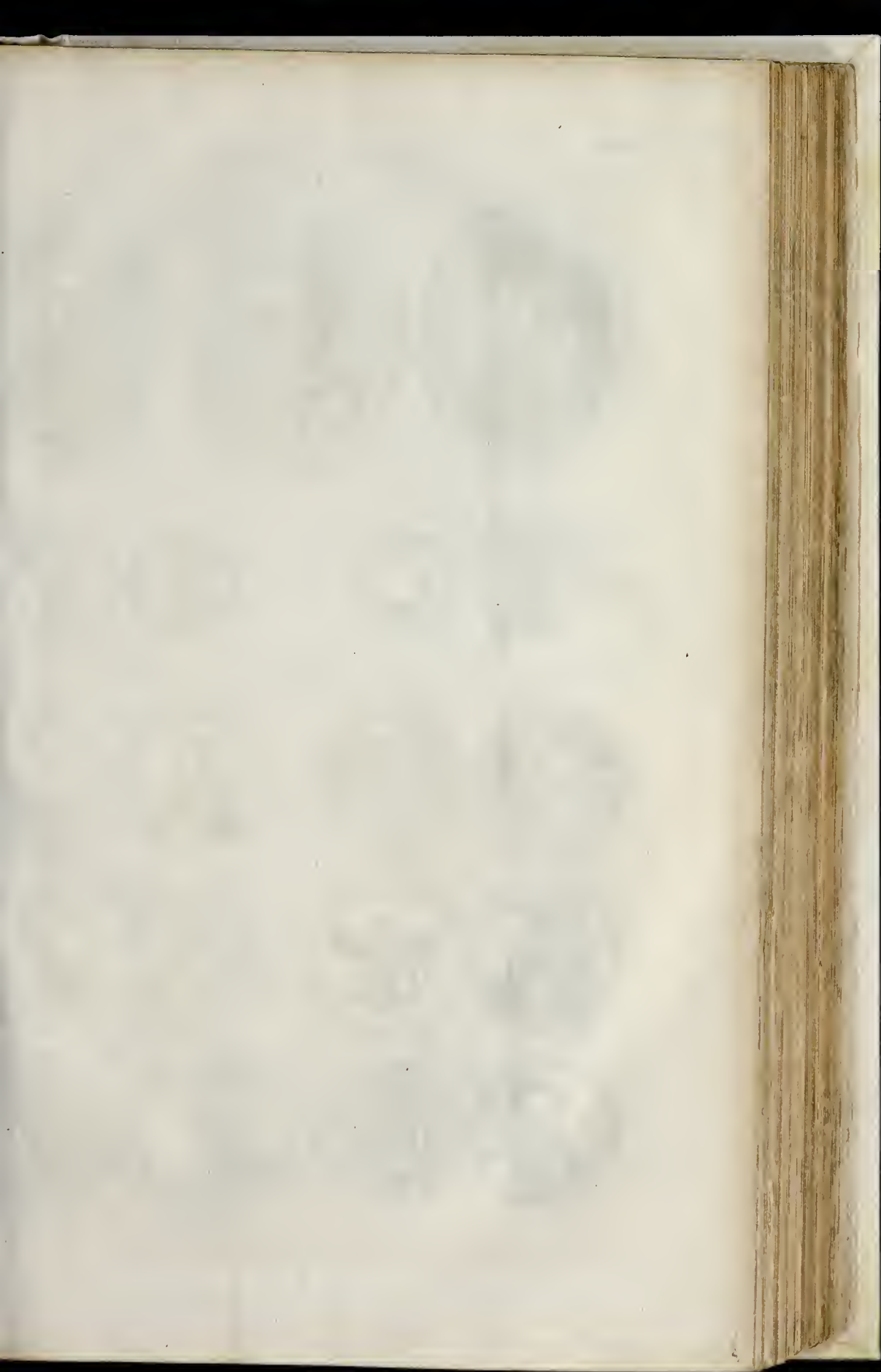
And to make it yet more evident, there is found in a^l Vellom Book of *Statutes in French*, sent to *Maximilian* the Emperor, signed the *5. of January 1508.* by *T. Routhale* then Register of the Order. And in ^m another belonging to *Edward Stanley Lord Mounteagle*, elected ⁿ*an. 6. H. 8.* a particular Article (namely the *41.*) that Orduins a *Collar* to be publicly worn by each *Knight-Companion*, there called the *Collar of the Order*, which though it be not in all respects agreeable to the fashion of that prescribed by *King Henry the Eighth's Statutes*, yet comes it very near, and said to be a *Gold Collar, coupled together by several pieces of Links in fashion of Garters, with a Vermilion Rose, and the Image of St. George hung thereat.* The reason of the *Knights-Companions* wearing it, the times appointed therefore, the License for putting it to mending, the command not to enrich the *Collar*, but the *George* only, and obligation not to sell, pawn, or alienate it for any necessity whatsoever, are wholly the same, as were afterwards enjoined by ^o*King Henry the Eighth*; so that in truth he did no more but adjoin to his Body of *Statutes*, a Decree, which (for the main) had been in practice before. Besides, *an. 11. H. 8.* upon interpretation of the *11. Article* of the *Statutes* for wearing the *Habit of the Order*, at the grand Feast of *St. George*; the *Collar* is there enumerated among those Ornaments (as part of the *whole Habit*) that a *Knight-Companion* is obliged to wear.

In further proof that the *Collar of Garters* was used before *King Henry the Eighth's* Reign, let us offer here the Monument of *Sir Giles Daubenev* (who died *an. 22. H. 7.*) erected in *St. Paul's Chappel* situate on the north side of *St. Edward's Shrine* in *Westminster Abbey*, whereon his Portraiture, in his *Robes of the Order*, is adorned with such a *Collar*, as *King Henry the Eighth's Statutes* do afterwards describe.

As the *Garter* sent to *Gustavus Adolphus King of Sweden*, so the great *George* (pendant at his *Collar*, weighing seven ounces) was set with large and resplendent *Diamonds*; the particulars and order do fully appear, out of the Counterpart of that *Inventory* (mentioned at the beginning of this Chapter) taken upon its delivery into the custody of the *Dean and Canons of Windsor*, and were as followeth.

In the three Chains of the George, small Diamonds	10
In St. George's Feather, three small, middlemost wanting	2
In his Forehead	1
In his Breast-plate, four suncet Diamonds, of a reasonable bigness	4
In the right Arm, suncet big	4
In the left Arm	4
In his Baces, of a big sort	4
Thigh, Knee, Leg, and Foot, one in each	4
The Horse's head, in the forehead a suncet Diamond	1
In his Crest, very small, beside two wanting	5
In his Mane, four lozenge Diamonds	4
In his Neck	1
In his Bridle [4] small, one wanting	3
On his shoulder, two square, and two lozenge Diamonds of a bigger size	4
On his buttock, one square Diamond, and eight about, on his Traps and Crupper six, four wanting on the border of his Saddle behind	21
Four square Diamonds large, at the skirts and leg	4

Between



Tab. 1.



AR



AR



Tab. 2.

AR



AR



AR



AR



AR



AR



Between the fore legs, one fair square Diamond	1
The Dragon's forehead	1
In his Wing and Body, sixcet Diamonds, one wanting	9
Total of the George are just	11

This George (with the Collar) was sold by the Trustees for sale of the late Kings Goods, to the before named Thomas Beauchamp.

Of what account this Noble Ensign of Honor [the Collar] hath been with the Sovereigns, and Knights-Companions, not only of the Order of the Garter, but other Military Orders; may be observed from the Pictures of some of them, as also their seals, Coyns, and Medals: which later passing up and down, after a publick manner, proclaim its honor throughout the world: for in these they have been pleased to exhibit as well their Effigies, as scutcheons of Arms, incircled therewith; and also the Symbols of their several Orders, pendant thereto.

There is a Picture (hanging in his Majesties Gallery at Whitehall) of Philip Duke of Burgundy, Founder of the Golden Fleece, adorned with the Collar of that Order. And the leading example of the like representation in seals, was first given by a Successor of his, above 180 years since, as appears from the great Seal of Maximilian and Philip his Son, Archdukes of Austria, Turgundia, &c. fixed to the agreement of Peace made between them and the Flemings, an. 1485, wherein the Pictures of both these Princes are represented, wearing their Collars of the Golden Fleece; and this fashion hath been since continued in Seals, by their descendents Kings of Spain, Sovereigns of that Order.

The French King Lewis the Eleventh, after he had instituted the Order of St. Michael, caused his Picture to be drawn (hitherto preserved at Fountain-bleau) with the Collar of that Order; the Copy of which François de Mezeray, having exhibited in his History of France, we thence made a draught of it.

In like manner, in a Picture of Anne the Tenth Duke of Savoy (now hanging in the Gallery at Whitehall) is represented the ancient Collar of the Annunziata, and thereon the Motto in old Characters, used at the Foundation of that Order. All which we have caused to be etch'd (Tab. 1.) for the Readers satisfaction; together with the Medals made upon the Coronation of King Charles the First at Westminster, and of the present Sovereign there also, on the Feast day of St. George (Patron to this most Noble Order of the Garter) an. 1661. in both which, the Collar of the Garter may be seen placed over their Royal Robes.

Soon after the Institution of the Order of the Holy Ghost, the French Kings were represented wearing the Collars both of St. Michael and the Holy Ghost; it being Ordained by the statutes of the later Order, that whatsoever should be honored with both Orders, should wear their Collars together: and perhaps, upon the same ground it was thought fit, that the Collars of both the Garter and the Fleshe, should be express in the Coronation Medal of King Charles the First in Scotland, an. 1633.

And as the Sovereigns, so the Knights-Companions of several Orders, have assumed this manner of adorning their Effigies with the Collar of that Order, whereof they were Fellows: the Copies of some of their Medals and Coyns, are also express in Tab. 2. that is to say, the Funeral Medal of Lewis King of Hungary, Knight and Companion of the Golden Fleece, another Medal of James the Fourth King of Scotland, Knight of the Order of St. Michael, stamped at such time as he invaded England, an. 1513. one of Christiane the Second, King of Denmark, upon his Expedition against the Swedes: as also the Dollars of George Duke of Saxony, Henry Duke of Brunswick, and a piece of Gold of Sigismund the Fourth King of Poland; which last is now in his Majesties rich Cabinet of Medals. And in like manner are extant the Pictures of divers Knights-Companions of the Garter in Painting, Limning, and Sculpture, adorned with the Collars of that Order.

And to make this Noble Ensign become ornamental to the Arms also both of Sovereigns and Knights, they have been placed (sometimes with their Quarterings) within

q Sigilla Coe
mi. Flandria
p 116.

F Tom. 2. p. 98.

Art. 37.

r Silloge No.
mis. elegantie
rum. p. 62.
d Ibid. p. 27.
e Ib. p. 45.

§ *Sigilla Com. Fland.* p. 95.

§ *Hid.* p. 107.

within it; the first we find ordered in this manner, was a Seal of ^f Charles the bold, Duke of Burgundy, Chief and Sovereign of the Order of the Golden Fleece, put to an Instrument, dated anno 1470. and whom we observe to have adorned the neck of the Lion of Flanders therewith, in another of his ^s Seals, as in *Tab. 3.* The *Chiefs* of other Orders did the like, as may be seen from other examples of *Coyns* and *Medals* in the same *Table*: But the *Sovereigns* of the most Noble Order of the Garter, usually incircled their *Arms*, not within the *Collar* of the Order, but the Royal Garter, that being its principal *Ensign*.

This led on the custom to the *Fellows* and *Companions* of other Orders, to encompass their *Arms* with the *Collars*, both in *Coyns*, *Medals*, &c. examples of some are added by the Graver, in *Tab. 4.* Among these is the draught of a Seal of Charles Count Palatine of the Rhine, incircled both with the Garter and *Collar* of the Order, and is the first example we have met with, wherein both these *Ensigns* are used together. The last in the 4. *Table*, is the full Achievement of Bernard de Foix de la Valette Duke of *Aspernon*, &c. set beneath his *Effigies*, graved at Paris by P. Van Schuppen, where his *Arms* and *Quarterings* are encompassed with the chiefest *Ensigns* of those three Orders, whereof he was a Brother and Companion.

And here it is proper to observe, that the more ancient the Order, whose chief *Ensign* is after this manner represented, the neerer ought it be set to the Scutcheon of *Arms* being the more honorable place: and consequently, a great mistake was committed, in marshalling the *Collars* of the several Orders, about the *Arms* of the Duke of Cheveraux, in his Plate remaining over his Stall at *Windefor*, where the *Collars* of St. Michael and of the Holy Ghost are both placed neerer to his Scutcheon, than is the Garter.

SECT. VIII.

Collars of SS.

IT will not be amiss in this place, since there are now in use with us several sorts of *Collars*, worn as Badges of lower and inferior Honors (some of which are adorned with part of the *Collar* of the Garter) and vulgarly called *Collars* of *SS*: to note down a few things concerning them: having first given a more exact account, as to their antiquity, than yet hath been made publick among us.

^h *Hist. de Divis tam ver. quam novi Testamenti, Edit. a Basila, an. 1567. p. 258.*
ⁱ *Videsii Baronii Annal. ad annum Christi 302. necnon Sarium, Tom. 3. ad diem 31. Maii.*

^h Georgius Wicklinus informs us, that he found a Book remaining in the Library at Fulda, where (in the life of the two Brothers *Simplicius* and *Faustinus*, both Senators, and ⁱ suffered Martyrdom under *Dioclesian*) is a description of the *Society* of Saint *Simplicius*, consisting of persons noble in their own Families; and so coming to describe the *Collar* used, as the Note and Badge of their *Society*, he says thus: *It was the custom of those persons to wear about their necks Silver Collars, composed of double SS, which noted the name of saint Simplicius: between these double SS the Collar contained 12 small plates of Silver, in which were engraved the 12 Articles of the Crede, together with a single Trefoyle. The Image of saint Simplicius hung at the Collar, and from it 7 Plates, representing the 7 gifts of the Holy Ghost.*

^k MS. in Biblioth. Cotton.

As to the manner of their suffering, it is thus set down in an old Legend; ^k They were commanded to undergo the sentence of death, their Bodies to be bound together by the neck to a stone, and sent to the Bridge over the Tiber in Rome, and thence thrown into the River: All which was executed upon them, the 1287. year after the Incarnation of our Saviour.

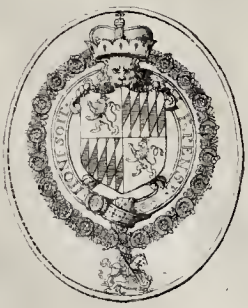
1 MS.

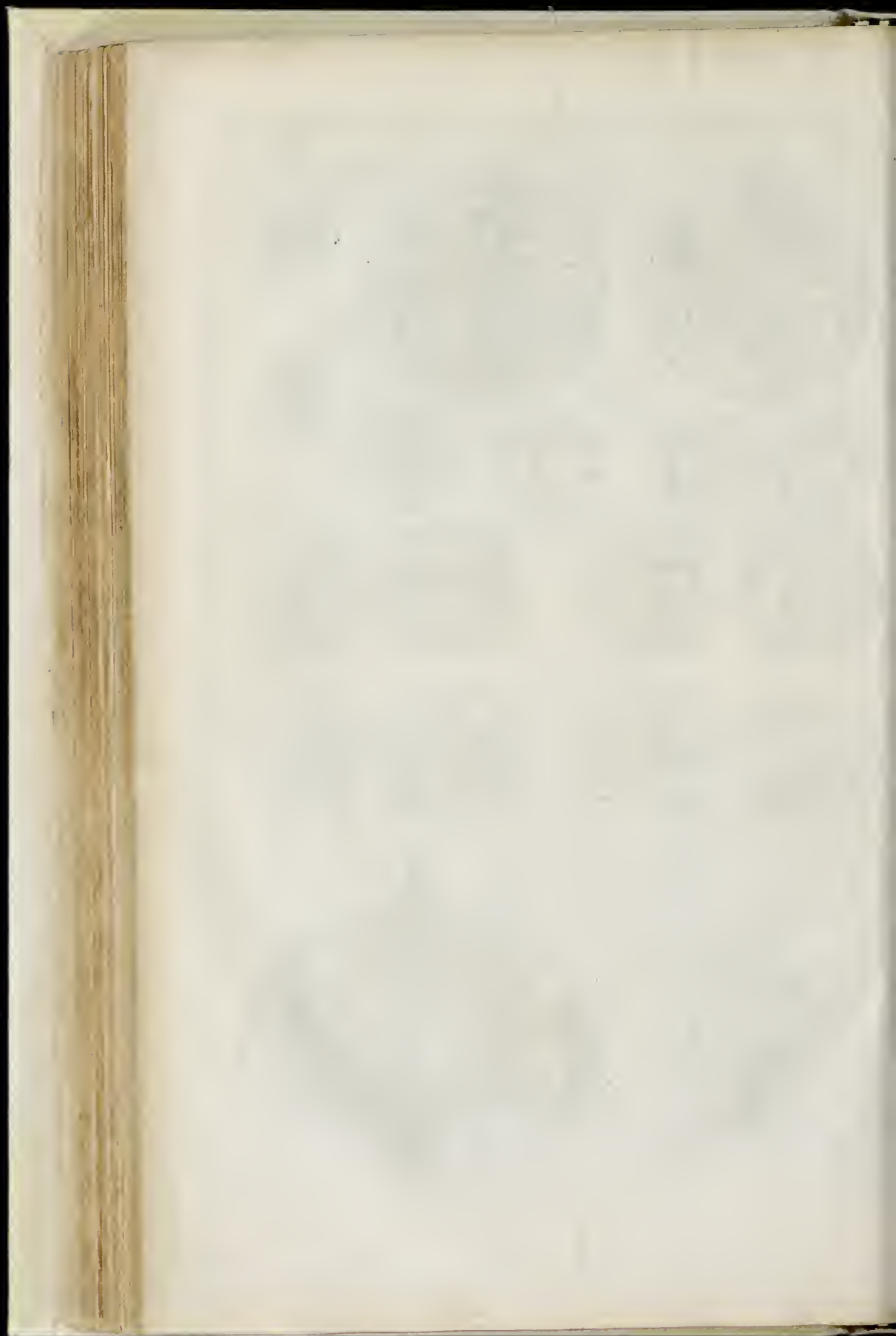
How long since the *Collar* of *SS* came into use here in England, we no where find, though we have done our endeavour to be satisfied: But if credit may be given to a Monument, standing at this day entire, in the Collegiate Church at Warwick it will appear, to have been at least 300 years since, and worn as an Ornament

Tab. 5



Tab. 4





Ornament for Women as well as Men: for there the Portraiture of *Margaret* Wife of Sir *William Peito* (said to be buried in the Reign of King *Edward* the Third) hath a *Collar* composed of *SS*, drawn about and set close to her neck; which the Graver, in the *Antiquities of Warwickshire*, hath through m Pag. 350. mistake, represented like to a set Ruff. There was to be seen a *Collar of SS*, also about the neck of Sir *Simon Burley's* Statue in *St. Pauls Cathedral London*, but the Monument perished in the dreadful fire anno 1666.

And 'tis probable, that to these *Collars*, the passage in *Walsingham* (cited by *Mr. selden* to this purpose) should refer; where speaking of the Earl of n Titles of Honor, p. 835. *Ken's* coming to *sunning* near *Reading* in *Berkshire*, where *Richard* the Second's Queen then lay, to comfort her with the assurance, that her Husband was then at liberty; ° to the end he might gain credit to his relation, forthwith plucked off the *Collars* from some there present that wore them, letting them know, they ought not to wear a *Badge*, so particularly relative to *Henry* the Fourth. o Walsingh. sub anno 1400.

In the ancient creation of an *Esquire* in *England*, part of the Ceremony was, that the *King* put about his neck a *Silver Collar* of *SS*, as an *Ensign* of that p Camb. Brit. p. 128. *Dignity*: and our learned *selden* contemns not the authority of that old Ballad, *The Tanner of Camworth*, to prove the making of *Esquires* in King *Edward* the Fourth's Reign, by bestowing such *Collars*. q Titles of Honor, p. 836.

But that the *Golden Collar* was the undoubted *Badge* of a *Knight*, may be instanced in a multitude of Examples, deduced from the Monuments of persons of that Degree in the Reigns of *Henry* the Sixth, *Edward* the Fourth, *Henry* the Seventh, *Henry* the Eighth, and since: and so justly and legally appropriate thereto, that in the *Act of Parliament* made for reformation of Apparel, there is a *Proviso* entred, That *Knights*, notwithstanding, might publicly wear a *Gold Collar* of *SS*, though since it hath grown out of fashion. r Anno 24. H. 8. cap. 13.

Andrew Favon tells us, that our King *Henry* the Fifth Instituted an Order, t Theatre d' Honn. 1. 5. c. 2. named *Knights of the SS*, on the day of the Martyrs *St. Crispine* and *Crispianus*: of which Institution, though he found nothing mentioned in our *English Histories*, yet out of the Chronicle of *J. Juvenal des Ursins*, where it treats of the *Battel* of *Agin-Court*, he collected this following relation.

The King of *England* exhorted his men, and commanded, that if any of them had trespassed against another, they should be reconciled, and confess to the *Priests*, that were in their company, otherwise no good could happen to them in their undertakings: He further exhorted them to be civil in their march, and to do their duty well, and thus agreed with them: That all those of their company who were not *Gentlemen*, he would make them so, and give them *Warrants* for it, and have them thence forward enjoy such *Priviledges* as the *Gentlemen* of *England* had; and to the end they should be particularly known from others, he gave them leave to wear a *Collar* pomdered with the letter *S*. u Ibid.

Among the variety of *Collars* of *SS* now in use with us, there are these following differences in Figure and Fashion.

The *Lord Mayor* of *London's Collar* is *Gold*, having a knot (like one of those which tie the *Garters* together, in the great *Collar* of the Order) inserted between two *SS*, and they again placed between two *Roses*, viz. a *White Rose* within a *Red*; and in the middle before the *Breast*, is a large *Portcullis*, whereat hangs a most rich *Jewel*, set with fair and large *Diamonds*.

The *Collars* of the *Lords Chief Justices* of both the *Benches*, and the *chief Baron* of the *Exchequer*, are (in memory of the before mentioned *Saint Simplicius*, v Camb. Re. mans. p. 193. Edit. an. 1657. a Senator and consequently a *Gown-man*) formed of the Letter *S* and a *Knot* alternately; having a *Rose* set in that part of it, which falls out to be in the middle of their *Breasts*, and another on their *Backs*: the five *Flowers* of these *Roses*, are made of five large *Pearls*.

Those *Collars* which appertain to the *Kings* and *Heralds* of *Arms*, so likewise to the *Serjeants* at *Arms*, having been bestowed by former *Kings*, and renewed to them by his present Majesty, to be worn upon all days of solemn attendance for his honor, are also composed of *SS*, linked together; in the middle of the

Breast is a Rose, and another in the middle of the Back, at each of which hang three small drops of Silver. But the *SS* in the *Collars* worn by the *Kings of Arms*, are made somewhat bigger than the other; and in that part lying on either shoulder, is a *Portcullis* taken in between the *SS*, which are wanting in the rest.

The general difference between the *Collars*, appropriate to the Degrees before named, is this: All such persons as are honored with *Knighthood*, have allowed them *Collars of Silver gilt*, but to *Esquires* those of *Silver* only: and therefore he that is created an *Herald*, is also in part of that Ceremony made an *Esquire*, by putting on a Collar of *SS* of *silver* about his neck: and so is a *serjeant at Arms*.

The *Kings of England* have sometimes heretofore drawn a *Collar of SS* about their *Arms*, in like manner as we have shewed, how the *Garter* doth surround them: and we have seen an impression of King *Henry the Eighth's Priory Signet*, whereon his *Royal Arms* (crowned) are incircled with a *Collar of SS*, to the lower end of which is affixed two *Portcullisses*.

SECT. IX.

The lesser George.

WE do not find among the Records of the *Order*, that the *Image* of *St. George* was at any time worn by the *sovereign*, or *Knights-Companions* before the Breast, or under the right Arm, as now used, until the 13. year of King *Henry the Eighth*: But then that *sovereign* past a Decree in Chapter held at *Greenwich*, the morrow after *St. George's day*, with consent of the *Knights-Companions* present, to this effect. ^{w Lib. N. p. 212} *That every Knight of the Order, should wear loosely before his Breast, the Image of St. George in a Gold Chain, or otherwise in a Ribband, the same to be thence forward placed within the ennobled Garter; to the end a manifest distinction should thereby appear, between the Knights-Companions and others of the Nobility and Knights, who according to the fashion of those times, wore large Gold Chains, the ordinary Ensign of their Knighthood. And thus the wearing the Medal or Jewel (usually called the Lesser George, to distinguish it from the other George worn at the Collar of the Order) was first enjoined, and hath since been constantly so used.*

This *George* was for the most part made of pure Gold, curiously wrought by the hand of the Goldsmith, but we have seen divers of them exquisitely cut in *Onix's*, as also in *Agats*, and therein such happy choice of the Stones, that by joining thereto the Workmans skill, in designing and laying out the Figures, to express the History, the natural tincture of the Stones have fitted them with Colours, for Flesh, Hair, and every thing else, even to admiration. In this Jewel is *St. George* represented in a riding posture, encountering the *Dragon* with his drawn Sword.

By the last Article of King *Henry the Eighth's Statutes* this *George* is allowed to be enriched and garnished at the pleasure of him that wears it (as is the *great George*) which for the most part hath been curiously enamelled, and the *Garter* about it set with *Diamonds*, in the best order either art or invention could devise. And of what weight and bigness these *lesser Georges* formerly were, may be judged from that sent to the *French King Charles the Ninth*, being ^{x MS. fol. penes} an ounce and ^{pr. of G. Owen} a half, and half quarter weight. _{p. 154.}

The variety of Workmanship shewn in those *Gold Chains*, whereat this Jewel hung; was usually great, and the Artists upon all occasions express much ingenuity and skill in them, according to the fancy or pleasure of the persons for whom they were made.

But

But within a short time, wearing the *lesser George* in *Silk Ribbands*, as well as *Gold Chains* was indifferently used and at pleasure (so were the *Symbols* of Foreign Orders, as appears from sundry Coyns and Medals) but the Colour of these *Ribbands* at their first use were Black, as is noted of those belonging to the *Georges*, wherewith *John Dudley* Viscount *Lisle*, the Lords *Saint John* and *Parr* were invested, an. 35. H. 8. and in the Pictures of several *Knights-Companions* about that time (both painted in Oyl, and limned with Water Colours) the *Ribbands* of their *Georges* are visibly Black.

That small *Chain*, wherewith the *lesser George* sent to *Emmanuel* Duke of *Savoie*, an. 1. & 2. *Phil. & Mar.* was formed of twelve pieces of Gold, in every of which were set three small Diamonds; and of twelve other like pieces, wherein were three Rubies and twenty four Pearls.

It appears by a Letter sent from Sir *Richard St. George* Knight *Clarenceux*, and the *Heralds of Arms*, to *Henry* Earl of *Holland*, dated the 10. of *July* 1627. that the *Blue Ribband* had some years before been added to the Ornaments of the Order. And 'tis said that *Robert* Earl of *Essex* being in *France*, and observing the Jewels of the Order of *St. Michael* and *St. Esprit*, worn in *Blue Ribbands*, upon his return did occasion the altering those *Ribbands*; wherewith the *George* hung, into that Colour: And I have seen the Picture of *Queen Elizabeth*, drawn towards the end of her Reign, wherein was represented the *Lesser George*, hanging before her Breast at such a *Blue Ribband*.

It was not long, ere this Colour grew into great estimation with the *Sovereign* and *Knights-Companions*; the rather, for that it was the ground of the *Garter*, and colour of the *Mantle* of the Order. And toward the later end of *King James* his Reign (because the Colour of the Ribband had not been peculiarly expressed in any Article of the *Statutes*, and the Blue or Sky Colour used for some years past) it was Decreed, That for the future it should always be of a Blue Colour, and no other: nor in time of mourning for any of the *Knights-Companions*, of what Degree soever, should the Colour be changed.

The ordinary manner of wearing this *Ribband* in time of peace, was (till of late) about the neck, down to the middle of the Breast, where the *lesser George* hung; but now for the more conveniency of riding or action, the same is spread over the left shoulder, and brought under the right arm, where the *Jewel* hangs.

Ex Collec.
2. prof. W. le
Nove. Eq. Ant.

MS. in Of.
sic. Armor.
[L. 2.] p. 2.

Ex relatione
Will. Dugdale
Ar. Norroy.

Penes Erasmi
Mose nuper de
Tottenham in
Com. Mid. Ar.

22. May an.
regni sui 20.

Lib. R.
p. 12.



But where the Pictures of the *Sovereign*, or any of the *Knights-Companions* are drawn in Armour, there, even to this day, the *George* is represented, as fixed at a *Gold Chain*, instead of the *Blue Ribband*, and worn about the neck (not brought under the right arm) which also was so exhibited in the three pound pieces of Gold, stamped at *Oxford* by the command of his late Majesty of ever blessed memory King *Charles* the First, whereby he published to the world, that the true and just occasion of his taking up Arms in the late War, was to maintain the *Protestant Religion*, the *Laws of the Land*, and the *Priviledge of Parliaments*. And in like manner is the *Gold Chain* represented in a Medal of *Charles* Count Palatine of the *Rhine*, now senior *Knight-Companion* of this most Noble *Order*.

Among those rich and invaluable Jewels, and other choice Curiosities of his said late Majesty, which came to the hands of the Trustees appointed for sale of his Goods, there were several of these lesser *Georges* sold by them to the forefard *Thomas Beauchamp*, the particulars whereof, how low they were valued, and for what sold, appears thus from the Book of Sales.

	Valued at	Sold for
A George containing 161 Diamonds, which came from the Countess of Leicester, and was discovered by Cornelius Holland.	60 00 00	71 02 00
A George cut in an Onix, with 41 Diamonds in the garnish.	35 00 00	37 00 00
A small George with a few Diamonds.	8 00 00	9 00 00
A George with 5 Rubies and 3 Diamonds, and 11 Diamonds in a Box.	10 00 00	11 00 00
A George cut in a Garnet.	7 00 00	8 00 00
Total	120 00 00	136 00 00

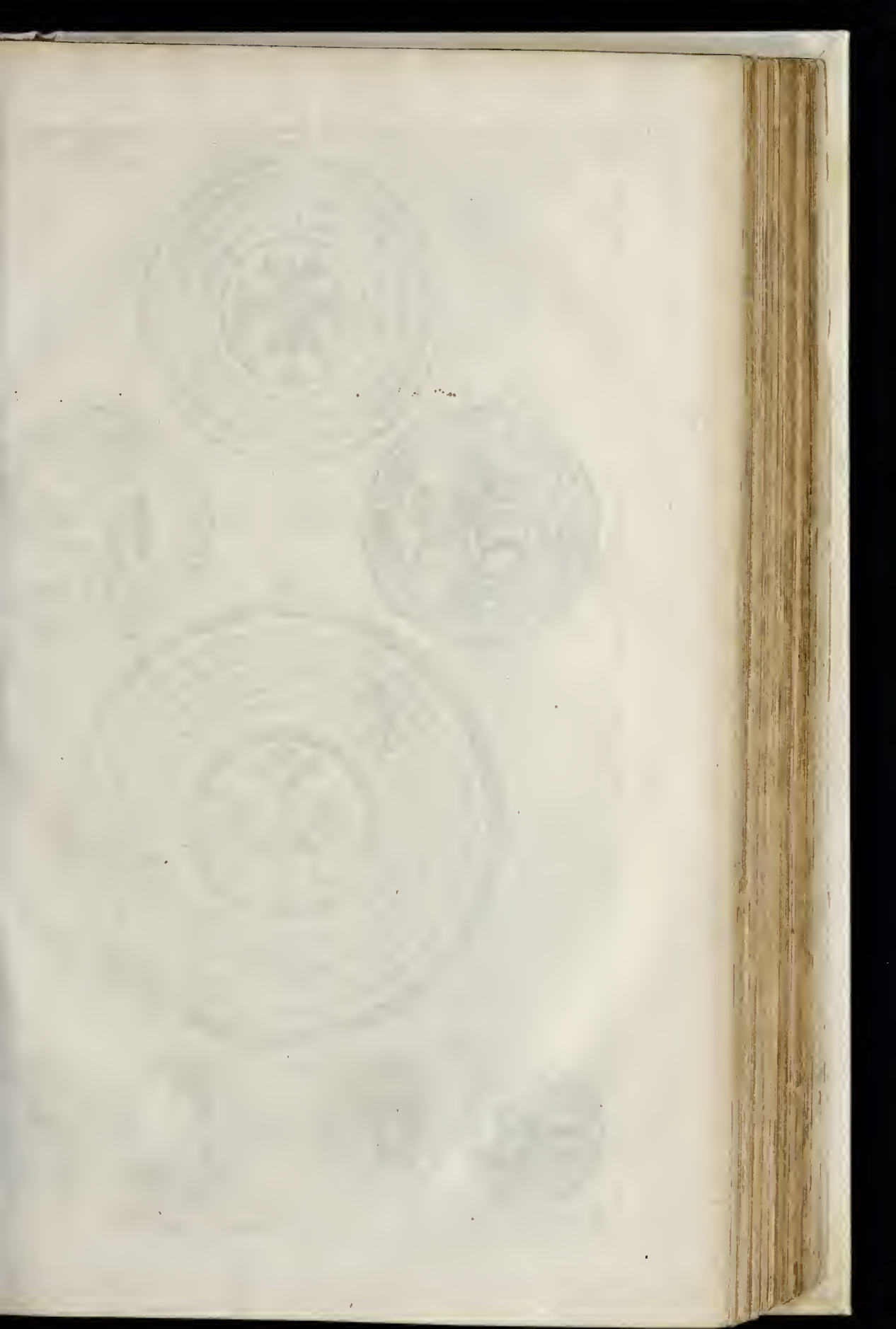
The *George* which his said late Majesty wore at the time of his Martyrdom, was curiously cut in an *Onix*, set about with 21 large Table Diamonds, in the fashion of a *Garter*: On the back side of the *George* was the Picture of his *Queen*, rarely well limn'd, set in a Case of Gold, the lid neatly enamel'd with Goldsmiths work, and surrounded with another *Garter*, adorned with a like number of equal sized Diamonds, as was the forefide. A Draught of this Jewel, in three parts, open and shut, we have exhibited to the Readers view, among the *Ensigns* of the *Order*, at the beginning of this Chapter.

Nor will it be unfitly here remembered, by what good fortune the present *Sovereign's* lesser *George* set with fair Diamonds was preserved, after the defeat given to the *Scotch* Forces at *Worcester*, an. 4. Car. 2.

In Envelatione
Geo. Barlow
gen. 11. Junii
1660. ac
Roberti
Milward ar.
et Isaaci Wal-
ton gen.

Among the rest of his Attendants then dispers'd, Colonel *Blague* was one, who taking shelter at *Blore-pipe* House (within two miles of *Eccleshall* in *Staffordshire*) where one Mr. *George Barlow* then dwelt, delivered his Wife this *George* to secure. Within a week after Mr. *Barlow* himself carried it to *Robert Milward* Esquire (now second Justice of the great Sessions of the County Palatine of *Chester*, one of the Commissioners of the *Privy seal*, and Son unto Sir *Thomas Milward* Knight, late Chief Justice of the said great Sessions, both persons of known loyalty, and great sufferers for his late Majesty) he being then a Prisoner to the Parliament, in the Garrison of *Stafford*; and by his means was it happily preserved and restored: for not long after he delivered it to Mr. *Isaac Walton* (a man well known, and as well beloved of all good men, and will be better known to posterity, by his ingenious Pen, in the lives of Doctor *Donne*, Sir *Henry Wotton*, Mr. *Richard Hooker*, and Mr. *George Herbert*) to be given to Colonel *Blague* then Prisoner in the *Tower*; who considering it had already past so many dangers, was persuaded it could yet secure one hazardous attempt of his own, and thereupon leaving the *Tower* without leave taking, hasted the presentation of it to the present *Sovereign's* hand.

We shall hereunto subjoin this Observation: That other Princes in Christendom





dom (besides the *soveraigns* of the most Noble Order of the Garter) have assumed the bearing St. George encountering the Dragon, and in like posture (though not so anciently, nor upon the same account) as they: probably having chosen him Patron of their Countries or Families, as namely the Emperors of *Russia*, the Dukes of *Mantua* in *Italy*, and the Counts *Munsfield* in *Germany*, which will better appear by the exhibits of some of their seals and Coyns here.

The first is the Great Seal of *Borice-Feodorwiche* Emperor of *Russia*, affixed to his Letters sent to Queen *Elizabeth*, dated at his Imperial Palace of *Mosko* the 12. of *June* 1602. and 39. year of his Reign: A Translation of which was most courteously afforded me by Mr. *J. Frese* (Interpreter to the *Russian* Ambassadors, sent over hither to his now *Majesty*, *an. Dom.* 1660.) and is as followeth.

By Gods providence, We the great Lord, Emperor, and great Duke Boreece Feodorwiche of all Russia self-upholder, of Wolodcemer, Mosko, Novograde, Emperor of Kazan, Emperor of Altracane, and Emperor of Seebeeria, Lord of Pfofokoske, great Duke of Smolenskee, Twerskee, Ugarskee, Permskee, Vatickeee, Bclgarskee, and other; Lord and great Duke of Novagradia, the lower Countries, Cheringoskee, Rezanskee, Rososkee, Yaroslaveskee, Beloozerskee, Leeflandia, Udorkee, Obdorskee, Kondinkee, and Commander of all the Northern parts, and Lord of all the Iverskee Countries, and Granzilkee Empires, and of the Cabernilkee Countries, Cherkaskee, Igorkee, and of many other Kingdoms, Lord and Conqueror.

We have likewise seen another of this Emperors great Seals, fixed to his Letters, bearing date the 31. day of *May*, *an. Dom.* 1594. which he also sent to Queen *Elizabeth*, and was presented to her at *Richmond*, the 14. of *October* following, by his Ambassador *Evanowich*: the Circumscription containing the same Stile and Titles above set down.

There is preserved in the Archives at *Oxford*, an Instrument containing Letters testimonial of this Emperor, given to Doctor *Christopher Ritinger* his chief Physician, the Seal whereof is Silver gilt, but differs in size and design from the former, and contains on the reverse the Figure of St. George and the Dragon only. A translation of the whole Instrument I have transcribed hither, as it was communicated to me by my worthy friend Mr. *Thomas Hyde*, the present Library-keeper of that famous *University*, a Gentleman of eminent Learning, in all kinds, and especially in the Oriental Tongues.

By the great mercy of God, We, great Lord, Emperor and great Duke Borys Feodorwich of all Russia sole Commander, of Volodemeriky, Mocolvelky, Novogorodky, King of Cazanly, King of Astracanly, King of Siberly, Lord of Vobsky, and great Duke of Smolenky, Twerky, Ugorfky, Permelky, Votfky, Bulgarly, and many others, Lord and great Duke of Novogorod, Levelandky, Udorfy, Obdorfy, Kondnifky, and all the Northern parts, Commander. Lord of Iverkyland, King of Grufinsky, Caberdinsky Country; Chercasky, and the Country of Iverky, and of many other Kingdoms Lord and Commander, together with our princely Son Pheodor Burryfwich of all Russia, do by these our princely Letters, given unto Doctor Christopher Ritinger Physician, Hungarian born, acknowledge his true, faithful, and willing service unto our Highness: in which his profession, We Lord, King and great Duke Borys Feodorwich of all Russia, have sufficiently tried his skill, on our princely person, which he carefully performed for the better preservation of our health: and through Gods great mercy, by his diligent and faithful service hath cured our Highness of a dangerous sickness. And therefore we Lord King and great Duke Borys Burryfwich of all Russia sole Commander, with our princely Son Pheodor Burryfwich, in regard of his great learning and faithful service to us, have admitted him to be our Princely Doctor, to minister Physick, and attend on our royal person: to which end we have granted him our Letters, and hereby we testify his sufficient knowledge and practice in
Physick.

Physick, who hath by our selves well deserved, to publish and make known the same. And if the said Doctour Christopher shall repair to any other Princes, Countries, Emperors, Kings, Curstists, Arch-Dukes, or Dukes, to offer his service unto them, We do by these our princely Letters wheresoever they shall come, give true testimony on the said Doctour Christopher's behalf, to be of great learning, sufficient knowledge, well practised in Physick matters: as also in that profession, careful, diligent, and trusty to be credited, We having had sufficient tryal of his faithful carriage, in all true and honest services towards us. These our Princely Letters, given in our great and chiefest Palace in the Kingdom of Mosco, in the year of the creation of the World 7109, and in the month of August.

The Style about the Seal.

By the great mercy of God, We great Lord, Emperor, and great Duke Borys Feodorowich of all Russia sole Commander, Lord and Governor of many other Countries and Kingdoms.

The third, is the great Seal of Alexeye Michailowiche, the present Emperor of Russia, wherewith was sealed the Letter sent to his now Majesty, *an. Dom. 1660.* by his Ambassadors, Duke Peter Semoenowiche Proforoskee, Lord and Possessor of the Dukedom of Toole, and Ewan Offonosyewiche Zelabuskee, Name-irck of Coormeskee. Which having obtained by the favour of Sir William Astor Knight and Baronet, late principal Secretary of State, we also here exhibit to publick view, with a translation of this Emperor's Style, rendred into English by the said Mr. Ja. Frese.

By Gods mercy, We the great Lord, Emperor, and great Duke Alexeye Michailowiche of all the great and lesser and white Russia Self-npholder, of Moscovia, Knevelkee, Wolodeemerkee, and Novagardikee, Emperor of Kazan, Emperor of Altracan, Emperor of Siberia, Lord of Pscolskee, and great Duke of Lettow, Smolenskee, Twerikee, Wolniskee, Podolskee, Ugarikee, Permskee, Watickee, Bolgarkee, and others. Lord and great Duke of Novogradia, the lower Countries, Cheringoskee, Rezanskee, Polotskee, Rostoskee, Yarollaskee, Belozerskee, Udorskee, Obdorskee, Kandinskee, Weetepkee, Meestefloskee, and of all the Northern parts Commander. Lord of the Iverskee Countries, Cartalinskee, Groonsikee, and Igerikee Empires, and of the Kabardinskee Countries, Cheringoskee, and Igorikee Dukedoms, and of many other Dukedoms Eastern, western and northern, from Father and Grandfather heir apparent Lord and Conqueror.

This representation of St. George and the Dragon we find assigned for Arms to Anne de Russie, Daughter to Jaroslans King of Russia and Moscovia, married to Henry the First King of France, in the year of our Lord 1051. and thus blazoned. *De Sucules, à un homme à Cheval, d' Argent, tenant une Lance en la main, qu'il darde en la queue d'un Dragon renversé.*

*i S. Marthe
Hist. Geneolog.
de la Maison
de France.
Tom 1. l. 12.
64. p. 453.*

The Counts of Minsfield in Germany, have likewise frequently stamped on their Coyns, the Figure of St. George killing the Dragon: from which we have singled out one, bearing the name of St. George, and placed it under the Number IV.

In the last may be seen the Effigies of Vincentius Duke of Mantua and Montferat, a Knight of the Order of the Golden Fleece, and on the Reverse thereof, St. George encountering the Dragon, in the manner generally worn by the Sovereign and Knights-Companions of this most Noble Order of the Garter.

SECT. X.

When the Habit, or part of it, ought to be worn.

Here are several solemn days and occasions, on which the *sovereign* and *Knights-Companions* of the *Order* are enjoined to wear, either the *whole Habit* of the *Order*, or some part of it.

The more solemn, and which require a full conformity, as to wearing the *whole Habit*, that is, the *Garter*, *Mantle*, *surcoat*, *Hood*, *Collar*, *Great George*, and *Cap*, are first, the high Festival of the *Order* (commonly called *St. George's Feast*) whether it be solemnized on the 22, 23, or 24. days of *April* annually, or any other days within the following year by *Prorogation*. And for this there is clear Text, in all the *Bodies* and *Exemplars* of the *statutes*; as also to the time how long they ought to be worn on every of those days, before the *sovereign* or *Knights-Companions* put them off.

For first, it was Ordained, ^{m Ord. Stat. in Lib. N. Art. 3.} That the *Knights-Companions* should put on the *whole Habit*, on the *Eve* of *St. George*, before the *sovereign* proceeded to the *Chappel*, to hear *Divine Service*; and being so habited, should attend the *sovereign* to the *Chapterhouse*, thence to the *Chappel*, and return with him back, continuing in the same manner habited (as well such of them as should be minded to *Sup*, as those that should not) until after *Supper*; nor might they put off their *Robes* until the *sovereign* or his *Deputy* had put off his, or declared it time for his or their so doing.

By the same third Article of the *Statutes*, the wearing of the *whole Habit* was also enjoined on the *Feast* day of *St. George*, both at their Proceeding in the morning to the *Chapterhouse* or *Chappel*, at their return to *Dinner*; from thence to the second *Vespers*, and back to *Supper*; as also till *Supper* should be ended, and until the *sovereign* or his *Lieutenant* took leave of the rest of the *Knights-Companions*.

Secondly, it is manifest from *King Henry* the Eighth's ^{n Art. 4.} *Statutes*, that the *Eve*, the day of *St. George*, and morrow following, were appointed to be kept with solemn service, and holding of *Chapters*, wheresoever the *sovereign* should then be, though the *Grand Feast* and *Solemnity* of *St. George* were prorogued, to some further time in the year: And therefore, when by reason of such *Prorogation*, the *Knights-Companions* do meet in any other place besides the *Castle of Windsor*, to attend the *sovereign* for the observation of *St. George's* day only, they then are appointed to wear the *whole Habit* of the *Order*, from beginning of the first *Evening Service*, until the last *Evening Service* on *St. George's* day.

Thirdly, on such other days of the year, whereon the *Grand Feast* is held by *Prorogation*; and during such part of the *Eve*, and day of the *Feast*, as is before appointed, when the said *Feast* is held on its proper day.

Fourthly, by absent *Knights*, whensoever the *Grand Feast* of *St. George* should be celebrated, and wheresoever they should at such time happen to reside or be (if at liberty, and not under restraint) in like manner, as if then present with the *sovereign* or his *Deputy*, in the place where he should celebrate the *Feast*. The time of wearing the *whole Habit* in this case, extends but to the end of the second *Vespers*, as in the second instance above.

Fifthly, in like manner are the *Knights-Companions* to wear the *whole Habit* of the *Order*, at the *Feasts* of *Installation*, I mean such of them as are appointed by the *sovereign* to assist at that Ceremony; where, if it begin in the *Evening*, then are they not to disrobe themselves, till after *Supper*; and being the next morning habited as before, then to proceed to the *Chapterhouse* or *Chappel*, and not put off their *Robes* till *Dinner* be ended.

The less solemn Occasions, are those which require wearing the *Mantle*, or *Collar* of the *Order* only.

And

† 78. Stat.
Art. 12.

And they are, first, upon the morrow after the Grand Feast day, when the *Sovereign* and *Knights-Companions* proceed to the Chappel, and make their Offering of Gold and Silver; for it then sufficeth that they put on the *Mantle* only: which (service being finished) they were wont to leave at the Chapterhouse door, as they went out of the Chappel.

† E. 3. Stat.
H. 5. Art. 3.

Secondly, as often as *Chapters* are called, and in what place soever held, either for Elections, or other Causes, as it shall please the *Sovereign* to name.

† E. 3. Stat.
Art. 16.
† E. 3. Stat.
Art. 15.
H. 5. Stat.
Art. 15.

And also as often as it is requisite for the *Sovereign*, or any of the *Knights-Companions*, to enter into the Chappel of St. George at *Windsor*: and with reference hereunto was it Ordained; "That every one of the *Knights-Companions*, should leave a *Mantle* at *Windsor*, to the end, that upon any sudden and unexpected occasion of access thither, there might be *Robes* found in readiness for the due observing the *Statutes* in this point, with all the Commands and Decrees of the *Sovereign*.

W Lib. N. P. 75.

Its manifest that anciently (in pursuance of this Article) both the *Sovereign* and *Knights-Companions* left *Mantles* in the *Vestry* at *Windsor*, for such accidental Occasions: for in the Inventory of Ornaments belonging to the Chappel taken an. 8. Ric. 2. We find remaining at that time in the Vestry, a *Mantle* belonging to the *Sovereign*, another to *John Duke of Britain*, a third to *John Holland Earl of Huntingdon*, another to *Edmund Langley Earl of Cambridge*, and one to *Thomas Holland Earl of Kent*, all of them then alive. And by a Decree past, at the Grand Feast, anno 1. H. 6. the *Mantle* of the young *Sovereign* was appointed to be left at *Windsor*, as the *statutes* required. It is further to be noted, that this Article of the *Statutes* was confirmed by King *Henry the Eighth's* *Statutes*: by force whereof the *Mantles* of the Emperor *Charles the Fifth*, and *Anna Duke of Montmorency Constable of France*, were left in the custody of the Dean and Canons of *Windsor*. And heretofore, in the general Bill drawn up of things necessary to be prepared for Installation of a *Knights-Companion*, there were usually two *Mantles* set down, the use of the one being therein expressly mentioned to remain in the Colledge at *Windsor*, and the other for all other occasions elsewhere.

x Art. 15.
y Ex Autogr.
penes Christ.
Wien nuper hu-
jus Ord. Regill.

z MS. in Bib-
lioth. Cotton
[sub effigie Ju-
lii] F. 11. vnde
Colleg. Aug.
Vincent.
* Pat. H. 5.
pars 3. m. 18.

These *Mantles* thus enjoined to be left in the Colledge for sudden chances, the owners living; were anciently committed to the Custody of the *Black Rod*, as we find it granted by *Letters Patent* to *John Athelbrig*, with the grant of that Office, and fell after the death of the Owners, to the Dean and Canons of *Windsor*, being then reserved, either for publick use of the *Knights-Companions*, when they casually came to *Windsor*, or else sold, sometimes to the Heirs of the Deceased, or other *Knights-Companions*, who succeeded in the Order (as that of *Charles the Fifth* was to the Earl of *Bedford*, and that of the Constable of *France* lent to the Earl of *Warwick*, an. 7. Eliz.) which appears from the *Accounts* of the Chanter of the Colledge, in the Reigns of King *Henry the Fourth*, King *Henry the Fifth*, King *Henry the Eighth*, Queen *Elizabeth*, and King *James*, who in all times answered the full benefit thereof to the Colledge; as^b being a certain and unquestionable due to the Dean and Canons; and this they have accordingly had and enjoyed.

a } Ex Colleg.
b } G. Evant
modo unius Ca-
nonic. Colleg.
Windsor.

And yet we find some of the Colledge made over bold with the Robe of *Sigifmond* the Emperor and sold it while he was yet alive: But the Archbishop of *Tork* (who, as Chancellor of *England*, was Visitor of the Colledge) upon a Visitation made by him shortly after, viz. the 22. of *February*, anno 1431. kept the Money from being distributed among those who had sold it, and reserved the dividend to the Dean and Canons, who should happen to be of the Colledge at the time of that Emperors death: and withall commanded for the future, under pain of Excommunication, "That no Dean and Canon should presume to withdraw or aliene any of the *Knights-Companions* Mantles, while he was alive, but the same as much as possible, should be well, decently, and faithfully kept and preserved.

c } Videtur In-
d } unct. Ebo-
rac. Archiep.
Art. 15.

e Ibid.

f } Ex Autogr.
y } per Sacra-
ment. pr. s. D.
Christ. Wien at-
t. Stat. 12. Mar.
1651.

But we are informed, that the before mentioned *statute* was altered anno 9. Eliz. and a new one made to this effect, "That the *Knights-Companions* should be bound by Oath, to take care by their Wills, that after their decease, all the Ornaments which

which they had received, should be restored; the Robes to the Colledge, and the Jewels to the Sovereign that gave them.

We come, in the last place, to the times of wearing the Collar of the Order, with the Great George thereunto appendant, which is not only enjoined to be worn (as part of the Habit) at the Grand Feasts, and Feasts of Installation, but also at other times, when not any of the rest of the Habit (saying the Garter) is appointed to be worn, as in special, at the principal and solemn Feasts of the year: and other Feast days, to which a particular Order in Chapter, anno 4. Eliz. thus directs.

The Holy days, and Sundays, within the twelve days.

Saint Matthias day.

Holy days in Easter week.

Saint Marks day.

Saint Philip and Jacobs day.

Holy days in Whitson week.

The Feast days of

St. Peter.

St. James.

St. Bartholomew.

St. Matthew.

St. Luke.

St. Simon and Jude.

St. Andrew, and

St. Thomas.

Besides these, the Sovereigns and Knights-Companions have been accustomed to wear this Noble Ensign, upon the Anniversary of the Sovereign's Coronation, of the Gunpowder Treason, and now lately, on the present Sovereign's Birth day. So also heretofore, upon some occasional Ceremonies, not relative to the Order; as when a Knight-Companion hath been created into Titles of Dignity and Honor, he had the Collar of the Garter added to his Investiture, as appears in the case of Henry Stafford, created Earl of Wiltshire, anno 1. H. 8. And at a Chapter held the twenty second of May 1622. it was Ordained, That such Knights-Companions of this most Noble Order, as should afterwards assist at the Funeral of any Knight-Companion, should wear the Collar apert, at the said Funeral: and it was so observed by the Dukes of Ormond and Richmond, the Earls of Muncbester and Sandwich, at the solemn Funeral of his Grace George late Duke of Albemarle.

Howbeit, the custom is otherwise, as to wearing the Garter, that principal Ensign of the Order; for though it be enjoined to be worn, especially at the Grand Feast, and all times of entering into St. George's Chappel, or holding of Chapters; yet doth not this imply, that it may be left off, at all other times as may the rest of the Habit: for indeed it ought daily to be worn, both by the Sovereign and Knights-Companions. And therefore was it Decreed, even at the Institution of the Order: That if any of the Knights-Companions should in publick be found without his Garter, and that the same was not buckled about his Leg, in decent and usual manner; upon challenge thereof, he should presently pay, a Noble to the Dean and Colledge of Windesor. By King Henry the Eighth's Statutes, the Fine was raised to a Mark: the same to be paid forthwith after challenge made, by any of the five Officers of the Order, or as before, by the Dean of Windesor; beside which Fine, the Knight lies liable to a check.

But the Article in the Statutes of Institution being pen'd too strictly, and without any exception, the several occasions of military or necessary affairs discovering the inconvenience; King Henry the Fifth admitted of a qualification, and in case of riding with Boots, Ordained, That it might suffice, if the Knight-Companion wore some Ribband or Silk Lace, to represent the Garter: nevertheless in this very Article there is a Proviso added, That no Knight-Companion should enter into Chapter, without his Garter buckled about the Leg.

To conclude, King *Henry* the Eighth's *Statutes* provide, that the *Gold Chain*, whereat the *Lesser George* (in that Age) hung, should be worn ^{Art. 5^o.} all other days of the year, except the principal and solemn Feasts, whereon the *Great Collar* was Ordained to be worn, and except in time of War, Sicknets, or long Voyage; in any of which cases, it should suffice the *Knight-Companion* concern'd, to wear only a *Silk Lace* or *Ribband*, with the Image of *St. George* thereat: and the *Blue Ribband*, having since succeeded in place of the *Gold Chain*, the Injunction of this *statute*, extends to it in all particulars.

CHAP. VIII.

THE
OfficersAPPOINTED FOR THE SERVICE
OF THE
Order.

SECT. I.

The Prelate's Institution, his Oath, Robe, and Priviledges.

TO give increase and augmentation to the Honor of this most Noble Order, the *Founder* constituted certain *Officers*, namely, a *Prelate*, *Register*, and *Usher*, to whom he assigned several and particular duties: Some of his Successors added the *Chancellor*, and *Garter*, upon the same account, and all of them sworn to be of the ^a *Council* of the Order. Among these, the *Prelate* and *Chancellor* are usually called the ^b principal, the other three, the inferior Officers of the Order; known and distinguished by the Robes or Ensigns of their peculiar Offices.

In this Chapter, we shall only give some account of their *Institution*, *Oath*, *Habit*, *Ensigns*, *Priviledges*, and *Pensions*; for as to the nature of their Offices, so far as they relate to the Duties enjoined them within the Order, they are, for the general, set down in that ancient Establishment, recorded in the ^c *Black Book*, Entitled, *Constitutiones ad officiales Ordinis* [*Garterii*] *peculiariter attinentes*, &c. established by King *Henry* the Eighth, in the ^d 13. year of his Reign, *an. Dom. 1521.* ^e *adjoined*

^a H. 2. Stat. Art. 5.

^b *Lib. B. p. 237.*

^c *ibid.*

^d *ibid.*

^e *ibid.*

^f *ibid.*

^g *ibid.*

^h *ibid.*

ⁱ *ibid.*

^j *ibid.*

^k *ibid.*

The ancient Habits and Ensigns assigned
to the Officers of the Order .



Prelate



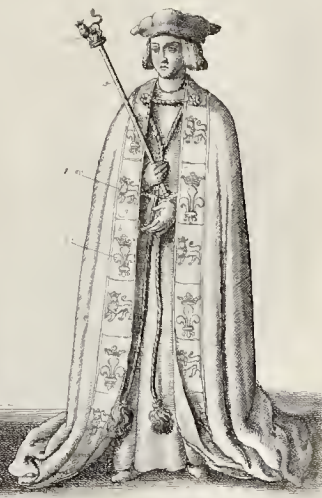
Chancellor



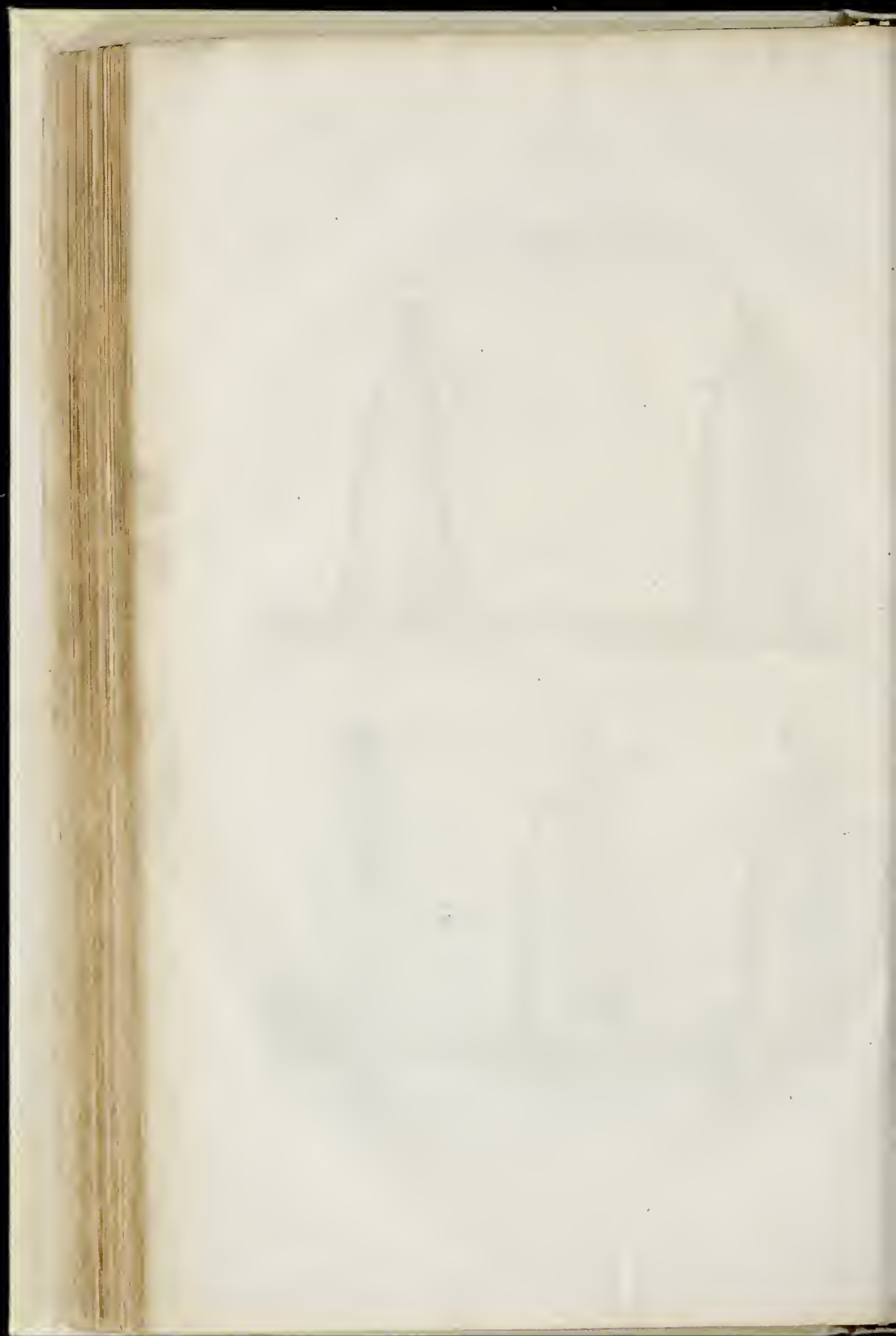
Registrar

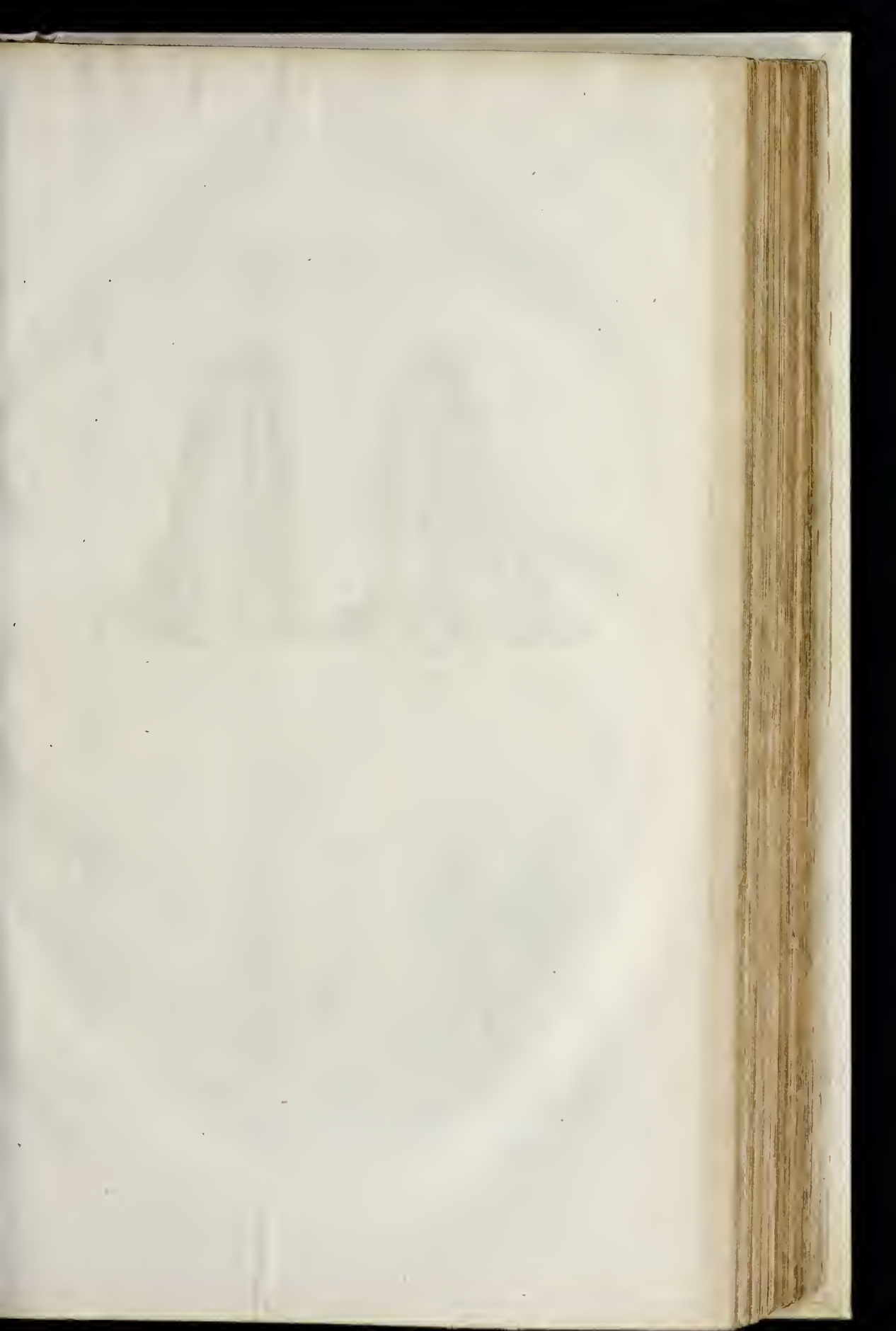


Carter

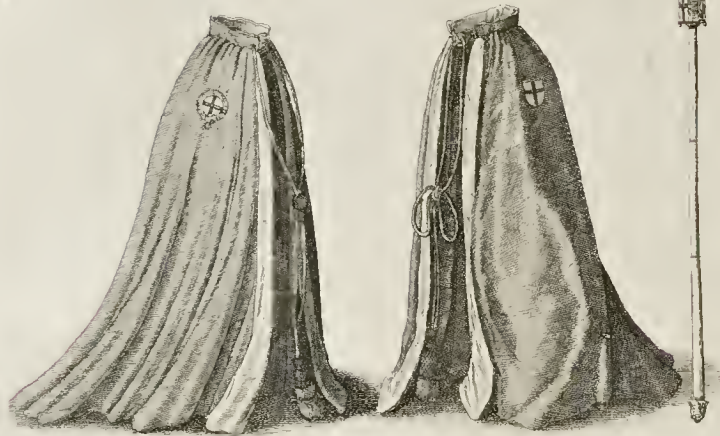


Black Rod





The present Habits Ensigns and Badges
 belonging to the Officers of the Order



The Prelate and Chancellor's
 Mantle

Registers, Garters &
 Black Rods Mantle

Garters
 Scepter

The Black
 Rod



Chancellor's Badge
 Pag. 277



Garters Badge



Black Rods Badge

and adjoined to his Body of *statutes*, from whence we have transcrib'd them into the *Appendix*. But more particularly their duties are to be met with in several places of the ensuing Discourse, where they properly fall in to be treated of.

The *Prelate* is the first and principal Officer belonging to the *Order*, and in the *Founder's Statutes* is called *Prelatus Ordinis*; thus we see his Office is as ancient as the Institution of the Order, and that the then Bishop of *Winchester* [*William de Edyngton*] was the first *Prelate*, is as apparent thence. He is an Officer of honor only, and hath not either Pension or Fees allowed him.

By the said Constitutions this Office is vested in the Bishops of *Winchester* for the time being; and from sundry passages in the *Annals* of the *Order*, it is further manifest, that the Successors to *William de Edyngton*, have continued *Prelates* to this day, except the interruption only of a few months, *anno 7. E. 6.* immediately after publishing this Kings Statutes; wherein the other four Officers were constituted anew, to attend the service of the *Order*, but the *Prelate* wholly set aside.

Of what estimation this See hath been, may be collected from the precedency granted to the Bishops thereof, by an Act of Parliament, Entituled, *An Act concerning the placing of the Lords in Parliament Chamber, and other Assemblies and Conferences of Council*, wherein it is Enacted, that this Bishop shall sit next to the Bishop of *Durham*, who hath place (by that Act) assign'd him next the Archbishop of *York*: though before, in respect of the honor and preheminnence of this most Noble *Order*, he had precedence and place, granted above all Bishops, and next unto the Archbishops.

At this Officer's admittance, he is obliged to take an *Oath* in the presence of the *Sovereign* or his *Lieutenant*, which consists of these particulars.

1. To be present in all Chapters, whereunto he is summoned.
2. To report all things truly, without favour or fear.
3. To take the Scruteny faithfully, and present it to the Sovereign.
4. To keep secret and not disclose the Counsels of the Order.
5. To promote and maintain the honor thereof.
6. To withstand and reveal, what is design'd to the contrary.

Vide Append. Num. VI.

This *Oath* is read or pronounced in *Chapter* by the *Register* of the *Order*, the *Gentleman Usher* of the *Black-Rod* holding the Book, whilst the *Prelate* kneels between the *Sovereign's* knees.

As the *Knights-Companions* had their *Surcoats* bestowed on them at the *Sovereign's* charge, and therefore called the *Kings Livery*; so had the *Officers* of the *Order*, their *Liveries* or *Robes*, out of the *Sovereign's* *Wardrobe* likewise, and in particular the *Prelate* of the *Order*: For in the *Rolls* of the *Great Wardrobe* we find that *William de Edyngton* had allowed him for his *Robe* of the *Sovereign's* *Livery*, against the *Feast* of *St. George*, *anno 37. E. 3.* one Cloth of *Sanguine* in *Grain*, and a large quantity of *Furs*, for trimming it up.

We have had occasion in the last Chapter to observe, that the word *Roba* in the *Rolls* of the *Wardrobe*, is used to signify a *Surcoat* (being there applied to the *Knights-Companions* *Surcoats*) not *Mantle*, which in reference to the *Prelate* is to be understood by it. And we find this *Robe*, so assigned to the *Prelate*, noted to be of the *Sute* or *Colour* of the *Knights-Companions* *Surcoats*, the foresaid year, *viz. Sanguine* in *grain*. But whereas each *Knight-Companion* had 45 Ells of this Cloth for a *Surcoat*, the *Prelate's* allowance is said to be, one Cloth of the same *Colour*: Yet what difference there was in *Measure*, between one Ell, and so many as made one Cloth, we have not hitherto learnt: but in *Fur* the *Prelate* much exceeded them, every *Knight-Companion* then having but one *Fur* of 200 *Bellies* of *Miniver* pure.

F f 2

Anno

n Domino Willielmo de Edyngton Episcopo Winton. ad unam Robam sibi, de Libertate Domini Regis, contra Festum Sancti Georgii, de secta Militum de Garterio, faciend. & Furrurand. per Literam Privati Sigilli, Scilicet,

1 Pannus Sanguin. in grano.
1 Mantell. de 454 Ventr. Miniver pur.
1 Furrura de 244 Ventr. Miniver pur.
1 Furrura de 270 Ventr. Miniver pur.
1 Capucium de 154 Ventr. Miniver pur.
1 Furrura dimid. de Bils, furrata de Bils.
Ex Rotulo Compai Hen. de Snaith Custodis
mag. Gardrob. Regis an. 37. E. 3. m. 3.
o Sell. 3.
p Rotul. prad. m. 3.
q Ibid.
r 2

m Lib. R. p. 393
& 84.

(Ex Rotulis Compti Alani de Stake Cur.
Rod mag. Gardrob. Regis m. 8.
c. viz. 1 Pannum Violettum in grano.
1 Mantellum de 600 Ventr.
1 Capucium de 140 Ventr. Miniver pur.
1 Furrura de 400 Ventr.
1 Furrura de 360 Ventr. Miniver gros.
1 Furrura de Eils de 140 Best. Ibid.
u Ibid.

W Lib Compt. de Liberat. Pannorum, &c.
temp. R. 1. f. 167.
x Ibid. p. 173.

y Tx Lib. vocat. Corum. in Offic. mag.
Gardrob. f. 91. b.

Anno⁷ Ric. 2. we meet with the same allowance of Cloth and other materials to *William de Wyckham* (then also *Prelate*) but the difference lay in the *Bellies* of *Minivers*, whose number now was much encreased: and that the same allowance was made him, in the 11. and 19. years of the said King. But in these three Instances, the Colour of the Cloth was different, and changed to that assigned for the *Knights-Companions* Surcoats those very years, to wit, ^v *Violet* in grain, ^w *White*, and ^x *Blue*. And anno 12. H. 6. the Robe of *Henry Beaufort* Cardinal and Prelate, was ^y *White*, as then were the Surcoats of all the *Knights-Companions*; whence it is evident, the Livery anciently allowed the *Prelate*, annually varied in Colour, as did the *Knights-Companions* Surcoats.

In that ancient Precedent of the Liveries of the *Garter*, recorded in an old *Velam* Manuscript, remaining in the *Sovereign's Great Wardrobe*, wherein the Surcoats bestowed on the *Knights-Companions* are reduced to a certainty, as to the measure of Cloth, number of Furs and Garters, nevertheless proportioned according to their several Degrees; there the *Prelate* hath the following allowance for his Livery.

z Fol. 12.

^z 24 Yards of Woollen Cloth.
18 Timbr. pur. } *Miniver*.
18 Timbr. gros. }
3 Timbr. de Bis.

a Constitutio-
nes ad Offici-
al. Ord. attin-
entes. cap. 1.

By all which it is manifest what Materials and Colour the *Prelate's Robe* was of, as at the *Institution* of the *Order*, so for a long time after; nor can we find, any alteration therein, until the Reign of King *Henry* the Eighth, and then his Habit was^a ordained to be of *Crimson Velvet*, lined with *White Taffaty*, faced with *Blue*, and thereon richly embroidered, sundry royal Cognizances, such as appear on the front of the *Prelate's Robe*, in the Draughts of the Officers ancient Habits placed at the beginning of this Chapter.

The first of which is the *Rose of England* crown'd.

The second, one of King *Edward* the Fourth's Badges; and may be seen in several places of the *Stone-work*, in and about *St. Georges Chappel* at *Windsor*.

The third is the *Flower de Lis* of *France*, crown'd.

And the fourth King *Edward* the Third's peculiar Badge, viz. the *Sun Beams* issuing out of a *Cloud*.^b Forty of these *Clouds*, embroidered with *Gold*, *Silver*, and *Silk*, having in the middle the Saxon Letter *E* of *Gold*, were provided to trim several Garments made for this King in the 21. year of his Reign, and garnish'd with *Stars*.

As the left shoulder of a *Knights-Companions* Mantle, so the right shoulder of the *Prelate's Robe*, is ordained to be embroidered with a^c *Scutcheon* of *St. George's Arms*, encompassed with the *Garter*; and^d adorn'd with *Cordons* of *Blue Silk* mingled with *Gold*.

After a while (though we find not the certain time) the Colour of this *Robe* became changed to *Murrey*, the allowance of *Velvet* 16 yards, of *White Sarcenet* for lining 12 yards, and a *Garter* for the shoulder embroidered with *Purls* of *Damask Gold*. But by a Warrant dated the 22. of *March* anno 23. *Eliz.* directed to the Master of the great Wardrobe, for the *Livery* of the *Order* for Bishop *Watson*, then newly admitted *Prelate*. The quantity of *Velvet* was encreased to 18 yards, but the lining and *Garter* as before, so also the *Cordon*, having *Buttons* and *Tassels* of *Blue Silk* and *Venice Gold*. The like Robe in all particulars was made for his Successor Bishop *Cooper*, upon the *Sovereign's* Warrant (11. *April* an. 26. *Eliz.*) and for Bishop *Bilson*, by a^e like Warrant an. 41. of the same *Queen*.

About the 12. year of King *Charles* the First, the *Prelate* and *Chancellor* petitioned the *Sovereign* to restore them their ancient right and estimation, in relation

b Ex Rot. Comp.
Job. Cole Cler.
vici Previsio-
mag. Gardrob.
m. 9.

c s Ibidem.
d l

e Ex vestib.
pergam MS. in
Offic. mag.
Gardrob. f. 46.

f Lib. Warrant.
particul. temp.
Eliz. Regina
in Offic. mag.
Gardrob. p. 232.
g Ibid. p. 359.
h Ex lib. partic.
Warrant. ab an.
1593. ad ann.
1603. p. 167.

relation to their *Robes* and *Badges* of Honor, upon their outward Garments; whereupon it was Ordered in a *Chapter* held the 18. of *April*, an. 13. *Car. 1.* (being the Feast-day celebrated by prorogation for the year 1636.) among many other things relating to the Honor of this most Noble Order, ⁱThat the Knights-Commissioners (newly established by^k that Chapter) should consider of the Robes ⁱLib. R. p. 122. ^kIbid. p. 118. to be worn by the Prelate and Chancellor, and certifye the Sovereign the ancient Colour and Form.

But we have not met with any thing further done in relation thereunto, during that *Sovereign's* Reign; nor until after the happy Restoration of the present *Sovereign*, and then by Warrant under the Signet of the Order, (dated *Feb. 19. an. 13. Car. 2.*) the *Prelate* had assigned him for his Livery of the Order one *Robe* of^k *Purple Velvet*, containing 18 yards, and 10 yards of *White Taffaty* for lining, as also a *Scutcheon* of *St. George* within a *Garter*, wrought with Letters and Purls of *Damask Gold* and *Pearls*, having *Laces*, *Buttons*, and *Tassels* of *Purple Silk* and *Venice Gold*; but what inducements the *Sovereign* had, for changing the Colour from *Murrey* to *Purple* we have not heard. ^{* Appendix Num. IX.}

An Account being thus given of the *Prelates Robe*, it follows that we note, at what times he is enjoined to wear it, concerning which it is set down in express Text, ^mThat he should be obliged to wear it yearly on the *Vigil* and day of *St. George*, wheresoever he is at his *Liberty*, whether it be in *Parliament*, or any other ^mConstit. ad Offic. Ord. attent. cap. 1. sole m occasion, or *Festival* whatsoever.

The Honors confer'd on this Officer are, That his *Place* in all Proceedings and Ceremonies of the Order is on the^o right hand of the *Chancellor*. That he may marshal his *Arms* within the ennobled *Garter*, and accordingly hath it been customary for the *Prelate*, to surround them (impaled with those of the See of *Winchester*) with this Noble *Ensign*. He hath allowed him convenient Lodgings within the *Castle* of *Windsor*, and these are in a *Tower*, situate on the North side of the *Castle* in the middle *Ward*, called *Winchester-Tower*. And as often as he shall come thither, or to any other place at the *Sovereign's* command either to celebrate the Solemnity of *St. George*, or do any act or thing belonging to the Order, he ought to have allowed him of the *Court-Livery* for himself and Servants, according to the rate that *Earls* resident in *Court* are used to have. ^{Priviledges. o. p. Ibid. q. Lib. R. p. 55. i. Express. Constit. c. 1.}

Lastly, at a *Chapter* held the 27. of *April*, anno 2. *Car. 1.* this Officer (so also the *Chancellor*) had the *Priviledge* granted to wear upon the left part of his *Cloak*, *Coat* and *Riding Cassock*, at all times when he should not wear his *Robe*, and in all *Places* and *Assemblies* a *scutcheon* of the *Arms* of *St. George*, but not enriched with *Pearls* or *Stones*, That the wearing thereof might be an open testimony to the *World*, of the honor he held from this most Noble Order. ^{i. Vide supra cap. 7. Sect. A. p. 215.}

But not long after there was some restraint put upon this Act, though I do not find it repealed.

SECT. II.

The Institution of the Chancellor's Office, his Oath, Robe, Badge, and Pension.

AT the Institution of this most Noble Order, ^aThe *Common Seal* was ordained to remain in the custody of whomsoever the *Sovereign* should please; nevertheless, such person is expressly appointed to be^b one of the *Knights-Companions*. Among them in after times Sir *John Robertfack* (to whom its custody was committed, by Decree in *Chapter* an. 1. *H. 6.*) is stiled^c *Custos Sigilli Ordinis*; and within a few lines in the *Book* and *Page* now cited (the same *Chapter* still fitting) there is mention made also of the^d *Chancellor*: where though the reference be not to Sir *John Robertfack* by express Name, yet in all likelihood is intended to him, the *seal* of the Order being at his *Nomination* delivered into his keeping. And though in the ^{His Institution. a. E. 3. Stat. Art. 26. b. Art. 30. c. Lib. N. p. 74. d. Dominus Guliel. Harington per Cancellarium excusatus est Ibid.}

e *Ibid.*, p. 75.

the course of the *Annals* there recorded, this Title is given to Sir *John Robert-sack*, preceding the entry of the Decree, which constituted him *Keeper of the Seal*, yet is it probable his nomination past one of the first things in the *Chapter*; after which, the Register might justly afford him that Title, though not as yet drawn up into an Order: That work being commonly done after the *Chapters* were broke up.

But King *Edward* the Fourth, finding it necessary to settle the Office of *Chancellor of the Garter*, in a person distinct from the *Knights-Companions*, and subservient to them, Ordered, in a Chapter held at his Palace of *Westminster* the 4. of *November*, in the 16. year of his Reign, *That the Seal of the Order should be delivered to Richard Beauchamp then Bishop of Salisbury to keep during pleasure*; and he to be called *Chancellor* of this most Noble Order.

f *Lib. N.p.* 141.
g *Appendix.*
N^o. IV.

Not long after, this King by Letters Patent under the Great Seal of *England*, bearing *Teste at Westminster*, the 10. day of *October*, in the 15. year of his Reign, declared, That though among the *Officers of the Order of the Garter*, the Office of *Chancellor* was not appointed by the *Founder's Statutes*, yet was it nevertheless very lawful and necessary. And therefore did Ordain, that for the advancement and good of the *Order* in those Affairs, there should be constituted an *Officer* named *Chancellor*. And so far as this Office was great, and of great charge, and required an able and dextrous person, it was his further pleasure, that none should be admitted therein, unless he were of *Ecclesiastical Dignity*, that is to say, a *Bishop*. Moreover, considering the Chappel of *St. George* in the Castle of *Windsor*, was founded and established within the *Diocesis of Salisbury*, and having regard to the prudence and diligence of *Richard Beauchamp* then Bishop of that *Diocesis*, who out of meer love towards the *Order*, gave himself the leisure daily to attend the advancement and progress of that goodly Work, wherewith the King was then in hand, in the Castle of *Windsor*, for enlarging the Chappel there, He did therefore likewise Ordain and Establish the said Bishop for the term of his life *Chancellor of the Order*, and did further Will and Ordain, that after his decease his Successors Bishops of *Salisbury* should always have and hold the said Office of *Chancellor*. Nevertheless, in this Patent there is a Proviso, that the Kings Concession, should be put in execution by the advice of the *Knights-Companions*, and without prejudice of the Bishop of *Winchester* in those things, which touching the *Order*, ought by the *statutes of Institution* to belong unto him.

This Office being thus conferred upon *Richard Beauchamp* personally, for term of life, and perpetually, to the succeeding Bishops of the See of *Salisbury*, divers of his Successors (some of whom are remembered in the *Black Book*, though the names of special Officers are seldom set down in Chapter Acts) were, by virtue of this Grant, continued therein, and executed the Office; nor doth it appear by the Records of the *Order*, that any other person had been invested therein, besides the Bishops of *Salisbury*, until an. 7. E. 6. that Sir *William Cecil*, then Principal Secretary of State, was made *Chancellor*; concerning which more by and by.

h *Cap.* 2.

If recourse be had to the *Constitutions* peculiarly relating to the *Officers of the Order*, it will appear, ^h That this Office is very noble and honorable, of great trust and care, requiring a person of much Honor and Reputation to exercise and manage it: In which regard it is therein provided, that no man should be advanced to this Dignity, unless he be a Prelate of the Church, *viz.* Archbishop, or Bishop, or of some other such like eminent preferment therein: Or if a Layman, then to be a Knight of known Extraction, expert, learned, and of untainted Reputation.

By this Clause, a Lay-man no less than a Clergy-man was made capable of this Office, nevertheless it amounted not to a divesting the Bishop then living, or excluding any of his Successors, unless it had pleased the *sovereign* after making that Constitution, to have passed by the Bishop of *Salisbury*, and bestowed it elsewhere, which he did not; for *Edmund Andeley* the then Bishop, some time after the establishing these *Constitutions*, and his immediate Successor Cardinal *Campeius* (till he went to *Rome*) if not more of them, enjoined and executed the same.

But

But upon Reformation of the Order by King Edward the Sixth, his Statutes wholly leave out the Ecclesiasticks, and appoint that the Chancellors Office should be executed by a Knight, qualified as before. And thereupon Sir William Cecil was constituted Chancellor, whose Patent bears date the 12. of April anno 7. E. 6. And here first entred a secular person, though he enjoyed the Office but a while, for the 27. of September following, Sir William Petres was admitted thereinto, since which time, until now, the Chancellorship hath continued in the execution of persons of that rank and quality.

Notwithstanding which, in a Charter granted to the Bishop of Salisbury the first of Dec an. 4. Eliz. (confirming the Charters of Queen Mary, King Henry the Eighth, and King Henry the Seventh) as also in another by the late Sovereign King Charles the First, (no 6. Mar. an. reg. sui 4.) the forementioned Letters Patent made to Bishop Beauchamp by King Edward the Fourth, are therein recited *totidem verbis*, and confirmed, as a tacite Reservation of the right and title of the Bishop of Salisbury, whensoever the favour of the Sovereign should grow propitious to that See.

It doth not appear that any of the Bishops of Salisbury, after the Reign of King Edward the Sixth, concerned themselves for recovering the Execution of this Office to their See, until the sixth year of King James, that Henry Cotton then Bishop, upon the death of Sir Edward Dyer sometime Chancellor, set forth by Petition to the then Sovereign, That this Office belonged to him and his Successors Bishops of Salisbury, and therefore humbly prayed Restitution thereof to the Church of Salisbury.

But before the Sovereign would determine any thing hereupon, he was pleased to call the two Chief Justices and Chief Baron to advise with, who were of opinion (saith the Blue Book) That this Office was not compleatly or sufficiently annexed to the Bishoprick of Salisbury by King Edward the Fourth. But Sir Edward Cooke, one of these Judges, Reports the point upon which it was void, to be the uncertainty of the Grant, for that a new Office was erected, and not defined what Jurisdiction or Authority the Officer should have. And yet we find elsewhere this third reason given, That the Grant was in the Sovereign's disposition, because the Patent was granted without Fee. With one, or more of these opinions, the Sovereign's judgment being swayed, He forthwith nominated Sir John Herbert one of his Privy Council to the Chancellorship, and so this Affair slept, until anno 12. Car. 1.

When John Davenant Bishop of Salisbury (Sir Francis Crane Chancellor being lately dead) with all due humiliation remonstrated to the Sovereign, That the Office of Chancellor was perpetually annexed to his See, by the foresaid Letters of King Edward the Fourth, and though in following times it had been bestowed upon Lay-men, yet he humbly desired his right might be restored. Whereupon at a Chapter of the Order held in the Chapterhouse within the Castle of Windsor, the 5. of December in the year aforesaid, the Sovereign proposed to the Knights-Companions present, That though he had of his especial Grace, made Election of Sir Thomas Rowe Knight for his Chancellor at that time, yet having understood a Claim made by the Bishoprick of Salisbury, that the place was annexed to that See. He commanded the Lords-Companions of the Order, to take the pretence of right into their considerations: To which proposition of his Majesty, the Lords humbly answered, That they thought it was not their part to search for the Title of any; but that if the Bishop of Salisbury did produce his Evidence, and the proofs thereof, he might present it in Chapter, to his Majesty, to be considered.

Upon this encouragement, the Bishop prepared a Petition, which was presented and read in Chapter, held at the Feast of St. George celebrated at Windsor, the 18. of April ensuing, and here inserted.

*u Ex Autogr.
pnes Jac. Pal-
mer Es. Aur.
nubes hujus Cr-
din Cancell.*

o To the King's most Excellent Majesty Sovereign of the most Noble Order of the Garter.

The humble Petition of John Bishop of Sarum, your Majesties Chaplain in ordinary.

sheweth,

THat whereas your Majesties most noble Progenitor, King Edward the Fourth, did by Letters Patent, erect and establish one Office of Chancellor of the most Noble Order of the Garter, and did then also grant a Charter unto Richard Beauchamp Bishop of Salisbury, and his Successors for ever, that they should execute that Office, in consideration that the Chappel of St. George in your Majesties Castle of Windesore, was within the Diocese of Sarum, and for other considerations in the said Charter specified. Which Office was enjoyed by the said Richard Beauchamp, and divers of his Successors in the See of Sarum, according to the Charter, which Charter hath also been confirmed under the great Seal of England, by some other Kings and Queens since the Reign of King Edward the Fourth. And was lastly most graciously confirmed by your Royal Majesty, in the fourth year of your happy Reign. But to the great prejudice and dishonour of the See of Sarum, the use and exercise of the said Office, hath been for many years discontinued from the Bishops of your Majesties said Church.

My it therefore please your most Excellent Majesty, out of your accustomed goodness to the Church, graciously to consider of your Petitioners Claims and Charter, and if your Majesty shall so think fit, to vouchsafe your Petitioner a hearing, or to refer the examination thereof to some others. That thereupon such course may be taken for the restoring and preserving of the right of the said Church herein, either for the present or future time, as your Majesty in your Princely wisdom shall find agreeable to honor and justice.

And the Petitioner according to his duty, shall pray for your Majesties long, happy, and glorious Reign.

To the substance of this Petition it was objected,

*w Romes Juris-
dial. & Lib.R.
Locis cit.*

1. *w* That the Great Seals of England, did not work within, or upon the Statutes and Rules of the Order of the Garter.
2. That no Grant could prescribe or limit the present Sovereign; it being a Fundamental Law within the Order, *Suprema Lex*, was *Supremi voluntas*.
3. That it did not appear by the Records of the Order, that the place of Chancellor was any otherwise conferred upon Richard Beauchamp Bishop of Salisbury, than, *quam diu Regia celsitudini complaceret*: So as the free disposition thereof did remain with the Sovereign.

*x Ex Autogr.
pnes prof. Jac.
Palmer.*

To the first; It was answered by way of exception, as to the Grant of Offices: forasmuch as the power of the Great Seal of England, was anciently took into, and became legal within the Order in like Cases, and not any Patent for an Office, from the Institution of the Order unto that time; had past under the seal of the Order, but under the Great Seal of England, and in particular the Office of Chancellor (as was manifest enough from their Enrolments) For besides the first Grant made by King Edward the Fourth, when the Office came afterwards into the hands of Lay-men (from the Patent granted to Sir William Cecil to that made to Sir Thomas Rowe) all past under the said Great Seal; which had not been done, if any legal defect had been therein.

To the second; it being so as was objected, it thence appeared, that the Sovereign was as much at liberty to restore this Office to the See of Salisbury, as continue it to secular Dignities.

To the third; What was alledged out of the Records of the Order, related only

only to the time of delivering the Seals to Bishop *Beauchamp*, but when afterwards the *Office* was erected by Letters Patent, it was then granted to him during life.

Something was replied from the Judges opinions, given in this case, *an. Jac. Regis 6.* but the *sovereign* thought it was not then well considered, to permit the *Chapter Acts* of this *Order*, which hath *Statutes* and *Rules* of its own, and wholly independent from other *Laws*, to receive construction and determination from the Measures and Rules of our *Common-Law*, and therefore notwithstanding what had been objected against the Bishops Claim, the *sovereign* was pleased justly to pronounce; ^{y Rowes Journ^{al} pag. 12:} "That he ought to be heard: and to that purpose, gave the *Chancellor* order to signify unto him, that he should prepare and set down in writing, a brief of the *Vouchers* and *Proofs* of his Pretensions, in verification of his *Petition*, and send them to the *Chancellor*, to be delivered to the *Knights-Commissioners* (appointed for the Affairs of the *Order*) to consider of them, and present them at the next *Chapter* to the *Sovereign*, who would therein take such *Order*, as was conformable to his most impartial and untainted Justice.

The 4. of *October* after, in a *Chapter* held at *Windsor* during the Feast of *St. George*, the *Chancellor* represented the said Bishop's *Petition*, with the *Vouchers* to his Pretensions, which the Bishop exhibited no otherwise than as *Inducements* and *humble Motives*, for restoring the ancient right of the Church of *Salisbury*, and perpetually re-uniting the *Chancellorship* of the *Order* to that See, if it should seem agreeable to his Will, Wisdom, and Justice. ^{z Ibid. p. 27:} "But the *Knights-Commissioners* having not to that time met, the business was again refer'd to them to be considered, prepared and abbreviated for the *sovereign's* consideration and final judgment. All which the *Chancellor* by Letter thus signified to the Bishop.

^a Right Reverend and my very good Lord,

^a Ibid. p. 32:

I **T**hus have justly incurred the censure of your Lordship, either of want of manners, or perjurication, that I have not given you an account of the trust you pleased to repose in me, and that I so willingly undertook, both out of true respect I bear to your Lordship, and duty and service to the Church, whose cause you sollicite; but I hope your goodness will acquit me of any of these crimes, and be pleased to take my just excuse, that I deferred only, to give you a more certain answer than yet I am able, ye lest a longer delay might endanger the good opinion, which I desire to preserve with you, you may be pleased to know; that at the last Chapter of the Order held in October at *Windsor*, I represented your Lordships *Petition*, and all the several *Vouchers* and verifications of your demand and pretension, but his Majesty having not leisure at that time to enter into a full debate, did refer it to the *Knights-Commissioners* standing for the Order, both to consider and to deliver their opinions, and to make report to him at the next Feast, reserving to Himself the final judgment. Of this I have made a Record and registred it in the *Acts* of the Order for continuance of your Claim. I have since solicited the *Knights-Commissioners* often to meet upon it, and other occasions of the Order, but hic labor hoc opus, I cannot procure them till after the Term, when I beseech you to believe, that I will be a faithful Remembrancer, and Advocate of your cause, and that as soon as I can get any resolution, I will thereof render you an account: and if they will do nothing therein, I will again bring it to his Majesty. In this business, I cannot omit to let you know, the care of his Grace my Lord Archbishop of *Canterbury* in your behalf, who doth often call upon me, and if you please to take notice thereof to him, and to desire him to move his Majesty to command some of the *Knights* to meet and to hear it, it will procure both a quick and effectual dispatch, and there shall be of my part no manner of omission, to testify to your Lordship both my reverence to your person, and desire to deserve of you the name of

St. Martynus-Lanc
29. Nov. 1637.

Your Lordships most humble servant
Tho. Rowe.

G g

Nor

NOR was this worthy *Chancellor* unmindful of his promise, for the next time the *Knights-Commissioners* sat, which was the first of *February* following at *Whitehall*,
 b Rowes Jour-
 nal. p. 36. " He to their considerations presented the foresaid Petition, Claim, and Vouchers,
 " to be heard by them according to the former Order: But it was their opinion,
 " That unless the Bishop were himself present, it would be labour lost, and that
 " they could not conclude in the cause, without hearing his own Reply: And there-
 " fore they entred not into the debate, but Ordered the *Chancellor* to write a Letter
 " to his Lordship, that whensoever he came up to *London*, he should be heard per-
 " sonally, and his reasons considered, and to the *Sovereign* represented.

The Letter upon this occasion was as followeth.

c Ibid. p. 37. " My Lord,

I hath pleas'd the Lords *Knights-Commissioners* for the *Garter*, to meet upon
 Thursday last, the first day of this Month: where in the first place I presented
 your Lordships Petition to his Majesty, and read the Order of Reference upon it made
 in Chapter, and offer'd unto their consideration the authentick Vouchers to every
 part, sent me by your Lordship, and urg'd your Claim as far, as if it had been my own,
 both by succession of Bishops of *Salisbury* in the Office of *Chancellor* until *Henry the*
Eighth, and of the first Grant made under the Broad Seal, and of continual renewing
 thereof in all the Charters of Bishops since, to your Lordship, and all other arguments,
 which either my wit could present, or to which by sincerity, and your trust, I was ob-
 liged. But could not induce their Lordships to view them, nor to make any report upon
 the cause, all the answer I obtained, was, that it was not proper for me to be the Advocate,
 nor for them to hear, where I could not be furnished with a reply on your part, if they
 found cause to except against any part of the title, and so they would not judge you by
 any prejudice: But commanded me to signify to your Lordship, that whensoever your
 occasions should bring you to *London*, or the Court, that they would hear you, and from
 you only receive the information. And that when your Lordship should call upon them,
 they would give you such an answer as the justice of your cause should merit.

I am sorry to write your Lordship so weak effects, but I desire you to believe, that I
 have proceeded with all faith and integrity, and that I could do no more: Of this
 proceeding I acquainted his Grace my Lord *Archbishop* of *Canterbury*, who did think
 it fit that I should signify to you, how the business stood, that you might be the better
 prepared against your coming to *London*, where I shall be ready to do you all service in
 my power, and until then will keep your Papers safe for your use: Unless his Maje-
 sty, to whom I purpose to render an account of the business, make a new Order for more
 expedition, which I believe will not be done before your coming, or the next Chapter.
 In hope and desire to be of more use to your Lordship when you shall make your own
 Claim, or in any other of your commands, I shall ever rest

St. Martins-Lane
 6. Feb. 1637.

Your Lordships most humble servant
 Tho. Rowe.

After which we find not, that the *Knights-Commissioners* met, either upon this or
 any other Affair relating to the Order, before the Feast of *St. George*, begun to
 be held at *Wind* for the 20. of *May*, an. 14. Car. 1. and to that, being added the
 Ceremonies of the present *Sovereign's* Installation, the Bishop of *Salisbury* thought
 it not convenient to interrupt any part of that great Solemnity, with the
 consideration of this Affair; and the *Scotch* War shortly after breaking forth,
 and troubles growing high at home, the further prosecution was laid aside, and
 not revived until the 19. of *November*, an. 21. Car. 2. when *Seth Ward* now Lord
 Bishop of *Salisbury* took encouragement upon the former grounds and the *Sove-
 reign's* favour, to set on foot this Claim by a Petition presented in Chapter then
 held at *Whitehall*, where after a full debate and consideration had of the justness
 of his Claim, he obtained the following Decree for re-establishment of this Office
 on the Bishop of that See upon the first vacancy.

^a At a Chapter of the most Noble Order of the Garter, held by his Majesty Sovereign, and the most noble Companions hereafter named, in the Red Chamber next the Bed-Chamber in Whitehall, the nineteenth of November 1669. dVide Lib. Ca. vol. n. p. 65.

Present

His Majesty Sovereign.

His Royal Highness the

Duke of York.

Duke of Ormond.

Earl of Oxford.

Earl of Manchester.

Prince Rupert.

Earl of Bristol.

Earl of Sandwich.

Duke of Monmouth.

Officers { Prelate, the Bishop of Winchester.
Register, Garter, Usher.

The Sovereign then declared, That the reason of calling this Chapter was to consider of the pretensions of Dr. Seth Ward Bishop of Salisbury, exhibited in a Petition; concerning the Title and Claim of himself and his Successors, unto the Office of Chancellor of the most Noble Order of the Garter (when the same should become void) the Bishop grounding the equity of his Claim, upon a Charter first granted by King Edward the Fourth, in the 15. year of his Reign, unto Richard Beauchamp Bishop of Salisbury and his Successors for ever, which Charter hath been since confirmed under the Great Seal of England, by other Kings and Queens, and particularly by King Charles the First, of ever blessed memory; hereupon the Bishop being called in, and commanded to produce his proofs to make good that his pretension, accordingly the Bishop humbly offered an authentique Copy of the original Charter, of the said King Edward the Fourth, renewed and confirmed by the said King Charles the First, in the fourth year of his Reign; The which being read and duly considered, together with the Objections to the contrary, particularly that the possession and execution of the said Office of Chancellor, had been for above an hundred years, committed unto Laymen, notwithstanding which, the Sovereign and Companions, being fully satisfied with the justness of the Claim of the said Bishop, grounded upon the aforesaid Charters, and likewise considering, that the returning of the said Office to the first Institution, would be for the honor and dignity of the said most Noble Order, the Sovereign thereupon, with the unanimous consent of the most Noble Companions then present, did Declare and Ordain; That the Bishop of Sarum, and his Successors for ever, shall have and execute the Office of Chancellor of the said most Noble Order, and receive and enjoy all Rights, Priviledges, and Advantages thereunto belonging, immediately upon the first vacancy of the said Office.

Proceed we next to the Oath the Chancellor takes at his admission, which we find to be the same with the Prelate's, and in the like humble posture, that is, upon the Knee, and usually administered by the Register of the Order. When Sir James Palmer was to be admitted Chancellor (17. Jan. an. 20. Car. 1.) the Register moved the Sovereign. That in regard his Majesty had made choice of him for that Office in place of Sir Thomas Rowe deceased; and though he had long executed the same, in his absence, and taken the Oath as Deputy Chancellor, yet being now elected Chancellor, ought to take the Oath in the quality he was in: The Sovereign and Knights-Companions present thought it fit to be done, and thereupon the Register gave him the Oath; after which being saluted by the Knights-Companions, and joy given him of his new Office, he went on with the business of the Chapter.

It is clear from the Precedent of the Sovereign's Livery of the Garter, that the Robe Chancellor's Robe, was at first the same with the Prelates, both for Cloth and Colour, but his proportion of Cloth far less, having allowed him but 15 yards when the Prelate had 24. nor but 3 Timber of Miniver gros, where the Prelate had 19. before a large quantity of other Furs. Nor was the Colour settled to one kind, until the Constitutions of his Office, appointed it to be the same with the Prelates.

Oath. c Lib. N. p. 313.
i Lib. C. p. 107.
112. & Lib. R.
p. 114. See Pal-
mers large
Journal. p. 57.
by Lib. Carolin.
p. 24.
p. Palmers
Large Journal
p. 56.
h Ibid. 57.
i Ex Verust.
MS. pergam.
in Officio mag.
Cardrob. p. 2.
k Cap. 2.

Prelates, [*Crimson*] for no doubt, it was before annually changed (as was the *Prelates*) to the Colour of the *Knights-Companions Surcoats*. Howbeit by the Plate of the ancient Habits of the Officers, it is visible to have wanted the Royal Badges, wherewith the *Prelate's Robe* was then embroidered. When the Colour of the *Prelate's Robe* was changed to *Murrey*, then was the *Chancellors* so also, and made alike in all other particulars. The proportion allowed to *Sir Thomas Smith* for his Livery, *an. 14. Eliz.* was¹ 18 yards of Murrey Velvet, 12 yards of Sarcenet for the Lining, one Garter wrought with Pearls of Damask Gold, for the shoulder one Lace (or Cordon) with Buttons and Tassels of Blue Silk and Venise Gold. And the same materials and proportions were afterwards given out of the *sovereign's great Wardrobe*, to the succeeding *Chancellors*.

1 Ex Lib. terrib
particular.
Warrant. temp.
Eliz. Reg.
p. 203.

But *an. 13. Car. 1.* the *Prelate* and *Chancellor* endeavoured a Reformation of their *Robes*, and upon meeting of some of the *Knights-Commissioners* at *Whitehall* the first of *February* in the foresaid year, who heard and debated several things relating to the *Order*, it was determined, ² "That the said *Knights* should move
" the *Sovereign* for a new *Robe* for the *Chancellor* (notice having been given to
" the *Knights-Companions* about a week before, to provide for themselves new
" *Mantles* of Celestial Blue) and the Colour being in question, upon the Refor-
" mation of the *Knights Robes*, it being alledged (*but without ground*) that the
" *prelate* and *Chancellor* for their upper *Robe* had from the *Foundation*, the same
" *Stuff* and Colour that was worn by the *Knights*, it was refer'd to the *Sovereign*.
But herein nothing was done till *an. 13. Car. 2.* when the Colour both of the *Pre-
late* and this *Officers Robe*, was changed to *Purple*.

m Rows Jour-
nal f. 36.

Badge.

n Lib. C. p. 16.

Besides this *Robe*, the *Chancellor* of the *Order* hath an honorable *Badge* assigned him to wear, first granted to *Sir William Peters*, and his Successors, the 9. of *October*, *an. 1. & 2. Phil. & Mar. viz.* a *Rose* Gold, enclosed within a *Garter*, which he and the succeeding *Chancellors* of the *Order* have ever since worn daily about their necks; at first in a *Gold Chain*, but since in a *Purple Ribband*. The Figure of which with those *Badges* worn by *Garter* and *Black-Rod* are to be seen at the beginning of this Chapter.

It seems something to this purpose had been in design a little before, so soon as the *Chancellorship* became vested in a Lay-man; for *King Edward* the Sixth's Statutes did Ordain, ³ "That the *Chancellor* should wear about his neck a *Cross* of the *Order*, with a *Red Rose* in a *White*, of *Gold*, all compassed within a *Garland* of *Red* and *White Roses*.

o Cap. 9.

And because it was suggested to the late *sovereign King Charles* the First, That there were differences and uncertainties in some Books remaining with the *Chancellor* touching the wearing his *Badge*; He thereupon gave out the following *Warrant*, under His Royal Hand and Signet of the *Order* to ascertain the form therein described, and manner of wearing it.

Charles R.

Ex Original
penes prof.
Jac. Palmer.

Charles by the Grace of God King of Great Britain, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter, &c. To all and singular to whom these presents shall come Greeting. Whereas there are differences and uncertainties in Books of our most Noble Order of the Garter, remaining in the custody of the Chancellor of our said Order, about his wearing of his Badge or Token about his Neck. And because our pleasure is, that the same might be certain and constant: We do therefore of our Sovereign Power and Authority, to whom in any ambiguities arising, the Interpretation, decision, correction, solution, and dispensation of all Statutes only belongs, and with the knowledge and consent of our Companions of our said Order, at this time remaining with us, Decree and Ordain that our trusty and well beloved servant Sir James Palmer Knight and Baronet, Chancellor of our said Order (and his Successors) shall wear about his neck at all times in honor of his said place (that thereby he may be known to be of that Office and Dignity, as hath been accustomed) a Medal or Jewel of Gold, enamelled with a *Red Rose* (within a *Garter* of *Blue enamel* with this sentence inscribed *Hony soit qui mal y pense*) or such

such a one as We or the rest of the Knights-Companions of the said most Noble Order of the Garter, do or shall from time to time hereafter wear in our Collars of the said Order, in particular reference unto us and them: And in the reverse thereof he shall bear the Scutcheon of St. George enamelled within a Garter also, in reference to the Order it self, which he only shall wear hanging by a light Purple Ribband, or in a Gold Chain, as hath been accustomed. Given at our Court at Oxenford under the Signet of our Order, the 16. day of December, in the twentieth and one year of our Reign 1645.

Among the Officers of the Order the Chancellor hath place next beneath the *Priviledges* *Pre-late*, and in all Proceedings and Sessions, goeth and sitteth on his left hand. And as it was provided by the *Constitutions* of the Officers, That if the Chancellor hapned to be a Lay-man, he should be also a *Knight*, and have other personal endowments, before set down. So did the late *Soveraign King Charles* the First conceive it requisite to confer some further note of honor and estimation upon this Officer, in relation to place and precedence without the Order, to which effect there past the following Decree.

At a Chapter of the most Noble Order of the Garter held by the Soveraign at Whitehall the 23. of April 1629. present the Right honorable the Earls of

q Lib Rp. 49.
vide etiam Lib.
I. 25. in Offic.
Armor. f. 62.

Mullgrave.	Pembroke.
Montgomery.	Arundel and Surrey.
Rutland.	Salisbury.
Carlisle.	Dorset.
Holland.	Barkshire.
Suffolk.	Northampton.

Charles R.

THE Chancellor of the Order, being by the Institution a place of honour, and so disposed of, that the same hath ever been possessed by persons of great worth and virtue, yet because it appears not, that any declaration hath been made of the Rank and right of Place belonging to that Office, His Majesty hath therefore by the advice of all the Knights present at the Chapter, held upon the day and Feast of St. George, Ordered and Decreed that sir Francis Crane the present Chancellor, and all others that shall succeed him in that place hereafter, shall in right of that place, in all assemblies, and upon all occasions, be ranked and placed immediately after Knights, Privy Councillors, and before the Chancellor of the Exchequer, the persons holding both places being in pari gradu, and consequently before all others, whom the said Chancellor is to precede. And to the end publick notice may be taken hereof, and the respects known that is due to that place, His Majesty hath commanded an Entry thereof to be made in the Register of the Order. And is pleased, that the Earl Marshal of England shall likewise cause the same to be entred in the Office of Arms.

And to the end the place belonging to the Chancellor of the Exchequer may be certainly known, we have thought fit to transcribe hither so much of the Decree and Establishment of King James, made the 20. of May in the 10. year of his Reign, as will evidence the same.

And his Majesty doth likewise by these presents, for Himself, his Heirs, and Successors, Ordain, That the Knights of the most Noble Order of the Garter, the Privy Councillors of his Majesty, His Heirs and Successors, the Master of the Courts of Wards and Liveries, the Chancellor and Under-Treasurer of the Exchequer, Chancellor of the Dutchy, the Chief Justice of the Court commonly called the Kings Bench, the Master of the Rolls, the Chief Justice of the Court of Common Pleas, the Chief Baron of the Exchequer, and all other the Judges and Barons of the Degree of the Coife of the said Courts, now and for the

Pat. 10. Jan.
part 10. m. 8.

the time being shall by reason of such their honorable Order, and employment of state and Justice, have place and precedency in all places, and upon all occasions before the Younger Sons of Viscounts and Barons, and before all Baronets, &c.

[Cap. 2. The foresaid *Constitutions* appoint the *Chancellor* of the *Order* an *Habitation* within the *Castle of Windsor*, like as hath the *Prelate*, and that is the *South-west Tower*, in the *Lower-Ward* of the *Castle*, hence called the *Chancellors-Tower*. It appears the possession thereof had been for some time, in the hands of others, and therefore in a *Chapter* held at *Whitehall* the 5. of *November*, an. 5. *Car. I.* it was decreed to be ^trestored unto *Sir Francis Crane* then *Chancellor* of the *Order*, and after his decease, to descend to his *Successors* in right of this *Office*. These *Constitutions* also Ordained, ^uThat this *Officer* should have the like *Diet* and *Liveries* in the *Sovereign's Court*, as were allowed to the *Prelate*.

Pension. At the erection of this *Office*, the *Chancellor* had no *Pension* allowed him, towards defraying his charge in the Execution thereof: nor until the *Constitutions* relating to the *Officers* were established: but thereby is settled on him a ^w*Pension* of 100*l.* per annum, in consideration of his Employment, or else an allowance proportionable in *Fees*, *Offices*, or other *Promotions*, over and beside his Lodgings in the *Castle*, and *Liveries* at *Court*.

But as to *Fees* or *Perquisites*, there are none due to this *Officer*; and for that reason he hath not only the foresaid *Pension*, but all his *disbursements* touching the Affairs of the *Order* allowed him, even to *Paper*, *Wax*, and *Wafers*: and indeed those persons who formerly enjoyed this *Office*, have thought it much below them, to accept either of *Fee* or *Gratuity* for any thing done within the *Order*: and so that truly noble person *Sir Thomas Rowe* (sometime the worthy *Chancellor* of this *Order*) out of an extraordinary sense of Honor, affirmed in a ^xLetter to *Doctor Christopher Wren*, *Register*, upon the tender (but his refusal) of some *Gratuity*; *That his Office was an Office of Honor, and not of Fees, and that he had always excepted against Fees for the disbursements of the Sovereign's Money.* Though he acknowledged some had given his Clerk a small *Gratuity* for the bare *Ingraving* of an *Alms-Knights Patent*, but nothing further.

Seals of the Order. And because the *Custody* of the *seals* of the *Order*, belong to this *Officer*, before we leave this Section, it will be here the fittest place to say something concerning them.

^y *E. 3. Stat. Art. 25.* It appears by the *Statutes of Institution*, to have been then agreed, ⁷That there should belong to this most Noble *Order* a *Common Seal*. This is confirmed by the *Statutes* of *King Henry the Fifth*, and since called the ^a*Great Seal* of the *Order*.

^z *Art. 25.* The use of this *Seal* is declared to be to ^bseal not only the *Original Statutes*, appointed to remain perpetually within the *Treasury of Windsor Colledge*, as also those ^c*Copies* of which each *Knight-Companion* is obliged to have one in his keeping, but likewise all ^d*Letters of Licence* to any of the *Knights-Companions* desirous to purchase Honor abroad, and all ^e*Mandates* and *Certificates* relating to the *Order*.

^f *Argl Hist l. 19. p. 372.* After what manner this first *seal* was designed, or what was engraven thereon, we yet could never find: *Polidore Virgile* tells us, ^fThat when the *Founder* of the *Order* had made choice of *St. George* for its *Patron*, he represented him armed, mounted on a *Horse*, bearing a *Silver Shield*, and thereon a *Red Cross*. But whether *St. George* thus designed was engraven on the first *Seal*, or only a *Scutcheon* of his Arms, as in after times, is not certain: But this Author notes, that the *Founder* clothed his *Soldiers* in *White Jackets* or *Coats*, and on their *Breasts* and *Backs* sowed *Red Crosses*, parallel to the Arms anciently assigned to *St. George*, as also to the *Kingdom of England*, placed under his *Patronage*, which Arms the *Sovereigns* of this *Order* have ever since advanced in their *Standards*, both by *Land* and *Sea*.

^g *Lib. N. p. 57.* But besides this *Common Seal* *King Henry the Fifth*, in the 29. year of his *Reign*, instituted a ^h*Privy Signet*, in case weighty Affairs should occasion the *sovereign* to go out of this *Kingdom*: The use whereof was to set to all Acts made by the *Sovereign* beyond *Sea*, to difference them from those of his *Deputies* here in *England*.

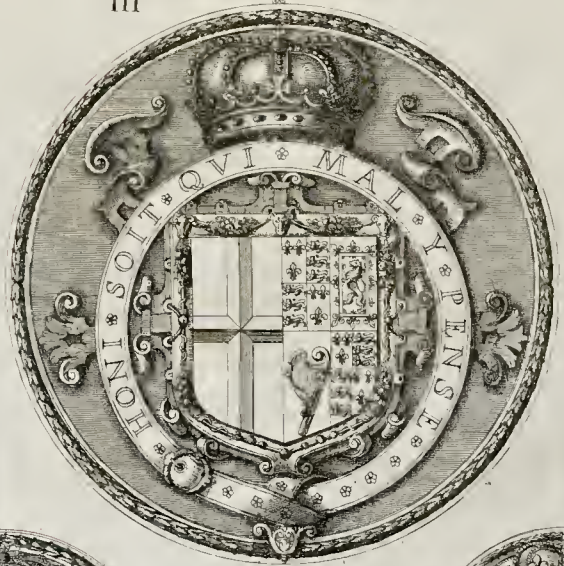
King

^h *H. 5. Stat. Art. 21 vide Lib. N. p. 57. &c.*



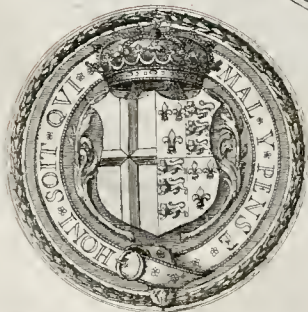


III

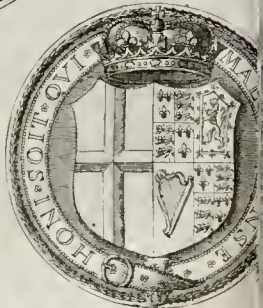


I

II



III



King Henry the Eighth's statutes ordain the making both of a *Common-Seal* and *Signet*; and direct, that the *Arms* of the Order should be engraved upon each of them. The *Common-seal* used in his Reign we have seen and represented in the inserted Plate under the Number [I] the *signet* being designed after the same manner, but less. The use of this *seal* was continued (as appears from several Commissions of Lieutenancy, that have come to our hands) until the Reign of King James, and then altered to that Draught placed under number [II].

There was a like *seal* made at the beginning of the Reign of King Charles the First, which being judged too little for the honor of the Sovereign's Commissions, it was afterwards Decreed in Chapter held the 18. of April, an. 13. Car. 1. ⁱ That a new ^k ^{Journal.} one should be made of a larger size, with the accustomed Arms and Motto, and the ^{p. 11. vide Lib.} care thereof left to Sir Thomas Rowe the then Chancellor, and it appears he executed this Command with all due consideration, by the nobleness of the design exhibited under the Number [III]. In the same Decree direction was given for making a new *signet*, the former being thought too big for Letters; this also was effected by the said Chancellor, and represented under the number [IV].

It was at the same Chapter further Decreed, ¹ That all Legations to deliver the ¹ Lib. R. p. 119. Order to Forreign Princes, all other Acts bearing the stile of Commissions, all Patents of Offices and Fees, all Grants or Licenses to go out of the Kingdom, should be sealed with this seal, which should be thence forward called the Great Seal of the Order. So also the ^m Book of Statutes sent to Elect Knights or Forreign Princes, being fixed to ^m ^{ibid.} a Label of Blue Silk and Gold, according to ancient Custom. And ⁿ that all Letters con- ⁿ ^{ibid. p. 120.} cerning the Order, whether of signification of Election, or Lieutenancy, or Summons upon Prorogation, or other directions from the Sovereign, should only be sealed with the *Signet*.



These

o Lib.R. p.
120.

p Rowe's 7. ur.
nal. hoc est.
q Vide Cam-
r por. 151.
Rowe nuper
Cancellar. pe-
nes prof. Jac.
Palmer.

f Art. 21. vide
H. 5. Stat.
Art. 31.

t Cap. 2.
u Art. 29.
w See his Jour-
nal. p. 21.

These two seals were by the said Decree appointed to be thenceforth^o born be-fore the Sovereign in all publick Assemblies, during the celebration of St. George's Feast, or in other its Solemnities, by the Chancellor of the Order, in a Purse of Blue Velvet. And command given to Sir Thomas Rowe to provide one accordingly. On the^o fore-side of which Purse, was richly embroidered (by Edmund Harison the Sovereign's Embroiderer) with fine Venice Gold and Silver, Gold and Silver Purls and Plates, and variety of coloured Naples Silks, the Arms of St. George impaled with the Sovereign's, furrounded with a Garter, and Crowned, having a very fair running work or compartment round about, the charge of which came to 13 l. 6 s. 10 d.

By the statutes of Institution it was Ordained, That in case the Knight-Companion, to whose truit the Sovereign did commit the Seal of the Order, should upon any lawful occasion happen to be absent from the Court, he should in the mean time leave it behind him, with some other of the Knights-Companions present with the Sovereign, to the intent it might be always neer him, so long as he remained within the Kingdom: but if the Sovereign went beyond Sea, then his Deputy was to have the same disposal of it, as himself had: and the Signet of the Order should suffice him to Seal all such Acts and Writings as should be made there.

The distance from Court, is by the Constitutions for the Officers of the Order, limited to 10 Miles, and by the statutes of King Henry the Eighth to 20.

Upon consideration whereof we find w Sir Thomas Rowe Chancellor having some occasions Anno 13. Car. 1. to be absent from the Court above 20 Miles, acquainted the Sovereign therewith, and tendring him the seals of the Order, He was pleased to dispence with the statutes, and give him leave to keep them, nevertheless in his own Custody.

SECT. III.

The Register's Institution, Oath, Mantle, Badge, Priviledges, and Pension.

H's Institu-
tion.
* E. 3. Stat.
Art. 24.
a Ord Stat. in
Bibl. Hutton.
Art. 26.
b Art. 18. &
36.
c E. 3. Stat.
Art. 24.
d Ord. Stat. in
Bibl. Hutton.
Art. 35.

THIS Officer was one of the three constituted at the Institution of the Order, under the Title of ^{*} Registrar and ^a Registrarius, and so is called in the ^b Statutes of King Henry the Fifth. Yet in the Black Book he is frequently stiled *Scriba*, and in the *Registrum Ch. vrtaceum*, and *Blue Book*, *Actuarius*.

What was the first Register's Name, or who were his Successors, unto the Reign of King Henry the Fifth, we cannot discover, but it may be presumed they were *Canons of Windsor*, because this Office was at first appointed to one of the Colledge, namely a ^d Canon Resident there: besides, those Registers we meet with, mentioned in the *Black Book* from the Reign of King Henry the Fifth, to the beginning of King Henry the Eighth, were also *Canons* of this Colledge, among whom (and the first we observe so called) was *John Coringhan*, as (among other Testimonies) the fragments of a Glass Inscription in the Chancel of *Clare* Church, neer *Windsor*, where he was Rector, witnesseth.

e Regill. Char-
tac f 53. b.
f Lib. C. p. 7.
g Non quate-
nus Decanus
quatenus Ca-
nonici ej. s.
dem numeris
capaces facti
sunt. To. Britis
in suo Decan.
& Canonic.
Catalogo.
h Lib. R. p. 107.

The first *Dean* of *Windsor*, constituted Register of the Order, was *John Vesey*, an. 8. H. 8. the next *Owen Ogletorp*, an. 1. Mar. many of whose Successors in this *Deanry* (though not all) have since been admitted to this Office, nevertheless as they were *Canons* not *Deans* of *Windsor*. And 'tis not unlike, but the *Deans* were made choice of for this Employment, as being enabled to support the reputation of the Registership with the Revenue of this *Deanry*, better than any of the *Canons* though with addition of the Pension appointed thereto. But at a Chapter held at *Whitehall* the 22. of April, an. 11. Car. 1. it pleased the then Sovereign to declare^h how suitable and convenient it seemed to him, that the Office of the *Dean* and Register should meet in one and the same person, as for some time past it had

had been enjoyed, and therefore commanded this his judgment and purpose to be entered among the *Annals* of the *Order*, that so it might pass to future times, from Example into Rule.

If we look into the *Constitutions* of this *Office*, we shall find that a ¹ *secular person* is made capable of this *Employment* no less than an *Ecclesiastick*, howbeit to be a ^k *man of singular integrity, eminent quality, a Knight, and well approved of for Experience and Learning*. But if an *Ecclesiastick*, then is it appointed that he be ¹ *Learned, a professor either of Divinity or Law, that is either Canon or Civil Law, in which respect he is supposed to have dignity in some Cathedral Church, or else promoted by the Sovereign to a Canonship at Windsor*. Nevertheless, whether he be a Lay-man or Ecclesiastick, there is here put upon him Qualifications suitable to what the *Statutes of Institution* do Ordain, to wit, ^m *That he be a very knowing person, able to perform the Office, andⁿ most fit both for Learning and Virtue*.

The particulars of the ancient *Oath*, taken by the *Register*, are set down in the *Statutes of Institution*, the substance being ^o *To enter upon the Registry with all fidelity, the Scrutinies, Elections, Penalties, Reconciliations, and all other Acts relating to the Order*. To which in one of the Exemplars this general Clause is added, ^p *That he shall faithfully discharge his Duty in all things*. But in King Henry the Eighth's Reign, the ^q same *Oath* was enjoined him, as the *Prelate* and *Chancellor* took.

At this *Officer's* admittance, he takes the *Oath*, kneeling at the *sovereign's* feet, while the *Prelate* heretofore pronounced the words, for so did he when ^r *Omen Ogleshorp* took it *an. 1. Mar.* so likewise upon ^s *John Boxolls* admittance *an. 5. & 6. Phil. & Mar.* But being absent *an. 3. Eliz.* when *George Carew* was sworn, the *Oath* was administered by the ^t *Chancellor*. *An. 4. Car. 1.* the *Prelate, Chancellor, and Register* took their *Oaths* at one time, and then the Ceremony was ordered in this manner, ^u *First Doctor Matthew Wren Register* took it kneeling between the *sovereign's* knees, the *Black Rod* holding the *Evangelists*, whereon he laid his hand, and *Garter* read the words out of the *Black Book*: this done the *Register* read the words of the *Prelate's Oath* when he was sworn, and in the last place did the like to the *Chancellor*. Thus also did *Garter* read the words to *Doctor Christopher Wren*, admitted *Register*, ^w *an. 11. Car. 1.* as also ^x *an. 12. Car. 2.* to *Doctor Brune Rives*.

What *Habit* was assigned this *Officer* at the *Institution* of the *Order* we do not find; but it afterwards appears by the *Precedent* for the *Livery* of the *Garter*, that his allowance was the same with the *Chancellors*, that being 5 yards of Woollen Cloth, and three Timber of Miniver gros, and as much as those *Knights-Companions* had, who were under the Degree of an Earl.

That *Habit* wherein he is represented in a ^y *Proceeding* of King Henry the Eighth's Reign, appears to be Ecclesiastick, *viz.* a Black Gown, a Surplice over that, reaching to his Ancles, and thereon a Mantlet of Furs; but the ^z *Constitutions* of his *Office* appoint him not any, wherein there seems some defect, seeing the *Habits* thereby assigned both to *Garter* and *Black Rod* refer to the *Registers*, to be the same with his. Notwithstanding from the Plate of the Officers ancient Habits, exhibited above, it may be plainly seen to be a *Mantle*, somewhat of a Russet Colour, faced with a pane of Blue, whereon is embroidered a Flower de Lis, crowned Gold, then another pane of Red, thereon a Lion crowned Gold, and so are they alternately placed to the bottom. To this *Mantle* belong Cordans of Silk, Blue and Yellow.

Since that time, not only the *Register's*, but also *Garter's*, and *Black-Rod's Robes* have received some alteration; for by a Decree in *Chapter* held at St. James's House, the first of *June an. 4. & 5. Ph. & Mar.* these Officers were assigned *Mantles* of *Crimson sattin*, lined with Taffety, and a Scutcheon of St. George's Arms embroidered on the left shoulder, but not encompassed with a *Garter*, having like Buttons and Tassels, as were appointed to the *Prelate* and *Chancellor*. The Proportion of Sattin assigned to each *Mantle* was ^{*} 14. yards, and as many yards of White Taffety.

And though the *Register's Mantle* was *an. 27. Eliz.* made of the preceding materials,

^a Lib. particu-
lar. Warr. temp.
Euz. R. p. 201.
^b Appendix
Numb. X.

materials and had like trimming, yet did it differ in the proportions, here being allowed 18 yards of Crimfon Sattin, and but 12 of Taffety. From hence these Mantles continued unalterable in every thing until after the present *sovereign's* return into *England*, when (20. Feb. an. 13. Car. 2.) there issued a^b Warrant to the Master of the Great Wardrobe, to prepare for this *Officer*, as also for *Garter*, and *Black Rod*, for their Liveries Mantles of *Scarlet sattin*, each containing 18 yards, and 10 yards of White Taffety for lining, but agreeable in all other things with the former: yet why the *Colour* became altered, the Warrant doth not exprefs.

Edge.

Though this *Officer* hath not any *Badge* assigned, for daily wearing, yet in the Plate at the beginning of this Chapter, he seems (at the publick Solemnities of the Order) to have heretofore carried a *scrowle* in his hand, and by the Proceeding in *Queen Elizabeth's* Reign (c hereafter inserted) a *Book*, both proper Symbols of his Office.

c Cap. 21.
Stil. 3.

In *Doctor Christopher Wren's* Registership, the *sovereign* gave him command to cover the *Red Book* of the *Order* with Crimfon Velvet, and assigned to the Device two *Pens* in Saltire within the *Garter*, above which these two Letters *C. R.* crowned; all being wrought in rich embroidery (so also the Border) with *Venice* Gold and Silver, Purls and Plates of Gold and Silver, and various Colours of *Naples* Silk by *Edmund Harison* the then *sovereign's* Embroiderer, after the manner here exprest, cost^d 12 l. 17 s. 6 d. This *Book* he was commanded to bear before his Breast, on all solemn occasions, when he wore his Mantle; and thereupon, for his better ease and convenience, he made a Belt and Ouch to hang it at.

d Vide Autogr.
penes Bras.
Jac. Palmer.



So great a regard had the *soveraigns* of this *Order*, not only to this *Officer*, ^{Priviledges.} but likewise to *Garter* and *Black-Rod*, that they took them into a particular protection, and by the *Constitutions* of their *Offices*, ^{Cap. 4.} Granted, ^e That they, ^e *their Goods and servants should securely remain under the perpetual protection and safeguard of the Sovereign.* And if any injury or violence should chance to be offered them, either by *Subjects* or *Forreiners*, whensoever they should exhibit their complaints to the *Sovereign*, either *Himself*, with the *Knights-Companions*, should afford them *Justice*, or cause it to be admistrred according to right and equity; but if the adverse party should refuse to submit his cause to the *Sovereign*, then the *Sovereign* and *Knights-Companions* should shew themselves so far inclinable towards these *Officers*, as to be ready to allow them all due favour, countenance, and protection, as much as should be consistent with justice and equity.

Upon the strength and security of this ancient *Priviledge*, and to avoid the charge and tediousness of a *Sute at Law*, *Doctor Christopher Wren*, *Register*, petitioned the *Sovereign* in *Chapter* held at *Whitehall* the 19. of *April* an. 13. *Car. 1.* ^{f Lib.R. p. 127.} against one *Thornhill*, who under pretence of digging for *Salt-Petre*, had so undermined his *Pigeon-house*, built on the *Rectory* of *Knoil-magna* in *Wiltshire*, that it fell down: Upon reading of the *Petition* it was resolved by the *Sovereign* and *Knights-Companions*, ^g That they would consider the extent and purport of the ^h *Grant* in the *Constitutions*, and until it were further declared, the ^h *Chancellor* of the *Order* should have power upon *Information* from any of the said *Officers*, of any ^g *rigour* upon controversy begun in any other *Court*, to write *Letters* under the *Signet* of the *Order*, That all vexation against them should be superseded, until *information* of the *Cause* were given to, and determination therein resumed by the *Sovereign*, or leave of him obtained to proceed. ^h *Rowes Journal* pag. 25.

After this it seems *Thornhill* was summoned before the *Lords-Commissioners* of the *Navy*, and his negative Answer given them, represented to the *Sovereign* in another *Chapter*, held the 4. of *October* ensuing, whereupon it was Ordered, ⁱ That the *Chancellor* should write a *Letter* to the same *Lords-Commissioners*, and another to the *Earls* of *Pembroke*, *Arundel*, and *Dorset*, three of the *Knights-Companions* of the *Order*, to be enjoined to them, that they, or any three of them should convent the said *Thornhill* before them, and write their *Letter* to any *Gentlemen* or others near dwelling unto *Knoil-magna*, to view and testify the truth, to bear any further proof on the behalf of either party, and to give sentence according to *Justice*, that so a tedious *suit in Law* might be prevented, and the dignity of this most Noble *Order* protected. These *Commands* the *Chancellor* performed the 10. of *November* following, and *Certificates* being returned from the *Country*, the *Knights-Companions* (in a *Chapter* held the 23. of *May* an. 14. *Car. 1.*) were moved to peruse them, which they promised to do; but ^m before they could meet, *Thornhill*, being indicted for conveying *Salt-Petre* to *Dunkirk*, fled: and so the prosecution of this business fell. ⁿ *Palmer's Journal* pro anno 1638. p. 21.

Upon the same ground was it, that the *Register* obtained from the late *sovereign* his gracious protection for *Himself*, *Servants*, and *Estate*, in the late *War*, in the form following.

Charles R.

Whereas by the ancient constitutions and Laws of our most Noble Order of the *Garter*, the *Register* of our said Order is to have his person and estate secured from violence and injury, to the end he or his *Ministers* may securely live under our perpetual protection and safeguard, and as often as he shall be molested for himself, or for any thing that belongs unto him, he is to receive our protection, and the assistance of the *Companions* of our said Order according to equity and right.

These are therefore to will and command all men of what condition soever they be, not to trouble or molest *Doctor Christopher Wren* *Dean* of *Windesore*, and *Register* of our most Noble Order of the *Garter*; or any of his *Ministers* whomsoever, or any thing that belongs to him whatsoever, but to suffer his Person, Servants, and Estate to

be in quiet, security, and peace, without any injury or violence to be offered by any unto him or his, as they and every of them will answer the contrary at their peril. Given at our Court at Oxford, under the Signet of our Order, the 12. day of December in the 19. year of our Reign.

Pension. This Officer by the Constitutions of his Office, hath a Pension of 50 l. per annum allowed him; or proportionable in Fees, Offices, or other Profits. And *an. 1.*
o Cap. 3. & 2. *Phil. & Mar.* the like Pension was granted to Owen Oglethorp, Dean of *Windsor*, out of the Exchequer, until some Ecclesiastical Preferment of like value should be conferr'd on him by the sovereign. The same was confirmed to Doctor *Maxey*, by Decree in *Chapter 23. April an. Jac. Reg. 16.* and afterwards to Doctor *Beanmont* by Letters Patent under the Great Seal of *England* in the 20. of the said King: for which there is a most grateful acknowledgment entred among the Annals.
 But there needed no assignment of Lodgings at *Windsor* to this Officer, as there was to the rest, considering both the *Canons* and *Deam* were provided of Houses belonging to their Ecclesiastical Dignities within the *Colledge*, at the Institution of the Order.

r Lib. R. p. 4.
f Gratia itaq;
amplissime &
perennes pro
maximo isto
favore Regie
cellitudini sint
semper debita
& exoluta.
Ibid.

SECT. IV.

Garter's Institution, Oath, Mantle, Ensign, Badge, Priviledges, and Pension.

His Institution. King *Henry* the Fifth sovereign of this most Noble Order, seriously contemplating its honor upon good and mature deliberation, and with advice and consent of all the *Knights-Companions*, Ordained and Instituted this Officer, and for the Dignity of the Order, was pleased he should be the Principal Officer within the Office of Arms, and chief of all the Servants of Arms.

The services enjoined him relating to the Order, were in time preceding performed by *Windsor Herald* at Arms, an Officer created with that Title, by King *Edward* the Third, much about the time of his Instituting the Order; and an annual Pension of 20 Marks granted him out of the Exchequer, by Letters Patent for life, which received confirmation from King *Richard* the Second.

But as to the nature of his employment, comprehended under this later part of his Title, and thus annex to the Office of Garter, we have here no direct occasion to discourse off; nothing therein properly relating to the service he is to perform within this Order. Nevertheless, where any are desirous to be informed of it, some part of his Priviledges, Employments, and Duty, are to be found in the Constitutions of his Office, others in the Constitutions made by the Duke of *Norfolk* Earl Marshal of *England*, *an. 10. Eliz.* and lastly by the Lords Commissioners constituted for the Office of Earl Marshal, dated the 22. of *November an. 20. Car. 2.*

Sir *William Brugges* was the person first created Garter, and called in the Institution of his Office *Jartier Roy d'Armes des Anglois*, but else where his Title is found to run thus, *Willelmus Brugges alias dictus Gartier Rex Armorum*. This Sir *William* became a great Benefactor to *St. George's Church* at *Stamsford*, and in the Windows of the Chancel caused to be represented King *Edward* the Third, with his 25 first *Knights-Companions* kneeling, habited in their Mantles, and Surcoats of Arms: which upon my journey thither, *an. 1664.* I found so broken and defaced, that no tolerable Draught of them could be taken, fit to exhibit to the Readers satisfaction.

John Smerit, the immediate Successor to Sir *Will. Brugges*, had this Office given him

d Collett. W.
le N. Cl.

e Pat. 4. E. 3.
part 1. m. 13.
f Pat. 3. R. 2.
p. 1. m. 10.

g Cap. 3.
h 5 In Archiv.
i 2 Offic. Arm.

k Pat. 7. H. 6.
m. 8.

him by Letters Patent under this Title ^{1 Pat. 28. H. 6.} *Johannes smert Rex Armorum de Garteria*, and *John Wrythe* was stiled ^{m. 25.} *Principalis Heraldus & Officiarius incliti Ordinis Garterii Armorum; Rex Anglicorum*. But ^{m Pat. 18. E. 4.} Sir *Gilbert Dethbirk*, leaving out *Heraldus*, joined *Principalis* with *Rex*, and so it hath continued since ^{p. 2. m. 28.} *Principalis Rex Armorum Anglicorum*, Principal King of English Arms. ^{n Pat. 4. E. 6. p. 2.}

In the *Constitutions* of his Office, he is called ^{o Cap. 4.} *Garterius Rex Armorum Angliae*, whom the *Sovereign* and *Knights-Companions* thereby Ordained, to be a Gentleman of Blood and Arms, of untainted reputation, and born within the Kingdom of *England*. Besides, as King *Henry* the Fifth did before, so doth King *Henry* the Eighth here declare, ^{p Ibid.} That he should be chief of all the Officers of Arms, attending upon the Crown of *England*.

The substance of his *Oath* administered by the *Register* at his admission, whilst he humbly kneeleth at the *Sovereign's* feet, in the Chapter-house, is

1. To yield obedience to the Sovereign and Knights-Companions.
2. To keep silence, and not disclose the secrets of the Order.
3. To make signification of the death of each Knight-Companion.
4. To execute all things faithfully, committed to his care.
5. To enquire diligently after all the Noble Acts of the Knights Companions, and certify them to the Register.
6. To be faithful in the exercise of his Office.

q. Appendix
Num. II.

And we find it observed, that an *Oath*, consisting of these particulars, was administered to *Garter*, at a Chapter held at *Greenwich*, an. 28. H. 8. which is to be understood of Sir *Christopher Barker*, admitted *Garter* that very year. ^{r MS 4. p. 69} ^{W. 12. N. Cl.}

We find no allowance given to this Officer for his *Habit* in the Precedent of the *Garter* for *Liveries*, nor among the *Books* in the *Sovereign's* Great *Wardrobe*, whence it may be presumed, he had no particular *Habit* assign'd him at first, but was distinguished from the rest of the Officers of the Order, by his *Coat* only, embroidered with the *Sovereign's* Arms, like as the Provincial Kings then wore. ^{Mantle.}

But after the *Constitutions* of the Officers were established, there was appointed him a *Habit*, in all things like to the *Registers* (saying that the Ground whereon the Lions and Flowers de Lis were embroidered, was wholly Red) and this to be worn only at the Publick Solemnities of the Order; the fashion and embroidery of which appears in the Plate exhibited at the beginning of this Chapter. Queen *Mary* caus'd it to be made of *Crimson Sattin*, and so it continued till shortly after the present *Sovereign's* return, when the Colour was altered to *scarlet*. ^{f Cap. 4.} ^{t Lib. C. p. 24.}

This Officer is appointed to bear a *White Rod* or *Scepter* at every Feast of *St. George* the *Sovereign* being present, gilded at both ends, and at the top a *Scutcheon* of the Arms of the Order, impaled with the *Sovereign's* Arms. In the fore-mentioned Plate, the Figure of this *Scepter* hath these Arms crowned, but no directions for it given in the *Constitutions*, nor for the Crown on his head, wherewith he is there represented, which at these Solemnities of the Order, neither is, nor hath been used that we can discover. ^{Engin.} ^{u Constitut. ad} ^{Officiales Ord-} ^{in asinentes,} ^{Cap. 4.}

There was assigned him by Queen *Elizabeth* a *Badge* of Gold, to be worn daily by him and his Successors, before the Breast, in a Gold Chain or Ribband, and thereon enamelled the *Sovereign's* Arms, crowned with an Imperial Crown, and both surrounded with the Princely *Garter*; but Sir *Edward Walker* when made *Garter*, obtained the *Sovereign's* License to impale therein *St. George's* Arms, with those of the *Sovereign's* of the Order, of which *Badge*, the fore-side and back-side are both alike. ^{Badge.} ^{w Lib. C. p. 53.}

There is a *House* appointed for his habitation within *Windsor Castle*, and is the middle West Tower in the lower Ward, which thereupon hath gain'd the name of *Garter's Tower*. It was by a Decree in Chapter annexed for ever to the Office of *Garter*, and restored to Sir *William Segar's* possession the 2. of *May* 1630. By the *Constitutions* of his Office he is to be allowed *Baron Service* in the *Sovereign's* Court, and his Table served next after the Dean of the Chappel, with such *Liveries* as of old were accustomed. ^{priviledges.} ^{x Lib. R. p. 55.} ^{y Cap. 4.} ^z ^{It}

Pension.

a (Appendix
b (Num. V.
c

It appears that King *Henry* the Fifth, after his instituting this Office, died, ^a before he had settled any Pension upon Sir *William Brugges*, for supportation of his little Estate, which the *Knights-Companions* taking into consideration, and desiring that for the honor of the *Order* he should receive a reasonable subsistence among themselves, by which he might more honorably comport himself to the service of the *Order*, till the Infant King should come to age, and be more largely provided for: ^b They being present in *Chapter*, with the consent of the *Prelate*, did assign and ordain the said Sir *William* to receive of each of them annually at the Feast of *St. George* the Pensions following, *viz.*

Of the Bishop of Winchester Prelate	5	} Marks.	
Duke	5		
Of every	Earl	6	} Nobles.
	Baron or Baneret	4	
	Knight Batchelor	2	

The first payment was agreed on to be made in hand, and so to continue yearly without failing; with request to the absent *Knights*, that for the honor of the *Order*, and causes in the Instrument express, they would consent to and approve of their Ordinance and Agreement, which pass'd under the seal of the *Order*, and bears date in the Chapter-house at *Windsor* in the Feast of *St. George*, *an. 1422.* but there is a mistake in the date, for at that time King *Henry* the Fifth was alive, and died not till the 21. of *August* following *St. George's* day in that year.

d Pat. 7. H. 6.
m. 8.e Pat. 24. H. 6.
p. 1. m. 11.f P. 2. 28. H. 5.
p. 2. m. 25.
g Pat. 18. E. 4.
p. 2. m. 28.
h 5 Cap. 4.
i 2

Afterwards King *Henry* the Sixth, in consideration of the good services performed by Sir *William Brugges* to his Father and Himself, with consent of his Council ^d granted him by Letters Patent an annual Pension of 20 *l.* out of the Fee Farm of the City of *Winchester* during pleasure, which Pension upon surrender of this Patent, He ^e granted a new to *him* and *Agnes* his Wife for their lives, and the longer liver of them. And when this Office (upon Sir *William Brugges* death) was given to *John Smert* Guyenne Herald (3. *April an. 28. H. 6.*) he had the yearly Pension of 20 *l.* granted him therewith for life, out of the Exchequer. But his Successor *John Wrythe* Norroy, obtained an increase of Pension to 40 *l.* per annum made payable out of the small Customs of the City of *London*. This annual sum was after confirmed to *Garter* by the ^h Constitutions of his Office and an ⁱ augmentation from the then *Knights-Companions* also made to the Pensions granted by their Predecessors upon the death of King *Henry* the Fifth, *viz.*

Of	A Duke	4	} Pounds.
	A Marquess	5	
	An Earl	4	} Marks.
	A Baron	6	
	A Knight-Batchelor	4	

In succeeding times the *Sovereign* thought fit to increase his Pension to 50 *l.* per ann. (now paid out of the Revenue settled upon the *Order*) and the *Knights-Companions* yet to augment their Annuities, which they did by the following Decree.

Ex ipsi Au-
togr.

AT a Chapter holden at *Windsor*, the Feast of *St. George* being there solemnized the *xiii. xiv. and xv. days* of September, Anno Domini 1617. It was Ordained and Decreed by the mutual consent of the *Knights and Companions* of the most Noble Order of the *Garter* then present (the *Sovereign* thereto assenting) That their Officer Sir *William Segar* *Garter Knight*, King of Arms of that Order, should then, and from thenceforth have renewed and paid unto him certain Annual Fees and Pensions, anciently due to his Place and Predecessors, with an increase of ten pounds per annum, which his Majesty forth of his Royal Bounty hath given unto his said Servant for his better maintenance and support; As also of *Prince Charles* Prince of *Wales* the sum of eight pounds, and of every Duke of the blood six pounds; all other Estates, *viz.* a Duke not of the Blood, four pounds, a Marquess five Marks,
an

an Earl four Marks, a Viscount seven Nobles, a Baron forty shillings, and a Knight Batchelor that shall be of the Order, twenty six shillings and eight pence. All which said sums of money, according to the several degrees of their Estates, are to be paid unto the said Garter or his Assigns yearly at St. George's Feast, or immediately after, as well by the Knights then present, as by those that shall be absent, or hereafter are to succeed in the said Order. And after the decease of the said Garter to his Successors for ever.

Prince Charles, Prince of Wales	viii l.
The Earl of Nottingham	liii s. iv d.
The Earl of Northumberland	liii s. iv d.
The Earl of Worcester	liii s. iv d.
The Lord Sheffeld	xl s.
The Earl of Suffolk	liii s. iv d.
The Earl of Suffex	liii s. iv d.
The Earl of Derby	liii s. iv d.
The Earl of Exceter	liii s. iv d.
The Duke of Lenox	iv l.
The Earl of Southampton	liii s. iv d.
The Earl of Marr	liii s. iv d.
The Earl of Penbroke	liii s. iv d.
The Earl of Montgomery	liii s. iv d.
The Earl of Arundel	liii s. iv d.
The Earl of Somerset	liii s. iv d.
The Earl of Kelly	liii s. iv d.
The Viscount Wallingford	xlvi s. viii d.
The Earl of Rutland	liii s. iv d.
The Marquess of Buckingham	iii l. vi s. viii d.
The Earl of Leicester	liii s. iv d.

Charles P.

Nottingham.	Northumberland.
E. Worcester.	E. Sheffeld.
T. Suffolk.	R.o. Suffex.
Will. Derby.	Exceter.
Lenox.	H. Southampton.
Penbroke.	Montgomery.
T. Arundell.	R. Somerset.
Fenton.	W. Wallingford.
J. Rutland.	G. Buckingham.

Last of all at ¹St. Georges Feast held at *Windsor* the 22. 23. and 24. of *April*, an. ¹Ex Colle H. 15. Car. 2. Sir *Edward Walker* now *Garter* represented to the *sovereign* and *Knights-Companions* by *Petition*, That the annual *Pensions* of the *Installed Knights* then in arrears for one year amounted to 94 l. 13 s. 04 d. according to the proportions last above decreed, whereof the *sovereign's* part (he being to pay for all *stranger-Knights*) was at that time 32 l. 13 s. 4 d. And therefore humbly prayed, that his *Majesty* would please to grant him and his *Successors*, to receive in lieu, not only of the said *Pensions* from *Himself* and *Knights-Companions* both *Strangers* and *Subjects*, but for quitting his right and just pretence to his annual *Pension* of 50 l. to his allowances for preparing *scutcheons*, and removal of *Atchievements*, 100 l. per annum, out of the yearly *Revenue* settled and assigned to the use of the *Order*.

This *Petition* the *sovereign* was pleased to refer to a^m *Committee* of the *Knights-Companions*, namely the *Duke of Albemarle*, the *Earls of Lindsey, Manchester, Sand- wich*, and *strafford*, who being attended by *Garter*, and ⁿ consideration had upon the *Proposals* contained in the *Petition*, they humbly offered their opinions to the *sovereign*, to grant him the said 100 l. per annum, in lieu of what he offered to quit; and thereby he should not only gratifie him, by preserving the interest of his *Office* in a more certain way than it was, but be freed from those small payments for *strangers*, and other yearly *Charges* the *Petitioner* pretended unto, as also exempt the *Knights Subjects* from the payment of their annual *Pensions*.

Shortly

c. lid. Shortly after the Chancellor, Registrar, and Carter attended the Sovereign with the Report, which he approving of, ordered the Chancellor to pay unto Carter and his successors the said annual sum of 100*l.* which he accordingly performed, and for testimony thereof signed the ensuing Declaration.

Ex Collell. p. 2d

Henry de Vic Knight Chancellor of the most Noble Order of the Garter do certify and declare, That upon certain Proposals made by sir Edward Walker Knight, Garter Principal King of Arms, to the Lords Commissioners for the Affairs of the said Order, It was certified by a Writing under their said Lordships hands, dated the 26. May 1663. That in lieu of all Fees and Salaries in the said Proposals contained, the said sir Edward and his Successors Garters and Principal Kings of Arms shall be paid by me and my Successors, in the said Office of Chancellor of the Garter, the sum of one hundred pounds by the year, out of the Revenues of the Order; with which Writing having attended the Sovereign, his Majesty was pleased to conform unto it, and to direct in his Commission unto me, under the Seal of the Order, to pay and issue the said one hundred pounds accordingly to the said sir Edward Walker Garter. In witness whereof I have set my Hand and seal to this present Certificate, this 5. August 1664.

De Vic.
Canc.

q. Constitur. ad Officiales Ordinis, annexentes Cap. 4.

Touching the Duty of this Officer in general, it is to perform or cause to be done, what business soever, relating to this Order, the Sovereign, or Prelate, or Chancellor shall enjoin him to do: but his duty in particular is dispersedly set down in the following Discourse, under such heads to which it properly relates.

SECT. V.

Institution of the Black Rod's Office, his Oath, Habit, Ensign, Badge, Priviledges, and Pension.

His Institution.

THIS Officer was instituted by the Founder of this most Noble Order, but whether so soon as the Institution of the Order doth not yet appear. Howbeit within a few years after, viz. the 13. of April in the 25. year of his Reign, he granted to William Whitehorse Esq; for life, *Officium Hostiarii Capelle Regis infra Castrum de Windesore*, with a Fee of twelve pence a day out of his Exchequer.

r. Videtis Pat. 50. E. 2. p. 1. m. 25. c. p. 4. m. 5. f. Pat. 3. H. 4. p. 4. m. 21.

An. 3. H. 4. This Office is called *Officium Virgarii comitis de li Castrum infra Castrum Regis de Windesore*: and under that title was then granted to Thomas Syc with the Fees and Profits thereunto belonging. In the Patent granted to his Successor John Athilbrigg, an. 1. H. 5. we observe it called *Officium Virgarii sive Ostiarii, &c.* Afterwards it hath this Title, *Officium Virgarii bairuli coram Rege ad Festum sancti Georgii infra Castrum Regis de Windesore*. And ever since it hath past in Patents by the name of *Virgarii bairuli, Virgarius, or Nigri-virgifer*. But in the Consultations of his Office he hath given to him the title of *Hofliarius*; and these qualifications put upon him, * That he be a Gentleman of Blood and Arms, born within the Sovereign's Dominions; and if he be not a Knight at his entrance upon the Office, he ought then to be Knighted.

r. Pat. 1. H. 5. p. 2. m. 18. u. Term Mich. an. 1. E. 4. m. 46. w. } Cap. 5. x }

As Carter was declared the Principal Officer of Arms, so was the Black Rod (for the honor of the Order) appointed the Chief Usher in the Kingdom: And as he is so, and frequently called *Gentleman Usher of the Black Rod*; so we shall waive (as we did in the account of Carter's Office) all things appertaining to his Employments, other than what directly relate to this most Noble Order.

In a Chapter held at Whitehall the 13. of February, an. 6. Car. 1. it was Decreed, *That the Office of Black Rod should from thenceforth successively, as soon as the same*

same should become void (James Maxwell Esquire then enjoying the Office) be annexed to some one of the Gentlemen Ushers daily-waiters, whom the Sovereign should appoint. This was obtained upon the Petition of the *Gentlemen Ushers daily-waiters*, seconded by the Lord Chamberlain, the Earl Marshal, and divers others of the *Knights-Companions*, as appears from another Petition of theirs presented to the Sovereign in Chapter held at Oxford, the 17. of Jan. an. 20. Car. 1.

But it seems some years after this Decree past, viz. an. 1642. the Lord Lencrick Secretary for Scotland, had (on Mr. Maxwell's behalf) obtained the Sovereign's hand to a Warrant for passing^a Letters Patent, under the Great Seal of England, for two lives (his own, and Mr. Alexander Thayne's) and the longest liver of them, whereby the Sovereign's intention (signified in the foresaid Decree) to the *Gentlemen-Ushers* was frustrate; of which they complaining in this last mentioned Chapter, the Sovereign and *Knights-Companions* then present (in regard this later Grant was not only repugnant to the preceding Decree, and the Great Seal surreptitiously gained, but ought to have pass'd the Seals of the Order, to be made authenticall, according to a Decree made, an. 20. Car. 1.) Ordered, ^b That Peter Newton Esquire, should be presently sworn into this Office: Which was then done in the presence of the Sovereign and *Knights-Companions*.

Nevertheless shortly after the present Sovereign's happy return, viz. 14. Jan. 1660. (the said Peter Newton being deceased) the *Gentlemen-Ushers daily-waiters* petitioned the Sovereign in Chapter for the void place, which being read, the Sovereign and *Knights-Companions* Ordered, That the Petition should be shewed to Mr. Thaine, and he to be heard in the next Chapter, what cause he could alledge, why it should not be granted.

To this, Mr. Thaine drew up his Answer; which being taken into consideration by the Sovereign, in a Chapter held at Whitehall, the 20. of February an. 13. Car. 2. as also the Decree in Chapter before specified, which fixed the Office to one of the *Gentlemen-Ushers daily-waiters*, The Sovereign and *Knights-Companions* adjudged and declared the said Thaine's Answer not satisfactory, as to the right by him pretended to the said Office, and thereupon confirmed the foresaid Decree: and further Ordered, ^d That John Ayton Esquire one of the Petitioners should be forthwith sworn Gentleman-Usher of the Black Rod, to execute the place upon all occasions hereafter, which was done by the Register of the Order in the presence of the Sovereign and *Knights-Companions*, the Chapter sitting.

The Oath, as we find it given to this Officer in the Reign of King Henry the Eighth, was, *Truly and faithfully to observe and keep all the points of the Statutes of the Order, as to him belonged and appertained.*

He hath the like Habit, with the Register and Garter, before described. But his Ensign and Badge are somewhat different from Garter's; for first it was Ordained, *That he or his Deputy should carry a Black Rod* (whence he hath his ordinary Title) *before the Sovereign or his Deputy at the Feast of St. George within the Castle of Windesore, and at other Solemnities and Chapters of the Order.* On the top of which there ought to be set a Lion of England. This Rod serves instead of a Mace, and hath the same authority to apprehend such persons as shall be found Delinquents, and have offended against the statutes and Ordinances of this most Noble Order. And ^e if at the command of the Sovereign and *Knights-Companions* he should apprehend any one of the Order as guilty of some Crime, for which he is to be expell'd from the Order, it is to be done by touching them with this Black Rod, in consideration whereof, his Fee is 5 L.

There is also assigned him a Gold Badge, to be openly worn in a Gold Chain or Ribband before his Breast, composed of one of the Knots in the Collar of the Garter, which tye the Roses together, and encompassed with the ennobled Garter, being alike on both sides; which honor is conferr'd on him and his Successors by ^h Decree in Chapter held the 24. of April an. 8. Eliz.

'Tis as ancient as King Henry the Fifth's Reign, that we find ⁱ a House in Windesore Castle granted to this Officer by Letters Patent (together with his Office) during life, and the like provision is made for him by the ^k Constitutions of his Office. It is situate on the South side of the Castle in the middle Ward. The said Constitutions

^z Palmer's Large Journal. p. 63.

^a Ibid.

^c Lib. Carolin. p. 23.

^d Ibid.

^e Appendix Numb. VIII.

Habit.

Ensign.

^f Pat. 50. E. 3. p. 1. m. 25. vide Constitut. ad Offic. Ordin. at. tinences. cap. 50.

^g Ibid.

^h Lib. C. p. 52.

ⁱ Priviledges. i Pat. 1. H. 5. p. 3. m. 18. ^k Cap. 5.

^lstitutions give him ¹ *Baron-service* at Court, and *Livery* thereto appertaining; and besides these, the ^m keeping of the said *Castle*, and the two *Parks* adjacent.

ⁿ King *Charles* the First, having taken into his hands the *Little Park* of *Windsor* (by the resignation of Sir *William Henry*, who had it by Grant under the Great Seal of *England*) and bestowed it upon the foresaid *James Maxwell* then *Usher* of the Order. He also thought fit, with the advice and consent of the *Knights-Companions*, at a Chapter held in the With-drawing Chamber at *Whitehall*, 5. *November* 1629. to Order and Decree, That as the Custody of the said *Little Park* was conferr'd on Mr. *Maxwell* in right of his Office (pursuant to the Institution) so the same should for ever after be annexed thereto, and not be disposed of, but under the *Great Seal* of the Order, and that only to the *Usher* of the Order for the time being.

Lastly, this Officer had anciently a^o Fee of 12 *d. per diem* allowed him, which we find continued down in the Letters Patent whereby this Office was granted; beside which, the *Constitutions* of his Office allow him an^p annual Pension of 30 *l.* heretofore paid him out of the *sovereign's* Exchequer: but by King *Charles* the First, assigned him out of the 1200 *l. per annum*, settled upon the Order, touching which we shall Discourse in the next section.

Pension.
o Pat. 50. E. 3.
p. 1. m 25.
p Cap. 5.

SECT. VI.

The payment of the Officers Pensions upon the new Establishment.

King *James*, sometimes *Sovereign* of this most Noble Order, well considering its Institution, Nature, and Constitution; and that it was in the nature of a distinct *Sovereignty*, govern'd by Laws, Statutes, and Assemblies of its own; and Himself as *Sovereign*, in matters and things immediately relating thereto, had sole and absolute power of altering, changing, adding, or explaining. And finding that the annual Pensions paid to the Officers of the Order (as those to the *Alms-Knights*) and some other its Expences, had been anciently made payable out of his Receipt of the Exchequer, either upon and by virtue of the *Great Seals* of *England*, or otherwise by *Privy Seals*; and conceiving it incongruous, that the Officers should longer receive or challenge their Pensions by virtue of any other Seal than that of the Order; and in some kind derogatory to the Dignity of the Order it self, to permit other seals longer to work within or upon the same. He thereupon, with twelve *Knights-Companions*, in a Chapter held at *Whitehall* the 22. of *May* in the 20. year of his Reign, Ordered, ^q That all things concerning the Order should thereafter be pass'd under the Seal of the Order only, and in particular, That the^r Grants of Poor-Knights Places, after their being signed by the *Sovereign*, should be pass'd under the Seal of the Order only, and none other.

q Ex ipsi Au-
t reg. vide
etiam Lib. R.
p. 12.

r Ex ipsi Au-
t reg. vide
ulterio Lib.
Rp. 15.

And whereas at the Feast of *St. George* the following year, the ^t Chancellor had received from the Dean of *Windsor* a Note in writing of the Pensions given to the *Poor-Knights*, and by whom, and in what manner the same had been given; it was also Ordered, ^t That he should take advice of the *Sovereign's* Attorney General, how by virtue of the Seal of the Order, the said Pensions might be paid and received, His Majesties further pleasure being, ^u That all Grants and Payments concerning the Order, should afterwards pass under the Seal of the Order only, and by virtue thereof.

As to the *Alms-Knights* Patents, this Decree took effect, but in the other generals referring to the Order, how far it was pursued we know not; for in some of them we find it not observed. But in a Chapter held at *Windsor*, on the 22. of *April* in the 10. year of the Reign of his late Majesty of ever blessed memory, debate was had about setting a part from the profits of his Revenue, to the peculiar use of the Order, the annual sum of ^w 1000 *l.* to be assigned out of the Receipts

w Lib. G. p. 54.

Receipt of his Exchequer, and employed particularly in discharge of Expences towards the Feasts of the Order, Legations to Foreign Princes, payment of the Officers Pensions, and all other Titles, by which any thing, should at any time be disbursed for the necessity or reputation of the said most Noble Order.

Afterwards at a Chapter held the 18. of April an. 13. Car. 1. the Sovereign^x ratified his Royal Assignment, and increased his gracious bounty to the sum of 1200*l.* per annum, setting it (for the uses aforesaid) in a Perpetuity for ever, and making it payable out of the Customs in the Port of London; but to be received by the Chancellor of the Order for the time being, as Treasurer of this Money of which he should be obliged to render an account, to the Sovereign and Knights-Companions yearly at St. George's Feast. And in pursuance of this Ratification, was pleased to give his Attorney General directions to draw up a Book for his Royal Signature, to warrant its passing under the Great Seal of England. The further care of which Affair being committed to Sir Thomas Rowe then Chancellor, he readily undertook it, and on the first of February following, at a meeting of the Knights-Commissioners (impowered to consider of matters touching the honor of the Order) gave them an account that the same was dispatched. The Letters Patent bearing Teste at Westminster the 23. day of January preceding.

He then also presented their Lordships with a List of the ordinary Fees and Charges of the Order, upon consideration of which, it was thought fit, should issue out a standing Commission to the Chancellor, under the Great Seal of the Order, to warrant the yearly Payments, and he to be discharged, according as the said Patent had provided.

Hereupon a Commission was drawn up, which past the said Great Seal the 3. of May, an. 14. Car. 1. whereby the Sovereign declared his will and pleasure, and impowered the Chancellor to pay out of the said annual Revenue of 1200*l.* all and every the yearly and ordinary Fees, Pensions, Sallaries and other Payments usually paid to any the Officers of the Order, Alms-Knights, or others, who do their yearly duty and service, any way unto the Order appertaining, either by Charter, Grant, or Assignment, under the Seal or signet of the Order, or by any other lawful way whatsoever, and in particular

	l.	s.	d.	
Himself as Chancellor. —————	100	0	0	} per annum.
Register of the Order. —————	50	0	0	
Garter Principal King of Arms. —	50	0	0	
Usher of the Black-Rod. —————	30	0	0	
Thirteen Alms-Knights. —————	237	5	0	
Total —————	467	5	0	

* All which yearly Pensions are thereby appointed to be quarterly paid, that is to say, at the four usual Feasts in the year. As also any other annual and usual charge, to any other inferiour Officer or Servant, for their service or attendance. And all these upon account thereof to be made and given, and Acquittances to be produced for the receipt, to be presented to the Sovereign, or so many of the Knights-Companions as he should depute in Chapter, to take liquid, and allow the disbursements under their hands in writing, for the Chancellor's discharge.

By virtue of the foresaid Letters Patent Sir Thomas Rowe, and in his absence beyond Sea, Sir James Palmer Deputy Chancellor, received out of the Sovereign's Receipts of Subsidies, Customs, and Imposts, the 1200*l.* per annum, out of which they paid the annual Pensions above mentioned, under the notion of certain and ordinary charges, as also such as came within the compass of uncertain and extraordinary Expences; some of which as we can collect from the Accounts of the said Chancellor and Deputy Chancellor, (they falling within the disbursements of their time) were such as these;

^f Penes pref. J. & P. Palmer.

Mantles, when the *Sovereign* pleased to bestow them on the *Knights-Companions*.

Plate for the *Altar* in *St. George's Chappel* at *Windsor*.

Embroidery of the *Purse* for holding the *seals*.

Removal of *Achievements* and *Plates* against *Installations*.

Scutcheons set up at *St. George's Feast*.

Privy Seals and *Fees*, disburs't for receiving the 1200*l.* per annum.

Fees for *Installation* of *Forreign Princes*, and *Stranger-Knights*.

Parchment used in *Dispensations* and *Prorogations*.

Blue Wax for the *seals* of the *Order*.

By all which may be gueſt, what other particulars ought to be accounted *Extraordinary Charges*; towards the discharge whereof this annual ſum was to be employed as far as it would go, to eaſe the *Expences* of the *Great Wardrobe*, formerly charged with *Proviſions* of the *Order*, both for *Forreign Embaſſies*, and *Expences* at home.

* *Ex ipſo Au-*
to-grapho:

And when *Sir Thomas Rowe* was ſent *Ambaſſador* to *Ferdinand* the Third, *Emperor* of *Germany*, he paid over to the ſaid *Sir James Palmer*, upon the * *Sovereign's* *Warrant* dated the 4. of *May an. 14. Car. 1.* the ſum of 600*l.* then reſting in his hands of the ſaid annual *Receipts*; which he adding to the growing *Income*, diſburſed in ordinary and extraordinary *Expences*.

g *See his Jour-*
nal pro anno
1639. p. 57.

In reference to the manner of the *Chancellor's* paſſing his *Account*, as is directed by the ſaid *Commiſſion* we find it thus done by *Sir James Palmer*: he humbly moved the *Sovereign* in a Chapter held the 10. of *October an. 15. Car. 1.* That it would pleaſe him and the *Knights-Companions* to view the diſburſments made for the *Expences* of the *Order*, which thereupon being examined by the *Knights* in the *Sovereign's* preſence, the ſame were found agreeable to the directions of the *Commiſſion*, and the *Payments* juſtified by the *Acquittance* of every *Officer*, to whom any *Fee* was due (no payment having been made, but the *Sovereign's* hand was firſt had to authorize the ſame.) All which being ſeen and allowed, the *Account* (wherein his diſburſments exceeded his *Receipts* 37*l.* 13*s.* 10*d.*) was eſteemed juſt, and allowed by the ſubſcription of the preſent *Sovereign* then *Prince*, the *Earls* of *Penbroke* and *Montgomery*, *Salisbury*, *Holland*, *Berkſhire*, *Duke Hamilton*, and the *Earl* of *Northumberland*.

SECT. VII.

The Execution of theſe Offices by Deputies.

THOUGH all the *Officers* of the *Order* are ſtrictly obliged perſonally to attend the duties of their ſeveral *Places*; yet in caſe of ſickneſs, abſence out of the *Kingdom*, or other lawful or emergent cauſe, the *ſovereign* hath pleaſed to diſpence with their attendance, and appointed other to officiate in their ſtead; who on ſuch occaſions wear the *Robe* of that *Officer* for whom they ſerve: So alſo in caſe of *Vacancy*.

h *Lib. N.p. 109.*

The abſence of the *Prelate* from the *Grand Feaſt* celebrated at *Windsor*, *an. 31. H. 6.* is noted in the *Black Book* to have been upon juſt cauſe, and the *Biſhop* of *Bangor* was appointed to celebrate *Divine Service* in his ſtead; who the next morning celebrated *Maſs pro defunctis*. The following year his place in theſe *Religious Duties* was ſupplied by the *Biſhop* of *Salisbury*: as alſo *an.* 36. & || 37. H. 6.* And at all times of the *Prelates* abſence ſince, the *Sovereign* hath appointed which of the *Biſhops* ſhould officiate for him.

i *Ibid. p. 112.*

* *Pag. 118.*

|| *Pag. 119.*

The Office of *Chancellor* hath been executed by Deputy also; to this may first be referred a passage in the ^k *Black Book*, where Doctor *Taylor* hath the Title of ^k *Page*. 157. *Vice-Chancellor*. Of later times when Sir *Thomas Rowe* was employed upon the fore-mentioned Embassy into *Germany*, Sir *James Palmer* Knight (one of the Gentlemen-Ushers of the Privy Chamber) was deputed by the *Sovereign* to the execution of the *Chancellorship* during his absence, having the ^l Purse with the Seals ^l *Lib. R. p. 138.* delivered unto him by the *Sovereign* the 4. of *May* 14. *Car. 1.* He first entred upon this Employment at the Intallation of the present *Sovereign*, being sworn by the *Register* of the Order (the ^m 22. of the said Moneth) *durante deputatione & bene-* ^m See his large *placito Regis*: which ⁿ Clause was likewise added in the Deputy *Chancellor's* ⁿ *Journal p. 15.* *Oath an. 12. Car. 2.* ⁿ *Lib. Car. lin. p. 22.*

After Sir *Thomas Rowe's* return into *England*, being sick, and not able to officiate at the Feast of *St. George* held at *Whitehall* the first of *March*, *an. 16. Car. 1.* Sir ^o *Palmer's* *James Palmer* was again deputed *Chancellor*, to supply his place in that particular ^o *large Journal.* Ceremony: As also a third time, when the Feast was kept at ^p *Tork*, the 18. of ^p *April an. 18. Car. 1.* and thence-forward he continued *Deputy-Chancellor* unto the death of Sir *Thomas Rowe*; of which the *Sovereign* having notice given him at ^q *Oxford*, in ^q *November an. 1644.* was graciously pleased to reserve the gift of this ^q *ib. p. 46.* Office, till Sir *James Palmer's* return to Court out of *Wales* (where he was employed in his Service) and then ^r gave him permission to wear the *Badge* and *Ribband* ^r *ib. p. 47.* about his neck, till a *Chapter* of the Order should be called to compleat his admittance: in token of his due acknowledgment for so high a favour, he humbly upon his knees gave the *Sovereign* thanks, and received the honor of kissing his hand.

In the vacancy of the *Registership*, *an. 2. H. 8.* *Thomas Ruthall* Bishop of *Dur-* ^s *Lib. N. p. 199.* *ham* supplied it, and *an. 18. & 19. Eliz.* Doctor *Day* Dean of *Windsor* executed ^s *Lib. C. p. 73.* the Office, and attended at the Feasts of *St. George* as Deputy *Register*, Doctor ^u *MS. penes G.* *George Carew* then *Register* having license by his Patent to exercise it by himself ^u *O. P. p. 113.* or ^w Deputy, with allowance of the *Queen* or *Sovereign* of the Order, in case of ^w *Pat. 3. Eliz. par. 10.* sickness or other impediment. After his death Dean ^x *Day* was commanded still ^x *Lib. C. p. 94.* to execute the Office during its vacancy (being 14 years) which he did, until ^y *Quamvis* advanced to the Bishoprick of *Winchester*, *an. 38. Eliz.* upon which Doctor ^y *Scriba five* *Robert Bennet* (who succeeded him in his Deanry) was the same year admitted ^y *Actarii no-* *Register*. Afterwards towards the later end of Doctor *Beaumont's* time (he being ^z *bilissimi Ord-* *much broken with age and sickness) Doctor* ^z *nis Officium* *John King* the *junior* Canon supplied the place. ^z *supplevit, non* *nec admittus* *est. Tho. Frith.*

The Office of *Garter* hath likewise been supplied by Deputy, for in those Embassies with the *Ensigns* or whole *Habit* of the Order to Forreign Princes, where special occasions detained *Garter* at home, some of the *Kings* or *Heralds of Arms* have been sent upon those Employments, nevertheless upon *Garter's* recommendation of them to the *Sovereign*, of which several instances shall be hereafter inserted. So also in case of vacancy, for we find that *Clarenceux* King of Arms executed this Office after Sir *Gilbert Dethick's* death, in ^a *January an. 27. Eliz.* being ^a *Ex Collect.* then sent in the Embassy with the Earl of *Derby*, to carry the *Habit* of the Order ^a *W. le N. Cl.* to the French King *Henry* the Third. As also in reference to the ^b preparations, ^b *MS. 4. penes* made for his Installation, the 15. of *April* following, and service performed there- ^b *W. le N. Cl. f. 8.* at, and at the ^c Feast of *St. George* ensuing. ^c *ibid. f. 10.*

And lastly the *Constitutions* of the Office of *Black Rod* admit of a ^d Deputy to ^d *Cap. 5.* bear the Rod before the *Sovereign*, which is to be understood where a lawful occasion hinders his personal service. And ^e Sir *Peter Young* (chief Gentleman Usher) ^e *Lib. R. p. 61.* executed this Office at the Feast of *St. George*, held at *Windsor*, *an. 6. Car. 1.* *James Maxwell* Esq; *Black Rod* being then in *France* upon the *Sovereign's* service. He being also sent by the King into ^f *Scotland*, *Peter Newton* Esquire was appointed to ^f *Palmer's* wait in his place, at the Feast held at *Windsor* the 8. 9. and 10. of *October*, *anno* ^f *Journal pro* *15. Car. 1.* ^f *anno 1639.* ^f *p. 18.*

CHAP. IX.

THE
 Election of a Knight
 INTO THE
 Order.

SECT. I.

Of Summons to the Election.

^a Ed. 3. Stat.
 Art. 18.

THE Statutes of Institution Ordained, ^aThat whensoever any of the Knights-Companions happened to depart this life, the Sovereign (or his Deputy) after certain notice had thereof, should forthwith by his Letters summon all the Knights-Companions, then within the Realm (who were able to come) to meet him within six weeks after such notice, in what convenient place soever he pleased to assign, for the Electing a new Companion into the Society. Thus did the Law of this most Noble Order, in case of Death, and to avoid long Vacancies, at first provide, wherewith we observe the practice of elder times did punctually concur: and among other Testimonies, they are not the least which may be collected from the ancient Letters of Summons issued out upon this occasion.

^b Liber N.
 p. 314.
^c Ibid. p.
^d 237.

For assoon as Garter (in discharge of his ^bOath, and pursuance of the ^cduty of his place) had made ^dCertificate to the Sovereign of a Knight-Companion's decease, or otherwise to the Register of the Order; care was taken thereupon to fill up the vacant Stall, within the time limited by this Article of the Statutes, or shortly after; in order whereunto Letters of Summons were sent to the Knights-Companions to appear at the Election, which hath induced us to exhibit two of these ancient Letters in the ^eAppendix: The first contains several particulars no less pursuant to the Statutes, than worthy observation; and especially these.

^e Num. XIII.
 & XIV.

1. First, the day whereon the defunct Knight-Companion died is therein set down, and is a note useful in Story.
2. Direction is given for celebrating Masses, according to the tenor of the Statutes, of which more shall be spoken in its due place.
3. Intimation that a Stall is become void by the Knights decease.
4. The

4. The *Law* of the *Order* vouched, which appoints an *Election* of another *Knight*, within six weeks after Certificate made of the death of the former, to avoid (as much as might be) an interval in succession, by a speedy filling up the number of *Knights-Companions*.

5. The *Sovereign's* power asserted, where he sees cause to prorogue the *Election*.

6. An *Injunction* to attend personally at the *Election*, under a penalty express in the *statutes*, of which more hereafter.

7. The *Day, Place, and Hour* for appearance, is with certainty appointed and set down, to the end the *Knights-Companions* might so accommodate themselves, as to be present at the time prefixed.

8. The end of coming is mentioned, with full disposition and preparation, to perform what the *Statutes* in this case required.

9. Lastly, direction is there given to the *Knight summoned*, that in case any accident obstructed his Journey, or hinder'd him from coming to the *Chapter*, he should certify the reason of his default, against the day and time of his appearance; of the sufficiency whereof, the *Sovereign* was to be sole Judge. And generally of these heads, and to this purpose were the *Letters of Summons* in succeeding times framed.

The before mentioned branch of the *Statutes of Institution* we observe (from its insertion into the following bodies of *Statutes*) to have been sufficiently confirmed, nor hath it since received alteration; howbeit some enlargement and explanation was given thereunto, in the^b 21. year of King *James*, at a *Chapter* held the last day of the Feast, viz. the^c 24. of *April* at *Windsor*; where in the first place (among other things then also established) it was thus Decreed: *That the Sovereign being advertised of the death of a Knight-Companion of the Order, the Knights-Companions remaining at the Court should move him to declare his pleasure, whether he would that Letters should be sent to all the Knights-Companions within the Realm, to attend his person for the choice of a new Knight, at a day by the said Sovereign appointed, according to the ancient Statutes of the Order; or be pleased to defer the Election until the day and Feast of St. George, at what time Elections have been most usually made, wherein the Sovereign's pleasure and direction was to be followed and observed, and according as he resolved, in what place it should be, so it ought (by Letters directed to the Knights-Companions within the Realm) to be made known unto them.*

This deferring or proroguing the *Election* was (to say truth) no new thing, nor more than what had been anciently practised (though not indulged by the *Statutes of Institution*, or declared *Law*, before this 21. year of King *James*) as appears from the fore-cited *Letters of Summons*, both which take notice of the limitation of time given by the *Statutes*, after Certificate of death, viz. six weeks; within the compals whereof, a new *Election* was to be made. And where a *Chapter* for *Election* could not conveniently be held, within that limited time, it was enough if the *Sovereign* declared (as he did in that *Summons* sent after Sir *Robert D'umfrevils* death, and entered in the *Black Book*) ^m That being then involved in other business, he could not well attend this *Affair*, and therefore deferred the time for *Election* unto the *Eve* of *St. George* next following. So that it is plain, the Decree *an.* 21. of King *James*, was but declaratory of an old and practised Custom.

But of later times this formal way of *Summons* by *Letter* to *Knights-Companions* attending at the *Court*, hath been left off (yet continued to such as are remote) and notice given them by a verbal message only: For the *Chancellor* of the *Order* having known the *Sovereign's* pleasure, as to the day and place, usually acquaints *Garter* therewith, who thereupon goeth immediately to the *Knights-Companions* then at *Court*, and desires their attendance at the *Chapter*, according to the *Sovereign's* appointment.

And here it is to be understood, that no *Knights-Elect*, ought to be summoned to a *Chapter* of *Election*, or are capable of giving their *Votes* therein, until they be compleatly installed, either in Person or by *Proxy*: Nor indeed did any necessity fall out from the *Foundation* of the *Order*, that did require they should, until

g. H. 5. Stat. Art. 18. H. 8. Stat. Art. 19. h. Lib. R. i. p. 14. k.

m. Pag. 81.

until the late rebellious times, when the Castle of *Windsor* being Garrisoned by the Parliaments Forces, it was not possible for his Royal Highness the Duke of *York*, and his Highness Prince *Rupert*, to take possession of their *stalls*, in such manner as the *Law* of the *Order* enjoined.

ⁿ Palmer's
Large Journal.
p. 66. & 59.
vide Appendix
Num. XV.

Therefore the then *Sovereign* (to whom the power of dispensing with any of the *Statutes* is reserved) did on the 17. of *Jan. an. 1644.* (so inevitable necessity requiring)ⁿ dispence with their *Installation* in the Chappel of *St. George* at *Windsor*, for the present, and invested them with all the Priviledges of the *Order*; among which, the power of giving their Votes in *Chapter* was one: Provided, these *Princes* should first take the Oath given at *Installations*, and afterwards perform the accustomed Ceremonies at *Windsor*, so soon as it should be thought fit, after the *Castle* was delivered out of the power of the Rebels, and returned into the possession of the *Sovereign* of this most Noble *Order*.

^o Palmer's
Large Journal.
p. 65. & 66.

In compliance with this *Proviso* they both then took the *Oath*: And on the Eve of the first Feast of *St. George*, celebrated after the present *Sovereign's* happy Restoration, the *Duke* was Installed by the Earls of *Northumberland* and *Berkshire*: and on the Eve of the second Feast, being the 22. of *April, an. 15. Car. 2.* the *Prince* likewise received his *Installation* by the hands of the Duke of *Albemarle* and Earl of *Lindsey*.

SECT. II.

The Place of Assembly.

BUT at what time soever this Ceremony of *Election* is appointed, the same ought to be celebrated in *Chapter* (for so is the assembly of the *Sovereign* and *Knights-Companions* called, wheresoever or whensoever held on this occasion) whether at the Solemnity of *St. George's Feast*, which hath been the ordinary and most usual time, or on other certain days, set apart for this affair, by more special appointment of the *Sovereign*. And therefore when the *Sovereign* thinks fitting (in the interval of *Feasts*) to Elect any Forreign Prince, or other person, either Stranger or Subject, He many times doth it in peculiar *Chapters*, called to that end and purpose; and then he appoints his own both day and place, having the prerogative to declare them at pleasure.

This we find hath been practised both heretofore and of late times; and by those few of many *Chapters*, holden at sundry places, most convenient to the *Sovereign's* present occasions (drawn out and here exhibited) will be sufficiently manifest, whereunto we shall add the *Names* of those *Persons* of eminence, who at such times and places have been Elected.

Place.	Day and Year.	Knights Elected.
1. Sign of the Lion in <i>Brain-</i> <i>ford.</i>	11. July 24. H. 6.	{ <i>Albro de Vasques</i> <i>Dalmadea</i> Earl of <i>Averentia.</i> Lord <i>Beauchamp.</i> Lord <i>Hoo.</i>
2. <i>Sovereign's</i> <i>Bedchamber</i> at <i>Westminster.</i>	27. Nov. 25. H. 6.	Sir <i>Francis Surreyne.</i>
3. <i>London</i> with- in the <i>Bishop's</i> <i>Palace.</i>	8. Febr. 39. H. 6.	{ <i>Richard</i> Earl of <i>Warwick.</i> Lord <i>Bonville.</i> Sir <i>Thomas Kyriell.</i> Sir <i>John Wenlock.</i>
4. <i>Tower</i> of <i>London.</i>	8. Aug. 14. E. 4.	{ <i>Guido Ubaldus</i> Duke of <i>Urbino.</i> Henry <i>Percy</i> Earl of <i>Northumberland.</i>

- 5. Starchamber. 15. May 15. E. 4. { Edward Prince of Wales.
Richard Duke of York.
Thomas Grey Marquess Dorset.
- 6. Sovereign's Bedchamber in the Wardrobe London. } 10. Febr. 19. E. 4. { Ferdinand King of Spain.
Hercules Duke of Ferrara.
- 7. Greenwich. 14. July 15. H. 8. Lord Ferrers.
- 8. Calais. 27. Oct. 24. H. 8. { Anne Montmorency Earl of Beaumont.
Philip Chabot Earl of Newblanke.
- 9. Hampton-Court. 9. Jan. 32. H. 8. Edward Seymour Earl of Hertford.
- 10. Windesfor. 6. Aug. 1. & 2. Ph. & M. Emanuel Duke of Savoy.
- 11. Whitehall. 8. Febr. 20. Eliz. John Casimire Count Palatine of the Rhyne.
- 12. York. 12. Sept. 16. Car. 1. Thomas Earl of Strafford.

But for the most part, since the beginning of Queen Elizabeth's Reign, Whitehall (the sovereign's usual Court of Residence) hath been the place, whereunto the Knights-Companions have been specially summoned, and peculiar Chapters held for Election of Knights, in the interval between the vacancy and St. George's Feast: Howbeit of late, while the present Sovereign was abroad beyond the Seas, and wanted the full number of Knights-Companions to constitute a compleat Chapter, He hath been necessitated to make use of his supream power, not only in dispensing with the Ceremony of Election in Chapter, but also in supplying the defect of a Scrutiny, by making his own choice; nevertheless, since his most happy return to the Throne of his Ancestors, Whitehall hath also recovered her accustomed Honors, and beheld again a most worthy advancement of Knights into this most Noble Order, at a Chapter specially called and held in the Bedchamber there, the first day of April, an. 13. Car. 2. in the Election of the Duke of Richmond, the Earls of Lindsey, Manchester, and Strafford.

Ex Collec.
92 Edw. Wal-
ker Eq. Aur.
Garter.

SECT. III.

The Number of Knights that constitute a Chapter.

IN the next place we are to consider, what number of Knights-Companions ought to assemble for constituting a compleat Chapter of Election.

By the statutes it is appointed, there should be six at the least, besides the Sovereign or his Deputy; the due observation of which hath been so strictly stood upon heretofore, that Elections were ordinarily deferr'd, where the Chapters consisted not of so many. For proof of which we find that the Duke of Gloucester, anno 9. H. 6. then Deputy to the Sovereign (at that time in France) for celebrating the Feast of St. George at Windesfor, forbore to proceed to Election, because the Number of Knights-Companions there assembled, was less than the statutes required to constitute a Chapter. We likewise take notice, that anno 10. H. 5. no Election was made (the Feast being also celebrated at Windesfor) though one Stall was void, by the death of the Lord Clifford; and probably the reason (though not exprest) might be for want of that full number of Knights-Companions, the Statutes required: For the Duke of Bedford (then the Sovereign's Deputy) had but three Knights present with him.

1 E. 3. 7 Stat.
H. 5. 1 Art. 18
H. 8. Stat. Art.
19.
Lib. N. p. 88;
1 B. p. 49;
u B. p. 68. }

But in this case we need not fly to conjectures, there are direct and cleer instances enough; wherein, if we abound, we hope the satisfaction they will give the concern'd Reader, beside the antiquity of the Precedent may obtain our pardon.

In the 22. year of King Henry the Sixth, or rather 23. (for so the Registrum Chartaceum

K k

w 1b. p. 95;
x Fol. 23. b. }

Chartaceum hath it in the hand of that very Age) *Humphrey* Duke of *Buckingham*, being deputed to celebrate the *Feast* of *St. George* at *Windsor*, although there were at that time four Stalls vacant, yet did no *Nomination* pass, one reason being *y* because there was not present a sufficient Number to make *Election*. So when the same King celebrated the Grand *Feast* personally at *Windsor*, in the 31. year of his Reign, having but three *Knights-Companions* attending him thereat, and two Stalls void; the *Election* was prorogued^a for the very same reason. In like manner the want of a sufficient Number of *Knights-Companions*, hapning at the *Feasts* held the 32. 33. and 34. of *Henry* the Sixth hindred the *Election* at those times: for at the first of them there were but^b two *Knights-Companions*, beside the *Sovereign's* Deputy, and at the two last but^c four besides the *Sovereign*, though the *Registrum Chartaceum* anno 33. names five, by adding the *Duke of Somerset*.

At the *Feast* of *St. George*, celebrated at *Windsor*, anno^d 1471. which answers to the 11. year of King *Edward* the Fourth (although from what is spoken, concurrent with the following circumstances, both out of the

^e *Black Book* of the Order, and the^f *Registrum Chartaceum*, we suppose it should more rightly be transferr'd to the twelfth of this King's Reign; and therefore this passage throughout may fitly be corrected by those Authorities) the *Sovereign* intending to make an *Election*, and having but five *Knights-Companions* present with him, *Calys* Purivant at Arms, was sent to *London* for Sir *John Astley*, to come and furnish the

Chapter; in which, saith this Fragment, there were chosen seven Knights, namely the *Prince*, the King of *Portugal*, the Duke of *Norfolk*, the Earl of *Wiltshire*, the Lord *Ferrers*, the Lord *Montjoy*, and the Lord *Howard*.

But here are some other mistakes, for the *Prince* was not elected until anno^g 15. E. 4. and the King of *Portugal* not until the^h 22. year of the same King. As for the rest we not finding the true time of their *Election* elsewhere, shall let them stand; having been loth to make use of so imperfect an authority, but that the circumstance of sending for Sir *John Astley*, to make up a *Chapter*, rather than violate the Laws of the Order, may be faithfully enough related, and well worth observing through the other false lights cast in, from the inadvertency of the Relator.

Lately, the 31. of *January*, anno 21. Car. 2. being designed for the *Election* of *Christopher* Duke of *Alenquerle*, and there appearing but five Knights at the *Chapter*, the *Election* was put off till the 3. of *February* following, at which time a statutable number of *Knights* being present, his *Election* pass.

SECT. IV.

Dispensation for want of a full Number.

AND whereas some may suppose that the *Sovereigns* of this Order in later times, have appeared less careful in the due observation of its *Statutes* and *Laws* than were their *Predecessors*, by making use of *Dispensations*, where the number of six *Knights-Companions* have been wanting, they are to consider the License herein, is no other than an advantage to be laid hold on, in cases of necessity only (for necessity can bring a sufficient plea, where the infringement of a Decree is objected, in the Law of this Order) and withal to shew that the power and prerogative of *Dispensation* is reserved to the *Sovereigns* of this most Noble Order, in all cases of exigency: albeit not to be made use of, where there is a possibility to perform the Rules and Injunctions of the *Statutes*.

The *Sovereigns* therefore in succeeding times, for sundry reasons, and upon important and urgent occasions have been induced to dispence with this branch of

y Fol. 23. b.
z Lib N.
a 2 p. 108.

b Ib. p. 111.
c Ib. p. 112.
114.

d Ex MS. in
Offic. Atmor.
[N. 15.] fol.
12. b.

e Dominus Johannes Ascheley liceris suis per Garterum missis sufficientem exultationem obtendit. At a sine celebratis, quia minor erat illic numerus quam ut Electioni suscipiendi sufficeret, eundem Rex accerebat, ut suppleret. Lib. N. p. 132.

f Et puis envoyes par le Roy pour Messieur Astley John delire a l' election conde mayn apres St. George, fol. 42.

g Lib. N. p. 138.
vide Registr.
Chartac. f.
44. b.
h Lib N. p. 149.
Registr. Char.
1 ac. f. 49. b.

of the *statute*, as to a full Number of *Knights-Companions*; in case so many were not in readines as the *Law* appointed to make a compleat *Chapter*. And the first liberty we observe to have been taken herein, was by King *Henry* the Eighth, in the 26. year of his Reign; who after he had received intelligence of the death of the Lord *Montjoy*, immediately called a *Chapter* at *Whitehall*, where no more than five *Knights-Companions* being present, the absence of the rest were excused by his special favour, and the *Injunction* of the *Statute* (as the *Annals* further add) concerning the due Number of *Nominators*, were by the same clemency remitted, because of the exigency of the time and place; and forthwith upon a *Scrutiny* then taken, *James* the Fifth King of *scotland* was elected into the fellowship of this most illustrious *Order*.

From this time to the late *Rebellion*, we meet not with the like case; but then the wickedness of those days created new necessities, which occasioned or rather enforced the then *Sovereign* (one of the exactest observers of the *Laws* and *Ceremonies* of this *Order*) most unwillingly to awaken this dormant prerogative, which he first put in execution at a *Chapter* specially called for the Election of that deserving and renowned Knight, *Thomas* Earl of *Strafford*, held at the City of *Tork*, upon the 12. day of *September*, anno 16. *Car.* 1. where at that time and place, by his Supream Authority, he dispensed with the defect of Number of six *Knights-Companions* (having then with him four only, some of the rest being employed in his Service against the *scots*) and gave *Sir Thomas* *Rome* then *Chancellor* of the *Order*, directions to prepare a *Dispensation* accordingly; which (in regard that *Sovereign* did therewithal command should be entered among the *Annals* of the *Order*) we have thought fit to insert in the *Appendix*.

Afterward, when several of the *Knights-Companions* so much adhered to the *Long-Parliament*, that no summons could draw thence their attendance upon the *Sovereign*, though but to celebrate the grand Festival of their *Patron* (much less to the completing *Chapters* of Election) to which the Oath taken at their Installation had equally obliged them; the *sovereign* was constrained to make further use of his Supream Authority, in this very particular; and thereupon at the Feast of *St. George* celebrated at *Tork*, upon the 18. 19. and 20. days of *April*, in the 18. year of his Reign, in a *Chapter* held on the Eve of the said Feast, by Himself, and but four other *Knights-Companions*, viz. *Prince Charles*, the *Prince Elector*, the Earl of *Lindsey*, and Duke of *Richmond* and *Lenox*, it was Ordered, That Letters of Dispensation should be drawn up by *Sir James* *Palmer* (then Deputy *Chancellor*) for the insufficient Number (as wanting of six Knights) to hold a *Chapter* of Election; and for authorizing the *Knights* then present, to deliver in their Votes, according to custom in other *Scrutenies*, that so the *Sovereign* might proceed to the Election designed. By virtue of which Dispensation, the Duke of *Tork*, and *Prince Rupert*, were Elected *Fellows* and *Companions* of this most Noble *Society*.

The like Dispensation was made for the defect of six *Knights*, to hold a *Chapter* of Election at *Oxford*, upon the second day of *March*, ann. 20. *Car.* 1. there being then but five *Knights-Companions* present with the *Sovereign*, namely the Duke of *Tork*, *Prince Rupert*, the Earls of *Dorset* and *Berkshire*, and the Duke of *Richmond* and *Lenox*; at which *Chapter*, *William* Prince of *Orange*, *Son-in-Law* to the *Sovereign*, and *Bernard de Foix* Duke of *Esperron* were Elected.

Last of all, in reference to the holding three several *Chapters*, preparatory to the Feast of *St. George*, and Grand Installation celebrated at *Windsor* the 15. 16. and 17. days of *April*, in the 13. of his Majesty the now *Sovereign's* most happy Reign (one of which *Chapters* was called for the Election of four *Knights*, and to deliberate with the surviving *Knights-Companions*) the *Sovereign* was pleased (the 29. day of *March* immediately foregoing) to pass the like Dispensation, under the Signet of the *Order*, and his own Sign manual for this defect; and thereupon made those three *Chapters* as legal and of as much force and validity, as if the Number of *Knights-Companions*, required by the *statutes*, had been full and compleat.

i Lib. M. p. 266.

k Ibidem.

l Item & ibidem.

m (Palmer's Large Journal) anal. p. 25.

q Num. XVI.

r Palmer's Large Journal, p. 35. s Ibid. t l. p. 36.

* Ibid. p. 42.

u Ex Autogra phenis prof. Jacob Palmer.

* 29. Mar. l. Apr. 10. Apr.

w Lib. Carol. p. 24 & 25. x Appendix Num. XVII.

SECT. V.

Of opening the Chapter.

WE are now arrived at opening the *Chapter*, whereinto neither the *sovereign* of the *Order*, nor any of the *Knights-Companions* are to enter, without wearing both their *Mantles* and *Garters*, for so the *Statutes* of the *Order* ordain, and so hath the *Law* been understood, in case where a *Chapter* hath been held elsewhere than at *Windsor*; as for instance at a *Chapter* held at *Whitehall*, for the Election of *John* Count Palatine of the *Rhine*, an. 20. *Eliz.* the *Earl* of *Huntingdon*, and the *Lord* *Crey* of *Wilton*, not having their *Mantles* then at Court, not permitted to enter into that *Chapter*, to give their *Votes* for his Election.

^y E. 3. 2 Stat. H. 5. § Art. 3.

^z MS. quarr. penes W. le N. Cl. f. 23. b.

^a Palmer's large Journal p. 25.

^b Appendix. Num. XVI.

^c Palmer's large Journal p. 48. & 55. vide Autogr. penes eundem Jac. Palmer.

^e Lib. N. p. 65.

^f & Lib. C. 82 p. 109.

^h Lib. N. p. 304.

The late *Sovereign* King *Charles* of ever blessed memory^a determining to call a *Chapter* for Electing the foresaid *Thomas* Earl of *Strafford* at *York*, where neither He, nor any of the *Knights-Companions* then attending his person, had their *Robes* of the *Order* with them, and taking notice of the Injunction of the *Statutes* now mentioned, did by his supream authority, as *sovereign* of the *Order*,^b dispence with the *Knights-Companions* then present, for coming into the *Chapter* without their *Mantles*.

Afterward, upon great necessity, occasioned by the late Rebellion, the same *Sovereign* was inforced to make further use of his Prerogative, relating to this particular, in some following *Chapters* held at *Oxford*.

In like manner shortly after the present *Sovereign* returned to his Throne, a like *Dispensation* pass'd under the *signet* of the *Order* (the *Great Seal* being then under the hand of the *Graver*, but not finished) dated the 10. of *January* in the 12. year of his Reign, He being then necessitated to make use of his Supream authority for holding a *Chapter* the 14. of *January* following, in regard the *Knights-Companions*, then in being, were not as yet provided of new *Robes*.

Prefinnyng then, that a full Number of *Knights-Companions* (in obedience to their *Summons*) are attending the *Sovereign*, habited in their *Mantles* and *Garters*, and entred into the *Chapter-house* at *Windsor*, or other place appointed for this their Assembly, the *Sovereign* having taken his Seat, at the upper end of the *Table*, and given leave to the *Knights-Companions* to sit; the occasion of their being called together, is first declared, either by the *Sovereign* himself, or by the *Chancellor* of the *Order*, upon his command.

The next thing in course, is to give the *Sovereign* information of all the *Stalls* then void, the notice of which vacancies, if (as sometimes formerly) the *Sovereign* happens to be in foreign parts, ought to be before sent him, by his *Deputy* or *Lieutenant*; but if in *England*, and present in *Chapter*, then to be presented by the *Chancellor*, or in his absence, by the *Register* or other *Officer* of the *Order*.

This done, the *Sovereign* and *Knights-Companions* enter into consideration how the room of the defunct *Knight*, or *Knights*, shall be supplied; and sometimes (where two or more *Stalls* are found void) whether they shall be all fill'd up at that time, or if not, ^e how many *Knights* then Elect'd.

But where the *scruteny* is intended to be taken in the *Choir* of *St. George's* *Chappel* at *Windsor*, these or the like particulars (referring to *Election*) are commonly consider'd of on the *Feast day*, in the *Chapter* held immediately before *Vespers*; wherein it is most usually *Ordered*, That the *scruteny* shall be taken in the said *Chappel* that following *Afternoon*, and so was it Decreed on *St. George's* day anno 5. E. 6. viz. ^h That the Elections of *Knights* should be taken that *Even-song*, and in the *Chappel*.

After this, the *Chancellor* begins to collect the *Knights-Companions* *Votes*, and this is frequently termed, the taking of a *scruteny*: To the full understanding the nature of this Action and Ceremony, we shall proceed to certain considerations preparatory thereunto; beginning with what concerns the *Nomination* of the Persons to be propos'd to *Election*.

SECT.

SECT. VI.

That Knights only present in Chapter ought to Nominate.

THE Nomination of those persons proposed to the *sovereign's* Election, belongs only to such of the *Knights-Companions* as are present in *Chapter* when the *scruteny* is taken; for therein not only all the Bodies of the *Stautes* are positive, but Entrances to that purpose, are made in sundry places of the *Annals*; insomuch, that from the Institution of this most Noble *Order*, it hath not been otherwise used, that we can collect.

And it is observable, that *anno 26. Eliz.* (the Feast of *St. George* being celebrated at *Greenwich*) the Earl of *Warwick*, and Lord *Burley* (Lord Treasurer of *England*) fell both ill of the Gout, upon the Feast day, which occasioned their absence at Evening Prayer, whilst the *scruteny* was taken: whereupon we find their indisposition of body, and absence noted in that *Scruteny* instead of, and in those peculiar places, where their *Nominations* should else have been entred, had they been present at the taking thereof. And beside this we meet with an observation made upon the same occasion, by *Robert Cooke* Esquire, then *Clarenceux* King of Arms: ^{i Lib. C. p. 93.} *That as for those Knights-Companions, who happen to be absent, when the Scruteny is taken, although this absence be occasioned by accident of sickness, or with the Sovereign's license, nevertheless, in regard of this their absence, at that very time their Votes may not be received.* ^{k MS. quart. penes W. le F. Cl. f. 8.}

Those *Knights-Companions* that come late to the Chapter, lose also the privilege of giving their *Votes* for that time, which so hapned to ^{l Lib. Carolin. p. 44. & 47.} *Prince Rupert* and the Earl of *strafford* at the Chapter held for the Election of *James Duke of Monmouth* in the *Privy-Chamber* at *Whitchhall* the 29. of *March, an. Dom. 1663.*

Now though none of the absent *Knights-Companions* can give a Proxy to Vote, or otherwise send their suffrages into the *Chapter* or *Chappel*, there to pass in *Nomination*; yet anciently (about the Reigns of King *Henry* the Fifth, and King *Henry* the Sixth) when divers of the *Knights-Companions* were frequently employed in the Wars of *France*, and consequently so strictly obliged to their several Commands, that they could not personally attend the celebration of the Feast of *St. George* at *Windsor*, it was usual for the *Commander* there in chief, with consent of those *Knights-Companions*, to make a formal *Certificate* or *Presentment* (but not to pass it by way of *Nomination* or *Vote*, for that the Law of the *Order* did not permit) to the *sovereign* of the *Order*, or his *Lieutenant*, and *Knights-Companions* assembled at the *Feast*, of such persons famous for martial Valor and Virtue, with an account of their notable services and achievements (attested by other persons of honor also) as were at that time, and in that *Kingdom*, employed in the *sovereign's* service, and seemed worthy the honor of Election; to the end that famous and deserving men might be preferred to so noble a Dignity. Which manner of Recordation we having most happily lighted upon, among the Collections made by the great industry of *William Dugdale* Esquire, now *Norroy* King of Arms; and esteeming it to carry the just reputation, both of authority, for informing us of this custom, and of antiquity, for the hand of that time, cannot without injury to its due worth omit.

By Lord the Duc of Bedford remembrieth, as by the Statutes of the Order of the Garter, the Election of the Stalls boyde; he saith in the boyde of the Brethren, and of the Fellowship, beyng at the tyme at the Fest, in the presence of the Sovereain or hys Deputy; Et thinkyth to my said Lord, that for hys acquital to Knighthood, yt syteth hym to give in knowledge to the Kyng, Sovereain of the Ordre, and to his Fellowship of the same Ordre, the great honours of the notable Knights, that from tyme

tyne to tyme exercyseth, and have exercysed in Knighthood, and especially in the service of their Sovereign Lord; and of such notable Knighthood, as my Lord of Bedford, for the tyme remembreth hym of: he hath, by the advyce of them of the Fellowship of the Order, being now in France, in the King's service, and givyn in charge to the said Garter, King of Arms of the Order, to shew theyr Names to the King, and to expound part of theyr Deeds, Acts, and of theyr worthynesse. First, to expose the honour of Sir John Radecliff, that hath contynued all the tyme of the vicious King that last dyed, whom Chyelle absolbe, at the first landing of hym at * Quies-de-Caux, where the sayd Radecliff receyved the order of a Knight, and after contynued the Siege of Harelew: And after with my Lord of Excester, at the Battaille of Vallemont, and of Quies-de-Caux. And also sithen the deith of the sayd vicious King, Radecliff being Seneschall of Guyen, hath brought by hys labour in Knighthood, to hys Sovereign Lord's cherfance, within the Duchie of Guyen many byerle Cities, Towns, and Forresses. And in especial deserved great and notable merits, at the Siege of the City of Bazates, wherch Siege was accorded, appointed, and set day of Battaille, and of Religious, the wherch day was kept and houlden, with great power on both sydes, and under Banners displayed, the Enemyes doubtyng to feght wth Radecliff, required hym of apoyntment they to depart, under safe conduit, from the said feild, the wherch saufe conduit he granted them, for the term of eight days, like as they required. The honour and the emprouse, rellid in the sayd Radecliff, and to hys bygd meryste; for incontinnt following, was delibered to hym, the reddition and possession of the sayd Citty of Bazates. And also the sayd Radecliff was at the Battaille of Allincourt, and hath contynued and exercysed the Armys, the space of xxviii. Wynter unrecorched. And in the tyme of hys Esquierhood, was at the Battaille of Shrewsbury, and at the Journey of Hulks, wth the Lord Grey at the discomfiture and taking of Owenfon.

* Ches de
Caux.

|| Bazates.

Syr Thomas Ramston.
Syr Rauff Butler.

Syr William Obegall.
Syr Ro. Harlpyng.
Syr Gilbert Hallsall.

Item, my Lord the Duc of Bedford, becometh the King, Sovereign of the Order, to have also for recomended to his good grace and highnesse, other of his Subjects and Servants; now being in hys service, in his Realme of France, wherch hath doon, and yet doth take great payne by their Knighthly labour, dayly to serve the merite of worthynesse and prowess; as Sir Robert Hungerford, Sir Thomas Beaumont, Sir John Popeham, Sir Nicholas Burdett, Sir Rauff Nevell, Sir Edward Wyver, Sir John Robesart, Sir Tyre Robesart, Sir William Bretton, Sir Thomas Kyngston, Sir Richard Hankford and dyverle other.

But lest peradventure it may seem to some, that the *Knights-Companions* present in *Chapter* can at their pleasures, *Nominate* or propose to Election such persons as they think fit, so they be qualified according to the *Statutes* of the Order; this priviledge is to be understood of *Knights subjects* only; for in all cases concerning *strangers*, the *Sovereign* doth but permit, and may direct and confine the *Knights-Companions* to the *Nomination* of such, as He at any time intends to Elect, which *Prerogative* we find more particularly asserted in the 31. year of the Reign of Queen *Elizabeth*, and third year of King *Charles* the First.

m Pa. 113.

In the first of these instances, the *Blue Book* of the Order recordeth, That at a *Chapter* held immediately before *Festers* on Saint *George's* day, the Earl of *Huntingdon*, then Lieutenant for the *Sovereign*, acquainted the *Knights-Companions*, that

That the Sovereign did^a permit them, or leave it to their pleasure, to chuse into the Order whatsoever Foreign Prince they should by their Votes approve of.

n Locum tenens certiores facit Comitum milites superiores permittere ipsorum voluntati, quemcumque externum Principem; quem suis suffragiis comprobarent in hunc Ordinem Eligere. Ibid.

Hence there may be observed two things, First, that the Knights-Companions have not the privilege and liberty to nominate what Foreign Prince they please, but the same is derivative from the Sovereign, and only by his particular license or leave, at some times permitted to them.

Secondly, if this Paragraph be well weighed (as also that which succeeds) it is most clear from the context, that *Nominare* ought to be understood here by the word *Eligere*, and that the power delegated to the Knights-Companions from the Sovereign, was only to *Nominate*, not *Elect*. For it immediately follows, *That the Knights-Companions went from the Chapter to the second Vespers, and while the Divine Offices were celebrating, the Prelate received their Nominations, and that very Evening the Lieutenant presented them to the Sovereign, for her to consider of:* which had been needless, if the Knights-Companions had been empowered by her said License, to have made the choice themselves: But the contrary is yet more evident by that which follows, for the next morning, all the Knights-Companions attending the Sovereign in Chapter, she herself made there the Election, not of any Foreign Prince, but of the * Earl of *Suffex*, and Lord *Euckburst*.

o A Capitulum ibant ad Vesperas, dum illa celebrantur, Equites Nuncupationes Votorum incunt quas Prælati Ordinis excepit. ead. pag. * Ibid. p. 114.

In the other Instance *anno 3. Car. 1.* the Sovereign in a Chapter, held before *Vespers* on *St. George's day*, signified it to be his pleasure (three stalls being then vacant) that out of Foreign Princes (the ^a Nomination of whom (saith the *Annals* in that very place) belongs only to the Sovereign; that is, the Sovereign has the prerogative to direct the Knights-Companions to Name, or impose upon them the Nomination of such Foreign Princes as he pleaseth) they the Knights-Companions should Chuse, which must nevertheless be understood to *Nominate*, or enter down into the *Scruteny* (not *Elect*) *Gustavus Adolphus* King of *Sweden*, and *Henry of Nassau*, Prince of *Orange*: For there a little after, it in like manner appears (when the *Scruteny* was presented to the Sovereign) that *Himself*, not the Knights-Companions, made Election of them.

p Lib. R. p. 33.

And it is further manifest by the *scruteny* there inserted, that both these Princes were named by every of the Knights-Companions then present, according to the Sovereign's signification (which has been usually done at all other times, upon the like occasions, as may be seen by the *scrutenies* entered in the *Annals*) But concerning the third person then to be *Elect*, the Sovereign (intending him to be a Knight-Subject) left it wholly to their pleasure, to *Nominate* whomsoever they esteemed worthy of their Votes.

r § Lib. R. l. co citato.

Since this time, the *Nominations* in like cases have been sufficiently owned, by the Knights-Companions themselves, to be a Prerogative belonging to the Sovereign: For, to the end they might more readily and fully comply with the observance of this particular; it was moved in a Chapter held at *Oxford*, the second day of *March*, *an. 19. Car. 1.* That it might become a custom for the Sovereign to declare before hand, whether He would *Elect* any Foreign Prince, and whom; that so the Knights-Companions might be sure to Name him in the *Scruteny*.

t § Ex Antiquo graph. penes præf. Jac. Palmer.

SECT. VII.

Of the Number, Qualifications, and Degrees of the Persons to be Nominated.

Another consideration in our progress towards the act of Election, is touching the Number, Qualifications, and Dignities of the Persons Nominated, which

in E. 3. Stat.
Art. 18.

which may be best known from another branch of the before mentioned *Article* of the *Statutes*, and is to this effect, *That every one of the Knights-Companions present at the Election, should Nominate for himself nine very sufficient Persons, whom he should judge free from all reproach and scandal, whether Subjects to the Sovereign, or Forreigners. Provided they are known not to favour or abet any party at enmity with him: that is to say three Earls, or others of higher degree, three Barons, and three Knights.*

The things chiefly observable out of this *Text*, we rank under *five heads*.

First, The Number of Persons Nominated, or to be given in by every *Knight-Companion*, are to be exactly *Nine*.

Secondly, They ought to be of *unblamable Reputation*.

Thirdly, Either *Subjects* to the *sovereign*, or else *strangers*.

Fourthly, Such as are known not to be engaged in any party against the *Sovereign*.

Lastly, To be *Earls* (or of greater dignity) or *Barons*, or *Knights*.

x Art 18.
z Art. 19.

1. For the first of these, their *Number*; every one of the *Knights-Companions* assembled in *Chapter* are enjoined to name *nine*, neither more nor less. So also saith King *Henry* the Fifth's *Statutes*, whereunto are consonant the *Statutes* of King *Henry* the Eighth. And in this particular the *Statutes* have been hitherto observed (except in one case) as from the Entries of those many *Scrutenies*, in the *Annals* of this most Noble *Order*, is fully evident.

a Poet. l. l. c. 1.

As to Numbers, we are taught that great *Mysteries* he wrapt up in them, the excellency and dignity whereof, and particularly of this number *Nine* (which *Scaliger* calls the most perfect number) are largely celebrated among the Learned, both ancient and modern, which are easie to be met with; wherefore we shall not spend further time to insist upon them.

But why our Royal *Founder* made choice of this *Number*, to be put in *Nomination*, above all other, unless he had some reflection on the *Nine Worthies* (men reported famous for valour and martial exploits, and therefore not unlikely to be at first proposed as Examples to the *Knights-Nominators*) or otherwise considered it as a trebled threefold Cord, and Symbol of perfect stability and solid amity (for so also is the number *Nine* accounted to signify) can neither easly nor certainly be resolved.

b Art. 18.

c Art. 17.

d Lib. N. p. 215.

e Art. 19.

2. As to the second point; the *Injunction* in the *Statutes* of Institution takes order, that the Persons designed for *Election*, should be *free from all reproach, and of unstained reputation*; and according to those of King *Henry* the Fifth, are to be *the best and most sufficient Knights, and freeest from reproach, that the Nominators know*. To the same purpose speaks the *Exemplar* entred in the *Black Book*, *Such as are fittest, and whom they who Nominate believe to be free from ignominy and dishonour*. And to this *Act* of *Nomination* belongs part of the second *Article* in *Henry* the Eighth's *Statutes*, *That no Knight-Companion should name any Person whom he thinks or esteems in his Conscience, to have upon him any spot of Reproach*: But on the contrary in another place of the same *Statutes*, it is provided, that they be nominated and proposed, *out of the number of the most worthy and fittest Knights*.

f (Lib. N.
g) P. 121.
h)
i)

How tender the *Knights-Companions* were in ancient time of infringing the *Statutes* in this particular, is manifest from a notable passage, which fell out *an. 39. H. 6.* at a *Scruteny* taken the 8. of *February*, in the *Bishop of London's Palace*; where *John de Foix* Earl of *Kendall*, a *Gascoigner* by birth, (which makes the Example more eminent, where a *Stranger* became so tender of the honor of the *Order*) not being acquainted with the *Quality* and merit of *Knights* and honorable Persons among us, so well and sufficiently, as to name such whom he was confident were irreprehensible, and without blemish, forbore to *nominate* any person at all. And certainly, seeing the *Statutes* put very considerable qualifications upon the *Deputies* and *Proxies* made choice of for the Installation of *Strangers* (as shall be discours'd of in its proper *place*) much more caution and regard ought to be used and had, both in the *Nomination* and *Election* of *Knights*, into this so illustrious *Society*.

k Cap. 16.
l. 2.

3. Touching

3. Touching the third point; the *Statutes* make indifferently capable of being *Nominated* or *Elected*, either *Knights-Subjects*, or *Strangers*, [Free Princes or their Subjects] and it was so even at the Institution, upon the first choice; where among the 25 *Elected Knights*, 23 of them were *Subjects* (among whom we reckon *Piers Capdull de la Bucke*) but Sir *Sancho dabrichecourt*, and Sir *Henry Emé* were both born *Strangers*, and *Subjects* to other Princes.

And thus was it practised, not only in the remaining part of the *Founder's* Reign, and during the Reigns of three of his *Successors*, as appears in the *Catalogue* of *Knights* elected in their times; but also ever since, as is more particularly and fully evident, from the *Scrutenies* taken and entred throughout the *Annals* of the *Order*.

Of those who were admitted into this Noble *Order* by *Election*, we shall in the last Chapter give an account in a compleat *Catalogue* of them: Here we think it sufficient, to insert the *Names* of such, as having not been *Elected*, are not to be forgotten, out of this very respect, that by their standing *Candidates* in *Elections* into this *Order*, have the fame of being mentioned in the principal *Register* of *Honor* now in the *Christian* world: Giving a *List*, not of all (for that were too numerous) but only those of eminent quality in *Foreign* parts, with the time when the *Scrutenies* were taken, that transmitted them to our hands.

A Catalogue of some Strangers, who have been Nominated
yet not Elected.

<i>Franciscus Sforza dux Mediolani</i>	—	28. H. 6.
<i>Franciscus secundus dux Britannie</i>	—	13. 14. 15. 22. E. 4.
<i>Henricus quartus Rex Legionis & Castillæ</i>	—	14. E. 4.
<i>Matthius Corvinius Rex Hungariæ</i>	—	19. 22. E. 4.
<i>Fredericus secundus Dux Austriæ</i>	—	22. E. 4. & 1. R. 3.
<i>Philippus quartus Dux Burgundiæ</i>	—	14. H. 7.
<i>Franciscus Maria Dux Urbini</i>	—	1. 2. H. 8.
<i>Vladislaus secundus Rex Hungariæ</i>	—	1. 2. 6. 8. H. 8.
<i>Christianus secundus Rex Daniæ</i>	—	6. 8. H. 8.
<i>Dux Barrye.</i>	}	8. H. 8.
<i>Comes Galaciæ</i>		
<i>Alphonfus Dux Ferrariæ</i>	—	13. 15. H. 8.
<i>Lodovicus secundus Rex Hungariæ</i>	—	13. 14. 15. H. 8.
<i>Maximilianus Sforza Dux Mediolani</i>	—	14. 15. 16. H. 8.
<i>Marchio Piscariæ</i>	—	17. H. 8.
<i>Johannes tertius Rex Portugalliæ</i>	—	17. 18. 26. 28. H. 8.
<i>-----Marchio Mantuæ</i>	—	18. H. 8.
<i>Carolus Bourbonus Dux Vandsome</i>	—	24. H. 8.
<i>Guilielmus Dux Clivenfis</i>	}	32. H. 8.
<i>-----Dux Bavarie</i>		
<i>Dux Alve</i>	}	1. & 2. Ph. & Mar.
<i>Dux Medinæ Cæli</i>		
<i>Comes Fercæ</i>		
<i>Franciscus secundus Rex Gallie</i>	—	1. Elizab.
<i>Franciscus tertius Comes Palatinus</i>	—	10. 11. 12. 13. 16. 17. Eliz.
<i>Augustus Dux Saxonie</i>	—	11. Eliz.
<i>Alphonfus secundus Dux Ferrariæ</i>	—	13. Eliz.
<i>-----Dux Andegavensis</i>	—	13. 22. 23. 24. Eliz.
<i>Rambrith de Walscy</i>	}	25. H. 6.
<i>Johannes de Voynada</i>		
<i>Dominus Grabazenby</i>	}	24. H. 8.
<i>Dominus Hamers</i>		
<i>Dominus Johannes Mounte</i>		
<i>Dominus Harmibolt</i>		
<i>Dominus Boyssy</i>		

4. In the fourth place, they are not in a capacity of *Nomination*, who are known to have taken contrary part against the *Sovereign*; or as the *Exemplar* entred in the *Black Book* more largely than any of the *Statutes* exprefs, ¹ *such as are not his Adversaries, or Abettors or willing defenders of his Adversaries*. But concerning such, we no where observe they had room in the *Scrutenies*, all *Knights-Companions* having been more wary and discreet, than by *Nominating* a known or publick Enemy, to put either disrespect upon the *sovereign*, or offer violation to the *Statutes*.

5. In the fifth and last place, concerning the *Degree, Rank, and Dignity* of the *Nine Knights* propounded to *Election*; the *Statutes of Institution* appoint, That they be, first, *three Earls, or persons of greater dignity, secondly, three Barons, and thirdly, three Knights*; or as it is in *Henry the Fifth's Statutes*, ^m *trois Contes, ou de greigneur estat, trois Banerets, & trois Batchelers*. These *Degrees* are to be ranked in three *Classes*, and they distinguished by three *Divisions*, all comprehending the three *Degrees* aforesaid.

As touching the first of these *Divisions*; whereas all other *Bodies and Exemplars* of the *statutes* make positive mention of *Earls* only (taking in nevertheless the higher *Degrees* though not named) the *statutes of Henry the Eighth* exprefs themselves in this point somewhat more amply than the rest, by mentioning in the first Class, ⁿ *Dukes, Marquesses, and Earls, or persons superiour to these* in *Degree*, wherein the highest *Dignities* are included.

In this place we may properly observe, the different Title (*viz. Baneret*) that *Henry the Fifth's Statutes* (but now mentioned) hath given us, instead of *Baron*; and not only in this *Article*, but in all ^o other, where there is occasion to speak of *Barons*; nevertheless the *Record* intends by it, to signifie no other than the very same *Degree*, namely a *Baron*. For albeit a *Baneret*, who had his name from the *Banner*, was usually taken to signifie a *Degree of Honor* next beneath that of *Baron*, both heretofore and in later times (as may be collected from that famous ^r establishment made on the behalf of the *younger sons* of *Viscounts and Barons*) yet formerly among our *Records* it is found to be a *Synonymy* to *Baron*, and so clearly made out by our most learned ^t *selden*, and is to be so taken here; and not as a distinct Title of a lower *Degree*, because also we observe the *Banerets* ranked in all *Scrutenies* before King *Henry the Eighth* established his *Statutes* (except ^e one) with the *Knights-Bachelors* not with *Barons*.

Besides this, something further may be said concerning the *Title* of the third and lowest rank in this *Classis*; for in the *statutes of Institution* they are called ^w *Milites Bachalauri*, in those of King *Henry the Fifth* ^x *Batchelers*, and elsewhere ^y *Bachalauri*, and ^z *Bachalauri Equites*, which in common acceptation are all the same with *Milites*; though thus rendred to exprefs and manifest their difference from *Knights Banerets*, who are of a higher *Degree of Honor*. And here we have an occasion given to note, That there is no place in a *scruteny* for any under the *degree of Knights Bachelors*.

And though ^b three of the *Nine* named are appointed to be *Barons*, and three other *Earls*, or of a higher *Degree*, yet must these six be such as have received the *Order of Knighthood*, else ought not their names be either given or taken in *Nomination*; for the *Text* is plain, *That each of the Knights assembled at the Election shall name nine* ^k *Knights*.

Thus his late *Majesty* of blessed memory, in the sixth year of his *Reign*, intending to chuse *James Marquess Hamilton* into the *Society* of this *Order*, conferr'd the honor of ^k *Knighthood* upon him immediately before his *Nomination*; and the *Annals* in that place give this *Remark* upon the *Action*, and the reason for it, ^l *Because by the Statutes it is provided, That none should be Elected into the Order, that have not been dignified with the title of Knight*.

Yet it seems the *Ceremony of Knighting* the person designed for *Election*, was not so strictly and duly observed as it ought, but that sometimes this branch of the *Statute* was either not taken notice of, or else confounded with the second *Article*, throughout the several *Bodies* of the *statutes*, which prohibits the *Choice or Election* of any person into the *Society* (of which we shall speak by and by) as this

Art. 17.

m Art. 18.

n Art. 19.

o Art. 21. 22.

p 2. part In-
stit. f. 667.q Pat. 10. Jac.
pars 10. m. 8.r Titles of Ho-
nors, p. 736. 737s An 14. H. 7.
vide Lib. N.
p. 172.

t Cy 173.

w Art. 18.

x Art. 18.

y Ord. Stat. in

Lib. N. Art. 17.

z H. 8. Stat.

Art. 19.

h g Ord. Stat.

i in Bibl.

Hatton Art. 18.

H. 5. Stat. Art.

18. H. 8. Stat.

Art. 19.

k Lit. R. p. 59.

l Ibid.

this doth the *Proposul* or *Nomination*; and thereupon perhaps it was conceived, that although the *Nomination*, *Election*, and sometimes delivery of the *Ensigns* of the *Order*, were first dispatch and past, yet it was well enough if the honor of *Knighthood* were conferr'd afterward. As it was in the case of *William* Earl of *Derby*, and *Thomas Cecil* Lord *Burleigh*, anno 43. *Eliz.* where the *Register* notes, that as soon as their *Election* was past, and they brought into the *Chapter*, the Earl of *Derby* (who it seems had not been Knighted before) was dubbed *Knight*, with a drawn *Sword*, according to Custom, after which they had the *Garter* and *George* put on by the *Sovereign* her self.

In like manner *Ulrick* Duke of *Holstein*, and *Henry* Earl of *Northampton*, immediately after their *Election* (being the last day of *St. George's* Feast, an. 3. *Jac.*) and before they received the *Ensigns* of the *Order*, had the dignity of *Knight-hood* conferr'd on them by the *sovereign*. So also in the case of the Earl of *Suffolk*, an. 3. *Car.* 1. which the *Red Book* of the *Order* taking notice of, saith, as soon as it was understood, that the Earl had not received the *Order* of *Knight-hood* before, the *Sovereign* immediately drawing his *Sword* Knighted him; which was not done till after his *Election*, and Investiture with both the *George* and *Garter*.

Thus also did the Ceremony of *Knighthood* succeed the *Election* of his sacred Majesty the present *Sovereign*, the 21. of *May*, an. 14. *Car.* 1. For after he had been *Elected*, and the *Ensigns* of the *Order* placed upon him, and that the two *senior Knights* (the Earls of *Penbroke* and *Montgomery*, and of *Arundel* and *Surrey*) were intreated by the rest of the *Knights-Companions*, to present his *Highness* to the *Sovereign* in the name of all the rest, to be initiated into the *Title* and *Dignity* of a *Knight-Bachelor*, he was conducted by the said *Earls* (his *Supporters*) into the *Presence Chamber* in *Windsor Castle*, where before the *Chair* of *Statue*, he most solemnly received the *Order* of *Knighthood* from the *Sovereign* his late Majesty of blessed memory.

To honor which *Knighthood*, and the memory thereof, four of the chief Nobility then present were also *Knighted*, namely, the Earls of *Essex*, *Saint Albans*, and *Elgin*, and *Viscount Grandison*; the first of them being conducted from the great Chamber to the *sovereign's* state, between two *Batchellor Knights*, *Sir Frederick Hamilton*, and *Sir Robert Hunimwood*; the second by *Sir Roger Palmer* Knight of the *Bath*, and *Sir Henry Mildmay*; the third by *Sir John Meldrum* and *Sir William Withrington*; and the fourth by *Sir John Harpur* and *Sir John Lucas*.

Afterwards the *Law* in this point began again to be more rightly understood, and by that time his *Royal Highness* the *Duke of York*, came to be *Elected* (which was on the 20. of *April*, an. 18. *Car.* 1. being the last day of the *Feast* of *Saint George*, then celebrated at the *City* of *York*) the *Sovereign* appointed and accordingly conferr'd the honor of *Knighthood* upon him, the day before, which he received upon his knees; being first conducted into the *Presence Chamber*, between two of the *Nobility*, who were also *Knights*, namely, the *Marquess* of *Hertford*, and *Viscount Grandison*: In honor and memorial whereof, there were also four *Noblemen* *Knighted* at that time, the *Earl* of *Carnarvan*, supported by *Sir William Killgrew* and young *Sir Arthur Ingram*; the *Lord George d' Aubigne*, supported by *Sir William Howard* and *Sir Peter Wyche*; the *Lord John Stewart*, by *Sir Peter Killgrew* and *Sir Capell Bedell*; and the *Lord Bernard Stewart* by *Sir Edward Savage* and *Sir Henry Blount*.

And thus *Prince Edward* Count *Palatine* of the *Rhine*, and *George* Duke of *Eckingham*, being designed by the present *sovereign* to be admitted into this most *Noble Order*, were both first *Knighted* at *Saint Germans* in *France*, an. *Dom.* 1649. and afterwards had the *Ensigns* of the *Order* sent unto them by the hands of *Sir Edward Walker* *Garter*, who, in right of his *Office*, invested them therewith.

Nevertheless in the case of his *Highness* *Prince Rupert*, who had the honor to be *Elected*, with his *Royal Highness* the *Duke of York*, an. 18. *Car.* 1. His want of *Knighthood* became no impediment thereunto, being then a *Prince* in another *Country*, viz. *Count Palatine* of the *Rhine* and *Duke* of *Bavaria*, and might therefore justly claim the privilege, to come within the rule of *Foreign Princes*; mentioned a little lower.

But herein also the *Sovereign*, to come as neer to the intention and observance of the *Statute* as he could (where there was a possibility to do it, and the honor also would be well accepted by the *Prince*) thought it requisite by *Commission*, under the great Seal of *England*, to impower^b *Thomas* Earl of *Arundel* and *Surrey*, and *George* Lord *Goring* (late Earl of *Normich*) both being then in *Holland*, or either of them, to^c *Knights* the said *Prince*,^d before the putting on his *Garter* (seeing it could not possibly be done before his *Election*) which was intended to be sent and presented unto him, by the hands of Sir *John Burrough* *Garter*; but his^e death after hapning, the *Sovereign's* intention herein was frustrated. Albeit the *Prince* upon his coming afterwards into *England*, received both the *Garter* and *George* from the *Sovereign* himself at^e *Nottingham*, nevertheless without being *Knights*, which to excuse it may well be alledged, that the *Sovereign* might not take into his thoughts this part of the *Ceremony*, it being a time of so greas busines and trouble, occasioned by the then setting up of his *standard*.

b *Palmer's*
c *large Jour-*
d *nal* p. 45.

* *Page* 48.
& 53.

c *Page* 33.

f *Id.* p. 62.

g
h *Id.* p. 65.
i
k

However, upon the^f 17. day of *January*, *an.* 1644. when a Decree past in *Chapter*, then held at *Oxford*, that both the Duke of *York* and the *Prince* should enjoy all^g *Rights* and *Priviledges* of the *Order*, though they were not hitherto Installed (until *Windsor* was free from the *Enemy*, but then to perform the *Ceremonies* of *Installation* there) the *Prince*,^h before he took his *Oath*, was conducted by the Earl of *Berkshire*, and Duke of *Richmond* and *Lenox* (two of the *Knight-Companions*) unto the *Sovereign*, and kneeling down received the honor ofⁱ *Knighthood* from him. There being at the same time,^k two of the *Nobility* likewise *Knights* in memorial of that Solemnity; namely, the Lord *Henry Seymour*, second Son to the Marquess of *Hertford*, brought up to the *Sovereign* between Sir *John Stowell* Knight and Baronet, and Sir *Francis Lloyd* Knight; and the Lord *Capell* conducted between Sir *Richard Willis* and Sir *Thomas Corbet* Knights.

SECT. VIII.

Of the Scruteny, and by whom it ought to be taken.

ALL this being premised, we are led directly to the *Scruteny* it self, in reference to which we shall first consider by *Whom* it ought or hath been usually taken, next the *time* when, and then the *manner* and *form* thereof.

By the *statutes of Institution* the collecting the *Knight-Companions Votes*, and entering them in the *scruteny*, properly belongs to the^p *Prelate* of the *Order*, and upon him is this employment confer'd, not only by the other^q *Bodies* of *Statutes* that succeeded, but also by the^r *Constitutions* of his *Office*, and the obligation of his^s *Oath*; whose right thereunto we find afterwards duly^t asserted, upon this Officers taking a *Scruteny*, *anno* 27. *Eliz.* on the Feast day of *St. George*.

Nevertheless the *statutes* provided, that if the *Prelate* were at any time absent, then the^u *Dean* of *Windsor*, or the^v *Register*, or the^w *senior Residentiary* of the *Colledge*, or the^x *Secretary* or *scribe* of the *Order*, should undertake the employment; and the *Constitutions* of the Officers say, the^y *Chancellor*, *Dean*, or *Register* shall in like case do it; which when they did, it is frequently mentioned to be performed by them,^z *in absence* of the *Prelate*, as implying a reservation of his right to the employment; or as in another place more expressly, ^z *In the absence* of the *Prelate*, whose particular duty otherwise it had been. Now there are various Examples of all these, given us in the *Annals* of the *Order*, but among the many, take these that follow, and first of the *Prelate*.

The *Prelate* of the *Order* gathered and received the *Suffrages* from the *Knight-Companions*,^a *anno* 9. *H. 5.* when *John* Earl *Marshal*, and four other *Knight-*
were

p *E. 3.* } *Stat.*
H. 5. } *Art.* 18
q *H. 8.* *Stat.*
Art. 19.
r *Lib. N. p.* 232.
* *Ib.* p. 213.
s *Wintonien-*
fis *Antistes*
Ordinis *Prela-*
tus cuius illud
erat *Officium*,
summa cum
reverencia ad
solicam *Equi-*
tata nomen-
claturam pro-
cedit. & c. *lib.*
C. p. 100.
t *E. 3.* *Stat.*
u *Art.* 18.
v *Ord. Stat.* in
Lib. N. Art. 17.
* *Lib. N. p.* 232.
y *Lib. N. p.* 177.
p. 89.
z *In absentia*
Prelati cuius
Ordinarius
alioquin id e-
rat *Officium*.
Idem p. 84.
a *Lib. N. p.* 64.

were Elected. The like did *Henry Beaufort Lord Cardinal, Prelate of the Order*, upon the Election of the *King of Portugal*, ^b an. 13. H. 6. And when the Duke of *Norfolk* was Elected, ^c an. 28. H. 6. the *Prelate* then also collected the *suffrages*; which he likewise did, upon the Feast days of *St. George*, celebrated in the ^d 12. ^e 13. ^f 14. ^g 27. ^h 28. ⁱ 30. ^k 31. 34. and ^m 35. years of *Queen Elizabeth's* Reign.

Sometimes the *scrutenies* have been collected, both by the *Dean of Windesor* and the *Register of the Order* jointly; as at the Elections of ⁿ *John Lord Talbot* an. 2. H. 6. of ^o *Sir John Fastolf*, an. 6. H. 6. and the Duke of ^p *Guinbery*, an. 9. 5. H. 6. all taken at the *Feasts* of *St. George* celebrated at *Windesor*.

And peradventure the *Dean*, at those times, received the *Votes* from the *Knights-Companions* on the *Sovereign's* side, while the *Register* collected those other on the *Prince's*; for we observe, that in *King Henry the Fifth's* Reign, in employments of other natures (but of like manner as to the performance) one whereof was, to signify the pleasure of the *sovereign* to the *Knights-Companions*, about their giving due *Reverence*, first to *God*, and afterwards to *Himself*; and the other in a *Ceremonial*, which directs and appoints the manner and order of ^r *Censuring the Knights-Companions*; in both which, the *Dean* was sent to perform the service on the ^s right hand the *Chaire* [the *sovereign's* side] and the *Register*, on the ^t left.

Sometimes the *Register of the Order* took them himself alone, as at the Election of ^u *John Earl of Arundel*, an. 10. H. 6. as also at another Election of the ^v *Earl of Morteyne* and *Sir John Grey*, an. 14. H. 6. And we likewise find, that when the *Office of Register* was void, and *Thomas Ruthall* Bishop of *Duresme*, executed it during its vacancy, the Bishop himself ^w an. 2. H. 8. collected the *suffrages*. In like manner, when *William Day* *Dean of Windesor*, officiated in the absence of *George Carew* *Dean of the Chappel and Register of the Order*, at the *Feasts of Saint George* held at *Whitehall* the ^x 18. and ^y 19. years of *Queen Elizabeth*, he performed this service.

This duty was likewise performed by the *Register*, from the 15. year of *King Henry the Eighth*, to the end of his and his *Sons* Reign, as appears by the *Black Book of the Order*, in those places, where the taking of *scrutenies* is treated of, as also on the day of *St. George*, celebrated the first of *Queen Elizabeth* by ^z *John Boxhall*, and again at the Feast of *St. George* held, an. 1. Jac. by ^a *Cyler Thompson*, who in the several times were *Registers* of this most Noble *Order*. Nevertheless here it must be understood, that what was in these instances done by the *Register* or such as officiated for him, was on the behalf of the *Prelate*, and not otherwise.

But in the ^b beginning of *Queen Maries* Reign, we find the *Chancellor of the Order* began to perform this service, being by ^c *King Henry the Eighth's* *Statutes*, adjoined to those other *Officers*, before appointed to collect the *scrutenies*, in absence of the *Prelate*, and thereby made capable of the employment; which afterwards we observe somewhat tacitely noted to be performed, as if in his own right, when the *Register* hath done it, in the *Chancellor's* absence. Though in truth it was no other, then as when the Bishop of *Duresme*, and *Doctor Day* (immediately before remembred) took the *scruteny* in the vacancy of the *Office*, and absence of the *Register*, nevertheless on the behalf of the *Prelate*.

For instance, an. 4. *Eliz.* the *Register* in the absence of the *Chancellor* (who was sick) upon the Feast day of *St. George* collected the *suffrages*; and an. 8. *Eliz.* *George Carew* then *Register of the Order*, took the *Votes* of the *Knights-Companions*, ^d in absence of *Sir William Petre Chancellor of the Order*. So also anno ^e *Jacobi* 4. where the cause of the *Chancellor's* absence is noted to be ^f sickness, and an. 6. *Jac.* to be ^g death.

In the first of these instances we find the *Prelate* expressly mentioned to be present; in the two following his presence implied, for it is said, that the ^h four *Officers* of the *Order* did attend both *Feasts*, whereof (the *Chancellor* being wanting) the *Prelate* must needs be one.

Now all these passages seem to relate to the *Chancellor's*, rather than the *Prelate's* right, by this Remark; That every of the *scrutenies* were taken in the

b Id. p. 91.

c Pag. 105.

d Lib. C. p. 60.

e Idemp. 62.

f Pag. 54.

g Pag. 100.

h Pag. 103.

i Pag. 108.

k Pag. 113.

l Pag. 119.

m Pag. 128.

n Lib. N. p. 77.

o Pag. 81.

p Regill. Char. lac. f. 13. b.

q Conimbero.

r Lib. N. p. 84.

s Regist. Char. lac. f. 9. b.

t Lib. N.

u p. 65.

v Ib. p. 89.

w Pag. 92.

x Pag. 199.

y Lib. C. p. 73.

z MS. penes G.

a T. p. 113.

b Pag. 7.

c Art. 19.

d Lib. C. p. 51.

e Pag. 151.

f MS. penes Guil. Dugdale.

g Ar. modo Norray Reg. Armor.

h Lib. C. p. 166.

i Ex ord. MS. pen. Guil. Dugdale.

the absence of the *Chancellor*, which looks something like a cautionary note, that intended the preservation of the right of performing this service to the *Chancellor*, rather than the *Prelate*.

Furthermore, when a *Deputy Chancellor* hath been admitted to officiate in the *Chancellor's* absence, he and not the *Prelate* hath taken the *scruteny*, though present; as at that made for the Election of his sacred Majesty the present *Sovereign*, the 20. day of *May*, an. 14. *Car. 1.* and at another *Scruteny* taken the 22. of *May* following. As also when the *suffrages* were collected, for the Election of his Highness the *Duke of York*, and *Prince Rupert*, at *York* anno 17. *Car. 1.*

But there is one passage more (upon taking a *scruteny*, an. *Jac. 22.*) which seems advantageous to the *Chancellor* in this point, where it is said, *That when the Knights-Companions had given their Votes* (as in the *Annals* they are described) *the Chancellor who*, according to his Office, *was to receive them, presented them to the Sovereign.* Howbeit in truth, we find no sufficient ground for the *Register* to record this as done by the *Chancellor*, by virtue of his Office, or any one *Act* or *Decree* of *Chapter* that hath suspended or taken off the *Prelate's* right, which is reserved to the *Prelate*, even by the * *Patent* for erecting the Office of *Chancellor*, particularly in those things, which touching the *Order*, ought by the *Statutes* of the Institution to belong to him. But forasmuch as at the usual time of performing this Ceremony in the *Chappel*, the *Prelate* (if present) is presumed to be officiating at the *Altar*, in discharge of another part of his Duty: Upon this consideration hath the service been then imposed upon the *Chancellor* and others.

Lastly, we have observed the *scruteny* to be once taken by *Garter*, an. 16. *Car. 1.* at the Election of the renowned *Thomas* Earl of *Strafford*; but this was at a time when not only the *Prelate*, but all the other *Officers* of the *Order*, excepting *Sir John Burrough Garter*, were absent; and consequently this service being so performed by him, ought rather be judged (from what hath been said) to have been done in the *Prelate's*, than *Chancellor's* right.

SECT. IX.

The Time when.

BUT whosoever of the *Officers* of the *Order* they were that gathered the *Knights-Companions* *suffrages*, the time when they entered upon this duty (in the intervals of *Feasts*, where the occasion required a peculiar *Chapter* to be called for *Election*) was usually after the *Chapter* had been opened, and the matter of *Election* proposed by the *Sovereign*; after which (to the execution of this accustomed employment) the *Officer* usually proceeded with great Reverence and all possible Respect.

Howbeit upon an extraordinary occasion (in the interval of the *Grand Feasts*) the *Sovereign* hath sometimes caused an assembly of the *Knights-Companions* to be had at the *Castle of Windesor*, who in the *Choir* of *St. George's Chappel* (not *Chapter-house*) after the more solemn way, have delivered in their *Nominations*, and returning thence into the *Chapter-house*, He there hath made his *Election*. Thus did King *Henry* the Eighth, upon the 07. of *June* in the 17. year of his Reign in reference to the *Election* of the *Lord Henry Fitz Roy* (so is he styled in the *scruteny*, and there ranked among the *Barons*) for as yet he was not created *Duke of Somerset* and *Richmond*, nor until the 18. day of the same Month) and *Ralph Nevil* Earl of *Westmerland*; the Ceremony of whose *Nominations* having been performed in the *Choir*, the *Sovereign* returned into the *Chapter-house* where the *Election* passed.

Again

i Palmer's
k Large Journal
nal p. 18.
l Ibid. p. 40.

m Suffragia
quam dedif-
ferent prenomi-
nati milites, &
ea supremo
detulisset,
Cancellarius,
qui eis ex of-
ficio excipien-
dis incumben-
bat, Supremus
&c lib. R. p. 23.
* Par. 15. E. 4.
par. 3. m. 10.

n Palmer's
Large Journal.
p. 27.

o Lib. N.
p. 248.
p Ibid. p. 249.

q Par. de an. 17.
H. 3. pars 1.

r Lib. N. p. 249.

Again we observe, that the^c 20. of *May an. 14. Car. 1.* being *Trinity Sunday*, ^{Lib. R. p. 139.} the *Sovereign* caused a *Chapter* to be held that afternoon in the *Chapter-house* at *Windsor*, in reference also to the *Nomination* and *Election* of his *sacred Majesty*, the present *sovereign*; at the breaking up whereof, the *Sovereign* and *Knights-Companions* proceeded immediately to *Saint George's Chappel*, where at ^{Palmer's} *Evening* ^{Large Journal.} *Prayer* (which was not within the compass of the *Feast*, for that began not until the next day) the *Scruteny* was taken. ^{p. 5.}

And besides those *Examples*, which shew the *Nominations* have been collected (upon peculiar occasions) in the *Choire* at *Windsor*, there are also one or two Instances, where it appears they have been also taken in the *Chappel* at *Whitehall*, as on the^a 15. of *May, an. 1. Car. 1.* at the *Election* of *Edward Earl of Dorset*, *Henry* ^{Lib. R.} *Earl of Holland*, and *Thomas Viscount Andover* (afterwards *Earl of Berkshire*) ^{w. p. 26.} as also on the^w 4. of *July* the same year, whereat the *Duke of Chevercux* was chosen one of the *Companions* of this most *Noble Order*.

Otherwise, and that most usually, the *Suffrages* have been collected at the *second Vespers*, or in the time of *Evening Prayer*, on *St. George's day*, or that day whereon the *Feast* of *St. George* hath been celebrated by *Prorogation*. And with this note of time do we find the taking of divers *Scrutenies* marked.

Howbeit, we once have met with a *Scruteny*, made in the *Chapter-house* at *Windsor*, on the^e *Eve* of the *Grand Feast*, at which the *Person* immediately *Elect* ^{Lib. R. p. 58.} was tent for in, and had the^v *Ensigns* of the *Order* placed upon him: when ^{Id. p. 61.} *with* the *Sovereign* proceeded to the *Chappel*, and after some space the *Elect* ²² *Knight* followed to his^z *Installation*.

And this was the case of *James Marquess Hamilton, an. 6. Car. 1.* who being necessitated to begin his *Voyage* the next morning towards *Germany* (whither he went *General* of 6000 *Foot*, in assistance of the *King of Sweden*) occasioned the *Sovereign* to dispatch these *Ceremonies* on the *Eve* of the *Feast*.

Formerly the time wherein the *Scruteny* was begun to be taken in the *Chappel* may be noted to have been spoken of somewhat general and indefinite, as in the^a 2. ^b 3. ^c 4. ^d 5. ^e 8. and ^f 9. years of *Queen Elizabeth*, during the time of *Evening Prayer*. And so in like manner, *an. 5. Jac.* and *an. 13. Car. 1.* And when the *Feast* of *St. George* was held at *Whitehall* upon the 18. of *April, an. 13. Car. 1.* the *Annals* say, ^{W. Le. N. Cl.} *That the Sovereign recreated himself with the melody of Eversong, during which, the Chancellor collected the Votes of the Knights-Companions.* ^{d. MS. penes e. prof. W. f. D. N.}

But in some other places, the time of this *Action*, is delivered more limited to a precise time, or some particular part of *Evening Prayer*. As *an. 26. and 27. Eliz.* ^g *Whilst the Choire sung the service.* And the like, *an. 14. Jac.* but *an. 4. Car. 1.* ^h *while the Anthem was sung, after the second Lesson*, but more frequently after the *first Lesson*, as in the 2. and 9. years of *King Charles the First*, ⁱ *while the Anthem was singing*, or during the *Anthem* of the *blessed Virgin*, called the *Magnificat*; and which is all one with that *an. 14. Car. 1.* viz ^l *as soon as the first Lesson was read*, or ^m *at the first Lesson*, which is there remembered to be, the ⁿ *usual part of the service*, in which the *Nomination* ought to begin. ^o ^p ^q ^r ^s ^t ^u ^v ^w ^x ^y ^z

SECT. X.

The Manner and Order of it.

AFTER what manner the *Knights-Companions* *Votes* ought to be collected, when the *Scruteny* is taken in the *Choire*, if we have recourse to the celebration of *Saint George's day* at *Greenwich, an. 28. H. 8.* entred into the *Black Book* of the *Order*, we shall be informed from the then *Register*, ^{Page 254.} *That he used his diligence in going to and fro, from one side to the other, to demand and redemand the Suffrages, from*

from the Knights-Companions, according to the variety and order of their Stalls, which like course and proceeding we find recorded, in eisdem terminis, to have been observed by the Chancellor, anno^r 24. Eliz. And without question was generally thus performed at other times; for in other places of the *Annals*, it is mentioned to be done^o de more, after the usual manner, as an. 5. Eliz. or *in juxta Ordinis Constitutiones*, according to the Ordinances and Decrees of the Order, as anno 26. Eliz.

That the Officer who collects the *Nominations*, ought to begin at the youngest *Knight-Companion*, and so proceed upward towards the eldest, doth plainly appear from the order mentioned to be used in the^r 2. and the^r 20. years of Queen Elizabeth, as also an.^r 15. Car. 1. But to give the Reader a more particular account of this Ceremony, with its circumstances, as it was performed in his late Majesty's Reign of blessed memory, and doubtless long before, though it hath not been our good hap to meet therewith *in scriptis*, it was as followeth.

First the Officer arose, and went into the middle of the *Choire*, directly over against his own Seat, where he made two Reverences, first towards the high Altar, and next to the Sovereign: thence he proceeded up the *Choire*, near the hault pace, against the Stall of the *Junior Knight-Companion*, and there made like Reverences: This done, he went up to the Stall of the said *Junior Knight*, and with a single Reverence to him only, demanded whom he pleased to *Nominate*, which having taken (making to him a second Reverence) he descended into the *Choire*, and thence passed to the next *senior Knight* on the other side (unless by reason of the vacancy of that Stall he sat on the same side with the *Junior*) and received his *Nominations*. From the second *Knight-Companion* he again crossed the *Choire* to the third, and in like manner he ascended, according to the seniority of the *Knights-Companions* present (always crossing the *Choire* where there was occasion) until he arrived at the *senior Knight-Companion*; and having thus received all their *Nominations*, he returned into the middle of the *Choire*, and after usual and accustomed Reverences, took his Seat.

This method and order of collecting the *Votes*, as to the general, and in the *Choire*, ought likewise to be observed, when they are taken from the *Knights-Companions* in *Chapter*, they being ranked in due order, on each side the *Table*, according to the seniority of their *Elections*, and position of *Stalls* in the *Choire*, the Officer who gathers them beginning with the *Junior*, and thence orderly ascending to the *senior Knight-Companion*; concerning which more need not be said, than is before delivered.

And that it may be understood in what form every *Knight-Companion* ranketh the *Names* of those *Persons* he proposeth, and how each *Classis* is distinguished and divided, the following *scruteny* will fully enough declare, it being taken the 12. day of *May*, an. 13. H. 6. upon the vacancy of one *Stall*, hapning by the death of Sir Heer Tanke Clux a German by birth, and is the first *scruteny* we find marshalled among the *Annals* of this most Noble Order.

Nominabant

	Principes.	Barones.	Equites.
Dux Exoniæ	{ Ducem Norfolciæ Ducem Warwici Comitem Oxoniæ	{ Dominum Lovell Dominum Audley Dominum Dudley	{ Dominum Tho. Stanley Dominum Job. Holland Dominum Job. Steward
Marchio Suffolciæ	{ Ducem Norfolciæ Comitem Devonie Comitem Oxoniæ	{ Dominum Lovell Dominum Audley Dominum Foix	{ Dominum Jacobum Fenys Dominum Ric. Woodvyle. Dominum Andream Ogard
Comes Salopiz	{ Ducem Warwici Ducem Norfolciæ Comitem Oxoniæ	{ Dominum Audley Dominum Dudley Dominum Foix	{ Dominum Rogerum Fenys Dominum Thomam Stanley Dominum Thomam Kiriell

Dominus

x Ex Collect.
W. le N. Cl.
y MS. penes G.
O. T. p. 114.
z Palmer's
Journal pro
anno 1639.
p. 23.
a Ez relati-
on. Chr.
Wren. super Re-
gist. hujus Or-
din. et Dan.
Stokes super
vnius Prob.
Reg. Cap. S.
Geor. Windefor.

Dominus Sudeley	{ Ducem Norfolciæ Ducem Warwici Comitem Devoniæ	{ Dominum Foix Dominum Lovell Dominum Audley	{ Dominum Rogerum Fenys Dominum Jacobum Fenys Dominum Gulielm. Boneville
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Dominus Willoughby	{ Ducem Warwici Ducem Norfolciæ Comitem Oxoniæ	{ Dominum Wells Dominum Lovell Dominum Laware	{ Dominum Thomam Kiriell Dominum Jo. Montgomery Dominum Rob. Shotesbroke
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Dominus Scales	{ Ducem Warwici Comitem Oxoniæ Comitem Devoniæ	{ Dominum Foix Dominum Clyfford Dominum Laware	{ Dom. Edm. Hungerford. Dom. Guliel. Beauchamp Dom. Andream Ogard
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Dominus Johannes Faltolph	{ Ducem Norfolciæ Ducem Warwici Comitem Oxoniæ	{ Dominum Boucer Dominum Audley Dom. Grey Ruffyn	{ Dominum Ro. Hungerford Dominum Rob. Roos Dom. Andream Ogard
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Dominus Johannes Beauchamp	{ Ducem Warwici Comitem Devoniæ Comitem Oxoniæ	{ Dominum Foix Dominum Lovell Dominum Audley	{ Dominum Rogerum Fenys Dominum Jacobum Fenys Dominum Robertum Roos
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Here may be observed, how each *Knight-Companion* hath his own Name prefixed to those *Persons* for whom he gives his Vote, to the end it may be known and remembered by whom the *Knights-Candidates* are *Nominated*, and these are ranked in three several *Divisions*.

The first contains the Degrees of *Earls, Marquesses, Dukes, Princes, Kings,* and *Emperors*; howbeit at a *Scruteny* taken *an. 24. H. 6.* in a *Chapter* held at *Brainford, & Albro Vasques Dalmadca* (who immediately following is styled *Comes Aventurentia*) is by mistake ranked but in the second division, among the *Barons*, and twice among the *Knights*, in the *Votes* of the *Marquess of Suffolk*, and *Earl of Shrewsbury*: but this Error peradventure arose for want of due information either of the *Law* in the *Statutes*, or his *Degree*; the later of which is more probably true, for being a *stranger*, his *Title of Earl* might not be so generally known; nor is it taken notice of in the *scruteny* it self, though in the *Annals* immediately after.

And which is more apparent, the *Earl of Oxford, Devonshire, and Arundel* (whose degrees were sufficiently known) at a *Scruteny* taken *an. 24. H. 6.* are *c Lib. N. p. 98.* once ranked in the second *division* among the *Barons*, and *an. 1. H. 8.* the *Earl of Derby* is three times so placed, and again *an. 13. H. 6.* the *Earl of Devonshire* *g Pag. 211.* twice. But this hapned not through any oversight, or neglect in observation of the *Statutes* in this particular, but because at these *Nominations*, wherein they are so placed, the first *division* (to which they belonged) hapned to be fill'd up, with those other higher degrees, appertaining to the same *Classis*, that is to say, *Kings or Dukes*; as when the before mentioned *Earls of Oxford, Devonshire, and Arundel*, were named in the place of *Barons*, the *King of Portugal*, the *Dukes of Warwick and Norfolk*, were set down in the place of *Princes*; and so it fell out in like manner in the other instances.

On the contrary *an. 15. and 16. E. 4.* the *Lord Richard Grey* one of the *Queens Sons* by her former Husband *Sir John Grey of Groby Knight*, in respect of his alliance to the *Royal Family*, is ranked in the first *Division* among the *Princes*, under this Title *Dominus Richardus filius Regine*, and afterwards, *an. 19. of the same King*, set only among the *Barons*, as well with the former Title, as this, *Ricardus Dominus Grey*. But in the *22. of the same King*, he is thrice registred among the *Princes*, and as often with the *Barons*; whence we see, that sometimes the place among *Princes* may be afforded of courtesse to *Persons* of most eminent *Relation*, but then again as it is not their due, so such of the *Knights-Companions* as rank them lower, pass no diminution on their honor.

Within the second *Division* are placed *Barons and Viscounts*; for *Viscounts* were in all *Scrutenies*, after the first *Erection* of that *Dignity*, ranked with *Barons*, until

¹ Lib. C. p. 157. until the 13. of King James (saving only ^m John Dudley Viscount Lisse, an. 35. H. 8. who by every Knight, the Duke of Norfolk excepted, is ranked in the first Division with the Princes) and in a scrutiny then taken, Robert Cecil Viscount Cranborne is the second Viscount that we observe to have been ranked with Princes, from whence it became usual so to do, in succeeding scrutinies, until an. ⁿ 14. Car. 1. and then upon a question put in Chapter (held at Westminster the 23. *Miii* anno *prædicto*, whether Earls Sons and Viscounts were eligible with Barons; it was resolved they were, and that by all practice (except in the two cases now mentioned) it was usually done, and it seems so again observed near that time, for in ^p two scrutinies taken the 19. and 21. of that instant May, the Viscounts are therein reduced to the second Division, and ranked with Barons.

Finally, in the third Division the Knights-Bachelors receive their place; so also did Banerets, until King Henry the Eighth in his ^{*} Body of Statutes gave them equal rank in Scrutinies with Barons. Only in that one Scrutiny taken an. ^q 14. H. 7. Sir Reingald Bray, Sir Richard Goulsford, and Sir Rice ap Thomas (all three created Banerets at the Battel of Black-heath) are registred among the ^r Barons, and yet two of them are oftner ranked with the ^t Knights-Bachelors in the very same Scrutiny.

But though the word in King Henry the Eighth's Latin Statutes is *Baronettus* instead of *Banerettus*, yet is this a mistake met with anciently in some both Records and Books, as well as in those places of the Annals, all written long before the Title of *Baronet* was conceived, or the Dignity in use with us; for the ^{*} first Creation of that happened but in this last Age. And hereof more satisfaction may be received | elsewhere.

In the last place, he who demands these *suffrages*, given according to the judgment of each Knight-Companion present, is by the Statutes of Institution appointed to take them in ⁿ writing. In pursuance of which, we find it so observed, at a Scrutiny taken an. 2. H. 6. for the Election of ^w John Lord Talbot and Furnival (afterwards created Earl of Shrewsbury) where the Dean of Windefor and the Register of the Order, ^{*} wrote down the Votes and Nominations of every one of the Knights present at the day of Election.

Again, at a Scrutiny made an. 4. H. 6. (so also at sundry other times) to supply the stall of Ralph Earl of Westmerland, then lately deceased (for whom mistakingly, the Black Book of the Order sets down ^r Sir Henry Fitz Hugh, in whose room a little before in the same ^b Book an. 3. H. 6. it appears the Lord Scales was Elected, and elsewhere, that ^a Sir John Fastolfe was chosen a Companion of this most Noble Order, upon the death, not of Sir Henry Fitz Hugh, but of the said Earl of Westmerland) we find it noted, that the ^b Dean and Register wrote down in order (according to their seniority) the Votes of the Knights-Companions.

And after the scrutinies began to be entred on the Pages of the Annals, it is evident the general practice hath gone along with the Injunction of the Statutes, only there are two Instances of an Election made, without taking a scrutiny in writing: one in the case of Prince Henry, and Christierne the Fourth, King of Denmark; where the Knights-Companions in a Chapter held at Whitehall the 14. of July, an. *Jacobi Regis primo*, gave their Votes ^c *Viva Voce*, and forthwith the Sovereign Elected them both into the Fellowship of the Order. The other was the case of James Marquess Hamilton, Elected the 2. of February in the 20. year of the same King, with the ^d vocal consent of all the Knights-Companions present.

But it is to be considered, that this course, and the omission of taking the Scrutiny in writing, is not only contrary to the Law of the Order, so enjoined for a more certain memorial of the action, and more faithful transmission of it to Posterity, but exceeding prejudicial to persons of Honor and Merit; whose Names would otherwise live with great reputation among the Candidates of this Illustrious Order: and of which honor many deserving persons will be hereafter deprived, if the Injunction of the Statutes be not observed in this particular.

SECT. XI.

The Presentation of it to the Sovereign.

THE *suffrages* being received from the *Knights-Companions*, the *Officer* by whom they are collected, is to present the whole form of the *Nominations* to the *Sovereign*, with all due *Reverence*; for so is it recorded, *an. 9. H. 5. c. Lib. N. p. 64* when the *Prelate* of the *Order* had taken the *Scruteny*.

If these *Votes* were taken in *Chapter*, the *Paper* wherein entry was made hath been usually forthwith presented to the *sovereign's* hands, who upon perusal of it made *Election* and *Choice* before the *Chapter* broke up; of which practice we could give sundry *Instances*, did not the generality thereof render it needless.

But if collected in the *Chappel*; sometimes it was immediately delivered to the *sovereign*, before he went thence, though no *Election* were made until the *sovereign* and *Knights-Companions* met in *Chapter* the next morning. And thus in the^c 2. and^b 5. years of *Queen Elizabeth*, as soon as the *Nominations* were all received, the *Chancellor* of the *Order* (who then took them) presented the *Scruteny* to the *sovereign*,^e before *service* ended: the like did the *Register* of the *Order*, *an. 8. Eliz.*

At other times it hath not been presented until *Vespers* were finished, as in the^c 4.^f 14. and^b 28. years of *Queen Elizabeth*, and the^b 6.^g 19. ^k 13. and^l 14. of *King James*.

Lastly (and which hath been frequent in use of later times) the *Scruteny* hath not been presented to the *sovereign* until the next morning, after opening the *Chapter* (customarily held before *Morning Prayer*) as in the^m 13.ⁿ 15. ^o 22. and^p 30. years of *Queen Elizabeth*, and again in the^q 2. ^r 9. ^s 10. ^t 13. ^u 14. ^v 15. and^x 17. years of the *Reign* of his late *Majesty* of ever sacred memory: against which last time of presentation, it was transcribed into a little *Book*, and with all due reverence offered upon the *Knee*,^z before any thing else was treated of in the *Chapter*.

If the *sovereign* be absent from the *Chappel* when the *Votes* are collected, that *Officer* by whom they are taken, is to present them into the hands of the *Sovereign's Deputy*, or *Lieutenant*; who thereupon is obliged to deliver them to the *Sovereign*, either that *Evening* or the next *Morning*.

Besides the general practice hath gone along therewith, as we see *an. 2. H. 6.* where the *Dean* of *Windesor*, and the *Register* of the *Order* having collected the *Vote* of every *Knight*,^a they were immediately presented to the *Sovereign's Deputy*. So also when *John Duke of Bedford* was *Lieutenant*, *an. 4. H. 6.* the *Votes* taken for *Election*,^c were delivered unto him. Again *anno 20. Eliz.* *Sir Francis Walsingham* then *Chancellor*, having taken the *suffrages*, forthwith (before *Evening Prayer* was ended) gave them to the^f *Earl of Sussex*, then *Lieutenant* to the *Sovereign*: and the like did the *Prelate* to the^h *Lord Howard of Effingham* *Lieutenant*, *an. 30. Eliz.* as also in the^b 33. 35. 36. and 37. years of the said *Queens* *Reign*.

And that the *Lieutenant* in discharge of his duty, did present them afterwards to the *Sovereign*, appears likewise from several places in the *Blue Book* of the *Order*: for after the *Nominations* were received, and delivered to him by the *Prelate*, in the said 30. year of *Queen Elizabeth*,ⁱ He presented them unto her: and to the like purpose is it remembered in the^k 34. ^l 38. and^m 40. years of this *Queen*.

But it seems in the 12. year of *King James*, some exceptions were taken, for that the *Chancellor* did not present the *Scruteny* to the *Prince* (at that time the *Sovereign's Lieutenant*) but afterwards to the *Sovereign* himself: wherein he committed an *Error*, which some of his *Predecessors* had fallen into before, *viz. an. 2. P. 3.* and^q 25. *Eliz.*

f MS. penes W. le N. Cl.

b Lib. C. p. 42.

c Ex Collehan. W. le N. Cl.

d MS. penes W. D. N.

e Lib. C. p. 66.

f Ibid. p. 103.

g Lib. C. p. 166.

h Ibid. p. 172.

i Ibid. p. 184.

j Ibid. p. 187.

k Ibid. p. 62.

l Pag. 70.

m Pag. 84.

n Pag. 103.

o Lib. R. p. 35.

p Ibid. p. 90.

q Pag. 97.

r Pag. 124. 132.

s Pag. 142.

t Palmer's Journ. pro an.

u 1639. p. 20.

x Palmer's

y large Journ. nal. p. 42.

z Lib. R. p. 142.

a E. 3. Stat.

b H. 5. Art. 18.

c Lib. N.

d 2. p. 77.

e Ibid. p. 81. vi.

f de Regist.

g Cbaraceum.

h 13. b.

i MS. penes G.

j O. T. p. 114.

k Lib. C. p. 103.

l Ex cad. lib.

i Ibid. p. 113.

k Vota Nominantium excepti Prælati Ordinis, qui ea Locum-tenenti exhibuit, et in Superiori Lib. C. p. 119.

l Vota Nominantium excepti Cancellarius, excepta sine mora Locum-tenenti tradidit eadem; ille postmodum Supreme exhibebat. Ibid. p. 131.

m Nomina in Scrutinio excepta, Locum-tenenti Cancellarius obtulit, hic Supreme Ibid. p. 137.

n MS. de Festis temp. Jas. R. penes E. W. G. f. 151. b.

o Lib. C. p. 32. 33.

p MS. fol. penes W. le N. Cl. f. 4.

q Lib. C. p. 91.

SECT. XII.

His Considerations thereupon, referring to the Qualification of each Person to be Elected.

THE scrutiny being thus taken, and presented to the *Sovereign*, we now proceed to those particulars, which are to be weighed by him, upon view and consideration had thereof.

For, as the *Knights-Companions* are obliged by the *Statutes* to *Nominate* no other than such as can abide the Test of those *Qualifications* before remembered; so is there a standard of *Honor*, provided and ordained for the *Sovereign*, whereby to measure the *Extraction*, *Quality*, and *Merit* of the *Person* proposed to Election; lest peradventure in less circumspect times, the favour of the *Sovereign* might become over indulgent, to inferior or unworthy persons, who ought here utterly to be rejected, because this Order, consisting of goodness and honorable virtue, doth not admit or uphold unworthiness and villany.

f Ord. Stat. in
Lib. N.
Art. 2.

u E 3. Stat.
Art. 2.

w H. 5. Stat.
Art. 2.
x H. 8. Stat.
Art. 2.

y Ord. Stat. in
Biblioth. Hut-
ton. Art. 2.
z Ord. Stat. in
Lib. N. Art. 2.
a Art. 2.
b Art. 2.
c Art. 2.
d

e Art. 2. Eum
nomine & ar-
mis nobilem
esse, qui pro-
prij Cognomi-
nis Telluram
gentilitiam
gestat, & eo-
sanguine geni-
us est, cujus
idem insignie
& nomen pro-
pria sine. MS.
de Arte Heral-
dica apud Ju-
risp. Heroic.
p. 438.

f H. 8. Engl.
Stat. Art. 2.

g Anno V. C.
775. Constitu-
tum est ne cui-
jus Annuli ef-
set, nisi cui in-
genio ipsi Pa-
tri Avog; pa-
terno texter-
ria & census
fa sent. Plin.
l. 22. c. 2.
h Jurispruden-
tia Heralda.
p. 8. a.

Here then falls in to be considered the substance of the second *Article*, throughout all the *Bodies* and *Exemplars* of the *Statutes*, wherein the *Qualifications* for Election are exhibited, as in the 18. *Article* are those for *Nomination*. In the first of which viz. those of *Institution*, the words, "That none shall be Elected into the Order, &c. can refer to the Act of Election only, if we consult the rest of the *Statutes*, and compare them with this place; for thus they severally deliver themselves, That none shall be Elected Companion of the Order. That none shall be Elected and Chosen a Companion of this Order. All pointing to the time of Election more properly and directly, than to any other Ceremony succeeding, either of Investiture with the Garter and George, Installation, or to what ever else it may more dubiously be wrested, from the Expressions of Admitting and Receiving Knights into this Order, used in the *Exemplars* of the *Statutes* of Institution. And that this doth so is further cleared, from another passage in the said second *Article* of King Henry the Eighth's *Statutes*, which speaking of the last point of Reproach, saith, the guilt thereof so incapacitates any mans Election, that he ever after ought to be esteemed unworthy of Election into the Order.

The *Qualifications* and *Endowments* are chiefly noted to be two; first, that the *Person* in *Nomination* be a *Gentleman of Blood*; and secondly a *Knight* and without *Reproach*. As to the first of these, finding the phrases somewhat varied throughout the *Statutes*, we shall therefore single them out.

By the *Statutes* of Institution no man ought to be Elected, unless he be a *Gentleman born*, and so saith King Henry the Fifth's Statutes. The *Exemplar* entred in the *Black Book* saith, unless he be worthy upon the account of Birth and Arms; whereunto is added (in this *Exemplar* only) that he be one eminent for his demeanour and good Report; hereby linking together, Blood and Virtue, which indeed make the noblest Conjunction. Finally, King Henry the Eighth's *Statutes* speak a little larger, and appoint him to be a Gentleman by Name, Arms, and Blood; and lest this Character might seem in any part obscure; a Gentleman of Blood is determined to be one descended of three descents of Nobles, viz. of Name and Arms, both of his Father and Mother's side.

For most certain it is, that *Gentility* is not made perfect or accomplished in the *Person* in whom it takes beginning, but rather completed by *Succession*. And we find among the *Romans*, though the *Father* was free born, and of the *Equestrian* Cense, yet was it further requisite, that the *Grandfather* should be so likewise, for obtaining a *Ring*, one of the *Symbols* of the *Equestrian Order* with them. Whence have been wisely found out, those three Degrees of *Gentility*; Beginning, Increase, and full Ripeness: for Gentility hath its beginning in the *Grandfather*, its increase in the *Father*, and full ripeness in the *Son*; and therefore in the constitution of *Gentility*, the *Father* and *Grandfather* (bringing renown and reputation

reputation to the *son*, by fame and estimation of life and actions) are at least required to make it perfect and compleat; because it cannot naturally and congruously grow to ripeness in the *son*, unless it hath formerly encreased in the *Father*, and long before begun from the *Grandfather*.

As to this particular, there is a memorable instance in that of the Lord *William Pagit*, deposed of the *Garter*, about five years after his *Election*; upon presence of his not being a *Gentleman of Blood* by either *Father* or *Mother*.

But it is also observable in the *Blue Book*, that this severity towards him proceeded not altogether from defect in point of *Extraction*, but most from the prevalence and practice of *John Dudley* Duke of *Northumberland* (* by whose means he was most unjustly and undeservedly put out of the *Order*.) haply grudging the great honor he had formerly done the said Lord, when being Earl Marshal of *England*,¹ his good advice and character of him procured from King *Edward* the Sixth, a new Grant of those *Arms*, under the Great Seal of *England*, which he had sometime before^m received from *Garter* Principal King of *Arms*.

But admit the defect of *Blood* and *Arms* for three descents, were the true cause of his deprivation of the *Garter*; yet what follows is mis-related byⁿ Sir *Jo. Haward* (as also by^o *John Stow*) to wit, that the *George* and *Garter* were forthwith bestowed upon the Earl of *Warwick* eldest Son to the Duke of *Northumberland* (who out of^p curtesie was so called, as commonly *Dukes Sons*, in the life time of their *Fathers*, are entituled of some *Earldom*, whereof their *Fathers* have the honor) but more truly had he said, they were bestowed upon Sir *Andrew Dudley*, Brother to the said Duke.

For although we find the said Earl of *Warwick* put in the *Scruteny*, entred among the *Annals* of the *Order*, of *Edward* the Sixth's Reign, and taken at a *Chapter* held on *St. George's* day, an. 6. Ed. 6. (the Lord *Pagit* being degraded in a *Chapter* held on the^r *Eve* of the said *Feast*) yet was not the Earl *Elected* at that or any other time; nor was any other person then chosen, who had the honor to be inserted into that *Scruteny*, except the^t Earl of *Westmerland*, and the said^u Sir *Andrew Dudley*.

But to return; the *Ensigns* of this most Noble *Order* were not with more disgrace taken from, than with honor restored to the Lord *Pagit*, as soon as *Queen Mary* came to the *Crown*; and that by as great and absolute authority, as did deprive him of them, namely by *Decree* in *Chapter*, holden at *St. James's* the 27. of *September*, an. 1. Mar. so that this *Honor* might be said, to have been rather wrongfully suspended than justly lost.

For in confirmation of this *Lords* restauration, he had the^v *Garter* forthwith buckled on his *Leg* again, by two of the *Knights-Companions* present, and the^w *Collar* of the *Order* put about his shoulders, with the *George* depending thereat. And a command then also given *Garter*, to take care that his^x *Atchievements* should be again publickly set up, over his *Stall* at *Windsor*: being the same he before posselt, viz. the 9. on the *Soverign's* side.

In this case of the Lord *Pagit*, we observe that the very *Records* of the *Order*, brand his degradation of injustice upon the fore-said pretence, as if it were inferable thence, that when *Honor* is conferr'd upon the score of *Virtue*, and great Endowments, the consideration of these supplies the defect and obscurity of *Extraction*. Whence it came that the then *Soverign* (whose prerogative it was^y to declare and interpret the *Statutes*) being at that time present in *Chapter*, thought fit to qualifie the *Law*, and gave him this honorable commendation, ^z That he had^z highly deserved of the *Nation* by his *Prudence* and *Counsel*.

And though the *Exemplar* entred in the *Black Book* hath the qualification of^a *Virtue* and *good Report* inserted only into it; yet we observe the same (in effect and practice) considered in foregoing times, with great circumspection, by the *Soveraigns* and their *Lieutenants* before *Election*; and that the *Magnanimity*, *Fortitude*, *Prudence*, *Generosity*, *Fame*, *Reputation*, and other *Virtues* and *Merits*, whether innate or acquired, of the *Person* proposed to *Election*; have been by their prudent Inquisition looked into, deliberately weighed, and brought to the *Rule* for trial, as to their fitness and capacity of the honor of this most Noble *Order*.

i King Ed. 6.
Diary in Bibl.
Cotton. Sir Jo.
Hawards life
of the said
King. Print.
1526 p. 344.
k A quo pro-
curante Duce
Northumbria
fuerat injusti-
fime ac imme-
ritissime de-
turbarus. Lib.
C. p. 6.
l Ex Collect.
m Pat. Arm.
n Rob. Glover
nuper Somers-
set. Herald.
f. 45. b.
o Hist. E. 6.
p loco cit.
q Chronic.
f. 1026.
r Digdales
Aniq. of War-
wickshire p.
339. a.
s Lib. N. p.
r 320. vide
Autogr. penes
prof. Guil. Dug-
dale. See also
King Ed. 6.
Diary in Bibl.
Cotton.
t Lib. N.
u p 321.

u Lib. C. p. 6.
x
y H. 8. Stat.
Art. 1.
z Lib. C. p. 6.

a Art. 2.

These

^b Ille Nominatus expendens, ut alii alii Fortitudine, Prudentia, reliquis; Vir-
tutibus ac Meritis antecederent, & Comi-
tibus Johannem Comitem Marchallum
(ut vocant) &c. apertissimos atq; quan-
tissimos & ob id in Ordinem suscipiendos
esse decrevit. Lib. N. p. 54.

^c Ibid. p. 77.

These and such like Qualities we see^b King Henry the Fifth took into his consideration, at an Election in the 9. year of his Reign, and for which he prefer'd before others (then Nominated and presented unto him) John Earl Marshal, William Earl of Suffolk, John Lord Clifford, Sir Lewis Robert- sack, and Sir Heer tanke Clux. In like manner did^c Hum- frey Duke of Gloucester (Deputy to King Henry the Sixth, in the second year of his Reign) weigh and examine diligently with himself, the Fortitude and Prudence, with other the illustrious Actions and deserts of John Lord Talbot before his Election; and thereunto gave an approbation worthy his own judgment, and not less than that noble Candidates virtue merited.

It is further remembered in the Annals of this Order, that for these and such like noble and heroick Qualifications, persons in after times were likewise prefer'd in Election before others: And particularly, we observe it taken notice of,
^d Lib. N. p. 271 an. 28. H. 8. upon the Election of Sir Nicholas Carew, ^d That he was a very fit person, upon the eminency of his Extraction and Fame, and the many worthy and noble Actions he had performed; so as that all present did without any delay unanimously approve of his Election. Of like nature are those Commendations given to Henry Earl of Cumberland upon his Election, wherein also particuler services are taken notice of, viz. the^e many famous and loyal Achievements performed by him, both at several other times, and then more especially, when the tumult of Rebellion, began to break forth in those Borders, where he had his habitation.

^f E. 3. Stat. Art. 2.

^g In Bibl. Hat- ton. Art. 2.

^h H. 5. Stat. H. 8. Art. 2.

The second Point is, That unless he be a Knight, he is not qualified for Election; (or as one of the Exemplars expresses it ^g unless girded with the unstained Girdle of Knighthood) and the same in terms do the other^h Bodies of Statutes declare. Whence we may again mind the Reader of the singular regard and jealousy the Law of the Order hath of this particular Qualification, above the rest:

And lest chance or inadvertency might let slip a Person not Knighted into the Scruteny (besides the two former cautions given touching Nomination) yet is it also here (in another Article) a third time remembered and provided against, to secure such from passing through the Sovereign's Election. For this cause also were the wordsⁱ ut minimum (That he be at least a Knight before he be elected) added as a special Item, to give a more than ordinary caution, when the Sovereign comes to make his Choice.

ⁱ Lib. N. Ord. Stat. in Art. 2.

^j Lib. N. p. 245.

^k Pag. 242.

^l Ibid.

And to make it clear, that the second Article in the statutes hath long since received this construction, we shall insert an eminent case, which fell out^j in. 17. H. 8. where the Sovereign (keeping the Feast of St. George at Greenwich) having Elected the Lord Roos (created Earl of Rutland, the 18. of June following) into the Society of this most Noble Order, and being^k advertised on the morrow after St. Georges day, while the Mass of Requiem was celebrating, that he had not before received the dignity of Knighthood, according to the statutes, which positively enjoin, ^l That whosoever is elected into this Society, should be in degree at least a Knight, that is actually Knighted beforehand; for so the words ut minimum here in this place also of the Annals vouched, ought justly to be understood, in regard the Lord Roos, was at the time of his Election a Baron of this Realm, and consequently stated in a higher degree of honor than a Knight: The Sovereign therefore immediately after Mass, recalled the Knights-Companions to a new consultation, whereat he declared the Election void, for the reason before alledged, and commanded the Ensigns of the Order, [the Garter and George] so lately received to be withdrawn, which being accordingly done, He in the same place, drew his Sword, and therewith dubbed him Knight, and then proceeded, with the Knights-Companions present, to a new Election, wherein the said Lord Roos was with their unanimous consent again Elected a Companion, and so declared by the Sovereign's own mouth: by whose command also, the aforesaid Ensigns and Ornaments were restored unto, and placed upon him by the Dukes of Norfolk and Suffolk.

^m Pag. 143.

And declaratory to this, is it since recorded in the Red Book of the Order, ^m That none of the English, Scotch, or Welch Nation, how considerable soever otherwise,

otherwise, in the prerogative of Blood or Virtue, can be Elected into this most honorable Society, but that he ought to be first ennobled and rendered capable by this first Degree of Knightly honor.

But in reference to Foreign Princes being in their own Country, this Law hath now no force; for by a Decree made at Whitehall, in a Chapter there held, the 18. day of April, an. 13. Car. 1. it being the day whereon the Feast of St. n Lib.R.p.117. George was also celebrated, these words [ut minimum] are explained to relate to all subjects, of what Degree soever, within the Sovereign's Dominions (not Foreign Princes) who before their Election at least (if not Nomination) ought to be knighted, as the Basis and first Degree of Chivalry.

And as they ought to be Knights, so as well Knights free from Infamy or Re- The three points of Re-
proach; for so the Statutes of Institution enjoin. In Henry the Fifth's Statutes
it is thus rendered, *Chivalier sans reproche*, which is the same with *Equus irre-*
prehensus. And we find it one of the Arguments used by John Duke of Bedford, q Art. 2.
on the behalf of Sir John Radcliff, to promote his Election; That he had con- r Art. 2.
tinued and exercised the Armies, the space of eight and twenty Winters f H.8.Stat.
unreproved. Art. 2.
c Ex Autogr.
penes W.D.N.

But for as much as the points of Reproach may be accounted many and diverse, and through their uncertainty and number, rather become Traps to ensnare, than Rules for caution and direction, King Henry the Eighth determined and li- u Stat Art. 2.
mited them to Three only.

The first species or point of Reproach is, where a Knight hath been convicted of Heresie, against the Catholique faith, or suffered any publique punishment for such offence. Here we may see, Heresie is reckoned among those defects that deprive men of Honor, in as much as bending its force against the Catholique Church, it not only renders a man in the ballance of Honor of no weight, but more than all other sins makes him infamous. And therefore when either by Tongue, Pen, or Actions, a man endeavours to trample under foot the sacred Law, scandalizeth Government, seduceth others, or in like execrable wickednesses discovers himself, he is judged void of Conscience and Equity, and a most notorious destroyer of that divine part of man, the soul, and consequently deserving, not of external infamy alone (which the guilt of this Offence justly contracts) but other punishments extending to life.

The second Point of Reproach is, where any Knight hath been arraigned, convicted, and attainted of Treason. Nevertheless Queen Elizabeth qualifies this point of Treason.
by a Decree in Chapter held at the Tower the 12. of January, in the first year of her Reign (which we conceive was made upon occasion of restoring in Blood Wil- lib.C.p.26.
liam Marquess of Northampton, and the Lord Robert Dudley, after created Earl of Leicester, who with others had been attainted of high Treason in the first of Queen Mary, and the attainder confirmed by Parliament the same year) viz. That in case any Person (so convicted) were pardoned by the Sovereign, and restored in Blood, every such Gentleman in Name, Arms, and Blood, and defended as aforesaid, being otherwise qualified according to the ancient Statutes of the Order, should be thenceforth accounted Eligible, and might be chosen a Companion. And we find that the very next St. George's Feast, held the 22. 23. and 24. of April following, the said Marquess of Northampton, and the Lord Robert Dudley (who during the remaining part of Queen Mary's Reign, lay under the burden of a heavy fate) had now recovered the Priviledges of Honor, and were prefer'd in Nomination, and on the last day of the said Feast elected 2 P.46.30.
into this most Illustrious Society.

And here may further notice be taken of the said Marquess of Northampton's case, who having been restored in Blood, and his restauration to the honor of this most Noble Order also designed (for he had been formerly, an. 35. H.8. a Lib.N.p.289;
elected and installed) it was thought necessary to descend to a new Nomination b Ib. p. 290,
and

Placuit Supremo, ut solos Majestati
sue subditos Lex ea comprehende-
ret, primi hujus gradus expertes; Non
autem Principes Exteriores superiori gradu
ornatos. Ib. p. 119.

The three
points of Re-
proach.
q Art. 2.
r Art. 2.
f H.8.Stat.
Art. 2.
c Ex Autogr.
penes W.D.N.

1. Conviction
of Heresie.

2. Attainure
of Treason.

x Decretum est, si quis ex familia no-
bili aut generosa procreatus, cujus utriq;
parens avus & proavus generosi fuerint.
Lese Majestatis vel ante hac condemnatus
est, vel post hac condemnabitur, si ei
post eam condemnationem a Principe, igno-
scatur, ita ut ad familie sue beneficium,
Insignia & dignitatem restituitur; talibus
ortus majoribus quales antea notati sunt,
sint; hujusmodi qualem ejus Ordinis Leges
& Instituta describunt, ut is deinceps Or-
dinis nobilissimi capax sit, & in ejus Co-
militonum adlegi & coaptari rite possit.
Ib. p. 29.
y Ibid. p. 29.

and *Election*, which as may be collected from the aforesaid *Decree* ought now to be done, and was in him accordingly performed, the 3. of *June*, anno primo *Fliz.*

3. Flying from *Battel.* The third and last *Point of Reproach*, is where a Knight-Companion hath fled from *Battel*, in which the *Sovereign*, or his *Lieutenant*, or other *Captain* (having the *Kings authority*) were present, when *Banners* were displayed, and both sides proceeded to fight. Now for a man to carry himself cowardly in the *Field*, abandon his *Colours*, leave his *Prince*, *Friends*, and *Companions* in hazard of life; are undoubtedly things highly reproachful, and draw dishonor upon the *Order*, the *Sovereign*, and *Knights-Companions*; and a sufficient testimony, that he valueth more his *life* than his *honor*, and prefers an infamous safety before an honorable death.

If we look back into ancient *History*, we shall meet with a great Example of *Honor* and *Courage* in *Judas Maccabeus*, who though he had but 800 of 3000 men left him (the rest being fled out of fear to encounter *Bacchides* Army, consisting of 20000 Foot, and 2000 Horse) and these 800 too forward to follow after; yet rather than cowardly forsake the *Field* (whereby in all likelihood, he might have saved his life which was there lost) he encouraged his *Soldiers* to receive the onset of his *Enemies*, with these words, *God forbid that I should do this thing, and flee away from them; if our time be come, let us die manfully for our Brethren, and let us not stain our Honor.* And to say truth, the resolution of a right *Martialist* ought to be either to return with *Honor*, or die upon the *Bed of Honor*.

By the *Laws* of King *Edward the Confessor*, where a *Soldier* in any expedition either by *Land* or *Sea*, runneth from his *Colours*, his *life* and *Estate* was made liable to answer the *Offence*. And sad experience, having from time to time made appear the inconvenience, danger, and loss occasioned by such cowardly and dishonourable departure out of the *Field*; at length our *Parliaments* taking the same into serious consideration, made it *Felony* without benefit of *Clergy*, forasmuch as this *Offence* tended to the hurt and jeopardy of the *King*, the *Nobility*, and all the *Common-wealth*. And to secure our *Naval Forces*, as well as *Land Armies*, Queen *Elizabeth* extended the Statute of 18. H. 6. cap. 19. no less to *Mariners* and *Gunners*, to all intents and purposes, than to other *Soldiers*.

But much greater may the danger be, and far more dishonourable to them than private *Soldiers*, where a *Commander in chief*, or other *Officers* (having the conduct of an *Army*, or any part of it) shall herein offend; of which there is a notable example in *Thomas Earl of Lancaster*, who an. 12. E. 2. was * proclaimed *Traitor* for leaving the *Army* at the *Seige of Berwick*, the consequence whereof proved the loss of the whole design. And therefore, whoever is culpable of any of these three points of *Reproach*, is altogether ^k incapable of *Election* into this most Noble *Order*.

Ere we pass further, let us take notice of an *Error*, which *Polydore Virgil* hath linked with one, justly observed and refuted by the learned Pen of ^l Doctor *Heylin*, and which ^m *Erhardus Celius* hath transcribed from the said *Polydore*; namely, that the *Knights-Companions* have certain *Laws* belonging to their *Order*, whereby they are obliged, ⁿ *To defend and help one another, and in time of Battel never to betake themselves to shameful flight.*

But the first of these *Clauses*, is not in truth, any part of the *Statute-Law* of the *Order*; nor is the latter otherwise to be taken, than as one of those *points of Reproach* laid down in the second Article of King *Henry the Eighth's Statutes*; which renders the person nominated incapable of *Election*, if known guilty thereof.

Now that which gives some umbrage to the *Knights* mutual assistance and defence, is an *Article* of the *Statutes*, which prohibits the arming themselves one against another. For to avoid begetting of Feuds among them, whereby brotherly love might be extinguished (a thing in all Societies specially to be preserved) it was not the *Founder's* least care to provide against so great a mischief. And therefore he Ordained (which since the ensuing Bodies

c Lib. C. p. 31.

3. Flying from
Battel.

d Maccab. 1.1.
c. 9. ver. 4. 5. 6.

e Verse 10.

g Lamberts
Arch. f. 147. de
Hereticis E-
dit. Cantabr.
1544.

h Stat. 18 H. 6
c. 19. 2. H. 8 c. 5
2. E. 6. c. 2. 4.
Et c. Ph. Et
Stat. c. 3.
i Stat. 7. H. 7.
c. 1.

* Walsingh. sub
an. 1319.

k Lib. Np. 216.

c Hist. of St.
George, part.
2 ch. 2. sect. 6.
in E. 7. Aur. An-
glo Witeemb.
p. 24.
n Hist. Angl.
l 15 p. 378.

of

of Statutes have confirmed) **That none of the Knights-Companions should Arm themselves against any of their Fellows, unless either in the cause of his Sovereign, or his own just quarrel.*

* E. 3. Stat.
Art. 29. H. 5.
Stat. Art. 30.
H. 8. Stat.
Art. 33.

Upon this Clause some of them took hold, when in the great and fatal controversy between the Houses of *York* and *Lancaster*, they divided themselves to either side, and both pretended to take part with the *King*: some sticking close to *Henry* the Sixth, whom they accounted *Sovereign* of the *Order*, both *de facto*, and *de jure*; others taking part with *Edward* the Fourth, as esteeming him *Sovereign de jure*, though not *de facto*.

But to make the obligation and tye of this most Noble *Fraternity* more strong, and to preserve a perpetual unity among the *Companions* thereof, lest they should unhappily engage in factions one against another, specially to the effusion of blood: it was further Ordained, || That if a *Knight-Companion* should happen || *Ibid.* to be retained in the service of a Foreign Prince, to take up Arms in his quarrel, and after his Adversary desired to entertain another *Knight-Companion* on his side also; he that was last invited, was bound to wave the proffer, and in no wise to give his consent. And therefore in all *Reteynors* of War, the *Knight-Companion* was obliged to make a special precaution, that his engagement should become void, if any of his *Fellows* were before retained on the other side. And if at the time of his *reteynor*, he knew not that another of his *Fellows* had been engaged with the Adversary, so soon as it came to his knowledge, he was obliged to relinquish the service he before undertook.

Besides these three points of *Reproach*, in a *Manuscript* of the *Statutes* in *English*, which hath before it the whole preamble to *Henry* the Eighth's *Statutes*, and did belong to *Henry Grey* third *Marquess Dorset*, Duke of *Suffolk*, as appears by his *Coat of Arms*, painted in the beginning of it within a *Carter*, and his *Name* subscribed with his own hand, under the *Coat*; we find a *fourth point of Reproach*, added to these other Three, in these words.

The fourth point of *Reproach* is, That if any Knight of the Order from henceforth, by prodigality or riot, wilfully and negligently mispend, sell, alienate, or do away his *Patrimony* or *Liberty*, by reason whereof, he shall not be able honourably to maintain himself and his *Estate*, in such honorable manner, as may conserve the Honor of the said *Order* and of himself; In this case he shall be summoned by the *Usher* of Arms of the *Order*, called the *Black Rod*, by Commandment of the *Sovereign*, his *Lieutenant*, or *Deputy* to appear before his *Majesty*, or his *Commissioners*, and the *Knights* of the *Order*, at the next *Chapter* ensuing, there to be examined before the *Sovereign*, or his said *Commissioners*, and the *Knights* and *Companions* of the said *Order*, and if he be found in such great default of *Prodigality*, insolent *Riot*, or wilful *negligence*; That then the *Sovereign*, with the advice of the *Company* of the said *Order*, may deprive and degrade him of the said *Order*, at the said *Chapter*, if it be their pleasure.

But this point of *Reproach* is not inserted into *King Henry* the Eighth's *Statutes*; nevertheless the substance thereof appears to have been approved of before: for we find among some *Orders* prepared in the *Chapters* held at *Windsor*, by the *Marquess* of *Exeter*, and other *Knights-Companions* then present, the 25. and 26. days of *May*, an. 8. H. 8. one of them was something to this purpose.

o Deinde quatenus Equites hoc Insigni Subligaculo decorati, si præclari status oblitii, minus honestè viverent, excluderentur ab hac honoranda Societate; nisi communiti propere respicerint. Lib. 8. p. 204.

S E C T. XIII.

Of other Inducements for Election.

AMong the number of these *Candidates*, the *Sovereign* is to regard those who have *p* most voices, or whom he conceives likely to contribute most to the honor of the Order, and prove most *r* serviceable to himself, or most *s* useful to his Crown and Kingdom.

1. The having most voices.

t *Conimbero:*

u *Lib. N. p. 84.*

w *Lib. N. p. 271*

y *5 B. p. 81. vii.*
z *de Regis. Char. ac. f. 13. b.*

2. Being most honorable for the Order.

a See the Commission of Legation.

3. Serviceable to the Sovereign.
c *Lib. N. p. 77.*
d *Ex Collect. E. W. G.*

4. And useful to the Kingdom.

Touching the first of these *Inducements*, the greater number of *Voices*; we find the law hath not been always observed, as from the many *Scrutenies*, entred in the *Annals* will appear, if need were to refer thereunto. Nevertheless it is sometimes noted to have taken place, as at the Election of the Duke of *Quinbere*, an. 5. H. 6. where after a due and sufficient examination had of the *Scruteny* then taken, the said Duke *v* by the consent of most voices, was then Elected into the Stall of *Thomas Duke of Exeter*. This plurality of *Voices* is again taken notice of (among other *Inducements*) for the Election of *Sir Nicholas Carew*, the 24. of April, an. 28. H. 8.

It is remarkable that one time when the number of *Voices*, on the behalf of two *Knights*, were upon Examination found equal (which hapned in the case between *Sir John Fastolf*, and *Sir John Radcliff*, an. 4. H. 6.) *Sir John Fastolf*, being by the *Sovereign's* Lieutenant esteemed the more *z* worthy of the two, obtained the Election.

The second *Inducement* relates to such, as in probability may bring most reputation to this Order, or advance the good and prosperity thereof; and these have been chiefly *Foreign Princes*, esteemed so in respect of that high pitch of Honor they attained, and whose eminent Valour and Worthiness proclaimed them deserving, both of *Nomination* and *Election*.

And therefore the late *Sovereign* of blessed memory, *upon consideration* had of the Glorious Achievements and high Renown of *Gustavus Adolphus King of Sweden*, judg'd it a part of his respect, not only to render him all offices of kindness and friendship, as to a Prince nearly allyed, and his most special friend; but also to impart to him, as far as in him lay, the greatest and highest honors that might be, and especially such wherewith the Military Virtue of a great Captain was wont to be adorned.

But the general consideration, for which the *Sovereigns* thought fit to Elect *Foreign Princes* into this most Noble Society, and to impart to them these Testimonies of Honor, hath been express in the *Commissions of Legation* to be in respect of their Glorious Merits, ennobled by the lustre and grace of their Heroick Virtues, their eminent Nobleness, Grandeur, Prowess, and Magnificence, the renown of which, Fame had divulg'd and spread abroad through the World.

Thirdly, where the advantage of the *Sovereign's* service was cast into the Ballance, it frequently out-weighed other pretensions; insomuch, that (an. 2. H. 6.) the consideration of the *Eminent services* of *John Lord Talbot*, for his King and Country; appears to be the strongest motive for his Election. And the great zeal and affection which *John Gaspar Ferdinand de Marchin* had, to engage himself in the present *Sovereign's* service and Cause, for the recovery of his just rights (besides his eminent and famous actions, performed in several military commands, wherein he had been for many years employed) was the strongest inducement that sway'd with the *Sovereign*, to chuse him a *Knight-Companion* of this most Noble Order, an. 10. Car. 2.

But the last of these *Inducements* is of greatest latitude, for thereby the *Sovereign* has power to reject whosoever he pleases, though they exceed in number of *Voices* or other Qualifications, and to Elect a Person, but once named, which appears full enough in the case of *Casimire the Fourth King of Poland*, an. 28. H. 6. who

which done, the *Sovereign* (with reference to the considerations before expressed) forthwith resolves upon some one, or more of the *Knights*, named in the *Scruteny*, and thereupon openly and publickly ^r declareth the *Name* of him, or them, whom he doth *Elect*: by which bare *act of Pronunciation*, and without any further *Ceremony*, the Person or Persons so named, stand and become *Elect Knights*: And this is the manner used at the conferring an Election; except now and then the *Sovereign* is pleased to give his reasons why the *Knight* is *Elect* By him.

But though this *act of Election* be settled by the *Law of the Order* upon the *Sovereign*, yet is the consent of the *Knights-Companions* thereunto, frequently entred down among the *Annals*, and sometimes mentioned in the *Commissions of Legation to Foreign Princes*: Not that the single *act of Election* is in truth the *act of the whole Chapter*, or is invalid or incompleat, without the joint consent of the *Knights-Companions* present at the *Election*; but their consent so expressed is to be understood, as an honorary respect given them by the *Register*, and signifying rather an applauding or praising the *Sovereign's Choice*, as being in their judgments, according to the merits of the *Person Elect*ed, than a necessary circumstance, contributing to the ratification or strengthening the *Election* made by the *Sovereign*, as if defective without it.

r *Supremus pro*
Electis tres il-
lustrissimos
Principes (Duc-
em Brun-
wick, Comites
Salsburg.
& Carstolen-
sem) pronun-
ciabat, lib. R.
p. 23. Supremus
Northamptonis
Electum pronun-
ciat. Ib.
p. 45. Supremus
accepta & per-
pena Nomen-
claturæ Schem-
ula, Electos
pronunciar
Comitibus
bie
nia

SECT. XV.

The Scruteny ought to be entred among the Annals.

* *E. 3. Stat.*
Art. 34. vide
H. 5. Stat.
Art. 36.
(Lib. N. p. 235.)

AMong other the duties laid upon the *Register* and set down in the ** Statutes of the Order*, and *Constitutions of the Officers* this is one; of which mention is made to this effect, *That the Registers part is to sit down and record for a memorial, the Elections (or Scrutenies) and Names of the Knights Elect*ed. But in succeeding times a scruple arose, whether this need be done, when the *Scruteny* should be taken, yet no *Election* made?

v *Lib. C. p. 42.*

To clear which doubt, in a *Chapter* held on *Saint George's day, an. 5. Eliz.* we find it the *Sovereign's* will and pleasure, that thence forward it should be enacted, and accordingly it was established for a *Law* within this *Order*, *That if any Nominations were taken from the Knights-Companions, the same should be entred in the Annals, though there were no Election made of any Person into the Order at that time.* Which we suppose was so decreed, out of great respect to those *Princes* and *Noble Personages*, who in future times should by the glory of their actions appear but worthy the honor of *Nomination* into so *Illustrious an Order.* And in pursuance of this *Decree*, there is frequent mention made of the delivery of the *Scruteny* into the hands of the *Register*, to make entry thereof accordingly.

u *pag. 82.*

For instance, *an. 22. Eliz.* the *Blue Book* saith, *That the Chancellor himself delivered the Knights-Companions Votes to the Register, to be committed to writing, for a perpetual memorial; and accordingly the Register, as his duty obliged him, having transcribed them, put them into their proper place, with all care and fidelity.* In like manner, *an. 26. Eliz.* After the *Chancellor* had presented the *Scruteny* to the *Sovereign*, he delivered it to the *Register*, *to insert among the Annals of the Order, who immediately committed it to posterity, after the accustomed form.* Again, *an. 34. of the same Queen,* *The Votes were delivered to the Register, who took care to Record them, according to the usual order.* Nevertheless since the aforesaid *Law* pass'd, the *Entry of Scrutenies* hath been sometimes omitted, either through the *Registers* not calling to memory the duty enjoined by the before mentioned *Decree*, or else by some accidental miscarriages, or other neglects.

w *Ibid. p. 94.*
¶ 100.

x *Ibid. p. 120.*
¶ 131.

As for Example, in some places of the *Annals*, instead of *Scrutenies* we find *Excuses*

Excuses entred, as an. 28. Eliz. where it is said; That the ^y *Prelate* immediately ^y *Lib. c.* after *Vespers*, presented the *Scruteny* to the *Sovereign*, but because there was ² no ⁷ Election made of any new *Knights*, in regard of the croud of weighty and prelling affairs, which seemed very much to concern the *Sovereign* and State, it was laid aside, ² and through neglect lost; at least it came not to the ^b *Registers* hands, as ⁵ *Ibid.* to be inserted in its proper place. So an. 18. Eliz. although the *Dean of Winde-* ^b *bid.* *for* took the *scruteny* at *Vespers*, on St. George's day, nevertheless it is said, ^c *That c* ^p *73.* no Election was made, nor any thing else done. The like Excuse is made, an. 5. *Car. 1.* but the fault is here laid on the *Chancellor*; for though the *Scruteny* had been taken by him during the *Vespers* of the *Feast day*, ^d yet would he not suffer ^d *Lib. R. p. 50.* it to be entred.

In the next place we read, That the *Votes* being presented to the *Sovereign*, an. 31. Eliz. ^e they were left with her. And an. 11. *Car. 1.* the ^f *Scruteny* of ^e *Lib. C. p. 113.* *non Earl of Northumberland*, never came to the *Registers* hands, and lastly an. ^f *Lib. R. p. 108.* 33. Eliz. we only find, ^g that the *Chancellor* delivered the *Votes* to the *Liente-* ^g *Lib. C. p. 118.* *nant*, but no mention is there made, what became of them afterwards.

But the *Law* yet remains in force, that all *Nominations* and *Votes* of the *Knights-Companions* ought to be entred among the *Annals*; whether *Election* be made or not, unless it shall please the *Sovereign*, for any extraordinary reason, upon particular occasions, to forbid it. One Example (and but one) of such a Prohibition we have met with, an. 40. Eliz. where ^h by the *Queens special com-* ^h *Lib. C. p. 137.* *mand*, the *Scruteny* then taken was not recorded among the *acts* of this most *Noble Order*; nor is any thing thereof to be found in the *Blue Book*. But it is there also said, that the *Register* took care to set down all the passages as they hapned, ⁱ the *Names* only excepted. ⁱ *Ibid.*

And that it may not seem strange, why the *Scruteny* is not inserted in the *Registry*, an. 44. Eliz. this account is given, ^k That upon assembling the *Knights-* ^k *Ibid. p. 146.* *Companions*, it seemed good to the *Sovereign* for several urgent Reasons, best known to her self, to give commandment; ^l That for that time they should wholly ^l *Ibid.* *forbear* all *Scruteny* of *Votes* and *Nomination* of *Persons*; except which, there was nothing wanting to the height of Solemnity at that meeting. But this we find noted in the *Annals*, to be ^m *prater morem*, contrary to the usual Custom. ^m *Ib.*

SECT. XVI.

The Scruteny ought not to be viewed until it be entred.

Hence we are led to take notice of the following passage: It seems the ⁿ *Earls* ⁿ *Ex Colle.* of *Derby* and *Rutland*, two of the *Knights-Companions* (on the morrow af- ^o *Rob. Cooke* ter St. George's day, an. 27. Eliz.) were desirous to have seen the *Scruteny*, which ^p *Ar. nuper* was delivered into the *Dean of Windesor's* Custody to be *Registered*, in pursu- ^q *Clas R. Armor.* ^{fol. 10.} *ance* of the before mentioned *Decree*, an. 5. Eliz. But he gave them a modest *denial*, and said ^o it ought not to be seen before it was *Registered*.

Whereupon the *Earls*, not satisfied with this answer, requested the opinions of the rest of the *Knights-Companions* (present at that *Feast*) in this case; who upon consideration thereof adjudged the point ^p against them. And since this occasion, we have observed it elsewhere noted. ^q That no *Knight-Companion* ^q *Ex Autogr.* ^{pen. prof. Jac. ^{Palmer.} ought to see whom the other hath named.}

SECT.

SECT. XVII.

Of Scrutenies taken, yet no Election made.

It hath often hapned, that though the *Nominations* for *Election*, have been formally taken, presented, and perused, yet hath not the *Sovereign* thought fit at present to make any *Election*, being moved thereunto from several considerations; principally where an intent was to keep open a *Stall*: But this must be understood of such *Scrutenies* as are taken of course, at the *Vespers* on the *Feast day*.

The most notable Example in this kind, is that of *Sigismund* the *Emperor*, who died in the 16. year of *King Henry* the Sixth, and whose *Stall* was not disposed of till 21. years after, viz. the 37. year of the said *King*; and then determined to be reserved for *Prince Edward*, the *Sovereign's* only Son, he being at that time about six years of age.

This is that *Emperor*, whose *Election* (being about the 7. of *May*, an. 4. H. 5.) is the first *Election* we find *Registered* in the *Annals*, where he is styled *Sigismundus Imperator Alamanicus*. He was then lately come into *England*, and so was the *Duke of Holland*, * cum præclaro Duce de Briga, una ex comitatu Imperatoris (as he is there styled) who hitherto had the ill fortune not to be remembered in any of the *Catalogues of Knights-Companions*, that we have yet met with; nevertheless at the *Feast of St. George* celebrated at *Windsor*, the day above said, was ^v Elected *Knight* of this most Noble *Order*.

And the reserving a *Stall* was sometimes given by the *Sovereign*, as a reason for deferring his *Election*; as upon the 4. of *October*, being the morrow after the *Feast of Saint George*, held by prorogation at *Windsor*, an. 13. Car. 1. (when the *Scruteny*, taken the day before, was read over in the *Chapter-house*) where the *Sovereign* declared, ^z That he would receive no man into the *Order*, before his Son *Charles*: whereupon, all the *Knights-Companions* gave their fence, ^a That this resolution, was rather an effect of Justice than fatherly indulgence; since they all acknowledged him to be more a *Prince* by merit and towardness of his youth, than by the fortune of his Birth, at which the *Sovereign* exprest his satisfaction, no otherwise than by silence.

For such like cause, an. ^b 15. Car. 1. when the *Scruteny* was presented to the *Sovereign*, by the *Chancellor* of the *Order*, the 10. of *October* (being the last day of the *Feast*, celebrated at *Windsor* by prorogation) the *Sovereign* declared, ^c That he had a purpose to have chosen *Prince Rupert* his Nephew, a *Knight* of the *Order*, but being then a *Prisoner* with the *Emperor*, he would not Elect any at that time: Whereupon the vacancy of a *Stall* was reserved.

At other times, we note the pleasure of the *Sovereign* in deferring *Elections*, to be frequently entred down only in the general, and without expressing the cause, as an. 13. Eliz. on the morrow after *St. George's* day, upon perusal of the *Scruteny* by the *Sovereign* in *Chapter*, held in the *Privy Chamber*; where the *Blue Book* tells us; ^d That the said *Sovereign* made no *Election*, though there were two *Stalls* vacant. Nay although there were found to be three *Stalls* void, on the *Feast days* in the 23. 24. and 25. years of the said *Queens* Reign; nevertheless upon receipt of the *Scruteny* no *Election* was made by the *Sovereign*, until the following year, viz. an. 26. Eliz. Thus was it in the 2. 8. 11. and 12. of *King James*, where no other mention is made than this, ^e None were admitted into the *Order* this year. And in such case, the *Sovereign* only views the *Scruteny*, ^h approves of every *Knight-Companion's* *Nomination*, and gives them thanks.

Sometimes we meet with this *Prorogation* of *Elections* recorded, as done at the pleasure of the *Sovereign* only; and at other times, by the *Sovereign*, with the approbation of the *Knights-Companions*.

t Lib. N. p. 4.
MS. in Offic.
Ann. [F. 9.]

f. 19. b.

g Lib. N.

e p. 119.

u c

w, Bid. p. 57.

x

y

z Lib. R.

a p. 132.

b Palmer's

c Journal

pro an. 1639.

p. 34.

d Pg. 63.

e Lib. C. p. 87.

f 93.

g C. p. 156.

h Palmer's

large Journal.

p. 20.

i Palm. Journ.

pro an. 1639.

f. 34.

To the first of these pertains a memorial entred, *an. 22. Eliz.* on the 24. of April, at a Chapter held before Morning Prayer; where the *Knights-Companions* received notice, *that it was the pleasure of the Sovereign to prorogue the Election* Lib.C.p.84. *for that time.* And *an. 38. Eliz.* though there was an^k earnest expectation on the morrow after Saint George's day, of the Election of a new Knight, yet *it seemed* 18 Pag.132. *good to the Sovereign, to prorogue the Election to the following year.*

Again, *an. 10. Car. 1.* on the morrow after the *Feast day*, then celebrated at *Windsor*, when the *Scedule of Nominations*, taken the Evening before, was presented to the *Sovereign* in *Chapter* by the *Chancellor*, and one place void; m The So-m Lib.R. p 97. *the Sovereign did not think fit to make any Election at all.*

As touching the second, we meet with this instance, *an. 27. Eliz.* *That with* n Lib.C.p.101. *the concurrent approbation and assent, of the Knights-Companions then assisting, the Sovereign thought fit to put off the Election to another time.* But as to the reason of this seeming difference in the *Sovereign's* absolute power, yet taking in the *Knights-Companions* approbation, it may be said, as is already spoken, in the act of Election; That though it be the unquestionable prerogative of the *Sovereign*, to prorogue Elections at pleasure, yet out of respect and honor to the *Knights-Companions*, their approbation hath been sometimes expressed.

SECT. XVIII.

The Penalties inflicted on Knights-Companions who appear not at an Election.

Firstly, to close up this Chapter; where any *Knight-Companion* hath received *Summons* to appear at a *Chapter of Election*, and doth^o refuse to come, or wilfully withdraw himself, unless he be hindered for some just cause; and the reason of that impediment^p signified to the *Sovereign*, under his *Seal of Arms* beforehand (which if found to be just and reasonable is forthwith^q allowed and accepted, if otherwise, rejected and disallowed) his disobedience was Ordained to be punished with the payment of *one Mark* (which King *Henry* the Eighth's *Statutes* enlarged to *twenty shillings*) to the *Dean and Colledge of Windsor*, and heretofore disposed towards praying for the Soul of the *defunct Knight*. At his next coming to *Chapter*, he is to tarry^r kneeling upon the ground in the midst of the *Chapter*, before the *Sovereign* (or his *Deputy*) and the whole company there present, which penalty he must still undergo, until such time, as finding favour with them he be restored.

And for greater caution this *Clause* was heretofore inserted in the *Letters of Summons*, as appears (among others) in that which issued out after the death of *Sir Robert D'umfrevile*, where after the time and place for *Election* was certified, and command given to observe both; the *Letter* closeth thus, *Et se estre ny* r Registr. Chart. f. 12. b. *pouez nous signifier soubz, &c.* And if it cannot be accomplished, that is, if the *Knight-Companion* could not meet at the appointed time, to perform his part in what the *Statutes* oblige, he should then signify to the *Sovereign* under his seal the cause of his impediment; that so he might perceive by his excuse, whether it were worthy acceptance, or he in fault or not.

CHAP. X.

THE
 Investiture
 OF A KNIGHT SUBJECT
 WITH THE
 Garter and George^s

SECT. I.

The Notice given to a Knight Subject of his Election.

IN reference to this Ceremony, we are first to premise something, concerning the notice to be given the *Knight-Elect* of his Election into this most Noble Order; whether he be at such time personally at *Windsor*, or other place where the *Chapter* is then held, or employed in some more remote parts within the Kingdom, or elsewhere beyond the Seas, upon the *Sovereign's* Affairs.

To the newly *Elect-Knight*, who upon this acquisition of Honor happens to be at *Windsor*, or wheresoever else the *Chapter* is held, ^a*Garter* (immediately after the *Sovereign* hath signified his pleasure, in Election of the person) is sent out of the *Chapter* to give him notice of it; for we find this employment recorded as part of the ^bduty of his Office, and asserted to be so by the general practice; and (among other Precedents in the *Annals*;) upon the Election of the ^cLord Howard, and Sir Henry Marney, *an. 2. H. 8.* (both then present at Court) it appears that *Garter* was forthwith sent out of the *Chapter*, to give them notice thereof, and to conduct them to the *Sovereign's* presence; where both were invested, with the two principal Ensigns of the Order, the *Garter* and *George*. And upon the like service was he employed, at the Election of Sir ^dNicholas Carew *an. 28. H. 8.* and of the ^eLord Burgbley, and Lord Grey of Wilton, *an. 14. Eliz.*

And as *Garter* hath been accustomed to carry the verbal notice of a Knights Election; so also the *Sovereign's* Letters, signifying Election, to a *Knight* then likewise at Court, where the *Sovereign* is pleased (for the greater honor of the Person)

^a *Confirmit.*
^b *1 ad Official.*
Ordin. armen-
tes. c. 4.

^c *Ibid.*

^d *75 p. 271.*
^e *Lib C. p. 66.*

Person) to wave a verbal notice, and send *Letters of signification* in its stead. And in such case these *Letters* are drawn up by the *Chancellor* of the Order, and pass under both the *sovereign's* Sign manual, and Signet of the Order. Such a particular Honor was afforded the present *sovereign*; to whom immediately after his Election, in a *Chapter* held at *Windsor*, the *sovereign* directed the following Letter, presented to him by *Sir John Burrough Garter*, who found him walking in *St. George's Hall*.

*Palmer's
large Jour-
nal p. 7.*

Charles R.

OUR most dear and entirely beloved Son, having to our great comfort Rowes Journ. p. 42. seen, and considered the ripeness of your youth, and conceived joyful and pregnant hopes of your manly virtues, in which we are assured, you will increase to your own honor, both in prowess, wisdom, justice, and all princely endowments: and that the emulation of Chevalry will in your tender years provoke and encourage you, to pursue the glory of heroick actions, befitting your royal birth, and our care and education. We with the Companions of our most Noble Order of the Garter, assembled in Chapter, holden this present day at our Castle of Windsor, have elected and chosen you one of the Companions of our Order. In signification whereof, we have sent unto you by our trusty and well beloved servant *Sir John Burrough Knight Garter*, and our Principal King of Arms, these our Royal Letters, requiring you to make your speedy repair unto us, to receive the Ensigns of our most honorable Order, and to be ready for your Installation, upon the 21. day of this present Month. Given under the Signet of our Order, at our Castle of Windsor, the 20. of May, in the 14. year of our Reign 1638.

To our dearly beloved
son Prince Charles.

This is the only Instance we have met with, where a *Letter* was sent to an *Elect-Knight*, and he at the same time present at Court. But when an Election passeth, and the *Knight Elected* is remote from Court, then the general form of the *Letter* is both to signify his Election, and summon him to his *Investiture* with the *Garter* and *George*: of which see a Precedent in the *Appendix*.

Num. XVIII.

But where the *sovereign* is pleased to descend to mention particular services, or other inducements for a *Knights Election*, there the Preamble of the *Letter* is worded accordingly: and that this hath sometimes, though but rarely been used, appears thus in that *Letter* which certified Election to *Sir John Fastolf*,
We considering the virtuous fidelity you have shown, and the honorable exploits you have done, in the service of our thrice renowned Father, and that in our service also, you (as many others) have given proofs of that honor and those deserts where-with God hath endowed you, always suffering, as is the part of a good and faithful subject, the pains and toyls of War, for the vindicating and maintaining of our just right, claims, and title; have chosen you one of our Companions of our Order, &c.

*in Appendix
Num. XXI.*

Where the *Letter* barely signifies Election; that is, when the *sovereign* doth not design a present *Investiture* with the *Garter* and *George*, but defers that Ceremony till the *Elect-Knight* comes to *Windsor*, to take possession of his Stall; in such case notice of the day of his Installation is also inserted towards the end of the *Letter*, and upon his appearance at *Windsor*, so soon as he is called into the *Chapter-house*, the *Garter* is first buckled about his left leg, next follows his *Investiture* with the rest of the *Ornaments of the Order*, and lastly his *Installation*. And thus (in the case of *Henry Earl of Cumberland, an. 29. H. 8.*) was the *Investiture* with the *Garter* deferr'd, till his appearance at *Windsor*, where that Ceremony, as also his *Investiture* with the *Habit* and *Collar*, and lastly his *Installation*, were dispatcht at one time.

SECT. II.

His Reception into the Chapter-house.

IF the *Elect Knight* be near where the *Chapter* is held, and that *Garter* hath been sent forth to give him notice of the Honor, and to usher him into the *Chapter-house* to receive the *Garter* and *George*, before the *Chapter* break up; intimation being given of his approach, the *Sovereign* sends forth two of the *Knights-Companions* to meet him, who after a mutual salute, conduct him between them to the presence of the *Sovereign*, *Garter* going before them.

^a *Lib. C. p. 159.* For instances herein, first of *Strangers*, we shall remember ^a *Ulrick* Duke of *Holstien*, *an. 3. Jac. R.* who being sent for by *Garter*, was introduced into the *Chapter* between *Prince Henry* and the *Earl of Dorset*, and by them presented to

^b *Lib. R. p. 23.* the *Sovereign*: So ^b *Christian* Duke of *Brunswick*, *an. 22. Jac. R.* proceeded with much state and honor, in the midst between *William* *Earl of Penbroke* and *Philip* *Earl of Montgomery*, to receive the *Garter* and *George*.

^c *Coll. E. E. d. 2. W. G.* The ^c 6. of *November, an. 14. Car. 2.* *Christian* Prince of *Denmark* being *Elect* in a *Chapter*, held in the *Withdrawing Room* at *Whitehall*, and then absent, *Garter* was sent next day by the *Sovereign*, to give him notice thereof, with desire to be present the following day, at the forefaid place, to receive his *Investiture*; where the *sovereign* and several of the *Knights-Companions* being assembled, ^d *Garter* was sent out for the Prince (then at the *Earl of Bath's* Lodgings in the matted Gallery) and thence usher'd him into the Lobby between the said Gallery and the *Withdrawing Room*; where he was received by the *Earls of Lindsey* and *Manchester*, and conducted between them into the *Chapter*, *Garter* preceding them, and after three obeysances they brought him up to the *Sovereign*.

^e *Lib. C. p. 66.* Among *Knights-Subjects*, we find the ^e *Lord Burghley* and *Lord Grey* were conducted (*an. 14. Eliz.*) to the *Sovereign* by the *Lord Clynton* and *Earl of Bedford*; and ^f *Robert* *Earl of Essex*, *Thomas* *Earl of Ormond*, and *Sir Christopher Hatton* (present at *Greenwich, an. 30. Eliz.* when their *Election* passed) ^g were severally led into the *Chapter*; the first of them between the *Earls of Worcester* and *Penbroke*; the second between the *Lord Humston* and *Lord Grey of Wilton*; and the third between the *Earl of Leicester* and *Lord Burghley*; and as soon as they were brought up before the *Sovereign*, with all Reverence and Humility they fell upon their knees.

^h *Ex lib. C. p. 163.* In like manner, *an. 4. Jac. R.* ^h *Robert* *Earl of Salisbury* proceeded up to the *Sovereign's* Throne, between the *Earls of Nottingham* and *Dorset*; and *Viscount Findon*, between the *Earls of Suffolk* and *Northampton*. And *an. 22. Jac. R.* the

ⁱ *Lib. R. p. 23.* *Earl of Arundel* and *Surrey*, and *Earl of Kelly*, took ⁱ *William* *Earl of Salisbury* between them, and presented him to the *Sovereign*: So also in the Reign of his late

^k *Ibid. p. 45.* *Majesty* of blessed memory, it is remembered, that the ^k *Earl of Northampton* was conducted to his receipt of the *Garter*, in the *Chapter-house* at *Windsor*, between the *Earls of Penbroke* and *Montgomery, an. 4. Car. 1.* and the *Earls of Danby* and

^l *Moreton*, being *Elect* also at the same place, *an. 9. Car. 1.* the ^l former of them was conducted to the *Sovereign* by the *Earls of Penbroke*, and *Arundel* and *Surrey*, and the ^m latter by the *Earls of Salisbury* and *Carlisle*. And when the present *Sovereign* appeared upon his Letter of Summons, at the *Chapter* held in the *Withdrawing Chamber* in *Windsor* Castle, to receive his *Investiture*, two of

ⁿ *Lib. R. p. 142* the senior *Knights, viz. Philip* ⁿ *Earl of Penbroke* and *Montgomery*, and *Thomas* *Earl of Arundel* and *Surrey*, were sent forth to conduct him in, who (ushered by the

^o *Palmer's large Journal p. 8.* ^o *Black Rod*) brought him between them up to the *Sovereign*. The ^p *Duke of Monmouth* being *Elect* at a *Chapter* held in the *Withdrawing Room* at *Whitehall*, the ^p 28. of *March an. 15. Car. 2.* *Garter* was immediately sent to him in the *Sovereign's* *Bedchamber*, who being met at the door by the *Earls*

of

of *Lindsey* and *Manchester*, *Garter* (the *Black Rod* joining himself to him in the Room) pass'd to the lower end of the Room before the *Duke* and the two *Knights-Companions*, whence they proceeded up to the *Sovereign* with three Reverences.

Lastly, at the Election of ^a *James Duke of Cambridge*, in the same Room at ^q *Whitehall* (3. Dec. an. 18. Car. 2.) *Garter* was also sent forth into the Bedchamber, to acquaint him that the Earl of *Manchester* and Duke of *Monmouth* were appointed by the *Sovereign* and *Chapter* to bring him in thither. That done, the said *Knights-Companions* arose and went to the *Duke*, whom meeting at the Bedchamber door, they took their compass about the rest of the *Knights-Companions* (then standing) and brought him between them (*Garter* and *Black Rod* preceding) from the lower end of the Room close before the *Sovereign*.

SECT. III.

The Ceremonies of Investiture with the Garter and George.

THE *Knight-Elect* being thus introduced, and brought to the *Sovereign*, having first with all reverence bowed himself before him, it was usual heretofore to make a short gratulatory speech, in acknowledgment of so great an evidence of the *Sovereign's* royal bounty, and the *Knights-Companions* respects: The substance of such an address, we find coucht in that speech made by *Sir Nicholas Carew*, after he had been conducted into the *Chapter-house* at *Windsor*, to receive his Investiture, an. 28. H. 8. who first ^a giving infinite thanks, both to the *Sovereign* and the whole *Society*, for that they had vouchsafed to receive him into the honor of this most illustrious *Order*, being a person in his own esteem most unworthy thereof; in the next place professeth, That whereas he was preferred in this choice before many others much more deserving than himself, it was not to be attributed to his merits, or any thing by him performed, but meerly to the *Sovereign's* bounty, and the favour of the *Knights-Companions* present towards him.

The bestowing of so singular an honor, being thus thankfully acknowledged the Ceremony of *Investiture* with the two principal Ensigns of the *Order* begins, first with the *Garter*, as the most ancient and chiefest Ensign, and next with the *George*: but the further Investiture with the Habit, and other the Ornaments of this *Order*, are to be compleated at the time of the *Elect-Knights* Installation at *Windsor*.

Now the manner and order in the aforesaid *Investiture*, was anciently as followeth; first the *Elect-Knight* set his left foot upon a Stool, and then one of the *Knights-Companions*, by the *Sovereign's* appointment, as his Substitute, buckled the Enobled *Garter* about his left leg; and this is to be seen in Picture in the margin of an old Draught of the Combats of *Sir John Astley*, set forth in the ^b Antiquities of *Warwickshire*, where the said *Sir John's* Investiture with the *Garter*, is represented after the aforesaid manner. But of late times, the *Elect-Knight* kneeled on his right Knee, whilst this Ceremony was performed; during which, ^c the words of *Admonition* or *Signification* at this part of the *Investiture* are to be read.

The *Forms* of *Admonition* anciently used at the Investiture of *Knights-Subjects* are inserted in the ^e *Appendix*; but that particularly relative to the putting on the *Garter*, is entred in *King Henry* the Eighth's Book of *English Statutes*, and is as followeth.

Sir, the loving Company of the Order of the Garter hath received you their Brother and Fellow, and in token of this, they give and present you this present

a Lib.N.P.273

b Pag. 73.

c Ex Colle.

A.V.W.

d Lib.N.P.203

e Numb.

XXXVI.

f Art. 27.

present Garter, which God grant that you receive and wear from henceforth to his praise and glory, and to the exaltation and honor of the said Noble Order, and your self.

Afterward it was decreed in a Chapter held at *Windsor* the 5. of *August*, an. g Lib.C.p.12. 1. & 2. Ph. & Mar. to this effect, & That not only the same *Advertisements* and *Admonitions* which were wont to be given to *Strangers* at their *Investitures*, should be likewise given to *Knights-Subjects*, that in time to come should be *Elected* and *Installed*; but also, that among the *Knights-Companions* there should not be any *Investiture* differing either in *Ceremony* or *Habit*.

Hereupon the foresaid words of *Admonition* at putting on the *Garter* were left off, and ^h those used at the *Investiture* of *Strangers* given and continued to *Knights-Subjects*; the *English* Version of which may be seen at the end of the said *English* Statutes, which thence we have transcribed hither: being pronounced by the *Chancellor*, if the *Sovereign* or his *Lieutenant* be present, otherwise by the *Register*.

To the laud and honor of Almighty God, his immaculate Mother, and Saint George the holy Martyr, tye or gird your Leg with this Noble Garter, wearing it to the encrease of your honor, and in token and remembrance of this most Noble Order; remembering, that thereby you being admonished and encouraged, in all just Battels and Wars, which only you shall take in hand, both strongly to fight, valiantly to stand, and honorably to have the Victory.

But against the *Investiture* of the present *Sovereign*, the words of *Signification*, being better weighed and considered, were put into this form.

^h *Palmer's*
large Journ.
p. 8.

^h *To the honor of God omnipotent, and in memorial of the blessed Martyr St. George, tye about thy Leg for thy renown this Noble Garter; wear it as the Symbol of the most illustrious Order, never to be forgotten or laid aside: That thereby thou mayst be admonished to be courageous, and having undertaken a just War, into which only thou shalt be engaged, thou mayest stand firm, valiantly fight, and successfully conquer.*

The *Princely Garter* being in manner aforesaid buckled on, and the words of *Signification* pronounced, the *Elect-Knight* is brought before the *Sovereign*, who puts about his Neck the *George*, pendant at a *Skie* coloured *Ribband*; at which part of the *Ceremony*, the *Admonition* used at the adorning of an *Installed Knight* with the *Collar* of the *Order* (changing only the word *Collar* for *Ribband*) is pronounced; but were thus framed for the before mentioned occasion, of the present *Sovereign's* *Investiture* with the *George* and *Ribband*.

ⁱ *Ibid.*

ⁱ *Wear this Ribband about thy Neck, adorned with the Image of the blessed Martyr and Soldier of Christ St. George; by whose imitation provoked, thou mayest so overpass both prosperous and adverse encounters, that having stoutly vanquished thy Enemies, both of Body and Soul, thou mayest not only receive the praise of this transient Combat, but be crowned with the Palm of eternal Victory.*

In further progress upon this *Ceremony*, we shall note, that so great a respect hath been given to *Foreign Princes* who receive the honor here, that the *Sovereign* most usually performs the *Investiture* himself: For so when *Philip* King of *Castile* received a personal *Investiture*, in the *Chapter-house* k Lib.N.p.104. at *Windsor*, it was from the ^k *Sovereign's* own hands, for he took the *Garter* from the *King of Arms*, put it about the *Kings* Leg, and *Prince Henry* fastened the *Buckle*.

^l *Lib.C.p.79.*

^l *Queen Elizabeth* her self buckled the *Garter* about the Leg of *John Casimire*, *Count* *Palatine* of the *Rhine*; and hung about his Neck a *Gold Chain* with
the

the *George* at it. The like honor did^m King *James* to the Duke of *Holstein* in ^m *159*. the third year of his Reign.

And now and then (though seldom) out of special grace and favour hath the *Sovereign* done this honor to a *Knight-Subject*: though when Queen *Eliz.* was pleased to adorn the Lord *Burghley* with the *Garter*, the *Annals* note it to be done as it wereⁿ by the by; and Henry Earl of *Suffex*, *an.* 31. *Eliz.* received these ⁿ *16*. *Ensigns* of the Order from the^o *Sovereign* her self. The like favour did she to ^o *16*. *the* Earl of *Sbrensbury* in the 34. year of her Reign. So also did^a King *James* ^p *16*. *invest* Henry Earl of *Northampton*, with the principal *Ensigns* of the Order; as a ^q *16*. *person* worthy so great an honor: and lastly, his^t late *Majesty* of blessed memo- ^r *142*. *ry*, placed both the *Garter* and *George* upon the present *Sovereign*, the 21. of *May* ¹⁴². *Palmer's Large Journ.* ^{p.} 8.

Sometimes the *Sovereign* hath performed but part of the Investiture, and commanded the senior *Knight* to do the rest. Thus when the Earl of *Devonshire*, *an.* 13. *H.* 8. received these *Ensigns*, it was on this manner; first the *Sovereign* reached out the *Garter* to the Marquis *Dorset*, and commanded him to buckle it about his left Leg, which as he was doing, the Duke of *Norfolk* gave him his assistance; then the^t *Sovereign* put on the *Gold Chain*, with the Image of Saint ^{Lib.N.p.211.} *George* at it. At the Investiture of *Christian* Duke of *Brunswick*, *an.* 22. *Jac. R.* the^t *Sovereign* put about his neck the Blue Ribband, whereat hung the Effigies of ^{Lib.R.p.23.} *St. George*; and the Earls (who introduced him to the *Sovereign's* presence) buckled on the *Garter*. The like did theⁿ late *Sovereign* to *William* Earl of *Nor- ^u *16*. *thampton*, *an.* 4. *Car.* 1. at which time the Earl of *Penbroke* fastned the *Garter* about his left Leg; and *an.* 9. *Car.* 1. the Earls of *Danby* and *Moreton* were both of them invested with the *George* by the^w *Sovereign* himself, while the Earl of ^w *16*. *Penbroke* invested the former, and the Earl of *Carlisle* the latter, with the *Garter*.*

So also (since the *Sovereign's* happy return) in the cases of the Prince of *Denmark*, the Dukes of *Monmouth*, *Cambridge*, and *Albemarle*, was the Investiture begun with the *George*.

And thus we see, that *an.* 22. *Jac. Reg.* the order of *Investiture* began to be inverted, the *George* and *Ribband* being then first put on, and the *Garter* last: Nevertheless, the *Garter*, as it was the first, so the principal and most worthy *Ensign* of the Order, and therefore in the practice of all former times, thought fit to have the precedence of Investiture given it; and was so observed at the Investiture of the present *Sovereign*.

Lastly, the *Investiture* with these two *Ensigns*, hath for the most part been heretofore performed by the two *senior Knights*, and at the command of the *Sovereign*, but always in his presence, the *Chapter* sitting; but if absent, then by his *Lieutenant*: and so it hapned *an.* 31. *Eliz.* for the Lord *Buckhurst* being Electd at *Whitehall*, upon the 24. of *April* that year, and coming to Court (having no knowledge of his Election) after the *Sovereign* was risen (yet leaving the *Chapter* sitting) her^{*} *Lieutenant* invested him both with the *Garter* ^x *Lib.C.p.113.* and *George*.

The Solemnity of Investiture being compleated, the *Elect-Knight* recollecting himself with all befitting humility, renders thanks to the *Sovereign* for these ^y *Lib.N.p.211.* Tokens and *Ensigns* of Honor, and after, with due respects, salutes the *Knights-Companions*, ^z who thereupon re-salute the *Elect-Knight*, and joyfully receive him into their Fellowship and Society. ^z *Palmer's Large Journ.* ^{nal.} p. 9.

In case two or more *Elect-Knights* receive the honor of this Investiture at one time, then so soon as the senior hath been Invested, and his humble thanks presented, he^{*} passeth down towards the *Chapter-house* door, and there stands, while the next junior is in like manner invested; which Ceremony being ended, he also goes down, and stands with the other *Elect-Knights*; and so do the rest in order (if there be more present, that attend their Investiture) until the *Chapter* break up. ^{* Ex Collect.} ^{A.V. W.}

SECT. IV.

Of sending the Garter and George to an Elect-Knight Subject.

Where a *Knight-subject* at the time of his Election is remote from Court, or beyond Sea, and the *Sovereign* determines to send him the two principal *Ensigns* of the Order, the charge of this employment doth of right belong to * *Garter*; and herein there are divers Precedents. Sir *Thomas Wriothesley Garter*, was sent to the Earls of *Arundel* and *Westmerland*, with the *Garter* and *George*, an. 17. H. 8. So also was Sir *Gilbert Dethick Garter*, sent upon the like employment, to the Earl of *Westmerland* an. 6. Ed. 6. to the Earl of *Suffex*, an. 1. & 2. Ph. & M. to the Lord *Grey of Wilton*, an. 3. & 4. Ph. & M. to the Earl of *Shrewsbury*, an. 3. Eliz. to the Earl of *Bedford*, an. 6. Eliz. to the Earl of *Warwick*, an. 5. Fliz. (being then at *Newbaven* in France) to *William* * Earl of *Worcester* an. 12. Eliz. to || *William* Lord *Cobham* an. 26. Eliz. and to the Lord *Scroop* the same year who then was at *Carlisse* in *Cumberland*.

This Investiture of the Lord *Scroop*, was the last action in this kind, which Sir *Gilbert Dethick* performed; who had served four *Sovereigns* of this Order, an Officer of *Arms*, the space of *65* years, whereof he had been *Garter* 38 years, and having most worthily and faithfully accomplished his service, upon his return to *London* from *Carlisse* aforesaid, he languished by the space of ten weeks or thereabouts, and dyed the 3. day of *October*, an. *Dom.* 1584. in the 81. year of his age.

The *Letters* heretofore sent from the *Sovereign* along with these *Ensigns* of the Order to the *Elect-Knights*, have for the most part been drawn after the form of those certifying Election; only instead of the last Clause, which therein requires the *Elect-Knights* repair to the *Sovereign*: for receiving the *Garter* and *George* from him, in these was an allowance toⁿ use them, as to their Election appertain.

And these were the two general forms of *Letters*, sent upon the forefaid occasions: all further difference lay, not in the body, but direction of the *Letters*, which were evermore worded according to the quality of the person to whom sent: as to a *Knight Batchelor*, the direction was, *To our trusty and wellbeloved, &c.* to a *Baron*, *Right trusty and wellbeloved, &c.* to an *Earl*, *Right trusty and right wellbeloved Cousin, &c.* and to a *Duke*, *Right trusty, and right entirely beloved Cousin, &c.*

But we observe the forms of those *Letters*, sent upon like occasion to *Knights-Subjects*, when the present *Sovereign* was beyond the Seas, were pen'd after another manner, and (the necessity of those times requiring) contained some other particulars, namely (besides a large preamble relative to the Election of *Knights*, eminent for noble birth and heroic virtue) additional clauses of (1.) Power to wear the *Star* of Silver about *St. George's Cross*: (2.) The great *Collar* of the Order: And (3.) to stile themselves *Knights* and *Companions* of the Order of the *Garter*, in as ample manner as if they had been Installed at *Windsor*; with an assurance of receiving the whole *Habit* there, when the *Sovereign* was restored to the possession thereof.

And it appears from some of these *Letters*, that by reason Sir *Edward Walker Garter* was otherwise employed in the *Sovereign's* service, when they were sent, therefore the *Sovereign* made choice of other persons to carry both the said *Letters* and *Ensigns* of the Order, nevertheless reserving unto him as *Garter*, the rights of his Office.

Howbeit, the said Sir *Edward* looking on the disposing this employment to others, as an invasion upon the rights of his Office, and having a just regard to the preservation of the interest of his Successors, no less than his own; humbly petitioned the present *Sovereign* for redress, and obtained his gracious Reference thereupon to several *Knights-Companions* of the Order, to examine the matter,

* Constitut. ad Official Ordin. atrimentes c. 4
a Ex ver. MS. an. 17. H. 8.
penes Jo. Vincent gen. p. 159.

b Ph. & M. to the Lord Grey of Wilton, an. 3. & 4. Ph. & M. to the Earl of Shrewsbury, an. 3. Eliz. to the Earl of Bedford, an. 6. Eliz. to the Earl of Warwick, an. 5. Fliz. (being then at Newbaven in France) to William * Earl of Worcester an. 12. Eliz. to || William Lord Cobham an. 26. Eliz. and to the Lord Scroop the same year who then was at Carlisse in Cumberland.

c Ex Col. led. W. le c N. Cl.

d Lib. C. p. 44.

e Ex Col. led. W. le c N. Cl.

f E. W. G.

g Ex Col. led. W. le c N. Cl.

h W. le N. Cl.

i

k

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n Appendix. Num. XIX.

o Appendix. Num. XX.

p To the Duke of Ormond Marq. of Montrose, &c.

q Letters to Duke Hamilton. Marq. of Newcastle, &c.

matter, and make report both what they found, and what they thought fit to be done therein; upon whose Report the *Sovereign* did him full right, by his gracious Declaration. All which Proceedings we think necessary to insert here, for clearing and setting the interest of so ancient an Office.

To his sacred Majesty, Sovereign of the most Noble Order of the Garter. [Ex Coll. E.W.G.

The most humble Petition of Sir Edward Walker Knight, Garter, Principal King of Arms, and Officer of the said Order.

In all humility representing,

That by the especial favour of his late Majesty your Royal Father, of ever glorious and blessed memory, he was created Garter Principal King of Arms, and was thereby to enjoy all immunities and advantages thereunto belonging, as amply as any of his Predecessors.

That since your Majesties accession to the Crown, he hath by right continued in the said Office, it being granted during life by Letters-Patent.

Notwithstanding which, there have lately some disputes arisen about the execution of that part of his Office, wherein he conceives himself most concerned, and for which his Office was at first erected.

He therefore, in all humility, appeals to your Majesty, as Sovereign of the said Order, and Protector of the Officers thereof, for the vindication of his just rights, which were never questioned, until this time of general Invasion, hoping clearly to make it appear.

First, when any Foreign Prince is chosen, that the Ensigns of the Order are sent and delivered him by an Ambassador, and Garter joined with him in the presenting thereof.

secondly, that until this time of Rebellion (wherein your Majesty cannot formally either Elect, or Install any Subject) the Garter hath rarely been sent to any of them, but according to the Statutes was always delivered them in the Chapterhouse, Garter, and the rest of the Officers of the Order assisting.

To prove the first, he refers himself to the statutes, and to the constant practice; As for example, the Garter was delivered by the Earl of Arundel, and Garter King of Arms, to Philip the second King of Spain, in the time of Queen Mary. By the Lord Spencer, and Sir William Dethick Garter, in joint Commission with him, to the Duke of Wertemberg, in the first year of King James. By the Lord Carleton, and Sir William Seagar, to Maurice Prince of Orange. By Mr. Peter Young Gentleman Usher, and Mr. Henry St. George, Richmond Herald, Deputy to Sir William Seagar Garter, to the King of Sweden, by whom they were both Knighted: and, as he remembers by Sir William Boswell, and Mr. Philpot Deputy to Sir John Burrough Garter, to the now Prince of Orange, from all which, Garter and his Deputies received large and honorary rewards.

To the second, by the statutes, no Knight chosen or elect shall be installed by Attorney, except he be a Stranger, or bred without the Realm, for the affairs of the Sovereign; nor receive the Garter, but in Chapter, so that the sending of the Garter to any Subject, rarely happens. The only example he remembers, is, of that sent by Garter to the Lord Scroop President of the North, in Queen Elizabeth's time. As for the other alledged of that sent to the Earl of Holland, into France, it is subsequent in time, and was only the delivery of the Garter, and no completing of the Order, and may (if it were so) for ought appears to the contrary, have been done by Garter's consent. Besides, he is in the affirmative, and so to be believed touching the rights of his own Office and Profession, before others that understand them not.

By all which he hopes it is evident, That Garter is the proper Officer to be sent with an Ambassador, to present the Order to a Foreign Prince, and that your Majesty sends not Ambassadors, to your own Subjects. So then it follows,
when

when any such cases happen (as of late have done) that Garter only, or his Deputies, and none other, ought of right to be employed therein.

Wherefore, not to mention at large, how that your Majesty hath by your Royal Letters, with dispensation, fully invested eight most noble and eminent persons with the Order, and all the rights and honorary advantages thereof, and his preparing the Letters, and settling the manner and form, without any notice taken of him for doing thereof as yet, and that a great advantage hath been made by another, by performing that, which he hopes fully to evidence is the right of his Office.

He doth therefore in all humility appeal unto your Majesty, Sovereign of the said most Noble Order, beseeching that he may be heard, to make the particulars appear, either before your Majesty alone, or attended by as many of the Companions of the Order, Peers and Council, as your Majesty shall please to call to that purpose, or by any other way that shall seem best to your Majesty: And that he who hath disputed it may be present, and then if it shall appear that the right is his, that he may have your Majesty's Declaration to fortifie it, with direction, that the same be entred in the Register Book of the said Order, that so the Precedents that have been of late made, may not for the future be brought in example against him, or his Successors, to the prejudice of his right, and the loss of the greatest honor and advantage of his Office. The which will more respect on him than any that have held that Office formerly. He having had the extraordinary happiness to enjoy more of his Sovereign's favours and employments, than any of his Predecessors.

And (as in duty bound) he shall ever pray, &c.

At the Court at Breda the 21. of April 1650.

His Majesty is graciously pleased to refer the consideration of this Petition, to the most honorable Lords, the Dukes of Buckingham and Hamilton, and the Marquess of Newcastle, Companions of the most Noble Order of the Garter, to examine the Allegations of this Petition, and such other proofs as the Petitioner shall produce, for the justifying of his right; and thereupon to make report unto his Majesty what they find, and think fit to be done therein.

Rob. Long.

Breda 27. May 1650.

WE George Duke of Buckingham, William Duke of Hamilton, and William Marquess of Newcastle, Knights of the most Noble Order of the Garter, having read and considered the within written Petition, do find the Allegations therein mentioned to agree with the Statutes and ancient practice of the said Order. And that Garter King of Arms, and his Deputies, ought to bear all Letters-Patents, appertaining to the Brethren of the said Order, and all Elections to the Knights-Elect. And we do therefore make this Report to your Majesty, to the end you may be pleased to maintain the Petitioner in his just rights. And that no examples lately made may be brought in Precedent against him, or his Successors in the said Office.

G. Buckingham.
Hamilton.
W. New-Castle.

His

*His Majesties Declaration of the Rights of Garter King of Arms
to Sir Edward Walker.*

Charles II.

CHARLES the Second of that name, by the Grace of God, King of Eng-^land, Scotland, France, and Ireland, Defender of the Faith, &c. <sup>Ex. ced. Col-
let.</sup> And Sovereign of the most Noble Order of Saint George, called the Garter. To all and singular the Princes and Peers, Knights and Companions of the said most Noble Order, Greeting. Whereas we have for the continuation and honor of the said most Noble Order (in this time of general Rebellion in our Dominions) by our power, as Sovereign of the said Order, lately Elected into the Fellowship thereof, divers eminent persons, whom for their great Nobility, Courage, and Fidelity, we have esteemed worthy of the same; and have by our necessary dispensations, fully invested them with all the honorary privileges and advantages thereof, and have employed divers of our Servants, and others unto them, with Letters missive declaring the same. And whereas we have been by the humble Petition of our trusty and well beloved Servant, Sir Edward Walker Knight, Garter, principal King of Arms, and Officer of the said Order, informed, That by the Statutes and ancient practise of the Order, when any of our Predecessors, have Elected any Foreign Prince thereinto, that the Ensigns thereof were always sent and delivered by an Ambassador, and Garter King of Arms joined with him in the doing thereof. And that when any of our Subjects was Elected, the Garter was delivered him in the Chapter-house, or (being employed abroad) was sent unto him by Garter King of Arms Officer of the said Order. All which we having taken into our consideration, were graciously pleased for the preservation of the rights of the Officers of the said Order, to refer the examination of the particulars unto our right trusty and entirely beloved Cousins and Counsellors, George Duke of Buckingham, William Duke of Hamilton, and William Marquess of New-Castle, Knights and Companions of the said most Noble Order, who upon due examination of the particulars, have made their Report, That they find all the allegations above-mentioned, to agree with the Statutes and ancient practice of the said Order. And that Garter, King of Arms, and his Deputies, ought to bear all Letters Patents appertaining to the Brethren of the said Order, and all Elections to the Knights Elect; Wherefore, to the end that the rights and privileges of the Officers of the said Order may be fully preserved and established, We are graciously pleased (by the advice of the said most Noble Companions) hereby to declare, that although we have (in regard of the other employments of the said Sir Edward Walker Garter, in our service) sent the said declaratory Letters with the Garter, by others, unto the persons Elect, yet that the doing thereof shall not be brought in example against him the said Sir Edward Walker Garter, or his Successors in the said Office, to the prejudice of his right, We being fully satisfied, that it is his right, and properly belongs unto his Office, as Garter, King of Arms to perform the same. And we do therefore hereby command, that an Entry be made hereof, in the Book of the said most Noble Order, by the Register thereof, as soon as conveniently it may be done, To the end it may appear, we have preserved the said Garter King of Arms, and his Successors in their just rights, and that he hath not failed to prove the same. Given at the Castle at Breda this 28. day of May, in the second year of our Reign. Anno Domini 1650.

By his Majesties command

Rob. Long.

P p

W e

We shall further add, that together with the *Letters* signifying an Election and the *Ensigns* of the *Order*, it was anciently in use, to send the *Book of Statutes* under the Common Seal of the *Order*, no less to a *Knight-Subject*, than (in like case) to a *stranger*; and to the same end, *viz.* that he might peruse and advise thereupon, whether he would accept of the Election or not: for so it appears by the ^u *Letters* signifying Election sent to Sir *John Fastolf*, *an. 4. H. 6.*

^u *Appendix.*
Num. XXI.

^w *Palmer's*
Large Journal
p. 45.
^x *Ibid. p. 48.*
^z *53.*

Within a few days after his Highness Prince *Rupert* was Elected into this Order (being then in *Holland*) a ^w *Commission* of *Legation* was prepared to be sent thither with the *Garter* and *George* by Sir *John Burreough Garter*, to perform the Investiture with them: but Sir *John** falling sick and dying, prevented the designed Ceremony. Nevertheless, some while after the Prince had been in *England*, the then *Sovereign* thought fit to command Sir *James Palmer* Chancellor of the Order to attend his Highness, to declare the reasons, why the said *Commission* was not sent and executed, as was designed, as also to deliver him the *Commission* it self; to the intent (being prevented of receiving his Installation at *Windsor*, because that Castle continued in the possession of the Rebels) it might remain with him as a memorial of this *Sovereign's* Princely favour, and respect to his quality and merits, as also for a further evidence of his admittance into this Noble Order, since there was no other memorial thereof, but the minutes of his Election and this *Commission*.

^y *Pag. 48.*
^z }

On * Monday therefore the 14. of *Jun. 1644.* the said Chancellor accompanied with Dr. *Chr. Wren* Register, and Sir *Edward Walker*, then newly made *Garter*, attended the Prince at his Lodgings in *Oxford*, who having notice of their coming, received them with all obliging civility: and after a little pause, the Chancellor made known to his Highness the *Sovereign's* Commands in the following Speech.

^u *Ibid. p. 49.*

* *May it please your Highness,*

THE Kings of England Sovereigns of the most Noble Order of the Garter, ever since that honorable Foundation, have thought fit (not only for the reward of eminent services done by their own Subjects, but also for encouragements to noble acts of Chivalry and virtue, and partly for further augmentation and extension of the renown and honor of that most Noble Society) have made it so estimable amongst all the Foreign Princes of Christendom, that they have not thought their Names sufficiently advanced, till they have been taken notice of by this Princely Society, and Elected into this most Noble Order of the Garter. Which Election hath been so welcomed, even to the Emperors and Kings of highest degree of Renown in Europe, that no tie of alliance, amity, or league hath proved a stronger bond of affection between this and Foreign Crowns, than that of the Companionship of the most Noble Order of the Garter; in which nine Christian Emperors, fifty five crowned Kings, and four hundred Princes and Peers, having taken the Oath of homage and fealty to the King of England, as their Sovereign in the said most Noble Order, have already had their Names and glorious Acts registered in the Records thereof.

According to which Example of his Majesties Progenitors of famous memory, his Majesty King Charles my Master Sovereign of the most Noble Order of the Garter, did at a Chapter held at his City of York, the 20. of April in the 18. year of his Reign (when though many Stalls remained vacant) yet did think fit then to elect but two Knights only; namely, Prince James Duke of York his Son, and your Highness his Nephew; whom his Majesty thought worthiest to make choice of, not only for your Princely descent of Blood, but for his own particular interests in that noble consanguinity (as being the Son of his only beloved Sister the virtuous Queen of Bohemia) and for many eminent virtues besides (as well heroical as moral) inherent in your person.

And that his Majesties affection to you might be the more emphatically expressed, he elected your Highness a Companion of the Order in the company of

of his own Son, both to manifest thereby the intimateness of affection to your Highness, as well as to shew Prince James his tender years, a glorious pattern for his Princely imitation of valour and martial Achievements; in which choice, his Majesty did not prove himself a King of Grace and Goodness only, but a King and a Prophet also; as if he could by his foreseeing judgment divine, how happy an instrument of valour and safety you would after prove, to his Crown and dignity, in their greatest distresses. In the conduct of whose Armies, your Highness hath hitherto been so prosperous and successful, that it will be my duty to truth, as well as to the propriety of my Office, to give a timely recordation of each particular to the Register of the Order, that he may eternize the memory of your noble Acts, to remain in the Records of the Order, that posterity may know as well as we find, what happy assistance your Princely Conduct (of his Majesties Armies) hath brought to his Kingdoms and Dominions.

Sir, the Reasons and Motives of this your Election being so many, it bechoes me now to inform your Highness, the reasons why this Commission hath not been sooner delivered unto your hand; and those are, that immediately upon your Election at York, his Majesty commanded me to draw up a Commission of legation to Sir John Burrough Knight (then principal King of Arms and Garter) to bring the Ensigns of the Order, together with the notice of your Election, unto your Highness then in the Low Countries, and to perform the same with all the Solemnities therunto belonging. Another Commission also under the Broad Seal of England was directed to the right Honorable the Earl of Arundel and Surrey, Earl Marshal of England; and to the Lord Goring his Majesties Ambassador extraordinary with the States of the United Provinces; to give your Highness the honor of Knighthood, a Ceremony always by the Statutes of the said Order necessarily to be performed to any Elected Knight, before he can be admitted to be a Companion, and receive the Ensigns of the Order of the Garter. But the said King of Arms then falling sick shortly after dyed, and your Highness suddainly coming in person into England, that Ceremony was prevented by those casualties, and his Majesty at Nottingham himself performed that Office, in delivering both the Garter and George unto your Highness; since which time your continual employments in his Majesties Wars, and your absence thereby necessarily enforced from Oxford (where the Commission and Seals of the Order remained) the delivery thereof was necessarily delayed till this present; when his Majesties express command to me, and to those Gentlemen Officers of the most Honorable Order, is to deliver it now unto your Highness hands, considering the place of your Instalment at the Castle of Windesore is necessarily prevented (by reason of the possession thereof by the Rebels) and no other memory, but your Election and this Commission remains upon Record. But his Sovereign Majesty is so desirous to invest you and the Prince his son, in the full priviledges of the said Order and Society, that assoon as a competent number of Knights can be assembled to make a Chapter, his Majesty determines to consult of a course how the Instalment at Windesore may (if possibly it can) be dispensed with, that rather than you should be deprived longer of the full enjoyment of all rights of Installation, his Majesty is fully determined to make ordinary rules of Ceremony and Order, to give place to extraordinary Examples of merit and fidelity, already so awrily performed by your Highness to his Crown and dignity, which is the sum of what his Majesty hath commanded me to present unto your Highness, which he desires you to take in good part till the rest can be performed.

At the ending of this Speech, Sir *James Palmer presented the Commission to the Prince, who gave his Majesty many humble thanks for this gracious Message, and acknowledged his Majesties favours far beyond his desert; but promised he would study to be more worthy by his actions, than in return of words, with many thanks to the Chancellor and the other Officers of the Order for their pains: whereupon they took their leave, and the Chancellor went immediately to his Majesty, and rendered him an account of this Employment.

SECT. V.

The Manner of a Knight's Investiture.

IN ancient time it was part of the Ceremony, belonging to the *Investiture* with the *Garter*, of an *Elect-Knight* (whether a Stranger or Knight Subject) to give him an Oath, which we find called, *The Oath in such cases accustomed to be taken*, and was to this effect, that the Knight ^ashould well and faithfully keep and observe, so far as God should enable him, all that was contained in the Statutes of the Order. But we find not of late, that the taking such an Oath, at performing this Ceremony hath been imposed upon any but Foreign Princes, of which anon.

^a Appendix.
Num. XXI.

^b Appendix.
Num. XXII.

^c Regist. Char-
vac. fol. 14. b.

It is also observable that an. 4. H. 6. a particular ^bCommission issued to the Earls of *Warwick*, *Salisbury*, and *Suffolk*, with power to any two or one of them, to receive this Oath from Sir *John Fastolf*, upon his Investiture: And this was besides the Oath, which his Proctor was afterwards to take at Installation, as is manifest out of the Letters of Procurator, whereby the said Sir *John Fastolf* gave to his Proctor licence to take on his behalf, ^csuch Oath as should be required at the time of his Installation.

As to the Ceremony and manner of Investing a *Knight-Elect* with the *Garter* and *George*, albeit we have discoursed thereof before, we nevertheless think it necessary to subjoin two or three considerable Instances as most proper to this place.

^a MS p. 3.
^b {

^c {
^d { Ib. p. 4.
^e {

When ^a*Philip* Prince of Spain, an. 1. *Marie*, had these *Ensigns* of the Order sent him, the sovereign joined *Garter* King of Arms, with the Earl of *Arundel* to perform the *Investiture*, who upon notice of his arrival on the Coast of *England*, set forward on their journey to *Southampton*, where on ^bFriday the 20. of July, they took Water, and meeting the *Prince* before he landed, entered his Barge, ^cand gave him notice of his *Election* in a short speech, which being ended, *Garter* having the *Garter* in his hand, ^dkissed it, and so presented it to the Earl, who forthwith fastned it about the *Princes* Leg: in like manner *Garter* presented the Earl with the *George* hanging at a Chain of Gold, who put it also about the *Princes* neck.

The Ceremony of *Investiture* being thus performed, the *Prince* came on shore at *Southampton*, and on the uppermost stair there were ready attending his landing, the ^eMarquess of *Winchester*, Lord high Treasurer of *England*, with divers other Lords; the *Prince* gave the ^fLord *Williams* his White Staff, and made him Lord Chamberlain of his Household; and Sir *Anthony Brown* Master of his Horse, presented him from the *Queen* a Horse with a Footcloth of Crimson Velvet, richly embroidered with Gold and Pearls, having the Bridle and all other Furniture suitable, whereon he rode to the Cathedral, and after Prayers to the Lodgings prepared for him.

Touching *Garter's* Investiture of the Earl of *Warwick*, at *Newhaven* in *France*, the first of *May*, an. 5. *Eliz.* it was as followeth,

^d MS. fol.
^e Jones W.
^f le N. Cl. f. 10. b.

First *Garter* repairing to the Earls Lodgings, ^aput on his Mantle in the next Chamber to the Earls, and thence proceeded into the Earls Chamber, where having made three Reverences, he buckled the *Garter* about his left leg, and next put on the *George* and *Riband* about his neck; reading to the Earl the words of *signification*, appointed to be pronounced at the *Investiture*; which done, *Garter* retired into the Room, where he had put on his Mantle and there disrobed himself, and so the Ceremony ended.

And it seems to have been a custom about these times, for the Nobility and others, the Allies or Friends to the *Elect-Knight*, to send unto him by *Garter* several *Garters* and *Georges*, as tokens of congratulation for the Honor he was
at

at this time to receive; which so soon as the *Investiture* was finished, and *Garter* returned from putting off his Robe, he delivered unto him, with the particular services and respects of those his Friends who had so bestowed them; for such we find to have been sent by *Garter*, and presented to the aforesaid^e Earl of *Warwick* at *New-haven*, and to the^f Lord *Scroop* at *Carlisle*, an. 26. Eliz.

At *Garter's* return to Court, he is obliged to deliver an account to the *Sovereign* how he hath discharged his employment, and therewith by special directions from the *Elect-Knight*, also presents the highest thanks he can express, as well to the *Sovereign* as the rest of the *Knights-Companions*, for honoring him with a reception into so illustrious an *Order*. f Ex Collect. W. Jo N. Cl. g Lib. C. p. 95.

We shall close this *section*, with a brief account of the *Investiture* of his Highness the late Duke of *Gloucester* at the *Hague*, on *Easter-day* in the morning, being the^h 14. day of *April* 1653. in reference to which Ceremony there was provided, h Lib. Carolin. p. 16.

1. A *Garter* with the Motto, to be tyed about his left Leg. i Ex Collect. E. k W. G.
2. A *George* in a *Riband*, to put about his Neck.
3. An embroidered *Cross* of *St. George* within a *Garter* and *Star*, to be sowed on the left shoulder of the Dukes Cloak.
4. A Velvet *Cushion*, whereon the *Ensigns* and *Ornaments* of the *Order*, as also the *Letter* signifying his Election, were to be laid.

Moreover, for the honor of the *Order*, and his said Highness, Sir *Edward Walker* *Garter*, humbly proposed as followeth.

^k That he might be assisted by two or four Knights, in performing his duty.

That his Highness the Duke, might receive the *Ensigns* of the *Order*, in the Presence Chamber of the *Princess Royal*, or in his own, accompanied with the Queen of *Bohemia*, her Highness *Royal*, and some other persons of Honor and Quality.

That his Highness having placed himself under the State, *Garter* should take the *Cushion* upon his Arms, on which were to be laid all the particular Ornaments above mentioned; and being assisted with the Knights, and a passage left for him to make his three obeysances, he should proceed up towards the *Duke*, and lay the *Cushion* with the Ornaments on a Stool set neer his Highness for that purpose.

That he should signify to his Highness, in few words, the cause of his coming; and then deliver into his hand the *Sovereign's Letter*.

That his Highness having received it, should break it open, and deliver it back to *Garter* to read, which he having done should return it to his Highness.

That after this, he should proceed to the *Investiture* of his Highness with the *Ensigns* of the *Order*.

Which having finished, briefly to represent unto his Highness, in a Speech somewhat of the quality and splendor of the *Order*.

And lastly, to kiss his Highness hand, and attend what he should please to say and so depart.

According to these proposals and in the same order, were all things performed; and the Speeches then made to his Highness by Sir *Edw. Walker*, and first that signifying the cause of his coming was as follows.

^l May it please your Royal Highness,

^l Ex coll. Col. l. 25.

His sacred Majesty the King your Royal Brother, Sovereign of the most Noble ancient and renowned Order of *Saint George*, called the *Garter*, hath commanded me *Garter Principal King of Arms* and Officer of the most Noble Order, humbly to attend your Highness, and from his Majesty to deliver unto your Highness the *Ensigns* of that most Noble Order, together with Letters of Dispensation, for the present investing your Highness in all the honorary Ornaments and accidents thereof. And because the Reasons inducing his Majesty to Elect your Highness, into this most Noble Society and Fellowship of the *Order*, are best express'd in his Majesties graci-
ous

ous Letters, I do humbly present them unto your Highness, that they may be read, and then I shall proceed in full obedience to his Majesties Commands, to Invest your Highness with the Garter and George therewith sent.

Having spoken this, he proceeded to the *Investiture*, which being finished, he thus continued his Speech.

Now that your Highness is by his Majesties Royal Election and Dispensation for the present Invested, and made a Companion of this most Noble and famous Order, I shall humbly presume (according to the obligation of my Office) succinctly to represent unto your Highness, somewhat of the antiquity and reason of the Institution, what qualifications are requisite to all persons Elected, and how in all ages (since the Institution) this Order hath been highly valued and esteemed: All which, I believe, your Highness having lived from your Cradle under the power and barbarous restraint of the most unparallel'd Rebels and Traytors usurping in England, hath not yet known.

And first, for the Antiquity and Institution of this most Noble Order, your Highness most glorious and victorious Ancestor King Edward the Third (for the honor and encouragement of Martial Actions, and to oblige unto him by the neereſt ties of Royal favour and society, such persons of eminent birth, as by valiant and noble acts had highly merited of him) Instituted this Order, and Elected into the Fellowship thereof (with himself the Sovereign) the number of 25. other renowned Knights, by giving them the Garter, with this most significant and generous Motto, HONI SOIT QUI MAL Y PENSE, assigning them likewise a peculiar and stately habit, ordaining them yearly to attend him on the Feast of St. George, at his Castle of Windesore (the seat of the Foundation) where he regally entertained them, and framing Statutes which themselves and their Successors were obliged to observe, for the honor of the Sovereign and the Order.

By which Statutes, in the second place, the proper qualifications are fully declared, which are principally, that every person elected into this most Noble Order, be a Knight without reproach, a Gentleman of Blood and Arms, of three descents by Father and Mother, a man of courage, a lover of Justice, and of unblemish'd fame and honor; who likewise at his Installation is by Oath obliged to defend and sustain the honor, quarrels, rights, and dominions of the Sovereign, and to endeavour the augmentation of the Order; And if any one elected into this most Noble Society shall be either convict of Heresie, Treason, Cowardise in flying from the Kings Banner or Standard in the field, or that by prodigality he hath wilfully wasted his Patrimony, he may (if the Sovereign and Companions please) be degraded and deprived of the Order as unworthy thereof.

Lastly, The Institution of this most Noble Order hath been so inviolably observed, as that the Sovereign and Companions have never augmented their number, and but very rarely dispensed with any of the qualifications, whereby the dignity and splendor of the Order hath been entirely preserved. And so great a value and high esteem hath been set upon this most Noble Order, as the greatest and most powerful Monarchs of Europe have accounted it an honor to be Companions thereof, amongst whom the Emperor Sigismund, in the Reign of King Henry the Fifth, and that most potent and glorious Emperor Charles the Fifth, in the Reign of King Henry the Eighth, came personally into England to receive it. And although the number of the Companions from the first Institution (now full 203 years) is with your Highness but 444 persons, yet of them there have been 8 Emperors, and 52 Kings and Princes of Foreign Countrys, besides other most illustrious and eminent persons, some of them Strangers, the rest Subjects to the Kings of England, Sovereigns of the most Noble Order.

Thus Sir, I have represented unto your Highness, the noble ends for which this Order was Instituted, the qualifications required, and the care in preserving the dignity and honor thereof: I shall now presume to add, that as your Highness most Royal extraction is equal to any Prince of Europe, so your
most

most towardsly and generous inclination gives great assurance, that you will encourage magnanimity and honorable enterprises, appear equal to the most renowned Princes that have been Companions of this most Noble Order; And as your Highness bears the Title of the Duke of Gloucester, so that you will inherit the great and heroick virtues of that excellent Prince your Predecessor, Humphry Plantagenet Protector of the Realm and Person of his Nephew King Henry the Sixth, who by his great wisdom, bounty, and justice, obtained the title and appellation of the good Duke.

I shall conclude with my humble and real Prayers for long life, honor, and all prosperity to your Royal Highness, the most high, mighty, and excellent Prince, Henry Duke of Gloucester, Knight, and Companion of the most Noble Order of the Garter.

SECT. VI.

Allowances and Rewards given to Garter for his service in this Employment.

THE sovereign of this most Noble Order bears the charges of Garter, whensoever, and as often as he is sent to any Elect Knight subject; either with Letters to signify his Election, or the Garter and George, wherewith to invest him; and this is commonly proportioned, according to the length or shortness of the Journey.

The allowance for that Journey which Sir Gilbert Dethick Garter made into the Counties of Lincoln and Cumberland (by the^o Sovereign's command given in Chapter) first to the Earl of Rutland, and next to the Lord Scroop, an. 26. Eliz. appears to have been^o 20*l*.

Besides the Sovereign's allowance to Garter, he hath been accustomed to receive honorable gratuities and rewards from the Elect-Knight himself, after the Investiture performed; and these have usually been proportioned according to the esteem of the honor he receives, and his particular inclinations to Garter, and the service done by him. Among whom we find the^o Earl of Arundel, an. 17. H. 8. gave to Thomas Wriothesley Garter 10*l*. in Angelotts, being then at his Mannor of Dawnley, and^o Ralph Earl of Westmerland, elected at the same time with the said Earl of Arundel, then at Myle-end, 6*l*. 13*s*. 4*d*. But the^o Earl of Northumberland, an. 23. H. 8. gave Garter for the verbal certifying him of his Election 4*l*. though he went no farther than the Chapter-house door.

Lastly, an. 26. Eliz. the Earl of Rutland honorably rewarded Garter at Newark; and the Lord Scroop gave unto him 30*l*. in Gold, a Velvet Cloak, and a Gal-
laway Nag, and to William Dethick York Herald, who then went along with Garter to Carlisle 10*l*. But since these times, the Knights-Elect have greatly enlarged their Gratuities to Garter, for his service upon this occasion.

CHAP. XI.

OF

Preparations

FOR THE

Personal Installation

OF A KNIGHT.

SECT. I.

That Installation gives the Title of Founder.

THE *Installation* or *Inauguration* of a *Knight* of this most Noble Order, consists in a conjunction of many Ceremonies, and contains the most solemn part of those, whereby so great an honor is conferr'd; indeed that which compleateth all the rest. And till this great Ceremony be duly and solemnly performed, the person Elected hath not the honor of being reckoned among the number of *Founders*, but barely passes for an *Elect Knight*, and no other. For the express Text is, ^a That in case a *Knight Elect* dye before his Installation, *he shall not be named one of the Founders*. And the reason is there given, ^b forasmuch as *he hath not had the full possession of his state*; and in this point do the other ^c Bodies of the *Statutes* agree. Howbeit alfoon as the Ceremonies of *Installation* are compleatly finished, the *Knight* is unquestionably vested in full possession of all the Honors and Priviledges belonging to a *Founder* of this most Noble Order.

But to quicken each *Elect Knight*, who is either a Subject to the *Sovereign*, or resides within his Realm (and consequently in a more ready capacity of receiving Installation, then one remaining in Foreign parts) to the full attainment of his honor, or otherwise to wave what hath been conferr'd on him, by the Act of Election; the compass of ^b one year after such his Election, is allowed him by the *Statutes* for Installation (albeit for sooner speeding thereof, the *Statutes* do as well appoint him to use all convenient diligence) otherwise *his Election*

^a E. 4. Stat.
^b Art. 19.

^c H. 5. Stat.
Art. 15. H. 8.
Stat. Art. 20.

^b E. 3. Stat.
Art. 19. H. 5.
Stat. Art. 19.
H. 3. Stat.
Art. 20.

Election is ordained to be *absolutely null and void*. Nor can any thing hinder, ^{if} ^{bid.} but that the *sovereign* may then freely proceed to a new Election; unless the ^k *Elect-Knight* send or produce an excuse for such delay, sufficient and fit to be accepted by the *sovereign*, or his *Deputy*, and the whole *Society*; or that the *sovereign* himself think fit to defer the Ceremony of Installation for some longer time.

For which cause, when certain Articles concerning the honor of the *Order* had been prepared by the *sovereign's* *Lieutenant*, and ten *Knights-Companions*, approved by the *sovereign*, and in a *Chapter* held¹ 24. *April an.* 21. *Jac.R.* order-¹ *Lib.R fol.* ed to be observed; one of them was for hastning the *Installation*, after a *Knight*^{14 & 15.} had been *Elect*ed, nevertheless with this Exception, ^m *unless for some special* ^m *bid.* *cause, the sovereign should think fit to defer the same, until the Eve or day of Saint George next following the time of Election.*

SECT. II.

Of the Time and Place appointed for Installation.

THE *Feast of Installation* hath not been hitherto fixed to any certain time, but always rested in the pleasure of the *sovereign* to assign a convenient day; which hath been obtained, either upon the sute of the *Knight-Elect*, or some other of the *Knights-Companions*, whose favour and esteem with the *sovereign* was best able to prevail. Such a one do we find the Lord *Burghley*, ^m *an.* ⁿ *MS fol. pench* 35. *Eliz.* (partly in regard he had been *Lieutenant* at *St. Georges Feast* immediately preceding, and partly by reason of his being Lord *Treasurer of England*) who on the behalf of the *Earls of Shrewsbury* and *Cumberland* obtained the 19. of *June* in the foresaid year, to be appointed for the day of their *Installation*. ^{G.O.P. 202.}

It sometimes fell out that though the day for *Installation* was set down, nevertheless, upon some extraordinary occasion intervening, it hath been prorogued to a further and more convenient time for the *sovereign's* Affairs: and the most remarkable instance is that, *an.* 3. & 4. *Ph. & Mar.* when the^a *Earl of* ^a *Lib. c.* *Suffex*, the Lord *Grey*, and Sir *Robert Rochester*, *Knights Elect*, had their^b *Installation* together with *St. George's Feast*, prorogued to the 10. of *May* in the year aforesaid. But many and urgent affairs, relating both to the *King* and *Queen*, ^c ^d *happning* about that time, not only the^d *Grand Feast*, but the Solemnity of their *Installations* were in a *Chapter* held the 3. of the same Month, prorogued to the 5. of *December* following, and on the last day of *October* preceding, were they again prorogued to the first Sunday after *Twelfth-day*, in case the *King* should not return into *England* before the said 5. of *December*. After all this on the 5. of *January* following, the *Grand Feast* was prorogued a fourth time to the 20. of *February* next coming. Nevertheless it was then Ordered, that the *Earl of Suffex* (one of the three *Elect Knights*) should be forthwith Installed, which was performed on the 8. of the same *January*. And the 6. of *February* following, the Lord *Grey* also obtained an appointment for his *Installation*, and that was celebrated the 20. of *April* ensuing; but we do not find that Sir *Robert Rochester* ever received that honor. ^b ^c ^d *Lib. p. 20.* ^e ^f *ib. par.*

But though the time of *Installation* be arbitrary and uncertain, yet hath the place been from the Institution of the *Order*, fixt (as an essential Priviledge) only to the *sovereign's* free Chappel of *St. George* in the Castle of *Windsor*; within whose *Choir* stand erected the *sovereign's* and *Knights-Companions* *Stalls*, and under its sacred Roof their *Banners* and *Achievements* are set up, as *Monuments* of their high deservings, and so great honor. For albeit the celebration of the *Grand Feast* of *St. George*, hapned to be withdrawn from *Windsor*, by a

o Lib. C. p. 54.
p Ibid.
q Lib. R. p. 15.

Decree pass'd an. 9. *Eliz.* nevertheless the *Feast of Installation* was therein excepted, and appointed to be solemnized at that place. And this was again provided for among the before mentioned Orders, an. *Jac. Regis* 21. to wit, *That after an Election made of a Knight of the Order, his Installation should be performed at Windesfor, according to the ancient Custom and Statutes of the Order.*

When therefore the *sovereign* hath been pleas'd to prefix a certain day, for Installation, in order to this great Solemnity, several things are necessarily to be prepared; as namely, (1.) a *Commission* to admit and intall the *Elect-Knight*, (2.) *Letters* to each of the Commissioners, and the *Elect-Knight*, for their repair to *Windesfor*, (3.) *Warrants* for the *sovereign's Livery*, (4.) a *Bill* or *Warrant* for the removal of *stalls* and *Achievements* (all which are to be obtained from the *sovereign* under his Sign manual by the *Chancellor of the Order*) and (5.) lastly the *Knights* own Preparations; among which his *Achievements* are to be got in readines for setting up, so soon as he is Installed.

SECT. III.

Of Commissions for Installation.

IN the first place we are to note, that no *Elect-Knight* can be Installed unless by the *sovereign* of the *Order* himself, or (being present) by such of the *Knights-Companions* whom he shall verbally authorize, or (if absent) by his *Commission* drawn up in writing, and pass'd under the great Seal of the *Order*, directed either to his *Lieutenant*, or *Knights-Commissioners*.

We have met with but one Instance, where the *sovereign* hath been pleas'd to honor a *Knight* by performing the Ceremony of Installation himself, and that was in the case *Philip* King of *Castile* and *Leon* an. 22. H. 7. yet it is probable enough that *Sigismond* the Emperor, and anciently some other *Foreign Princes* of eminence and dignity, might receive Installation from other of the *sovereigns*, though no memorial thereof hath been transmitted to us. As to the *Sovereign's* verbal appointment, we shall mention it *by and by: But in reference to Installation by *Commission* we shall speak of it here. For it was Ordained by the Statutes of Institution, *That in case the Sovereign should be absent out of the Kingdom at the time of Installation of any of the Knights, so that he could not personally perform those things his Office obliged him to, it should be lawful for him to constitute as his Deputy in this affair, whomsoever of the Society he should think fit, and he to have power and authority in the Sovereign's name to perform and execute those things, which it would have been his own part to have done, had he been present.*

s Chap. 12,
Sect. 6.

t Art. 25, vide
etiam H. 5.
Stat. Art. 25.

u Appendix
Num. XXIV.

v Nam. XXV.

w H.B. Stat.
Art. 28.

x Appendix
Num. XXVI.

By virtue of this Article the *Sovereign's Deputy* or *Lieutenant* (in his absence) performed the Ceremony before the Reign of King *Henry* the Eighth, which was usually done at the *Feast of St. George* (for the Celebration of which he had another Commission) but in the *Commission* given out for Installation, formerly the *Lieutenant* was first named, and the *Knights-Companions* appointed for his Assistants at the said *Feast*, were joined with him in the Commission for Installation, to assist in that Ceremony also; but of later times, the Commission hath pass'd to the *Lieutenant* alone.

King *Henry* the Eighth enlarged the powers given by the former Statutes to a *Deputy*, to *two or more of the *Knights-Companions*, that should exercise the same by the *Sovereign's Letters of Commission*. And therefore by the liberty and privilege of this Article, whensoever after the *Sovereigns* did appoint an Installation, at other times of the year, than at the *Feast of St. George*, they then delegated their authority to such of the *Knights-Companions* as were thought most fit to perform this great Ceremony.

And the very next year after making this Statute, we find such a **Commission* issued

issued to the Marquess Dorset, and Earls of Devonshire and Kent, to Install the Lord Ferrars of Chartley; the substance of which hath been ever since, and is yet retained, though the form hath received some little Variation, as may be seen by two other Commissions immediately following in the *Appendix*.

The particular powers granted by the Commissions are these, to accept and admit the Knight Elect into the Order, to receive his Oath, and to Install him; and the general power is, to do and accomplish every thing which belongeth to his due Admittance and full Installation, as to the Statutes and laudable Usages, Rules, and Customs of this Order appertaineth.

We shall only add this observation out of the Commission given to the Marquess Dorset and the Lord Cobham, an. 5. E. 6. for Installation of the Lord Darcy (which else is the same verbatim, with former Commissions) that in the last clause of general power, the word *Usage is put down, instead of the words Statutes and laudable Customs, which were generally inserted in the more ancient Commissions; perhaps, as restraining the Ceremonies of Installation, to such as were in use about that time, (when many Ceremonies accustomedly used were forborn) not what the Statutes and laudable Customs of former days, had appointed and practised: Howbeit shortly after, these words were restored to the Commissions of Installation as appears from a Commission made to the Earl of Huntingdon, and Lord Clynton, an. 2. & 3. Ph. & Mar. for the Installation of Anthony Brown Viscount Mountague.

SECT. IV.

Letters of Summons.

Besides the Commission empowering the Sovereign's Lieutenant, or Knights-Commissioners therein named to Install the Elect-Knight, it hath been usual for the sovereign (upon the Chancellors motion) to issue out Letters of Summons under his privy Signet (but of late under the Signet of the Order) both to the Commissioners for Installation, and to the Elect Knights. Those to the Commissioners are directed severally to each, nominated in the Commission: the effect whereof, is to give them notice of the Installation, and to require their repair to Windsor, against the day therein assigned, to the end the Elect Knight might proceed to his Installation; a Precedent whereof is also added in the *Appendix*. But at the Installation of Algernon Earl of Northumberland, an. 11. Car. 1. a Clause to this purpose is inserted into the Commission it self.

Those directed to the Elect Knight, pass likewise under the Sovereign's Sign manual and Signet of the Order, by which he is required to repair to Windsor Castle, at a certain day therein prefixt, to proceed to his Installation, according to the Statutes of the Order; and of this kind we have also inserted a Form in the *Appendix*. Where note, that if there be two or more Knights appointed to be Installed on the same day, the like Letter is sent to each of them, the difference being only in the direction.

Besides these Letters sent from the sovereign, the Chancellor (in case the sovereign afford his presence) in his Circular Letters to the Knights-Companions for their repair to the Feast of St. George, gives them also intimation of the designed Installation. And if the said Feast be held either by the sovereign or his Lieutenant, he dispatcheth a Letter to the Prelate of the Order, signifying the sovereign's commands for his attendance at the day appointed: In both which cases, as also if the Installation be dispatcht by Commissioners, he writes his Letters to the three inferior Officers of the Order, purporting the same command. The conveyance of all which appertain to Garter, and are left to his care and trust by the Constitutions relating to the Officers of the Order; whose allowance and reward upon these and such like services, shall be noted in its due place.

SECT. V.

Warrant for the Livery of the Order.

THE third thing to be obtained by the *Chancellor of the Order*, is the *Sovereign's Warrant*, directed to the *Master of the Great Wardrobe* for the time being, to deliver so much Velvet for the *Livery of the Order* as will make the *Knight Elect* a *Surecoat and Hood*, and as much *Sarcenet or Taffety*, as will line them.

Of such a *Warrant* there is an ancient Precedent in *Latin* entred in the *Black Book of the Order*, and transferred to the ^a *Appendix*; together with which, we have also inserted another ^b Precedent in *English*, for delivery forth of materials for the *Livery*, to Sir *John Wallop Knight*, ^c *Elected an. 35. H. 8.* And in the same form run all the *Warrants* we have seen in the Reigns of ^d *Queen Mary*, and ^e *Queen Elizabeth*.

There is also to be provided a *Book*, wherein King *Henry the Eighth's English Statutes* are written in a fair and legible hand upon *Vellom*: having in the beginning the *Sovereign's Arms* impaled, with those of the *Order*, and the proper *Arms of the Knight* for whom the *Book* is provided, both fairly limned and furrounded with the *Garter*.

This *Book of Statutes* is prepared by the *Register of the Order*, to whom, for the writing there is an allowance made, which generally in the Reigns of King *Edward the Sixth*, *Queen Mary*, and *Queen Elizabeth*, was $\text{2}l.$ but at King *James* his coming to the *Crown*, it was enlarged to $\text{3}l. 6s. 8d.$

^a Num XXXII

^b Num XXIII.

^c Lib. N. p. 291.

^d Ex vet.

^e Cod. MS.

in Offic. mag.

Gard. Regis

pag. 72. 81.

125. 127.

148. 49c.

Videsu lib.

Warr. dormant

in eod. Offic.

pag. 57. 60. 63.

94. 9c. Et lib.

tertium Warr.

particul. pag.

126. 171. 231.

110. 258.

95 Ex Autogr.

h. Jene W. Le

N. Cl.

SECT. VI.

The Removal of Atchievements and Plates.

BESIDES these particulars before mentioned, there is a *Warrant or Scheme* prepared for the *Sovereign* to sign, wherein the order of the *Stalls* in the *Choire at Windsor* is set down, according as he appoints them to stand at the ensuing *Installation*; by virtue of which, *Garter* is impowered to remove the *Plates* and *Atchievements* of the present *Knights-Companions*, that so way be made for the *Elect Knight*, or *Knights*, and to fix the new *Plates* and *Atchievements* within and over the *Stalls*, in such order as they are ranked in the said *Scheme*.

In reference to this alteration, *Garter* (so soon as the *Sovereign's* pleasure is known touching an *Installation*) brings to the *Chancellor of the Order*, the Names of the present *Knights-Companions*, ranked in the order they then sit in, their *Stalls* (in which the *Stalls* void are to be so noted) to the end he may present them to the *Sovereign*; who, upon observing the series wherein they be already placed, may the better consider and determine how to alter and seat both them, and the new *Elect Knights*.

And we find in the vacancy of *Garter's* Office, this Employment was put upon *Clarenceux*; for $\text{5} an. 27. Eliz.$ the *Sovereign's Warrant* for removal and placing of *Plates* and *Atchievements* was delivered to ^h him five days before the *Installation* of the *Earl of Rutland*, the *Lords Cobham* and *Scroop*, who thereupon fixed them according to the direction therein given.

This Section may be further enlarged, by adding thereunto an account, upon what ground this Alteration and Removal came to be made, and how it continueth

^f Ex Collect.

^h R. Cook

modo Clarenc.

pag. 8.

continueth now in practice, seeing it was otherwise at the Institution of the Order; wherein we must first have recourse to the *statutes* of the Order, and ancient practice grounded thereupon.

Among the *statutes*, those of Institution did Ordain, 'That if any Earl, Baron, or Knight Batchelor should depart this life, he that succeeded in his place, of what condition or state soever, should possess the same Stall, which his Predecessor held before, without changing: So that it might happen for an Earl (or Duke) to succeed a Knight, and a Knight an Earl (or Duke). And it was thus at first appointed, ^{1. The Elect Knight to succeed in- to the Stall of his immediate Predecessor. i. E. 3. Stat. Art. 21. vide etiam H. 5. Stat. Art. 21. H. 8. Stat. Ave. 22. k. E. 3. Stat. Art. 21. * Heylin's Hist. of St. George, Part. 3. c. 4. sect. 1.} ^{1. The Elect Knight to succeed in- to the Stall of his immediate Predecessor. i. E. 3. Stat. Art. 21. vide etiam H. 5. Stat. Art. 21. H. 8. Stat. Ave. 22. k. E. 3. Stat. Art. 21. * Heylin's Hist. of St. George, Part. 3. c. 4. sect. 1.} That it might be known who were the first Founders of this most Noble Order.

Now how punctually this Article of the *statutes* hath been observed, and what care was generally taken (for a long time after the Institution of the Order) that none chosen should interrupt or change this course, we shall shew in the following Instances; conceiving it very material to make use of those *Tables*, yet preserved in the Chapter-house at *Windsor* (but heretofore in the * *Choire* of St. George's Chapel there) wherein are collected the Names of all those *Knights Companions*, who succeeded one another in each Stall until the beginning of King Henry the Seventh's Reign, a transcript whereof we have inserted in the Appendix next after the *Constitutions* belonging to the Officers of the Order.

From which Series of succession, and other Authorities, we shall note how exactly the Law in this point hath been kept and observed, even unto King Henry the Eighth's Reign (when it received some alteration in this particular) with reference no less to Election than Installation: for we find in the *Annals* several *Knights* designed to the Stall of their immediate Predecessor, by the honor only of Election, albeit prevented of Installation by death, or other accidental occasion, and the *statutes* do not bind him only, who shall fortune to attain the honor of Installation, but him ^{o. E. 3. Stat. Art. 21.} who shall come after or succeed the deceased Knight, which may as well be understood of, and applied to an Elect, as Installed Knight; though the before mentioned *Tables* take notice only of the latter of these.

First therefore, we shall instance in foreign Kings, among whom we see the King of Denmark [*Ericus*] to have received Installation in a King Henry the Fifth's Reign, not according to his own state and degree (as a King) but into the Stall of that *Knight-Companion* whom he succeeded, namely the Duke of Bavaria, it being the eighth on the *sovereign's* side, whose first Predecessor and Founder was Sir John Grey of *Codnore Castle* in the County of *Darby*. ^{q. Lib. N. pag. 18. & 54.}

Besides, John [the First] King of Portugal (a *Knight-Companion* in King Henry the Fifth's time also) was installed in the second Stall on the *sovereign's* side, which belonged to Henry Duke of Lancaster, his first Predecessor, and to this King did succeed (in the same Stall) his Son Edward King of Portugal elected ^{i. Ibid. p. 91. an. 13. H. 6. to whose Successor [Hunsfry Duke of Gloucester] an. 34. of the same an. 114.} King, succeeded Alphonsus [the Fifth] King of Portugal, and to him, as saith the *French Table*, John [the Second] King of Portugal. But I rather doubt this *Table* (as to the last King) is mistaken for the second Stall, not on the *sovereign's* but *Princes* side; because there we find (as may be seen) George Duke of Clarence seated; and the *Black Book* saith, this King of Portugal was Elected, ^{u. Ibid. p. 149. an. 22. E. 4.} in the place of George Duke of Clarence, whose Stall had been long vacant, and whereinto ^{w. Ibid. p. 145. an. 19. E. 4.} had been Elected (though perhaps not installed) Henry King of Spain. So the King of Poland [*Casimir*] was Elected ^{an. 28. E. 4. sub finem. x. Ibid. p. 105.} into the sixth Stall on the *Princes* side, at that time void by the death of the Duke of *Conimbero*, whose first Founder was Sir John Mohun.

Again Alphonsus King of Aragon and Naples, ^{an. 38. H. 6.} was Elected into the ^{a. Ibid. p. 105.} Stall of Don Albro Vasques Dalmadea Count d' *Averence*, being the seventh on the *sovereign's* side, Sir Hugh Courtney first possessing it. Ferdinand King of Naples and Sicily, Elected ^{b. MS. penes Syl. Taylor. fol. 160. c. Lib. N. p. 148.} in the third Stall on the *Princes* side, Ralph Earl of Stafford having been the first installed therein. To this King succeeded Hercules Duke of Ferrara, ^{an. 19. E. 4.} and after him Guido Ubaldus Duke of *Urbino*, chosen a Companion of this most Noble Society by King Henry the Seventh.

Lastly,

Lastly, we find that *Alphonfus* King of *Sicely* and *Jerusalem*, being Elected also by King *Henry* the Seventh, received his Installation in the second Stall on the *Princes* side, whose first Predecessor was *Thomas Beauchamp* Earl of *Warwick*.

In the second place, if we descend to Foreign *Princes*, it may be observed that *William* Duke of *Gueldres*, Elected by King *Richard* the Second, was installed in the sixth Stall on the *sovereign's* side, which Sir *John Beauchamp*, one of the first Founders sometime posselt. That *William* of *Henault* Earl of *Ostervant* (afterwards Earl of *Holland*, *Haynalt*, and *Zeland*) chosen Companion of the *Order* by the said King *Richard*, was Installed in the eleventh Stall on the *sovereign's* side, whose first Predecessor was Sir *John Chandos*. That *Robert* Count Palatine of the *Rhine*, and Duke of *Bavaria*, Elected by King *Henry* the Fourth, was installed in the eighth Stall on the *sovereign's* side.

h Lib. N. p. 97.

That *Philip* Duke of *Burgundy* was Elected by^h King *Henry* the Fifth (though not Installed) into the Stall of Sir *John Clifford*, which appears to be the eleventh on the *Princes* side. Sir *James Audley* one of the first Founders, having been first placed therein. And that *an. 28. H. 6.* *Henry* Duke of *Brunswick* was Elected into the Duke of *Suffolk's* Stall (*viz.* the seventh on the same side) it having been the Stall of Sir *Thomas Holland* (Earl of *Kent*) one of the first Founders. And lastly, that *Frederick* Duke of *Orbyn* sat in the twelfth Stall on the *sovereign's* side, he therein succeeding Sir *Walter Blount*, *an. 14. E. 4.* and having Sir *Otho Holland* (Brother to the aforesaid Sir *Tho. Holland*) for his Founder.

i Ibid. p. 84.

Add to these the *Sons of Kings*, and we find *Peter* Duke of *Conimbero*, one of the *Sons* to *John* the First King of *Portugal* (Electedⁱ *an. 5. H. 6.*) to have been Installed in the sixth Stall on the *Princes* side, therein succeeding the Duke of *Excester*. So also *Henry* Duke of *Visen* (another of this Kings *Sons*) Elected *an. 21. H. 6.* succeeded Sir *Simon Felbrige* in the lowest Stall on the *Princes* side, whose first Predecessor therein was Sir *Walter Pavely*.

And as the *statute* was carefully observed with reference to the *Electjon* and *Installation* of Foreign *Princes*, so no less in relation to the *Princes* of the *Blood* at home, among whom, let us (in the third place) observe the placing the *Sons* of the *Founder* of this most Noble *Order*, where first we see *Lyonel* Duke of *Clarence* his third Son to have been Installed in the sixth Stall on the *sovereign's* side, whose immediate Predecessor was Sir *John Beauchamp* one of the first Founders. In like manner *John* of *Gaunt* Duke of *Lancaster* his Fourth Son was Installed in the seventh Stall on the *Princes* side, having Sir *Thomas Holland* for his Predecessor, and a Founder.

Again *Edmund* of *Langley* Duke of *York* his fifth Son was Installed in the seventh Stall on the *sovereign's* side, Sir *Hugh Courtney*, one of the first Founders, being first placed therein. And *Thomas* of *Woodstock* Duke of *Gloucester* his sixth Son sat in the eighth Stall on the *sovereign's* side, whose first Predecessor was Sir *John Grey*, one of the first Founders likewise.

It may be further observed that the *Rule* in the *statute* was strictly pursued in relation also to the *Sons* of King *Henry* the Fourth, for *Thomas* Duke of *Clarence* his second Son, was seated in the seventh Stall on the *Princes* side. *John* Duke of *Bedford* and Regent of *France* his third Son, was installed in the seventh Stall on the *sovereign's* side; *viz.* opposite to the Duke of *Clarence* his elder Brother, and in a Stall of higher dignity. And *Humfrey* Duke of *Gloucester* his fourth Son, sat in the eleventh Stall on the same side.

To instance next in the *Brothers* and *Sons* of King *Edward* the Fourth; *George* Duke of *Clarence* was placed in the second Stall on the *Princes* side. *Richard* Duke of *Gloucester* (afterwards King of *England* and *sovereign* of this *Order*) was Installed in the fifth Stall on the *sovereign's* side, whose first Predecessor was Sir *John Lisse*. And *Richard* Duke of *York*, the said Kings second Son, received his Installation in the fourth Stall on the *Princes* side.

In the last place, if we review the foresaid *Tables*, we shall find, that as the *Knights-Companions* of higher dignity, assumed the Stalls (when they became vacant) though often of the lower sort, so some of the lowest degree among them, have had the honor to be Installed in Seats of superior rank; and this meerly by virtue and observance of the *Law* in this case provided.

Among

Among these *Knights-Companions* we shall first reckon Sir *Philip la Vache*, a *Gaſcon*, who in the Reign of King *Richard* the Second was first Installed in the *Princes* Stall (that being void by the death of *John* of *Gaunt*, in whose room he hapned to be Elected) though afterwards removed to the third Stall on the *sovereign's* side. As also Sir *John Dabrichcourt*, Elected *an. 1. H. 5.* who died posselt of the said *Princes* Stall in the fifth of the said King.

Next, Sir *Nicholas sarnesfeld*, Standard-Bearer to the *Founder*, who succeeded *Hugh* Earl of *Stafford*, and after him Sir *William Arundel*, immediate Successor to the said Sir *Nicholas*, were both installed in the second Stall on the *sovereign's* side. Sir *John Rofsart* an *Heynower*, was *an. 9. H. 5.* installed in the second Stall on the *Princes* side. Sir *Gilbert Talbot*, and after him Sir *John Grey* were both installed in the third Stall on the *sovereign's* side. And in the third Stall on the *Princes* side was *Ralph* *Stafford* one of the first *Founders* installed, in which Stall successively sat Sir *Alan Boxbull*, Sir *Bryan Stapleton*, and Sir *William Scroop*.

We could add here divers other instances, how the *Knight-Companions*, both in the case of *Elections* and *Installations*, have succeeded in the Stalls of their immediate Predecessors; but these already inserted may suffice, since they include the chief and most considerable particulars; and sufficiently manifest that the usage and practice down to the Reign of King *Henry* the Eighth, was pursuant to the ancient Law of the *Order*.

But we are here to note, that notwithstanding each *Knight* was by the before mentioned *Article* appointed to succeed his immediate Predecessor, in the Stall void by his death; yet doth there follow an Exception, as to the Stall belonging to the *Prince of Wales*. This Stall is the first on the left hand at the entrance into the *Choir* of *St. George's* Chappel at *Windsor*, and wherein *Edward* the Black *Prince* was Installed; from this Stall doth the whole range of Stalls on the same side take their denomination, and to which the *Prince of Wales* as soon as he is Elected into the *Order*, hath a due Title.

But though this Stall *de jure* belongs to the *Prince of Wales*; nevertheless heretofore when the *sovereign* had no Heir, then was it (for the present) disposed of (otherwise a defect in the full number of *Knights-Companions* would have ensued) to some other *Knight*, who received the honor of Installation therein.

The first that obtained that honor (besides *Princes of Wales*) was *John* of *Gaunt* Duke of *Lancaster*, it being conferr'd on him by Decree of the *sovereign* and *Knights-Companions* (*Richard* the Second, having no issue, neither then nor afterwards) and thereupon removed thither, from the seventh Stall on the same side, wherein he had been installed at his first admission into the *Order*.

But the first *Knight-Companion* that hapned to be installed in it, was Sir *Philip la Vache* (a little before remembred) and a very great honor it was, for one of his rank: But it fell to him by the then Law of the *Order*, being elected into the room of the said Duke of *Lancaster*, who dyed posselt thereof.

Howbeit shortly after (such was the change of times) King *Henry* the Fourth coming to the Crown, and his eldest Son being created *Prince of Wales*, laid then claim to this Stall by virtue of the foresaid Statute, and had it surrendred to him. Nevertheless, that the former possessor might suffer as little diminution in the honor of his Session, as might be, he was removed no lower than to the Stall, which King *Henry* the Fourth lately held when Earl of *Derby*, viz. the third on the *sovereign's* side, and had now relinquished for the *sovereign's* royal Stall.

Upon the death of King *Henry* the Fourth, and removal of King *Henry* the Fifth from the *Princes* Stall (whereby a vacancy therein ensued) to the *sovereign's* Seat: Sir *John Dabrichcourt* (Elected *an. 1. H. 5.*) was Installed therein, and he (*an. 5.* of the same King) dying posselt thereof (of which a notable testimony remains, by the continuance of his Plate in that Stall to this day) and the *sovereign* yet unmarried, the Emperor *Sigismund* became the next Successor to Sir *John Dabrichcourt*, both into the Society of the *Order*, and the *Princes* Stall.

He

kE. 3. 1 Stat.
H. 5. 1 Art. 24
H. 8. Stat.
Art. 22.

n Rot. Parl. an.
1. H. 4. n. 72.

o *Lib. N. p. 94.* He dying^o *Albert Duke of Austria*, afterwards Emperor (there being hitherto no Prince born) was Elected in his room, *an. 16. H. 6.* but this Emperor was never Installed, and thereupon during his life (neer 20. years after his Election) the Princes Stall was not otherwise disposed of, but remained vacant, and so is it noted in several Pages of the *Black Book*.

p *Ibid. p. 95.* But some few years before King *Henry the Sixth* dyed, he had a Son born, to
101. 104 108.
109. 112. 113.
114
q *ib. p. 117.* wit, in the 32. year of his Reign, in which regard, though the Emperor *Frederick* was Elected into the Order, *an. 35. H. 6.* upon the death of *Albert*, yet was the said Stall reserved for the *Prince* (but he never posselt it) and the Emperor *an. 37. H. 6.* Installed by Proxy in the Duke of *Somersets* Stall, then lately deceased, being the eighth on the Princes side.

r *ib. p. 119.* In King *Edward the Fourth's* Reign, we find the right in this Stall returned again to *Edward Prince of Wales*, his eldest Son; and in King *Henry the Seventh's* Reign to *Prince Arthur*; but upon his death, *Maximilian* Son of *Frederick* King of the *Romans*, and after Emperor, sat therein: So also did the Emperor *Charles the Fifth* (his Grandchild) in regard that as yet, there was no Son born to the *Sovereign*.

But *Prince Edward* being born, while this Stall was posselt by *Charles the Fifth*, it hapned also that the King of *Scots* dyed, which caused King *Henry the Eighth* to reserve his Stall (the third on the *Sovereign's* side) for the *Prince*, albeit he never had possession of it, nor was ever Elected into the Order, though we find him once registred in a Scruteny. And King *Henry the Eighth* dying, *Prince Edward* became both by inheritance and succession, *Sovereign* of this most Noble Order, by virtue of the first Article of the *Statutes*; not needing any Ceremony to make him so.

From this time to the eighth year of King *James* there was no *Prince of Wales*; which King, finding the *Princes* Stall void at his entrance upon the *English* Throne, did (in a *Chapter* held the 3. of *July, an. 1. Jac. Regis*) advance the *French* King *Henry the Fourth*, from the second Stall on the *Sovereign's* side into it; and appointed *Prince Henry* to be Installed^a in that Kings void seat, where he remained till *an. 3. Jacobi*. that *Christiernes* the Fourth King of *Denmark* came to be Installed by his Proxy, to make way for whom, the *Prince* (though his Senior both by Election and Installation) was removed yet lower, *viz.* to the^{*} second Stall on the Princes side, and the said King Installed in the Seat which *Prince Henry* had to that time posselt. And yet^y *an. 9. Jac. R.* upon the death of the foresaid *French* King, not the *Prince* (as was his right, since now he was created *Prince of Wales*) but the^z said King of *Denmark* was translated to the Princes vacant Stall; hereupon *Prince Henry* was returned again to the^a second Stall on the *Sovereign's* side, which he enjoyed while he lived, and upon his death^b *Prince Charles* was removed into it, *an. 11. Jac. R.* and there rested all King *James* his Reign.

In like manner, when the present *Sovereign* came to be Installed, the then *Sovereign* finding him prevented for assuming the *Princes* Stall (the foresaid King of *Denmark* yet living) assigned to him the second Stall on the *Sovereign's* side, (wherein himself sat, while *Prince of Wales*) and where hitherto the present *Sovereign's* Plate remains fixt as a memorial of his Installation therein.

Albeit (as hath been before cleered) that the *Knights-Companions* at their Election or Installation succeeded the immediate defunct *Knight* in his Stall, yet do we also observe, that sometimes, after Installation, as an especial mark of favour and indulgence, the *Sovereign* hath been pleased (though but seldom and rarely) to advance a *Knight-Companion* to a higher Stall (when it became vacant) then that wherein he was at first Installed. And though there be no such liberty given by the Law of the Order, nevertheless in the first Precedent (very early after the Institution) in the case of *John of Gaunt Duke of Lancaster* (who as is before noted was removed from the seventh Stall on the Princes side (wherein he was first placed) to the Princes Stall it self) this act is said to be done^c by the decree of the *Sovereign* and *Knights-Companions*; and no doubt, but as this was done by so good authority, so upon no less inducements to the *Sovereign* and whole

2. Removal upon extraordinary Occasion, by Order of Chapter.

c See the second Table in the Appendix.

r Ex Collect. A. N. W.

x Ex Collect. prof. R. Cooke. ib. fol. 17.

y (MS. penes Z.) Edw. Fau- a) conbridge. b)

f An. 22. H. 8. Lib. N. p. 281.

whole Society. But there are few of these extraordinary cases, which (taking up little time) we will remember here.

William of *Henalt* Earl of *Ostervant*, was advanced by King *Richard* the Second from the eleventh Stall on the *Sovereign's* side, to the Duke of *Britains* Stall, it being the second on the *Princes* side. Next, *Humphry* Duke of *Gloucester*, in the Reign of King *Henry* the Sixth, having been first installed in the eleventh Stall on the *Sovereign's* side, was (when he came to be Lord Protector) removed to the second Stall on the same side. Afterward *Richard Nevill* Earl of *Warwick*, by the consent of the *Knights-Companions* in *Chapter*, an. 39. H. 6. was translated to the Duke of *Buckingham's* Stall, the Lord *Bonvill*, to the Lord *Scales* his Seat, Sir *Thomas Kyriell* to the place of the Earl of *Shrewsbury*, and the Lord *Wenlock* to the Stall of Viscount *Beaumont*. And lastly, *Ferdinand* King of *Naples* and *Sicily*, was removed to the third Stall on the *Sovereign's* side, after he had been installed in the third on the *Princes* side: yet this was an advance of so little honor, as it is scarce worth taking notice of, being but the very next above that, wherein he was first installed.

But King *Henry* the Eighth thinking it requisite for the *Sovereigns* of this most Noble Order, to be impowered by a general Law, to do that at pleasure, which the former *Sovereigns* did not but by the power of particular Acts or Orders in *Warrant*, *Chapter*; after he had confirmed the ancient Law of succeeding in the Stall of the immediate Predecessor, not to be changed without the *Sovereign's* License (nevertheless excepting *strangers*) he in the next succeeding *Article* established this Privilege upon Himself and Successors, *That if there were any Place or Stall void, the Sovereign at his own pleasure might advance and translate any Knight of the Society into the void stall, so that it were higher than that wherein he sat before.*

This in effect did vacat the ancient Law of succeeding in Stalls by him seemingly confirm'd to *Knights-Subjects*; for afterward Translations preceding to Installations, became so frequent, that the right an *Elect-Knight* had to his Predecessors Stall was seldom enjoyed. Howbeit, hereby he settled a power to gratifie and oblige such of the *Knights-Companions* as should be thought worthy the honor of advancing, without recourse had to a *Chapter* for a special and particular allowance: and from hence the Custom began to issue out *Warrants* under the *Sovereign's* Sign manual for the Translation of *Stalls*, some convenient time before the day of Installation approached, and consequently the alteration and removal of such of the *Knights-Companions* Helms, Crests, Banners, and Plates, who should receive the honor of a higher Place; their Achievements being by virtue of such *Warrants* set up over the Stalls, to which they were advanced, there to remain during the time their owners continued therein.

And now that we may see in what manner King *Henry* the Eighth made use of the powers and privileges settled by the forefaid *Articles*, both as to the removal of *Stalls*, and doing it by special *Warrant* (which is *Garters* discharge) we shall exhibit a few *Examples*; first shewing in what order the *Stalls* were ranked, shortly after passing this Law, that by comparing some following years with these Schemes, the alteration may with greater readines be discerned.

Knights of the Order of the *Garter*, as they stood ranked in their Stalls,
Anno 17. H. 8.

The Sovereign's side.

The Princes side.

1. The *Sovereign*.
2. Duke of *Richmond*.
3. Marquess of *Dorset*.
4. Marquess of *Excester*.
5. Earl of *Shrewsbury*.
6. Earl of *Essex*.

1. The Emperor *Charles* the Fifth.
2. Archduke of *Austria*.
3. Duke of *Norfolk*.
4. Earl of *Northumberland*.
5. Duke of *Suffolk*.
6. Earl of *Arundel*.

Ex Collect.
Tho. Wrottesley
pen. G. O. K.
f. 1. b.

R r

7. Earl

- | | |
|--------------------------|----------------------------|
| 7. Earl of Worcester. | 7. Viscount Lisle. |
| 8. Viscount Fitz Walter. | 8. Lord Bergavenny. |
| 9. Lord Dacre. | 9. Lord Ferrars. |
| 10. Lord Dudley. | 10. Lord Darcy. |
| 11. Earl of Westmerland. | 11. Lord La Ware. |
| 12. Earl of Rutland. | 12. Lord Sandys. |
| 13. Viscount Rocheford. | 13. Sir Richard Wingfield. |

Knights of the Order of the Garter as they stood ranked in their Stalls
Anno 18. H. 8.

Ibid.

- | | |
|--------------------------------|-----------------------------------|
| 1. The Sovereign. | 1. The Emperor Charles the Fifth. |
| 2. Duke of Richmond. | 2. Archduke of Austria. |
| 3. Marquess Dorset. | 3. Duke of Norfolk. |
| 4. Marquess of Excester. | 4. Earl of Northumberland. |
| 5. Earl of Shrewsbury. | 5. Duke of Suffolk. |
| 6. Earl of Essex. | 6. Earl of Arundel. |
| 7. Earl of Westmerland. | 7. Viscount Lisle. |
| 8. Viscount Fitz-Walter. | 8. Lord Bergavenny. |
| 9. Earl of Rutland. | 9. Lord Ferrars. |
| 10. Lord Dudley. | 10. Lord Darcy. |
| 11. Void. | 11. Viscount Rochford. |
| 12. Lord Mountjoy. | 12. Lord Sandys. |
| 13. Sir William Fitz Williams. | 13. Sir Henry Guldeford. |

In the latter of these two *Schemes*, drawn for the Translation of Stalls *an.* 18. H. 8. it may be observ'd, first, that on the *Sovereign's* side the Earl of *Westmerland* was advanced from the eleventh Stall to the seventh, being void by the death of the Earl of *Worcester*: The Earl of *Rutland* from the twelfth to the ninth, that being also void by the Lord *Dacres* death; then Viscount *Rochford* from the thirteenth Stall to the eleventh on the *Princes* side, where the Lord *La Ware* lately sat, but then also deceased. And lastly, the ^b three newly *Elect Knights* were thus disposed of at their Installation; first the Lord *Mountjoy* into the twelfth Stall, then lately void by the removal of the Earl of *Rutland*, next Sir *William Fitz Williams* into the thirteenth Stall, from whence Viscount *Rochford* was removed, and lastly, Sir *Henry Guldeford* into that void by the death of Sir *Richard Wingfield*, *viz.* the thirteenth on the *Princes* side; but the Stall from whence the Earl of *Westmerland* was removed, remained yet void.

^b Lib. N.
p. 252.

An appointment for the Translation of Stalls upon admission of Francis the
French King, An. 19. H. 8.

Ex Coll. H.
presat. Tho.
Wrothelley, fol.
12. vide etiam
MS. in Offic.
Arm. [N. 17.]
fol. 31.

- | | |
|--------------------------------|--------------------------|
| 1. The Sovereign. | 1. The Emperor. |
| 2. The French King. | 2. The King of Bohemia. |
| 3. Duke of Richmond. | 3. Duke of Norfolk. |
| 4. Marquess of Excester. | 4. Marquess Dorset. |
| 5. Earl of Shrewsbury. | 5. Duke of Suffolk. |
| 6. Earl of Essex. | 6. Earl of Arundel. |
| 7. Earl of Westmerland. | 7. Viscount Lisle. |
| 8. Viscount Fitz Walter. | 8. Lord Bergavenny. |
| 9. Earl of Rutland. | 9. Lord Ferrars. |
| 10. Lord Dudley. | 10. Lord Darcy. |
| 11. Earl of Oxensford. | 11. Viscount Rochford. |
| 12. Lord Mountjoy. | 12. Lord Sandys. |
| 13. Sir William Fitz Williams. | 13. Sir Henry Guildford. |

The settlement of Stalls made the 26. of *January*, in the following year, affords us these observations.

First, by reason of the *French Kings* Election (which past the 21. *Oct. an. 18.* k Lib. N. p. 259; *H. 8.*) and to make room for his Instalment in the second Stall on the *Sovereign's* side (which hitherto had been possessed by the Duke of *Richmond*) both the said Duke and Marquess of *Dorset* were removed lower, the Duke into the said Marquess's Stall, and the Marquess into the Earl of *Northumberlands*, then lately void by death.

And this was now so done, that the *sovereign* might express what honor he could to a King, between whom and him there had lately past so great endeavours. All the rest of the Stalls may be observed to stand ranked, as they did the year before; and the void Stall on the *sovereign's* side to be here supplied by the Installation of the Earl of *Oxford*, Elected in the same Chapter with the *French King*.

In the 20. 21. and 22. years of King *Henry* the Eighth, the Stalls received no alteration; and but little *an. 23.* of the same King; when the death of the Marquess *Dorset* occasioned advancing the Duke of *suffolk* into his void Stall, and placing the Earl of *Arundel* in the Dukes. Whereupon the Earl of *Northumberland* (Elected in the room of the Marquess *Dorset*) was Installed in that which the Earl of *Arundel* relinquished: and in this order they continued the 24. and 25. years of this King. m MS. in Office Arm. [M. 17.] fol. 33. b.

Nor was there any removal made *an. 26. H. 8.* for albeit the Earls of *Beaumont* and *Newblanke* [*French Noblemen*] were elected in a Chapter held at *Callise* the 27. of *Oct. an. 24. H. 8.* yet at their Installation, they were placed in the two Stalls, then void by the death of two of the *Knights-Companions*, viz. the first in the Stall of the Lord *Dudley*, and the other in that of Sir *Henry Guilford*. n Ex Colle. Tho. Wriothesley Garter, p. 6. O. T. f. 6. b.

But the alterations became yet more considerable, and extended almost to a general Translation, which were made in the Stalls, *an. 27. H. 8.* upon the admission of *James* the Fifth, King of *Scotland*, (one Stall being then void by the death of the Lord *Montjoy*) for there remained unchanged only these five, viz. the Earl of *Rutland*, and Earl of *Beaumont* (but called only Lord *Beaumont* in the Warrant for Translation) on the *Sovereign's* side; and the *Emperor*, the King of *Bohemia*, and Duke of *Suffolk* on the *Princes* side.

Nevertheless this so great an alteration was not made but upon consultation in a Chapter held at *Greenwich* on *St. George's* day, in the aforesaid year, where the *sovereign* with the assent of the rest of the *Knights-Companions* present, thought it expedient, that so far as much as the said King of *Scots*, was newly admitted into the Society of the *Order*, and that there ought to be assigned a Stall answerable to his greatness; that the Stalls of the *Knights-Companions* should be translated, also as the said King should be placed next to the King of the *Romans*, and the rest to be ranked according to the *Sovereign's* pleasure; and thereupon it was given in charge to *Garter*, to see the same accordingly performed. The settlement of the stalls at this time, as it was sub-signed by the *Sovereign*, coming to our hands, we have exactly transcribed hither. o Lib. N. p. 257; q Ibid.

The Kings Highness appointment for the stall of the King of Scots;
An. R. sui 27. 23. April 1535.

1. The *Sovereign*.
2. The *French King*.
3. The King of *Scotland*.
4. The Duke of *Norfolk*.
5. The Marquess of *Exceter*.
6. The Earl of *Arundel*.
7. The Earl of *Northumberland*.
8. The Earl of *Wiltshire*.
9. The Earl of *Rutland*.

1. The *Emperor*.
2. The King of the *Romans*.
3. The Duke of *Richmond*.
4. The Duke of *suffolk*.
5. The Earl of *Shrewsbury*.
6. The Earl of *Ffsex*.
7. The Earl of *Wesmerland*.
8. The Earl of *suffex*.
9. The Earl of *Oxenford*.

R 1 2

10. The

- | | |
|----------------------------------|---------------------------------------|
| 10. The Lord <i>Beaumont</i> . | 10. The Viscount <i>Lysle</i> . |
| 11. The Lord <i>Burgavenny</i> . | 11. The Earl of <i>Newblanke</i> . |
| 12. The Lord <i>Ferrars</i> . | 12. The Lord <i>Darcy</i> . |
| 13. The Lord <i>Sandys</i> . | 13. Sir William <i>Fitz William</i> . |

Henry R.

In this *scheme* we find the King of *scots*, placed in the Duke of *Richmond's* Stall, who with the Duke of *Norfolk*, the Earls of *Sbrensbury*, *Arundel*, *Essex*, *Northumberland*, *Westmerland*, and *Suffex*, were all removed into the next Stall below that which each of them sat in before, whether it were on the *Sovereign's* or *Princes* side. The Marquess of *Exeter* to the next below his own on the *Sovereign's* side, Viscount *Lisse* from the seventh to the tenth Stall on the *Prince's* side, the Lord *Abergavenny* from the eighth on the *Prince's* side, to the eleventh on the *Sovereign's* side; the Lord *Ferrars* from the ninth on the *Prince's* side, to the twelfth on the *Sovereign's* side; the Lord *Darcy* from the tenth on the *Prince's* side, to the twelfth on the same; and the Lord *Sandys* from the twelfth on the *Prince's* side, to the thirteenth on the *Sovereign's*.

And as these before mentioned *Knights Companions* were removed lower, so the Earls of *Oxford*, *Wiltz*, and *Newblanke*, were honored with higher Stalls than they before posselt; for the first of them was advanced from the eleventh Stall on the *Sovereign's* side to the ninth on the *Prince's*, the second from the eleventh on the *Prince's* side to the eighth on the *Sovereign's*, and the third from the thirteenth of the *Prince's* to the eleventh on the same side. So that in this last example, though many of the *Knights-Companions* were removed lower, yet it may be observed, that the *English Nobility* were now ranked according to their Degrees; first *Dukes*, next a *Marquess*, then *Earls*, next *Viscounts*, afterwards *Barons*, and last of all *Knights*.

Some few removals were made in the following years of this *King*, but none of so great note as this last mentioned, and therefore we need not enlarge our Instances. Nor were there any considerable translations, in the Reigns of King *Edward* the Sixth, or *Queen Mary*.

But immediately after *Queen Elizabeth* came to the Crown, by consent of the *Knights-Companions* in Chapter held the 12. of *January an. 1. Eliz.* the Achievements of *Philip* King of *Spain* (late *Sovereign* of the *Order*) were removed to the Stall of the Emperor *Ferdinand*, void by his being advanced into the *Princes* Stall, for which *Garter* had then command given him.

And when the *French King Charles* the Ninth was Elected into this *Order*, to wit, on the morrow after *St. George's day an. 6. Eliz.* it occasioned the *Sovereign* then to alter some Stalls, to leave one vacant for him: and the better to observe this alteration (which was considerable) we shall first shew how they stood ranked on the Eve of the said Feast.

Elizabeth R.

*MS. Pen. W.
D. N. fol. 14.*

- | | |
|---|---|
| 1. The <i>Sovereign</i> . | 1. The Emperor <i>Ferdinand</i> . |
| 2. The King of <i>Spain</i> . | 2. The Duke of <i>Savoy</i> . |
| 3. The Constable of <i>France</i> . | 3. The Duke of <i>Holslein</i> . |
| 4. The Earl of <i>Arundel</i> . | 4. The Marquess of <i>Winchester</i> . |
| 5. The Earl of <i>Derby</i> . | 5. The Earl of <i>Penbroke</i> . |
| 6. The Duke of <i>Norfolk</i> . | 6. The Lord <i>Clynton</i> . |
| 7. Void. | 7. The Marquess of <i>Northampton</i> . |
| 8. Void. | 8. Void. |
| 9. The Lord <i>Effingham</i> . | 9. The Earl of <i>Suffex</i> . |
| 10. The Earl of <i>Sbrensbury</i> . | 10. The Lord <i>Hastings</i> . |
| 11. The Viscount <i>Mountagu</i> . | 11. The Lord <i>Robert Dudley</i> . |
| 12. The Earl of <i>Northumberland</i> . | 12. The Earl of <i>Warwick</i> . |
| 13. Void. | 13. The Lord <i>Hunsdon</i> . |

The

The 14. of *May* following, being appointed for the Installation of *Francis* Earl of *Bedford*, and *Sir Henry Sidney*, Elected at the same time with the *French* King, the Stalls were removed, by the *sovereign's* appointment, and setled in the following order.

Elizabeth R.

1. The *sovereign*.
2. The King of *Spain*.
3. The Duke of *Savoy*.
4. The Earl of *Arundel*.
5. The Marquess of *Winchester*.
6. The Earl of *Penbroke*.
7. The Lord *Clynton*.
8. The Lord *Effingham*.
9. The Earl of *Shrewsbury*.
10. The Viscount *Mountagu*.
11. The Earl of *Northumberland*.
12. The Lord *Hunsdon*.
13. Void.

1. The Emperor *Ferdinand*.
2. Void.
3. The Constable of *France*.
4. The Duke of *Holstein*.
5. The Earl of *Derby*.
6. The Duke of *Norfolk*.
7. The Marquess of *Northampton*.
8. The Earl of *Suffex*.
9. The Lord *Hastings*.
10. The Lord *Robert Dudley*.
11. The Earl of *Warwick*.
12. The Earl of *Bedford*.
13. *Sir Henry Sidney*.

Idem fol. 275

Where, beside the translation of the *Stranger Princes* (whom we shall mention a little below) we see the Marquess of *Winchester*, the Earls of *Derby* and *Penbroke*, the Duke of *Norfolk*, and the Lord *Clynton*, were each of them seated in the next lower Stall to that they enjoyed before. And by the advancement of the Lord *Effingham*, Earl of *Shrewsbury*, Viscount *Mountagu*, and Earl of *Northumberland*, each a Stall higher on the *sovereign's* side; and the like advance of the Earl of *Suffex*, Lord *Hastings*, Lord *Dudley*, and Earl of *Warwick*, on the *Princes* side; the eighth Stall on the *sovereign's* side, and that opposite thereunto on the *Princes*, were now filled up. The Lord *Hunsdon* was likewise advanced from the lowest Stall on the *Princes* side, to the twelfth on the *sovereign's*; and lastly the two *Elect-Knights* were installed in the twelfth and thirteenth Stall on the *Prince's* side.

Beside the power established upon the *sovereign's* of this most Noble *Order*, of translating Stalls, when a vacancy hapned, King *Henry* the Eighth further added this larger Prerogative *That the Sovereign once in his life, might if it pleased him, make a general Translation of all the stalls at his pleasure, except of Emperors, Kings, Princes, and Dukes, who (being setled in Stalls agreeable to their Dignities) should keep their stalls and Places (if such a general Translation happened) unless advanced to a higher Room and Stall. In which Translation, the long continuance in the Order, and the praises, worthiness, and merits of the Knights-Companions were to be considered and remembered.*

But this branch of the *sovereign's* Prerogative in the *Order*, was never yet made use of as we can find (though that Translation *an. 27. H. 8.* came something near it) perhaps lest it might raise too great animosities among the *Knights subjects*, forasmuch as that of translating only (when there hapned a vacancy) begot great emulations, which at length introduced an alteration, and to which we shall pass, after we have taken notice of a Clause added in the 22. *Article* of King *Henry* the Eighth's *Statutes*, relating to *Stranger Princes*.

Here therefore it is to be observed, that the ancient Law of succeeding in Stalls, was also, in relation to them, wholly altered. For King *Henry* the Eighth upon the establishment of his Body of *Statutes*, not only appointed those *strangers*, then present of the *Order*, to be seated next himself, but that *all Emperors, Kings, and Princes should hold their stalls after their Estates, and the very next unto the Sovereign, though Knights-subjects upon vacancy became removeable at pleasure.*

Hereupon the Emperor *Maximilian* the Second, and after him *Rudolph* the Second his Son, had the *Princes* Stall assigned them after their Election into the *Order*.

u § Collec. W. 2 le M. C.

The

x MS. in Offic. Arm. [M. 17.] f. 31. y Ex ipso z An. gr. a Collect. A. V. W. b Ex Collect. prof. R. Cook f. 12. c Ex prof. Collect. Tho. Wriothefley. d MS. penes W. D. N. f. 19. e Ex ipso An. togr. f Collect. prof. R. Cook f. 6. g Ex ipso An. togr. h MS. penes G. O. T. f. 115. i Collect. A. V. W.

The French Kings ^x Francis the First, ^y Henry the Second, ^z Charles the Ninth, ^a Henry the Third, and ^b Henry the Fourth, were Installed in the next below, being the second on the *Sovereign's* side. And when there were more then one King at a time in the Order, the second Stall on the *Prince's* side was assigned to him, of whom the former had precedency allowed him, in relation to his State and Dignity, not of antiquity in the Order; as it was by the King of ^c Bohemia, an. 19. H. 8. The King of ^d Spain, an. 8. Eliz. So also upon the same Rule, and for the same Reason was sometimes the third Stall on the *Sovereign's* side possess'd by Kings, as in the cases of ^e James the Fifth King of Scotland, an. 27. H. 8. and ^f Frederick the Third King of Denmark, an. 25. Eliz.

And lastly we find, that *Princes Strangers* were placed next to Kings, according to their state as were the Dukes of ^g Savoy, ^h Montmorency, and ⁱ Holstein an. 3. Eliz. ^j John Casimire Count Palatine of the Rhine an. 25. Eliz. and ^k Frederick Prince Palatine, and Maurice Prince of Orange, an. 11. Jac. Regis.

But notwithstanding these Assignments of Stalls to *Strangers*, they were nevertheless subject to removal; sometime to Stalls higher than their own, upon the death of a *Stranger*, who died possess'd of a superior Stall, and sometime again to others lower, for the advancing a *Knight* of greater dignity, where the upper Stalls were already fill'd: else could they not be placed or hold their Stalls according to their respective States, as the *statute* doth enjoin; nor indeed would any *Stranger King* (since the ancient manner of succeeding in Stalls received alteration) have accepted of Election into the Order, unless room had been made to seat him in a Stall suitable to his Dignity.

Instances of *Advancement* in translation of Stalls are of Ferdinand Emperor of Germany, who after the death of the Emperor Charles the Fifth, his Brother, was advanced from the second Stall on the *Prince's* side into the *Prince's* Stall, ^l an. 1. Eliz. Of Philip the Second King of Spain, advanced from the second on the *Prince's* side to the ^m second on the *Sovereign's*, an. 2. Eliz. after the death of the French King Henry the Second. Of Henry the Fourth of France, advanced from the second on the *Sovereign's* side to the ⁿ *Prince's* Stall, an. 1. Jac. R. Of Christerne the Fourth King of Denmark, an. 9. Jac. R. from the second on the *Sovereign's* side to the said ^o *Princes* Stall, after the death of the French King Henry the Fourth. And of Christierne the Fifth King of Denmark, advanced from the fourth Stall on the *Prince's* side, to the second on the *Sovereign's*, an. 22. Car. 2.

Among the *Princes Strangers*, we find Emanuel Duke of Savoy advanced from the third on the *Prince's* side, to the ^p second of the same side, an. 2. Eliz. John Casimire Count Palatine from the fourth on the *Sovereign's* side, to the ^q third on the *Prince's* an. 32. Eliz. four years after the Duke of Holstein's death. Frederick Prince Palatine an. 1. Car. 1. was advanced from the second on the *Prince's* to the ^r second on the *Sovereign's* side: And Henry Frederick Prince of Orange, from the third on the *Sovereign's* to the ^s second on the *Prince's*, an. 10. Car. 1. upon the death of the King of Sweden.

In those Instances of *Removals lower* after Installation, we shall first remember, That an. 6. Eliz. when the French King Charles the Ninth was Elected, the superior Stalls were already fill'd with *Strangers*, and there was no way left to make room for him to the Stall designed him by the *Sovereign*, but by removal of some of those *Knights Strangers* lower, and thereupon for the present, Emanuel Duke of Savoy was removed one Stall lower, viz. to the ^t third on the *Sovereign's* side, Anne Duke of Montmorency to the ^u third on the *Prince's* side, and the Duke of Holstein to the fourth on the same side.

But the said French King was not Installed until the 16. of January an. 8. Eliz. and before that it was concluded to ^v remove the King of Spain to the Duke of Savoy's Stall, voided as before, and to Instal the French King in the King of Spain's void Stall, ^w which was accordingly done; so that on this occasion there were four *Strangers*, and five *Knights Subjects* (before remembred) removed lower, to make way for the French King.

The 20. of April, an. 2. Jac. Reg. the Duke of Wirtemberg was installed in the

the third Stall on the Prince's side, and on St. George's Eve in the following year advanced a Stall higher, viz. to the third on the sovereign's side. The 16. of May ensuing *Ulrick* Duke of *Holst* had assigned him that Stall from whence the Duke of *Wirtemberg* was advanced, and installed therein: But against the Installation of *Christierna* the Fourth King of *Denmark* (which happened to be the 9. of September in the same year) the Duke of *Wirtemberg* was removed back to the Seat wherein he was Installed, and the Duke of *Holst* advanced into his void Stall. All which will appear more clear, from the appointment of Stalls on these occasions which follow.

o Collect prof R. b. Cooke, p 15. p 16. p 16. p. 17.

A Remove of Banners and Plates at the Installation of *Frederick* Duke of *Wirtemberg*, Anno Jac. Reg. 2.

Ex Collect. prof. R. Cooke f. 15.

James R.

- | | |
|----------------------------|--------------------------|
| 1. The Sovereign | 1. The French King. |
| 2. The Prince | 2. Void. |
| 3. Earl of Nottingham. | 3. Duke of Wirtemberg. |
| 4. Earl of Ormond. | 4. Earl of Dorset. |
| 5. Earl of Shrewsbury. | 5. Earl of Cumberland. |
| 6. Earl of Northumberland. | 6. Earl of Worcester. |
| 7. Lord Sheffield. | 7. Earl of Suffolk. |
| 8. Earl of Devonshire. | 8. Sir Henry Lea. |
| 9. Earl of Sussex. | 9. Lord Scrope. |
| 10. Earl of Darby. | 10. Lord Eurgbley. |
| 11. Duke of Lenox. | 11. Earl of Southampton. |
| 12. Earl of Marr. | 12. Earl of Pembroke. |
| 13. Void. | 13. Void. |

The order of stalls at St. George's Feast, an. Jac. Regis 3.

15 d.

James R.

- | | |
|----------------------------|--------------------------|
| 1. The sovereign | 1. The French King. |
| 2. The Prince | 2. Void. |
| 3. Duke of Wirtemberg. | 3. Earl of Nottingham. |
| 4. Earl of Ormond. | 4. Earl of Dorset. |
| 5. Earl of Shrewsbury. | 5. Earl of Cumberland. |
| 6. Earl of Northumberland. | 6. Earl of Worcester. |
| 7. Lord Sheffield. | 7. Earl of Suffolk. |
| 8. Earl of Devonshire. | 8. Sir Henry Lea. |
| 9. Earl of Sussex. | 9. Lord Scrope. |
| 10. Earl of Darby, | 10. Lord Burleigh. |
| 11. Duke of Lenox. | 11. Earl of Southampton. |
| 12. Earl of Marr. | 12. Earl of Pembroke. |
| 13. Void. | 13. Void. |

A Remove of Banners and Plates at the Installation of *Ulrick* Duke of *Holst*, the 16. of May an. Jac. R. 3.

Ibid. Fol. 16.

James R.

- | | |
|------------------------|------------------------|
| 1. The Sovereign | 1. The French King. |
| 2. The Prince | 2. Void. |
| 3. Duke of Wirtemberg. | 3. Duke of Holst. |
| 4. Earl of Nottingham. | 4. Earl of Ormond. |
| 5. Earl of Dorset. | 5. Earl of Shrewsbury. |
| | 6. Earl |

- | | |
|---------------------------------|-----------------------------------|
| 6. Earl of <i>Cumberland.</i> | 6. Earl of <i>Northumberland.</i> |
| 7. Earl of <i>Worcester.</i> | 7. Lord <i>Sheffield.</i> |
| 8. Earl of <i>Suffolk.</i> | 8. Earl of <i>Devonshire.</i> |
| 9. Sir <i>Henry Lea.</i> | 9. Earl of <i>Suffex.</i> |
| 10. Lord <i>Scroope.</i> | 10. Earl of <i>Derby.</i> |
| 11. Earl of <i>Exceter.</i> | 11. Duke of <i>Lenox.</i> |
| 12. Earl of <i>Southampton.</i> | 12. Earl of <i>Marr.</i> |
| 13. Earl of <i>Penbroke.</i> | 13. Earl of <i>Northampton.</i> |

16. Fol. 17.

A Remove of *Banners* and *Plates* at the Installation of *Christiern* the Fourth, King of *Denmark*, the 8. of *Sept. an. Jac. Reg. 3.*

James R.

- | | |
|---------------------------------|-----------------------------------|
| 1. The <i>Soveraign.</i> | 1. The <i>French King.</i> |
| 2. The King of <i>Denmark.</i> | 2. The <i>Prince.</i> |
| 3. Duke of <i>Holst.</i> | 3. Duke of <i>Wirtemberg.</i> |
| 4. Earl of <i>Nottingham.</i> | 4. Earl of <i>Ormond.</i> |
| 5. Earl of <i>Dorset.</i> | 5. Earl of <i>Shrewsbury.</i> |
| 6. Earl of <i>Cumberland.</i> | 6. Earl of <i>Northumberland.</i> |
| 7. Earl of <i>Worcester.</i> | 7. Lord <i>Sheffield.</i> |
| 8. Earl of <i>Suffolk.</i> | 8. Earl of <i>Devonshire.</i> |
| 9. Sir <i>Henry Lea.</i> | 9. Earl of <i>Suffex.</i> |
| 10. Lord <i>Scroope.</i> | 10. Earl of <i>Derby.</i> |
| 11. Earl of <i>Exceter.</i> | 11. Duke of <i>Lenox.</i> |
| 12. Earl of <i>Southampton.</i> | 12. Earl of <i>Marr.</i> |
| 13. Earl of <i>Penbroke.</i> | 13. Earl of <i>Northampton.</i> |

Here in this last Scheme we see Prince *Henry* was removed from the second on the *Soveraign's*, to the second on the *Prince's* side, to make room for the King of *Denmark*. And though the Duke of *Cheverex An. 3. Car. 1.* upon the death of the Duke of *Brunswick*, was advanced from the third Stall on the *Soveraign's* side into the Duke of *Brunswick's* void Stall, namely the second on the *Prince's* side: nevertheless, the year following, upon the admittance of *Gustavus Adolphus* King of *Sweden*, he was removed to two Stalls lower; and at that time the Prince Elector *Palatine* one.

15 MS penes
17 Edw Fau-
conbridge gen.

4. The ancient
Law of suc-
ceeding in
Stalls altered.

u Lib. C. p. 49.

But let us return from the Removal and Translation of a *Knight-Subiect*, after he had been installed, to the Assignment of his Stall at the time of Installation it self, and (in the last place) note, That on the 24. of *April an. 6. Eliz.* instead of the ancient Law which appointed each *Elect-Knight* to succeed in the Stall of his Predecessor, and the latter, which permitted a Translation at pleasure, a new one was introduced; being framed (as was conceived) upon a more equal ground than the former, and to avoid as much as might be the danger of emulation, which was this, "That all *Knights* who for the future were admitted into the Society of the Order, should take and be installed in the lowest Stall, according to the course and seniority of their Election; except only *stranger Kings and Princes.*"

Whereupon it came to pass, that when a *Knight-Subiect* Elect was to be Installed (he taking the lowest Stall) all the *Knights-Companions*, between him and the vacant Stall, were removed higher, to the end such vacancy might be supplied: or if two or more were to be Installed at one time, they took the lowest Stalls according to the seniority of their Election; the senior *Knight-Elect* being placed higher than the junior. And albeit this manner and order in Removals is now become a thing of course, and the method easie; yet may it not be done, or the Atchievements, Banners, or Plates removed, unless the *Soveraign* Sign a Warrant as formerly, wherein they are orderly ranked, to justify *Garter* for so doing, which will be the more easily understood by the insertion of a Scheme or two.

The

The order of *stalls* as they stood at the Feast of St. George *an.* 29. *Eliz.*

Ex Coll. &
A.V.W.

Elizabeth R.

- | | |
|------------------------------------|--|
| 1. The <i>sovereign</i> . | 1. Void. |
| 2. The <i>French King</i> . | 2. The King of <i>Spain</i> . |
| 3. The King of <i>Denmark</i> . | 3. Void. |
| 4. Duke <i>John Casimir</i> . | 4. Void. |
| 5. The Viscount <i>Mountague</i> . | 5. The Earl of <i>Leicester</i> . |
| 6. The Earl of <i>Shrewsbury</i> . | 6. The Earl of <i>Warwick</i> . |
| 7. The Lord <i>Hunsdon</i> . | 7. Void. |
| 8. Void. | 8. The Earl of <i>Worcester</i> . |
| 9. The Earl of <i>Huntingdon</i> . | 9. The Lord <i>Burghley</i> . |
| 10. The Lord <i>Grey</i> . | 10. The Earl of <i>Derby</i> . |
| 11. The Earl of <i>Penbroke</i> . | 11. The Lord <i>Howard</i> of <i>Effingham</i> . |
| 12. Void. | 12. The Lord <i>Cobham</i> . |
| 13. The Lord <i>Scrope</i> . | 13. Void. |

A Translation of *stalls* made against the Feast of Installation, *an.* 30. *Eliz.*

Elizabeth R.

- | | |
|-------------------------------------|--|
| 1. The <i>Sovereign</i> . | 1. Void. |
| 2. The <i>French King</i> . | 2. The King of <i>Spain</i> , |
| 3. The King of <i>Denmark</i> . | 3. Void. |
| 4. Duke <i>John Casimir</i> . | 4. Void. |
| 5. The Viscount <i>Mountague</i> . | 5. The Earl of <i>Leicester</i> . |
| 6. The Earl of <i>Shrewsbury</i> . | 6. The Earl of <i>Warwick</i> . |
| 7. The Lord <i>Hunsdon</i> . | 7. The Earl of <i>Worcester</i> . |
| 8. The Earl of <i>Huntingdon</i> . | 8. The Lord <i>Eurleigh</i> . |
| 9. The Lord <i>Grey</i> . | 9. The Earl of <i>Derby</i> . |
| 10. The Earl of <i>Penbroke</i> . | 10. The Lord <i>Howard</i> of <i>Effingham</i> . |
| 11. The Lord <i>Cobham</i> . | 11. The Lord <i>Scroope</i> . |
| 12. The Earl of <i>Essex</i> . | 12. The Earl of <i>Ormond</i> . |
| 13. Sir <i>Christopher Hatton</i> . | 13. Void. |

The first of these *schemes* shew how the *Stalls* were ranked on St. *George's* Eve, *an.* 29. *Eliz.* and the second how altered against the Installation of the Earls of *Essex* and *Ormond*, and of Sir *Christopher Hatton*, the 23. of *May an.* 30. *Eliz.* by which those three *Elect Knights* appear to be Installed in the lowermost *Stalls*, (as the last mentioned Decree enjoins) and by reason that the Earl of *Essex* and Sir *Christopher Hatton* were settled on the *Sovereign's* side, the vacancy before in the eighth and twelfth *Stalls* of the same side became filled up; the Earl of *Huntingdon* (seated before in the ninth Stall) being advanced into the eighth, the Lord *Grey* into the ninth, and the Earl of *Penbroke* into the tenth Stall.

So also by the like advance of the Earl of *Worcester* into the seventh on the *Prince's* side, the vacancy is therein supplied, and the other *Knights-Companions* seated below him, by a joint and orderly removal, left the twelfth Stall for the Earl of *Ormond*, and the thirteenth void for the next *Elect Knight*.

The like order was observed by King *James*, as appears by another Scheme of the *Stalls*, settled in *Chapter* held the 3. of *July an.* 1. *Jac. R.* at the Election ^{w Lib.C.p.150} of the Duke of *Lenox*, the Earls of *Southampton*, *Marr*, and *Penbroke*.

Ex Coll. R. 73-
hannii Vincent
Gen.

Stalls altered at a Chapter held at *Windsor*, the 3. of July an. 1. Jac. R.

James R.

- | | |
|--|--------------------------------------|
| 1. The <i>Sovereign</i> . | 7. The <i>French King</i> . |
| 2. The <i>Prince</i> . | 8. The Lord <i>Montjoy</i> . |
| 3. The Earl of <i>Nottingham</i> . | 9. The Earl of <i>Suffex</i> . |
| 4. The Earl of <i>Ormond</i> . | 10. The Lord <i>Scrope</i> . |
| 5. The Earl of <i>Salop</i> . | 11. The Lord <i>Burgbley</i> . |
| 6. The Earl of <i>Northumberland</i> . | 12. The Earl of <i>Southampton</i> . |
| 7. The Lord <i>Sheffeld</i> . | 13. The Earl of <i>Penbroke</i> . |
| 8. The Lord <i>Hunsford</i> . | |
| 9. Sir <i>Henry Lea</i> . | |
| 10. The Lord <i>Cobham</i> . | |
| 11. The Earl of <i>Derby</i> . | |
| 12. The Duke of <i>Lenox</i> . | |
| 13. The Earl of <i>Marr</i> . | |

From hence it appears that these *Elect-Knights* were Installed in the lowest Stalls; and so were all other *Elect-Knights* Subjects throughout his Reign and since, except the *Prince of Wales*, and *Charles Duke of York*, Sons to the said *Sovereign*: for the *Prince* was Installed in the second Stall on the *Sovereign's* side; and upon the election of the said *Duke of York*,^a an. 9. Jac. R. the second Stall on the *Prince's* side was first designed for him, and in^b place answerable thereunto, did he proceed to the Chappel, the morrow after *St. George's* day upon which he was elected. But upon *Whitsunday* following, at a solemn debate in *Chapter*, it was determined;^c That notwithstanding he was the *Sovereign's* Son, yet should he have no more preheminance than other *Knights-Companions*, but come in as a *Puisne*, and that his^d Atchievements (which it seems had been set up over the^e second Stall on the *Prince's* side) should therefore be removed to that Stall next above the *Viscount Rochesters* (being the eleventh on the same side) and so to be^f conformed with the Earl of *Montgomery* (before whom he proceeded on *Whitsun Monday* to the *Chapter-house* towards his Installation) and it was moreover then Decreed,^g that all Princes not absolute, should be installed thenceforth in the *puisne* place.

But after this, endeavours were used to advance the said *Duke* into the Stall to which he was first appointed, and the *Kings of Arms* were consulted with in the case, who certified that^h *Richard Duke of York* second Son to King *Edward* the Fourth, was Installed in the fourth Stall on the *Prince's* side, and had precedence of the Duke of *Suffolk*, the Earls of *Domglus* and *Essex*, who were elected long before him: That *Henry Duke of York*, second Son to King *Henry* the seventh, was Installed in the third Stall on the *Sovereign's* side, and had place of the Duke of *Buckingham*, and the Earls of *Oxford* and *Derby* his ancestors: and lastly, that *Henry Fitz Roy Duke of Richmond*, base Son of King *Henry* the Eighth, had place and precedence before the Dukes of *Norfolk* and *Suffolk* and others. Whereupon it was thought fit, that the *Sovereign's* Children should be as well privileged in this case, as *Stranger Princes*; and therefore in anotherⁱ *Chapter*, held at *Whitehall* on the 13. of *April* (being *Easter Monday*) an. 10. Jac. R. the *Order* which past the year before for making the Duke a *Puisne*, was^k abrogated, and he translated to the second Stall on the *Prince's* side, and paired with *Prince Henry*; as may be also seen by the order of the Stalls then settled, and entred in the^l *Blue Book* of the *Order*.

We need not bring hither more instances in proof of the observation of the *Chapter Act* made an. 6. *Eliz.* as it hath relation to *Knights Subjects*, since the same hath been to this time punctually pursued; but in regard *Strangers* are therein excepted, it will be necessary to note here concerning them, that the rule

^a MS. fol. penes
E.W.G. f. 149. a

^b }
^c } *Ibid.* f.
^d } 149. b.
^e }
^f }
^g }

^h Ex ipso Act.
ⁱ 67.

^j MS. penes
^k Edm. Fau-
conbridge, gen.

^l Pag. 174.

rule and practice continued as established by King *Henry* the Eighth, *viz.* That they were installed in Seats next to the *sovereign*, according to their state and dignity.

We shall only add an instance of the manner of placing both *strangers* and *Knight Subjects* at one and the same time: for at the coming of King *Charles* the First to the Crown, there were of both conditions to be installed in one day, namely the Duke of *Brunswick* a *stranger Prince*, the Earls of *Salisbury* and *Carlisle* *Knights Subjects*, elected by King *James* the 21. of *December* in the 22. year ^{m Lib. C. p. 231} of his Reign; as also the Earls of *Dorset* and *Holland*, with *Viscount Andover*, elected by the said King *Charles*, the 15. of *May* following, and the Duke of *Cheveraux* elected the 4. of *July* after. And when the Removal of Stalls was ^{n J. Ibid. p. 260} considered on for admission of these seven *Elect Knights*, it was determined, that the Dukes of *Brunswick* and *Cheveraux* should be installed in the uppermost Stalls among *Strangers*, as King *Henry* the Eighth had ordained, but the *Knights Subjects* in the lowermost Stalls, according to the constant practice, since passing the Decree *an. 6. Eliz.* as doth appear from the settlement of Stalls then made, and thus intituled.

A Remove of *Banners* and *Plates* at the Feast of *St. George*, and Installation ^{Ex ipso A. 1087} holden at *Windsor* the 13. 14. and 15. days of *December*, *an. 1625.* At which time were installed the Dukes of *Brunswick* and *Cheveraux*, the Earls of *Salisbury*, *Carlisle*, *Holland*, *Dorset*, and the *Viscount Andover*, as followeth.

Charles R.

- | | |
|---|--|
| 1. King <i>Charles</i> <i>Sovereign</i> . | 1. The King of <i>Denmark</i> . |
| 2. The Prince <i>Palatine</i> . | 2. The Duke of <i>Brunswick</i> . |
| 3. The Duke of <i>Cheveraux</i> . | 3. The Earl of <i>Northumberland</i> . |
| 4. The Earl of <i>Worcester</i> . | 4. The Lord <i>Sheffield</i> . |
| 5. The Earl of <i>Suffolk</i> . | 5. The Earl of <i>Suffex</i> . |
| 6. The Earl of <i>Derby</i> . | 6. The Earl of <i>Marr</i> . |
| 7. The Earl of <i>Penbroke</i> . | 7. The Earl of <i>Montgomery</i> . |
| 8. The Earl of <i>Arundel</i> . | 8. The Earl of <i>Somerfet</i> . |
| 9. The Earl of <i>Kelly</i> . | 9. The <i>Visc. Wallingford</i> . |
| 10. The Earl of <i>Rutland</i> . | 10. The Duke of <i>Buckingham</i> . |
| 11. The Earl of <i>Leicester</i> . | 11. The Earl of <i>Salisbury</i> . |
| 12. The Earl of <i>Carlisse</i> . | 12. The Earl of <i>Dorset</i> . |
| 13. The Earl of <i>Holland</i> . | 13. The <i>Viscount Andover</i> . |

Shortly after the *Restauration* of the present *sovereign* to his Crowns and Kingdoms, when several *Knights-Companions*, both *strangers* and *Subjects*, were to be installed, debate was had in *Chapter* held at *Whitehall* the 10. of *April*, *an. 13. Car. 2.* about placing their *Atchievements* over their Stalls, whereupon the following *Order* issued.

Charles R.

Whereas divers *Elect* *Knights* and *Companions* of our most Noble Order of ^{Ex Coll. G. E. W. G.} the *Garter*, are by our special appointment, to be installed in the *Chappel* of our *Castle* of *Windsor*, upon the 15. day of this instant, and that some of them who are *Strangers*, do not yet, nor are likely to appear either in their own persons or by their sufficient *Proxies* at the said *Instalment*, and so might run hazard to lose the benefit and advantage of their pre-election in point of rank, and precedency in respect of some of our *Subject* *Knights*, who though since *Elect*ed will be first installed, without some expedient taken therein to prevent it. There being no reason (nor is it in our intention) that those Noble Persons should suffer that prejudice for want

of that usual formality, and for which they are not in fault, but others, who according to the Statutes and ancient Custom were to give timely advertisement to the said Foreign elected Knights, and to summon them by themselves or Proxies to assist at the said Installation: Our will and pleasure is you proceed forthwith to the placing of the Hatchments of all the respective Knights and Companions of our said Order, whether Installed, or Elected, Subject, or Strangers, over the Stalls which we do in manner as followeth assign and appoint them in our foresaid Chappel.

2.	1.	1.	2.
The Duke of York.	The sove- raign.	— —	The Elector Palatine.
3. Prince Elector of Brandenburg.		3. Prince of Orange.	
4. Prince Rupert.		4. Prince Edward.	
5. Earl of Salisbury.		5. Earl of Berkshire.	
6. Earl of Northumberland.		6. Duke of Espernon.	
7. Duke of Ormond.		7. Duke of Buckingham.	
8. Earl of Southampton.		8. Marquess of Newcastle.	
9. Earl of Bristol.		9. Prince of Tarente.	
10. Count Marshin.		10. Duke of Albemarle.	
11. Earl of Sandwich.		11. Earl of Oxford.	
12. Duke of Richmond.		12. Earl of Lindsey.	
13. Earl of Manchester.		13. Earl of Strafford.	

And for so doing this shall be your sufficient Warrant, any Statute or Custom to the contrary notwithstanding. Given under the Signet of Our said Order at Our Court at Whitehall the 10. of April 1661.

To our trusty and wellbeloved servant
Sir Edward Walker Knight, Gar-
ter, and Principal King of Arms
of our most Noble Order of the
Garter.

By the Sovereign's
command

Hen. de Vic.

So that here we see the *stranger Princes* are settled in the upper Stalls, neerest the *Sovereign*, according to their several dignities and degrees, and all the *Knights Subjects* (among whom were reckoned the Duke of *Espernon*, the Prince of *Tarente*, and Count *Marshin*) according to the times of their Elections: this being in confirmation as well of the settlement made by King *Henry* the Eighth, as of Queen *Elizabeth* before remembered. And among the *Knights Companions* in this settlement it is to be noted, that though the Earl of *Southampton* did not receive his *Garter* and *George*, till the *Sovereign's* happy return into *England*, and then from his own hands, yet was his place and precedence here allowed him according to the time of his Election, in the *Isle of Jersey*, in *January. an. Dom. 1649.* some few days before Duke *Hamilton*, and the Marquess of *Newcastle* were elected.

q Lib. Cars-
lin-p. 43.

But the 10. of *January, an. 14. Car. 2.* the *sovereign* and *Knights-Companions*, assembled in *Chapter*, Ordered, *That thence forward all Princes Strangers of what condition soever, should have precedence among themselves, according to the seniority of their Elections and Installations*; and thereupon the *Sovereign's* Warrant issued out to *Carter* under the Signet of the *Order*, dated the 30. of *March* following, to authorise him to set up their *Achievements* in the Chappel of *St. George* at *Windsor*, in the order here exhibited.

Charles

Charles R.

- | | | |
|---|-------------------------------------|-----------------------|
| 1. The <i>Sovereign</i> . | 1. Void. | † <i>Lid. Carolus</i> |
| 2. Duke of <i>York</i> . | 2. Prince Elector <i>Palatine</i> . | <i>p. 43.</i> |
| 3. Prince <i>Rupert</i> . | 3. Prince of <i>Orange</i> . | |
| 4. Prince Elector of <i>Brandenburg</i> . | 4. Prince of <i>Denmark</i> . | |
| 5. Earl of <i>Salisbury</i> . | 5. Earl of <i>Berkshire</i> . | |
| 6. Earl of <i>Northumberland</i> . | 6. Duke of <i>Ormond</i> . | |
| 7. Duke of <i>Buckingham</i> . | 7. Earl of <i>Southampton</i> . | |
| 8. Marquess of <i>Newcastle</i> . | 8. Earl of <i>Bristol</i> . | |
| 9. Prince of <i>Tarente</i> . | 9. Count <i>Marshin</i> . | |
| 10. Duke of <i>Albemarle</i> . | 10. Earl of <i>Sandwich</i> . | |
| 11. Earl of <i>Oxford</i> . | 11. Duke of <i>Richmond</i> . | |
| 12. Earl of <i>Lindsy</i> . | 12. Earl of <i>Manchester</i> . | |
| 13. Earl of <i>Strafford</i> . | 13. Duke of <i>Monmouth</i> . | |

Nevertheless the 19. of *November, an. Dom. 1669.* at a *Chapter* held at *White-hall*, upon due consideration had of the Law made by King *Henry* the Eighth, for placing of Strangers, as also of *Queen Elizabeth* for *Knights Subjects*, and to remove all *Orders* made in alteration thereof; the *sovereign* by the advice and consent of the most Noble *Companions* present, was pleased to Ordain and Declare,

First, that the *Princes of Wales*, and such *Emperors and Kings*, that should be of the Order, should be placed in the neerest Stalls, to that of the *Sovereign*, according to their *Elections and Installations*.

Then, that all other *Sovereign Princes*, and *Princes of the Blood*, should be placed in the stalls, next unto *Kings* according to their *seniority* in the Order.

And thirdly, that all other his *Majesties* Subjects and Strangers, not of the dignity above mentioned, should be installed in the lowest Stalls, according to their *antiquity* in the Order, and the ancient *Prælice*.

Thus stands the Law for settlement of stalls at this day. And whereas the Stall commonly called the *Prince's Stall*, was and had been long void, the *sovereign* by the advice of the most Noble *Companions* (present in *Chapter* the said 19. of *November*) was pleased to order, That the present King of *Sweden* should by his *Proxie* be placed in that Stall, and his *Atchievements* hung up thereon accordingly, in convenient time: All which being done as this Order directed, the stalls at the Feast of *St. George* celebrated, *an. 23. Car. 2.* were ordered in the following manner.

- | | |
|--------------------------------------|---|
| 1. The <i>sovereign</i> . | 1. The King of <i>Sweden</i> . |
| 2. King of <i>Denmark</i> . | 2. Duke of <i>York</i> . |
| 3. Prince Elector <i>Palatine</i> . | 3. Prince <i>Rupert</i> . |
| 4. Prince of <i>Orange</i> . | 4. Prince Elector of <i>Brandenburg</i> . |
| 5. Prince Elector of <i>Saxony</i> . | 5. Duke of <i>Ormond</i> . |
| 6. Duke of <i>Buckingham</i> . | 6. Duke of <i>Newcastle</i> . |
| 7. Earl of <i>Bristol</i> . | 7. Prince of <i>Tarente</i> . |
| 8. Count <i>Marshin</i> . | 8. Earl of <i>Sandwich</i> . |
| 9. Earl of <i>Oxford</i> . | 9. Duke of <i>Richmond</i> . |
| 10. Earl of <i>Strafford</i> . | 10. Duke of <i>Monmouth</i> . |
| 11. Duke of <i>Albemarle</i> . | 11. Void. |
| 12. Void. | 12. Void. |
| 13. Void. | 13. Void. |

SECT. VII.

Preparations made by the Knight Elect.

HAVING in the preceding *section* laid down the ancient Law of *succession* into void Stalls, and of *Translation* from one Stall to another; with several instances, both while such removals were at the *Sovereign's* pleasure, and after, when they became confin'd to the regular course now observed; and having also discours'd concerning those things which are to be prepared for the Installation of a *Knight subject* on the *Sovereign's* part, and for which his *Warrants* and *Letters* issue forth, as is before shew'd at large: we come now to consider, what is further to be prepared for the *Knight Elect*, at his own charge, against the day of this great Solemnity, and they are chiefly these which follow.

1. A *Mantle* or upper Robe, with its appurtenances.
2. A *Collar* of the Garter, and Great George.
3. A *Cap* of black Velvet adorn'd with Plumes.
4. An *Helm*, *Crest*, *Mantlings*, and *Sword*.
5. A *Banner* of his Arms.
6. A *Plate* of his Arms and Stile.
7. A *Cushion*, to carry his Robes and Collar upon.
8. *Lodging Scutcheons*.

ⁱ Mantle.

We do not find that the *Mantle* of the *Order* was anciently bestowed by the *Sovereign* upon *Knights Subjects*, as was the *Kirtle* or *surcoat*; nor indeed of late (unless now and then as a peculiar favour) for seeing the Injunction for returning the *Mantle* upon the death of a *Knight Companion*, is restrained to such only on whom the *Sovereign* should vouchsafe to bestow them, it is thence evident, that the *sovereign* is not obliged to give the *Mantle* at all, nor to all, but only where himself pleaseth. But it appears that the *sovereign* always bestowed the *Mantle* (together with the rest of the *Habit*) upon *Strangers*, after he had Elected any of them into the Society of the *Order*. And when the whole *Habit* was sent over by *Carter* to the King of Portugal an. 13. H. 6. the *Mantle*, *surcoat*, and *Hood* were accounted for together in the Accounts of the *Great Wardrobe*; and the like hath been done in all such cases since.

^b Ex lib. vocat. Cav. in Offic. mag. Gardrob. fol. 92.

^c Lib. Warr. in Offic. pr. d. a. fe. S. Mich. 1623. ad an. 1624.

^d Warr. curr. in eod. Offic. de an. 1628.

^e Lib. Warr. de an. 1629.

^f Ex Autogr. H. penes prof. Jac. Palmer.

ⁱ Numb. XXXIV.

^k See H. 2.

2. Collar.

^l Appendix Num. XXXV.

Howbeit of late times the *sovereign*, as an especial mark of favour, hath been pleas'd now and then to give a *Knight-subject* the *Mantle* also: as did King *James* to *James Marquess Hamilton*, an. 21. *Jac. R.* and King *Charles* the First to *Theophilus Earl of Suffolk* an. 4. *Car. 1.* to *William Earl of Northampton*, an. 5. *Car. 1.* and an. 14. *Car. 1.* Sir *James Palmer* by this *sovereign's* direction^e paid for the Velvet and Taffety of the *Earl of Kelly's Mantle* and *surcoat* to Sir *Peter Richaut*, and put it upon the Account of ^b extraordinary charges of the *Order*.

Besides which the present *sovereign*, as a mark of like favour, caused 17 *Mantles* (with the usual Liveries of *surcoat* and *Hood*) to be provided against the Grand Feast of *St. George*, an. 13. *Car. 2.* which were bestowed not only among the new *Elect Knights*, but the three senior *Knights-Companions* also, namely, the *Earls of Salisbury, Berkshire, and Northumberland*; for which see the *Warrant* in the ⁱ *Appendix*.

But the *Elect Knight* being otherwise to provide the *Mantle* at his own charge, directions may be had in the ^k *Chapter* of the *Habit* and *Ensigns* of the *Order*, as to all the materials for making thereof.

The *Collar* of the *Order* with the *Great George* is to be provided by the *Elect Knight*, unless where the *sovereign* is pleas'd to bestow the *Mantle*; and in such case he also bestows the *Collar*, and then a like *Warrant* issues to the *Master* of the *Jewel-house*, as did for providing the 17. *Collars* ^l an. 13. *Car. 2.* The

The Black Velvet *Cap*, mentioned and described ^a before, and therefore ³ Cap: needles to speak of it here; is also to be provided at the charge of the *Knight* ^{n Chap. 7. Self. 4.}

Likewise the *Helm*, and *Crest*, with *Mantlings* thereunto belonging, also a ⁴ *Helm*, *Crest*, &c. *Sword* and *Girdle* (usually called within the verge of this *Order*, the *Achievements* of a *Knight-Companion*) are to be got in readiness, by the care and direction of *Garter*, but at the *Elect Knights* cost; all which are to be set over his Stall, as soon as his Installation Fees are paid.

This honor, that every *Knight-Companion* should have his *Helme*, *Crest*, and *Sword*, hung up over his *Stall* in the *Chappel* of St. George at *Windsor*, is particularly provided for, in all the several Bodies of *Statutes*; and are ordained to remain there during the lives of the possessors, ^{o E. 3. Stat. Art. 9. p Ord. Stat. in Bibl. Hutton. Art. 9.} *in memory* (or as a ^a Token or Mark of Honor) of him that bears them, and a testimony of the defence of the *Church*, as the Oaths of *Military Orders* require.

The *Helms*, used for this purpose and upon this occasion, are made of Steel large and fair, and of a more than ordinary proportion: they are likewise (for the most part) of two sorts, the one appointed for *Sovereign Princes*, and framed ^o open, with large Bailes or Bars; the other for *Knights Subjects*, whose Vizors are made ^o close. About King *Henry* the Eighth's Reign the *Knights Subjects Helms* were parcel gilt with fine Gold in Oyle, wrought with Rabeskys and other works, and burnished with fine Gold. But in Queen *Elizabeth*'s Reign, and since, it hath been the Custom to gild their Helms all over, placing St. *George's Arms* in the middle before the Vizors.

The *Mantlings* that hang down on either side the *Helm*, which, with the *Wreath*, are in some places called ^l *Appendixes*, are all of Tissue or Cloth of Gold, and heretofore lined with ^l *Sarcenet*; but in Queen *Mary*'s Reign they began to make use of ^a White *Satin*, for of such were the Linings to the *Mantlings* of ^a *Anthony Brown* Viscount *Mountague*, and ^a *William Howard* Lord Admiral.

At the bottom of these *Mantlings* hang a pair of gilt *knobs*, burnished with Gold, from which issue *Tassels* of either Gold or Silver (according as is the metal in the *Knights Coat Armour*) mixed with Silk of the chief Colour in his Arms.

Upon the *Helm* and *Mantlings* is placed a *Wreath* of corded Silks, of the *Knights* colours, which was heretofore made of *Sarcenet*, but now of *Taffaty*.

The *Crest* of the *Knight* is placed either upon these *Wreaths*, or issuant out of a *Crown*, or ducal *Cap*; turned up with *Ermyne*, and of what kind soever the *Crest* is, the same is neatly carved in wood, and either gilt or wrought in its proper colours in Oyl.

Directly before the *Helm*, an arming *Sword* hangs down, the *Pommel*, *Cross*, and *Chape* are gilt; the *scabbard* is made of the same Tissue or Cloth of Gold, as are the *Mantlings*, and so is the *Girdle* thereunto belonging; but the *Buckles* and *Pendants* are of Copper gilt.

It appears a little before, that the custom of setting up the *Helm*, *Crest*, and *Sword*, over the *Knights Stall* is as ancient as the Institution of the *Order*; but when their *Banners* were first hung up, is not so clearly manifest; for neither do the *Statutes* of Institution, or King *Henry* the Fifth's *Statutes* take notice of them.

The first mention of them that we find is in the *Black Book* of the *Order*, an. 2. H. 6. where the ^a *Banner* of the King of *Portugal*, is particularly named among the *Achievements* then set up over his Stall; but *Henry* the Eighth's body of *Statutes* makes particular mention of them.

The fashion of the *Sovereign's* and all the *Knight-Companions Banners* are square; but it doth no where appear to us, of what size their *Banners* anciently were; yet in Queen *Elizabeth*'s Reign, we find them ^d two yards and a quarter long, and a yard and three quarters broad, beside the *Fringe* (which is made of Gold or Silver and Silk, of the colours in the *Wreath*) and thereon are wrought or beaten upon *Taffaty-Sarcenet*, double-*Sarcenet*, or rich *Taffaty*, with fine Gold and Colours, on both sides; the paternal Coat of the *Knights Companion*, together

³ Cap:
^{n Chap. 7.}
^{Self. 4.}

⁴ Helm,
Crest, &c.

^o E. 3. Stat.
Art. 9.
^p Ord. Stat. in
Bibl. Hutton.
Art. 9.

^o Collect. W.
^r le N. Cl.

^l Lib. N. p. 67.
^{70.} vide his
Stat. in Bibl.
Hutton. Art. 7.
^o H. 8 Stat.
Art. 8.

^l Collect. W.
^u le N. Cl.
^w Collect. 70.
^x Vincent.

⁵ Banner.

^a Lib. N. p. 76.

^c Art. 8.

^d Collect. W.
le N. Cl. vide his
MS. 4. penes
E. W. G.

together with his Quarterings, or so many of them as he please to make use of, wherein *Garter* is to take care that they be warrantably marshalled.

a *5 Coll. W.*
b *16 N. Cl.*

And because a single *Coat* was conceived not to stand fair enough in a *Banner* of this proportion, therefore the *Sovereign* hath been pleased (where a *Knight-Companion* wanted *Quarterings*) to grant a new *Coat* to bear in *Quarter* with his paternal *Coat*; as did King *James* to *Robert Carr* Viscount *Rochester*, afterwards Earl of *Somerset*; to whose paternal *Coat* (8. *Jun. an. 9. Jac. R.*) he first added a *Lyon passant gardant Or*, in the dexter part, as an especial gift of favour, and then a new invented *Coat* to be born in *quarter* therewith, viz. *Quarterly Or and Gules, a Lyon Rampant sable over all.* He also granted to *Sir Thomas Erskine* (afterwards created Earl of *Kelly*) a *Coat of Arms* to be quartered with his paternal *Coat*, viz. *Argent, a pale Sable.*

c *5 Ex Coll. W.*
d *17 J. V. Gen.*
e *5 Ibid.*
f *1*

These *Banners* of Arms are fixed to the end of long Staves, painted in Oyl, formerly with the Colours of the Wreath, but now Red: Their ends are put into Sockets of Iron, well fixed in the Wall, directly over the *Knights-Companions* Helms and Crests; and commonly lined with thick Fustian, to preserve them.

6. Plates of Arms.

Besides these, there is also to be provided a *Copper-plate* gilt, whereon a *Scutcheon* of the *Knight-Elect's Arms*, and *Quarterings* within a *Garter*, are engraved and enamelled in Colours, with his Helm, Crest, and Supporters, and underneath his Style and Titles of honor: which *Plate, Garter* usually takes care to provide, and is to be fixed on the back of the *Knight-Elect's Stall* assigned for his Installation.

7. Cushen.

Moreover a Velvet *Cushen* is to be also provided, whereon to carry the *Knight-Elect's Mantle, Collar, Hood,* and *Book of Statutes* before him, in the proceeding to the *Choir* at his Installation. Concerning the materials and garnishings of some of these *Cushens*, we find this account of those used at the Installation of the Lord *Treasurer Weston*, the Earls of *Excester* and *Lindsey*, Installed *an. 6. Car. 1.* that each of them contained one yard and a half of Crimfon Velvet, one Ell of rich Taffaty for their lining, and 4 yards of Fringe, and 4 great Tassels.

8. Lodging Scutcheons.

Lastly, there hath been commonly provided a convenient number of *Lodging Scutcheons*, of the *Elect-Knight's Arms*, invironed with a *Garter*, with his *Stile* and *Titles* underneath; and these *Garter* also gets in readines, for it hath been an ancient custom, to distribute at the Inns in the *Knight's* passage, to and at *Windsor*, these *Scutcheons*, to be set up in the principal Rooms of those Houses, as a memorial of the honor of the *Knights* Installation.

f *MS. fol. penes*
g *0 T. p. 203.*

Such of the foresaid particulars as are committed to the care of *Garter* to prepare and make ready, the charges thereof have been sometimes cast up, and the *Accompt* stated and paid off beforehand; by which means he was the better enabled to furnish out the same, for so did the Earls of *Shrewsbury* and *Cumberland*, *an. 34. Eliz.* And in *Garter's Bill* there is to be inserted the price of a *Trunk*, the charge for Carriage of those things he provides for the *Knight-Elect* to *Windsor*, and for their setting up.

Lastly, besides all these things before mentioned, to be prepared and provided either by the *Chancellor* of the *Order*, or *Garter*; there are other to be taken care for, by the *Knight-Elect*, relating more particularly both to himself and his retinue; as his own *Apparel*, the number of his *Attendants* and *Servants*, with their *Clothes* and *Liveries*, his *Coach* and *Sadle Horses*, both for himself and them; with divers other things necessary for setting forth his *Cavalcade* and *Proceeding*, to and at *Windsor*; all which have usually been the richest and best that could be made or gotten, that so the show might be furnished out, with all possible splendor and gallantry.

Together with these, the *Provisions* for *Dyet* at *Windsor* (if the *Feast* be kept at the *Elect-Knight's* charge and expence) is to be considered of, and to that end for the most part some one of the Clerks of the *Sovereign's* Kitchen is to be consulted, who commonly undertakes the management of that *Affair*.

To conclude this *Chapter*, the *Hall* or *Room* where the grand *Dinner* is to be kept, the *Chapter-house* and *Chappel*, ought chiefly to be set forth and adorned with rich and sumptuous *Furniture*, against this solemnity, over and beside what is of ordinary and necessary use.

The

The Hall or Dining room, to be furnished with rich hangings, and if the *sovereign* or his *Lieutenant* hold the *Feast*, then must there be a^k *Clotb of State*, k Collet & W. to N. Cl. set up at the upper end of it: but not if the Installation be performed by Commissioners.

The *Chapter-house* is then also to be hung, a rich Carpet spread upon the Table, and set about with Velvet Chairs and Cushens; and because in the late times of plundering, this place had suffered its share, and nothing found there upon the present *sovereign's* happy return, that was worth taking away; his said Majesty in a *Chapter* held the 14. of *January an. 12. Car. 2.* among other preparations relating to the *Order*, caused directions to be given to the *Master* of the *Wardrobe*, to provide Velvet for *Chairs* to furnish the *Chapter-house*, and *Cushens* to be used in the *Choir* of *St. George's Chappel*, which accordingly were made ready for the service of the following *Feast*.

Against the Installation of *Philip King of Castile and Leon, an. 22. H. 7.* The ^{m of Esmeri} *Table* in the *Chapter-house* was covered with cloth of Gold, and the ^{n LMS. 1061} *Forms* with ^{W. N. 104} *Baudkin*; before the *sovereign* was laid a *Cushen* of Cloth of Gold, whereon a *Crucifix* lay, and the ^{vide Lib. 107} *Evangelists* turn'd open to the place of the *Canon*, with several *Tapers* burning on either side. At the upper end of the *Table* towards ^{P 183.} the right hand was set a *Chair* for the *sovereign*, under a golden *Canopy*, with Cushens of Cloth of Gold, and on the left hand a *Stool* with like garnishing, for the *King of Castile*.

In *St. Georges Chappel*, the *high Altar* is to be richly adorned with *Plate*, the *sovereign's Stall* with a *Canopy*, and other usual ornaments, and lastly, the *Stalls* of the *Knights-Companions* present at this *Ceremony* with *Velvet Cushens*.

As to the furnishing of other places in the *Castle of Windsor*, on such a solemn occasion, we will in the last place borrow an account from the *Relator* of the *Ceremony* of Installation of the aforesaid *King of Castile and Leon*, whose words are these.

To wit of the gret rich cobbozd, which continually stode in the gret hall, which was all quilt Plate; or of the gret and rich beds of estate, hangngs of rich Cloth of Gold, or of the rich and sumptuous clothes of Arras, with divers Clothes of estate, both in the Kings Logging, and in the King of Castil's Loggings, so many Chambers, Haulle, Chappell, Closetts, Galleries with odir Loggings, so richly and berey well appointed, with divers odir things, that I suffice noz cannot discern, and as I suppose, few or none that there were, that eber saw Castell or odir Logging, in all things so well and richly appointed, and the great continual fare, open household, so many noble men soo well appareilled, and with soo hozt war nng, heretofore as I thinke hath not been seen.

ibid.

CHAP. XII.

THE
 Personal Installation
 OF A
 Knight Subject.

SECT. I.

Of the Cavalcade to Windesfor.

IN former times, the *Knights-Elect* frequently took their journey from *London* to their Installation at *Windesfor*, in the nature of a solemn and stately *Cavalcade*; and this Proceeding on Horseback was generally set forth with exceeding pomp; whether we consider the great number of their honorable Friends, who on gallant Coursers rode along with them, or the multitude of their own Attendants well mounted, the richness of whose Apparel, Jewels, Gold Chains, rich embroideries, and Plumes of Feathers of their Lords Colours, even dazzled the Eyes of the beholders.

Suitable thereto was the *Feast*, which had in it all manner of magnificence and plenty, as well of provision, as all other things that could add glory therunto: and in which the *Elect-Knights* (when kept at their charge) strove not only to exceed their Predecessors, but one another: Insomuch that Embassadors and Strangers esteemed it one of the goodliest sights, that was to be seen in *Christendom*; and to which (as is noted by a *Stranger*) a great concourse and innumerable multitude of People, used to flock from *London* and other places, some reasonable distance from *Windesfor*, to behold the Solemnity. But to make the splendour of the *Cavalcade* no less conspicuous to the *City of London*, than Town and Castle of *Windesfor*, the *Knights-Elect* have taken up their Lodgings sometimes in the *strand*, at other times in *Salisbury Court*, then in *Holborn*, or within the *City*; to the end it might pass through some of the eminent streets, for the Peoples satisfaction, whereof we shall here descend to some particulars.

Gilbert Earl of Shrewsbury, in order to his *Cavalcade an. 34. Eliz.* was lodged
 in

in ^b Mr. *Gresham's* house (afterwards knighted, and this house since known by the name of *Gresham Colledge*) whence he rode ^c through the *City*, accompanied with sundry of his honorable Friends, and a numerous and gallant Train of Attendants and Servants to *Charing Cross*; where he met ^d *George* Earl of *Cumberland* (his Companion Elect) and thence both together rode towards *Windsor*, within a mile or two of which place, ^e *Gar*ter King of Arms met them, and set their Attendants in order; and thence the *Elect-Knights* took their way, in goodly Equipage through the Town into the Castle, the Proceeding being thus ordered.

^b MS. fol. pe-
^c nes G. O. T.
^d pag. 203.

Trumpets, two and two.
Gentlemen in Blue Coats and Gold Chains.
Gentlemen of note.
*Gar*ter.
Gentlemen-Ussers.

Earl of *Ormond*. The two *Elect Knights*. Baron of *Effingham*.
With their *Footmen* about them.
Noblemen, Knights, and Gentlemen of Quality.
All their *servants* in the rear.

In like manner Custom and Peace began many such glorious *Cavalcades*, during the Reigns of *Queen Elizabeth*, and *King James*, specially that at the Installation of ^f *Robert* Earl of *Salisbury*, and *Thomas* Viscount *Bindon*, *Mty* 21. an. 4. ^g *Jac. R.* who came to *Windsor* honorably ^h accompanied, with a great appearance of Nobility, Knights, and Gentlemen of special note.

^f MS. penes
^g E. W. G.
^h f. 147.

But the fate of this Solemnity, much like that glorious body the Sun (whose lustre at such times it strove to outshine) had at sometimes its short intermitting Clouds, at others, long nights, and the glory thereof appeared but now and then, when the pleasure of the *sovereign* grew auspicious, or the honor of the *Order* became placed upon more generous Spirits. And to say truth, there may grow an excess in such Solemnities, even to surfeit; which is then best cured by a long abstinence. Nor was this Festival at all times free from this distemper; but then the *sovereign* readily cured it, by taking away the cause, and prohibiting excess in their Attendants.

Hereupon it was that *King James*, observing those Excesses the *Knights-Elect* run into upon this occasion, and willing to check the growing inconveniences, took occasion against the Installation of *Francis* Earl of *Rutland*, *Sir George Villars* Knight (after created Earl, then Marquess, and lastly Duke of *Buckingham*) and of Viscount *Lisse*, an. 14. of his Reign, to forbid ⁱ *Livery Coats*, for saving ^h *charge, and avoiding emulation*; and shortly after, in a *Chapter* held at *Whitehall*, an. 16. *Jac. R.* with the consent of the *Knights-Companions* then assembled, put some restraint upon the number of Attendants; and Decreed, ⁱ *That every of the Knights-Companions should have 50 persons to attend him unto the annual Solemnities of the Order, and no more.*

^h Ibidem.

ⁱ Lib. C. p. 191.

Some little exceeding (above that allowed number) we meet with afterwards in the Attendants of Gentlemen and Yeomen upon *William* Earl of *Northampton* an. 5. *Car. I.* to the number of fourscore, who began his *Cavalcade* to *Windsor*, from ^k *Salisbury* House in the *strand*; and certainly would have exhibited a more glorious show, had not the continual Rain for ^l three days space together impeded: Nevertheless conceiving that a Proceeding designed with so much gallantry as it was, ought to outlive the accident of foul weather, we shall insert the order of it here.

^k Ex Collect.
^l W. le N. Cl.
ⁱ Lib. R. p. 47.

The order of riding to the Installation of William Earl of Northampton,
the 20. of April, 1629.

^{Ex Collect.}
^{W. le N. Cl.}

Trumpets, whose Banners were of Damask, and thereon the Earls Arms within a *Gar*ter, with his *Crest* and Supporters.

T t 2

The

The meanest of his Servants, as *Grooms*, and *Teomen*, in Blue Coats, two and two.

His Lordships other Servants in Blue Coats as *Gentlemen*, *Esquires*, and *Knights* two and two.

Two *Secretaries*; Mr. *Ralph Goodwyn*, and Mr. *Francis Mense*.

Steward, Mr. *Cuthbert Ogle*. *Controller*, Mr. *William Goodwyn*.

Two *Pages*, *Thomas Floyd*, and *Francis Browne*.

His spare *Horse*, led by the Gentleman of his *Horse*.

His *Chaplain* to distribute his *Alms*.

Pursuivants at Arms, two and two.

Heralds at Arms, two and two.

Gentleman Usher, Mr. *Walter Thomas*, bareheaded. *The senior Herald* covered.

Earl of *Berkshire*. Earl of *Northampton*. Earl of *Salisbury*.

Noblemen in their places, two and two.

Knights, *Esquires*, and *Gentlemen*, which accompanied him.

The *Commissioners Servants*.

Other *Noblemen*, *Knights*, *Esquires*, and *Gentlemen's Servants*.

m (Ex Colleſt.
n (W. le N. Cl.
o (wide Lib.
R p. 93.

Thus *Henry* Earl of *Dunby*, and *William* Earl of *Morton*, being to receive the honor of Installation, an. 10. Car. 1. so disposed of themselves, for their more commodious passage and the peoples view; that the one lodged at *Warwick* House in *Holborne*, the other at *Dorset* House in *Salisbury Court* near *Fleetstreet*, and proceeded severally through the Streets to *Hide Park*, each between two Noblemen to support him, with their Footmen in rich Coats on either side them.

Their *Gentlemen-Ushers* rode bare-headed, and before them the *Officers* of *Arms* wearing their Coats, then their *Servants* in Blue Coats and Cognizances (as was the ancient manner) all led on by *Trumpets*. The rest of the *Lords*, *Knights*, and *Gentlemen* followed after each *Knight-Elect* in Troop, according to their Degrees, those of the best quality foremost. In particular, the Proceeding of the Earl of *Morton*, was marshalled in the following order.

Ex Colleſt.
W. le N. Cl.

Trumpets, two and two.

Grooms in Coats, two and two.

Teoman two and two.

Gentlemen, two and two.

Secretaries.

Steward. *Gentleman of the Horse*.

Pages.

4 *Officers* of *Arms*.

Gent. Usher bare. *Lancaster Herald* covered.

Earl *Morton*

supported between two chief *Lords*.

Footmen on each side in rich Coats.

Noblemen and *Gentlemen*, according to their Degrees.

At *slow* (two miles on this side *Windsor*) they all made a stand, and being put again into order, proceeded to *Windsor* Castle, where alighting in the lower Court, the *Knights-Elect* were thence conducted to their several Lodgings.

To these already mentioned, we shall add the order of that stately *Cavalcade*, set forth by *Algernon* Earl of *Northumberland*, from *Dorset* house in *Salisbury Court*, toward *Windsor* the 13. of *May* an. 11. Car. 1. which though the last this age hath beheld, yet was it not the least in pomp and glory; and disposed as followeth.

Mr. *Butler*.

Mr. Butler.	Mr. Githens.
Mr. Havelocke.	Mr. Blackstone.
Mr. Hillman.	Mr. Harris.
Mr. Eglebie.	Mr. Hall.
Mr. Gradye.	Mr. Newland.
Mr. Williams.	Mr. Hubbald.
Mr. Sheares.	Mr. Lambe.
Mr. Collins.	Mr. Clarke.
Mr. Simpson.	Mr. Emery.
Mr. Barnard.	Mr. Meriwether.
Mr. Gates.	Mr. Cuppie.
Mr. Johnson.	Mr. Cobbie.
Mr. Fenwick.	Mr. Holdridge.
Mr. Granger.	Mr. Baldwin.
Mr. Cappon.	Mr. Thornton.
Mr. Browne.	Mr. Edmunds.
Mr. Ruffton.	Mr. Francis Mose.
Mr. Percy.	Mr. William Mose.
Mr. Gibbons.	Mr. Cartwright.
Mr. Musgrave.	Mr. Cardinal.
Mr. Millar.	Mr. Wivild.
Mr. Heron.	Mr. Pagler.
Mr. Potter.	Mr. Smith.
Mr. Dodsworth.	Mr. Taylour.
Pages, being Earls Sons, viz.	
Mr. William Herbert.	Mr. John Herbert.
Mr. Philip Cecil.	Mr. Algernon Sidney.
Heralds at Arms, two and two.	
Mr. Blundevile Gent.	Norroy King of Arms.
Marquess of Winchester.	Earl of Northumberland.
	Earl of Kent.

Ex Colled.
W. N. Cl.

And somewhat behind him the rest of the *Lords, Knights, and Gentlemen* in order, the best foremost, two and two, the Coaches closing up the Troop.

There was a publick *Cavalcade* design'd from *Somerſet Houſe* in the *ſtrand* to *Windeſor Caſtle*, when the preſent *Sovereign* was to be Installed; which though it took not effect, yet is fit to be remembered by the inſertion of the then *Chancellor's* Letter to each *Knight-Companion*, for making preparations to accompany him thither.

May it pleaſe your Lordſhip,

THE Kings Majesty Sovereign of the most Noble Order of the Garter, having Rows Journal, p. 39. determined to create the Prince his eldest son Knight, and to propose him in Election to be a Companion of his Order; for the better conveniency of his Installation bath prorogued by a Commission under the Seal of his Order, given the 25. of February now remaining in my Custody, the celebration of the Feast of St. George from the 22. 23. and 24. of April next, whereon it should have been solemnized, unto the 21. 22. and 23. of May, immediately ensuing, and thereby given Command to all the Knights-Companions, and Officers of his Order, that they should attend his royal person at his Palace of Whitehall upon those days appointed. In discharge of the duty of my place, and by special order, I do signifie unto your Lordship his Majesty's will, and that it is his pleasure for the more honor of the Prince, and the noble Feast of his Election and Installation, that your Lordship should be attended with your servants and Retinue according to solemn Custom, and be prepared to accompany

accompany his Highneſs from Somerſet-houſe in the Strand unto the Caſtle of Windeſore, upon the 19. of th.ii moneth, to aſſiſt at the Ceremony, and Feaſt of his Installation upon the day following: Praying your Lordſhip that you will be pleaſed to take knowledge hereby, both of the time and place deſigned, and of the Sovereign's order, I humbly reſt

St. Martin's Lane
27. Feb. 1637.

In all due obedience
and obſervance
Tho. Rowe.

* Ex Autogr.
penes graf.
Jac. Palmer.

When this Letter was ſent, the Sovereign intended to create the Prince * Knight of the Bath, which Ceremonies were deſigned to begin at the old Palace at Weſtminſter, upon the 21. day of May an. 13. Car. 1. as alſo to hold the Feaſt of St. George for that year, at Whitehall, on the 23. of the ſame Moneth; and to take the Scruteny that Evening for his Election into this Order: The next day was deſigned to inveſt him with the Garter and George, and the day following, to ſet forward the Cavalcade towards Windeſor, wherein alſo the Knights of the Bath (intended to be created with the Prince) were to ride in their Robes. But this reſolution being changed, and the intention of creating the Prince a Knight of the Bath, altered to that of a Knight-Batchellor, the Ceremony thereof was deſer'd to Windeſor; and ſo the Cavalcade followed not.

qſ Colleſt. Jo.
v. Gen.

It was the manner heretofore, for the Sovereign's Lieutenant (when the Sovereign thought fit to appoint the Installation at the ſame time with the Feaſt of St. George) to ride to Windeſor, attended with a gallant Train, and no ſmall number of his own Gentlemen and Yeomen richly habited, and in all things well appointed; as was ſeen in that Cavalcade of the Duke of Norfolk Earl Marſhal of England, and Lieutenant to the Sovereign, for St. George's Feaſt, an. 5. Eliz. (at which time the Earls of Northumberland and Warwick were to be Inſtalled) who had then attending on him 200 of his own Gentlemen and Yeomen.

The Lieutenant and his Aſſiſtants (or otherwiſe the Knights-Commiſſioners, if the Feaſt of St. George be not then held) being arrived in the Caſtle, forthwith retire to their Lodgings, which moſt uſually have been prepared at the Deans houſe, the Rooms therein being the faireſt, and beſt fitted for accommodation in the Caſtle (next thoſe of the Sovereign's in the upper Ward) but the Knights-Eleſt were at all times furniſhed with Lodgings, in ſome of the Prebends houſes.

SECT. II.

The Offering in the Chappel, on the Eve of the Feaſt.

f MS. fol. penes,
G. O. T. p. 203.
t MS. fol. pe-
u nes E. W. G.
f 147.

w MS. penes
x G. O. T. loco
cit.

* Ex Colleſt.
W. le N. Cl.

IF it ſo happened, that the Installation paſſed by Commiſſioners, and the Cavalcade ſet forth from London in the morning of the day preceding the Installation, and arrived at Windeſor Caſtle early that afternoon; then the Knights-Commiſſioners have been accuſtomed to put on their Mantles only (at the Chapter-houſe door) and enter St. George's Chappel to offer; but without the attendance of Heralds, or any ſolemne Proceeding before them into the Choir (only brought in by the Prebends) where having taken their Stalls with uſual Reverences (the order of which ſhall be diſcourſed at large in the 20. Chapter) and heard an Anthem, they paſſ'd up to the Altar, with the Verger and Garter before them, and there made their Offering, both of Gold and Silver, according to uſual cuſtom. As ſoon as the Veſpers were ended, they deſcended from their Stalls (after the accuſtomed manner) and departed to their Lodgings; and in this caſe the Knights-Commiſſioners put not off their Mantles till after Supper.

In this manner was the Ceremony of Offering (on the Eve of the Installation) performed

performed by the Lord Admiral, and Earl of Ormond, Commissioners for the Installation of the Earl of *Shrewsbury* and *Cumberland*, an. 34. Eliz. as also by the Earls of *Nottingham*, *Worcester*, *Suffolk*, and *Southampton*, Commissioners appointed for the Installation of the Earl of *Salisbury*, and Viscount *Bindon*, an. 4. Jac. R. But at the Installation of the Earl of *Kentland*, and others, an. 26. El. z. the Lord *Hunsdon* (one of the Commissioners for that Solemnity) refused to go to the Chappel to Offer alone, albeit he arrived at *Windsor Castle* timely enough on the Eve; because he wanted the company of Viscount *Montague* (joined in Commission with him) who came not thither till the next morning.

The Offering thus made, at the Knights-Commissioners coming to the Castle, on the Eve of Installation, is in conformity to an Article in the statutes to this effect, *That if any of the Knights-Companions being upon a Journey, should accidentally pass by Windsor Castle, he is to turn in thither (if he can with convenience, and be not hindered by some just and allowable cause) in honor of the place, and prepare himself to enter into the Chappel to Offer; first putting on his Mantle, without which he must never presume to enter into it.*

After the Knight-Companion had entered the Castle, the *Canons-Resident* were by this Article appointed to meet and receive him, and with due reverence conduct him into the *Choir*. If it were in the time of high *Mass*, the Knight was obliged to stay and hear it, in honor of God and *St. George*, but if he came thither in the afternoon, he was to stay till the *Canons*, with the rest of the *Choir*. had sung the Anthem *de Profundis*, which being ended, he proceeded to the high Altar and Offered, and returned to his Stall, with usual Reverences, and then departed.

But if the Knight-Companion passed through the Town of *Windsor*, and did not go to the Chappel to Offer, in manner as before is ordained; so often as he omitted doing thereof, he was bound upon his obedience to walk a mile on foot to the Chappel, in honor of *St. George*, otherwise for every time he failed to offer one Penny, which by King *Henry* the Eighth's statutes is enlarged to a Groat.

It seems at last, there hapned some dispute about the just distance (intended by this Article) from the Castle, and to the end the Knights-Companions might fully know when they came within the breach of this Injunction, it was thought requisite by King *Henry* the Eighth, to set down a certain bound, which in his Statutes is there declared to be *two miles*: within which, if any of the Knights-Companions come, and do not repair to the Chappel and Offer, he is liable to the penalty or mulct above specified.

And because it oftentimes fell out, that some of the Knights-Companions did accidentally ride within the said limits, whilst they took the pleasure of hunting in *Windsor Forest* (some part of it lying near the Castle) nevertheless could not conveniently leave their sport to perform all the Solemnity required, they usually (in such case) sent their Offering in money to the *Canons*, which being received, the Knights took it for a dispensation of the Ceremony, enjoined by the statutes.

But they still apprehending inconvenience in this Article, endeavours were used to have it interpreted with greater latitude, which so far took effect, that at a Chapter held at *Windsor* the 10. of *October*, an. 15. Car. I. it was ordered to be considered of at the next Chapter, that so some provision might be made to save the Knights from breach of their Oath, if they came within the foresaid limited distance of *Windsor Castle*, and passed thence without Offering. But nothing being then done, nor at any time since, the Law stands as it did.

^y Ex end MS.
^{penes C O T lo-}
^{ci ante citato.}
^{z MS penes E.}
^{W. G f. 147.}

^a MS a pe-
^b nes W. le
^{N. Cl.}

^c 2. Stat.
^d Art. 16. i.
^{de citam H 5.}
^{Stat Art 16.}
^q H 8. Stat.
^{Art. 17.}

^e Ibid.

^f Art. 17.
^g

^h Sir James
^{Palmer's Jour-}
^{nal pro anno}
^{1639-p. 50.}

SECT. III.

The Supper on the Eve.

THE *Supper* at night, after their arrival at *Windsor*, is but in the nature of a private Meal; and prepared for the *Lieutenant* (or *Commissioners*) and the *Knights-Elect*, generally in the *Deans* Houfe; and where, on the Eve of Installation of the * *Earl of Rutland* and *Lord Cobham*, an. 26. *Eliz.* the *Commissioners* supped together, with such *Lords* and *Gentlemen* of account, as came along with them; no Nobleman having above || one servant to wait on him at the Table; the rest had their diet prepared in the *Town* at their own l.

^a Colled. W.
le N. Cl.

^c MS in Offic.
Arm. [L. I.]
P. 19.

^d Ex. Col-
le. W. le
f (N. Cl.)

^g MS. penes
eund. G. O. Y.
p. 203.

But now and then they have been permitted to sup in some of the *Rooms* in the *Sovereign's* Lodgings; for ^e there was the *Supper* made ready at the Installation of the *Lord Russel*, and other *Elect Knights*, an. 31. *H. 8.* and at the Installation of the *Earl of Shrewsbury*, and *Lord Hunsdon*, an. 3. *Eliz.* the *Lieutenant* and *Knights* supped in the ^h *Great Chamber* there, all sitting together at one Table, in the ^e same order as was used at other times; but the ⁱ *Heralds* then supped in *St. George's Hall*. And in the 34. of *Queen Elizabeth*, when the *Earls* of *Shrewsbury* and *Cumberland* were Installed; all the *Lords* and *Gentlemen* supped together at one long Table set in the ^k *Council Chamber*.

SECT. IV.

The order in Proceeding to the Chapter-house.

WE come now to the chief Circumstances of this great Solemnity; namely the particular Ceremonies of *Installation*, managed and ordered after either the *sovereign*, (or in his absence his *Lieutenant* or *Commissioners*) and *Knights-Elect*, are arrived at *Windsor*. In reference to which we shall premise this general note; That since neither the *Statutes of Institution*, nor the *statutes* of *King Henry* the Fifth afford us a *Formulary*, for the personal Installation of a *Knight-Elect* (though each of them contain some part of those Ceremonies, observed at the ^h Installation of *strangers* by *Proxy*) yet those made by *King Henry* the Eighth do exhibit (in short) the ⁱ order and method thereof; which we shall make use of as we pass along, and regularly place those directions, under their proper heads.

^h E. 3 Stat.
H. 5. Art. 20
ⁱ Art. 20.

We must further observe, that if the *Installation* be appointed together with the *Feast* of *St. George*, then either the *Sovereign* (and consequently the *Knights-Companions*) or else his *Lieutenant* and *Assistants* are present; but if at any other time of the year, then it passeth by *Commissioners* only: and where we mention the *sovereign* and his *Lieutenant*, and *Commissioners* together, there the *Case* or *Rule* inserted, will sute with every of them.

After such time therefore as the *Sovereign* (his *Lieutenant* or *Commissioners*) have prefixed an hour wherein to begin the *Proceeding* to the *Chapter-house*, in order to the Installation of the *Elect Knight* (which Ceremony for the most part hath been performed and dispatch on the Evening of their arrival at *Windsor*, but sometimes the next morning) all the *Knights-Companions* and *Elect-Knights*, the *Officers* of the *Order*, and of *Arms*, the *Trebinds* of the *Colledge*, and *Alms-Knights* are to give their attendance: that is to say, the *Knights-Companions* and *Officers* of the *Order* on the *Sovereign* in his inward Lodgings, the

the *Elect-Knights* and *Officers of Arms* in the Presence Chamber, the *Prebends* and *Alms-Knights* in the Great Chamber, where they wait the *sovereign's* coming forth.

The attendance to be given upon the *sovereign's Lieutenant*, and such of the *Knights-Companions* as are appointed for his *Assistants*, is by the *Officers* of the *Order* and of *Arms*, the *Prebends* and *Alms-Knights*, either at his Lodgings, or else where, as he shall appoint; but not by any other of the *Knights-Companions*. For though we find the *Knights-Companions* have sometimes proceeded to the *Chappel*, before the *sovereign's Lieutenant*, when an Installation was celebrated, yet hath it been at such time only, as they came to *Windsor* with the *sovereign*, chiefly to hold *St. George's Feast*; where though the *sovereign* through indisposition of body or weighty affairs, could not pass down to the *Chappel* on the *Eye* of the *Feast*, yet they being obliged by the *statutes* to celebrate *Vespers*, did on this occasion, not that of Installation proceed thither; as it fell out at the Installation of *Prince Henry*, and four other *Knights*, *an. 1. Jac. R.* when the Proceeding began from the *Presence Chamber*, and thence past to the *Chap-ter-house* in the following Order.

- Alms-Knights.*
- Prebends.*
- Pursuivants.*
- Heralds.*
- Ulster King of Arms.*
- Lyon King of Arms.* *Clarenceux King of Arms.*
- The four *Elect-Knights.*
- Knights-Companions.*
- Black Rod.* *Garter.*
- Register.* *Chancellor.*
- The *sovereign's Lieutenant*, leading the *Prince* in his hand.

The *Knights-Companions* proceeded likewise before the *sovereign's Lieutenant*, at the Installation of the Duke of *Brunswick* and five other *Elect-Knights*, the 23. of *Nov. an. 1. Car. 1.* but the *sovereign* was then at *Windsor Castle* (though not in the Proceeding) and the *Feast* of *St. George* there also solemnized.

But upon the *sovereign's Commissioners*, neither the *Knights-Companions*, nor the *Prelate* nor *Chancellor* do give their attendance; only at the Grand *Feast* of *St. George*, *an. 13. Car. 2.* the *Chancellor* then waiting on the *sovereign* at *Windsor* in the duties of his place, out of a particular regard to his Royal Highness the Duke of *York* (being then *Controller* of his Household) attended the *Com-missioners* in the proceeding to his Installation.

The Proceedings upon this solemn occasion, have been generally ordered on foot: Nevertheless, upon some extraordinary account marshalled and disposed on Horseback, in manner of a *Cavalcade*; as was that set forth at the Installation of *Philip King of Castile*, *an. 22. H. 7.* and that when the *Lord Russel*, and other *Elect-Knights* were installed, *an. 31. H. 8.* So also at the Installation of the *Earl of Sussex*, *an. 1. & 2. Ph. & Mar.* which King *Philip* honored with his own presence; Himself, and several of the *Knights-Companions*, riding on Horseback from his Lodgings in the *Castle*, down to the *Cloister* door at the East end of the *Chappel*, and there alighting, proceeded directly into the *Chapter-house*.

When the *Earl of Shrewsbury* and *Lord Hunsdon* were installed, *an. 3. Eliz.* the Proceeding was likewise ordered on Horseback. So also at the Installation of the *Earl of Northumberland*, and *Earl of Warwick an. 5. Eliz.* and lastly at the Installations of *Francis Duke of Montmorency*, the *Viscount Hereford*, and the *Lords Eburghley, Grey, and Shandos an. 14. Eliz.* concerning which it is further observed; that the *sovereign's Lieutenant*, and *Knights-Assistants*, did then put on their Robes in the *sovereign's Lodgings* in the *Castle*, and meeting in the *Pre-sence-Chamber*, proceeded down to the outward Hall door, in the upper Ward of the *Castle*; where taking their Horses, adorned with foot Clothes, they proceeded on Horseback to the West door of the *Chappel*.

1 MS. penes Edw. Falconbridge gen. in Lib. R. p. 29. & 30.

n Ex Autogr. penes prof. Jac Palmer, videlicet alium Autogr. in Bibl. Cottin.

o Ex rec. MS. penes W. de Cl. p. 29. b. p MS. in Offic. Ann. [L. I.] fol. 19. r MS. p. 11.

r Ex Collef. W. le N. Cl. u Ex Collef. J. V. gen.

w Ex cod. Collef.

If the Proceeding was ordered on Horseback at the beginning of the Feast, it continued the same throughout at the usual times, so often as the *Sovereign* (his *Lieutenant* or *Commissioners*) went to the *Chapter-house*, or *Chappel*; and all the returns were marshalled in the like order as the settings forth.

As concerning the marshalling this proceeding to the *Chapter-house*, it hath been done after the same manner and order, as that celebrated on the Eve of the Grand Feast of *St. George* (in relation to the degrees, whereof it was composed) of which we shall discourse at large^x below; nevertheless, where there happened any considerable difference, it shall be noted in this Section, as we have occasion.

^x Chap. 20.

To begin now (as we shall do there) with *Servants* and *Attendants* belonging to the *Knight-Elect*; who (if they be taken into the Proceeding) pass on first, two and two in rank, according to their quality; those of the meanest condition foremost.

Next the *Alms-Knights* in their Habits, and usual order.

Then follows the *Viceroy* of the *Colledge*.

After him the *Prebends* or *Canons*; but what attendance they have given heretofore at Installations we cannot make appear; for in those *schemes* left us of Proceeding to Installations in the Reigns of King *Henry* the Eighth, King *Edward* the Sixth, Queen *Mary*, and part of Queen *Elizabeth*, we find them not inserted, though since they are.

Next to the *Prebends* of the *Colledge* do the *Pursuivants*, *Heralds*, and *Provincial Kings of Arms*, proceed in a Body.

And after them the *Knight-Subject Elect*, unless the *Proctor* of an absent *Knight-Subject* pass at the same time in this Proceeding, whose place is immediately next after the *Provincial Kings*: And if it so happen that the *Proctor* to a *Stranger-Prince* be then also present, he is to proceed between the *Knight-Subject's Proctor*, and the *Knight-Subject Elect*. But Prince *Henry* at his Installation, *an. Jac. R. 1.* went in a place^y above all the *Knights-Companions*, and was paired with the Earl of *Nottingham*, the *Sovereign's Lieutenant* for that occasion.

^y MS. fol. penes
E. W. G. f. 144^a

Where two or more *Elect-Knights* proceed to their Installation at the same time, they take place, according to the seniority of their Election; proceeding two and two together; and if the number be odd, the junior *Elect-Knight* passeth alone.

Some other notices may here take place; as first, that the *Elect-Knight* passed heretofore in his ordinary Apparel (wearing over it long since a short Gown, afterwards a Cloak, and of later times a Coat) as did the Earl of ^{*} *Northumberland*, *an. 5. Eliz.* and the Earls of ^a *Tenbrooke* and *Derby an. 16. Eliz.* And this also the *Annals* of the *Order*, and other Authorities particularly note of the Earl of ^b *Suffex* and Lord *Buckhurst*, *an. 31. Eliz.* of ^c *Charles Duke of York* and others *an. 9. Jac. R.* of the Duke of ^{*} *Lenox an. 22. Jacobi*, the Earl of ^d *Northampton*, *an. 5. Car. 1.* and Marquess ^{*} *Hamilton* the year following.

^{*} Colled. J.
^a V. gen.

^b Lib. C. p. 114.

^c MS. penes E.

^d W. G. f. 145. b.

^{*} Lib. R. p. 18.

^d Council. W. le

N. Cl.

^{*} Lib. R. p. 61.

But this was before any peculiar under *Habit* was appointed to the *Knights-Companions*; for now there being a Cloth of Silver Doublet, and Trunk Hose established to be worn at the Feasts of *Installation* and of *St. George*, the *Elect-Knight* proceeds in this *Habit*, and so did the Duke of *Albemarle*, *an. 23. Car. 2.*

Secondly, In this Proceeding to the *Chapter-house* he weareth only the *Garter* about his Leg, and the *George* and *Ribband* wherewith he was invested, either about his neck, or (as of late) drawn under his right arm; which being omitted by Sir *George Villars*, and *Viscount Lisle*, is noted to be contrary to order.

^e MS. penes

^f E. W. G.

^f 153. a.

^{*} Colled. W. le

N. Cl.

Thirdly, that the Earl of ^f *Rutland* with his Fellow *Elect Knights*, *an. 14. Jac. Reg.* proceeded bareheaded, as also the Duke of ^{*} *Lenox*, *an. 9. Car. 1.* and so did the Duke of *Albemarle*, *an. 23. Car. 2.*

^g MS. penes

^g O. T. p. 203.

^h C. le W. le

N. Cl.

Fourthly, the *Elect Knight* doth not always go in this Proceeding, but sometimes stays at his Lodgings in the Castle, as did the Earls of ^h *Shrewsbury* and *Cumberland*, *an. 34. Eliz.* or else at some other convenient place near unto the *Chapter-house*, till he be sent for in thither, to receive Investiture with the *Surcoat*; an instance whereof we have in the Duke of ^h *Montmorency*, *an. 14. Eliz.* and the other *Elect Knights* that were to be installed at the same time with him, who

who (before the *Sovereign's Lieutenant* and *Assistants* proceeded to the *Chapell-house*) went privately from the *Sovereign's Lodgings* down to the House of Mr. *French* (then one of the *Prebends*) for the *Dean* was absent at that time and his House unprovided for their Reception) and rested in the Parlour until they were sent for: Or otherwise he hath gone privately into the East Isle of the *Chapell* behind the High Altar and there stayed till called in, as did the Duke of *Monmouth*, *an. 15. Car. 2.*

If the *Sovereign* be present at the *Installation*, the *Knights-Companions* proceed next after the *Knights-Elect* (or the *Proctor* to a stranger *Prince*) according to the order of their Stalls; but if the *Sovereign's Lieutenant*, then his *Assistants* go in their place: of which there is a President at the Installation of the Earl of *Shrewsbury* and Lord *Hunsdon an. 3. Eliz.* the Proceeding being ordered in the following manner.

ⁱ *Vergers.*
Alms Knights.
Officers of Arms.
Elect-Knights.
Assistants to the Lieutenant.
Officers of the Order.
Earl of Arundel Lieutenant.

ⁱ *Collect. W.*
le N. Cl.

And if the Installation be dispatcht by *Commissioners*, then the three inferiour *Officers of the Order*, immediately follow the *Knight-Elect* and proceed next before the *Commissioners* (because they have no *Assistants* appointed them to pass between, as hath the *Sovereign's Lieutenant*) and thus we find them marshalled at the Installation of the Earl of *Northampton*, *an. 5. Car. 1.*

^k *The Earls servants.*
Alms-Knights.
Prebends.
Heralds.
Elect-Knights.
Officers of the Order.
The Sovereign's Commissioners.

^k *Lib. C. p. 114.*
videlicet Autogr.
in Biblioth.
Cotton.

Nevertheless once (and but once) *viz. an. 16. Eliz.* at the Installation of the Earls of ^l *Penbroke* and *Derby*, we find the said *Officers* did precede the *Elect-Knights*; but this was through mistake. ^l *Collect. 7.*
^l *V. gen.*

Something more may be added, concerning these three *Officers* place and order; in proceeding at the Solemnities of Installation, since there hath heretofore fallen out both question and dispute thereupon: For at the Installation of the said Earl of *Northampton*, some question and debate hapning touching their place in this Proceeding, it was at length concluded; ^m That from the *Castle* to ^m *Lib. R. p. 48.* the *Chapell* they should proceed before the *Commissioners*, but in returning from the *Chapell* to the *Castle* they should follow.

We suppose the Question (whatsoever it was) chanced not to be propounded till the Proceeding was ready to pass on, and then started on a sudden; because the *Heralds* not readily resolving (as the *Annals* note) seems rather to proceed from surprize, than want of ability to answer; and it also appears, that the determination which took place was grounded but upon ⁿ conjecture; and how ⁿ Tandem igitur per conjecturam conclusum est, &c. *ibid.* fit soever it was then thought, yet if well considered, will appear not consonant to Precedents and Practice, both before and since; as also to the usual rule, where all returns are marshalled answerably to their settings forth, unless the condition of any person in the Proceeding be in the mean time changed.

But perhaps it will be answered, that the ground of this resolution, of following the *Commissioners* in their return, was, because the authority wherewith they were impowered, seemed to cease as soon as the *Knight* was Installed;

and consequently the attendance, which that authority exacted from the *Officers*, then ceased also. Yet if so, what needed any Proceeding back at all, but that the *Commissioners* should have put off their Habits in the *Chapter-house*, and pass thence privately to their *Lodgings*? But to proceed,

It is further to be observed, that when Installations pass by *Commissioners* only, these three inferior Officers wear their *Robes* (for they are appointed to be worn * at all solemn Assemblies of the *Order*, no less than at the Feasts of St. George) but bear not the *Ensigns* of their Offices in the Proceeding. And this seems to be deduced from particular Injunctions, laid down in the *Constitutions* appertaining to the Officers of the *Order*, which appoint *Garter*, and *Black Rod*, to bear the Ensigns of their Offices at the Feast of St. George, when the *Sovereign* or his *Deputy* shall be present, whence it may be inferred, that if either happen to be absent, they need not bear them: We also find this in practice, and their Ensigns not carried at the Installations of *Frederick* King of *Denmark*, and *John Calmire* Count Palatine of the *Rhine*, an. 25. *Eliz.* next of the *Earl* of *Rutland* and *Lord Cobham* the following year, and thirdly so noted in the *Red Book* of the *Order*. But if the *Sovereign* himself be present, or that he constitute a *Lieutenant* in his stead, the *Register* then carries the *Red Book*, and *Garter*, and the *Black Rod*, bear each of them their *Rods*. And note also, that in every Proceeding to Installation by a *Lieutenant* or *Commissioners* *Garter* carries the *Sovereign's* Commission in his hand to the *Chapter-house* before them.

We now are arrived at the place of the *Sovereign* (his *Lieutenant* or *Commissioners*) which is in the *Rear*, and with which we shall close the ordinary Proceeding.

But because we would give some instances where the *Sovereign*, willing to add honor to the *Elect-Knights*, hath appointed their Installation at such time, as he personally solemnized the Feast of St. George, we shall insert here first that memorable but mixt Proceeding on Horseback (when the Election and Installation of *Philip* King of *Castile* and *Leon*, pass an. 22. H. 7.) from the *Sovereign's* Lodging in the *Castle*, to the South door of St. George's *Chappel*, and was thus ordered.

d Lib. N. p. 183.
videtur MS.
vet. penes W. le
N. Cl. f. 294. b.

^d *Knights* according to their Degrees.
Lords after their Degrees.

Knights-Companions, in their whole Habit, bearing company with some of the *Knights* of the *Order* of *Toyson d'or*.

Prelate of the *Order*. *Archbishop* of *Canterbury*.

The *Spanish Ambassador*.

<i>Toyson d'or</i> , King of Arms, in his Coat of Arms.	<i>Garter</i> King of Arms in his Coat of Arms.
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The *Sword*.

The *Prince*.

<i>Philip</i> King of <i>Castile</i> .	<i>King Henry</i> the Seventh, <i>Sovereign</i> of the <i>Order</i> .
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Another but later instance, shall be that at the Feast of St. George, an. 9. *Jac. R.* when *Charles* Duke of *Tork*, *Thomas* Earl of *Arundel*, and *Robert* Viscount *Rocheſter*, were installed.

e g MS penes
f E. W. G.
fol. 149. b.

^e *Alms-Knight*.

Prebends.

Officers of Arms.

Viſc. Rocheſter. *Earl* of *Arundel*.

Duke of *Tork*.

Knights-Companions.

Officers of the *Order*.

The *Sword*.

The *Sovereign*.

The

The same *Sovereign* with several of the *Knights-Companions*, proceeded also to the *Chappel* at the personal Installation of *Frederick* Prince Palatine of the *Rhyne*, an. 10. *Jac. R.* the Feast of *St. George* being then solemnized; and again at the Installation of the *Earl of Rutland*, *Sir George Villars*, and *Viscount Lysle*, in the 14. year of the same King. The like honor did King *Charles* the First to the *Earl of Suffolk*, an. 4. *Car. 1.* and to the *Duke of Lenox* an. 9. *Car. 1.* as also to the present *Sovereign*, when his Installation was celebrated at *Windsor* an. 14. of the same King. To these examples we may add, the present *Sovereign's* personal appearance at the Grand Feast of *St. George*, held next after his happy Restauration; whereat 12 *Elect Knights Subjects* received the honor of Installation, namely, the *Dukes of Ormond*, and *Buckingham*, *Earl of Southampton*, *Marquess of Newcastle*, *Earl of Bristol*, *Duke of Albemarle*, the *Earls of Sandwich*, and *Oxford*, *Duke of Richmond*, and the *Earls of Lindsey*, *Manchester*, and *Strafford*.

As also at the Installations of the *Prince of Denmark*, and *James Duke of Monmouth*, the 22. of *April*, an. 15. *Car. 2.* and lastly of the *King of Sweden*, the *Duke of Saxony*, and *Christopher Duke of Albemarle*, the 28. of *May*, an. 23. *C. 2.*

Lastly, at this Solemnity of Installation, the *Sovereign* proceeds in full Robes, having the *Sword of State* born before him by a Nobleman not of the *Order*, his *Train-Bearers* and *Attendants* following, and the *Band of Pensioners* closing up the Proceeding.

The *Sovereign's Lieutenant* and his *Assistants* (so also the *Commissioners*) proceed in full Robes likewise, which we find not only mentioned, but the particulars* enumerated; an. 31. *H. 8.* when the *Earl of Arundel* and his *Assistants*, installed the *Lord Russell*, and two other *Elect Knights*; but the *Sovereign's Lieutenant* (not any of the *Commissioners*) hath his *Train* carried up, and this service is usually performed by some of his own *Gentlemen*. The *Earl of Arundel's* *Train* was carried up by his *Gentleman Usher*, an. 3. *Eliz.* And the *Duke of Norfolk's*, an. 5. *Eliz.* by *Sir Nicholas Strange*, his *Chamberlain*.

The *Processional way* (if the Proceeding take beginning in the *Presence Chamber*) is down thence into the upper ward of the *Castle*, and through the other *Wards* in at the *Cloyster door*, and so to the *Chapter-house*; but if from the *Deans house*, then the way is but short, and taken only through the *Cloysters*, into which there is an immediate passage from the *Deanry*.

The Proceeding having entred the East door of *St. George's Chappel*, and passed by the *Chapter-house door*, makes a stand in the *North Isle*; while first the *Officers of the Order*, next the *Knights Commissioners*; or else the *Knights Assistants* and the *Sovereign's Lieutenant*; or lastly the *Knights-Companions*, and the *Sovereign* (with the *Sword* born before him) pass into the *Chapter-house*. But the *Knight* (or *Knights*) *Elect*, ought not as yet to enter, but as they come in at the *Chappel door*, fall off on the left hand into the *East-Isle*, behind the high *Altar*, where they may either walk or repose themselves at pleasure (on *Velvet Chairs* or *Stools*, with *Cushens*, there prepared for them) until they are called into the *Chapter-house*. And this hath been so usual a custom, that we find very frequent mention made of it; amongst others, it is thus noted of the *Earl of Northumberland*, an. 5. *Eliz.* that he eated not into the *Chapter-house* with the *Lieutenant* and *Assistants*, but walked before the door, until he was called in. The like did the *Earls of Essex*, and *Ormond*, and *Sir Christopher Hatton*, while the *Commissioners* appointed for that Installation, an. 30. *Eliz.* went into the *Chapter-house*. At the Installation of the *Earl of Rutland*, *Sir George Villars*, and *Viscount Lysle*, an. 14. *Jac. R.* there were prepared in the *forefaid Isle*, *Stools* set upon *Carpets*, one an *Ell* distant from another, on which they sat, according to the order of their *Election*, whilst the *Sovereign*, *Knights-Companions* and *Officers of the Order* entred into the *Chapter-house*. So an. 1. *Car. 1.* the *Earl of Salisbury*, and the rest of the *Elect Knights*, retired out of the Proceeding as it entred the *Chappel*, and rested themselves in *Velvet Chairs* placed in the *forefaid Isle*. Lastly, all the *Elect Knights* that received their Installation at the Grand Feast of *St. George*, happily celebrated in the 13. year of the present *Sovereign* did the like.

Nevertheless;

^g Lib. C. p. 178.

^h Ex. ead. MS. penes E. W. G.

ⁱ Lib. R. p. 39.

^k Ibid. p. 83.

^l Palm. Large Journ. p. 11.

* MS. in Offic. Arm. [L. 1.] fol. 19.

^m Collee. W. le N. Cl. fol. 4. b.

* Ibid. fol. 11. b.

videlicet Collee. J. V. gen.

ⁿ Lib. C. p. 114.

^o Ex. Collee. J. V. gen.

^p Lib. C. p. 110.

^q Collee. W. le N. Cl.

^r MS. penes Ed. Fauconbridge.

Nevertheless, out of extraordinary respect to great personages, they have been sometimes (though but rarely) admitted into the *Chapter-house*, with the *Sovereign* or his *Lieutenant*; among whom ^r Philip King of *Castile* and *Leon*, an. 22. ^t MS. penes E. H. 7. was one, and also ^u Prince *Henry*, an. 1. Jac. R. he being led in by the *Sovereign's Lieutenant*, while the other four *Elect Knights* (installed at that Solemnity with him) sat upon Benches in the accustomed place, until they severally received their Summons to enter.

Sometimes the *Sovereign* and *Knights-Companions* in their Proceeding to Installation, have waved going to the *Chapter-house*, and pass'd immediately into the *Chaire*, as did King *James* an. 9. when ^v Charles Duke of *York*, and others were Installed: The like did King *Charles* the First at the Installation of the ^w Earl of *Suffolk*; but then the *Sovereign* had held a Chapter in the ^x *Privy Chamber*, immediately before the Proceeding set forward, and it is to be noted, that in the former instance, when the Proceeding came as far as the East end of the *Chappel*, the Duke of *York*, and the two other *Elect Knights*, with *Norroy* before them, went out of the Proceeding into the *Chapter-house*, and there reposed themselves while the *Sovereign* proceeded on to the South door of the *Chappel*, and thence into the *Chaire*.

^u *Ibidem*.

^w Colled. W. l. 2. Cl.
^x Lib R. p. 38.

SECT. V.

The Ceremonies performed in the Chapter-house.

^s Reading the Commission. **A**FTER the *Lieutenant's* entrance into the *Chapter-house*, and opening of the *Chapter*; ^r *Garter* (with three Reverences) presents first the *Commission* of *Lieutenancy* to hold the Feast, next that of *Installation*, to the *Lieutenant* (or if the Installation pass by *Commissioners*, then only the *Commission* of Installation to the *Senior Commissioner*) which being received, he delivers it to the *Register* of the *Order*, who forthwith ^c reads it, for to him this duty appertains, as is recorded in the ^d *Black Book* of the *Order*, upon occasion of *Garter's* reading the *Commission* for Installation of Sir *Thomas Brandon*, an. 22. H. 7. the *Register* being then absent.

When the *Register* hath read the *Commissions*, he ^e returns them to the *Lieutenant* (or *Commissioners*) and he again to the custody of ^f *Garter*, as it is noted to be done at the Installation of the Earls of ^g *Shrewsbury*, and *Cumberland*, an. 34. *Eliz.*

If the *Sovereign* be present, the *Chancellor* acquaints him that the *Knights-Elect* are without, otherwise the *Lieutenant* and *Assistants* (or *Commissioners*) consult together for some short space, touching the manner of calling in, and receiving the *Elect-Knight*; which being concluded on, they immediately send out for him; and ^h *Garter* is usually employed in this service, ⁱ who with all due respect invites and conducts him, to the *Chapter-house* door. But an. 34. *Eliz.* *Garter* went to the ^k Lodgings of the Earls of *Shrewsbury* and *Cumberland*, where they waited the Summons from the *Commissioners*, and having delivered his message, they forthwith repaired to the *Chapter-house*; their *Train* attending them to the door.

At the Installation of *Francis* Duke of *Montmorency*, the Earl of *Leicester* (then the *Sovereign's Lieutenant*) as an evidence of singular respect, sent from the *Chapter* ^l two of the four *Assistants* assigned him, (namely the Earl of *Bedford*, and Sir *Henry Sidney*) to Mr. *Frenche* his Lodgings; who taking ^m *Garter* and the *officers* of *Arms* before them, led him thence between them, into the *Chapter-house*.

When there are two or more *Elect-Knights* that wait without in the East Isle, expecting

^l MS. in m. 2. 441. 19. penes W. le N. Cl. f. 25.

^m *Ibidem*.

expecting to be called in; *Garter* first conducts the ⁿ senior by Election, to the *Chapter-house* door, and afterwards the next, and so the rest in like order: for Instance, *an. 14. Jac. R.* when three *Elect-Knights* remained without, *Garter* came forth and made his Reverence to the Earl of *Rutland* (the senior *Elect-Knight*) and ^o first ushered him to the *Chapter-house* door, leaving the other two reposing upon their Seats; again, *Garter* returning the second time, introduced Sir *George Villars*, the next senior *Knight-Elect*; and last of all brought Viscount *Lisle* the junior *Elect* to the same place. In like manner and order did *Garter* perform this service to all the *Knights-Elect*, according to their seniority of Election, *an. 13. Car. 2.*

As soon as *Garter* hath conducted the *Elect-Knight* to the *Chapter-house* door, two of the *Commissioners* (when the Installation is performed by *Commissioners*) or two of the *Knights-Assistants* (when by the *Sovereign's Lieutenant*) or two of the senior *Knights-Companions* (if the *Sovereign* himself be present) receive him ^{*} without. Thus did the two *Commissioners* receive the Earls of *Derby* and *Penbrooke*, *an. 16. Eliz.* and the ^q Earl of *Ffsex. an. 30. Eliz.* In like manner did two of the *Lieutenants* four *Assistants*, receive the ^{*} Lord *Cromwell*, *an. 29. H. 8.* as also the Earl of *Huntington. an. 3. E. 6.* and Earl of ^r *Northumberland, an. 5. Eliz.*

The *Elect-Knight* being thus received, is immediately ^t conducted from the *Chapter-house* door up to the *Sovereign* (his *Lieutenant* or *Commissioners*) unto whom he maketh humble Reverence, and after some short congratulation, the *Lieutenant* (or senior *Commissioners*) in a short speech makes ^u known to him, the effect of his *Commission*, and ^w declares the *Sovereign's* bounty and ready kindness towards him, for a full admittance into this most honorable *Society*; which the *Elect-Knight* most humbly and gratefully acknowledgeth and accepts.

When *Philip King of Castile* and *Leon*, was to be Installed (which he personally received at *Windsor* the 9. of *Feb. an. 22. H. 7.*) the ^x *Sovereign* himself (being present in the *Chapter-house*) rose up from his *Throne*, and gave him information of the *Statutes* and *Ceremonies* of the *Order*, and what they obliged him to perform; to all which he gave his ready assent.

The Complements at receiving the *Elect-Knight* into the *Chapter-house* being over, he disrobes himself of his ^y upper Garment, and then the *Surcoat* or *Kirtle* is taken from the *Table* (where it and the rest of the *Habit* and *Ensigns* of the *Order* are decently and seperately laid in readiness before hand) and he invested therewith; at the doing of which these words of *Admonition* (entred at the end of King *Henry* the Eighth's Book of *English Statutes*) are to be read or spoken.

Take this Robe of Purple to the encrease of your honor, and in token or sign of the most honorable Order you have received; wherewith you being defended, may be bold not only strongly to fight, but also to offer your self to shed your blood for Christ's Faith, the liberties of the Church, and the just and necessary defence of them that be oppressed and needy.

After this, his *sword* is close girt about him, over his *Surcoat*, by the ^b *Commissioners* (or the *Assistants* to the *Lieutenant*, or some of the *Knights-Companions*) and sometimes (in way of assistance) *Garter* hath put on the *Elect-Knights Surcoat*, and girt his *sword* about him, and laid his *Hood* over his shoulder, as in the case of the ^c Earl of *Rutland, an. 26. Eliz.* And as soon as this Ceremony is dispatcht, the *Sovereign* (or his *Lieutenant*) proceed into the *Chaire* leaving the *Elect-Knight* behind them.

The *Hood* was heretofore put on in the *Chapter-house* (for so King *Henry* the Eighth's ^d *Statutes* do appoint) after the *Elect-Knight* hath been invested with his *Surcoat*, and before he proceeded to his *Installation*; but of late, because it must be ^e taken off again in the *Chaire*, and laid aside, to the end the *Mantle* may be put on, and after that laid on the shoulder a second time (over the *Mantle*) it hath been conceived a sort of diminution in the investiture, to take off any part of the *Habit* before the whole investiture be compleated. Whereupon at the beginning of King *James* his Reign, it was thought more convenient, that the *Hood* should be

ⁿ MS. Ex. Coll. J.V. gen.

^{*} MS. in Offic. Arm. [H. 2.] fol. 8 b. et vide etiam MS. penes G. O. T. fol. 162. p. Collett. J.V. gen. q. Lib. C. p. 110. ^t Lib. N. p. 277. r. Ex. praed. MS. penes eand. G. O. T. fol. 80. s. Collett. J.V. gen. ^u Lib. N. p. 277. u. lib. d. ^w Lib. C. p. 114. vide etiam MS. praed. penes G. O. T. fol. 203. ^x Ex. vet. MS. penes W. le N. Cl. fol. 224.

^y Investing him with the Surcoat. ^z Lib. N. p. 274. et 277. Lib. C. pag. 114. 135. 140. et Lib. R. p. 6. et 18.

See also the Appendix. Num. XXXVII.

^b MS. penes E. W. G. f. 25. vide etiam Collett. J.V. gen. ^c MS. in Offic. Arm. [2. 1.] p. 19. ^d Art. 20. ^e Collett. J.V. gen.

be carried upon the Cushen by *Garter* into the *Chaire*, together with the *Mantle* and *Collar*, and not be put on till after the Investiture with the *Mantle*, and so was it observed at the Feasts of *St. George an. 13. 15. & 23. Car. 2.*

And though anciently it was laid over the left shoulder of the *Elect-Knight*, and so worn upon all occasions, yet *an. 2. & 3. Phil. & Mar.* the wearing thereof being taken notice of to obscure the *scutcheon* of *St. George* (embroidered on the same shoulder of the *Mantle* it was therefore in a *Chapter* held at *St. James's*, on the 22. of *April*, in the foresaid year Deceed, 'Tha' thenceforth the Knights-Companions should wear their Hoods on the right shoulders, to the end the *Scutcheon* might be the better seen and appear.

1 See the Decree entered at the end of King Henry the Eighth's Book of English Statutes. in MS. penes E. W.G.f. 151. b.

Nevertheless there was a question moved, *an. 12. Jac. R. m* whether the *Knight-Companions* should not restore the usage of wearing their *Hoods* to the left shoulder; which it seems was over-ruled, and the custom of wearing them on the right, thought fit to be continued, as the foresaid *Decree* appoints. And on the Eve of the Feast of *St. George an. 23. Car. 2.* some of the *Knight-Companions*, supposing the *Hoods* ought to be worn rather on the left shoulder, did fo wear them to *Vespers*, but the next morning being better persuaded, of the Law and later Custom, they altered them to the right.

n Art. 20.

To great *Princes-strangers*, there is a liberty given by King ^o *Henry* the Eighth's *statutes*, to receive (if they please) their *Habit* wholly within the *Chapter-house*, and before they enter their *Stalls*; and it thereby appears, that this was the Custom in times past; and whereof we have an Instance in *Philip* King of *Castile an. 22. H. 7.* who was ^o fully invested in the *Chapter-house* with the *Garter*, *Surcoat*, *Mantle*, *Hood*, and *Collar*, the *sovereign* himself putting his hand to his Investiture with the *Mantle*.

o Lib. N.p. 184. vide super MS. penes W. de N. Cl. f. 295.

Hereupon King *Philip* (Grandchild to the foresaid King of *Castile*) was invested with the whole *Habit* of the *Order*, before he assumed his *Stall*, for arriving at *Windsor* the 3. of *Aug. 1. & 2. Ph. & Mar.* he proceeded to the *Chappel*, and received his Investiture within the West door; where was prepared a *Form* (adorned with *Carpet* and *Cushens*) and there the *Register* of the *Order*, delivered the *Mantle*, to the *Earls of Derby* and *Penbroke*, who kissing it, presented it to the *Queen*, and she her self (assisted by the said *Earls*) invested the *King* therewith; next *Garter* gave the *Collar* to the *Earls of Arundel* and *Penbroke*, who presented it also to the *Queen*, with the like ceremony wherewith the *Mantle* was delivered; and She thereupon put it about King *Philip's* neck, and forthwith the *Knight-Companions* (having also robed themselves within the *Chappel* door) proceeded before the *King* and *Queen*, who with joined hands passed into the *Chaire*; where being arived, the *Queen* led him to the *sovereign's* *Stall*, which having ascended, they both sat therein.

p MS pag. 92 11.

r Lib. C. p. 11.

(Ibid.

But as the foresaid *statute* leaves this to the pleasure of the *Stranger-Prince*, and was permitted only for gaining of time, so have not any (who received a *Personal Installation* at *Windsor* since) been fully invested before they entered the *Chaire*. For ^o *Francis* Duke of *Montmorency*, *an. 14. Eliz.* and ^o *Erederick* Prince Palatine of the *Rhine*, *an. 10. Jac. R.* were both invested with their *Surcoats* only in the *Chapter-house*; but received the *Mantles*, *Hoods*, and *Collars* in their *Stalls*, after they had taken their *Oaths*.

o Colled R.C. Cl. f. 25. & 25. u MS penes E. W.G.f. 151.

SECT. VI.

The Proceeding into the Chaire.

THE *Elect-Knight* habited as before, forthwith passeth from the *Chapter-house* along the North Isle, and so in at the West door of the *Chaire*, in solemn order; but his place in this *Proceeding* is changed, for here he is led between

between two of the *Knights-Companions*. This is noted in the *Black Book* to be the order wherein *Albro Vassques d'Almada* Earl of *Averence*, and two other *Elect-Knights* proceeded to their Installation, *an. 24. H. 6.* And albeit the *Statutes of Institution*, and those made by King *Henry the Fifth* are silent in the order of this Proceeding; yet for an *Elect-Knight* to be led to his Stall, between two other of the *Knights-Companions* is no modern Ceremony; since we also find that ^b *Viscount Bouchier*, *an. 30. H. 6.* past to his Installation between the Lord ^b *Hastings* and Lord *Beauchamp*. But the order of Proceeding is precisely set down in ^c King *Henry the Eighth's Statutes*, to wit, *That the Elect-Knight attended by his Gentlemen and Servants, shall be led between two other of the Knights-Companions, the Officers of the Order going before them.*

To this Rule the constant practice hath been answerable, at all Installations since; the *Knight-Elect* proceeding either between ^d two of the *Knights-Commissioners*, when there hath been no *Lieutenant*, or between two of the ^e *Knights-Assistants*, where a *Lieutenant* was constituted, or lastly between the two ^f senior *Knights-Companions*, the *sovereign* being present. Of which cases we shall here assign each a President.

* A Proceeding from the *Chapter-house* into the *Choire*, at the Installation of the Earl of *Rutland*, *an. 26. Eliz.* *Viscount Mountagu* and Lord *Hunsdon* being *Commissioners* for that Solemnity.

Vergers with his Rod.
Alms-Knights, two and two
Pursuivants, Heralds, and *Norroy*.
Black Rod. *Register.* *Clawenceux*, who then executed
the Office of *Carter*.
Lord *Hunsdon.* Earl of *Rutland.* *Viscount Mountagu.*

|| Another Proceeding from the *Chapterhouse* at the Installation of the Lord *Russel*, *an. 31. H. 8.* the Earls of *Effex* and *Rutland*, being then the *Lieutenants* ^g *Assistants*.

Heralds.
Register. *Carter.*
Earl of *Rutland.* Lord *Russel.* Earl of *Effex.*

* A third Proceeding at the Installation of the present *sovereign*, *an. 14. Car. 1.* the two senior *Knights-Companions* being appointed to conduct the *Prince* from the *Chapter-house* to his stall in the *Choire*.

Alms-Knights, two and two.
Officers of Arms, two and two.
Black Rod. *Register.* *Carter.*
Earl of *Arundell* The *Prince* Earl of *Penbroke.*

But when there hath been three *Commissioners* nominated, then the two senior *Commissioners* take the *Knight-Elect* between them, and the ^h *junior Knight Commissioner* proceeds before them; and thus was it ordered at the Installation of the Earls of *Effex*, and *Ormond*, and Sir *Christopher Hatton*, *an. 30. Eliz.* where the ⁱ Earl of *Effex* proceeded from the *Chapter-house* into the *Choire*, between the Lord ^g *Hunsdon* and Earl of *Worcester*, and the Lord *Grey* the *junior Commissioner* past singly before them.

In all cases where the *sovereign* is present at an *Installation* (since the Custom of Investing with the *Collar* in the *Chapter-house* was left off) this is generally to be observed; that so soon as the Investiture with the *surcoat* is finished, the

^a *Edicti sunt singulatum e Confilio. p. 59.*
^b *Ibid p. 108.*
^c *Art. 20.*
^d *Lib. C. p. 114.*
^e *Lib. N. p. 274.*
^f *277. videlicet MS. in Offic. Arm. [H. 2.] fol. 8 b.*
^g *Lib. C. p. 178.*
^h *Lib. R. p. 19.*
ⁱ *colle. W. le N. C.*

^h *MS. penes Artbur. Comit. Angleses. fol. 119. a*
^g *Lib. C. p. 110.*

Sovereign passeth from the *Chapter-house* into the *Choire*, with the whole *Proceeding* before him, leaving the *Elect-Knight* behind. And so soon as he and the *Knights-Companions* have taken their Stalls, in the usual manner, the two senior *Knights-Companions*, upon the *Sovereign's* verbal directions, descend from their Stalls and stand under their Banners, while the *Alms-Knights* (but not the *Prebends*) *Officers of Arms*, and the three inferior *Officers* of the *Order* pass out of the *Choire* in usual manner, and proceed before them to the *Chapter-house*, from whence they introduce the *Elect-Knight* into the *Choire* to his *Installation*. But if there be more *Knights* to be Installed, then the two next senior *Knights* descend, and after them the next seniors to them, till all the *Elect-Knights* are conducted in.

And this course is likewise observed when a *Lieutenant* is constituted, and hath been generally so practised, since the Investiture with the *Collar*, was performed in the *Choire*, and particularly at the Installations of the Duke of *Lenox*, and Earls of *Penbrooke*, *Marv*, and *Southampton*, an. 1. *Jac. R.* and of the Duke of *Holstein* and Earl of *Northampton*, an. 3. *Jac. R.* In this *Proceeding* to *Installation*, the *Register* usually carries a Book of the *New Testament* for the *Elect-Knight* to take his *Oath* upon; as also the *Oath* it self, fairly written in Parchment.

Garter bears before the *Knight-Elect* his *Mantle*, until he arrive at his Stall, and King *Henry* the Eighth's Statutes place this service upon some one of the *Knights-Companions* likewise; but we have not found in all our search, that it was ever performed by any of them.

It should seem, that about the time when this *Injunction* passed, it was the Custom for *Garter* to bear the *Mantle* upon his arm; for we find it so carried at the Installation of the Lord *Russel*, and others an. 31. *H. 8.* But it was not long after, that the laying it on a *Velvet Cushen* began.

The great *Collar* of the *Order* was also laid upon the *Cushen*; at the Installation of Sir *Henry Sidney*, an. 6. *Eliz.* of the Earl of *Derby*, an. 16. *Eliz.* of the Earl of *Rutland*, an. 26. *Eliz.* and of the Earl of *Shrewsbury*, an. 34. *Eliz.* and in this manner born before the *Knights-Elect*, an. 13. *Car. 2.* and before the Duke of *Monmouth*, an. 15. *Car. 2.* and the Duke of *Albemarle*, an. 23. *Car. 2.*

With these the *Hood* (though heretofore put on in the *Chapter-house*, yet) of late hath been laid upon the *Cushen*, and also the *Book of Statutes*, and so we find them born by *Garter* before Prince *Henry* an. 1. *Jac. R.* and *Frederick* Elector *Palatine* in the 10. year of the same King, as also before the *Knights* Installed, an. 13. *Car. 2.* and since.

And here we must note, that when *Garter* bears these Ornaments and Ensigns upon the *Cushen* before an *Elect-Knight*, or a *Proctor*, he is always placed between the *Register* and *Black Rod* in the *Proceeding*.

Lastly, in this *Proceeding* also the *Knight-Elect* goeth bare headed, holding his *Cap* in his hand, and so did the Duke of *Albemarle*, an. 23. *Car. 2.* for it hath been thought incongruous to the order of Investiture (as is before noted of the *Hood*) to put on any part of the *Habit* or other *Ornaments* that must be taken off again, before the Investiture be completed; and the due place (among the Ceremonies of Investiture) for putting on the *Cap* is not till all the other be finished.

SECT. VII.

The Ceremonies of Installation.

When the *Proceeding* hath entred the *Choire*, the *Alms-Knights* and *Officers of Arms*, make their obeysances towards the high *Altar*, and the *Sovereign's* royal Stall, in the same manner and order as we shall describe anon to be

be done on the Eve of St George. Then they proceed up to the steps before the Altar and divide themselves, next the Officers of the Order make their like double Reverence, and last of all the two Commissioners (or Knights-Assistants, or Knights-Companions) and Knight Elect, all three together.

After this the Officers of the Order turn aside towards the stall, designed for the Elect Knight, and approaching near it, stand below in the Choire, while the Commissioners (or Assistants, or Knights-Companions) pass into the lower row of Stalls (sometimes called the middle row) directly under the designed Stall, leading the Elect Knight with them. And in this place is he to take his Oath, called in the Annals, the sacred Oath of the Order of the Garter: during which time he ought to stand between the Knights-Companions, who brought him thither.

At the Installation of Prince Henry an. 1. Jac. R. the Sovereign's Lieutenant himself, with the Lord Buckhurst (the next senior Knight-Companion) led him directly under his own stall, and there gave him his Oath. And when the Earl of Shrewsbury was Installed, an. 34. Eliz. we find it noted, that the senior Commissioner first entered the lower row of Stalls; but an. 31. H. 8. at the Installation of the Lord Russell, and others, the junior Assistant went up first.

The Knight Elect being thus placed, the Register of the Order (standing before them, but below in the Choire) readeth or pronounceth the Oath, for it is part of his duty, to administer the same.

In this solemn Ceremony, the New Testament whereon the Oath is taken (commonly opened in some place of the Gospels) is indifferently held by one of the three inferior Officers of the Order, for sometimes the Register hath held it, as at the Earl of Derby's Installation, an. 16. Eliz. as also at the Installation of the Earl of Rutland, and Lord Cobham, an. 26. of the same Sovereign. At other times Garter hath held it, as an. 5. Eliz. when the Earl of Northumberland took his Oath, and an. 10. Car. 1. at the Installation of the Earl of Arundel. But when the Earl of Shrewsbury was sworn, an. 34. Eliz. the Usher of the Black Rod, performed this Office.

While the Oath is administering, the Elect Knight holds his right hand upon the holy Evangelists, and as soon as the Register hath ended pronouncing the words, the Elect Knight answereth, * I will, so help me God, and then taketh off his hand reverently kissing the Book; and by this Ceremony sealeth his obligation to the statutes of this most Noble Order.

The Ceremony used when Philip King of Castile and Leon, took the Oath (which to him was administered in the Chapter-house at Windsor) an. 22. H. 7. was this, The said King laid his hand upon the Canon (under which was placed the Book of the Statutes of the Order, by the Prelate, to whom it was delivered by the Register) and repeated the words of the Oath, and having reverently kiss'd all those things, by which he swore, he took a Pen from the Prelates hand, and signed the Oath he had taken, with his own hand-writing; and forthwith delivered it to the Sovereign then present.

Now the Oath which a Knight-Subject takes, at his personal Installation, being of very great weight and concernment, it is fit we here render some account of the nature and form thereof, and (leaving those others taken by Stranger-Princes, and their Proctors, and the Deputies of Knights-Subjects, to their proper places) enquire, what was its original form, and how, when, and upon what occasion it received addition and enlargement.

First then, the form of the ancient Oath, which the statutes of Institution appointed to be taken by the Elect-Knight was very short, but comprehensive, and was, * That he should well and faithfully observe, to the uttermost of his power, all the Statutes of the Order.

This was the full content of the Oath, taken by the first Founders, and to which they also affix their seals; and so it continued without alteration or addition, till towards the end of King Edward the Fourth's Reign. But at a Chapter held at the Kings Wardrobe in London the 10. of February, in the 19. year of the same King, it was Decreed, That all the Knights-Companions then alive, and all

b Collet. 7. v. 64.

1. Taking the Oath.

c MS penes Arthur Comit Anglesey. f. 119.

d MS penes E. W. G. f. 144. a.

e Lib. C. p. 140.

f Li. R. p. 154.

g H. 8. Stat. Art. 20. videlicet Lib. C. pag. 110. 114. 140.

h Lib. C. p. 50.

i MS fol. penes E. W. G. h. c. cit.

j MS fol. penes G. O. T. p. 206.

k MS. in Offic. Arm. [L. i.] p. 19.

l Lib. N. p. 274.

m Lib. C. p. 114.

n 151. fol. Lib. R. p. 619. 47. 61.

o 85. fol. 144.

p MS. fol. 121. 122.

q 2 JV. gen.

r O. Anogr.

s MS. penes W. E. N. Cl. f. 11. b.

t q MS.

u MS fol. penes G. O. T. p. 206.

v Lib. R. p. 61.

w Collet. W. E. N. Cl.

x Lib. N. p. 184.

y videlicet act.

z MS penes W. E. N. Cl. f. 294.

aa MS. fol. penes W. E. N. Cl. f. 11. b.

ab MS.

ac MS fol. penes G. O. T. p. 206.

ad Lib. R. p. 61.

ae Collet. W. E. N. Cl.

af Lib. N. p. 184.

ag videlicet act.

ah MS penes W. E. N. Cl. f. 294.

ai MS. fol. penes W. E. N. Cl. f. 11. b.

aj MS.

ak MS fol. penes G. O. T. p. 206.

al Lib. R. p. 61.

am Collet. W. E. N. Cl.

an Lib. N. p. 184.

ao videlicet act.

ap MS penes W. E. N. Cl. f. 294.

aq MS. fol. penes W. E. N. Cl. f. 11. b.

ar MS.

as MS fol. penes G. O. T. p. 206.

such as were afterwards admitted into the Order (and that before they took possession of their Stalls) should be obliged to take this Oath also, * That they would aid, support, and defend, with all their power, the Royal Colledge of St. George, within the Castle of Windesor, as well in its possessions, as all other things whatsoever.

In pursuance of which Decree, there was a form drawn up, wherein both Oaths were joined together, and entred in the *Black Book*, the Transcript whereof we have placed in the *Appendix*. But when the *Register* of the Order pronounced the Oath, (he premising such compellation as was due to every *Elect Knight* by name) it was altered to the form ^a there likewise following.

This Clause (relating to the maintenance and defence of the liberties of the Colledge) we also find retained in the Oath drawn up for the Prince of Wales, and entred for a Precedent in the *Annals* of the Order, which we have also thought fit to subjoin to the ^b former.

But when King *Henry* the Eighth new modelled the *statutes*, we observe this Clause to be omitted, and some other particulars of another nature added to the general Oath, for due observation of the *statutes*; as first, instead of maintaining and defending the Colledge in its rights and possessions; there is adjoin'd a Clause, to defend the Honors, Quirels, Rights, Dominions, and Cause of the Sovereign, to augment the Honor, and accomplish all the *statutes*, Points, and Ordinances of the Order, as may be seen at large in his Body of ^a *statutes*, all which we find sum'd up together, in that form of the ^b Oath, taken by the Earl of *Cumberland*, at his Installation *an. 29. H. 8.*

In the third year of King *Edward* the Sixth, at the Installation of the Earl of *Huntington*, and other *Elect Knights*, a new form was agreed on, by consent of the Earl of *Derby*, then the Sovereign's Lieutenant, and the *Knights-Assistants* appointed for that Solemnity; the alteration being such, as the Reformation in Religion, and the Sovereign's Interest, thought fit to make: and to the end the difference between this and former Oaths may be observed, it is also inserted in the ^c *Appendix*.

But *an. 1. Eliz.* the *Blue Book* affords us a notable instance, of a dispensation for taking the Oath at the Installation of the Duke of *Norfolk* and others, in regard the ^d Rites and Ceremonies of Religion were then altered, and no new form of an Oath yet settled; for which cause the Earl of *Penbroke* (then the Sovereign's Lieutenant) dispensed with their taking any Oath at that time; upon promise ^e they would observe such *statutes* and Orders, as the Sovereign and *Knights-Companions* should decree to be observed and kept in the next Council of the Order.

And accordingly (within a short time after) another Form was Ordained, wherein the words of Obligation were put in the Negative: And this is the form of the Oath, taken by a *Knight-Subject* at this day; it being recorded at the end of the *Red Book* of the Order, both in *Latin* and *English*, and thence transcribed into the ^f *Appendix*.

As soon as the *Knight-Elect* hath taken the usual Oath, he is led by the *Knights-Commissioners* (or *Knights-Assistants*, or *Knights-Companions*) up to the Stall appointed for him, through that entrance next beneath it, and by them placed before it. In the mean time *Garter* advanceth into the lower row of Stalls to the place where the *Elect Knight* stood, when he took his Oath, and from thence he presenteth to them (with due Reverence) the *Mantle*, *Collar*, and *Book* of *Statutes*, who invest the *Elect Knight* first with the ^g *Mantle*, by putting it upon his shoulders.

But we have met with some Examples, where *Garter* hath delivered the *Mantle*, while the *Elect-Knight* remained in the lower row of Stalls, and wherewith he was invested before he went up to his Stall; and these were in the cases of the ^h Earl of *Northumberland*, *an. 5. Eliz.* of ⁱ *Francis* Duke of *Montmorency*, and others, *an. 14. Eliz.* the ^j Earls of *Dunbar*, and *Montgomery*, *an. 6. Jac. R.* and the ^k present Sovereigns, *an. 14. Car. 1.* Whereto may be added, that those *Elect-Knights* installed at the Grand Feast of *St. George*, most happily celebrated, *an. 13. Car. 2.* were

^f Lib. N. p. 145

^g Num. XXXVIII.

^h Num. XXXIX.

ⁱ Appendix, Num. XL.

^a Art. 27.

^b Appendix, Num. XL1.

^c Num. XLII.

^d Lib. C. p. 31.

^e Ibid.

^f Num. XLIII.
^g Investiture with the Mantle, &c.

^h E. 3. Stat. H. 5. Art. 19.
ⁱ H. 8. Stat. Art. 20.
^j Ex Coll. F. V. gen. h MS. 3. p. 148.
^k W. G. f. 148. Palmer's Large Journ. pag. 13.

were constrained to receive their Investiture below in the *Choir*, yet directly under their proper *stalls*. But this hapned through the great concourse of people, which at that time had flockt to *Windsor* (greedy to behold the glory of that Solemnity, which for many years had been intermitted) and rudely forced, not only into and fill'd the lower row of Stalls, but taken up almost the whole *Choir*.

But it is noted in the *Red Book* that the Investiture with the *Mantle* and *Collar*, hath been sometimes performed by the *Black Rod*: as at the Installation of the * Earl of Northampton, an. 5. Car. 1. and of the Lord Treasurer || *Weston*, the * *Lib. R. p. 47. i.* Earls of *Exeter* and *Lindsay*, and James Marquess *Hamilton*, an. 6. Car. 1. Never- || *Ibid. p. 61.* theless this is to be understood, of this Officers assistance given to the *Knights-Companions* whose Office it only is, and no otherwise.

¶ Whilst the Ceremony of Investiture with the *Mantle* is performing, the *MS. fol. 20.* words of *Admonition* proper thereunto are pronounced, and are these that follow.

Take this Mantle of Heavenly Colour in sign and token of the most honorable Order you have received, and to the increase of your honor, signed and marked as you see with a red Scutcheon of our Lords Cross, to the intent that you being always defended by the virtue and strength thereof, may pass through your Enemies, and them also overcome and vanquish, so that at the last for your worthy and approved acts, you may after this temporal Chivalry come to eternal triumphant joys in Heaven. See the Appendix, Num. XXXVI. & XXXVII.

But at the Installation of the present *sovereign*, they received some alteration, and were put into this form.

Receive this Robe of Heavenly Colour (the Livery of this most excellent Order) in augmentation of thy honor, enobled with the Shield and Red Cross of our Lord, by whose power thou mayest safely pierce Troops of thy Enemies, and be over them ever victorious; and being in this temporal warfare glorious in egregious and heroick actions, thou mayest obtain eternal and triumphant joy. Palm. Large Journ. p. 13.

In the next place the *Commissioners* (or *Assistants* or *Knights-Companions*) lay the *Hood* upon the *Knights* right shoulder over the *Mantle*, and bringing the *Tippet* athwart his *Breast*, tuck it under his *Girdle*, at which his *Sword* hangs. n. MS. penes G. O. T. f. 80. & 87.

And lastly, they tie the *Collar* about his shoulders, over his *Mantle* and *Hood*, and at this part of the Investiture these words of *Admonition* are also pronounced.

To the increase of your honor, and in token of the Honorable Order you have received; Take this Collar about your Neck, with the Image of the holy Martyr and Christs Knight St. George, by whose aid you being defended, may pass through the prosperities and adversities of this world; that having here the Victory, as well of your Ghostly as Bodily Enemies, you may not only receive the glory and renown of temporal Chivalry, but also at the last the endless and everlasting reward of Victory. Appendix, Num XXXVI. & XXXVII.

This form of words received likewise alteration when the present *sovereign* was to be Installed, being varied after this manner.

Wear this Collar about thy Neck, adorned with the Image of the blessed Martyr and soldier of Christ St. George, by whose imitation provoked, thou mayest so overpass both prosperous and adverse encounters, that having stoutly vanquished thy Enemies, both of body and soul, thou mayest not only receive the praise of this transient Combat, but be crowned with the Palm of eternal victory. Palm. Large Journ. p. 9.

And

And here (before we pass further) it will be needful to observe, that anciently at the Solemnities of *Installation* when the *Sovereign* or his *Lieutenant* was present, the *Flect-Knight* after he had been invested with the *Mantle* in his *Stall*, was immediately conducted out of the *Choire*, back to the *Chapter-house* (where the said *Sovereign* (or his *Lieutenant*) was accustomed to remain till he returned) there to receive Investiture with the *Collar* of the *Order*, from the *Sovereign* (or his *Lieutenant's*) hands; which being done, he is said to have received the full possession of his *Habit*.

And this is evident, first from King Henry the Eighth's *Statutes*, which direct (after the *Elect-Knight's* Investiture with the *Mantle*) *That he shall return into the Chapter-house, where he shall receive from the Sovereign or his Deputy, the Collar of the Order; and secondly from the Practice about that time, as is manifest in the cases of the Lord Montjoy, Sir William Fitz Williams, and Sir Henry Goulsford, installed an. 18. H. 8. and the Lord Cromwell, an. 30. H. 8. as also of the Lord Russell, Sir Thomas Cheney, and Sir William Kingston, installed an. 31. H. 8. of the Marquess Dorset, Earl of Derby, Lord Seymour of Sudley, and Sir William Pigot, an. 1. E. 6. of the Earl of Huntingdon, Lords La Ware and Cobham, and Sir William Herbert, an. 3. E. 6. so likewise of the Earl of Shrewsbury, and Lord Hunston, an. 3. Eliz. of the Earl of Northumberland, an. 5. Eliz. and of the Duke of Montmorency, an. 14. Eliz.*

The *Proceeding* back into the *Chapter-house*, upon this occasion, was ordered almost after the same manner, as that before mentioned into the *Choire*, only with this difference; that the new installed *Knight* took here his place, according to the dignity of his *Stall*: and so did the aforesaid Duke of *Montmorency*, when he returned to the *Chapter-house*, to receive his *Collar*; for because the *Stall* wherein he had been installed, was of a higher rank, than either of those belonging to the two *Assistants*, that conducted him to his *Installation*, they therefore proceeded before (not on either side) him thither.

But this is observable, that when the *Sovereign's Lieutenant* remained in the *Chapter-house*, while the *Elect-Knight* proceeded to his *Installation*, the *Usher* of the *Black-Rod*, proceeded not with the said *Knight*, but stayed behind, to attend upon the *Lieutenant*: as appears from the notices of the before mentioned *Installations*, of the Lord *Russell*, Earl of *Huntington*, and Earl of *Northumberland*; and as soon as the Investiture with the *Collar* was finished, the *Lieutenant* proceeded to the *Choire* in the *Rear*, and the new invested and installed *Knight* in place according to his *Stall*: A *President* or two of such *Proceeding* follows.

The *Lieutenant's Proceeding* into the *Choire*, at the *Installation* of the Lord *Russell* and others, an. 31. H. 8. after they had received their *Collars* in the *Chapter-house*.

Officers of Arms.

Knights newly installed, the junior formost.

Knights-Assistants.

Black-Rod. Register. Garter.

The *Lieutenant*.

In the same manner was the *Lieutenant's Proceeding* ordered at the *Installation* of the Marquess *Dorset*, and others, an. 1. E. 6.

After the *Proceeding* had entred the *Choire*, and the *Lieutenant* and *Knights-Companions* taken their Seats, with the usual Ceremonies; the Service of the Church began.

But when the *Installation* was performed by *Commissioners*, then was the *Collar* of the *Order* laid on the *Cushen* with the *Mantle*, and born before the *Elect-Knight* to his *Stall*, where, after his Investiture with the *Mantle* and *Hood*, he received

o Art. 20.
p Lib. N. p. 254
q Ibid. p. 277.
vide sit Lib. v. o.
cat. Dalton.
p. 119. b.
r MS. in Offic.
Arm. [L. 1.]
pag. 19.
s MS. penes G.
O. T. fol. 87.
t Ibid. fol. 80.
u Colled. W. le
N. C.
w Colled. J.
V. gen.
x Colled. R. C.
Cl. pag. 25.

y Ibidem.

MS. in Offic. Ar-
mr. [L. 1.]
p. 19.

MS. penes G.
O. T. fol. 87.

received Investiture with the *Collar* also, and among sundry examples we shall instance in these; The^a Lord *William Howard*, an. 1. & 2. *Phil. & Mar.* was first invested with his *Mantle*, and then had his *Collar* put about his neck by the Lord ^a *Clynton* and Lord *Pagitt*, the two *Commissioners* appointed for his Installation. The^b Earl of *Lincoln*, and Viscount *Mountague*, *Commissioners* for the Installation of the^c Earls of *Derby* and *Penbroke*, put on their *Collars* in their *Stalls*; and thus was it done by the *Commissioners* at the Installations of the^d Earl of *Rutland*, and Lord *Cobham*, an. 26. *Eliz.* and of the^e Earls of *Shrewsbury*, and *Cumberland*, an. 34. of the same *Queen*.

And in like manner, at all Installations solemnized since *Queen Elizabeth's* Reign, where the *sovereign* hath vouchsafed his presence (the ancient Custom of returning to the *Chapter-house* for the *Collar* being laid aside) the *Knights-Companions* who led the *Elect-Knights* to their *stall*, did there invest them with the *Collars* also; as we find in the case of the^f Earl of *Rutland*, Sir *George Villars*, and Viscount *Lisle*, an. 14. *Jac. R.* who being come to their several *Stalls*, were first invested with their *Mantles*, next their *Hoods*, and after that their^g *Collars*. In like manner did the^h Earls of *Dorset* and *Holland* invest the Earl of *Suffolk* with the *Collar* in his *Stall*, an. 4. *Car. 1.* and thus hath it been observed, at all *Installations* since, where the *sovereign* hath been present at the Solemnity.

As soon as the Ceremony of Investiture, with the *Mantle*, *Hood*, and *Collar*, is finished; the *Commissioners* (or *Knights-Assistants*, or *Knights-Companions*) take theⁱ *Book of the statutes of the Order*, and deliver it into the hands of the new invested *Knight*. Thus this part of the Ceremony was observed to the^j Earls of *Shrewsbury* and *Cumberland* after their Investiture, an. 34. *Eliz.* and to the^k Earl of *Rutland*, Sir *George Villars*, and Viscount *Lysle*, an. 14. *Jac. R.* and so generally to all *Elect-Knights* since.

This *Book* the *Knight* is to keep safe in his own custody, both for instruction and direction, in such things as relate to the *Laws* and *Ceremonies* of this most Noble *Order*, therein contained.

After this, they also give unto him the *Black Velvet Cap*, adorned with *Plumes of White Feathers*; and this in particular is noted to be the last among the *Ceremonies* performed at the Installation of the present^l *Sovereign*.

All things relating to the full *Investiture* being ended, there only remains, to compleat this great Ceremony, the *Installation* it self, which is performed in the following manner.

The new invested *Knight*, standing before his *stall*, and turning himself towards the *High Altar*, first makes an humble Reverence thitherward, and after a like obeysance towards the *sovereign*, or in his absence towards his *stall*, (Thus is it noted of^m *William Lord Howard*, 1. & 2. *Phil. & Mar.*) which having done, theⁿ *Commissioners* (or *Assistants* or *Knights-Companions*) forthwith jointly imbrace him, with much joy (as their *Fellow* and *Companion*) according to the Custom of Installations, and set him down in his assigned *Stall*; thereto adding their wishes for his happiness and honor.

With the like^o courteous and civil expressions and congratulations, we find this Ceremony was closed to the Lord *Russel*, an. 31. *H. 8.* which he answered with equal respect; giving moreover to the *Knights* who installed him, great thanks for the honor of their assistance: and to the *Marquess Dorset* and others installed, an. 1. *E. 6.* the *Commissioners* for that Ceremony, added this Vote, ^p *That God would give them much honor*; and after such like Complementary respects have past, the *Commissioners* (or *Knights-Assistants*, or *Knights-Companions*) take their *Stalls*.

But we have a notable instance in relation to this Ceremony, at the Installation of *Philip King of Castile*, an. 22. *H. 7.* where the *sovereign* himself, ^q solemnly introduced him into his *stall* (being the^r next unto his own) and ^s therein placed him. At which action it seems there was a form of words pronounced, relating to the *Elect-Knight's Session* and act of *Installation*, no less than at his *Investiture*, though we are not so happy as to know them: the *Relator* of the manner

a^c coll. ff. 7.
b^c V. gen.
d

e *Autogr.*
f *MS. fol. penes G.O.T. p. 206.*

g⁵ *MS. penes h² E. W. G. f. 153. b.*

i *Autogr. penes Camer. Staccarii.*

j *Delivery of the Book of Statutes.*
k *MS.*

l *MS. fol. penes G.O.T. p. 206.*

m *MS. penes E. W. G. f. 153. b.*

n *Lib. R. p. 145.*

o *Placing the Knight in his Stall.*

p *Ex Collect. f. V. gen. Lib. C. p. 110. & Lib. R. p. 61.*

q *MS. in Offic. Arm. [Lib. L.] pag. 19.*

r *MS. fol. penes G.O.T. p. 87.*

s *Lib. N. p. 184. w⁵ Ex vet. x² MS. pen. W. le N. Cl. fol. 295.*

manner and order of this great Ceremony, having in the place of the words added an &c. and left a blank for them; but with this short note at the instant of Installation; ^y *The Sovereign saying these words, Don sitz, &c.*

^y Ex vet. MS.
pen. W. le N. Cl.
fol. 295.

S E C T. VIII.

The Order observed, when two or more Knights are Installed in one day.

WHEN there are two or more *Elect-Knights* appointed to receive the honor of *Installation* at one Solemnity; and that the Ceremony is performed by two *Commissioners* (or two *Knights-Assistants*) then as soon as they have finished all the Ceremonies of *Investiture* and *Installation*, due to the senior of them, they leave him so possess of his Stall, and forthwith * return to the *Chapter-house*; the *Proceeding* of *Alms-Knights*, *Officers of Arms*, and the inferior *Officers* of the Order (after their usual Reverences made in the middle of the *Chaire*) passing forth before them, to the *Chapter-house*, and thence they conduct the next senior *Elect-Knight* into the *Chaire*, where they perform all the circumstances of *Investiture* and *Installation* to him, as they did to the first Installed *Knight*: Which having finished, they leave him also in his stall, and ^a proceed back as before for the third *Elect-Knight*, and after the like manner do they introduce and install him, and so the rest (if there be more that wait their *Installation*) till all be installed.

* Ex Collect.
a F. V. gen.
vide MS. genes
Arthur. Comit.
Anglesey. f. l.
119. a.

This seems to have been the ancient practice, for it is noted in the *Annals*, that Viscount *Beaumont*, and the Lord *Sudeley*, *Commissioners* appointed by King *Henry the Sixth*, for the *Installation* of *Albro Vasques d'Almadea* Earl of *Averence*, the Lord *Beauchamp*, and Sir *Thomas Hoo*; led them into the *Chaire* singly and apart by themselves, and there installed them in their proper Stalls. And thus it is noted of the two *Assistants* at the *Installation* of the Earl of *Huntingdon* and others, an. 1. E. 6. who ^c after they had invested and installed the said Earl, ^d proceeded back to the *Chapter-house*, for the Lord *La Ware*, and he being installed, they ^e returned again for the Lord *Cobham*, and lastly for ^f Sir *William Herbert*. In like manner, when the *Commissioners* had given the *Proctor* to *Emmanuel Duke of Savoy*, possession of his Principals Seat, an. 1. & 2. Ph. & Mar. they ^g proceeded back for *William Lord Howard*, and conducted him to his *Installation*. Thus did the *Commissioners* by the Earl of ^h *Penbroke*, an. 16. Eliz. when they had first installed the Earl of *Derby*; and by the ⁱ Earl of *Cumberland*, after the Earl of *Shrewsbury* had been installed.

b Lib. N. p. 99.

c MS. fol. p. d)
nes G. O. Y. e)
pag. 80. f)

g Collect. F. V.
h Collect. R. C. Cl. f. 29.
i MS. fol. penes
G. O. Y. p. 206.

k Collect. R. C. Cl. f. 34.

* Lib. C. p. 110.

l Ibid. pag. m. l. 111.

When the *Sovereign* hath nominated three *Commissioners* to his service, in such case they have returned ^k altogether to fetch in the other *Knights* (after the Ceremonies of *Installation* were performed to the senior *Elect-Knight*) singly, that were to be installed, and alternately changed their places in the *Proceeding* to the several *Installations*: (one of them always going single and foremost) an instance whereof we have at the *Installation* of the Earls of *Essex*, and *Ormond*, and Sir *Christopher Hatton*, an. 30. Eliz. where the Earl of *Essex* having been first conducted to his *Installation*, between the Lord *Hunsdon*, and Earl of *Worcester*, the Lord * *Grey* the third *Commissioner* went single next before them, then all three *Commissioners* returned to fetch in the Earl of *Ormond*, who proceeding into the *Chaire*, between the Lord *Hunsdon* and Lord *Grey*, the Earl of ^l *Worcester* went alone immediately before them; and his *Installation* being likewise dispatched, Sir *Christopher Hatton* was conducted to his Stall, between the Earl of *Worcester* and the Lord *Grey*, the ^m Lord *Hunsdon* in the *Proceeding* going next before them.

If the *Lieutenant* had four *Assistants* appointed him, (which was necessary when there were many *Knights* to be installed) the order of their *Installation* hath been

been as followeth; first two of the senior *Knights-Assistants* conducted the senior *Elect-Knight* to his Installation, next the two other *Assistants* proceeded with the second *Elect-Knight*, and installed him; then again the two senior *Knights-Assistants* introduced the third *Elect-Knight* to his Stall, and in this manner they alternately changed, till all were installed. Thus was it ordered at the Installation of ⁿ Francis Duke of *Montmorency*, and others, *an. 14. Eliz.* for at this Solemnity the ^o Earl of *Bedford*, Sir *Henry Sidney*, the Earl of *Worcester*, and the Earl of *Huntington*, were appointed *Assistants* to the Earl of *Leicester* (then the *Sovereign's Lieutenant*) the ^p two first conducted the *Duke* to his Stall, and the two last the Earl of *Essex*, then the two first proceeded again with the Lord *Burgbley*, and the two last with the Lord *Grey*, and lastly the two first proceeded a third time, with the Lord *Shandos* between them.

ⁿ *Collect. R.*
^o *C. Cl. fol.*
^p 26.

And the like method and alternate change is observed, if four *Commissioners* be constituted, as at the Installation of *Frederick King of Denmark*, and *John Prince Palatine of the Rhine*, *an. 25. Eliz.* where the *Kings Proxy* was conducted into the *Chaire*, between the Earl of ^q *Leicester*, and Lord *Hunsdon*, being the two senior *Commissioners*, and the *Prince* between the ^r Earl of *Huntingdon*, and the Lord *Charles Howard*, the two junior *Commissioners*.

^q *Ibid. fol. 31.*

But some have been of opinion, that the *Commissioners* nominated to this employment, ought not to divide the duty, and part of them to instal one *Knight*, and part another, and by such an alternation to dispatch the Ceremony, as in the former cases; but on the contrary, that all should jointly assist at each *Installation*. And in favour of this opinion, there is an instance at the *Installation* of the Earl of *Salisbury* and Viscount *Bindon*, *an. 4. Jac. R.* for the said Earl, having been brought in to the *Chaire*, and both invested and installed by the Earls of ^s *Nottingham* and *Suffolk*, (then the two senior *Commissioners*) the other two *Commissioners*, who were left behind in the *Chapter-house*, to conduct Viscount *Bindon* to his Stall, calling to mind that all four were ^t joint *Commissioners*, conceived that the said Earl was not legally installed by the two other, because themselves had not been assistant at the Ceremony. And upon consultation with the senior *Commissioners*, it seems this opinion prevailed so far with them, that they agreed to impart it to the Earl of *Salisbury*, who thereupon ^u descended into the lower Seats before his Stall, and there all ^v four *Commissioners* gave him his *Oath* again, then led him up into his foresaid Stall, and a second time ^w *Invested* and *Installed* him; each of the four *Commissioners* putting to their hand: and the like ^x joint assistance was given by them to the Viscount *Bindon*, installed at the same time.

^s *MS. penes*
^t *E. W. G.*
^u *f. 147. a.*

^v *Ibid.*
^w
^x
^y
^z

But this method was not only new, but different from former practice, for in all like cases as before are cited, we have observed that both the *Knights-Commissioners*, and *Lieutenant's Assistants* have constantly divided the employment, by an alternate change; and besides, where the *Sovereign* hath authorized his *Lieutenant* to perform this Ceremony, and appointed some of the *Knights-Companions* to assist therein, these *Assistants* and not the *Lieutenant* have done the duty appertaining to the *Installation*, that part of it of investing with the *Collar* heretofore in the *Chapter-house*, and the whole duty at the Installation of *Prince Henry*, excepted.

And it is to be further noted, that this way of joint assistance at the installation of the Earl of *Salisbury*, was afterwards thought so little essential or necessary, that it became no Precedent; for at the very next Feast of Installation, when the ^a Earls of *Dunbar* and *Montgomery* were installed (in the sixth year of the same *King*) and for which Ceremony four *Commissioners* were likewise appointed; the two senior of them installed the Earl of *Dunbar*, and the two junior, the Earl of *Montgomery*; and this we find again in Practice, *an. 10. Car. 1.* when the ^b two senior *Commissioners* installed the Earl of *Danby*, and the other ^c two the Earl of *Morton*.

^a *Ibid. f. 148. a.*

^b *Antogr.*

But in the last place, if the *Sovereign* be present, and consequently that the *Knights-Companions* perform this Ceremony of *Introduction*, *Investiture*, and *Installation*, there is commonly then so many of them, as can go through the

whole work, without changing by turns, after the manner used when done by a few, either *Commissioners* or *Assistants*, and therefore in this case the order is thus,

First, the two senior *Knights-Companions* (having descended from their *Stalls*, and past out of the *Choire* to the *Chapter-house* with the *Proceeding* before them) conduct to his Installation the eldest *Elect-Knight*, and having performed that whole Ceremony, they return and take their *Stalls* with accustomed Reverences. Then the two next senior *Knights-Companions*, descend and go out, and return with the next senior *Elect-Knight*, to his Installation, and after that two other *Knights-Companions* go out and fetch in the third, and so the rest in due order.

And this method, we observe to have been practised at the Installation of Prince Henry, and other *Elect-Knights*,^c an. 1. Jac. R. for after the Prince had been placed in his Stall, by the Earl of Nottingham and Lord Buckhurst; the^e Earls of Shrewsbury and Cumberland, came down from their Stalls, and went to the *Chapter-house*, taking the *Proceeding* before them, and thence conducted the Duke of Lenox to his stall, and returned to their own. In like manner the^e Earls of Northumberland and Worcester, went next out for the Earl of Southampton; and having installed him, the^f Lord Sheffield, and Lord Howard of Walden, past forth of the *Choire*, and brought in the Earl of Murr; and lastly, the^g Lord Montjoy and Earl of Suffex, Installed the Earl of Penbroke.

The like order was observed at the Installation of the^h Earl of Rutland, and others, an. 14. Jac. R. who having been left behind in the *Chapter-house*, while the *Sovereign* proceeded to the *Choire*, were afterwards by several *Knights-Companions* (the seniors going out first) introduced to their Installations; one after another, according to the seniority of their Election.

But to be more particular in the order of the Ceremony in this case, we shall lay down the method observed at the grand Feast of St. George, held at Windsor, an. 13. Car. 2. which was as followeth.

First, the two *senior-Knights*, the Earls of Salisbury and Berkshire, descended from their Stalls with the usual Reverences, and stood before them.

Next the *Alms-Knights* came down in a body, from the hault paces of the *Altar*, into the middle of the *Choire*, and having there made their double obeysances proceeded forth.

After them the *Officers of Arms* descended also (the *Pursuivants* formost) and having made the double Reverences in the middle of the *Choire*, went out after the *Alms-Knights*.

Then followed the three inferior *Officers* of the *Order*, having first made their usual Reverences.

And lastly, the two *senior-Knights* joining together in the middle of the *Choire*, (after their double Reverences) past out in the Rear.

In this order they proceeded towards the *Chapter-house*; and when the *Alms-Knights* came near the door, they fell off and divided themselves; the like did the *Officers of Arms*, and both thereby opened a way for the *Officers* of the *Order*, and *Knights-Companions*, to pass between them into the *Chapter-house*; where being entred, they first brought forth the Duke of Oromnd (the senior *Elect-Knight*) and taking him in the middle between them, the *Proceeding* went before into the *Choire*, in the same order as it came thence, Garter then bearing (on a Velvet Cushen) his *Mantle*, *Hood*, *Collar*, and *Book of Statutes*.

The *Alms-Knights* being entred the *Choire*, made their double obeysances in the usual place, and ascended the hault-paces of the *Altar*, flanking on the other side.

After them, the *Officers of Arms* did the like.

Then the three inferior *Officers* of the *Order*, coming up into the middle of the *Choire*, made their double Reverences, and so passed before the *Knights* to the place directly under the *Stall* designed for the Duke, whither he (conducted as aforesaid) followed, after that he and the two *Knights-Companions* had also made their usual Reverences, in the middle of the *Choire*; for the Crowd was so great through the concourse of People to this grand Festival that the *Knights-Companions*

c Lib. C. pag.
d 151. vide-
e s. s. MS. fol.
f penes E.W.
g G. f. 144. b

h Ibid. f. 153. a

i Lib. C. p. 188.

Companions

Companions could not pass into the lower row of Stalls with the Duke, (being the usual place for the *Elect-Knight* to be brought unto) but were necessitated to invest him below in the *Choir*.

After the *Duke* was *Invested* and *Installed*, the *Proceeding* (ordered in all points as before) went again to the *Chapter-house*, and brought the Duke of *Buckingham* into the *Choir*, where he received his *Installation*, in the manner aforesaid.

But the day being far spent, and these *Proceedings* to and from the *Chapter-house* taking up much time; the *Sovereign* to shorten the Ceremony, commanded that with the next *Proceeding*, all the rest of the *Elect-Knights*, being eight, (beside two *Proxies*) should be introduced at once; which command being obeyed, and each *Elect-Knight* placed before his *Stall*, they took the *Oath*, received their *Investiture*, were led up to their *stalls*, and took possession of them by a solemn *Installation*.

And in regard to many *Elect-Knights* were introduced together, it was thought fit (because necessary) that their *Mantles* and *Collars* should be also brought in the *Proceeding*, and to effect this, each *Knight-Elect* appointed one of the Gentlemen that attended on him, to bear the *Cushen* (whereon his *Mantle* and *Collar* were laid) before him to the *Choir* door, which was accordingly done; and where they stood holding them in their arms, until *Garter* had in due order (as they were to be made use of) fetched them into the *Choir*.

And here we may insert this general Rule, That at all *Installations* where some of the *Elect-Knights* are not sent for in to the *Chapter-house*, to receive investiture with the *Surcoat* (before the senior *Elect-Knight* hath been conducted to his *stall*, but left to repose themselves, in the *East Isle* of the *Chappel*, during his *Installation* (as hath many times happened) the *Knights-Commissioners* or *Assistants*, upon their return to the *Chapter-house*, send *Garter* for the next senior *Elect-Knight*, whom they receive at the door thereof, and having invested him with his *Surcoat*, and girt his *Sword* about him, proceed with him to his *Installation* in the usual order: and the same method is observed, if there be more *Elect-Knights* that wait their calling into the *Chapter-house*. And thus we find it practised to Sir^t *Thomas Cheney*, and Sir *William Kingston*, an. 30. H. 8. after the *Knights-Assistants* had returned from the *Installation* of the Lord *Russell*; and to the Earl of^t *Penbrooke*, as soon as the *Knights-Commissioners* had installed the Earl of *Derby*, an. 16. Eliz. as also to the Earl of^m *Cumberland*, when the *Commissioners* returned from the *Installation* of the Earl of *Shrewsbury*, an. 34. Eliz. and lastly to theⁿ Earl of *Morton*, after the Earl of *Danby* had received his *Stall*, an. 10. Car. 1.

k MS. in Offic.
Armor. [L. 1.]
pag. 19.
I Collect. 7.
V. gen.
in MS. fol. pe-
nes G. O. T.
p. 206.
n Annot.

The *Knight* or *Knights* having now received a compleat *Installation*, the *Knights-Commissioners* (*Knights-Assistants*; or *Knights-Companions*) with all civil respect take their leaves of the last *installed Knight*, and descend into the *Choir*, and with usual Reverences take their own *Stalls*, but the senior *Knight-Companion* ascends first. Where note, if the *Stalls* of the *Commissioners*, or *Assistants*, or *Knights-Companions* be on the same side with the last *installed Knight*, they then descend not into the *Choir*, but (after their Reverences made above) pass directly to them along the *Stalls*, and this we find done by the Lord^o *Howard* of *Effingham*, and the Earl of *Ormond*, an. 34. Eliz. when they had finished the *Installation* of the Earl of *Cumberland*.

o Ex. cod. MS.
fol. penes G. O.
T. in loc. cit.

The Ceremonies and Circumstances of *Installation* being finished, the *Officers* of *Arms* first, next the *Arms-Knights* descend from the *Steps* of the *Altar*, and take their several stations in the *Choir*. Then one of the *Prebends* of the *College* (but if the *Sovereign* be present, the *Prelate* with the *Serjeant* of the *Vestry* before him) is conducted to the *Altar* by the *Verger* of the *Chappel*, and there begins the *Service* appointed by the *Church*, which being finished, the *Proceeding* passeth out of the *Choir* in the usual order (the new *installed Knight* being ranked according to his *Stall*) either to the *Presence Chamber*, or the *Lieutenants*, or *Commissioners Lodgings*, as the occasion is.

S E C T. IX.

The Offring of Gold and Silver.

BUT if the *Installation* be solemnized in the morning, the *Service* of the *Church* having proceeded as far as the *Offertory*, two of the *Prebends* (appointed to receive the *Offring*) are conducted to the *Altar* by their *Verger*, and forthwith first the *Abbas-Knights*, and then the *Officers of Arms* ascend again to the steps of the *Altar*, and flank on each side as before.

After this, *Garçer* fummons down the *Knights-Companions* to the *Offring*; who descend with usual Reverences, and stand in the *Choire* under their proper Stalls, whilst the *sovereign's Lieutenant* descends from his Stall, and offers (first) for the *sovereign* (he receiving the *Bezant* from the *senior Knight*) and then returns to his Stall.

And at this instant was the usual time heretofore for offring the *defunct Knights Achievements*; which by King *James* his appointment was altered, and ordained to be performed before the *Elect-Knights* were installed; of which we shall speak *anon.

* Chap. 25.

The *Lieutenant* after a short stay in his Stall, descends again, and proceeds up to the *Altar* to make his own *Offring* both of *Gold* and *silver*, and then returns; and after him do the rest of the *Knights-Companions* (including those newly installed) offer in their due order, the circumstances we shall largely set down in our discourse upon the *Offring* on the || *Grand Feast-day*.

|| Chap. 21.

¶ Collect. R.

¶ C. Cl. f. 33.

r. MS.

¶ Ex vet. MS.

¶ penes W. 10

N. Cl. f. 295, b.

But when the *Installation* passeth by *Commissioners*, there is then no *Offring* made for the *sovereign*; but the *Commissioners* offer first, beginning with the two *Seniors*, and after them the other *Knights-Companions* in their due order.

¶ Ex vet. MS.

¶ penes W. 10

N. Cl. f. 295, b.

The Ceremony of *Offring* at the *Installation* of *Philip King of Castile*, an. 22. H. 7. is remarkable, and therefore we shall note it here: For he descending from his Stall into the *Choire*, and standing before it (as the other *Knights-Companions* did) the *sovereign* left his royal Stall, and halted down to proceed to the *Offring*; to which the King would have followed, this the *sovereign* would not permit, but obliged the King to proceed along with him ^w on his left hand, though he ^x desired to perform his duty as a *Brother* of the *Order*, and *Knight-Companion*, so that at last they both made their *Offrings*, ^y so near together, that though the *sovereign* had the precedence, yet was it hardly observable.

u Lib. N. p. 185.

w Ex cod.

x vet. MS.

y Lib. N. he. cit.

S E C T. X.

Of the Grand Dinner at the Installation.

ON the day of *Installation*, there hath from ancient time been accustomedly prepared, a very sumptuous and noble *Feast*; and though it was agreed on in *Chapter*, an. 3. E. 6. ^a That the *Knights-Elect* from thenceforth might be installed by *Commission* without a *Feast*, yet after his *Reign*, we find the old usage of making a *Feast* at this Solemnity restored.

a Lib. N. p. 302

u. d. f. lib. 10.

cat. Dalton.

p. 129, b.

If the *Sovereign* appoint the *Installation* to be when the *Feast* of *St. George* is also celebrated, and himself personally present, the *Feast* is then kept at the *Sovereign's* charge.

If in such case he constitute a *Lieutenant*, the *Installation Dinner* is kept at the expence of the *Lieutenant*; and usually prepared in some of the *sovereign's Lodgings*.

Lodgings in the Castle, but seldom in St. George's Hall; though^b there, the Earl of Arundel, at the Installation of the Earl of Shrewsbury and Lord Hunfion, kept his Feast, an. 3. Eliz. b MS. penes W. D. N. f. 5. b.

But when the Installation is kept at any other time of the year, without the joint observation of St. George's Feast, then the new installed Knight or Knights are at all the charge; who for the most part have had the Grand Dinner prepared at the Dean's Lodgings. Nevertheless, where ever it is appointed, thither do the Sovereign (his Lieutenant and Assistants, or Commissioners) together with the new installed Knights proceed in full Robes, which at the Installation of the Marquess of Dorset and other Knights, an. 1. E. 6. we find noted to be according to the ancient custom. c Collea. R. c. 2. f. 34. d MS. penes G. O. T. f. 87. e MS. in Offic. Armor. [L. 1.] pag. 19.

At the Installation of the Lord Russell, Sir Thomas Cheney, and Sir William Kingsion, an. 31. H. 8. the Sovereign's Lieutenant washed alone, the water being brought up with three Reverences; after him did his two Assistants wash, and lastly the three new installed Knights. f MS. penes W. D. N. f. 5. b.

The Lieutenant's place at the Table, is somewhat on the left hand the cloth of State, and there sat the Earl of Arundell, Lieutenant for St. George's Feast, when the Earl of Shrewsbury and Lord Hunfion were installed, an. 3. Eliz. But the other four Knights-Companions (his two Assistants, and the two new installed Knights) sat towards the Tables end on both sides, for that they could not well fit all on a side. g MS. penes W. D. N. f. 5. b.

But of late times, viz. at the Installation of the Earl of Northampton an. 5. Car. 1. a question was started, whether the Lieutenant (or Commissioners) should sit at Dinner in their Habit, or not? since the powers given them by their Commissions, seem to terminate as soon as the Knights are installed (though it was allowed that the new installed Knight ought to fit in his Robes) as also because at the Installation of the Lord Cromwell, an. 29. H. 8. after all the Ceremonies were finished in the Chappel, the Knights went to the Deans house, and there put off their Habit, and dined in their ordinary Apparel. So also at the Installation of the Earl of Rutland, and Lord Cobham, an. 26. Eliz. the Commissioners when they were returned from the Chappel, did put off the Habit of the Order, before they went to Dinner, and the new installed Knights kept on only their Surcoats; and thus sat all Dinner while. i Ex Collea. W. le N. Cl. k Ex lib. vob. l. 2. car. Dalton. pag. 119. b. m Autogr. n o

What was answered to these objections, or whether they dined without their Habit, we do not find; but the practice to the contrary, to wit, of keeping on the whole Habit till the grand Dinner be ended, hath been at other times generally observed.

At the second Course (called also the second Mess, and second service) doth Garter (accompanied with the Officers of Arms) proclaim the Stiles, and Titles of honor of the Sovereign (if he be personally or by Lieutenant present) in Latin, French, and English, and crys Largefs thrice: next the Stiles of the new installed Knights in French or English only, with two Largefs, and in that order they were installed. Thus was it done at the installation of Charles Duke of York an. 9. Jac. R. of Frederick Prince Palatine of the Rhine an. 10. Jac. R. of the Earl of Rutland, and others, an. 14. Jac. R. a MS. penes Edw. Fauconbridge gen. v. defis MS. fol. penes W. D. N. fol. 5. b. & 12. b. b MS. fol. penes E. W. G. f. 151. a. & 153. b. d

Philip King of Castile dined with the Sovereign in his Privy Chamber, the day of his installation an. 22. H. 7. whose Stile was proclaimed by Garter not in the same Room, but at the Sovereign's great Chamber-door, and in St. George's Hall (after Largefs had been thrice cryed) in this manner. e Ex vet. MS. penes W. le N. Cl. f. 308

Du tresault trespuissant tres excellent Prince, le Roy de Castile de Leon & de Granade Archduc Daustrich, Duc de Bourgoine, & Chevalier de la tres noble Ordre de la Jurtier.

When the Sovereign constitutes a Lieutenant, then is the Lieutenant's Stile also proclaimed, and to his other Titles is added that of this present honor of Lieutenantship; and afterwards the stiles of the new installed Knights; which we find noted at the installation of the Earl of Shrewsbury, and Lord Hunfion, an. 3.

an. 3. Eliz. where *Quarter* and the *Officers of Arms* proceeded into the middle of *St. George's Hall* (the *Grand Dinner* being held there) and after three obeysances, proclaimed their *Stiles* (only in *French*) as followeth.

k MS. penes W.
V. N. f. 5. b.

^k Du tres-noble & puissant Seigneur, Henry Fytz Allen, Conte de Arundell, Seigneur Matravers, & de Clan, Chevalier du tres-noble Ordre de la Jar-tier, & Lieutenant de cest noble Feste de St. George.

Du tres-noble & puissant Seigneur, George Conte de Shrewsbury, seigneur Talbot, Furnivall, Verdon, & strange de Blakmer, Chevalier du tres-noble Ordre de la Jar-tier, & Justicier des Forrestz & Chascez, de la Riviere de Trent envers le North.

Du tres-noble seigneur Henry Cary, Baron de Hunsdon, Chevalier du tres-noble Ordre de la Jar-tier.

o Collect. R. C.
Cl. fol. 27.

The order of this Ceremony is more particularly noted at the Installation of the Duke of *Montmorency*, and others, an. 14. Eliz. and was thus; first ^o *Quarter* cryed *Largez*, and next proclaimed the *Sovereign's Stile*, and *Titles of honor*, in three Languages, then going two foot back, he proclaimed the *Lieutenants Stile* only in *French*, with two *Largez*; after that he cryed one *Largez* for the *Duke*, and lastly for all the other new installed *Knights*, only two *Largez*, and the other *Officers of Arms* did the like; and still as *Quarter* had finished his proclamation of the *Stiles*, the *Heralds* joined with him in crying *Largez*; and so with Reverence they departed the *Hall*.

p Ex Collect.
q W. le N. Cl.
r

But we are in the last place to note, that when neither the *Sovereign* is present, nor his *Lieutenant*, then the *Sovereign's Stile* is not proclaimed, nor those of the ^q *Commissioners*, but only of the ^r new installed *Knights*.

As soon as *Dinner* is ended, the *Knights-Companions* rise from the *Table*, and withdraw to disrobe themselves, and therewith the Solemnity of *Installation* takes ending: but if at any time the Solemnities continue to that evening and the following day; it is only, because the *Sovereign* (or his *Lieutenant*) is present, upon the account of celebrating the Feast of *St. George*, and not with reference to the Solemnity of *Installation*.

s Village Na-
mismatum E-
legantium.

We shall conclude with this Observation, that the ancient custom of preserving the memory of remarkable actions by some Emblematical Representations, Figures and *Devises* (whereof, for the last Century, ^s *Lukius* affords plenty of Examples) is still continued in use; and therefore upon consideration had of the honor they thereby brought the persons to whom they related, was it, that the late *sovereign*, of ever blessed memory, thought fit to perpetuate the Solemnity of the present *sovereign's* Installation, by certain *Medals*; whereof the forms and inscriptions were these.



SECT. XI.

Of setting up the Knights Achievements.

THE last thing to be done, at this great Solemnity, is setting up the *Helms*, *Crest*, *Sword*, *Banner*, and *Plate* of the new installed *Knight*, over his *Stall*, in the *Chappel* of *St. George* at *Windsor*; to which purpose they are to be provided in readines, according to the^a directions before given. This, though it is a *Chap. 11. Sect. 7.* part of the Ceremony of *Installation*, yet is it a consequent thereunto, and an unseparable appendix; and therefore proper enough to be added here.

The setting up of *Trophies*, *Ensigns*, and *Achievements* of honor anciently in *Churches*, as well in the life time of such worthy and deserving men, who had performed some gallant action, as on their *Tombs* and *Monuments* after their death, was chiefly designed to this end; that the *Beholders* thereby put in mind of their great virtues, might be excited to the imitation and pursuit of true *Nobility*, *Valour*, and *Virtue*.

Hereupon at the *Institution* of this most Noble *Order*, the *Achievements* of the *Knights-Companions*, were thought fit to be set up in the *Chaire* of the said *Chappel*; and hence also the remarkable *Plates*, wherein their *Escutcheons* of *Arms*, curiously wrought in enamel, were fastned to the back of their *stalls*. ^b Lib.N. p.101. "Not that the outward form of such things, have in them any great force; but that the memory of great actions done, beget that ardour in the breasts of excellent persons, which never is at rest, till some eminent achievements of theirs have overtaken the others fame and glory.

By the *statutes* of *Institution* it is ordained, that the time for setting up the *Achievements* shall be when the *Elect-Knight* comes to *Windsor Castle*, that is, to his *Installation*, and not before; and the reason is there likewise given, ^c E. 3. Stat. Art. 19. ^d Ord. Stat. in Biblioth. Harlot. Art. 19. (he not coming within the time limited for his *Installation*, and consequently the vacating his *Election* thereupon ensuing) that a new *Election* being made, those *Military Ensigns* might seem to be disgracefully withdrawn, and an occasion of dishonor given, which otherwise could not be avoided, if ^e Ord. Stat. in Lib.N. p.13. they should be suddenly taken down from a place so high.

Now 'tis most clear, that the intention of this *Article* extends to the finishing the Ceremonies of *Installation*, before the *Achievements* ought to be set up, by so carefully providing against the dishonor of taking them down, in case the *Election* should become void, which must certainly happen, if the *Knight-Elect* died but the hour before he were compleatly installed. And accordingly in the ancient *Deputations* both to ^f Sir *William Philip*, and Sir *John Fastolf* power is given their *Proctors* first to demand, receive, and obtain their *Principals stalls*, ^f Appendix, Num. XLIX. and L. and next to tender their *Helms* and *swords*, to be hung up in the *Chaire* of *Windsor* according to custom: and for clearer information of the order and course in this Ceremony, it may be observed, that the *Sovereign* impowered his *Commissioners* ^{*} first to give the *Deputy* possession of his *Principals Stall*, and after to receive the *Achievements*, and place them over it. Herewith it may be considered, That the *Achievements* are set up in memorial of the *Knight-Elect's* being installed a *Companion* of the *Order*; and 'tis incongruous in the rules of Honor, to have the sign or memorial of an action, precede the action it self.

Again, the *statutes* of this most Noble *Order* expressly provide, That the *Knights Achievements* shall not be permitted to be hung up, until all the *Duties* and *Fees* enjoined by the *statutes*, to be paid the *Colledge*, be first discharged: ^g E. 3. Stat. H. 5. Art. 22. ^h H. 8. Stat. Art. 24. but 'tis certain there are no *Fees* due (and consequently cannot be challenged) till the Ceremonies upon which they become due are compleatly finished. And it is remembered as the Custom in *Queen Elizabeth's* Reign, for the *Elect-Knights* ⁱ Colled. A. v. W. ^h Steward, or some other of his *Servants*, to bring money with them to *Windsor*, and

and there pay the Fees at the Chappel door, so soon as the Installation was dispatched, to the end the Achievements might immediately after be set up.

But to clear all doubts which may arise upon this point, it was in a Chapter held at Whitehall, the 4. of February, an. 22. Car. 2. Ordained and Decreed,* That not any of the Achievements of an Elect-Knight shall be set up in the Chappel at Windesor, before he be Installed and the Fees of Installation paid.

It should seem that though anciently they did not set up the Elect-Knights Achievements before he was installed, yet were they prepared and brought to Windesor, and disposed of or set before his stall: and in case of his not coming to receive Installation, then (being no otherwise placed) might be the easier removed without the Choire, in as decent a manner as could be, that so the honor of * Knighthood might be preserved entire; nevertheless to be thenceforth kept for publick use, and benefit of the Colledge.

Where we find mention made in the Annals of any person employed to set up the Achievements of a Knight, it is to be understood, that he was his Proctor, and installed on the behalf of that Knight whose Achievements he so hung up. And the Lord^k Fitz Hugh, who set up the Achievements of the King of Denmark an. 9. H. 6. took also possession of that Kings Stall, for, and on his behalf, and in his name.

There is but a single instance (as we remember) where one man hung up a Knights Achievements, and another was installed for him: and this hapned, an. 29. H. 6. where the Lord^l Ryvers, having been Elected to the Stall of the Lord Hungerford, the 4. of August that year, his sword and Helm were hung up on the 8. of September next after, by William^m Bobden his Esq; and Guyen Herald, and he installed the 30. of October following, by Sirⁿ William Crafford his Proctor: But this was contrary to the Law of the Order.

Moreover, where the setting up of a Knights Achievements, is barely mentioned without taking notice of the Installation, it is to be understood, that such Knights Installation was also solemnized at that time: as in the case of the King of Portugal, concerning whom the Annals only note, that he had taken care to set up over his Stall his Helm, sword, and Banner, and all things belonging thereunto, at the Feast celebrated at Windesor, an. 2. H. 6.

In what manner and order these Achievements are fixed, will partly appear from the Statutes, viz. the Helm and Crest, are thereby appointed to be set over each Knight-Companion's Stall, and the sword to hang directly underneath them. But the Plate is nailed to the Back of the Knights Stall.

And here for a Corollary to this Chapter, let us add, That as the Statutes of two of the most noted Orders of Knighthood in Christendom, have in them the substance of those of the Garter, and being of later Institution, cannot but be acknowledged Copies from this Original; so we here think it requisite, to exhibit the manner of Investiture with the Habit and Ensigns of the Order of St. Michael, of our King Edward the Sixth, Thomas Duke of Norfolk, and Robert Earl of Leicester, to the end the Reader may also observe, that the order of our Ceremonies used at the Investiture of a Knight-Companion of the Garter, is also the Precedent to theirs of St. Michael.

The manner of receiving the Order of Saint Mychaell, by King Edward the Sixth.

MS. penes Ar-
thur Comit.
Anglesy f. 87. a

First, the King's Majesty to be in his Privy Chamber, accompanied with his Noble-men, and all them of the Order of the Garter, to have their Collars about their necks, and the French King's Ambassador to enter with the Order, and so after his obedience, the proposition to be given, and after the proposition done, the King's Majesty must put off his uppermost garment, the Ambassador shall invest him with the Robes of that, and afterwards, when the King is full invested, then all the Noblemen to proceed afore the King, and the Ambassadors which be in Commission to go afore the King, with the Noble-men, in order, to the Chappel, and after

after them the two French Lords, then the King of Arms, then the Sword, then the King's Majesty himself, then the Lord Chamberlain, and the Vice-Chamberlain to bear the train of the Robes, and in this order to proceed to the Chappel, and the King to go into his Stall, and the other into their Stalls, and at the Offering time the King's Majesty to offer, and the greatest man about the King to give the King his Offring, and then the two other to Offer according to their Estates; when the King is in his Stall, and when all the Service is done, they to proceed in like order, as they came to the Chappel, to the place appointed for Dinner, and none to sit at the King's Board, but only the two Knights which be of the same Order of France; and after Dinner, the King's Majesty to put off his Robes, and to wear such Apparel as shall please his Majesty. Note, the King's Majesty when he passeth by the French King's Stall, is to make but only a beck with his head.

Add hereunto, That King Edward the Sixth observed the Anniversary of St. Michael, after the same manner and order as strangers were long before obliged to do that of St. George; and caused his * Arms, surrounded with the * Collett. E. Order of St. Michael to be set up in his Chappel at Hampton Court, each Michaelmas-day after his acceptance of that Order, during his life. W. G.

The order and manner of furnishing the Chappel at the Queen's Palace of Westminster, against Thursday the 24. of January 1565. Anno 8. Eliz. Reginae, that the Duke of Norfolk and Earl of Leicester received the Order of Saint Michael there.

¶ Tem, the said Chappel, both before and behind the Stalls to the ground, was MS. f. 24. b. hanged with rich Arras, and the upper part from the Table of Administration, to the Stalls, hanged with like stuff, which said Table was richly garnished with Plate and Jewels as followeth. First, to the wall was set in a row five gilt Basins, and afore them another row, and in the middle a gilt Cross between two great gilt Cups covered, garnished with Stone, a Ship or Ark likewise garnished, a Fountain of Mother of Pearl, and a pair of gilt Candlesticks; afore that another row, in the middle whereof was set a rich Eason and Emw gilt railed over with Gold, between two great Mawdlyn Cups with Covers, two great Leymres, two Cruets, and a Pax all gilt, and over the said Table on the wall upon the Arras was fastned a fronte of Cloth of Silver, embroidered with Angels of Gold, and before the said Table to the ground, a front of the same suit.

The Dean's stall was garnished with Cushens, and a rich Cloth of Estate, whereon was set within a black Table, the Arms of the French King, within his own Order, under a Crown Imperial, the ground palee of 6. Blue, White and Orange Tawney, without any Style.

Then on the same side over the 6. Stall on the Arras hanged a like Table, with the Arms within the Order, Crest and Supporters of the Deputy, Mounseur Remboilliet (with a Cushen before him) the Table palee of six Ar. and Sa. the Arms, Sab. a Saulter Ar. the Crest a Lyon couchant Ar. colored Or, his Supporters two Woodmen with Clubs in their hands the great end downmard, and under his Style written, viz. Messier Jaques D'augennes Seigneur de Remboilliet Chivaler de L'ordre du Roy, & Capitaine des Cinquantes hommes des Armes de ses Ordonnances.

On the other side on the Arras over the eight Stall hanged a little Table palee of six Ar. and Gu. with the Arms within that Order of the Duke of Norfolk, under a Duke's Crown, with no Crest, nor Supporters, but his style, De treshault, puissant & trefnoble Prince, Thomas Duc de Norfolk Conte Maristall D'angleterre, Seigneur de Mowbrey Segrave & de Brews, Chivaler de trefnoble Ordre de la Jarritier, & aussi du trefnoble Ordre de St. Michell.

On the third stall beneath on the same side, hanged a like Table Palee of six, Or & Az. with the Arms in that Order of the Earle of Leicester, under an Earls Crown, without Crest or Supporters; but his Style, Du trefnoble & puissant Seigneur Robert Conte

Conte de Leiceſter, Baron de Denbeigh, Chivaler du tres-noble &c. & Grand Eſcuyer de la Roynne noſtre Souveraigne.

On the ground before the Duke and Earls Stall, ſtood two Chairs with Cuſhens for them to ſit on, if they pleaſed, till they took their ſtalls. And about the ſtalls on the ſouth ſide was ſet a Chair, Carpet, and Cuſhen, where the Embaſſador Leger ſate all the Ceremony time, And below afore the Deputy's Stall was ſet a Form, covered with a Carpet for Monſieur Doze alias St. Michell, to ſit on; And above that on either ſide were Tables and Forms, for the Gentlemen and Children of the Chappel.

The receiving of the ſaid Order of St. Michaell, Thurſday the 24. of January, Anno 8. Reg. Elizab.

Feb. 25.

ITem, about 10. of the Clock the ſaid day, the Embaſſador Leger, with Monſieur Remboilliet the French King's Deputy, together with the other Lords and Gentlemen accompanied with certain Engliſh Gentlemen, came to the Court at the Queen's Palace of Weſtminſter, where, at the Gate, they were met by the Earl of Warwick and others, and conveyed up to the Queen's great Cloſſet, whither after a while came the Duke of Norfolk and Earl of Leiceſter; And for that the ſaid Duke and Deputy, had not till then ſeen either other, they then embraced each other, and then communed a while; And then the ſaid Deputy left the ſame Lords there, and he with Monſieur Doze alias St. Michaell, Mr. Garter and others, went down through the Chappel into the Veſtry, where he ſhifted him, into the Robes and Habit of the Order of St. Michaell as ſolloweth.

Fiſt, Having on afore his Hoſe, Shoos, Girdle, and Scaberd of White Velvet, he there put on a Cote with ſleeves of Cloth of ſilver, the edges laid with Gold Lace, and over that his Mantle of Cloth of ſilver broad garded with Scallop ſhells, environed with Clouds and Rays of the ſun, and other Embroidery of Gold very richly, lined with White Taffeta, and on the right ſhoulder it was tyed, and turned up on the left ſhoulder, to put his Arm underneath, at, and over that on his right ſhoulder, lay his Hood of Crimſon Velvet, ſpreading all over his back, the Tippet over his breaſt, the end put under the Hood, on the left ſhoulder, garded and embroidered like the Mantle; And over th' oder lay the Collar of Gold, made with Knots and Scallop ſhells, whereat hanged the Piſture of St. Michaell, garniſhed with Stones. And whiles the ſaid Deputy was ſhifting him, the Duke and Earl came down into the Chappel, apparelled as ſolloweth, And fiſt, the Duke with his Shoos, Hoſe, Girdle, and ſcabbard of White Velvet, his neather ſtockings of white ſilk knit, his Cote with the ſleeves on of Cloth of ſilver, the edges laid with Gold Lace, and in a ſhort Gown of Ruſſet Velvet, garded with the ſame, ſurred with Leopards, and faced with Liſards, the ſleeves ſet with eighteen pair of Agelets of Gold, and a Cap of black Velvet with a ſilver band; the Earl of Leiceſter likewiſe in all points apparelled, but that his Gown was Ruſſet Satten, garded with Velvet, ſurred and faced as the other, the ſleeves ſet with thirty pair of Agelets of Gold, and in his Cap a White Feather, and ſo the Duke and Earl being come into the Chappel, ſtood beneath on the ground, before their Arms and Stalls, And then they there ſtaying, proceeded forth of the Veſtry into the Chappel two Noblemen, named Monſieur Cleremont and Monſieur de Luppe carrying the two Mantles and Hoods in their arms, after them Monſieur Doze alias Saint Michaell King of Arms, carrying the two Collars lying on a Cuſhen upon his arms, without any Cote of Arms, but wearing about his neck, hanging at a Riband, at his breaſt the Arms of France, within the Order of Gold, After him followed the Deputy Remboilliet, doing reverence to his Maſteſty's Stall as he paſſed by, and there went up and ſtood with his back to the Communion Table, The Embaſſador then ſtanding ſomewhat near him; Then St. Michaell went and brought the Duke and Earl to the Deputy, afore whom his Secretary read the Commiſſion, whereby he had authority from the King his Maſter, to make theſe two Noblemen Knights of the Order of St. Michaell, which read out, on Cuſhens they two kneeled down, and the Deputy himſelf read unto them
their

their Oaths, which ended they stood up, and then Doze alias St. Michell took off their two Gowns, and they two again kneeled down, and the two Lords, Monsieur Cleremont and Monsieur de Lupe, presented the Mantles and Hoods to the Deputy, who put on the same. First that on the Duke, and then the other on the Earl himself, reading unto them the signification thereof, And then the said Deputy put on their Collers, likewise reading the signification thereof, which said Mantles, Hoods, Collers, and Cotes were sent them by the French King, and were in all points like to the Deputy's afore declared, and the Cotes were sent them to their Chambers afore they came, where they put them on. Then the Deputy with St. Michell before him, and the other two following proceeded down, and after reverence done to the King's Stall, took theirs, the Deputy first, the Duke next, and the Earl last. Then the Prayers, as the Lctany and Commemoration began, and at the Offring time, the Deputy came forth of his Stall, and stood in the middle of the Chappel, below, before his Stall, and made his obeysance both to the Table, and his Masters Stall, and then proceeded with St. Michell before him, up to the Offring, making as he passed by a beck to either of his Companions (they sitting or standing still in their stalls) which Offring ended, he returned and took his Stall. Then the Duke of Norfolk came forth making obeysance to the French King's Stall and proceeded up with St. Michell before him, and Offered and returned to his Stall. And then the Earl of Leicester likewise offered. Then the Service being ended, with reverence to the King's stall, they proceeded forth of the Chappel, first St. Michell, then the Earl, then the Duke, last the Deputy, till they came into the Counsel Chamber, where they dyned, all three sitting in three Chairs on one side of the Table, which Dinner ended, they went all three into the Privy Chamber to the Queen, and after a while came forth into the Counsel Chamber, where they put off their Cotes, Mantles, Hoods, and Collars, and put on their usual Apparel; And then the said Duke and Earl brought the Deputy to the Great Chamber Door, where they took their leave of him, and they returned into the Chamber of Prefence again, and so ended this Ceremony.

CHAP. XIII.

THE
 Installation
 OF A
 KNIGHT SUBJECT
 BY
 Proxie.

SECT. I.

The original cause of making Proxies.

THere was no liberty given at the *Institution* of the *Order*, to Instal a *Knight-Subject* by his *Proctor* or *Deputy*; but on the contrary in the *Founders Statutes*, was inserted this express Prohibition, ^a*That none of the Knights-Elect should be Installed by Proxie, unless he were a Stranger.*

^aE. 3. Stat. Art. 23.

The Law in this particular continued unaltered, till the Reign of King *Henry* the Fifth, when *John Duke of Bedford*, the *Sovereign's Deputy* for holding the Feast of *St. George* at *Windsor*, an. 7. H. 5. and other the *Knights-Companions* then present, took it into consideration, That where a *Knight-Subject*, Elected into the *Order*, was at that time employed beyond the Seas, in service of the *Sovereign*, and likely to continue there upon that Employment, it was concluded, that the said Duke should make an address to the *Sovereign*, by Letter under the Seal of the *Order* (he being at that time engaged in the War with *France*) wherein, for the reasons set down in the Letter (which we have inserted in the

^b Num. XLIV. ^c Appendix) he should petition him, to remove from the *Statutes*, all manner of scruple, and (in cases of like hazard and danger) to Ordain, ^c*That Knights-Subjects might be permitted to receive the privilege and favour of a compleat admittance, and full possession of their stalls and rights, by their Deputies or Proctors, no less than Strangers; notwithstanding the clause in the Statutes to the contrary.*

^d Lib. N. f. 59. & 62.

It likewise appears from that Letter, as also from the ^d*Black Book* of the *Order*, that

that Sir *John Grey*, and the Lord *Bourchier* had been installed at the foresaid Feast by their several *Proxies*, which the *Sovereign's Deputy* permitted out of great tenderness to their persons, left by an over punctual and too rigid an observance of the *Statutes* in this point, the foresaid *Knights*, through the misfortunes and casualties of War, whereunto they were daily exposed, should be snatched away by a sudden death, and so want the desired suffrages of those Masters, ordained to be sung for a defunct *Knight*; as had been seen in the case of divers other, prevented thereof by over much delay.

Nevertheless, by that more ample and large Copy of the foresaid Letter, recorded in the *Registrum Chartaceum* (which we think necessary also to add in the Appendix) it appears, that the *Sovereign*, and *Knights-Companions* remaining at that time with him in *France*, had before (upon the Duke of *Bedford's* request) signified their approbation of installation by *Proxie*; by the favour of which Certificate, and virtue of this consent (though as yet not formed into a Decree) Sir *John Grey*, and Sir *John Robessart* were installed upon their Letters missive, wherein they only named their *Proctors*. In this Letter it also appears, that the Lord *Bourchier's Proctor* (made so by a deprecatory Letter sent over to his Deputy from the Countess of *Stafford*) was only promised to be installed, in regard there was no express caution given in the *Statutes*, concerning the sufficiency of this sort of *Proxie*. c Nam. XLV;
f. 6. b.

But to clear all doubts, which for the future might arise, it was among other things Decreed, an. 9. H. 5. That where any Elect-Knight was actually in the Sovereign's Wars, or otherwise employed abroad upon the Sovereign's affairs, he should possess and enjoy the privilege of a Stranger in this particular, namely, to be admitted to his Stall by a legal *Proxie*; who should do and perform all things enjoined to the *Proxie* of a Stranger. Which Decree we find added to King *Henry* the Fifth's *Statutes*. g Lib. N. p. 57.
prope finem.
h Art. 20.

Hereupon, it was in a short time after enjoined the Elect-Knight (upon notice of his Election) to take care that his *Proctor* should be appointed to take possession of his Stall with all possible speed; to the end he might enjoy the rights and privileges of a *Founder*; for such an obligation we find laid upon Sir *John Fastolf*, who at the reception of the *Garter*, was in *France*, and there employed in the *Sovereign's* service. i Regist;
k Chartac.
f. 14. b.

But King *Henry* the Eighth, besides his confirmation of this Decree, for allowance of a *Proxie* in the foresaid two Cases, further enlarged it, to such as the *Sovereign* should either command or permit by License, to be installed by *Proxie*, which is to be understood of *Knights-Elect* within the Kingdom, no less than those beyond Sea. By virtue of which clause, the Earl of *Dorset*, being sick, an. 1. Car. 1. obtained the *Sovereign's* License, to be installed by his Deputy Sir *Richard Young*, who accordingly took possession of the Stall appointed for him. l Art. 26.
m Lib. R. p. 28.
n Ibid. p. 29.
o videlicet MS.
penes Edw.
Fauconbridge
gen.

SECT. II.

Letters of Procuration.

WE noted before, out of the *Registrum Chartaceum*, that Sir *John Robessart*, Elected into the Order by King *Henry* the Fifth, was installed by virtue of his Letter missive, sent to (Sir *Thomas Barr*) his *Proxie*. But the same Register in another place, calls it a sufficient Procuration under his Seal of Arms, enabling him to do and perform in his name, all things which might appertain to the observance and Ceremony of his Installation. a Fol. 6. b.
b Ibid. fol. 5.
c Ibid.

The Copy of this Instrument we have not met with, but that other Letter missive which Sir *John Grey* directed to Sir *John Lisle*, to take the possession of his Stall, and by virtue of which he was installed, is transferred to the

Appendix.

d Num. XLVI. d Appendix. Nor have we seen the before mentioned Deprecatory Letter, sent over from the Countess of *Stafford*, for the Installation of *Hugh Stafford* Lord *Tourchi.*, but it seems to have been esteemed so sufficient and authentick, as

e Lib. N. p. 59. to obtain for his substitute the title of *Proctor*,
 Or Regill.
 Chartac. f. 6. b. This example became a President to the now Countess of *Eristol*, whose Lord having been Elected a *Knight-Companion* of this Order, by the present *Sovereign*, and being absent on an Embassy when the Grand Feast of *St. George* happily celebrated, an. 12. Car. 2. was drawing on, she wrote a Letter to Sir *Richard Fansham* Knight and Baronet, to desire him to appear and act at that following Solemnity, in quality of her Lord's *Proxie*.

f Num. XLVII. And because there grew some doubt from the Lord *Bouchier's* Case, of the sufficiency of such a Nomination, the request of the said Countess was thought requisite to be strengthened by the *Sovereign's* Authority and s Nomination likewise, which being obtained was ratified under the Seal of the Order.

g Num. XLVIII. And doubtless in the case of a *Knight-Subject*, the *Sovereign* may if he please, nominate and appoint a *Proxie* for Installation, where the *Elect-Knight* hath not done it himself; for here all those considerations of grand respect, form of the Oath, &c. always afforded to *strangers* have no place; and this is evident from the h *Sovereign's* Letters of Summons, to the *Commissioners* nominated for Installation of the Lord i *Grey*, an. 4. & 5. Ph. & M. who at that time was Prisoner in *France*; and whose Deputy, k Sir *Humphry Radcliff* Knight is therein mentioned to have been appointed by the *Sovereign* her self.

h (Co. L. H. A. i. V. W. k) The first President of *Letters of Procuracion* or *Deputation*, drawn into a solemn form, is that made by Sir *William Philipp*, whereby he (having obtained the *Sovereign's* Licence) impowers two Knights, namely Sir *Andrew Butreley*, and Sir *John Henington*, or either of them (as their occasions would permit) to supply his place, and take possession of that Stall which should be assigned him, in the *Choire* at *Windsor*.

i Num. XLIX. This *Procuracion* and the time of Sir *William Philipp's* Installation by virtue thereof, is entered in the m *Black Book* of the Order, under the eighth year of King *Henry* the Fifth, but certainly misplaced; for though the year of our Lord, or of the *Sovereign's* Reign be wanting in the date of the Instrument, yet is there added a note remarkable enough; to wit, that it was made while the *Sovereign* lay in Siege before *Roan* in *France*, which as our *Chronicles* report was begun the n 13. of *October* an. 5. H. 5. and taken the 19. of *January* following, so that by this account, the *Procuracion* was sealed the 11. of *November*, an. 5. H. 5. and ought to have been placed in the *Annals* under that year.

o Besides this, the *Registrum Chartaceum* expressly saith, That Sir *William Philipp*, p was Installed the o same day with Sir *John Robessart* (and so it is also express entered in the *Duke of Bedford's* before mentioned p Letter) which Solemnity is there q Regill. Chartac. lico cit. (and all the former part of this Register wanting) yet in the course thereof, it may be observed, that the following year is the 7. of H. 5. Add to all this, that the *Black Book* it self, under that seventh year, ranks both r Sir *John Robessart*, and Sir *William Philipp*, for *Knights-Companions* among the other *Knights* Installed before that year, and notes them to be then attending upon the *Sovereign* in *Normandy*; whence it may be collected, that Sir *William Philipp* was installed, if not in the 5. yet in the 6. year of King *Henry* the Fifth at the farthest. And that this *Procuracion* made by Sir *William Philipp* became a President in that Age, appears from the s *Deputation* given by Sir *John Fastolf* to Sir *Henry Inghouse*, and Sir *William Ercot*, under his Hand and Seal of Arms, which is t little different from Sir *William Philipp's* *Procuracion*, in u *French*, unless in the alteration of the Persons Names.

SECT. III.

Qualifications of a Proxie.

AS touching the Qualifications of a Proctor nominated by a Knight-Subject, they are the same with those wherewith the Proxie of a stranger is to be endowed, and of which we shall discourse *anon: that permissive clause in the ^a statutes affording the same favour to a Knight-subject, as to strangers, and is the ground whence he derives like Priviledges.

* Cap. 16:
a E. 3. Stat.
Art. 20.

We shall only add here, that not any Deputy or Proxy for a Knight-Subject, hath at any time been admitted to be Installed for an Elect-Knight, under the degree of a Knight; it being thought fit (as in other essentials and circumstances, so especially and chiefly in this) that a Knight-subject should exactly observe the Rule, which the statutes have imposed on a stranger. And in this respect, the case is very observable, where Sir ^b William Lysle (though one of the *Alms-Knights* of *Windsor*, yet in Degree a Knight) was not refused but allowed Proctor to Sir John Grey, an. 7. H. 5.

b Lib. N. p. 59:
videlicet Regist.
Chartac. fol. 6.

It appears by the Characters given to the proctors nominated by Sir William Philipp, and Sir John Fastolf, that the Qualifications required in a Proctor (*viz.* to be (1.) a sufficient Proctor, of (2.) unblamable Reputation, and at least (3.) a Knight) were to be found in them: for when the *Sovereign* was induced (by reason that the Employments of Sir William Philipp's in his service, detained him beyond Sea) to give him leave to nominate his Proctor, it may be observed, that this License was not granted, but under this Proviso, *That his Procurator should be executed by a Knight at least in degree, ennobled with Arms, and of an honest and untainted reputation.* And when the said Sir William did make choice of and depute his Proctors, they were Knights, and such and so nobly qualified, ^d*That there was nothing wanting in them which belonged to true valiant Knights: and the like Character is bestowed upon those two Knights nominated by Sir John Fastolf, to take the possession of his Stall; to wit, e That in them there could be found no defect of ought that should belong to magnanimous and courageous Knights.*

c Regist. Char-
tac. fol. 5. b. &
Lib. N. p. 62.

d Lib. N. p. 62:

e Regist. Char-
tac. f. 14. b.

SECT. IV.

Preparations for Installation.

THE day for Installation of a Knight-Subject by Proxie, being by the *sovereign* appointed, there are to be provided for him, and got ready against the Solemnity, these things following.

First, a Commission for Installation is to be drawn up, and by the Chancellor of the Order presented to the *sovereign* for his Sign manual; to which is after affixt the great Seal of the Order. The substance of the ancient Commissions may be found in ^b that directed to Sir John Robessart, an. 5. H. 6. to accept of Sir Henry Inghouse, one of the two Knights which Sir John Fastolf had constituted for his Proxie; himself being at that season employed in the Wars of France; the powers granted by the *Sovereign* to the said Sir John Robessart were these.

1. Commissions for Installation.

b } Appendix;
c } Num. LL.

1. To conduct Sir Henry Inghouse to Windsor Castle.
2. To put him in possession (as from the *sovereign*) of the Stall assigned to his Principal.
3. To

3. To invest him with all the Benefits, Honors, Prerogatives, Franchises, and Liberties thereunto appertaining.
4. To receive his Mantle, Helm, and Sword; and set them up where the Earl of *Westmerland's* stood, in whose room he was Elected.
5. To add thereunto all usual Solemnities.
6. Lastly, this *Commission* contained an Injunction to all the *Knights-Companions*, to suffer and permit the said Sir *John Fastolf*, fully and peaceably to possess the said Stall, Places, Honors, Franchises, Prerogatives, and Liberties, in the same manner as the Statutes import, without any contradiction or scruple.

^e § Appendix,
c 2 Num. LII.

There is another Precedent almost as ancient in a ^d Commission granted to the Earl of *Essex*, the Lords *Berners*, and *Wenlock*, for Installation of the Earl of *Worcester*, and other *Elect-Knights* by their *proxies*, an. 2. E. 4. in regard they for the present were, and for some time would be, so far employed about the *Sovereign's* Person, and in his Service, that they could not receive a Personal Installation: but the *Commissioners* Authority in this is comprised in fewer particulars than the former, namely to ^e admit, receive, and establish with all convenient speed, the *Elect-Knights* by their *Proctors* into their Stalls at *Windsor*, in the same manner, as if one, and all of them had been present in their own persons, any Ordinance or Statute to the contrary notwithstanding.

f Num. LIII.

2. Letters of notice to the Commissioners.

g Num. LIV.

3. And for: Removal of Stalls, &c.

l § Num. I.
k 2

4. Mantle of the Order.
l E. 3. Stat.
H. 1. Stat. 20
H. 8. Stat.
Art. 21.
5. Achievements.

m *Locis supra citat.*
6. Plate of Arms.

7. Velvet Cushion.

8. And Lodging Scutcheons.

Of later times the *Commissions* granted upon such occasions, differ from those made for the Personal Installations of the *Knights* themselves, only by premising the cause of their *Principals* absence, and the Employment or Negotiation he is then engaged in, and then authorising the *Commissioners* to admit the *Proxie*, into his Stall; a Precedent of which kind is added in the ^l Appendix to the former.

In the next place, where the Installation by *Proxie* is performed by two or more *Commissioners*; the *Sovereign* directs Letters to each of them, giving notice of the intended Solemnity, and requiring them to make their repair to his Castle of *Windsor*, by a certain day therein prefixt, to the end the *Proxie* may proceed, to take possession of his *Principal's* Stall. Of such a Letter see also a form in the ^g Appendix.

And as there is, upon admission of an *Elect-Knight*, installed by *Proxie*, the same ground for removal of Stalls in the Chaire, as for one who receives a Personal Installation; and in like cases: So is it usual to issue out the like *Warrants* from the *Sovereign* to *Garter*, some time before the Solemnity, to remove the Achievements and Plates, and place them in the order as his Warrant directs.

Anciently the Stall for the *Elect-Knight* was assigned in the body of the *Commission*, which issueth out for his Installation; as it appears in the before mentioned ⁱ *Commission* for admitting Sir *Henry Inghouse*, Proctor to Sir *John Fastolf*, to whom the Staⁿ which the Earl of *Westmerland* held, while living, was^k thereby appointed for him.

The rest of the particulars to be prepared against the day of Installation, are provided at the *Knight's* own charge; and they are first, his *Mantle* of the Order, which, according to the injunction of the ^l Statutes, the *Proctor* is obliged to bring along with him to *Windsor*, at the day appointed for Installation.

Garter is also to be consulted with, as to the preparing the *Elect-Knight's* *Achievements*; namely, his *Helm*, *Crest*, *Mantlings*, *Sword*, and *Banner* of Arms; and to bring these to *Windsor*, is likewise part of the duty assigned to the *Proctor* by the ^m Statutes.

Besides these Achievements, the *Proxie* is to provide a *Plate* of Brass gilt, whereon is to be engraved the Arms, Crest, and Supporters, enamelled in their proper Colours, together with the Stile of the *Elect-Knight*: and this to be fixt upon the back of his Stall.

A *Velvet Cushion* also for *Garter* to bear the *Mantle* on when the *Proctor* proceeds to the *Chaire*.

Lastly, A dozen or more of *Lodging Scutcheons* to set up at the *Inns* by the way, and other places in *Windsor*.

SECT. V.

Proceeding to the Chapter-house.

THE next thing to be considered of, is the *Proceeding* to the *Chapter-house*, and therein chiefly the *Proxie's* place; for it will be needless here, to speak of his journey to *Windefor Castle*, his arrival there, or ordering of this *Proceeding*, in relation to those *Degrees* whereof it is composed; since what hath been already said touching these particulars, and other circumstances, having reference to the Personal Installation of an *Elect-Knight*, may be made applicable to a *Proxie*, or else such part of them as he shall judge most conducing to the honor of his Principal.

The place therefore belonging to the *Proxie* of a *Knight-Subject* in this *Proceeding*, is that immediately after the *Provincial Kings of Arms*, because as yet he hath not taken possession of his *Principal's* Stall, which gives him a place in his return according to its dignity; and in this place did the *Proctors* of the Marquess (since Duke) of *Newcastle*, and Earl of *Bristol*, proceed (bare-headed) to the *Chapter-house*, *an. 13. Car. 2.*

And though this be the *Proxie's* usual place, in this *Proceeding*, yet Sir *Henry Sidney*, *Proctor* to the Earl of *Warwick*, *an. 5. Eliz.* (and 'tis the only instance we have met with) proceeded immediately before the *Alms-Knights*; the order of which *Proceeding* was as followeth.

First, *Gentlemen Attendants.*
Knights.
 Sir *Henry Sidney* *Proctor.*
Alms-Knights.
Verger.
Pursuivants.
Heralds.
Provincial Kings.
E. of Northumberland, a Knight-Elect.
Vise. Mountague
Lord Loughborow } *Assistants.*
Black-Rod. *Register.* *Garter.*
Duke of Norfolk *Lord Lieutenant.*

MS. fol. penes
W.D.N.f.11.

Lastly, the *Proxie* (as in the case of an *Elect-Knight*) passeth into the East Ile behind the high Altar, as soon as he arriveth within *St. George's Chappel* (while the *sovereign*, or his *Lieutenant*, or *Commissioners* proceed into the *Chapter-house*) and there reposeth himself, till he be sent for in; for so did the fore-said *Proctors* to the said Marquess of *Newcastle*, and Earl of *Bristol*. But if the *Proxy* pass not in the *Proceeding*, he then goes privately to this place before the *Proceeding* sets forward.

r. MS. in Offic.
Armor. [H. 2.]
fol. 8. b.

SECT. VI.

Transactions in it.

AFTER the *Chapter* is opened, the first thing done, is for a *Garter* to present the *Commission* or *Commissions*, which he carried in the *Proceeding* thither, A a a

r. Reading the
Commission.
a MS. in Bibl.
afwel Hatton.

^b MS. penes W D. N. f. 11.
^c Collect. R. C. Cl. f. 32. vi.
^d Defis MS. f. 20.
^d ScH. s.

2. Receiving the Proxie.

^e Ex. ord. MS. penes W D. N. lxxi. c. x. v. e. tiam Collect. R. C. Cl. fol. p. c. d.

^f MS. penes W. D. N. lxxi. c. x. v. e. tiam.

^g Ibid. f. 17. b.

3. Delivery of the Mantle.

^k E. 3. Stat. Art. 20.

^l 3 Collect. R. m. 2. Cl. f. 32.

ⁿ E. 3. Stat. Art. 20. H. 8. Stat. Art. 21.

^o MS. penes P. W. D. N. q. f. 11. f.

^u H. 8. Stat. Art. 21. vide MS. penes W. D. N. f. 11. b. & MS. f. 20. & Ed. R. p. 19.

^w Chap. 12. ScH. 6.

^x MS. f. 20.

aswel that for ^b *Licutenancy* (in case a *Licutenant* then held the *Feast*) as of ^c *Installation* (for admitting a *Proxie*) the order of which, and by whom read, is noted before in the ^d precedent *Chapter*.

The *Letters of Procuracion* or *Deputation* are in the next place read, after which, the *Proxie* is sent for into the *Chapter-houfe* by *Garter*, who conducts him to the door, and there the *Commissioners* (or ^e *Assistants*, or *Knights-Companions*) receive him: But *an. 5. Eliz.* Sir *Henry Sidney* exhibited his ^f *Deputation* after he was called in: Or sometimes the *Proxie* produceth his *Deputation* before the *Proceeding* pass to the *Chapter-houfe*, for so did ^g Sir *George Howard*, Deputy to the *Earl of Bedford*, *an. 6. Eliz.* and in such case, there is no need of admitting the *Proxie* into the *Chapter-houfe*, but that he may rest without, till the *Sovereign* (his *Licutenant*, or *Commissioners*) are past into the *Chaire*, and he sent for in thither; at which time the *Mantle* was wont to be laid upon his right arm, at the *Chapter-houfe* door, by the *Knights-Companions* appointed to introduce him.

Heretofore, so soon as the *Proxie* was admitted into the *Chapter-houfe*, and the *Letters of Procuracion* read, the *Mantle* of his *Principal* was usually laid upon his ^k right arm by the *Sovereign's Licutenant* (or *Commissioners*) and being so laid, part of it was also ^l spread upon the *Proxies* shoulders, the ^m *Scutcheon* of *St. George* lying uppermost, and the *Cordons* laid fair to be seen; and in this manner he bore it in the *Proceeding* to the *Stall* of his *Principal*, where he held it till ⁿ Service was ended. But now, the present *Sovereign* hath directed the *Mantle* to be born upon the *left arm*.

But *an. 5. Eliz.* the *Earl of Warwick's Proctor* had the *Mantle* born before him into the *Chaire* by ^o *Garter*, in the same manner as is used to *Knights* Personally Installed, and not delivered him, till he had ^p taken the *Oath*; and at the delivery thereof the ^q words of *Admonition* were pronounced by the *Register* of the *Order*. So was it observed to the *Proxies* of the *Duke of Newcastle*, and *Earl of Bristol*, *an. 13. Car. 2.*

SECT. VII.

Proceeding to the Chaire.

^u **T**HE *Proxie* proceeds from the *Chapter-houfe* door, ^v between the *Sovereign's Commissioners* (*Assistants*, or *Knights-Companions*): Concerning the order of this *Proceeding*, so much is spoken ^w before, that we shall need to add but one Example, and that is *an. 6. Eliz.*

^x Verger.

Alms-Knights.

Officers of Arms.

Officers of the Order.

Lord Hunston.

Proctor to the

Lord Clynton.

Earl of Bedford.

SECT. VIII.

Ceremonies performed there.

¹ Taking the Oath.
² MS. fol. 20.

THE *Proceeding* having entred the *Chaire* the *Commissioners* (*Knights-Assistants*, or *Knights-Companions*) conduct the *Proxie* into the ² lower *Stalls*

Stalls directly under the Stall designed for his *Principal*, where the ^b *Register* of the *Order* reads the words of the *Oath*, while the *Proxie* (laying his hand upon the Book) ^d repeats them after him, and in confirmation thereof ^e kisseth the Book; and this *Oath* his ^f *Deputation* impowers him to take, in the ^g name and behalf of his *Principal*.

The form of the *Proctor's Oath* hath no difference from the *Oath* which an *Elect-Knight* himself takes; the substance of the ancient *Oath* is ^h already noted down; and that taken of later times may be seen in the ⁱ *Appendix*. Nevertheless some variation and enlargement (though the same in effect with the ancient *Oath*) do we observe to be in that Form, which Sir ^k *Thomas Barr* (*Proctor* to Sir ^l *John Robessart*) took, viz. ^m *Faithfully to keep and observe all the Articles of the Statutes whatsoever, in all things appertaining thereunto, according to the form and efficacy of the said Statutes, and to the utmost of his power.*

The *Oath* being taken in this solemn manner, the *Proctor* is led up into the ⁿ *Stall* of his *Principal*, where both the *Knights* who conducted him into the *Choir*, first take the *Mantle* and lay it on his left (though formerly on his right) arm, next laying their hands upon him, in the ^o Name of his *Lord* and *Mistress* (from whom he received his *Deputation*) set him down therein: and so the Ceremony of *Installation* being fully finished, the *Service* of the *Church* begins.

If the *Installation* be performed in the morning, then there is an *Offering* of Gold and Silver; at which time the *Proxie* in his turn comes down from his *Principal's stall*, and stands before it, and when the *Sovereign* hath offered (or the *Lieutenant* for him, and for himself, or otherwise the *Commissioners*) as also the rest of the *Knights-Companions* present, in their due order, then the *Proxie's* ^p turn coming (being joined with the *Knight* sitting in the opposite *Stall* to that of his *Principal*, if he be present at this Solemnity, and having two *Officers* of Arms before them) he proceedeth to the high *Altar*, and there offereth both Gold and Silver; and afterwards returns and takes his *Stall* in the same order as the *Knights-Companions* do. In this manner ^q *an. 5. Eliz.* the ^r *Earl of Warwick's Proxie*, joining himself with the *Earl of Northumberland* (installed at the same time) jointly proceeded to the *Offering*, with *Richmond* and *Lancaster* *Heralds* before them. The like did the *Proctor* to the ^s *Earl of Bedford*, and offered together with the *Lord Hunsdon*, ^t *an. 6. Eliz.*

As soon as the Ceremony of the *Offering* is finished, the *Service* of the *Church* proceeds, which being ended, the *Proceeding* returns in the same order it came to the ^u *Chapter-house*, except that now the *Proxie* takes his place, according to the dignity of the *Stall*, of which he lately took possession for his *Principal*: But in regard the *Statutes* do expressly declare, ^v That after the *Proxie* hath been admitted to the *Stall* of his *Principal*, he shall neither wear the *Mantle*, nor have any *Voice* in *Chapter*, nor presume to enter there in the absence of him that sent him; therefore hath it been the common practice to take off the *Mantle* from his arm, at the *Chapter-house door*, in his return from the *Choir*, so that at this place the bearing thereof hath usually terminated, having for the most part been delivered to the ^w *Verger* of the *Chappel* (though sometimes to the ^x *Sexton*, at other times to the ^y *Garter*, so also to the ^z *Black-Rod*) who hath taken it from off the *Proxie's* arm, and carried it into the *Chapter-house*; this done, the *Proctor* retires privately out of the *Proceeding* to his *Lodgings*.

Nevertheless it appears (but by what indulgence is not recorded) that though *Garter* took from Sir *Henry Sidney*, ^{aa} *an. 5. Eliz.* the *Mantle* at the *Chapter-house door*, on the Evening as he returned from taking possession of his *Principal's* *Stall*, yet the next morning he ^{ab} rode in the *Proceeding* to the *Chappel* (the celebration of *St. George's* Feast continuing) with the *Mantle* on his right arm, on the left hand of the *Earl of Northumberland* (the place of his *Principal*) and, having entred the *Choir*, took his *Principal's* *Stall*; afterwards he bore the *Mantle* in the *grand Procession*, at the *Offering* of *Money*, and during divine *service*; and from the *Chappel* proceeded in the forefaid place up to the *Castle* to *Dinner*.

In the Afternoon of the said Feast-day he again ^{ac} rode on horse-back in the *Proceeding* to the *Chapter-house door*, (but ^{ad} there the *Mantle* was taken from him

^b *Ibid.* f. 20. b.
^c *MS. penes*
^d *W. D. N.*
^e *fol. 17. b.*
^f *Lib. N. p. 62.*
^g *sub finem.*
^h *Ibid.*

^h *Chap. 12.*
ⁱ *Sec. 7.*
^j *Num. LV.*

^k *Num. LVI.*
^l *Reg. Chartac.*
^m *fol. 5.*

ⁿ Giving possession of the *Stall*.

^o *m. E. 3. Stat. Art. 20. H. 8. Stat. Art. 21.*

^p *Offering at the Altar.*

^q *n. MS. in Offic. Armor. [H. 2.] fol. 8. b.*

^r *MS. penes W. D. N. f. 12. b.*

^s *MS. fol. 20. b.*

^t *MS. fol. 21.*

^u *E. 3. Stat. Art. 20. H. 8. Stat. Art. 21.*

^v *MS. præd. loco cit. Ex cod. MS. penes W. D. N. f. 11. b.*

^w *Ibid. f. 13. b. w. Collef. R. C. Ch. f. 33.*

^x *MS. pen. W. D. N. f. 12.*

^y *Lib. C. p. 45.*

^z *Ex cod. MS. penes W. D. N. f. 33.*

him and laid within upon the Table, whilst he retired into the East Isle of the Chappel) and at the rising of the Chapter was it again delivered to him, whence he proceeded in his Principal's place to the second *Vespers*.

The next morning after the Lieutenant and his Assistants had ended the Chapter, the ^b Mantle was again laid on his arm, and in that manner he pass'd into the *Chaire*, where he entred the Stall of his Principal, and afterwards ^c Offered in the same order he did on the Feast day; and when the morning Service was finished, the Lieutenant and Assistants returned to the Chapter-house door, where they put off their Mantles, and at the same place the Sexton of the Colledge received the Mantle from him.

^b & ^c Exord. MS. ter. penes W. D. N. f. 13.

SECT. IX.

The Grand Dinner.

AT Dinner the Proxie sits with the Lieutenant (or Commissioners) and takes the place where his Principal should sit if he were present; and this was so observed at the Installation of the Earl of Warwick, an. 5. Eliz. ^d for the Sovereign's Lieutenant sat on the left hand of the Cloth of State, his two Assistants, the Earl of Northumberland (newly installed) and the said Earl of Warwick's ^e Proxie sat on the same side.

The *stile* of the Knight, who is installed by Proxie, is proclaimed in French or English, at the usual time, and in his due place, together with the other Stiles that then ought to be proclaimed, as we find it observed an. 25. H. 8. at the ^f Installations of the Earls of Beaumont and Newblanke by their Proctors (for they were Knights-Subjects, though not to the Sovereign, and therefore not improper to be made use of, for an instance in this case) in the order following.

MS. in Offic. Armor. [L. 1] fol. 46.

Du noble & puissant Seigneur le Comte d'Essex, & de Enseigneur de Bourchir, & de Loueyn, Lieutenant, & Depute de la Feste Sainte George, Chevalier, Frere & Compaignon de la tres-noble Ordre de la Jartier.

Du tres-noble & puissant Seigneur la Conte de Beaumont, Seigneur de Montmorency, premier Baron, grand Maître & Marechall de France, Baron de Montberon, & sere-----tertenois seigneur de Lytleadam, de Compiegne, de Chantelly & de Escouen, Gouverneur & Lieutenant General pour le Roy tres-cristien au Paris de Longuedoe, Chevalier frere & Compaignon de la tres-noble Ordre de la Jartier.

Du tres-noble puissant Seigneur le Conte de Neublance, Seigneur de Beron, Barou d'Aspremont, Buranlay, Beaumont, Paygin, Mirebeau, & de Fonteyne François, Admirall de France, Gouverneur & Lieutenant General pour le Roy tres-cristien, en la Duché de Bourgoigne, Chevalier, Frere & Compaignon de la tres-noble Ordre de la Jartier.

And when the forementioned Earl of Warwick was installed by Proxie, the order was thus.

MS. penes W. D. N. f. 12.

Du tres-hault puissant, & tres-noble Trince, Thomas Duc de Norfolk, Conte Marshall d'Angleterre, seigneur Mowbray, Segrave, & de Brews, Chivalier du tres-noble Ordre de la Jartier, & Lieutenant de ceste noble Feste de Saint George.

Du tres-noble & puissant Seigneur Thomas Conte de Northumberland, & Baron de Percy, Chevalier de tres-noble Ordre de la Jarrier.

Du tres-noble, & puissant Seigneur Ambrose Conte de Warwick, Baron de Lisle, Chevalier, &c. Maitre de L'artillerie de la Roynne nostre Souveraine, & Lieutenant pour sa Mtesstie, au pais de Normandie, & Defendeur de la Ville Francois de grace.

To conclude, the *Proctor* is to take care that the *Atchievements* and *Plate* of his *Principal* be set up in the *Chappel* of *St. George*, so soon as the *Installation* is completed, for he is obliged to offer and present them to that end, according to custom, which doth further appear, not only out of the ancient *Letters of Procuration*, but also by *Commissions* for *Installation*, which appoint, ^{g Lib.N. p.62} That the ^{videlic Regist.} *Sovereign's Deputy* should receive from the *Proctor* his *Principal's* *Helm* and *Sword* (for we find no mention of the *Banner* till afterwards) and place them over his *Stall*. ^{Chartac. f. 5. b.} ^{& f. 14. b.} <sup>h Regist. Char-
tac. f. 15.</sup>

CHAP. XIV.

THE

Signification of Election

TO

Strangers.

SECT. I.

Within what time, and in what manner Certificate is made of their Election.

FOrasmuch as *Strangers Elect* are for the most part *Emperors*, *Kings*, or *Sovereign Princes*; the necessity of whose affairs, obliged them to abide in their own *Dominions*, and seldom or rarely permitted them, to receive a *Personal Installation* in the *Colledge* of the *Order*; therefore several *Priviledges* were thought fit, by the wisdom of the *Founder* of this most *Noble Order*, to be offered and established in their favour: as principally the giving them honorable notice of their *Elections*, allowing convenient

venient time of consideration for *Acceptance*, affording to them Investiture in their own *Countries*, and permitting their *Installations* to be performed at *Windsor* by *Substitutes*, or *Deputies*.

a (E 3. Stat. b Art. 20. c H. 5. Stat. Art. 20. It was therefore by the *statutes* of the *Institution* Ordained, ^a That when any *such* were chosen into the Order, they should be certified of their *Elections* by the *Sovereign*; and besides, that at his charge, the ^b Garter should be sent over to them, with the *Mantle* and *Statutes* of the Order, sealed with the *Common seal*. And this to be done with all convenient speed, so ^c that they might have notice thereof at least within four months, from the time of *Election*, to the end they might advise and determine with themselves (from consideration had of the tenor of the *Statutes*) whether they would receive, or refuse, the honor of this most Noble Order.

In pursuance of these directions, it became customary for the *Sovereign*, together with his *letters* to the *Elected stranger*, giving signification of his *Election*, to send (and that by way of solemn Embassy) the *Habit* and *Ensigns* of the Order, as also a *Book* of the *statutes*; and in case the *Election* were accepted, then the *Elected stranger* might receive *Investiture*, before the return of the persons by whom the *Habit* was sent.

And this is manifest from the direction given, upon the *Election* of *Edward* King of *Portugal* (^c Son of King *John* and of the Lady *Philippa*, Daughter to *John* of *Gaunt*, Duke of *Lincafter*) at the Feast of *St. George* celebrated at *Windsor* the 8. day of *May* an. 13. H. 6. to wit, ^f That because the *Election* then but newly transacted, was not known to the said King, it seemed good to the Chapter, ^g that he should be speedily certified thereof: And that *Garter* King of Arms should be sent over to him to signify his *Election*; and upon his acceptance thereof to present him with the *Garter* and *Habit* of the Order, as also with the *Book* of *Statutes*; which he was likewise appointed to carry over with him.

And it may be presumed, that a *Certificate of Election* was sent to the Duke of *Orbin*, within the time limited by the *statutes*; since it appears, that (being ⁱ Elected the 18. of *August* an. 14. E. 4.) all things were fitted for his *Installation* against the following *St. George's* Feast, at which he was *Installed*. And upon the *Election* of the King of *Portugal*, an. 22. E. 4. the *Register* observes, that notice was sent to him of his *Election*, ^k within the appointed time.

The purport of which *Letters* certifying a *stranger's* *Election*, may be understood and known from ^l that which King *Edward* the Sixth sent to the French King *Henry* the Second, whereby (briefly) for his eminent Nobleness and Virtues, and to augment and improve the brotherly amity and fair correspondence between them, He had in Chapter, with the consent of the *Knights-Companions*, Chosen and Elected him into the number of the Society of the *Garter*, and therefore thought good to acquaint him therewith; desiring also the said King to give him and the Society the honor of consenting to and accepting of the *Election*; forasmuch as he should thereby perform that which would be very acceptable and grateful to him, as he should more fully understand by the *Ambassadors* who were preparing for their journey, to *Invest* him with the *Habit*.

The right of bearing these *Letters* signifying *Election*, and returning the *stranger's* answer, belongs to *Garter*; being confirmed to him by the ^m *Constitutions* appertaining to his Office.

We see before, that the *Certificate of Election* was ordained to be dispatcht within four months, from the time of *Election*. Nevertheless to afford the *sovereign* more liberty, where the nature of the Affair required it; King *Henry* the Eighth added this necessary Clause to the foresaid Article. *That where the Sovereign had any great or high impediment, He should defer certifying the Election, till a more opportune or convenient time.*

But in this particular we observe, that like liberty had been taken, in times preceeding, though no provision by *statute* was made for it before; as namely, by King *Henry* the Sixth, in the case of *Frederick* the Third, Emperor of *Germany*, who having been Elected an. 25. of the said King, had not *Letters* sent him to signify his *Election* until the ⁿ following year. It likewise appears, that *Letters* to the ^o same effect were then also dispatcht to the King of *Aragon*, the

a (E 3. Stat.
b Art. 20.
c H. 5. Stat.
Art. 20.

e N Rittershuu.
in Tab. Reg.
Portugaledu.
Tabing. an.
1659.
f 5 Lib N.
g 2 pag 91.

i Lib.N.p.135.

k Ibid.p.149.

l Appendix,
Num.LVII.

m Cap. 4.

n H. 8. Stat.
Art. 21.

o Lib.N.p.117.
p 5 bid. pag.
q 2 118.

the Duke of *Brunswick*, and King of *Poland*, who had been Elected ^r eight ^r *ibid.* p. 105. years before.

And yet we find it recorded, that the ^r *Habit* and *Ensigns* of the *Order* were ^r *ibid.* p. 114. sent by special *Ambassadors* to all three, *an.* 34. *H.* 6. *viz.* two years before: but perhaps this ought to be understood of their being but then designed and ordered to be sent, and upon second thoughts might be stopped, or if they were sent, might miscarry by some accident; for if they had arrived at these Princes Courts, it would have been needless to send other *Letters* to give notice of their Election, ^r two years after. But to clear this doubt, we after find a ^r second ^r *ibid.* p. 118; mention of sending the *Habit* and *Ensigns* of the *Order* to the King of *Poland*, ^r *ibid.* p. 119. *an.* 37. *H.* 6. by which it is sufficiently apparent, that the first *Embassy* took no effect.

In the forefaid Memorial entred in the ^r *Black-Book* of the *Order*, and placed ^r *w* *pag.* 114. under the 34. year of King *Henry* the Sixth, touching the King of *Aragon*, King of *Poland*, and Duke of *Brunswick*; we suppose the King of *Aragon* is mistaken for the King of *Portugal*, Elected *an.* 25. *H.* 6. Since the ^r *Registrum Chartarum* ^r *Le Roy de* calls him King of *Portugal*, and both authorities agree in sending over Mr. *Feti-* ^r *Portugale* place with the *Garter* and *Mantle*, though the *Black-Book* doth not distinguish ^r *est Elluz & ad* (as doth the ^r other) to which he was sent. ^r *le Jarretier, & le Mantel envoiez par Fetiplas, f. 32. b.*

It may much rather be presumed that Mr. *Fetiplace* was sent on this Legation to the King of *Portugal* (not *Aragon*) since ^r *W* *Cambd. Brit. in Attreb.* ^r *This Gentleman was Proprietor of the Family of Fetiplas, late of Besselsigh in Berkshire, of Swinbroke in the County of Oxford, and many other Families of note of the same Name, now residing in those Counties.* ^r *MS. in Offic. Armor. [C. 18.] f. 35.* ^r *Le Roy le Polcyne est Elluz, & ad le Jarretier & le Mantel envoiez par Newport. f. 32. b.* ^r *An. 34. H. 6.* ^r *W* *Beatrix* the natural Daughter of *John* King of *Portugal* was his Mother, and ^r he by this relation, and being in those times a ^r Courtier in King *Henry* the Sixth's Court, might the sooner obtain the honor of this Employment: And there is in the *Registrum Chartarum* another particular (co-relative with the former) yet more clear and full than the *Black-Book*; for it tells us that Mr. *Newport* was at the ^r same time sent in the Legation with the *Garter* and *Mantle* to the King of *Poland*.

But to return; we have not found that King *Henry* the Eighth, or any of his Successors, *Sovereign's* of the *Order*, have made much use of that liberty (granted by the forefaid *Article* of his *statutes*) for deferring the *Significatory Letters* of Election beyond the time appointed by the *Statutes* of Institution. And that it may be the better observed, how soon notice of Election hath been given to strangers, we will insert all the instances in this kind, that have come to our knowledge.

It is recorded, that the French King *Francis* the First was Elected ^r *Oct.* 21. ^r *Lib. N. p. 257* *an.* 19. *H.* 8. and albeit we find not the exact time, when the *Sovereign's Letter* for giving notice of his Election was sent him; yet must that complement be most certainly dispatcht within the time limited by the ancient *Statutes*, since we observe he was Installed within three months after, *viz.* the ^r 25. of *January* ^r *Ex Autogr. in Bibl. Cotton.* following.

When *James* the Fifth King of *Scotland* was Elected [*Jan.* 20. *an.* 26. *H.* 8.] ^r *Lib. N.* the Lord *William Howard* was ^r forthwith sent to inform him of his Election. ^r *2 pag. 267.* *Henry* the Second of *France* (before mentioned) having been Elected the ^r 24. ^r *ibid.* p. 305. of *April*, *an.* 5. *E.* 6. had *Letters* of signification sent him in *May* following.

Emanuel Duke of *Savoy* was chosen a *Knight-Companion* ^r *6. Aug. an. 1. & 2.* ^r *Lib. C.* ^r *Ph. & M.* and the same day it was Deceed, ^r *That Letters should be sent* ^r *2 pag. 24.* unto him with the illustrious *Garter*, and other *Ensigns* of the *Order*: But hereby is to be understood, the *Sovereign's Credential Letters* sent to accompany the *Habit* of the *Order* (the *Commission* for delivery whereof bears *teste* the 17. of *October* following) not the *Letters* signifying his Election; for it appears clearly from the said *Credentials*, that the *Sovereign* had not only before that time given him notice of his Election, but that the Duke had returned a cheerful and ready acceptance of the honor.

The Election of *Charles* the Ninth of *France*, passed the ^r 24. of *April*, *an.* 6. ^r *Lib. C. p. 49;* *Eliz.* and in ^r *May* ensuing the Lord ^r *Hunsdon* carried him the *Habit* of the ^r *Order* ^r *Colled.* ^r *AV. W.*

v MS. p. 22. W. Order, which he received at Lyons the 24. of June following; and the French King Henry the Fourth, and James the Sixth King of Scotland (afterwards *Sovereign* of this most Noble Order) were both Elected together, the 24. of April an. 32. Eliz. to the former of these, the Certificate of Election was sent by Sir Edward Stafford Knight, and to the latter, by the Earl of Worcester.

Lastly, *Christi* in the Fourth King of Denmark, Elected the 14. of June, an. 1114. 1. Jac. R. Maurice Prince of Orange, chosen the 19. of December, an. 10. Jac. R. Gustavus Adolphus King of Sweden, and Henry Prince of Orange, both Elected the 24. of April, an. 3. Car. 1. as also Charles Prince Palatine of the Rhine chosen a Knight-Companion the 18. of April, an. 9. Car. 1. had Letters sent to signify their Election within a few days after they were Elected. And at such times as the present Sovereign made Election of any Stranger, whilst he remained abroad; care was also taken to send his Letters, to acquaint them with their Election, immediately after the Ceremony of Election had past.

g Coll. E. E. W. G.

SECT. II.

Of Notice given of an Election, before sending the Habit.

HERE it is to be observed, with how much more caution than the former, the statutes made by King Henry the Eighth do Ordain, to send Letters that signify Election, and the Book of Statutes only at the first; but not the Garter and Mantle, till a return be made, whether the Stranger-Elect (after consultation had with the Statutes) will receive the Order or not. And after the Certificate of Acceptance returned to the Sovereign, then, but not before is it there also Decreed, to send a solemn Embassy with the whole Habit, George, and Collar. And consonant to these directions in the Statutes hath the Practice sometimes been: As for instance, in the cases of the French King Henry the Second, an. 5. E. 6. and Emanuel Duke of Savoy, an. 1. & 2. Ph. & Mar. both remembered a little before; as also in that of Frederick Duke of Wirtemberg, to whom Queen Elizabeth sent Letters signifying his Election, shortly after she had chosen him into the Society of the Order, to which the Duke returned thanks and acceptance, by two Ambassadors, Benjamin a Buxinkhausen of Walmeroe one of his privy Council, and Christopher ab Haugwitz Master of his Horse: who received a promise from the Sovereign, that the sending him the whole Habit of the Order should not be long deferr'd, howbeit the same was not sent during her life.

35 Art. 21.
b2

c5 Erhard.
d2 Cellius in suo Equ. Aur. Angli. Wirtemb. p. 107. & 108.

SECT. III.

Notice of Election sent with the Habit.

WHEN the Sovereign hath been well assured beforehand, that the Stranger would not refuse the Honor; upon such confidence, the same Embassy (as anciently before the adding this Clause) dispatch both Ceremonies. The Sovereign's Letter certifying Election being first presented, together with the Book of Statutes, to peruse and consider of; and if (upon consideration thereof) the Stranger declared his acceptance, then within few days after, the whole Habit of the Order was with due Solemnity delivered.

And

And thus do we find it directed, shortly after the Election of *James* the Fifth King of *Scotland*; the Lord *William Howard* (sent on that Embassy) his *Instructions* as to this point, being as followeth.

That he should within five or six days next after he had been with the said King of Scots, for his first Embassy and resort to Court there, and in most reverend fashion deliver unto the King of Scots, the Letter Missive of Certification of his Election into the noble Order of the Garter, from the Sovereign of the Order, with due commendation from his Highness.

The Letter read, and the said King consenting to the Reception of the said Order, then incontinent the Book of Statutes to be delivered unto him, and a day appointed to have his consentment on the Articles of the said Statutes.

In like manner were the *Letters* certifying Election, and the *Commission* for presenting the *Habit* and *Ensigns* of the *Order*, dispatcht together to *Christian* the Fourth King of *Denmark*, an. 1. Jac. R. and sent by the Earl of *Rutland* who went hence within a fortnight after the said King had been Elected. As also to *Gustavus Adolphus* King of *Sweden*, and *Henry* Prince of *Orange*, within two months; their Election falling on the 24. of *April*, an. 3. Car. 1. and the date of the *Commission* for delivering the *Order* being on the 24. of *June* following.

The manner and order of the delivery of these *Letters* signifying Election, when the *Habit* is sent therewith, is thus.

First the *Ambassador* and *Officer of Arms*, having notice given them of the first Audience, do present themselves to the *Stranger-Prince*, in the accustomed manner of *Ambassadors*; and deliver the *Sovereign's Letters Missive*, with all due reverence. The *Ambassador* therewithall signifying (after some short general Complement from the *Sovereign*) how his Master and the honorable Society of the *Garter*, in respect of his renowned prowess, valour, virtues, &c. and for to establish and augment the amity which is betwixt them, hath Elected him into the most renowned *Order* of *St. George*; and that the *Sovereigns* do never Elect any *stranger*, but such as they do most highly honor, and therefore desires that it may be accepted as a true testimony thereof: to which end the *Sovereign* hath sent him over, and his *Herald* there present, to perform the Ceremonies due thereunto.

But of late, when through the *Sovereign's* multitude of Affairs (in particular the late *Sovereign* while engaged in the Wars) or suddenness of the occasion, they have had no convenience for the present, to send a special *Commission* of *Legation*, with the *Habit* and *Ensigns* of the *Order* to any *Stranger*: They therefore thought fit, at such time as they sent their *Letters* signifying Election, to Commissionate their *Agent*, residing in that Princes Court, and *Garter* Principal King of Arms, to deliver part (but the two chief and most peculiar) of the *Ensigns* of this most illustrious *Order*, namely the *Garter* and *George*, pendent at a Blue Ribband, to the *Elect-Stranger*; deferring the solemn *Legation* till a further and more convenient time.

The first Precedent we have met with in this kind, was an. 10. Jac. R. when Sir *Ralph Winwood*, and *William Seagar* Esq; *Garter*, (afterwards Knighted) were Commissionated to deliver only at the present the *Garter* and *George* to *Maurice* Prince of *Orange*, the rest of the *Habit* being intended to be presented afterwards in their due time. And this was so done, within five days after his Election; that Ceremony being dispatcht on the 19. of *December* in the foresaid year, and the *Sovereign's* *Letters* of notice, and the *Commission*, both bearing date the 24. of the same month.

In like manner were the *Garter* and *George* only, sent over to *Charles* Prince Palatine of the *Rhine*, and presented to him by *William Boswell* (then) Esq; the *Sovereign's* *Agent* in *Holland*, and *John Philpot* Esq; *Somerset Herald*, an. 9. Car. 1. So the late *Sovereign*, by reason of the many disturbances occasioned by the unhappy War with the *Long Parliament*, could not conveniently send over to *William* Prince of *Orange*, and *Egmond de Foix* Duke of *Ffpernon*, other *Ensigns* of the *Order*, than the *George* and *Garter*.

And lastly, during the present *Sovereign's* aboad in Foreign parts, it was the

general practice (in regard the whole *Habit*, could not with conveniency be provided, nor the Ceremonies of Investiture fully performed) to present the *Elect-Knight* in confirmation of his Election (whether he were a *Stranger*, or *subject*) with the *Garter*, *George*, *Ribband*, and sometimes a *Saint George's Cross*, irradiated within a *Garter*, to be fixt on the left shoulder of their *Cloaks* or upper *Carments*, of which we shall speak more largely in the following **Chapter*.

* *Sec. 3.*

SECT. IV.

Certificate of Acceptation.

After that the *sovereign's Letter* signifying Election, hath been delivered by the *Ambassador*, and the *Elect-stranger* doth readily accept the *Order*, and thereupon is desirous to have it confirmed to him; he is obliged by the *Statutes*, to return to the *Sovereign* a *Certificate* of such his acceptance, and desire of ratification.

p *Art. 21.*

And we observe, that before this additional Clause made by King *Henry* the Eighth, this ceremonious course had been of ancient time practised, and both expected from, and observed by the King of *Denmark*; who having been *Elect* *an. 6. H. 5. was an. 8.* of the same King, taken notice of, for * not returning (before that time) an answer whether he would accept of the honor of the *Order*, or not? And it appears, that before the next *St. George's Feast* in the following year, he sent over to the *sovereign* his ready acceptance, both of the honor of his *Election*, as also of the *Ensigns* of the *Order*; and thereupon directions were then given for his Installation by his *Proxie* the Lord *Fitz-Hugh*.

But for an instance (after the said additional Clause) we have one remarkable enough, in the preamble of the *sovereign's* *Credential Letters* to the Duke of *Savoij*, *an. 1. & 2. Ph. & Mar.* sent together with the *Habit* and *Ensigns* of the *Order*; in which it appears, *that the Sovereign having given him notice of his Election into this most Noble Order, he had returned back his cheerful and ready Acceptance of, and singular satisfaction in the said choice; and therefore cordially wist that it might attain its due effect.*

In succeeding times it was thought necessary (in case where the whole *Habit* of the *Order* was sent over to a *stranger*, together with the *sovereign's Letters*, signifying his Election) to make a provisional Decree (which pass'd the 18. of *April an. 13. Car. 1.*) * *That Garter, and all others (whom it pleased the Sovereign jointly to commissionate with him) should be most punctually careful, that they delivered not the Ensigns of the Order into the hands of any such Prince, till they were fully satisfied by his Letters Patent of his kind and grateful acceptance thereof, or in case of refusal to forbear their presentation.*

And that care was taken for the due observation of this Decree (even in such case where only the *Garter* and *George* were sent) appears from the *Instructions* of the 4. of *March, an. 19. Car. 1.* sent to Sir *William Eoswell* Knight, he being appointed by the then *sovereign* to present those two principal *Ensigns* of the *Order*, to *William Prince of Orange*, the said *sovereign's* Son-in-Law; where among other things he is expressly commanded, * *to take a Testimonial from the said Prince, of his kind acceptation thereof, before he should deliver those Ensigns of honor to him.*

The like || Clause (for demanding of a *Certificate* of willing and grateful Acceptance of the *Order*) we also find to have been inserted in those *Instructions*, under the same date, for the delivery of the *Garter* and *George* to *Bernard Duke of Espernon*.

q *Rot. pergam. penes Sim. Archer Ep. Aur. nup. defunct. r Lib. N. p. 61. s Ind. f. 64.*

u *Appendix, u Nam. LVIII.*

x *Lib. R. p. 120*

y *Sir T. B. Row's Journal p. 11.*

z *(Ex Autogr. n. penes Jac. || Palmer Ep. Aur. nup. bajm Ord. Cancel.*

SECT. V.

Of an Election not accepted of.

THAT there hath been a non-acceptation of this honor, by the person Elect-ed, appears in that single case of *Philip* the Second Duke of *Burgundy*; who having been Elect-ed by King *Henry* the Fifth, then in *France* into the Stall of the Lord *Clifford*, (slain at the Siege of ^b *Meux* in *Brie*) had not (an.^d 1. H. 6.) ^a Lib. N. p. 77. ^b Ib. p. 69. ^d Ibid. p. 75. sent his answer whether he would have his Election confirmed. It was there-fore concluded on, at the Feast of *St. George* held at *Windsor*, in the foresaid year, by *Hunsfry* Duke of *Gloucester* (then Deputy to the *Sovereign*) having therein the unanimous consent of the *Knights-Companions* present, to send ^c *Let-ters* to the said Duke Elect, ^e by which he might be entreated to give his Reso- lution, whether he would accept of the Election or not. ^f *Ibid.*

It seems the Duke of *Burgundy* returned no answer to this Letter, and there-fore at the next years Feast, it came again to be considered of, by the Duke of *Gloucester* (the *Sovereign's* Deputy for that Feast also) and the *Knights-Com-panions* present, and upon further debate it was thought fit, ^g that there should be those persons sent over to him with the *Nomination*, who should desire to receive his final answer. ^g *Ibid.*

And then it appears, that the Duke of *Burgundy*, well considering the *Sta-tutes* of the *Order*, and reflecting on the ^h Quarrels between the Duke of *Glou-ces-ter*, and the Duke of *Brabant* his Uncle, made a most plausible excuse, re- fusing the Election, least ⁱ he should be forced, either dishonorably to violate the pious Constitutions of the *Order*, or the obligations of Alliance. ⁱ *Ibid.*

The substance of this Excuse, was afterwards represented to the *Sovereign's* said Deputy, and *Knights-Companions*, in a *Chapter* held at *Windsor*, an. 2. H. 6. ^k who considering the reason and manner thereof, the long voidance of the Stall, and the strictness of the Statutes in this case, vacated the former Election, and proceeded to a new one, which brought ^l *John* Lord *Talbot*, into the room and Stall of the said Lord *Clifford*. ^k *Ibid.*

This is the only instance of any *Stranger*, who after Election refused his ac-ceptance of the *Order*. On the contrary, how desirous and earnestly solicitous some others (even of the highest rank) have been of admittance into this illu- strious *Society*, may appear by these few Examples.

Alphonfus King of *Naples*, and Duke of *Calabria*, did with ⁿ great importunity solicit his Election into this *Order*, and was accordingly chosen, an. 7. H. 7. ⁿ *Heylins Hist. of St. George, Part 3. Ch. 3. Sect. 6.*

The *Black-Book* of the *Order*, mentioning the Election and Installation of *Philip* King of *Castile*, saith, that ^o he not only assented to what was offered, namely the honor of admittance into the *Order*; but with much gladness and infinite thanks accepted thereof. A little before, we are informed, how ^p gratefully the King of *Denmark*, an. 20. H. 7. accepted of his Election. And in the me- morial of the *Sovereign's* sending his *Ambassadors*, with the *Ensigns* of the *Order* to the French King, *Francis* the First, it is noted, ^q that he received them with such a cheerfulfulness of mind, as the *Affair* required. ^o *Lib. N. p. 183.* ^p *Ibid. p. 178.*

Some few years before this King was Elect-ed, *Ferdinand* Brother to the Emperor *Charles* the Fifth was chosen into the *Order*, of whom it is said, ^r That he took it for a very high honor, to be made a Collegue of this most Noble Society; and that he ^s received the *Order* at *Norimberg* in *Germany* to his great contentment. *Maximilian* his Son was presented with the *Habit* of the *Or-der*, by *Thomas* Earl of *Suffex*; who giving the *Sovereign* an account by *Let-ter* of his reception thereof; affirms, that he received the Honor gladly, and with manifest satisfaction. Such is also the expression of *Frederick* the Second King ^r *Ibid. p. 257.* ^s *Regist. Char. sac. f. 66.* ^t *Eq. Aur. An- glo-Wirtemb. lib. 1. p. 28.* ^u *Bakers Chron. Edit. 1665. p. 291.* ^v *Mss. pener G. O. T. f. 110.*

u Appendix,
Num. LXVII.

King of Denmark, in his Letters of Procreation to the Lord Willoughby, That he received the Order with as much gratitude, as if it had been presented to him by the *Sovereign* her self.

w } Eq. Aur.
x } Angl.
Wirttemberg.
l. 3. p. 82.

But that which *Erhardus Colins* reporteth of ^w Frederick Duke of Wirttemberg, is beyond all; who being in England, and seeing the * magnificence of the Castle and Chappel of *Windsor*, was induced by the sight of the illustrious Arms and Ensigns of Honor of so many great Princes and famous Personages of this most Noble Order, to wish himself one of the renowned Society.

Being afterwards Elected, he exprest his acknowledgments of the Honor done him, not only by a solemn Embassy to Queen Elizabeth, but also by the z B.l. 5. 6. & 7. great Preparations he made, the vast Expences he was at, and his extraordinary munificence in Rewards, at his Investiture with the Habit and Ensigns of the Order; which indeed were such grand testimonies of his glad acceptance of this additional flower of Honor, as nothing could more fully evidence it to the World. To these we may add the * re-iterated solicitations made to the present *sovereign*, on the behalf of *Frederick Guillaume* Marquess of Brandenburg, and his great impatience till his Election was past, though not easily nor suddenly obtained.

* Exrelatione
Edm. Nicholae
Eq. Aur.

In fine, how acceptable this Honor hath been to several other Kings and Princes, and what esteem and value they have set upon it, may be further seen, in their several Certificates, sent back to the *Sovereign* of this most Noble Order, after their Investitures with the Habit and Ensigns thereof.

CHAP. XV.

THE

Investiture of Strangers

WITH THE

HABIT *and* ENSIGNS

Of the ORDER.

SECT. I.

The Time for sending the Habit and Ensigns unlimited.

Albeit the *statutes of the Order* do appoint and prefix a time, within which the *Sovereign's Letters* giving notice to a *stranger* of his *Election*, ought to be sent unto him, as before is shewed; yet as to the sending a solemn *Embassy*, with the *Habit* and *Ensigns* of the *Order*, they do not limit a certain time, but leave that wholly to the *Sovereign's* pleasure; wherein his *conveniency*, and other *Interests*, as also those of the *Elect stranger*, are to be consulted and considered.

But nevertheless, the *statutes of Institution* appoint and direct, that this *Legation* shall be dispatcht ^a *with convenient speed*; which must needs be interpreted ^a *Art. 20.* with such latitude, as may refer both to the *Sovereign's* *conveniency* of sending, and the *stranger's* capacity of receiving.

And therefore we find it six years after the *Election* of the *Kings of Aragon* and *Poland*, and the *Duke of Brunsvick*, e're we meet with the first notice of the *Sovereign's* determination of sending over the *Habit* of the *Order* to them: For they having been *Elected* the ^b 4. of *August*, an. 28. H. 6. the preparations ^b *Lib. N. p. 104.* for the intended *Legation*, were not made until the ^c 34. year of the same King. ^c *Ibid. 115.* And doubtless some cause, within the limits of that *conveniency* (allowed to
the

the *Sovereign* by the foreſaid *Article* of the *Statutes*) or the accident of miſcarriage might fall out, particularly in reference to the King of Poland, (if not of the other) becauſe ^d three years after the former Order for *Legation* had paſt, we find new directions iſſued for ſending the *Enſigns* of the Order to him.

But in King *Henry* the Eighth's body of *Statutes*, this Clause of ſending the *Legation* with convenient expedition, is wholly omitted, and the *Sovereign* is now unlimited as to the time: by which liberty it hath come to paſs, that the *Habit* and *Enſigns* have been ſent over, ſometimes ſoon after the *Stranger's* Election, at other times not till ſome years after; and at all times when the *Sovereign* hath thought fit and convenient.

Thus was it four years after *Frederick* the Second King of *Denmark* had been ^f Elected, before *Teregrine* Lord *Willoughby* of *Ersby*, together with ^g Sir *Gilbert* *Dethick* Garter, and *Robert* *Glover* Somerſet Herald (by Order of *Chap-ter* ^h 24. *Apr. an.* 24. *Eliz.*) were ſent over into *Denmark*, to preſent him with the *Habit* of the Order.

ⁱ *Maximilian* the Emperor was Elected, the ⁱ 24. of *April, an.* 8. *Eliz.* but it was above a year after ere the *Commiſſion* iſſued out to the Earl of *Suffex*, (*viz.* 20. *May, an.* 9. *Eliz.*) for carrying the *Enſigns* of the Order over to him.

It was ſeven years after the Election of the French King *Henry* the Third, before the ^k Warrant iſſued out to provide his Robes, and almoſt two years longer ere the ^l Earl of *Derby* went over with them: in all, about nine years and ſomething above eight months.

And in another inſtance of a French King, namely *Henry* the Fourth, we find it ſix years and a half from the time of his Election, to his reception of the *Habit* and *Enſigns* of the Order, which Solemnity fell on the ^m 10. of *October, an.* 38. *Eliz.*

Laſtly, we obſerve that it was five years and a half, after the Election of *Frederick* Duke of *Wirtemberg*, before the *Embaffy* with the *Ornaments* of the Order, were ſent unto him: for we find he was ⁿ Elected at *St. George's* Feaſt, *an.* 39. *Eliz.* and the *Commiſſion* of *Legation* to the Lord *Spencer*, and Sir *William* *Dethick* bears Teſte at *Woodſtock*, the ^o 18. of *Sept. an.* 1. *Jac. R.*

^f Lib. C. p. 77.
^g Antiqu. Penes
Rob. Com.
Ailesbury.
^h Lib. C. p. 27.
ⁱ Ibid. p. 52.
^k Colleſ. W. le
N. Cl.
^l Lib. C. p. 97.
^m Colleſ. W.
le N. Cl.
ⁿ Lib. C. p. 134.
^o Vide ſic Colleſ.
R. C. Cl. p. 111.
^p Eq. Aw.
Angl. Wir-
temb. p. 107.
^q Num. LXXI.
vide du Cheſne
Hiſt. p. 1138.

SECT. II.

Preparations made for the Legation.

IN reference to this ſolemn *Embaffy*, there are ſeveral things to be provided before the *Ambaſſadors* or *Commiſſioners* take their journey; as firſt (1.) *Credential Letters*, (2.) *Commiſſion* of *Legation*, (3.) *Warrants* for the *Habit* and *Enſigns* of the Order, and (4.) *other Neceſſaries*.

The *Credential Letters* are (as to particulars) drawn ſutable to the preſent occaſion, by the *Chancellor* of the Order, and directed to the *Stranger-Elect*; but the ſubſtance (in general) is ^a *That the Sovereign having elected him into the Society of the Order, hath ſent his Ambaſſadors with full power to preſent the Habit, and perform the Ceremonies in ſuch caſe due and accuſtomed, as if himſelf were preſent.* And further, to deſire him, ^b *to give credit to all that his Ambaſſadors ſhall ſay or perform in his behalf, in reference to their Commiſſion, as he would do to himſelf.*

Theſe *Letters* paſs under the Sign manual of the *ſovereign*, and ^c Signet of the Order; but it is obſervable, that thoſe ſent to *Emanuel* Duke of *Savoy* were ſubſcribed both by ^d King *Philip* and Queen *Mary*.

¹ Credential
Letters.

^a ſ Appendix,
^b ſ Numb.
LVIII. LIX.
LX. LXI.

^c Lib. R. p. 120
^d Appendix,
Num. LVIII.

The

The *Commission of Legation* is likewise to be prepared by the *Chancellor* of the *Order*, fairly ingrossed in *Velom*, and sealed with the *Great Seal* of the *Order*; the substance of which (for the most part) hath been as followeth.

* First, the merits and worthiness of the *Elect-Stranger* to deserve the honor of *Election*, and the reasons inducing the *sovereign* to confer the same upon him; are elegantly set forth in the *Preamble*.

Secondly, the persons nominated for this honorable employment, are ordained, authorized, and deputed (and therein styled) *Ambassadors*, *Procurators*, and special *Messengers*; and so are they acknowledged to be, by the *Strangers-Elect* in their *Certificates* of the Receipt of the *Habit*.

Thirdly, their power, authority, and special command, is to address themselves to the *stranger-Elect*, and to present and deliver him from the *sovereign*, the *Garter*, *Mantle*, and other the *Ensigns* of the *Order*, with due and accustomed Ceremonies and Solemnities: where note, that if there were four or five joined in a *Commission* (as it hapned sometimes heretofore) then any five, four, three, or two were of the *Quorum*, whereof the *Principal* in the *Embassy* was always one.

Fourthly, they were impowered to require from the *Stranger-Elect* his *Oath*, according to the form and manner prescribed in the *Statutes*, but this clause we only find inserted in the *Commissions* of *Legation*, to *Charles Duke of Burgundy an. 9. E. 4.* and *Ferdinand Arch-Duke of Austria, an. 15. H. 8.* and omitted in all *Commissions* since that time.

And lastly, to perform, accomplish, and dispatch those things, which they should judge necessary on this occasion; in like manner as if the *sovereign* should or were obliged to doe, if he were present in his own person. And this latitude was thought convenient, to allow the *Ambassadors*, in case any matter in Ceremony, or other Circumstances should be thought necessary or expedient to use (not repugnant to the *Statutes* of the *Order*) which their *Instructions* had not sufficiently provided for.

As touching the first of these particulars, we have spoken to it * already, but the second particular, relating to the persons nominated in the *Commission*, to perform this service, we conceive most proper to handle here.

The first *Embassy* upon this occasion, recorded in the *Black-Book* of the *Order*, is that to *Edward King of Portugal, an. 13. H. 6.* to whom, for the dignity of the *Affair*, *Garter* was thought fit by the *Chapter* to be sent alone with the *Habit* of the *Order*: And hence is the original of *Garter's* claim to this Employment.

Nevertheless, in succeeding times, as the *Order* grew up into esteem, both at home and abroad; some one of the *Knights-Companions* was made choice of by the *sovereign* to be the *Principal* in these *Legations*; as were *Galliard Sieur de Duras*, sent to *Charles Duke of Burgundy, an. 9. E. 4.* * *Arthur Plantagenet Viscount Iyffe*, to the French King *Francis the First, an. 19. H. 8.* *William Marquess of Northampton*, to the French King *Henry the Second, an. 5. E. 6.* *Edward Lord Clynton and Say*, to *Emanuel Duke of Savoy, an. 1. & 2. Ph. & Mar.* *Henry Lord Hunsdon*, to *Charles the Ninth French King, an. 6. Eliz.* *Thomas Earl of Suffex*, to *Maximilian the Emperor, an. 9. Eliz.* *Henry Earl of Derby* to the French King *Henry the Third, an. 27. Eliz.* And *Gilbert Earl of Shrewsbury* to *Henry the Fourth, the French King, an. 38. Eliz.*

Sometimes other Noblemen, and persons of great quality (though not *Knights-Companions* of the *Order* yet) correspondent to the Degree of the *Stranger-Elect*, or to the esteem the present Interest begat with the *sovereign*, were employed chief in these *Embassies*; among whom *Sir Charles Somerset* (created after Earl of *Worcester*) was sent to the Emperor *Maximilian, an. 6. H. 7.* *Henry Lord Morley* to *Don Ferdinand Prince of Spain, Arch-Duke of Austria, an. 15. H. 8.* The * Lord *William Howard*, Brother to *Thomas Duke of Norfolk*, to *James the Fifth King of Scotland, an. 26. H. 8.* The Lord *Willoughby* of *Ershby*, to *Frederick the Third King of Denmark*, *Roger Earl of Rutland*, to *Christian the Fourth King of Denmark, an. 1. Jac. R.* The Lord *Spencer* of *Wormleighton* to *Frederick Duke of Wirtemberg*, the same year. *Sir Ralph Winwood* to

2. Commission of Legation. e Lib. R. p. 119. & 120.

* Appendix, Num. LXII. LXIII. &c.

* Chap. 9. Sect. 13.

Of Persons nominated in the Commission. f Lib. N. p. 91.

g Ibid. p. 257.

i Collect. A. V. W.

k Lib. N. p. 269
l MS. quarto penes Arthur. Com. Anglesey. p. 133. b.

Maurice

Maurice Prince of Orange, an. 10. Jac. R. Sir Jacob Spene of Wormston, to Gustavus Adolphus King of Sweden, an. 3. Car. I. Dudley Viscount Doncaster, to Henry Prince of Orange, the same year. And Sir William Boswell, to Charles Prince Palatine of the Rhine, an. 9. Car. I.

In Embassies of this nature, it was heretofore usual, to join some persons of rank and quality, or Office near the Sovereign, in the Commission; and such were Sir^s John Scott, Controller of the Sovereign's House, and Sir Thomas Vaughan, Treasurer of his Chamber, both joined in Commission with Galliard Sieur de Duras. Sir William Hussy with the Lord Morley; and Sir^s Nicholas Carew, and Sir Anthony Brown, with Viscount Lyffe.

To these persons, the Sovereign thought fit sometimes to add a Doctor of the Civil Law, or an Ecclesiastical person having dignity, and such as had the Language of the Country whither they were sent; not only the better to make answer to such questions, as the Stranger-Elect might start, upon his perusal of the Statutes, but also to inform him touching the Institution of the Order, or other Historical passages, relating to the Founder, the preceding or present Knights-Companions, or honor of the Garter: all which (if judiciously and accurately read) might add reputation to the Order, and beget in the Stranger-Elect the better esteem of it.

Besides, an Ecclesiastical person was in those times thought fittest to administer the Oath, and to pronounce the words of Signification, at the time of Investiture with the Habit and Ensigns of the Order.

And for these Reasons was^c John Russell Doctor of the Civil Law, and Arch-deacon of Berkshire, joined in Commission with the aforesaid Galliard Sieur de Duras; and^d Edward Lee Doctor in Divinity, Arch-deacon of Colchester, and the Sovereign's Almoner, sent over with the Lord Morley: In like manner was^e John Tailour, Arch-deacon of Buckingham, and^f Vice-chancellor, joined with Arthur Plantagenet Viscount Lyffe; and Doctor^g Goodrick Bishop of Ely with the Marquess of Northampton.

But of later times, the Sovereign's Ambassador, resident with the Stranger-Elect, hath supplied this place; as did Sir Thomas Smith in the Legation sent over to the French King Charles the Ninth; and Sir^s Edward Stafford in that to the French King Henry the Third; and^h Sir Anthony Mildmay, when the Earl of Shrewsbury was sent upon the like Legation to the French King Henry the Fourth.

Besides the before mentioned persons, Garter Principal King of Arms, was always joined in these Commissions of Legation, not only to keep on foot his right to the employment, but to manage the ceremonious part of this Solemnity: and if we shall be thought over numerous in Instances to justify this particular, let our Reader excuse it, since it is to make good the Priviledge of an Office, and maintain the interest of an ancient right.

This reason (we presume) will also excuse our repetition here, of the ancient President whenⁱ Garter carried over the Habit of the Order, to Edward King of Portugall, an. 13. H. 6. to which we shall subjoin the Embassies to Charles Duke of Burgundy, where Sir^m John Wrieth Garter, was joined in the Commission with Galliard Sieur de Duras, and that toⁿ Guido Ubaldu Duke of Urbyn, an. 22. H. 7.

Sir^o Thomas Wriothesley was also joined with Sir Charles Somerset, in the Legation to the Emperor Maximilian; with the^p Lord Morley sent to Ferdinand Arch-Duke of Austria, and with^q Arthur Viscount Lyffe, to the French King Francis the First.

Sir Christopher Barker, Garter, was also sent with the Habit of the Order into Scotland (immediately after the Lord William Howard) who jointly presented the same to King James the Fifth.

Sir Gilbert Dethick likewise was joined in the Commission with the Marquess of Northampton, in the Embassy to the French King Henry the Second; also with the Lord Clynton in that to Emanuel Duke of Savoy; with the Lord Hunsdon in that Legation to Charles the Ninth, with the Earl of Suffex, in that to the Emperor Maximilian, and with Peregrine Lord Willoughby, in that to Frederick the Second King of Denmark.

Afterwards

* f Ibid. pag. 12133. b.

m Lib. N. p. 269 sub finem.

b Ibid. p. 210.

c Appendix.

Num. LXII.

d Ibid. Num.

LXIII.

e Lib. N. p. 257

et Regist.

Ch. vi. f. 66.

f Vicechancel-

lier D'angle-

terre, so called

in the Certifi-

cate of Francis

the First

his Receipt of

the Habit.

g Collect. A.

h 17. W.

i Collect. W.

k Le N. Cl.

Garter joined

in the Lega-

tion.

l Lib. N. p. 51.

m Collect. a

n A. V. W.

o

p Append. Num.

LXII.

q Ex Collect.

prad.

r Lib. N. p. 267.

Afterwards Sir William Dethick (his Son and Successor in the Office of Garter) was in like manner joined in Commission with the Earl of Shrewsbury, sent to Henry the Fourth French King, and with Robert Lord Spencer to Frederick Duke of Wirtemberg.

Lastly, Sir William Segar, when the Habit of the Order was sent to Henry Prince of Orange, was joined in Commission with Viscount Carleton, for the presentation thereof.

And it is here further to be noted, that at such times as any other of the Officers of Arms were employed in this Affair (as hath sometimes hapned, when Garter could not undertake the Voyage in person) such Officer (recommended by him to, but approved of by the sovereign) was sent to execute his Office, nevertheless, under a particular reservation of his Rights.

And therefore the Embassy to Christian the Fourth King of Denmark, falling out near to the Coronation of King James (in reference to the preparations for which grand Solemnity, Garter could not be spared) William Segar Esq; then Norroy King of Arms, was joined in Commission with the Earl of Rutland.

When Henry st. George Esq; Richmond Herald, was joined with Sir James Spens Knight, and Peter Young Esq; in the Commission of Legation to Gustavus Adolphus King of Sweden, he went Deputy to Sir William Segar, Garter, and was accountable to him for the Rewards he did receive. Nor was John Philpot Esq; Somerset Herald any otherwise sent, than Deputy to Garter, though joined in Commission with William Boswell Esq; for delivery of the Garter and George to Charles Prince Palatine of the Rhine, an. 9. Car. 1.

In like manner, when the Embassy was less solemn, and only part of the Ensigns of the Order sent, Garter hath been jointly employed with the other Commissioners: for so was William Segar Esq; Garter, with Sir Ralph Winwood, for presenting the Garter and George to Maurice Prince of Orange, an. 10. Jac. R.

But beside the ancient right, the usage and prescription on Garter's side (as is before laid down) we find it declared by a Decree in Chapter (pass'd the 18. of April, an. 13. Car. 1.) That the carrying of the Ensigns of the Order to Stranger-Princes, doth properly belong to Garter.

Besides those persons joined in the Commission of Legation, there hath been oftentimes appointed either Norroy King of Arms, or some one of the Heralds, to go in the quality of an Attendant on this Service, not only for the honor of the sovereign, but of the stranger that is to receive the Habit; in regard the Ceremonies of Investiture with the whole Habit, require the presence and assistance of two Officers of Arms; concerning which we have met with these Presidents.

Lancaster Herald attended the Embassy to Charles the Ninth French King, Chester Herald, and Rouge Dragon Pursuivant at Arms, waited on the Embassy, to the French King Henry the Third. A Herald also attended the Embassy to Emanuel Duke of Savoy, York Herald attended that to Maximilian the Emperor: And Somerset Herald to the French King Henry the Fourth.

And whereas there went only Norroy to Christian the Fourth King of Denmark; it was because no more of the Officers of Arms could be then spared, from their necessary attendance on the sovereign's Coronation then at hand. So in the Embassy to Maurice Prince of Orange, one Herald sufficed, because the Garter and George only (not the whole Habit of the Order) were sent unto him, and consequently there was then but little service to be done at such an Investiture.

Concerning other Companions and Attendants in these Legations, they are both for Quality and Number such and so many, as the Chief in the Legation thinks sufficient, for the honor of the sovereign, and the reputation of the Embassy: and in what Equipage some of these Ambassadors have been attended heretofore, may be seen from the following Lists.

[Collect. E. W. G. r MS. in Office: Arm. [L. 18.] circa median.

u Collect. W. le N. Cl.

x See before fol. 202. Sir Ed. Walkers Pet. for the rights of his Office. y Collect. E. W. G.

Heralds attendant in the Legation. b (Collect. W. d) le N. Cl.

f MS. fol. p. 106. G. O. T. p. 106.

g Collect. W. le N. Cl.

Ex eod. MS. in
Bibl. Cotton.
[sub. Effigie
Julii] C. 9.

The Names of the *Noblemen, Knights, and Gentlemen*, that accompanied the Marquess of *Northampton* in his *Legation*, with the *Habit* of the *Order* to the French King *Henry* the Second, 15. *May* an. 5. E. 6.

The Earls of *Worcester*.

Rutland.

Ormond.

Viscounts *Fitzwalter*.

Lysle.

Lords *Bourgoune*.

Bray.

Evers.

Mr. *Throgmorton*.

Mr. *Sidney*, both of the sovereign's
Privy Chamber.

Sir *William Cobham*.

Sir *John Cutts*.

Sir *John Ferrout*.

Sir *Anthony Cuydot*.

Sir *Gilbert Dethick*.

Mr. *FitzWilliams*.

Mr. *Carre*.

Mr. *Knolles*.

Mr. *Edw. Warney*.

Mr. *Fr. Warney*.

Mr. *Young*.

Mr. *William Thomas* Secretary to
the Lords Commissioners.

Mr. *Nicholas Alexander*.

Mr. *Lucas Frugard*.

Chester Herald

Rougedragon Pursuivant } at Arms.

The whole number of *Noblemen* and
Gentlemen, with all their *Trains*,
was 260.

MS. penes G.O.
7. f. 118.

The Names of the *Noblemen, Knights, and Gentlemen*, who accompanied the Earl of *Suffex* in his *Legation* with the *Habit* and *Ensigns* of the *Order*, to *Miximilian* the Emperor, an. 9. *Eliz*.

The Lord *North*, Baron of *Kyrtling*.

Sir *Egremont Radcliff*, the Ambassa-

Sir *Thomas Mildmay*. (dors Brother.

Sir *Gilbert Dethick*, Garter.

Sir *Henry Cobham* } Two of the Sove-
raign's band of
Pensioners.

Sir *Edmund Powell* }
William Dethick Rouge Crofs Pursui-
vant at Arms.

William Weston, one of the *Queens*
Servants.

William Hamlett.

Thomas Gest.

Simon Smith;

Thomas Barber.

Servants to the Lord *North*.

Arnold Segrell.

Leonard Dickes;

Servants to Sir *Tho. Mildmay*.

John Strange.

James -----

Servants to Sir *Gilbert Dethick*.

Charles Poirrett.

John Rudde.

John Child.

John Fletcher.

Servant to Sir *Henry Cobham*.

Hans -----

Servant to Sir *Edmund Powell*.

Charles -----

Gentlemen attending on the
Ambassador.

John Falpe Doctor of Physick.

Anthony Overton Prothonotary.

William Chancellor, Chaplain.

George Frevill,

Robert Butler.

William Mefen.

Henry Mildmay.

Thomas Higham.

Peter Gough.

Arthur Hevingham.

Albert Philipps.

Servants to the Ambassador.

Henry Eritage.

James Bradshaw.

The Names of the *Emperor's Gentlemen*, that waited upon the Lord *Ambas-* *MS. penes G.*
O. T. f. 154.
sador the Earl of *Suffex*, in *Vienna* 1567.

<i>Casper van Mynkhoutz</i> , Sewer.	In the Kitchin 10 persons.
<i>Seymsfred van Alderston</i> , Carver.	In the Cellar 5.
<i>Marques's spiller</i> , Cupbearer.	In the Larder 5.
<i>William van Pellusstrans</i> } Heralds of	In the Confectionary 5.
<i>Hans Poyntfott</i> } Arms.	In the Chaundry 2.
<i>Nicholas Radode</i> , Comptroller of the	In the Wardrobe 3.
Houfe.	In the Scullery 3.
<i>George Swikle</i> , Clerk of the Kitchin.	And one Porter.
Item 10 Archers.	
Item 10 Holbardiers.	In all 62 persons.
<i>George Weaver</i> , Master Cook.	

The Names of the *Noblemen, Knights, Esquires, and Gentlemen*, who gave their *Ibid. f. 32;*
attendance on the Earl of *Derby*, sent *Ambassador* with the *Habit* and *Ensigns*
of the *Order*, to the French King *Henry* the Third, 20. *Jan. an. 27. Eliz.*

The Lord <i>sands</i> .	The Earls waiting Gentlemen.
The Lord <i>Windsfor</i> .	
Mr. <i>Scroop</i> , Son and Heir to the	Mr. <i>Dawney</i> , Son and Heir to Sir <i>John</i>
Lord <i>Scroop</i> .	<i>Dawney</i> .
Mr. <i>Windsfore</i> , Son and Heir apparent	Mr. <i>James Legh</i> , Son and Heir to Sir
to the Lord <i>Windsfore</i> .	<i>Pierce a Legh</i> .
Sir <i>Richard Shirborne</i> Knight, Treasurer.	Mr. <i>Warene</i> .
Sir <i>Randolph Brereton</i> , Knight.	Mr. <i>Thomas Shirborne</i> .
Mr. <i>Clarencieux</i> , King of Arms.	Mr. <i>Stanley</i> .
Mr. <i>Anthony Cook</i> , Heir to Sir <i>An-</i>	Mr. <i>Charles Doyley</i> .
<i>thony Cook</i> .	Mr. <i>Chevalier Machett</i> .
Mr. <i>Gerard</i> , Son and Heir to Sir	Mr. <i>Richard Starkey</i> .
<i>Thomas Gerard</i> .	Mr. <i>Brereton</i> .
Mr. <i>Fleetwood</i> .	Mr. <i>Thomas Hamner</i> ,
Mr. <i>Newdygate</i> .	Mr. <i>Richard Lloyd</i> .
Mr. <i>Stallange</i> .	Mr. <i>Salisbury</i> .
Mr. <i>Somerfet</i> Herald of Arms.	Mr. <i>Richard Bussy</i> .
Mr. <i>Crompton</i> .	Mr. <i>John Downes</i> .
Mr. <i>Smith</i> .	Mr. <i>Francis Starkey</i> .
Mr. <i>Denton</i> .	Mr. <i>Baptist</i> .
Mr. <i>Milles Secretary</i> .	Mr. <i>Thomas Randolph</i> .
Mr. <i>Thomas Arderne</i> , Steward.	Mr. <i>Tuffer</i> .
Mr. <i>Fox</i> , Comptroller.	Mr. <i>Anthony Chambers</i> .
Mr. <i>Newton</i> , Gentleman Huisher.	Mr. <i>Nicholas Forton</i> .
Mr. <i>Philipps</i> , Chaplain.	Mr. <i>Geruase Rosell</i> .
Mr. <i>Alexander</i> , Gentleman of the Horse.	<i>Thomas Burcogh</i> } Clerks of the
Mr. <i>Moorcroft</i> , Physitian.	<i>Roger Jollibrand</i> } Kitchin.

In the third place, there is to be prepared for this Legation, *Warrants* for *3. Warrants*
for the Habit.
the *Habit* and *Ensigns* of the *Order*; and these are also to be drawn up by the
Chancellor of the *Order*, who is to attend the *Soveraign* for his Sign manual
thereunto.

One *Warrant* is to be directed to the *Master* of the *Soveraign's Great Wardrobe*, *h. Appendix,*
i. Numb.
to deliver to *Garter* King of Arms, the *Mantle*, with a *Scutcheon* of *St. George*
within a *Garter*, embroidered on the left shoulder, and *Tafels* thereunto be-
longing, as also the *Surcoat* and *Hood*. *LXXXVI.*
LXXXVII.
LXXXVIII. &
LXXXIX.

There is also another *Warrant* drawn up, for the delivery of the *Ensigns* of the *Order to Garter*; namely^k the rich *Garter*, the Great *Collar* of the *Order*, with a *George* appendant, and another smaller *George* hanging in a Blue Ribband: together with *Cases* for them, lined with Purple Velvet, and gilt on the outside.

^k *Ibid.* Num.
LXXX.
LXXXI.
LXXXII &
LXXXIII.

And sometimes these *Ensigns* have been delivered out of the *Jewel-house* to the *Herald at Arms*, joined in the *Legation* in *Garter's* stead, as were those sent to *Charles* King of *Sweden*, an. 20. *Car.* 2. But those provided for *John George* Duke of *Saxony* to Sir *Thomas Higgons*, the principal in the *Legation* to him; for which they gave their^m several Receipts.

^m *Ibid.* Num.
LXXXIV.
& LXXXV.

^{*} *Ibid.* Num.
LXXX.

4. Other Ne-
cessaries.

The *sovereign's* *Warrant* for the delivery of those *Ensigns* sent to *Maximilian* the Emperor, was directed to the *Lord Treasurer of England*, for which *Garter* gave his^{*} Receipt. But for those sent to the French King *Henry* the Fourth, the *Warrant* was directed to the *Master* of the *Jewel-house*: and out of this Office have all the *Ensigns* of the *Order*, before mentioned, been since delivered.

There are several other *Necessaries* to be provided, which may pass as appurtenances to the former, and are sometimes inserted into the *sovereign's* *Warrants* for the *Habit* of the *Order*, and at other times issue forth by particular *Warrants*; namely,

ⁿ *Appendix*,
o *Numb.*
LXXXVII. &
LXXXVIII.

Aⁿ *Black Velvet Cap*, with white Feathers and a Heron Sprig.

A^o *Girdle* and *Hangers* of the same coloured Velvet with the Surcoat.

A yard of Purple Velvet hath been usually allowed out of the Great *Wardrobe*, for covering the *Book of Statutes* which the *Sovereign* sends to the *Elect-Stranger*; and for the Velom, Writing, and Binding the said *Book*, there is a Fee paid by the *Sovereign* to the *Register* of the *Order*, which generally hath been proportioned according to the Degree of the *stranger*; for this *Officer* had allowed him for the *Book* sent

^m *Collect. W. le*
N. Cl.

	l.	s.	d.
^m To the French King, <i>Henry</i> the Fourth	5	0	0
To <i>John</i> <i>Cashmere</i> Count Palatine	4	0	0
To the Duke of <i>Holstein</i> , an. 3. <i>Jac.</i>	3	6	8
To the King of <i>Sweden</i> , an. 3. <i>Car.</i> 1.	3	0	0

ⁿ *Append. Num.*
LXXXVIII.
o *MS. fol. penes*
G. O. T. p. 104.

That *Book of Statutes* sent to the French King *Henry* the Third, was fairly bound inⁿ *Crimson Velvet*, and edged with Gold Lace: That to the French King *Henry* the Fourth was^o painted with Arms, wrought with Goldsmiths work, bound in Blue Velvet, with Laces of Gold and Silk. But to be more particular, we will insert a Transcript of the Bill of Charges for the *Book* of the *Statutes*, provided for and sent to *James* the Fifth King of *Scotland*, an. 26. H. 8.

MS. vet. penes
G. O. T. f. 1.

	s.	d.
First, For Vellym	5	0
Item, For illumyning the Arms and Letters	10	0
Item, For writing	20	0
Item, For Binding and Gilding	2	8
Item, For half a yard of Purple Velvet	7	0
Item, For half a yard of Crimson Sattin	7	0
Item, For the Purple Silk for the Laces	0	4
Item, For the white and green Silk for the Seal	1	0
Item, For red silk for the Strings and } garnishing of the Book	1	0
Item, For an Ounce and a half of Venice Gold	5	2
Item, For shaping, making of the Bag, and garnishing	3	4
Item, For the Red Savenet for the lining of the Bag	1	4
Item, For a Box	0	8

1 4 6

This Book of Statutes ought to be Sealed, with the ^b Common Seal of the Order; ^p E. 3 Stat. which not only the Statutes of Institution, but all the other succeeding Bodies of ^{H. 5. Stat. 20} ^{H. 8. Stat.} Statutes do appoint: Besides, at a Chapter held at Whitehall, 18. Apr. an. 13. Car. 1. ^{Art. 21.} this Law was confirmed, and thereupon it was again Decreed, ^q That the Book ^q Lib. R. p. 120. of Statutes sent to any Stranger-Prince should be sealed with the Great Seal of the Order, affixed to a Label of Blue silk and Gold.

There is also to be provided a large Purple Velvet Cushion, to carry the Robes on, when they are to be presented; this is put likewise into the *Sovereign's* *Warrant*, and provided by the *Master* of the *Great Wardrobe*; and it usually contains ^r one yard and a quarter in length, being adorned ^r with Fringe, Cauls, and Tassels of Gold and Purple Silk, and within it a ^r Pillow of Fustian filled with Down.

There were two Velvet Cushions prepared for the Service of the Duke of *Wirttemberg's* Investiture, an. 1. Jac. viz. ^u one of Purple for the *Sovereign's* State, and another of Crimson for the Dukes: So also were there carried over the same year, for the Service of *Christian* the Fourth King of *Denmark*, ^w two Purple Cushions garnished with Fringe, Buttons, Cauls, and Tassels.

Two Majesty Scutcheons are likewise to be provided, painted in Oyl, and gilded with fine Gold; the one whereof to have the Arms of the *Sovereign* surrounded with a *Garter*, under an Imperial Crown; the other of the *Stranger's* Arms, within a *Garter* also, and such a Crown as belongs to his Dignity. Both these are to be put in Frames, painted, and gilt, with their several *styles* fairly written underneath the Arms, and set upon the back of the *Sovereign's* Stall, under the State, as also on the back of the Stall of the *Stranger-Elect*. But there were ^x three Majesty Scutcheons sent over in the Legation to *Henry* Prince of *Orange*, in regard that at his Investiture *Frederick* Prince *Elect*or *Palatine* was present.

And in case the chief person in the Legation be a *Knight* of the Order, then is he to have a like *scutcheon* of his ^y own Arms to set over his Stall also: for so had *Henry* Earl of *Derby* provided for him at the *Sovereign's* charge, when he was sent with the *Habit* to the French King *Henry* the Third.

The remaining Necessaries are such as relate to the *Transportation* of the *Habit* of the Order, and what appertains to them, to wit;

* One pair of fine *Holland sheets*, to fold the *Habit* in.

Two *Sweet Bags* of *Taffaty*, to lay amongst them.

Two *Trunks*, to put the said parcels in.

One *Suupper saddle*.

All which are to be provided at the *Sovereign's* ^b charge, and is also his gift to the *Elect-Prince*.

What further *Warrants* are to be obtained from the *Sovereign*, relate to *Garter*, and such other *Officer of Arms* as is appointed to attend the *Legation*; as first, a *Warrant* whereby the *Sovereign* ^a certains an allowance for their *Dyets* and *Reward*, during their Journey, and till their return; and upon which most commonly, for greater certainty of the payment, the *Sovereign's* *Privy Seal* is obtained.

The allowance to *Garter* in the Reign of King *Edward* the Sixth, was 10 s. a day for his dyet, and 10 s. a day the *Sovereign's* Reward, in all 20 s. per diem.

^d Thus much we find to have been allowed Sir *Gilbert Dethick* *Garter*, in the Embassy to the French King *Henry* the Second, and appointed to ^e begin the 28. of April, an. 5. E. 6.

The like ^f sum per diem was allowed him in the Legation to *Maximilian* the Emperor, and to ^g begin seven days before his arrival at the Sea side: In this service * 250 days being spent, his allowance came to 250 l.

In the Voyage to *Frederick* the Second King of *Denmark*, the said Sir *Gilbert Dethick*, had the ^h same allowance given him, which ⁱ began the 29. of June an. 24. Eliz. (being the tenth day before his embarking) and ended the 2. day of *October* following.

And when *Clarenceux* was sent ^k in the place of *Garter* (that Office being void by the death of the said Sir *Gilbert Dethick*.) with the Earl of *Derby*, to the French King *Henry* the Third, the like sum of 120 s. per diem was also allowed

him,

^p E. 3 Stat.
^{H. 5. Stat. 20}
^{H. 8. Stat.}
^{Art. 21.}

^r Collett. A.
^{V. W.}
^r Ex Lib.
^r Warr. particular in Office.
^{mag. Gardrob.}
^{ab. an. 1593.}
^{ad an. 1603.}
^{pag. 85.}
^{u MS fol. penes}
^{G O T p. 193.}
^{w Ibid. p. 299.}

^x Collett. W. le
^{N. Cl.}

^y Append. Num.
^{LXXXVIII.}

^z Ibid. Num.
^{LXXXVI.}
^{LXXXVII.}
^{LXXXVIII.}

^b Ex eod. MS.
^{penes G. O. T.}
^{f. 97. b.}

^c Warrants
^{for allowances}
^{to Garter and}
^{the Herald.}

^d Appendix,
^e Num.
^{LXXXIX.}

^f Ibid. Num.
^g XC.

^h MS fol. penes
^{G O T p. 159.}

ⁱ Appendix,
^{Num. XCI.}

^k Collett. W.
^{le N. Cl.}

^l Appendix,
^{Num. XCII.}

him, to begin from the 17. of *Jan. an. 27. Eliz.* though the said Earl went not till the 26. of the same month, and returned not till the 16. of *March* following.

We further find, that the very same allowance was also setled upon Sir *William Dethick* Garter, when the *Habit* of the *Order* was sent to the French King *Henry the Fourth*, which Journey began the 11. of *September, an. 40. Eliz.* and lasted till the 7. of *November* ensuing, in all 60. days. As also in his Voyage to the Duke of *Wirtemberg*, which began the 6. of *September, an. 1. Jac. R.* and ended with his return to *Hampton-Court*, on *Christmas* Eve following, and amounted to 109*l.* But *an. 10. Jac.* upon the carriage of the *Habit* over to Prince *Maurice of Nassau*, the allowance to Sir *William Segar*, Garter, was encreased to 30*s.* a day: so much also was after allowed to the same Sir *William Segar*, when the *Habit* of the *Order* was sent over to *Henry Prince of Orange, an. 2. Car. 1. viz. 15 s. per diem*, for his Dyet, and the same sum *per diem* by way of Reward.

f Appendix, Num. XCIII.

t Ibid. Num. XCIV.

u Ibid. Num. XC.

w MS. fol penes G. O. T. p. 106.

x Appendix, Num. XCII.

v Ibid. Num. XCV.

z Num. XCVI.

Of this daily allowance *Garter* hath usually obtained an advance beforehand, for his better support by the way: For instance, he had an advance of two months pay for his Voyage towards *Vienna*, and when he accompanied the Lord *Hunsdon* into *France*, he had an advance also of 40*l.* In like manner when *Clarenceux* went in the *Legation* to the French King *Henry the Third*, he received a hundred Marks beforehand.

When any of the *Heralds* were sent in *Garter's* place, the same allowances were made them, as if *Garter* had gone in person; for we find the sum of 30*s.* a day allowed to *Henry St. George* Esq; *Richmond* Herald sent with the Earl of *Carlisle* to *Charles* King of *Sweden*, whither he began his Journey the 5. of *February, an. 21. Car. 2.* As also to *Tho. St. George* Esq; *Somerset* Herald, sent with Sir *Tho. Higsons* to the Duke of *Saxony*, upon the like Employment, the 27. of *February* following.

As concerning the allowance to such *Officers of Arms*, not joined in, but appointed to attend any of these *Legations*, it was as followeth.

If he were a *Herald*, his allowance was the moiety of what was given to *Garter*: to wit, heretofore 5*s.* *per diem* for his Dyet, and the like sum for the *Sovereign's* Reward, in toto 10*s.* *per diem.* And if a *Pursuivant* at Arms was sent on this Employment, his allowance was half as much *per diem* as an *Herald* had.

a f Ibid. Num.

b c LXXXIX.

d Ibid. Num. XCI.

e Ibid. Num. XCII.

f MS. in Bibl. Hatton. fol.

g MS. fol penes G. O. T. p. 64.

i Appendix. Num. XCII.

k f Ibid. Num.

l g XCV.

Agreeable hereunto was the allowance given to *Chester* Herald, and *Rouge Dragon* Pursuivants, in the Embassy to the French King *Henry the Second, an. 5. E. 6.* and there called the old Rate. So also to *Somerset* Herald, in the Voyage to *Frederick* the Second King of *Denmark*, and to the same *Herald* when he attended the *Legation* to the French King *Henry the Third*, and likewise in that Embassy to *Henry the Fourth* of *France*.

Moreover the *Herald* or *Pursuivant* had also a proportionable part of their daily allowances advanced beforehand, to fit them for their Journey, like as *Garter* had, as in the foresaid *Legation* to *Henry the Third, Somerset* Herald an advance of an hundred Nobles.

Over and above the before mentioned allowances to *Garter*, for Diet and the *Sovereign's* Reward; he hath also an allowance for *Postage*, both outward and homeward, of himself and his Servants, and Transportation of the *Habit* of the *Order*, and other things necessary for the Voyage: And of this, because there can be no estimate made beforehand, whereby to ascertain any allowance for the same, it hath been usual to insert a Clause in the *Sovereign's* Warrants, including the allowances for these things, to be such as *Garter* (upon his return) should in a Bill of particulars, subscribed with his hand, signify to the *Treasurer* and *Chamberlains* of the *Exchequer* to have been disbursed by him.

m f Ibid. Num.

n g XCVII.

o h XCVIII.

The *Warrant* to furnish *Garter* or the *Herald* with *Post-horses* from place to place, is commonly had from the *Lords* of the *Privy Council*, or *Secretary of State*: as likewise for convenient *Shipping*, for the Transportation of himself, Servants, Trunks, and other necessaries, when he passeth over Sea, either before or after the Lord *Ambassador*, and is not provided for in his Ship.

SECT. III.

The Ceremonies of Investiture.

THE Ceremonies observed at a *stranger Prince's* Receipt of the whole Habit and Ensigns of the Order, are highly solemn, whether we consider the manner of *Investiture* performed by the *sovereign's Ambassadors*, or the *Festivity* and *Triumphs* added by the new *Invested Stranger*; and therefore that nothing may hinder a full prospect into the state and magnificence of both, we shall handle the same at large; and give such instances thereof, as may illustrate so great a Solemnity.

First then, the *Commissioners* joined in the *Legation* (after their arrival at the *Elect-stranger's Court*, and receiving notice of their first Audience) are to present themselves in the ^a accustomed manner of *Ambassadors*, *Garter* or his *Deputy* going in breast with the chief in the *Legation*, if there be only himself joined in the *Commission* with the Lord *Ambassador*: and in that ^b place is it remembered, that *William Segar* Esq; *Norroy King of Arms* (sent in the place of *Garter*) did proceed with the *Earl of Rutland*, at their first audience before *Christian* the Fourth King of *Denmark*.

Being arrived near the *Elect-stranger*, they present the *Letters* * certifying ^c *Appendix*, *Elect-ion*, or their *Credential Letters* from the *sovereign*; and after some short general Complement delivered from the *sovereign* of the *Order*, by the chief *Ambassador* in the *Legation*, he further makes known how that the *sovereign* and ^d *Knights-Companions* of the most Noble *Order* of the *Garter*, have elected him ^e into that most renowned *Society*, for the reasons which are commonly laid ^f down in the Preamble of their *Commission*, and which he ought then to repeat; ^g further acquainting him, that the *sovereign* doth never Elect any *Stranger* into the said *Society*, but such as he doth most highly honor and respect; and ^h therefore desires him, that he would accept of it, as a true testimony thereof; ⁱ to which end he adds, that the *sovereign* hath sent him over, together with ^j *Garter* Principal King of Arms (or his *Deputy*) to perform the Ceremony of *Investiture*. And this is the substance of his address for the general representation of his *Affair*.

But more particularly in this first speech, he is to prosecute the method and order laid down in his *Instructions*, concerning which we have some light from those given to the *Earl of Shrewsbury* upon his Embassy, with the whole *Habit* of the *Order* to the French King *Henry* the Fourth, which were as followeth.

"First, you shall let the *King* understand, that the *King* who was first *Institutor* of this *Order*, did principally dedicate the same to *Noble persons*, remarkable for extraordinary valour and command in martial Affairs; and as both *We* and *Our* Predecessors have usually bestowed it upon personages of highest Estate and dearest unto Us, so both these respects concurring in this *Elect-ion* of him (as that *Prince* whose preservation we have ever held most dear, and who liking personal valour and experience hath gotten to himself the greatest reputation by the same, that ever any *Prince* hath done in *Europe*) we have had no small desire long ere this time, to possess him of this further pledge of our perfect amity, being one of the greatest signs of honor, wherewith we can honor any *Prince*; and therefore do desire him to make no other judgment of the protraction of the same hitherto, but that his own uncertainties of residence, in regard of the continual actions of War, wherein he is daily engaged, hath given us cause to think, it would have come unseasonably unto him; when now that the *Treaties* and other Circumstances seem more fitting, we assure our self, that it shall be received with that sure measure of good will and kindness; wherewith we offer it; and as we take our self honored

“ honored by such and so choice a *Companion*, so can no *Prince* go before *Us* in
 “ *Our* true and perfect obligation, to the rights of all happiness in all his Fortunes.

f MS. in Offic.
 Am. [L. 1.]
 fol. 47. vide
 etiam Appen-
 dix, Num. CII.
 * Colles. E.
 W. G.

After the formality of this first address is over, and that the *Stranger* hath by his answer accepted of the Election, and consented to the reception of the *Order*; then doth the *Ambassador*, immediately ^f deliver to him the *Book* of *Statutes* (that so he may peruse them before he assume the *Habit*) and desires his consideration thereupon: Next, both the Commissioners in the Legation present him with the *George* and *Riband*, and put it about his Neck, for so did * Sir *James Spens* and Mr. *Henry St. George*, *Richmond* Herald, to *Gustavus Adolphus* King of *Sweden* the 21. of *September*, an. 3. *Car. 1.* and in the last place, the *Ambassador* moves him to be pleased to name both a fit time and place, for his consent to the *Articles* of the *Statutes*, and the reception of the *Habit*; which being appointed (after some further Complements) the *Ambassadors* depart for that time.

a. Preparati-
 ons for the In-
 vestiture.

In the interim, before the day of *Investiture*, time is usually set apart for Conference between the *Sovereign's Ambassadors*, and some of the *Elect-Princes* Council, touching the ordering of the Ceremonies at this great Solemnity, and wording the *Oath* to be by him taken, before he is invested (in case any Exceptions shall be made to the *general Oath* of the *Order*, or that the form thereof hath not been fully agreed upon beforehand) in relation to which we shall particularly discourse in the following ^g *Chapter*.

g Sect. II.

h MS. in Bibl.
 Colon. [sub
 effig. Julii
 C. 9.]

^h *Quarter* is likewise to consider, what places in the *Elect-Princes* Court (fittest to perform the Ceremonies in) are to be made ready, and in what manner; as also to instruct his Officers, what duties and services are on their part to be undertaken.

If the great *Hall*, or other large Room, be appointed for the place of *Investiture*, there ought to be prepared a *Table*, with a rich Carpet, whereon the *Habit* and *Ensigns* of the *Order* are to be laid, during the reading of the *Sovereign's Commission* of *Legation*; with another *Table* for the *stranger*, who receives the *Order*, and a third for the *Sovereign's Ambassadors*.

i Ibidem.

In the *Church* or *Chappel* into which the invested *stranger* is to proceed, to hear Divine Service, is to be erected a *stall* (under a ⁱ Cloth of *State*) on the right hand entrance of the *Choir*, for the *sovereign* of the *Order*, within which is to be fixed the *Majesty-Scutcheon* of the *Sovereign's Arms*, mentioned among the preparations made for the *Legation*.

Also another *stall* placed at that distance from the *sovereign's Stall*, and on the same side of the *Choir*, as is the *stall* designed for the *Elect-Stranger*, in the *Choir* at *Windsor*; over which a *State* is likewise to be set, and within the *stall* fixt the other *Majesty-Scutcheon* of his own *Arms*, brought likewise over by *Quarter* or his *Deputy*.

k MS. penes G.
 O. T. f. 239.
 l Colles. W. le
 N. Cl.

And lastly, a third *stall* for the *Lord Ambassador*, who (if he be a *Knight-Companion* of the *Order*) hath in like manner a *Scutcheon* of his own *Arms* within a *Quarter*, set over it; for so had the ^k *Marquess of Northampton*, at the *Investiture* of the *French King Henry* the Second, an. 5. *E. 6.* and the ^l *Earl of Derby* at that of *Henry* the Third, and the *Constable of France* (being a *Knight-Companion* of the *Quarter*) attending at the former of these two *Investitures*, in his whole *Habit*, had also a ^m *Scutcheon* of his *Arms*, placed over the *stall* provided for him.

n Ex rod MS.
 penes eund. G.
 O. T. loc. cit.

And we are further to note, that underneath all these *Scutcheons* of *Arms*, the *styles* and *Titles* (fairly written) of the *Sovereign* and each *Knight-Companion* are to be affixed.

o Colles.
 W. G.

But where there hath followed no solemn Proceeding to *Church* after *Investiture*, the *Sovereign's Scutcheon* of *Arms* with his *Titles* have been set up at the upper end of the Room where the *Investiture* was performed, so also the *Stranger-Knights* at due distance: for so was it done at the *Investiture* of * *Gustavus Adolphus* King of *Sweden*, which he received in his *Tent* at the *Leaguer* near *Darshaw* in *Prussia* the 23. of *September*, an. 3. *Car. 1.* and likewise at the *Investiture* of || *John George* Duke of *Saxony*, the 13. of *April*, an. 22. *Car. 2.*

Howbeit

Besides the before mentioned Preparations, the Church or Chappel into which the new Invested Stranger proceeds, is to be richly adorned: This, for instance, we find done at the Investiture of Henry the Third, the French King, the Church of Augustine Friars in Paris, being hung with rich Arras, and all the Choir and Stalls with Cloth of Gold: and how the Church of St. Ulrick at Stutgard was adorned at the reception of the Habit by Frederick Duke of Wirtemberg will appear by and by.

The day whereon the Solemnity of Investiture is to be celebrated, the *Elect-Stranger* sends his Coach, and some persons of Quality to accompany the *Sovereign's Ambassadors* to his Court. At the Investiture of Henry Prince of Orange, Frederick Prince Palatine of the Rhine, sat with Viscount Charleton in one Boot of the Prince's Coach, and Sir William Segar in the other; who arriving at the Court, were met by the said Prince, at the foot of the Stairs, and conducted thence into his great Chamber.

^{3.} The order of Investiture.

ⁿ Vide Gulielmi Segar Supremo Relationem, inter Collect. Wile N. Cl.

After such time as the *Elect-Stranger* and the *Sovereign's Ambassadors* have a while retired, the *Stranger* hath usually first entred the Room, appointed for the Ceremony, and stood under his own *State*, expecting the coming in of the *Ambassadors*, and notice thereof being given them (they reposing themselves in a Room neer unto it) forthwith proceeded in manner following.

Servants to the Lord *Ambassador*, two and two.

The *Herald* in his Coat of the *Sovereign's Arms*, bearing the *Mantle*, *Surcoat*, *Hood*, and *Cap* on his arms, and if there be a *Pursuivant* attending the Embassy, he (wearing his Coat) proceeds before him, bearing part of the said *Habit*.

Garter, vested in his rich Coat of the *Sovereign's Arms* also (but at the Investiture of the Duke of Wirtemberg he wore his *Robe* of Crimson Sattin, so did *Clarenceux* at the Investiture of the French King Henry the Third, and lastly *Richmond* and *Somersét* at the Investiture of Charles King of Sweden, and the Prince *Elect* of Saxony) bearing on a Cushen the *Garter*, the *Collar* of the Order, with the great *George*, the *Book* of Statutes, and the *Commission* of Legation.

^p MS. in Bibl. Cuten. [sub effigi Julii] C. 9.

Lastly, the Lord *Ambassador*, or chief in the Embassy, who, if he be a *Knight-Companion*, proceedeth in his compleat *Habit*.

If there happen to be any other *Knight-Companion* present at this high Solemnity, he also wears his whole *Habit* of the Order, as did Frederick Prince Palatine of the Rhine, at the Investiture of Henry Prince of Orange, an. 3. Car. 1. the like did the *Constable* of France, when the French King Henry the Second received the whole *Habit* at Castlebrind the 21. of June, an. 5. E. 6. The said *Constable* also paired in the Proceeding with the *Sovereign's Ambassador*, into the said Kings Privy Chamber, the place appointed for performing this Ceremony.

^q Ex pref. Relatione.

^r MS. penes G. O. T. f. 229.

In this Proceeding up to the *Sovereign's State*, they all make three Reverences, and drawing neer thereunto, the *Ambassador's Servants* fall off on either side, for the *Herald* to pass up to the *Table* set before the *Sovereign's State*, where being arrived (with a single Reverence) he lays down the *Robes* thereupon.

Then *Garter* draws neer the *Table* also, and with a like Reverence towards the *Sovereign's State*, deposites there the *Ensigns* of the Order.

The Lord *Ambassador* follows and makes his Reverence towards the *Sovereign's State*, and after turning to the *Stranger-Elect*, and doing him Reverence, he (or some other fit person thereto appointed) delivers himself in a short, but grave and learned, *Oration*; "In which he not only sets forth the praises of the most illustrious Order, and of the King the *Sovereign* thereof (his Majesties hearty affection and good will appearing in this Action) but also the virtues, the memorable and praise worthy Actions of the *Elect-Stranger*, to whom the *Habit* and *Ensigns* of the Order are sent: neither are his Ancestors (if happily any of them have attained and enjoyed the honor, reputation, and dignity of this Order) to be pass'd over in silence; whereby his heart (already sufficiently of it self breathing impatience and desire) may be so much the more inflamed with an earnestness to obtain the honor and favour of this so great a dignity.

^s Lib. N. p. 309.

"He adds beside, that the *Sovereign* having well weighed these and the like things in his mind, and maturely advised thereof with his *Knight-Companions*

“*nions*; they were perswaded and well satisfied in themselves to nominate and chuse him before others, to the end that he might both himself be honored by the choice of such a person, and also thereby give an encrease and addition of Lustre to those renowned actions and virtues, which already were a chief ornament unto him.

“Lastly, he points towards the *Ensigns* of the Order, which he declares to have been sent by the *Sovereign*, out of great love and singular affection to designate him therewith, as to a person unto whom he wisht as well and honorably as to any other *Prince* whatsoever: and withall intreats him kindly to accept of, and wear them in remembrance of the *Sovereign* and his Order.

w *Ibid.*

This, ^w or the like *Oration* being ended, the *Ambassadors* present their *Commission* of *Legation* to the hands of the *Elect-Stranger*, who delivers it to his *secretary*, and he publickly reads it.

x *MS. in Bibl. Curon. [sub Effig. Julii C.9.]*
y *Colle. W. le N. Cl.*

At the before mentioned *Investiture* of the *French King Henry* the Second, the ^x *Bishop of Ely*, one of the *Commissioners* in the *Legation*, made the *Speech*, to which the *Cardinal of Lozaine* returned answer, in the said *Kings* behalf, with all thankful acknowledgments of the honor of the Order.

And when *Henry* the Third of *France* received the *Habit* of the Order, ^y *Sir Edward Stafford*, the *Sovereign's Leiger Ambassador*, performed this service.

After the *Commission* is read, *Garter* presents the *Oath*, fairly written, which is admitted to the *Elect-Stranger*, where if any exceptions were before made and admitted, they must be here rehearsed; as we find it directed in the ^z *Instructious* given for the *Investiture* of *James* the Fifth King of *Scotland*.

z *Appendix, Num. CII.*

But the *Oath* was not taken by the *French King Henry* the Third, till after his *Investiture*, and in the *Augustine Fryers Church* in *Paris*; which being before prepared and written on *Parchment* in *Letters of Gold*; the said *King* there ^{*} signed it, by the subscription of his name [*Henry*] and then delivered it to his *Secretary*, to have his *Privy Seal* put to it. So also was the *Duke of Wirtemberg*, ^{an. 1. Jac.} first *Invested* in his great *Hall* at *Stuttgart*, and then proceeded to the great *Church*, ^b where he took the *Oath*.

* *Lib. C. p. 97.*

The ^c Ceremony of the *Oath* being finished, *Garter* takes from off the Cushen the *Garter*, and having kiss'd it, presents it to the *Lord Ambassador*, who kneeling down, puts it with all Reverence about the *Stranger's* left leg, being assisted by *Garter*, and therewithall ^d *Garter* pronounceth these words of *signification*.

a *Edward Cellin. Ep. Aur. Anglo-Wirtemb. p. 133. Et 135.*
b *Ibid. 152.*
c *Lib. N. p. 310.*
d *Colle. W. le N. Cl.*

e *Lib. N. p. 310*

“*Al laudem atq; honorem Omnipotentis Dei, intemeratę Matris ejus, & sancti Georgii Martyris; cinge Tibiam tuam hoc insigni subligaculo, circumferens in augmentum honoris tui, & in signum ac memoriam illustrissimi Ordinis, nusquam oblivioni daturus, aut omisurus, quod eo moneris; ut valeas, inquam, & velis in justo bello, quod solum inibis, stare firmiter, agere fortiter, & feliciter omnino vincere.*

This being said, *Garter* next takes the *surcoat*, and delivers it with the Ceremony of a *Kiss* to the *Lord Ambassador*, who (after the *Elect-stranger* hath put off his *Cloak*, or upper *Garment* and *Sword*) puts it upon him in this manner: First the ^f *Lord Ambassador* begins at the *Stranger's* right arm, and *Garter* (or the *Leiger Ambassador* if present) assists at the left shoulder. The *Stranger* being thus vested with the *surcoat*, both the *Lord Ambassador* and *Garter* gird his *Sword* about him, with a *Velvet Girdle* of the same colour, at the doing whereof *Garter* saith these words.

f *Colle. W. le N. Cl.*

g *Lib. N. p. 310.*

“*Capito vestem hanc purpuream, ad incrementum honoris, & in signaculum Ordinis accepti: quę munitus non vereberis pro fide Christi, libertate Ecclesię, pro jure, & oppressorum atq; indigentium necessaria tuitione, sanguinem etiam fundere, nedum fortiter ac strenuę dimicare.*

After this, *Garter* takes up the *Mantle* and *Hood*, which having in like manner kiss'd, he delivers to the *Lord Ambassador*, who invests the *Stranger* therewith

with, and lays the Hood upon his ^h right shoulder (the Train being given into the hands of some noble Personage, to be born up) Garter also pronouncing these words.

^h MS. in Offic. Arm. [L. 1. f. 47.] vide MS. p. 239. G. O. T. f. 239.

ⁱ Accipe Clavidem hanc Cœlici coloris, in Signum Clarissimi hujus Ordinis, & in augmentum etiam honoris tui, rupeo Clypeo Dominica Crucis, uti cernis, insignitam: ut cujus virtute semper ac vigore protectus per Hostes tutus abeas, eos ubiq; superare valeas, & pro clarissimis deniq; meritis, post egregiam hanc hujus temporis militiam, ad æterna verèq; triumphalia gaudia pertingas.

ⁱ Lib. N. lico cit.

And in the last place, Garter takes up the Collar, and with a Kiss also, presents to the Lord Ambassador, who placeth it about the stranger's shoulders, at which part of the Investiture Garter uttereth these words.

^k Torquem hunc in Collo deferes, ad augmentum honoris, & in signum quoq; clarissimi Ordinis à te suscepti, cum imagine sanctissimi Martyris, & Christi Militis Georgii: cujus presidio suffultus, Mundi hujus tam prospera quàm ad-versa sic pertranscas, ut animæ pariter ac corporis hostibus hic strenue devictis, non temporarie modo Militiæ gloriam, sed & perennis victoriæ palmam deniq; recipere valeas. Amen.

^k Ibid. 311.

As soon as this Ceremony of Investiture is finished, the Lord Ambassador congratulath the new invested stranger in the Sovereign's name, and in the name of all the Knights-Companions; and then delivers to him his Velvet Cap, adorned with White Plumes, and next the Book of Statutes.

By the Instructions drawn up for the Investiture of ^l Julius de Medicis, and ^m James the Fifth King of Scotland (though the form of the words of Admonition and signification, are therein more briefly coucht) it may be observ'd, that this was the ancient series and order of Investiture, and was performed ⁿ all together, and ^o before the stranger proceeded to the Church.

^l Appendix, m Num. Ct. & CII.

ⁿ MS. in Offic. Arm. [L. 1.] fol. 47. vide MS. p. 239. in the case of the Emperor Maximilian, and fol. 239. in that of the French King Henry the Second.

The Stranger being thus Invested, stayeth a while in the Room, where he received this honor, and either discourseth with the Ambassador, or elle is entertained by him, with some short congratulatory Oration: which Comple- ment being ended, he goeth to the Church in a solemn manner, having the Train of his Mantle carried up.

The Proceeding to the Chappel, after the Investiture of the French King Henry the Second.

^p Gentlemen of France and England.

Noblemen of France and England.

Knights of the Order of St. Michael in their Collars.

Commissioners of England, where Sir John Mason placed himself with Monsieur de Omable, above the other Commissioners, be- cause he was the Sovereign's Ambassador Resident.

Chester Herald, in the Sovereign's Coat of Arms.

Marquess of Northampton, and Constable of France.

Serjeants at Arms.

Garter in the Sovereign's Coat of Arms.

Cardinal of
Chattillon.

The French King in the Habit
of the Order of the Garter.

The Cardinal
of Lorraine.

His Train born by the Duke of Longueville,
as great Chamberlain of France.

^p MS. in Bibl. Cotton. [sub. effig. Julii] C. 9. vide MS. p. 239. G. O. T. p. 239.

At the entrance into the Church, all in the Procession make three Reverences, the first towards the high Altar, the next towards the sovereign's stall, and the third towards the new-invested stranger's stall.

The Lord Ambassador proceedeth towards the Seat assigned for him, and stands before

D d d 2

before it till the Stranger hath ascended his Stall, and after that (making his Reverences as before) he takes his; then *Garter*, making the like Reverences, sits down on a Chair, placed for him before the *Sovereign's* Stall.

But the *Herald at Arms* ought to be often neer the *Stranger*, or else the Lord *Ambassador*, to inform them of the order of the *Ceremony*, if there be occasion; because *Garter* is obliged to attend the *Sovereign's* Royal Stall.

After a solemn *Antiphon* sung, *Garter* passeth into the middle of the *Choir*, and by a Reverence, first to the Invested *Stranger*, and next to the Lord *Ambassador*, gives them the Signal for descending.

They being both come down, *Garter* passeth up before the *Stranger* to the high Altar, where he makes his *Offering* of Gold and Silver, being accompanied with the Lord *Ambassador*, the *Herald* laying the Cushen whereon he kneels while he offers.

But in case a *Knight-Companion* of the Order be sent on this *Legation*, then he proceeds first up to the Altar, preceded by *Garter*, and offers for the *Sovereign*, which done, he returns to his own Stall: Next the Invested *Stranger* proceeds up (preceded as before) and offers, and returns back to his own Stall; afterwards the foresaid *Knight-Companion* proceeds up again, and at this time offers for himself: and in this order was the *Offering* made, when the Emperor *Maximilian* was Invested at *Vienna*, the 4. of *January*, an. 10. *Eliz.*

MS. penes G.
O. f. 156.

Ibidem.
u fol. 239.
w c

At the *Investiture* of the French King *Henry* the Second, there was a solemn *Mass* sung, and at the *Offering* time *Garter* proceeded before the *King* to the Altar, and Monsieur *Dangennes* the Duke of *Vendosme's* Brother, presented to the *King* his *Offering*; and when he was returned to his Stall, the *Constable* of *France* proceeded up with *Garter* before him, and offered; and in like manner after him the *Marquess* of *Northampton*, with *Garter* also before him, made his *Offering* and returned to his Stall.

The new-invested *Stranger* having offered, returns to his Stall, and the Lord *Ambassador*, with three Reverences takes his Seat, the *Organs* or other *Musick*, playing all the while.

As soon as the solemn Service is finished, the *Stranger* descends again from his Stall, and with the *Proceeding* before him, returns in the same order he came, to the Room where he received his *Investiture*.

Ibid. f. 110.

And it is observable that the Emperor *Maximilian*, out of compliance with the *Protestant Religion*, caused on the day of his *Investiture*, all *Prayers* to *Saints*, *Incensing*, and other matters and *Ceremonies*, not used by the Church of *England*, to be wholly omitted at the service in his *Chappel*.

Ex Autogr. in
Bibl. Hatton.

At these great Solemnities, the invested *Strangers* have heretofore held most magnificent *Foasts*, but they of late are not so much in use: And when *Dinner* was ready they proceeded thither in their whole *Habit*, which they wore all *Dinner* while.

Colle B. W.
* le N. Cl.
a MS. in Of-
b 7 sic. Arm.
[L. 18.] circa
medium.

At the *Investiture* of *Christian* the Fourth King of *Denmark*, an. 1. *Jac.* the *Sovereign's* *Stiles* and *Titles* of honor were proclaimed thrice (2 before they sat down to *Dinner*) and the said *Kings* twice: But when *Maurice* and *Henry* Princes of *Orange* received *Investiture*, the *Stiles* were proclaimed immediately after they were *Invested*, and in the same Room, that *Ceremony* being performed to both in an *Afternoon*.

Penes J. b.
Vincent gen.

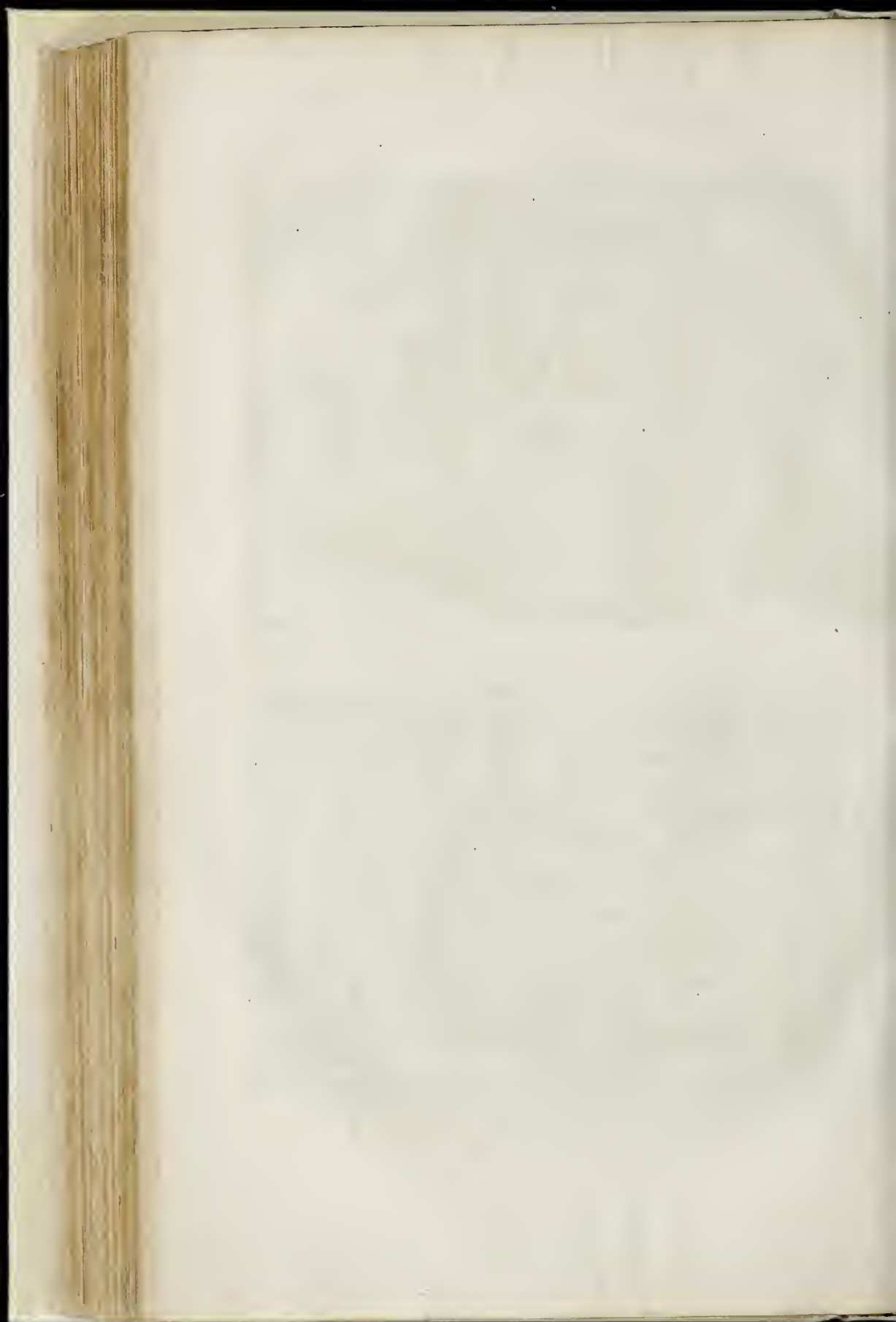
We have had the perusal of a fair *Vellum* Manuscript, wherein there is very curiously limned the order and manner of *Maximilian* the First (King of the *Romans*) his sitting at *Dinner*, on the day of his *Investiture* with the *Habit* and *Engens* of the Order, together with Sir *Charles Somerset* and Sir *Thomas Wriothesley*, sent on the *Embassy* to present him therewith. As also the order observed of sitting at *Dinner* by Don *Ferdinand* Prince of *Spain*, Arch-Duke of *Austria*, on the like solemn occasion; the Lord *Morley* and Sir *William Hussy* sitting on his right hand, and Doctor *Lee* and the said Sir *Thomas Wriothesley* on his left, these four being joined in the *Commission* of *Legation* to him; which two *Draughts* for *Antiquity's* sake, we have copied thence, and thought good here to exhibit.



The Manner of sitting at Dinner of Maximilian king of the Romans, on the day of his Investiture.



The Manner of sitting at Dinner of Ferdinand Prince of Spain, on the day of his Investiture.



At the Feast made on the like occasion by the French King Henry the Second, he^d admitted to his Table, (beside the Marquess of Northampton, the principal person in the Legation) the before mentioned Constable of France; and all three sat in their full Robes of the Garter, which they^e put not off till after Dinner: The Cardinal of Loraine, sat also at the Kings Table, but it was on the other side.

When the Investiture hath been performed in the Afternoon, then was the grand Dinner turned into a Supper; and thus it fell out at the Investiture of Maximilian the Emperor, and two of the French Kings, namely Charles the Ninth, and Henry the Third, as also of Maurice Prince of Orange.

But when Henry Prince of Orange received the Ensigns of the Order, there was no Feast at all, but purposely omitted, to prevent the difference which might have been occasioned, by the precedence and place between Ambassadors, drinking of Healths, and other Complements. Only the next day, the said Prince invited Garter to Dinner, who sat on the same side with him, yet at a convenient distance, and on the other side of the Table were placed, Count Lodowick of Nassau, and Collonel Bogg a Scotchman.

Thus have we briefly touched at the most material particulars, relating to the Investiture of Strangers; of which Solemnity, and the honor they derived from it, some have thought fit to transmit the memory to Posterity, by Medals, with Inscriptions relating thereto. Such were those of Gold and Silver, which Frederick Duke of Wirtemberg caused to be made, having on one side his Effigies, and on the other the Arms of studtgard (his chief City) and over them the imperial Eagle crowned: some of which were preserved, and others dispersed abroad, for a perpetual commemoration of that solemn act of his Investiture, with the Habit and Ensigns of the Order. So also those made by Charles King of Sweden at his Investiture, emblematically pointing out the happy concord settled between the Crowns, both of this and that Kingdom, being copied out and here inserted.



What is wanting in the course of the Solemnity on the day of Investiture, may be supplied from the large account we shall give of the Ceremonies on the Eve and Feast-day of St. George; from whence many things may be transferr'd to their use, who shall be employed abroad upon the Like Legations.

Yet for their sakes, whose curiosity will like a more particular account of the Solemnities in Foreign parts, we have thought fit to insert here the Relations of some eminent Investitures, wherein several passages may seem remarkable enough, while drawn together in a continued Narrative, but perhaps would not appear so, if taken asunder; nor indeed can divers minute things (in some kind worthy of knowledge) be precisely refer'd to those few heads we have chosen to discourse of, without too much straining.

A Relation of the manner of investing the French King Henry the Third, with the Habit and Ensigns of the most Noble Order of the Garter, *An. Dom. 1585.*

collected. W. de
N. 61.

HENRY Earl of Derby, appointed by her Majesty, Ambassador to Henry the Third French King, and to invest him with the Order of the Garter, took his leave of the Queen's Majesty at Greenwich the 20. of January, an. 27. Eliz. and with him, such Gentlemen as were present, were admitted to kiss her Highness hand; Mr. Cook, Clarenceux, appointed to attend in that Voyage, in place of Garter, whose room was void, and Robert Glover, Somerset Herald, likewise appointed to that Journey.

On the 26. of January, the Earl, with his Train, passed from London to Gravesend, where taking Post-Horses they rid to Sittingborne, and from thence to Dover, where they embarked, and landed at Callis, on the first of February; on the third of February the Earl with his whole Train went from Callis to Boloigne to Bed, where they were very well entertained; On the fourth of February they rid to Monstreuil, on the fifth to Abbevil, where they were met with 150 shot of Haquebushers: On the sixth they took their Journey to Amyens, being by Monsieur Crevecoeur, accompanied with 100 Gentlemen, and best Citizens, met half a Mile without the Town; that night the said Crevecoeur presented the Earl, with great store of very large and good Fresh-water Fish, and the Town with Wine of divers sorts, and the day following, being Sunday, the said Crevecoeur invited the Earl to Dinner, which Dinner was highly commended; after Dinner the Earl with his Train went to Breteuil to Bed, the next night to Cleremont, where they stayed Tuesday, and Wednesday, the tenth of February he went to Luserele; on the eleventh to St. Dennis, where by the way he was met by Sir Edward Stafford, her Majesties Ambassador, resident with the French King, who brought with him divers Gentlemen of England, to the number of thirty horse, and so accompanied him to St. Dennis, where they kept Company all the day following, being Friday.

On Saturday his honor made his Entry into Paris, about two or three of the Clock at Afternoon, there being of the Lord Ambassadors Train more than two hundred horse, and mid-way between St. Dennis and Paris there met with them (sent from the King) the Duke of Montpensier, a Prince of the blood; the Lords Chauigny, le Chapelle, Comte de Lude, de Pienne, de Malicorne, de la Mothefelon, who had sometimes been Ambassador Leiger in England, D'estree, d'Abin, de Fontaines de Cornuillon, the Marquess of Curton, the Comte de Grignan, all Councillors to the Council, and Knights of the Holy Ghost, the Duke of Iremouille, the Counts of Brisac, de Creance, Sancerre, and of Lazure, with a great number of Lords and Barons, Gentlemen of the Chamber; these did accompany the Earl of Derby, unto Hostell de Longuevill, sometime called the Hostell of Anjou, there was his Lordship with the other Lords and Gentlemen lodged, where was three Tables very sumptuously furnished for them, all of the Kings cost; the one Table in the great Chamber, for the Lords and Gentlemen, Servants to her Majesty; the other in the Hall, for the Earl of Derby's Gentlemen; and a third in a Gallery beneath, for Gentlemens servants, besides livery into every Chamber, both of Wax, Wood, Wine, and such like, in as great plenty as could be desired.

On Sunday, the said Earl, betwixt the hours of two and three in the Afternoon, went from his Lodging by a Postern, through the Garden, accompanied with the said Lords de la Mothefelon, de Curton, and Grignan, together with others, and and found the Captains of the Regiment of the Kings Guard, making two ranks on either side of the streets, beginning from the Postern to the Louvre Gate, who welcomed him in the Kings behalf; without the Gate of the said Louvre he was received by the Lieutenant of the great Provost of France, and his Archers; at the Louvre Gate by the sire de Montigny, Captain thereof to his Majesty, and his Archers; which Archers, together with those of the great Provost, made two ranks from the said Gate

Gate of the Louvre to the foot of the stairs, from which foot his Lordship was received by the Sire de Pardillon, the French Lieutenant of the Switzers, of the Kings Guard, which from the foot of the said stairs to the door of the Hall, made two ranks for his Lordships passage; at the entrance of the Hall his Lordship was received by the Sire de Chateau Viaux, Knight of the Holy Ghost, and Captain of Archers of the Kings Guard, who likewise from the said door unto the door of the Antichamber, made two ranks; from the door of the Antichamber his Lordship was received by sire de Combault, Knight of the Holy Ghost, Chief Master de Hostell to his Majesty, and by his Gentlemen Waiters, and there in the said Antichamber all the said Earl of Derby's Officers and Gentlemen, wearing Liveries, were appointed to stay; and the Queens servants that proceeded next went still forward; at the Entry of the Chamber of Estate, his Lordship was received by the Sire de Lenoncourt, Knight of the Holy Ghost, chief Escuyer of the Kings Ecurie, and the other Escuiers of the Ecurie, together with the Lieutenant of the hundred Gentlemen of his Majesty, who made two ranks from that Chamber door to the Chamber of Audience, every of them having Halberts in their hands; at the Entrance of the Antichamber his Lordship was received by the Duke Joyeuse, accompanied with the Gentlemen of the Kings Chamber Ordinary, who made two ranks from that Chamber door, to the door of the Chamber Royal, into the said Chamber Royal.

First entred all the Gentlemen, the Queen's Majesty's servants, the Lords that had received and accompanied the said Earl, and Lords, and the said Duke de Joyeuse, accompanied the said Earl of Derby unto the Bars, that stood about the hault-pace or mounting floor in the said Chamber, where the King stood at his Beds feet, accompanied with the said Barriers on his right hand, with the Cardinals of Bourbon, Vandosme, and Joyeuse, and on the left hand with the Lords, the Princes of Conty, the Comte de Soissons, and D. Montpenlier, Princes of the Blood, the Dukes of Nevers, Delbœuse, de la Joinuille, de Retz, Monsieur le Chancelour, sier de Villequier, du Bouchage, de la Valette, d'Antragues, de la Chappelle aux Ursius, Chavigny, la Vivone, Comte de Maulerier, Clermont, Denitragues, de l'Archant, and other Knights of the Holy Ghost, and Councillors of the Estates in great number.

The said Earl with the Lord Ambassador Ordinary of England, only entred the said hault-space within the Barriers unto his Majesty, of whom they were received with great curtesie, and as amiable countenance as could be; and the Earl delivered the Queen's Majesty's Letters unto the King, with great reverence, and then making rehearsal of that he had in charge to say, the said Ambassador presnted unto the King the Lord Sands and Windfore, and other the English Knights and Gentlemen, which all one after another mounted upon the hault-pace, kissed their hands, and did reverence unto the King. Then the Earl took his leave, and was conducted by all the Lords and Captains unto the place where they had first received him.

After, he went to salute the Queen Mother, and at the entrance into her Chamber he was received by Monsieur de Lanfac, Knight of the Holy Ghost, and Knight of Honor unto the said Queen, whom he found accompanied with her Neece, the Princess of Loraine standing at her Beds head, the Princess of Conde and the Dutches of Nevers standing at the Beds feet, the Dutches of Duzez and of Retz, and other Ladies and Gentlewomen in great number; from thence his Lordship was conveyed to the Queen Regents Chamber, and at the entrance whereof he was received by the Comte de Fiesque, Knight of the Holy Ghost, and her Knight of Honor, finding her accompanied with the Dutches of Montpenlier, and Joyeuse who stood at her Beds feet, the Lady of Royden her Lady of Honor, and other Ladies and Gentlewomen in great number, and then returned to the aforesaid Hostell de Longueville.

On Monday the 15. of February, the King by Monsieur de Mothefelon, told the Lord Ambassador his mind, touching the receipt of the Order, that he intended to receive it on Thursday following, in the Afternoon at the Augustine Friars, which was done accordingly, the 18. day of February, an. 27. Eliz.

About two of the Clock in the Afternoon, the Earl and Leiger Ambassador, and all the other Gentlemen of their Train, in Coaches, were conducted from the house of Longueville

Longueville, where the Earl of Derby was lodged, unto the house of Monsieur de Mantuliet, Provost of Paris, where the Earl did put on his Robes of the Garter, and Clarenceux then representing the place of Garter, did put on his Mantle, and made ready the Kings Robes. The King also with a great number of his Nobility came from the Louvre to the same house of Mantuliet, for whom there was provided two Chambers, in the inner Chamber over the Chimney was set up a Cloth of Estate, and on the left hand thereof a board covered with a rich Carpet; against the end of which heerd the King did stand in a short Gown of rich Taffata, having on either hand of him some sixteen of the greatest of his Nobility, the rest abode in the outward Chamber (for so was the Kings pleasure) that there might be the more room, and freer access for the Earl, and the English Noblemen and Gentlemen; all things being put in good order, the King sent the Earl word by Monsieur Lamothe, Fluelon, and Monsieur de Rhoades, Master of the Ceremonies that he stayed for him.

Whereupon thirty of the English Gentlemen, accompanied with as many French Gentlemen, proceeded two and two together up the Stairs before the Earl, towards the King, then marched Somerset Herald in his rich Coat of Arms, bearing on his Arms the Kings Kirtle, Mantle, and Hood; after him went Clarenceux in a Robe of Crimson Sattin; having on his arms a fair large Cushen of Purple Velvet, and thereon the Collar of the Order of the Garter, and the little Chain with the George. After Clarenceux went the Earl in his Robes, and the Ambassador Resident: And being thus come before the King, Somerset (after due reverence) laid the Robe he bare upon the Table, that the King leaned unto, so also did Clarenceux the Cushen, with the Jewels thereon. The Earl also being entred, and having made his due reverence, Clarenceux delivered him his Commission, who giving the same reverently to the King, he forthwith gave it to his Secretary Pinart to be read, according to the form: Though at that time it was not read at all.

That done, Clarenceux delivered unto the Ambassador the Garter, who gave it unto the King, who also kissing the same kneeling, did put it about the Kings left leg, the Ambassador pronouncing these words following.

* See before
P. 402.

Ad laudem atq; honorem Omnipotentis Dei, &c.

That being done, Clarenceux kissing the Kirtle of Crimson Velvet gave it to the Ambassador, who also delivered it to the Earl, and he to the King, putting the same on with a Crimson Velvet Girdle, whereunto was put a gilt Rapier; which Girdle and Rapier was formerly provided by a Gentleman of the Kings Chamber, at the doing whereof the Ambassador pronounced these words following.

¶ Pag. 403.

¶ Capito Vestem hanc purpuream, &c.

The Kirtle being put on, Clarenceux delivered the Mantle of Purple Velvet, and the Hood of Crimson Velvet, which the Earl put upon the King also with the assistance of the Ambassador, that pronounced these words following.

¶ Ibid.

* Accipe Clamidem hanc Cœlicæ coloris, &c.

Lastly, Clarenceux kissing the Collar of Gold, gave the same also to be put about the Kings neck, which was done by the Earl, the Ambassador using these words following.

¶ Ibid.

¶ Torquem hunc in Collo deferes, &c.

After the King was thus invested with all the Habilements of the Order as aforesaid, the Earl delivered unto him, first the Book of Statutes of the said Order fairly bound in Crimson Velvet, and Gold Lace; which Book the King gave to the Duke of Joyeuse, to carry after him to the Church; and lastly, the small Chain with the George, which was by the Earl delivered to the King, which also was delivered by him to the Duke of Joyeuse.

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These Duties thus performed, the King standing invested with his Robes, and the Earl likewise by him, the Ambassador for and in the name of the Earl (for want of the Language) used a Speech to this effect.

“ Sir, we rejoice greatly, to see your Majesty now invested into this honorable Society and Order of the Garter, desiring of God, that long and most happily you may wear and use the same to his Glory, and the advancement of your own greatness, equal with all your Predecessors, being right well assured (for so hath her Majesty commanded my Lord to say unto you) that if her Highness, and the residue of the Knights of this Order, certainly had understood of the day and time of this your Majesties reception of the same, both she, and all they would not have failed, in their Robes, to celebrate this day, in token of the honor and prosperous success they wish unto your Royal Person.

When the King had thus received the Order, and was invested as aforesaid, he proceeded to the Church of the Augustines; some 15 or 20. score off to Even-song, being about 4 of the Clock, the way being all railed in with Timber, and gravelled with fine sand, and guarded on each side with the Kings several Guards, that the Train might not be troubled in proceeding.

The body of the Church was hanged with rich Arras, and all the Choire of the same Church and Stalls with Cloth of Gold. At the entry of the Choire was erected two Cloths of state, one for the Queens Majesty, and that was over the stall on the right hand of the same Choire, and the other for the French King, and that was over the stall, next unto the Queens Majesty, on the left hand; within these two states royal were affixed the Arms of these two Princes, viz. over the Queens stall the Arms of England and France quarterly, and over the Kings stall the Arms of France, both within the Garter, and set in Frames of Wood richly gilt. The Earls stall was about eleven stalls beneath her Majesties, and on the same side, whereon was also affixed the Earls Arms within the Garter, and his stile fairly written under them; directly before the Queens Cloth of state was placed a Form, covered all with Cloth of Gold, for Mr. Clarenceux to sit upon, during the time of Even-song.

At the right side of the Altar within the same Choire was made a place of bords scaffoldwise, two yards high from the Ground, covered with rich Carpets, and hanged with Cloth of Gold, whereon was placed the Queen Mother, and Queen Regnant with other Ladies and great Princes, and directly on the other side against them was another place made and erected, whereon stood the Popes Nuncio, with the Cardinals, and all the Ambassadors that then were in Paris.

All things being thus put in Order at the Church, and all persons placed therein according to their Degrees, the King proceeded thither in this sort following.

First, Trumpets and Drums.

Then thirty English Gentlemen, accompanied by the Kings especial order and care, with thirty French Gentlemen, of equal or better degree.

Then the Lord Windefor, with a French Lord.

Then the Lord Sands, so also accompanied.

Then Serjeants at Arms with their Maces.

Then Somerset Herald at Arms.

Then Clarenceux.

Then the Ambassador Leiger Sir Edward Stafford.

And then the Earl of Darby Chief Commissioner.

After him followed the King, his Train being born by a Brother of the Duke of Joyeuse, being a Gentleman of the Kings Privy Chamber.

And after the King came the Princes of the Blood Royal.

Then Dukes, Marquesses, Earls, and other Noblemen.

Note, That the King had specially ordered, that for her Majesties special Honor, none should that day proceed before him, but English and such French as were ordered to go with them, and his own Nobility to wait behind him.

Note also that all personages of the Order of the Holy Spirit, went next to the King in their Cloaks of the Order, and Collars of Gold about their necks of the same Order, the person of the King was guarded all the way, by a number of Gentlemen Pensioners, with their Poll-axes in their hands.

In this order, the King with his Train entred the Church, and in the entring in of the Choire, Somerset Herald in his rich Coat of Arms made his three Reverences, the first towards the Altar, as it was formerly agreed upon before by the Lord Ambassadors. Secondly, towards the Queens Stall. Thirdly, towards the Kings stall.

And after him, Clarenceux entring the same Choire did the like. Then the Ambassador Leiger, then the Earl; which done, the said Earl went before his own Stall, and there stayed till the King had taken his stall Royal, and then the Earl making his Reverence as before went up into his stall.

After him the Ambassador Leiger did the like, and went into the stall next beneath the Earl, towards the High Altar; Then Clarenceux having made the like Reverence, sat him down on his Form placed as aforesaid, directly against the Queen's stall, where he remained till the Choire began to sing Magnificat.

At which time he stepped forward into the midst of the Choire, and there making his three Reverences, as aforesaid, turned himself to the Earl and Leiger Ambassador, then the Ambassador came forth of his stall, and making his three Reverences, followed Clarenceux over the Choire towards the King, and there stayed afore the Kings stall, until Clarenceux returned and fetched the Earl unto him, who making his three Reverences, came also with Clarenceux before the King, to the right side of his stall, where standing, Clarenceux delivered the Oath, fairly-written in Parchment and Letters of Gold, which by the Earl was laid before the King to be signed, the Ambassador Leiger being ready to have read it (but that the King said it needed not, because he was privy to it before) who taking it in his hands, received of his secretary Pinart a Pen with Ink, and therewith did subscribe his Name, only by the Name of Henry, which done, he gave the same unto the said Secretary, to have the Privy Seal put thereto, which was done accordingly, and the next day delivered to Clarenceux.

After the King had thus taken his Oath, as aforesaid, the Earl and the Ambassador with Clarenceux before them, returned back to their stalls, not omitting three Reverences, and there remained till the end of Even-song, at which time the King standing up in his stall, being ready to depart, all the other strangers Ambassadors, presented themselves before him, with words of special Congratulation, to whom he gave several thanks and answers, and so departing out of the Church, in the same order as he came thither, he returned again to the House of Mantulet, where in the same Chamber as he had put the Robes on, he put them off, and after some speeces with the Earl, and Ambassador some Quarter of an Hour or thereabouts, he departed with his Nobility over the Water to the Louvre, leaving the Earl and Ambassador, and all their Trains, to return in their Coaches through Paris to the House of Longueville.

The same night, the Earl with the Lord Ambassador, and all the English Gentlemen that were the Queens Servants, did sup at the Court, the Earl and the Ambassador at the lower end of the Kings Table, at which Board did also sit with the King the two Queens, and six or seven other great Ladies, among whom the Lady Sheffield was one, and at another Table in the same Chamber did sit divers great Ladies all along one side, and over against them the Lord Sands, the Lord Winderfor, and the other English Gentlemen. Supper being ended, and the place ordained for dancing, the King took his Wife by the hand, and danced with her; the like did divers other great Lords and Ladies of France, and lastly, three English Gentlemen; I omit the description of the Masque, and other singular Musick both costly and curiour, whereby the Evening was spent till three of the Clock the next morning.

On the 23. of February, the Ambassador with his Train took their leave, at whose return from the Court to his Lodging, he was presented that night with a rich Cupboard of Plate, worth 1200l. at the least, and unto Mr. Clarenceux

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was given a Chain of Gold worth 120 l. and better, of 236 links; to Master Somerset a Chain of 150 links, worth 100 Marks; and to Thomas Milles a Chain of the same value.

On Thursday next, the Earl with his Train set forward homeward, from Paris unto St. Dennis, and so were lodged all the way in the same Lodgings that before they had been received in, and arrived prosperously in England, from Boloigne to Dover, the 12. of March, and on the Tuesday following were brought to the Queen's Majesty's presence at Greenwich, who graciously welcomed them home.

A Relation of that pompous Solemnity, celebrated at the Duke of Wirtemberg's Investiture with the Habit and Ensigns of the most Noble Order of the Garter, an. 1. Jac. R. extracted out of Erhardus Cellius his Eques Auratus Anglo-Wirtembergicus.

Robert Lord Spencer of Wormleiton, and Sir Gilbert Dethick Knight, Garter Principal King of Arms, were joined in Commission, bearing Teste at Woodstock, the 18. day of September, an. 1. Jac. R. to present and invest Frederick Duke of Wirtemberg and Teck, with the Habit and Ensigns of the most Noble Order of the Garter.

They began their Journey in the beginning of October, an. 1603. and came to the City of Studtguard the second of November following.

Upon their arrival, they presented their Credential Letters, which being read, Lib. 4. p. 122. the said Duke began to treat the Ambassadors with the highest respect imaginable, and to put all things into a readiness for his solemn reception of the Ornaments of the Order. To which end, he sent for his three sons, with their Tutors, from the Castle of Tubing, where they followed their Studies, to be present at this Solemnity; likewise he ordered the Vice-President and twelve Assistants of his Ducal Consistory, and all the principal and most noble Persons of his Court to be present.

Moreover, he appointed an English Lord, and the Lord Benjamin Buringkshausen, one of his Privy Council, to be the principal Contrivers, Directors, and Managers of all things that should belong to the setting forth of this Solemnity; for the performance of which, two places were especially allotted, prepared, and adorned, namely the great Church of Studtguard where the Investiture was to be conferr'd, and the pag. 123. great Hall of the Castle called from hence Hypocaultrum Equestre, whence the Proceeding was to begin, and pass toward the Church.

At the entrance of the Choir were four stately Stalls erected with their Canopies, Footstools, and ascents on each side, and covered with Velvet; the first Stall was assigned to the Sovereign of the Order, on the back side whereof his Majesty's Arms and Stile were engraven, besides his Stile written underneath in French thus. pag. 124.

Du tres-hault, tres-puissant, & tres-excellent Prince Jaques par la grace de Dieu Roy d' Angleterre, d' Escosse, France, & d' Irlande, Defenseur de la Foy, &c. Souverain du tres-noble Ordre de la Jarrier.

The second Stall was placed on the right hand next to the Sovereign's, in like manner adorned and assigned to the Principal Ambassador the Lord Spencer, who in conferring the Order was to represent the Sovereign's person.

The third stall was on the left hand next to the second, assigned to Sir William Dethick, Garter, Principal King of Arms.

The fourth Stall was also on the left hand over against the Sovereign's Throne, after the same manner made and adorned, assigned to the Elect Duke: and on the back side thereof his own Arms and Stile also engraven, besides his Stile likewise underwritten in French thus.

Du tres-hault, puissant & tres-noble Prince, Frederick par la grace de pag. 125. Dieu, Duke of Wirtemberg & Teck, Comte de Montbeliard, Seigneur de Haydenbemb, &c. Chevalier du tres noble Ordre de la Jarrier.

There were also on the right and left hand of the Stall, Benches or Seats continued on either side as far as the Altar; these Seats were all covered with red Cloth, and also the stone Pavement, from the steps of the Vestry unto the Stall of the Elect-Duke, and so from the middle of the Vestry unto the Altar, in the form of a Cross. The Altar was covered with red silk hanging down to the ground, in the middle of which three gilt Basons were set upright; the first for the Sovereign, the second for his Ambassador, and the third for the Elect-Duke.

Pag. 125.

The Hall of the Castle was magnificently fit out with rich Hangings, and other costly Furniture. Towards the East and South were placed five stately long Tables covered with Velvet, as also the Seats and Benches about them; the middlemost of these Tables was called the Sovereign's Table, in honor of the King of England, though absent; over the Sovereign's Chair was set a stately Canopy of silk, and on the back side of the Seat towards the middle thereof, were six his Majesty's Arms with his stile underwritten, after the same manner as on his stall in the Church.

Pag. 127.

At the right hand of the Sovereign's Table were two other Tables, the one for the Lord Ambassador Spencer, the other for Sir William Dethick Garter, both covered in like manner with silk, and adorned with Canopies, and their Arms.

On the left hand of the Sovereign's Table were likewise two other Tables, one for the new invested Duke, covered and adorned with his Arms, and a Canopy in the same manner as in the Church; the other for the Duke's Wife and Children, who were ten in number of either Sex.

Besides those that were particularly warned to be present at this Feast (which was cheerfully performed by them) there came divers of their own accord, from all parts of the Dukedom, drawn by the fame of a Feast and Solemnity, the like whereof had not been in those parts within mans memory.

Pag. 128.

The day appointed for this Solemnity, namely, the 6. of November, an. Dom. 1603. being come, the Peers, Nobles, and Councillors of the Duke of Wirtemberg, according to Summons, appeared at the Castle of Studtguardt, attending the Dukes coming forth.

Lib. 5. p. 130.

And at length he proceeded out of his Bedchamber, most splendidly clad, in very rich and sumptuous Habit; there going before him, first the Nobles of his Dukedom, the great Master of his Court, the Marshal, the great Master of his Hall, the Tutors and Attendants of the Dukes five Sons, then the five young Princes themselves, going next immediately before their Father, who thus illustriously attended entered into the said Hall, and placed himself between the Sovereign's Table and his own, expecting the coming of the Sovereign's Ambassadors.

The Elect-Duke was most sumptuously habited from Head to Foot, his Hose were Ash-colour and seamless, his Breeches, Doublet, and Sleeves were of silk prickt, slusht, and fringed, there shining all along through the Cutwork the gilt Plate upon which it was wrought; his Sleeves were wrought after the manner of a long Pretext or Senators Robe, with the finest sort of Linen, embroidered with Needlework Blue, upon his Wrists were Bracelets of costly Gems, upon his Fingers Gold Rings, most exquisitely wrought and inlaid with Rubies, Diamonds, Saphirs, Emeraulds, and other such like precious Stones, casting forth a radiant mixture of divers colours; the Collar of his Doublet was in like manner of the finest and softest Linen, and of a Blue Amethyst colour, and wrought all about with oylet holes, his Cap was of silk ending in a Cone at the top, and girt about with a Hat-band of Gold and precious Stones, especially Pearls of a very large size, and also a Circle of white Plumes erected up towards the top, and bending a little downward at the end. His Shoes were likewise of silk adorned with Roses, artificially wrought with Precious Stones, Gold, and Pearls, a cross his middle he had a Belt very skilfully wrought, and adorned with a Sword appendant to it on the left side, and a Dagger (inserted into the Belt) the Hilt and Handle whereof were all wrought about and enamelled with Gold and Precious Stones, his Cloak was of black silk, bordered about with several orders or rows of Not broad Gold Fringe.

Pag. 131.

long after, the Lord Ambassador Spencer, from another part towards the south, came forth out of his Chamber, through a little stone Gallery, into the Hall where the Duke was. There went before him Sir Gilbert Dethick, Garter, clad
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in a long Crimson Mantle reaching down to his heels, lined within with White Silk, and carrying in both hands a Cushen of Crimson Velvet, upon which were laid the Robes and Ornaments of the Order, as the Gold Collar of the Order, with the George hanging at it, the Blue Garter and the other Vestments and Ensigns belonging therunto; and making thrice a low Reverence, first to the Sovereign's Table, and next to his Highness the Duke as he drew neer; he gently laid down the Cushen with the aforementioned Ornaments upon the Sovereign's Table; in the mean time the Lord Ambassador Spencer representing the person of the Sovereign, bowing himself to the illustrious Elect-Duke placed himself at his right hand, whom his Highness courteously received, as also Garter King of Arms, taking them by the hand. After which the Lord Buwingskshausen made an Oration in the Dutch Tongue, wherein he briefly toucht upon all the Circumstances of the occasion of this solemn meeting, which were more at large contained in the Commission of Legation and the Sovereigns Letters, which after a low obeysance were delivered by the Lord Ambassador into the Dukes hands, who presently gave them to his principal Secretary and Councillor the Lord John Stattler, standing neer him, to read them publicly in that solemn assembly.

Before the Letters of Legation were read, in the attentive hearing of the whole Assembly, Garter made a short speech also in French, to the illustrious Elect Duke, wherein he declared the will and pleasure of his most serene Master the Sovereign of the Order; which speech being ended, and the Commission read, they proceeded to the Investiture.

Garter first dewestied the Duke of his Cloak, Sword, and Dagger, which according to the custom of the Order, he reserved to himself as his own Fees; but presently in the room thereof he invested him with a Surcoat of Crimson Velvet lined with White Tassaty, which he girded close to his Waste with a silken Girdle, by which there hung a Fauchion or shorter kind of Sword, made plain after the ancient fashion: Over his Surcoat he put on the Mantle of the Order, which reached down to his heels, with a long Train behind, and buttoned before at the top; it was of Velvet, and of a mixt colour, Purple with Violet, and lined within with White Tassaty, as also faced with the same, and very neatly fringed, and made after the ancient fashion used at the Institution of the Order, over the left shoulder whereof hung the Tippet or Hood.

The Duke splendidly clad with the aforesaid Vestments of the Order, proceeded from the Hall through the four square Court of the Castle, and over the large Bridge to the Church of St. Ulrichs, to receive the rest of the Ensigns of the Order, there sounding all the time of his Procession several Trumpets, and other Musicians, placed on high in the stone Gallery of the Castle.

As to the order of the Proceeding, it was in this manner, First went two Trumpeters belonging to the Troops of Horse, whose Trumpets were adorned with silk Banners, painted with the Arms of Wirtemberg in their proper colours, and after them ten other Trumpeters in the same equipage: Next a Flute-player and a Drummer, the military Musick belonging to the Foot. These fourteen Musicians were clad in Silk intermixt White and Red, at equal intervals, and Caps of black Velvet on their heads. After these rode the Captain of the Life-Guard, habited in the same colour, but more richly, and with a gilt Truncheon in his hand, then the Troop of the Life-Guard, habited in like manner as before is specified, and carrying Pollaxes. Next, after a little interval, went the Lord Marshal Baron Princenstein, carrying in his hand a silver Wand; then came all three together, Anwill the great Master of the Hall, Hugwitz the great Master of the Horse, and Daxperg Captain of the Horse-Guard. After them rode the Knights in a long Train, and then the Sovereign's Ambassador's Retinue of Knights and Gentlemen, very splendidly accoutred and adorned; next the chief Peers and Nobles of the Dukedom, together with the principal Courtiers and chief Officers of the Duke's household, after whom rode the Duke's five sons, in the richest and most splendid equipage that could be imagined; at a little distance from them came very nobly attended and also accoutred, Garter, King of Arms, carrying before him with both hands, the Cushen upon which lay the Ensigns of the foresaid Order; namely the Great Collar of the Order, with

the

- the Image of St. George, in a riding posture, hanging at it, also the Garter wrought with Gold and Precious Stones. He carried moreover the Book of the Statutes of the Order. Next after Garter, came jointly together the Lord Ambassador Spencer, richly glistering with Gold and Precious Stones, and with him the illustrious Duke of Wirtemberg himself, so personable, and withall so magnificently attired, that he attracted the admiration of all upon him; some thinking his Habit to be Turkish, some Hungarie, some Imperial, others Elector, others Pontifical. The Train of his Mantle was held, and carried after by Count Lodowick Leoftein.
- Page. 145.
- The last part of the Procession consisted of the grand Councillors and Senators of Wirtemberg, as namely, the Lord Eberard, Lord of Limpurg, hereditary Cupbearer of the sacred Roman Empire, Great Master of the Court of Wirtemberg, James Reenhard Doctor of Law, Assistant at the Imperial Chamber, and Chancellor, besides many other Councillors and Noblemen.
- Page. 148.
- Thus nobly and magnificently attended, the Duke entred into the Church, where in the midst of the Body thereof, he and the Lord Ambassador Spencer, walking upon Red Cloths, spread for that purpose, they first made obeysance, according as the manner is in England, to the Sovereign's Royal Stall, all the rest of the Company doing the like as they past by; then the Lord Ambassador went to his own Stall, placed at the right hand next after the Sovereign's, and seated himself therein, Garter also placed himself in his, and lastly the Duke possessed his Stall on the left hand: As soon as they were seated thus in the Church, a loud volley was discharged by 300 Musketers.
- Page. 150.
- The concourse of People at this Solemnity was very great, but to repress the Croud from rushing in with too much violence, there were placed at the entrance both of the Church and the Castle, on the one side a row of Musketers, and on the other a row of Halberdiers.
- Page. 151.
- The Sovereign's Ambassadors and the Duke being thus seated, each in their Stalls, the Peers and Nobles that attended took their places also, the English Nobles and Gentlemen on the right hand of the Lord Ambassador Spencer, those of Wirtemberg on the left hand of their Duke; and in the first place on the foremost Seats, covered with red Cloth, sat the Dukes five Sons, vested in ducal habits. Then began a threefold sacred Musick, first the Organ plyed to certain Anthems, next the Children of the School sing certain Psalms in Dutch, lastly the principal Militians of the Court sung in Consort: and during the Musick the Investiture of the Duke went forward.
- Page. 152.
- For the Lord Ambassador Spencer and Garter rising from their Seats, went upon the red Woollen Cloth towards the Duke, and making a low obeysance to him with great honor and respect, they addressed their speech to him in a certain form of words, commonly used upon that occasion, and presented unto him the Ensigns and Ornaments of the Order.
- Page. 153.
- First they delivered into his hands the Book of the Statutes, which he again delivered unto his chief Secretary the Lord John Stattler, who stood ready at the Duke's side, according to his place, to receive it; and who thereupon delivered to the Ambassadors, from the Duke an Oath, to keep and observe faithfully all the Statutes and Articles of the Order. After that, the Garter was tied upon his Highness left leg, a little beneath the Knee; Then they put the Collar about his neck.
- Page. 152.
- All these things being performed, the Lord Ambassador Spencer, and Garter, congratulated the Duke with much respect, and a while held discourse with him; and then after a low obeysance made to the Sovereign's Stall, they returned towards their several Seats.
- Page. 153.
- Then the Musick ceasing, that most eminent Divine John Magirus Councillor to the new invested Duke, and President of Studtguardt, made a most learned and elegant sermon, wherein he discoursed of the friendship and discord of Princes, and shew'd how excellent a thing the mutual concord amity and benevolence of Princes was, how much it was to be esteemed by their Subjects, and what great benefits and conveniences arose from thence.
- Lib. 6. p. 154.

sermon ended, the Musick was again renewed, which consisted of the Voices of two Youths clad in White Garments, with Wings like Angels, and standing opposite one to another; so after a Tenor, an Altus, and a Bass was sung, the Organ and other instrumental Musick, together with vocal, went together in consort. Pag. 180.

After, according to the Custom at the Anniversary Feast of St. George at Winder- for, the new invested Duke rising from his seat, and thrice as he passed by making Reverence to the Sovereign's Stall, went upon the Red Cloth (Garter going before) immediately to the Altar, (his Train being held up by Count Leostene, and his Sword carried after him by his Esquire of honor) where when he was come, the Reverend Divine Felix Bidembachum, Chaplain to his Highness, set a gilt Basin upon the middle of the Altar, into which the Duke put 50 Duckets, which he took out of a little red silk Purse, giving charge to his said Chaplain to distribute them to the Poor; which done he betook himself again to his Stall, saluting the Sovereign's in passing by as before. Pag. 183.

The Solemnities in the Church being finished, this illustrious company returned to the great Hall in the Castle, in the same order and pomp as they proceeded thence, the Trumpets sounding, and the Guns going off. Pag. 184.

After several congratulations from the Lord Ambassador Spencer, and Garter, and many other noble Personages, to the new invested Duke, in the said Hall, they parted and went to their several Chambers till Dinner was ready. Pag. 185.

Dinner time being come, the Duke and Lord Ambassador Spencer, with all their Train, went into the great Hall to Dine; where the preparation and order of the Feast, was after the manner of St. George's Feast in England; the Sovereign's Table was served with all manner of varieties, as if he had been there present himself, the Carver and Sewers and all other Officers attending and serving on the Knece. Lib. 7. p. 190.

Also Water was presented by three that carried the Basin, Ewer, and Towel, with the same obedience as is used in England, to the Sovereign, being present. Water also was presented to the Duke after the custom of Wirtemberg, the like to the Lord Ambassador Spencer and Garter, to the Dutchess and the Duke's Children. Pag. 193.

Then each one's proper place was assigned by certain Officers appointed for that purpose. Pag. 194.

At the four ends of the Sovereign's Table were placed Tasters; he that was at the North side received the Dishes from the Sewers, and delivered them to him that stood opposite on the south side, who standing on the right side of the Sovereign's Chair, tasted of the meat cut off it, and put it upon a Plate that was laid as for the Sovereign, and after a while changed the Plate, giving it to him that stood at the West side, and did the like with the rest of the Viands.

The fourth Taster stood at the East side of the Table, and his Office was to taste and administer the Sovereign's Wine; reaching it over to the Southern Taster, that stood by the Sovereign's Chair, in like manner as the meat was served. Pag. 196.

Likewise the Duke, the Lord Ambassador Spencer, and Garter, had their several Tables as hath been said before, and sat under their several Canopies, and at another Table sat the Dutchess and her ten Children. Pag. 212.

After exceeding plenty, state, and variety of Dishes, there were served all manner of Curiosities in Paste, as the Figures and Shapes of several kinds of Beasts and Birds, as also the statues of Hercules, Minerva, Mercury, and other famous persons. All Dinner time and a pretty while after, the English and the Wirtemberg Musick sitting opposite to one another, these on the Dukes side, the other at the Sovereign's and Lord Ambassadors side; sung and plaid alternately to one another. Pag. 213.

After Dinner certain Balls were danced in a long Gallery of the Castle, towards the Paradise of Studtguardt. Pag. 233.

This Festivity lasted that night and the next day, and afterwards the English Guests were conducted to see some of the principal places of the Dukedom; as Waltebuch, the University of Tubing, &c. where they were entertained with Comedies, Musick and other delights, and at their return to Studtguardt, were presented with Pag. 259;
very

Pag. 260.

very magnificent gifts; and being to return for England were accompanied by the Duke as far as Alperg, where with great demonstrations and expressions of amity and affection on both sides, solemn leave was taken.

A Relation of the order observed when Maurice Prince of Orange was Invested, an. 11. Jac. R.

Johan. Olers in
Generalg. Co-
mir. Nisswize.
pag. 90.

ON the 4. of February, an. 1613. the Citizens of the Hague met in Arms, together with the Troops of Prince Maurice, of Prince Henry his Brother and the Earl of Chastillon; the Citizens kept Guard in the outermost Court, where also several pieces of Ordinance were placed, and the three aforementioned Troops in the innermost Court. From the Palace to the Shambles were Pitch Burels placed, as also at the Sovereign's Ambassadors Lodgings.

At 3 a Clock in the Afternoon the States of the United Provinces assembled in the usual place, where other persons of great quality were admitted as Spectators. The first that came thither was Refuge the French Kings Ambassador, who took his Seat at the upper end of the Table; not long after came Prince Maurice, conducted by the Sovereign's Ambassador, and those deputed by the States; before them went 12 Trumpets sounding, and after several Noblemen and Persons of Honor two and two, the Guards attending on each side. After these went Garter Principal King of Arms, vested with his Coat of Arms, embroidered with the Arms of England, Scotland, France, and Ireland, and carrying in his hand a Purse of Green Silk, wherein were the Garter and George; next him went Prince Maurice, and after him his Brother Henry, the Prince of Portugal, and others of his kindred, as the Earls of Nassau and Lippia; then several of the Nobility, and many others of great quality.

Then Prince Maurice taking his place where these Solemnities were performed, sat at the upper end of the Table, at the left hand of the French Kings Ambassador, but Sir Ralph Winwood the Sovereign's Ambassador, took his place in the middle over against the President of the States, and began a short Oration in French to this effect.

My Lords, from those things which I have in the Convention declared, by the command of the King my Master, you have sufficiently understood his purpose, of conferring the Order of the Garter upon Prince Maurice, as also been decreed, by the common suffrages of the Knights-Companions of the Order, that he should be joined in Companionship with the Elector Palatine, it seemed good to the Sovereign, to command me to present him with the Ensigns of this Order, and hath confirmed this his command by the testimony of his Commission, under the Great Seal of England, which Commission I here deliver unto you, and pray it may be read.

Herupon he delivered the Commission to the President, from whose hand the Secretary then taking it, read it aloud; which having finished, the Sovereign's Ambassador continued his discourse.

Both the honor of this Order, and ancient Custom require, that it be sent out of England to Stranger Princes, by persons of honor peculiarly deputed to this Employment, and who are themselves Knights-Companions of the Order, or at least deserve to be so: but because that the Ceremonies there used, seem not so well to agree with the Discipline of your Church, and that the conditions thereof are not altogether consistent with the state of your Common-wealth, it hath pleased the Sovereign of the Order, for the avoiding all scandal, to confer this Order without any pomp, or external magnificence. We have therefore made choice of this place, in compliance with your pleasure, as the most commodious for the performance of our duty, in that we might present it in the presence of your Lordships, who, as being the Supream Lords of this State, will not think much to be Eye-witneses of that honor, which the King of Great Britain your best Friend and Allie, offers to the chief General of your Armies, and Governour of your Provinces, as also to your whole State in general, whereof

whereof each of you are a part. Nor could his *Majesty* have given greater testimonies, either of his affection towards the happy State of your Commonwealth, or of the joy which he hath conceived, for that he sees your Affairs, after so many troubles and storms, brought to a Haven of rest and quiet, or likewise of his most entire good will; wishing that that League of Friendship which is contracted between his Kingdoms and your Provinces, may be perpetual and inviolable. Now therefore, desiring first your good leave, we shall convert our Address to Prince *Maurice*.

At this instant, Garter King of Arms opened the Silk Purse, and took out the Garter, set with rich Diamonds, and laid it on the Table, and then the Ambassador address'd himself to Prince Maurice in the following manner.

To you my Lord, we offer in the name of the King my Master, the Order of the Garter, which we may say without boasting or flattery, is the most ancient and most illustrious Order of all Europe, which in all times hath been kept inviolable, without any spot or blemish, wherewith all the greatest Emperors and Monarchs suing to be graced and adorned, have esteemed the greatest part of their felicity, that they could obtain it; his *Majesty* judgeth the greatness of your Family, which he acknowledgeth to be most illustrious, worthy of this Honor, your piety also and zeal to promote the Reformed Religion, likewise your warlike virtues, which the God of Hosts hath blest with so many Victories, but especially those high merits, whereby you have obliged these United Provinces, and by consequence his *Realms*, and so thereby the whole Christian World, his *Majesty* being altogether of opinion, that the quiet of Christendoms consisteth much in the happy state of these Provinces, and that the condition of these Provinces what ever it be, and that of those *Realms* have a mutual dependence one upon the other: This is the motive and sole cause that hath induced his *Majesty* to confer upon you an Honor, the greatest his Kingdoms can bestow, of which behold these the Marks and Ensigns [and with these words produced the Garter] which your Excellency is to receive from us, according to the commands of our King, and those altogether free from any Ceremonies, except such wherein you shall voluntarily and willingly consent to be engaged.

This speech being ended, Prince Maurice in brief gave thanks for the Honor offer'd him, and then forthwith the Ambassador and Garter having made due obedience, tyed on the Garter about his Leg; next Garter took out of the forementioned Purse, the Golden Medal, whereon was the Effigies of St. George, with the subdued Dragon under his feet, this Medal hanging upon a Blue Ribband, Garter put about the Princes Neck, after which he unfolded a Parchment, wherein were contained the Titles of Prince Maurice in French, which he read aloud.

The high, mighty, and excellent Prince, *Maurice* Prince of Orange Earl of Nassau, Catzenelleboge, Viand, Dietz, Mours, Linge, Marquess of Vere and Flushing, Baron of Grave, the Territory of Kuyke, Lece, and Nyervaert, Governour and Captain General of Gelderland, Holland, Zealand, Utrecht, West-Friesland, Zutphen, and Overyssele, Admiral General of the United Provinces, and Knight of the most Noble Order of the Garter.

As soon as he had made an end of reading these Titles, presently all the Trumpets sounded, and the Troops in order shot off their Pistols, which Volly was seconded by the Trained-Bands, after which the great Guns were discharged.

These things being thus performed, and silence made, Sir John Oldenbarnevelt Lord of Tempel, making an Oration in the name of the States General, reckoned up in brief, the Leagues contracted heretofore at several times, between the Provinces and the Kingdom of Great Britain, and thereupon rendered humble thanks to the King for the continuance of them, specially for that by this action he went about to manifest the same to all men; for as much as that so remarkable Honor, which his Majesty was conferring on those Provinces in the person of Prince Maurice, their Governour and Commander both in War and Peace, was an honor used to be shewn but only to the very choicest of his Friends; but most principally of

all for that he was pleased to confer this honor on Prince Maurice, without en-
 joining any strict obligation upon the receipt of the Order. Next he gave thanks
 to the Ambassadors, for the diligence they had employed in this affair; and lastly,
 directing his speech to Prince Maurice, he in the name of the States General,
 congratulated his new honor, assuring him on their behalf, that they conceived ve-
 ry great joy and satisfaction, and wish him a very long and a happy enjoyment
 thereof, to the glory of God, and the enlargement of his Family, and the conser-
 vation of the publick liberty of the United Provinces, in which thing, as hitherto
 they had done, so for the time to come, they would for ever afford him their best
 and most faithful assistance.

As soon as he had finished his speech John Utenbogard Minister of the Hague,
 as he had been ordered, standing at the end of the Table, made a very admirable
 and learned Sermon, wherein he most devoutly praised God, for what had hapned,
 imploring him to bless Prince Maurice, in his new obtained honor, and to endue
 him with his Grace.

The Sermon ended, the Trumpets sounded, the Muskets also, and great Guns were
 again discharged: Then Prince Maurice (accompanied by the Ambassadors and other
 Noble Persons) returned in the same order as he came, and then again the third time
 Colles of great and small shot were discharged; after which the soldiers and
 Trained-Bands went every one to their own homes and quarters. At Evening the pitch
 Barsls were set on fire, and Bonfires kindled; a magnificent entertainment also was
 given by Prince Maurice to the Ambassadors, Princes and great Persons above men-
 tioned, at which, while Healths were drunk to the King of France and Great Bri-
 tain, all the Guns were again discharged.

A Remonstrance made by Sir William Segar, Knight, Garter Prin-
 cipal King of Arms, joined in Commission with the right hono-
 rable the Lord Carleton, Ambassador to the high and mighty
 Prince, Henry Prince of Orange, for presenting him with the
 Noble Order of the Garter, 1627.

M.S. in Offic.
 Annot. [L. 13.
 circa medium]

WE took our journey from Whitehall, on a Thursday to Gravesend, being
 the---- of April, Anno Domini 1627. and lodged there that night. On
 Friday morning we embarked in two Merchants Ships of London, in the one went
 the Lord Ambassador Carleton, Secretary of State to the Kings Majesty King Charles,
 accompanied with the young Lord Dormer, and divers other Gentlemen, his Fol-
 lowers and servants; my self embarked in the other Merchants Ship, with my two
 sons, Mr. Henry Lennard, my three servants, Trunks, and other Provisions.

We set sail about 9 of the Clock, and sailed all that day and night following,
 and arrived on Saturday at Delf Haven in Holland, about 6 of the Clock in the
 Evening; where being luded we could have no lodging in the Town, all was taken
 up for the Lodging of the Lord Ambassador, and his Train, and I forced to hire
 two Waggon for the transport of me and mine, our Trunks and baggage to the Town
 of Delf, whither we came about eleven of the Clock that night, and lodged at the
 sign of the Golden Fleece.

The next day being Monday, the Ambassador coming by water to Delf was enter-
 tained and feasted at the English House by the English Merchants, and that Afternoon
 was conveyed by Water, in the Princes Barge to the Hague; and by the way was met
 with, by his Excellency, and divers of the States, who complemented his welcome.

My self followed his Lordship by Waggon, and had my Lodging and Diet provided
 in the Chancelins House in the Hague, where I was well entertained and accom-
 modated. The day following being Tuesday, my self with my two sons, and Mr. Len-
 nard, went to kiss his Excellencies bands, who very kindly entertained me, and re-
 membered he had seen me there before, upon the like occasion, with his Brother Maurice
 Prince of Orange; so after our humble salutations we departed.

It was about nine or ten days before we could be resolved, whether the Order
 should

should be accepted of or not; for the French Ambassador there resident, opposed it by all means possible that he could, alledging it stood not with the French King his Masters honor, considering the League between him, the Prince, and States, that his Enemy the King of Great Britain, should be so much favored and honored by the Prince, as to have the Order of the Garter by him received, the King of Great Britain having entred his Dominions in hostile manner, surpris'd the Isle of Ree, slain his People, and endeavoured to relieve Rochell, which he held Rebels to him; all which by the wisdom of the Lord Ambassador Carleton, was so discreetly answered, and so far prevailed, that a day was appointed for the reception of the Order, which was to be done on the Sunday following, in the Afternoon, and was performed as followeth.

The Prince of Orange his Regiment of Shot and Pikes, the English Regiment, and some Dutch Companies, having placed themselves in two Battalions, on either side of the great Court of the Princes Palace, we proceeded between them.

First went a number of Collonels and Captains, English, Scots, and Dutch, after whom followed the chief Officers of his Excellency's Household, then my self, bearing on a Purple Velvet Cushion the Robes of the Order, the great Collar, and the Garter, and a lesser Jewel of the George, fastned to a Blue Ribband, with King Charles his Commission, under the Great Seal of England: The Prince went between the Lord Ambassador and the Palsgrave, who that day wore the whole Habit of the Order of the Garter. We were conducted up the great Stairs, through the old Hall of the Palace, and so brought to the Council Chamber of the States General, who were all placed on either side of a long Table, the whole length of the Room.

The Estate of the Table was holden in the midst thereof, where four Chairs were placed, the Prince of Orange and the Ambassador took the two middlemost Chairs, the Palsgrave on the right hand, and my self on the left. The French Ambassador, and the Venetian, sat at the upper end of the board. The Earl of Coningburg, President of the Council of the States, the Treasurer, and Admiral of Holland sat opposite to the Prince, and all other of the States on either side in their degrees. Silence being made, the Ambassador Carleton stood up, and began his Harangue or Oration, signifying, that by the Example of the great love and amity long time continued, between the Queen's Majesty of England, Elizabeth of famous memory, and Prince Maurice, with the States General of the United Provinces; King James her Successor intending no less good, welfare, and prosperity to his Excellency, and the States then and still being, had presented him with the Noble Order of the Garter, as to his intimate Friend, Confederate, and Ally, which he princely accepted, acknowledged, and used during his life. And that now the high and mighty Prince, King Charles his Son, understanding of the right noble and valorous disposition of his Excellency, Henry Prince of Orange, and having a like desire, as his Father had, to continue the same amity and friendship inviolably between them, had made especial choice of him the said Prince, to be a Companion and Confrere of the said most Noble Order, which he was there by Commission to present his Excellency withall.

The Oration ended, the Ambassador presented his Majesty's Commission, under the Great seal of England, during the reading whereof, by one of the Secretaries of the States; The whole Table of the States stood up, their heads uncovered, only the French Ambassador excepted, who sat covered.

Then Garter, after Reverence made, with an audible voice, pronounced in French the stile of the King of Great Britain, as is accustomed, and after it the stile of Henry Prince of Orange; which done, by a signal made at one of the Windows, the Trumpets sounded, the Drums strook up, and a thousand Musket shot were discharged in Volley.

Then stood up at the Table a French Orator, who began his Harangue in the praise of the Noble Order of the Garter, relating as he said he was informed, how many Emperors, Kings, and Princes had been thereof, applauding the worthy Election and choice of both the famous Princes of Orange, Prince Maurice lately deceased, and Prince Henry then Governing; only he excepted against the patronage of Saint George, who was he said, but a Legendary Saint, and not Canonical, nor approved

by general Councils, and in effect, but a moral Allegory: For every Christian man that for his Faith would fight, and defend the Church, yea and for the same suffer Martyrdom, he should conquer the Dragon, that is the Devil, and be as much holy reputed as St. George. But the Order to be stiled of the Garter, was more significant, because it carried with it a bond or tie of Fellowship, as a Symbol of Amity and Friendship between Princes, being Companions of the said Order. So concluding his Harangue with a Prayer for the Sovereign's prosperity King Charles, and the whole Fellowship of the said most Noble Order of the Garter, he ended.

Then the Lord Ambassador Carleton, with his Excellency the Prince of Orange, the Prince Palatine, and my self standing up, the Ambassador took the great Collar with the George, and assisted by the Palatine, put it over the head of his Excellency, and fastned it on his shoulder; for at that time he refused to wear the Robes of the Order, because he said, his Brother Grave Maurice had not done it, but laying up his leg on my Chair, the Ambassador and I put on the Garter.

Which done, by another signal, six and thirty Canons reported, and so way being made, we returned that way as we came, the Trumpets sounding, and the Drums beating, until his Excellency was entred into his Court. That day or night we had no Feast, for avoiding Precedency and Place between the Ambassadors, drinking of Healths, and other complements, which might have occasioned question or difference on either party. That night Bonfires of pitched Barel were made through the Town, as is accustomed to be done in all their Triumphs.

The next day following, being Monday, I was invited by a Messenger to dine with his Excellency, where, in his great Chamber, the Table ready furnished with meat, without Ceremony of other service, or attendants, but his own Pages, being half a dozen in number, his Excellency sate down, not at the end of the Board, but at the right hand thereof, and Count Lodowick of Nassaw his Uncle on the left hand side, I was placed on the Princes side, at a convenient distance from him by his Marshal; Collonel Boage a Scottish man sate right against me, next to Count Lodowick, and these were all the Guests at the Table; during Dinner, his Excellency asked me sundry questions, namely, whether Queen Elizabeth did wear the Garter of the Order about her leg, as the Knights did? I answered, I thought not, for it was not proper for her Sex so apparently to shew her leg. Then he demanded, whether the Institution of the Order was from the fall of a Blue Garter from the Ladies leg, with whom the King danced? I told him it was so holden by tradition, but the truth was otherwise, as it is recorded in the old Register Book of the Order, that King Edward the Third returning home after his conquest of France, to remunerate those Knights, that had done him the most noble service in that Expedition, did select of them the number twenty five, and gave them Blue Garters embroidered, and buckled under the Knee, with this Motto, Hony soit, qui-mal y pense, as a caveat to avoid the emulation of others, who might perhaps presume, they had deserved as much honor as others. Now the question may be asked, said the Prince, why a Garter rather than any other thing should be made an Order? It is to be answered, said I, that at that time most men (especially men of Arms) wore their Boots close up gartered, and buckled with thongs of Leather under their Knees (a Custom yet used of some men for the strengthening of their Leg) so with divers other trivial questions the Dinner was spent and ended, and I with due thanks and humble salutations took my leave.

Tuesday morning I delivered the Robes of the Order to the Master of his Wardrobe, and on Tuesday in the Afternoon, I with my Sons, and Mr. Lennard kissed his Excellencies hands, and took our leave, who most princely thanked us for the pains we had taken to do him honor.

Wednesday in the morning, I was presented with four Chains, one for my self of the value of 240 l. sterling, two Chains for my Sons, the third for Mr. Lennard, being all lesser in value than those which I had received of Grave Maurice by 130 l. The Ambassador Lord Carleton had a standing Cup with a Cover of 500 l. being of pure Gold. The same day in the Afternoon I gave Rewards to the Chastellain, and his Wife, with the Servants of the House, and taking my leave that night of the
Ambassador,

Ambassador, with whom I supped, I took my Journey on Thursday in the morning by Water to Delf, where I hired two Waggon's to transport me to Mailland Sluce, where I took shipping for England, in the same Merchants Ship that brought me thither.

Friday morning, the first of June, we set sail, and on Saturday in the Afternoon we all safely arrived at Gravesend, thanked be God; Tuesday following, I went by Coach to Oatlands, and delivered my Letters to the King, from the Prince of Orange, and the Lord Ambassador Carleton, making a brief relation of the performance of our Employments, which it was his Majesties pleasure I should do.

A Relation of the Investiture of Charles the Eleventh King of Sweden, with the Habit and Ensigns of the Order, drawn up by Henry St. George, Esq; Richmond Herald.

Charles the Eleventh, King of Sweden, &c. being elected into the most Noble Order of the Garter, at a Chapter held by the Sovereign and Companions of the said Order, the 18. day of June 1668. The Right Honorable Charles Earl of Carlisle, &c. was by the Sovereign appointed his Ambassador extraordinary to the said King, and Henry St. George, Esq; Richmond Herald, was commanded to attend the Ceremony of his said Majesty's Investiture, in the place of Garter Principal King of Arms.

Being furnished with all Necessaries for this service, as the Robes, Collar, George, Garter, &c. and having received his Majesty's Commission, under the Seal of the said Order; they set sail from Greenwich in the Anne (a Yaght belonging to his Royal Highness the Duke of York) on Friday the 5. of February 1668. and landed at Rotterdam on Sunday the 7. of the said Month, from whence they proceeded on their journey to Stockholme, first to Hamborough, and then to Lubeck, where my Lord Ambassador having received command from the King, to go for Denmark, they took shipping at Framond (the Port of the said City) on Saturday the 20. of March, and Landed at Copenhagen on Monday the 22. of the said Month. After some 10 days there, in which time his Lordship dispatched his business in that Court, they again imbarqued themselves in a Frigate of the King of Denmark's, and arrived at Stockholme, on Saturday the 10. of April, being Easter Eve, where his Excellency continued some weeks ineognito, till the arrival of his Train and Equipage.

Saturday, June the 5. the Countess of Carlisle landed at Stockholme, and about a week after arrived the Ship with my Lord Ambassador's Goods and Retinue.

Wednesday the 7. of July, my Lord Ambassador made his Entry into Stockholme, and on Saturday the 10. of the said Month had his publick Audience of the King.

Monday the 26. of July my Lord Ambassador and Mr. St. George, at a private Audience, delivered their Credentials concerning the Garter; and his Majesty of Sweden received the lesser George.

Thursday the 29. of July was appointed for his Majesty's publick reception of the whole Habit of the Order, which Ceremony was performed as followeth; About three of the Clock that Afternoon, my Lord Ambassador and Mr. St. George, were by two principal Senators Count Neile Brahe, and Count John Steenbook, the Master of the Ceremonies, with the King's Coaches, Pages, and Footmen (all in new Liveries) with many Officers and Cavaliers, conducted to the Castle, being come into the great Court, they were met at the stairs foot (where they alighted) by several of the King's servants, and so conducted up to certain Rooms, where the Robes, &c. were deposited (having been sent thither that morning) here my Lord Ambassador for a while repos'd himself, whilst Mr. St. George made ready the Robes, &c. and put on his Mantle, and having now notice, that his Majesty was come into the Great Hall, they proceeded thither, Mr. St. George bearing the Robes, &c. on a Velvet Cushen: At the entrance into the Hall, they were met by the Rix-Marshal Count Gabriel Oxenstiern (having in his hand a long Staff of silver gilt) and conducted to the upper end of the Room, which was inclosed within a Rail and Ballister. Here stood the King in

a Suit

a Suit and Cloak of Cloth of Silver, with a large Plume of White Feathers in his Hat, under a suite of Crimson Velvet, fringed with Gold, to the back of which said State was affixed an Escutcheon of his Majesty's Arms within the Garter, and his Stile underneath; on the King's right hand was erected a like State for the Sovereign, with an Escutcheon of his Arms, and his Stile also underneath, with a Chair and Footstool. Opposite to the King of Sweden's Chair, was placed a Chair, like in all things to that of the King's, for my Lord Ambassador, and on the left hand of my Lord Ambassador was a Chair set for Mr. St. George, and near it, close to the Rails, was a little Table to lay the Robes on. On the King of Sweden's left hand, at a good distance, near the other end of the Rails, sat the Queen, under a lesser State of Cloth of Silver, the haut-pas was covered with Turkie Carpets, as was also all the ground within the Rails, where stood the Regents and the rest of the Senators (all in Cloaks and Bands as is used at their Dyets and most solemn Assemblies) with Chairs behind them: The whole Room was hung with Tapestry, having a great number of scaffolds in it, filled with the principal persons of quality, both of the Court and City.

After my Lord Ambassador and Mr. St. George, had saluted the King, Mr. St. George placed the Robes, &c. on the Table, and having made an obeysance first to the Sovereign's State, then to the King of Sweden, stood before his own Chair, till the King and my Lord Ambassador were both of them seated; they being seated, Mr. St. George sat down on his Chair, until the Trumpets and Kettle Drums ceased (which had beat and sounded from their first entrance in the Room) all being quiet Mr. St. George arose, and making an obeysance first to the Sovereign's State, and then to the King of Sweden, stood by the Table, then the Ambassador arising, began his speech to the King, which ended, his Secretary delivered a Copy of it, in the Swedish tongue, to the Ambassador, who gave it to the Lord Stein Bielk, who delivered it to a Secretary, by whom it was read aloud, whereunto a Reply was made by the same Senator, in Swedish; this Reply translated into English, was given by the said Senator to the Ambassador, and by him to his Secretary, who read it in English. Then did Mr. St. George deliver the Commission under the Seal of the Order, to my Lord Ambassador, who presented it to the King, who having received it gave it to a Secretary, by whom it was read aloud.

The Commission being read, Mr. St. George devested the King of his Cloak, Sword, and Belt, untying also the silk Garter on his left leg, and delivered the Book of the Statutes of the Order to the Ambassador, who presented them to the King, then was the Garter of the Order presented to his Majesty by Mr. St. George, who at the delivery pronounced the accustomed words in Latin, which ended, my Lord Ambassador and Mr. St. George did both of them buckle it on the King of Sweden's left leg; in like manner was presented the Surcoat, the Girdle, and Hangers with the Sword, the Mantle, the Hood, the Collar, and great George, last of all the Cap and Feather. His Majesty thus fully invest'd with the whole Habit of the Order, continued standing under his State, whilst Mr. St. George descending from the haut-pas, towards the lower end of the Rails, returned, and having made three obeysances as he came up, proclaimed the Stile of the Sovereign in Latin, French, and English; and afterwards the Stile of the King of Sweden in French only.

This being done, Mr. St. George returned and stood before his Seat, whilst my Lord Ambassador complemented his Majesty in a short speech in English, which was afterwards read in Swedish by a Secretary; and a Reply made by the afore named Senator Stien Bielk in Swedish, read in English by my Lord Ambassador's Secretary.

After this another Senator, viz. Baron John Gyllenstiern, did in a long Harangue congratulate his Majesty's Election and Investiture into this most Noble Order; which ended, the King, my Lord Ambassador, and Mr. St. George took their Seats again, whilst the Trumpets and Kettle Drums beat and sounded, being the signal for the firing 124 great Guns, from the Ships of War in the River, and several parts of the City, and of divers Volleys of small shot from Horse and Foot, purposely drawn into the Town for this occasion; after they had all fired the first time, they gave a second Volley, which being near ended, my Lord Ambassador, and Mr. St. George arose, and making their obeysances to the King (who stood in his Robes under his State) they withdrew, and were conducted by the afore mentioned

Senators

Senators Count Brahe and Count Steenbook, to the same Room from whence the Robes of the Order had been brought, where Mr. St. George put off his Mantle, and after a little repose, my Lord Ambassador and Mr. St. George were in the same manner conducted home to my Lord Ambassador's House.

About eight of the Clock that Evening, my Lord Ambassador and Mr. St. George were again brought to Court in the King's Coach, by Count Torstenon, and the Master of the Ceremonies, to Supper; where in a fair Room, under a state of Crimson Velvet, sat the King covered, and in the Robes of the Order, on his left hand the Queen, and on her left hand my Lord Ambassador, all under the state, at each end of the Table sat two of the Regents, and on the other side of the Table near each end, sat two of the senior Senators, and between them stood two Carvers.

At another Table in the same Room sat Mr. St. George, with the other Senators and the Officers of the Army; during Supper, several Healths were drunk, as the Sovereign's, the King of Sweden's, the two Queens, the Duke of York's, the Companions of the Order, &c. at each of which were fired 4 great Guns, 24 being purposely planted for that service, under the Wall of the Castle: Supper being ended my Lord Ambassador and Mr. St. George, having waited on the King and Queen back again in the same manner they attended them to Supper, about three of the Clock the next morning, they were again conducted home by Count Torstenon, and the Master of the Ceremonies, in the King's Coach; and as they descended from the Castle, the 24 great Guns were all fired twice over.

Sunday, the 1. of August, my Lord Ambassador, and Mr. St. George were by Count Torstenon, and the Master of the Ceremonies, in the King's Coach, brought to the Castle about 7 of the Clock in the Evening, from whence they went with their Majesties in their Barges, to see the Fireworks which had been preparing about three Months, an English mile from Stockholme (in honor of this Solemnity) this divertisement continued about two hours, and was concluded with a Banquet; which ended, they returned in the same manner, being saluted both in their going and return, with four Guns from each Ship of War in the River, besides the Guns from the Fort; At their landing, Count Torstenon, and the Master of the Ceremonies were ready to conduct my Lord Ambassador, and Mr. St. George home, in the same manner as they came.

Thursday the 19. of August, Mr. St. George received his Majesty of Sweden's Letter to the Sovereign, and a Certificate of his Majesty's Reception of the said Order, both signed by the Queen and the Regents.

Sunday the 22. of August, Mr. St. George took his leave of the King and Queen, being attended by the under Master of the Ceremonies.

Thursday the 2. of September, Mr. St. George was presented by the under Master of the Ceremonies, with a Chain of Gold, and a Meddal set with Diamonds, from his Majesty.

Saturday the 4. of September, Mr. St. George began his Journey from Stockholme to the Sound by Land, and came to Elfsneur the 12. of the said Month; the 29. he took shipping for England, and landed at Hull the 20. of October, the 27. he came to London, and was the next day by the Earl of Carlisle (who was newly returned) brought to his Majesty in his Bed-chamber, where he kissed the King's hand, presented the King of Sweden's Letter to his Majesty, and so concluded his Employment.

The Fire-works above mentioned, which the King of Sweden caused to be prepared, to close the Solemnity of his Investiture, and manifest to the world his great satisfaction in the honor received, were ordered in the following manner.

In the middle of the work was erected a great Pillar 52 foot high, on the top of which was placed a gilt Crown; 18 foot below the Crown were the initial Letters of the sovereign's and King of Sweden's Christian Names, set breast to breast: and below at the Foot were placed several Military Colours, both of Horse and Foot, filled with Fire-works.

This Pillar stood in the middle of four antique Trophies, filled with Fire, and upon each side of the Pillar, 40 foot distance from it, was placed St. George on Horse-

Horseback, having the Dragon under his Feet, of 24 foot in length, and 28 in height, and on each side of St. George two *Tyrants* of 36 foot high.

In several places of the Work were set great *Wind-Pipes*, filled with Water, for playing of Water-Balls, and round the Work about 2000 *Musket-Pipes*, 60 together in a Frame, with 72 *Chests* in and about the Work, full of *Rackers* 12 foot high, besides 28 *Chests* with *Swarmers* in the Earth, 2 foot high; and above 1000 *Patrolers* fired by Degrees, which flying high threw from them all sorts of Figures of Fire. Lastly, at each corner a *Fire Musser*, which threw up all sorts of pleasant *Fire-Balls*, and in their breaking presented several Figures.

A Relation of the Investiture of John George Duke of Saxony, with the Habit and Ensigns of the Order, drawn up by Sir Thomas St. George Knight, Somerset Herald.

John George the second, Duke of Saxony, was elected into the society of the most Noble Order of the Garter the 18. of June 1668. at a Chapter held at Whitehall, and by the Sovereign and several of the Companions of the Order, Sir Thomas Higgons Knight, and Thomas St. George Esq; Somerset Herald, in the place of Garter Principal King of Arms, were then appointed and ordered to carry the Garter with the Habit and other Ensigns appropriated to the Order, to the said Duke of Saxony; which being provided and delivered unto them, on the 27. of February following they set forward from London, and arrived at Dresden the 5. of April 1669. and lodged at an Inn, from whence they gave notice to the Hoff Marshal of their arrival.

Upon Wednesday morning about 10 of the Clock, being the 7. of April, the Duke of Saxony sent his Coach and several of his servants, for them to their Audience, where Sir Thomas Higgons presented his Majesty's Credentials, and Mr. St. George the Book of Statutes, the Elector having sent to see them the day before.

They were conducted from this Audience by the Duke's servants to their several Lodgings within the Castle, where they remained and were entertained at the Duke's charges, and attended by his servants during their stay at Dresden.

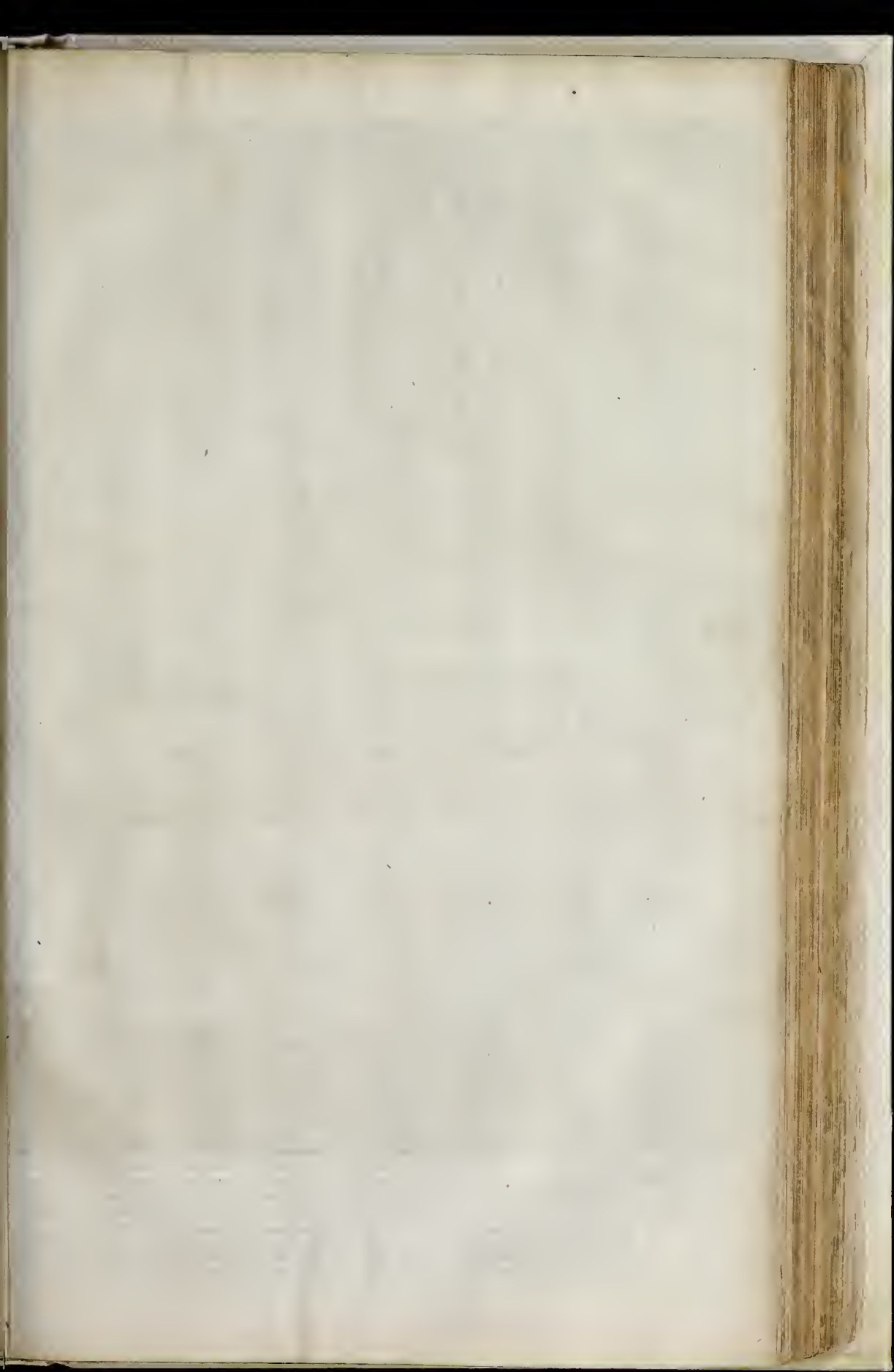
Upon the 8. of April in the morning, the Duke sent a Complement to them, acknowledging how sensible he was of his Majesty's great affection unto him, in sending him the Order of the Garter, and that he was very desirous to receive it, whereupon they desired an Audience, to which they were conducted about 4 of the Clock in the Afternoon by the Duke's servants.

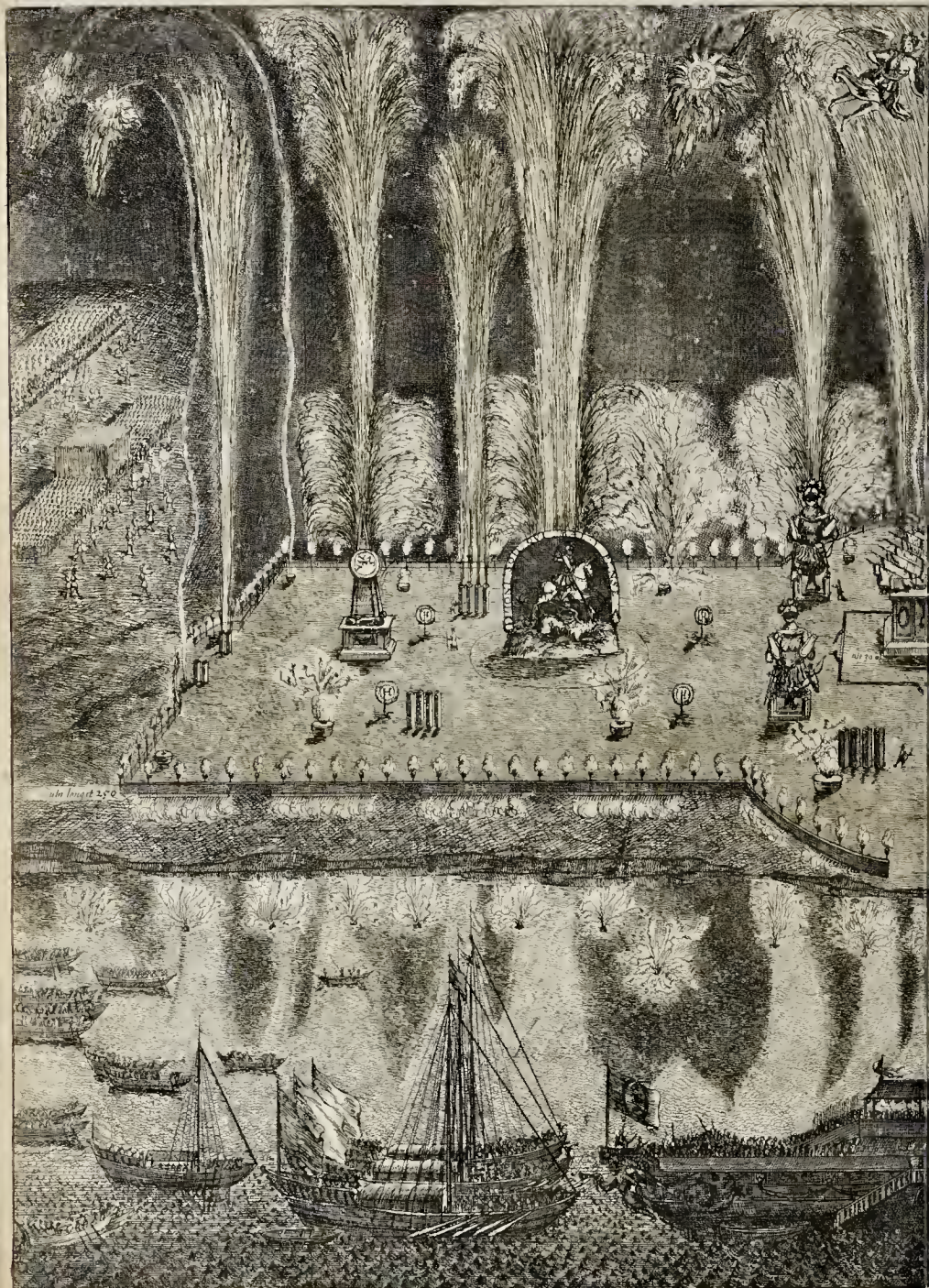
Being brought to the Duke, Sir Tho. Higgons told him that he understood by his Secretary Mr. Voght, his Electoral Highness was very desirous to be invested with the Order of the Garter, and that thereupon he and Mr. St. George were come to present his Electoral Highness with the George and a Blue Ribband, which was usually worn by the Companions of that most Noble Order, before their Investiture, whereupon he gave them thanks; and then Mr. St. George delivered to Sir Tho. Higgons the George, and by him it was presented to the Duke, who having received it, and viewed it a little while, returned it again to Sir Tho. Higgons, then he and Mr. St. George put it about his neck; which being performed, the Duke returned thanks, and declared that he intended to be invested on Tuesday or Wednesday following, whereof they should receive more particular notice.

Upon the 9. of April the Duke sent to them by his secretary, to signify that he had resolved to be invested on Tuesday following, and thereupon discoursing about the Ceremonies, said that his Electoral Highness had given order for the furnishing a stately Room for that occasion, which he was ready to shew them, but that if any part of the Ceremony were accustomed to be performed in the Church, he desired that might be omitted; which being by them consented unto, they repaired to the Room appointed, and gave directions how it should be ordered.

Upon Easter-day, being the 11. of April, they were attended by several of the Duke's servants to Church first, and after to Dine with him.

Upon



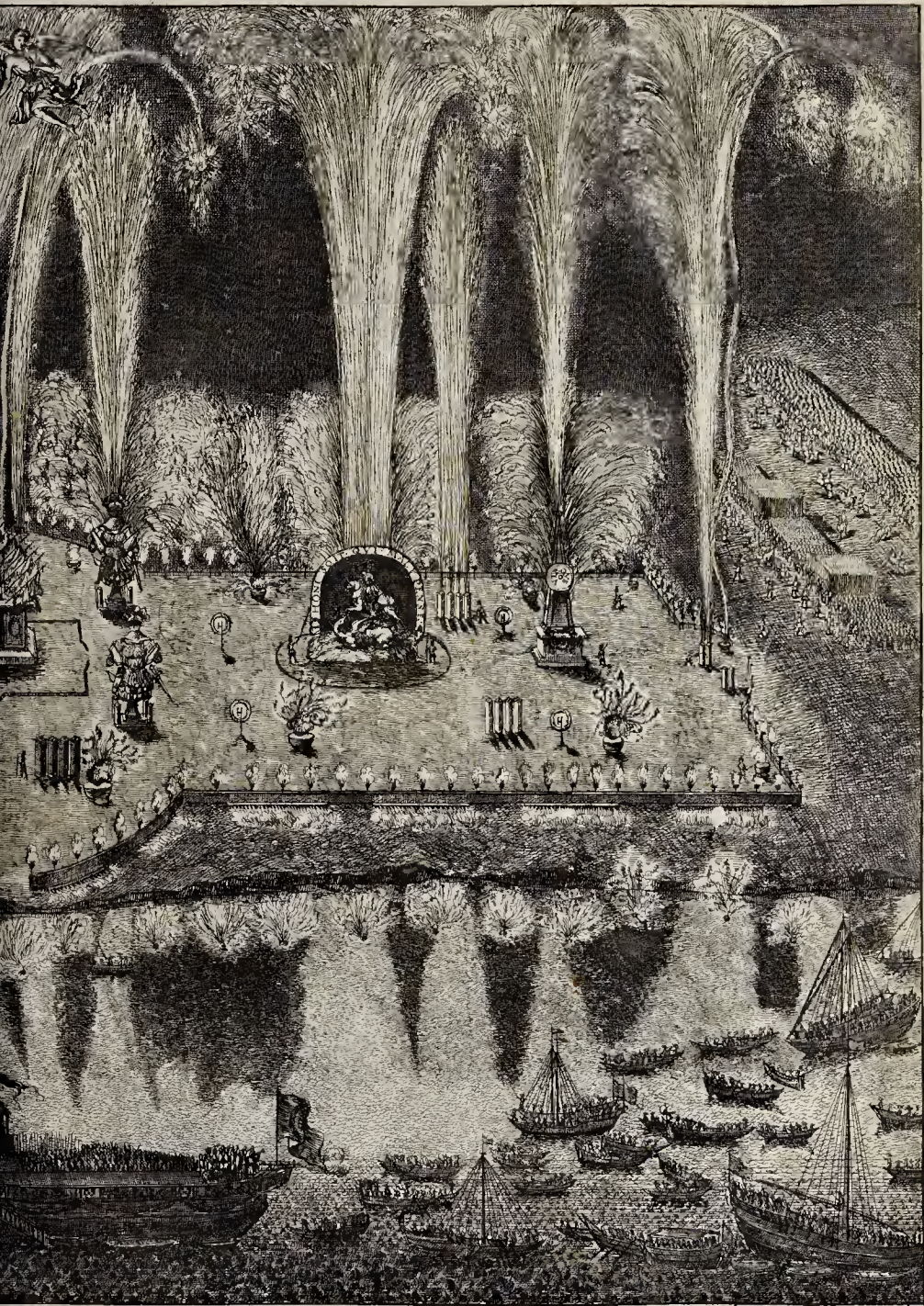


In Magnificentissimum hoc supra designatum Spectaculum nocturnorum Ignium, jactorum inter solemnia honoris Equestris Ordinis D. Randalorumque Rex et Princeps hereditarius Magnus Dux Finlandie. Dux Scaunæ, Esthoniae, Livoniae, Carolus, Bremae, Verden, Stettini, Pommerni et Montium Dux. a SERENISSIMO et POTENTISSIMO PRINCIPE ac DOMINO DNÖ. CAROLO ejus nominis S. Extraordinarium, Illustrissimum et Excellentissimum D. Carolum, Cuius Carolensem Vice Cuius Howard a Morpeth, Baronem D. Aere de Gifford

Aspice sidereis certantes Ignibus lanæ,
 Astha repentino summa sabire gradu
 Cerne Coronatas Tyrras quæ pennis trophæus
 Etæque Principibus Nomina sacra sus

Crinitam facibus noctem hinc mirare, sumus,
 Tibura fulminibus missa, luctata loveni,
 Inde Equitem et tota jactata incensa mole,
 Atque Perseidibus nobile schema ride,

Atque Caledonias n.
 Et duo qui Regum
 Dum satis est terræ
 Vt solum hunc m

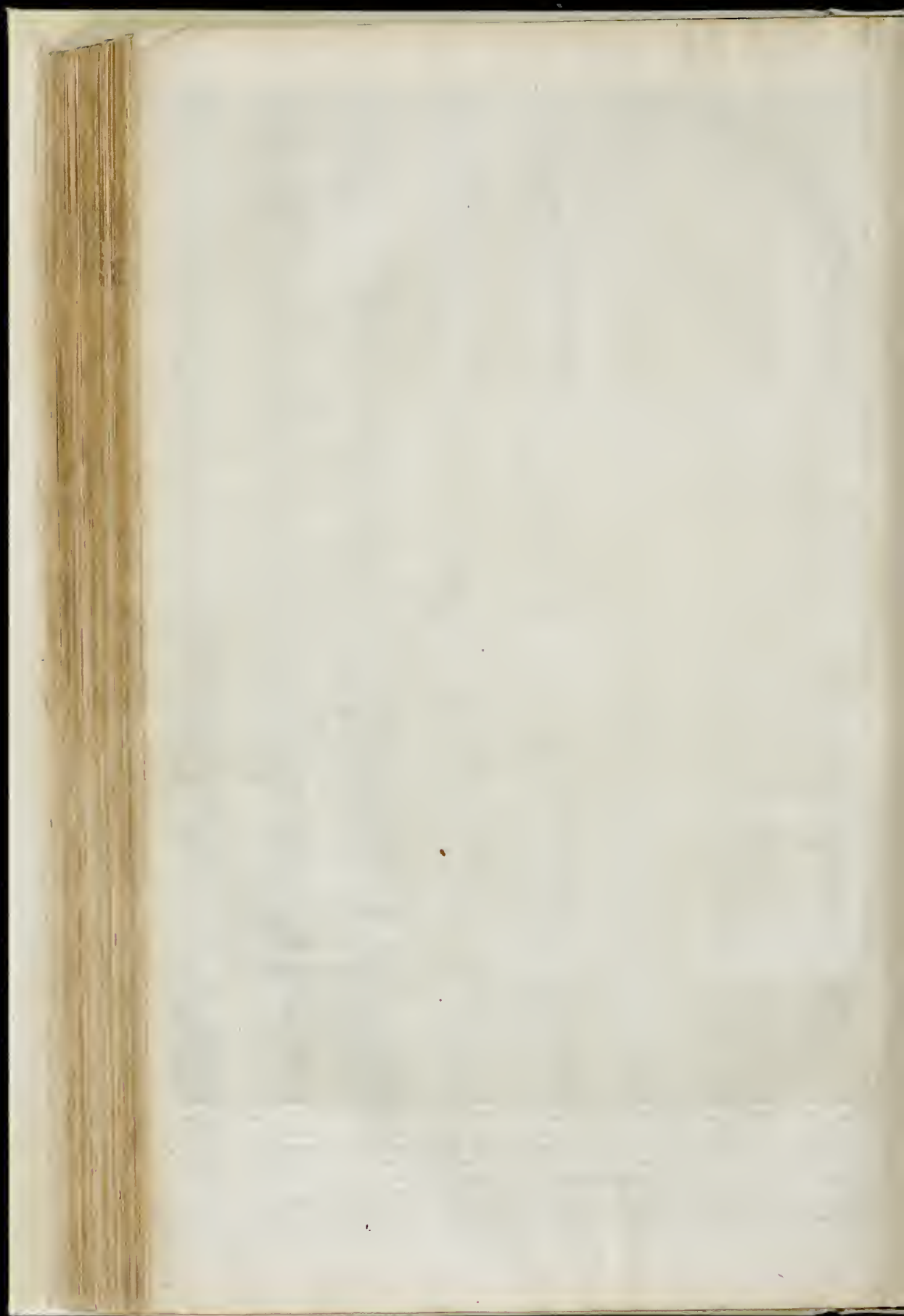


cum eundem SERENISSIMVS atque POTENTISSIMVS PRINCEPS ac DOMINVS, DAV. CAROLVS D. G. Svecorum, Gothorum
 Casubria, et Vandalia, Princeps Rugie, Dominus Ingria, et Vistularia, nec non Palatinus Comes ad Rhenum, Bavaria, Iuliaci, Clivia
 D. G. Magna Britanniæ Franciæ et Hiberniæ Rege, Fidei Defensore, per eundem S. R. Maj. Magnæ Britanniæ Regis Legatum
 atque Militari Praefectum, et Locumtenentem Regium in Provincijs Cambria et Westmerlandia, Oblatum suscepit Holmæ, 25 Julij, A. 1669.

igitur honores,
 aut Anor;
 itis aqore notus,
 dica lingua sonet.

Dumque hec mortales longum sper ducit in avum
 Et letum æterni fœderis, quoniam habet;
 Restat et Artificis fama hæc quoque permoet orbem.
 Ne qua pari plausu rerum Elenicita vacent.

Hic eris inætas Reges dicturus Amicas,
 Dicturus Fratres. Nunc eris Ignis abis,
 Utque parer, qua sese hæc quorundam Etesia digna
 Parte Poli statuat Pactor hic Ignis abis.



Upon Tuesday the 13. of April, between 10 and 11 of the Clock in the morning, the Duke sent a great number of his servants to them, to let them know he was ready to receive the Order; whereupon Mr. St. George put on his Krole or Muntle, and having placed the Habit, Collar, George, Garter, and his Majesty's Commission upon a Blue Velvet Cushen, they were conducted to a little Room appointed for that purpose, where the Duke stayed for them, Mr. St. George carrying the Robes and the other Ensigns of the Order, which he presented to the Duke, and after placed them on a Table standing by him.

Then Sir Thomas Higgons and Mr. St. George, having first prayed the Duke's leave, took off his Cloak, and his sword and Belt, which the said Mr. St. George had for his Fee, and after that the Blue Ribband and George, which they had presented to him before, which Mr. St. George delivered to one of the Duke's servants.

The Duke being in this posture, Mr. St. George took the Surcoat which Sir Thomas Higgons and he presented to the Duke, and then put it on; after that the Girdle and Hangers, which they likewise girt about him, having received another sword from the Master of his Horse.

Then the Duke's secretary brought and laid upon the Table before his Electoral Highness, the Letters Testimonial ingrossed in Parchment, of the presenting him with the Ensigns of the Order, which he there signed, and being sealed by him before them, they were delivered to Mr. St. George by the Duke.

These things being thus performed, they proceeded to the great Room prepared, where the principal part of the Ceremony was to be accomplished, where there was a great concourse of People, and towards the upper end on the right hand was a place raised, where sat the Dutchess, the Prince of Saxony and Princess, the Princess of Anhalt, and below them a great many Ladies of quality, and the Ladies of the Court.

First passed the Dukes Servants two and two.

Then the Cap and Feather, carried by Mr. St. George's son.

Next Mr. St. George, carrying the rest of the Habit and the Ensigns of the Order.

Then Sir Thomas Higgons.

After him the Duke of Saxony in his surcoat, his sword girt about him.

On each side, and closing the Rere, were his Guard of State richly habited, with Partizans in their hands, the Staves covered with Blue Velvet, and set thick with gilt Nails.

In this manner they passed through divers stately Rooms, entertained with several sorts of Musick, until they came to the great Room, where there was also excellent Musick of several sorts, with Kettle-Drums and Trumpets, placed in a high Gallery at the lower end, which entertained them as soon as they entred.

In this Room was two States of Crimson Velvet, the one at the upper end for the Sovereign with a Chair and a Foot-stool, and an Escotcheon of the Sovereign's Arms within a Garter, having his Stile underneath, set over the Chair; the other on the side of the Room on the right hand of the Sovereign's state for the Duke, with an Escotcheon of his Arms within a Garter, and his stile underneath; and on the left hand two Chairs, the one for Sir Thomas Higgons, the other for Mr. St. George.

Being entred this Room, as they passed from the lower end, three obeysances were made to the Sovereign's State going up, then the Duke going to his State, and there standing, Mr. St. George placed the Robes on a Table on the Duke's right hand; which being done, Sir Thomas Higgons and Mr. St. George did go to their Chairs opposite to the Duke's, on the left hand of the Sovereign's State, making their obeysances to it as they passed by, then the Duke sat down, and they did the like. Then being entertained with Musick for a little while, they rose from their seats, and making their obeysances as before to the Sovereign's State as they passed by it, and repaired to the Duke, who standing up, they placed themselves on each side of him: being in this posture Mr. St. George took up the Commission, and holding it in his hand, Sir Thomas Higgons made a speech to the Duke, relating to the Antiquity and Nobleness of the Order, declaring how many Emperors, Kings, and Foreign Princes had been Companions thereof since its institution, and in relation to the election of his Electoral Highness of the splendor and greatness of his Family, &c.

which having ended, Mr. St. George gave the Commission to Sir Thomas Higgons who presented it to the Duke, which he caused to be read with a loud voice by his Secretary, and then received it again, and delivered it to Mr. St. George.

After this Mr. St. George took the Garter, and with the assistance of Sir Thomas Higgons, buckled it about the Duke's left Leg, then they put on the Mantle, the Hood upon the right shoulder, and last of all the Collar and George.

Thus being fully invested, Mr. St. George spoke to the Duke as followeth, Ayant invelli vostre Altesse Electorale avec tous les habits & les autres ornements du tres-noble Ordre de la Jartiere, Je souhaite toute sorte de prosperité de grandeur & de longue vie au tres-hault tres-puissant & tres-illustre Prince Jean George le Second, par la grace de Dieu Duc de Saxe, de Juliers Cleves, & des Montz, Archimarschall & Prince Electeur du Saint Empire, Landgrave de Thuringe, Margrave de Misnie, & de la haute & basse Lusire, Burgrave de Magdeburg, Conte de la Marche & Ravensperg, Seigneur in Ravensstein, & Chevalier du tres-noble Ordre de la Jartiere; which being ended, the Trumpets and loud Musick sounded.

The Musick ceasing, Sir Thomas Higgons congratulated his Electoral Highness's Investiture, whereupon one of his Council made a speech in Latine, declaring his Electoral Highness's great obligation to the King of Great Britain, how highly he esteemed the Order, and his Majesty's particular kindness to him, &c. and concluded with his thanks to Sir Thomas Higgons and Mr. St. George.

Then Mr. St. George took the Cap and Feather and presented it to the Duke, which he put on; and they returned in the same order as they came, to the Chamber from whence they brought him, Mr. St. George's son bearing his Train; and there they left him and retired, being attended to their Apartments by the Duke's Servants. About half an hour after, the Duke sent his Servants again for them, they found him in the same Room where they left him, in the Habit of the Order, and in the same manner as before they passed to the Room, where the Duke's Dinner was upon the Table, and they dined with him that day, the Duke wearing the Habit of the Order, and Mr. St. George his Robe. After Dinner they attended him back to the same Room, and there took their leaves and departed.

Upon Sunday the 18. of April, the Duke's chief Chamberlain came to Sir Thomas Higgons first, and after to Mr. St. George; and presented each of them with a Chain of Gold, and the Electors Picture set in Diamonds hanging at it, and also to each of them a Basin and Eure; he also presented Mr. St. George's son with a little Jewel of Diamonds, and invited them to Dine with the Duke, and the Master of the Ceremonies presented all their Servants.

On Monday the 19. of April, Sir Thomas Higgons, and Mr. St. George took their leaves of the Duke to return for England, and dined that day with him: and that Evening the Duke's Secretary brought them a Proxie, under the Duke's hand and seal to the Earl of Bath, to be installed for him at Windesor.

The next morning being Tuesday, the 20. of April (Sir Thomas Higgons and Mr. St. George, having before hired a Boat to carry them down the River of Elbe to Hamburg) the Dukes Coaches and Servants attended them to their Boats, and there all but two of them took their leaves of them, those two that remained had laid in provision, and attended and defrayed them by the Dukes command, as long as they travelled in the Dukes Territories, which was within two German Miles of Magdeburgh, and there they took their leaves.

Sir Thomas Higgons and Mr. St. George parted at Hamburg, the former to go for England by the way of Holland, the other by shipping. Upon Sunday the 16. of May, Mr. St. George arrived first in England, and that day Eortnight Sir Thomas Higgons; and when Mr. St. George kissed his Majesties hand at his return, he was pleased to confer the honor of Knighthood upon him, with the same sword the Duke of Saxony gave him.

By way of Corollary to the present section, it will be necessary to give an account of those Transactions relating to this most Noble Order, which pass, during the interval of the late Rebellion and Usurpation.

The

The present *Sovereign*, by reason of his frequent removals from several places, beyond the Seas, where his rebellious Subjects had forced him to retire, was obliged to dispence with the accustomed Ceremonies of the *Order*, and to such *Strangers* as he was pleased to *Elect*, to send only the *George* and *Garter*, together with the *Glory* or *Star* of Silver (to wit the *Cross* of St. *George* irradiated within a *Garter*, curiously wrought in rich embroidery) to be worn upon their upper Garments: Declaring also, that the *Investiture* therewith should be sufficient to stile themselves *Knights-Companions* of this most Noble *Order*, as effectually, as if they had been formally, and with the usual Solemnities, installed at *Windsor Castle*, where then it was not possibly to be done.

And in these Cases, instead of such formal *Commissions* of *Legation*, as had been accustomed to be made out, the *Sovereign* sent only his *Letters* ^a signifying Election to the *Elect-Stranger*, and a ^b *Warrant* to Sir *Edward Walker* *Garter*, under his sign manual, whereby he was authorized, according to his Office, to deliver those *Ensigns* to the *Elect-Stranger*, with such Ceremonies as were usual, and might be performed in the place where he was.

Of this kind were the *Warrants* issued out to the said Sir *Edward Walker*, for delivery of the *Garter*, *George*, and *Star* ^a to *Charles* Prince of *Turante*, to ^c *William* Prince of *Orange*, to ^e *Frederick William* Marquess of *Brandenburgh*, and by ^f the virtue of which he invested these *Princes* with them.

The manner and order of *Investiture* of a *stranger* upon these occasions, was briefly thus.

The *stranger-Elect*, to whom the *Ensigns* were sent, entred into the Room, appointed to receive the Ceremony, and placed himself under the State.

In the mean time, *Garter*, having retired into another Room neer thereunto, put on his rich *Coat* of the *Sovereign's Arms*, and placed the *Garter*, *George*, and *Cloak* (on the left shoulder whereof was embroidered the *Cross* of St. *George*, within a *Glory* of Silver) upon a Velvet Cushen; then taking them on his arms before him (together with the *Sovereign's Letters*) went towards the Room, where the *Elect-Stranger* expected his coming, and where (a free passage being made) he proceeded up with three Reverences, and being arrived neer unto him, laid down the Cushen on a Table, placed for that purpose, neer the said State.

This done, he began his *Oration*, and having made an entrance, sufficient to usher in the delivery of the *Sovereign's Letters*, he presents them to the *Elect-Stranger*, who opening the same, returned them back for *Garter* to read, which having done he redelivered them to him.

These things being dispatched, he took the *Garter* from off the Cushen, and kneeling down, first buckled it on the *Elect-Strangers* left leg, next he took the Blue *Ribband* and *George*, and hung it about his Neck, and lastly the *Cloak*, which he put likewise over his shoulders; and leaving him thus Invested, proceeded on with his *Harangue*: which being ended, he attended what the *Invested-Stranger* should please to say, by way of acknowledgment, or thanks to the *Sovereign*, for the Honor received: and then with usual obedience departed the Room to put off his Coat.

The Copy of Sir *Edward Walker's* Speech, made in delivering the *Garter*, to *William* Prince of *Orange*, at the *Hague*, on Sunday in the Afternoon, being the 4. of May 1653.

May it please your Royal Highness,

I Have lately received the Commands of his sacred Majesty, the King your Brother, Charles the Second of that name, by the Grace of God King of England, Scotland, France, and Ireland, Defendor of the Faith, and Sovereign of the most Noble and Renowned Order of St. *George*, called the *Garter*, humbly to attend his Nephew the Prince of *Orange*, only son unto your Royal Highness, and to deliver unto

him the Ensigns of that most Noble Order, with his Majesty's Letters of Dispensation investing his Highness with the most splendid Ornaments thereof. But because the tenderness of his Highness age allows him not the capacity to comprehend the great honor the King hath done him, in this early electing his Highness into this most Noble Society, the Reasons whereof are best express'd in his Majesty's gracious Letter; I shall therefore humbly address my self unto your Royal Highness, his Mother and Tutrix, and by your permission, open and read his Majesty's Letters, and shall then, in obedience to his Majesty's Commands, deliver unto his Highness the Garter and George therewith sent. The Investiture being dispatched, he thus proceeded.

Now that his Highness is by his Majesty's gracious Election and Dispensation Invested, and become a Companion of this most Noble Order, I should according to the obligation of my Office, represent unto his Highness somewhat of the Antiquity, Nature, and Dignity of this most famous Order; but (as I said before) the tenderness of his Highness age denying him the notion of matters of this kind, my hopes and wishes shall supply that present defect, which are, that as his Highness grows in years, under the happy tuition of your Royal Highness, and observing that he wears an Order and Habit not common to others, that he will with curiosity examine the cause of that effect, and then I doubt not but he will be informed, and with delight retain in his memory, that it was the most victorious King of England, Edward the Third, his Highness Ancestor, that 300 years past for noble and generous ends instituted this Order, that it was the King his Uncle that elected him therunto in his infancy, That he is of an Order near 100 years more ancient than any other merely Military, and that it hath been so highly valued and desired, as that the greatest Monarchs of Europe in their times have been Companions thereof. And to make the impression deeper, his Highness will then also find, that his great and excellent Father, your Royal Highness Husband, was a Companion of this most Noble Order, as were formerly those two most potent and fortunate Supporters of this state, his Highness most heroick Grandfather Henry, and his great Uncle Maurice, all Princes of Orange in succession; The great Examples of whose admired and noble actions, as of other his Royal and Princely Ancestors, will certainly induce his Highness with alacrity and vigour to endeavour to be equal unto them in all honor, magnanimity, and princely virtues.

I shall conclude, that as your Highness hopeful Son, the Prince here present, is the youngest that ever yet was chosen into this most Noble Society, so it cannot be otherwise esteem'd, than an early Omen of his future felicity and greatness, which with length of days and all prosperity, is humbly and heartily wished by me unto his Highness, the most high, mighty, and excellent Prince, William Henry of Nassau, Prince of Orange, &c. Knight and Companion of the most Noble Order of the Garter.

A brief Journal of Sir Edward Walker's passage and employment, in passing from Amsterdam to Hamborough, and so from thence to Berlin, to deliver the Garter to his Electoral Highness, Frederick Guillaume Marquess of Brandenburg, An. Dom. 1654.

Ex eod. Col-
lect.

ON Tuesday in the Afternoon, being the 17. of March New Stile, I began my Journey, and arrived at Hamborough the Monday following being the 23. I stayed there from Monday till Thursday in the Evening, and then I departed with the Messenger of Berlin. On Monday morning I came to Spanda, a good Town, where there is the strangest Fort I ever saw, of four Bulwarks, environed by the River Sprey, and a Morass towards Berlin, from which place the Elector hath caused the Wood to be felled, that he might see this Fort from his Castle at Berlin.

At 11 of the Clock that day I arrived at Berlin, here I lodged my self in the Burgomasters house, a good Inn, and that Afternoon sent for one Mr. Roc an English-man, but an old Servant of the Electors Family; to him in general I made my self known, and desired his advice for my addresses, he presently went and acquainted the Electors Marshal with my Arrival, who presently informed the Elector, and

so I had answer, if I sent to the Marshal the next day at 10 of the Clock, I should understand his Highness's pleasure; accordingly I sent, and the Marshal returned me answer, that at 11 his Highness would send a Gentleman to conduct me to the Court, and accordingly there came his Carver, in one of his Highness's Coaches, to conduct me thither, where when I was arrived, I was brought through two or three Rooms (the Guards standing in order in the first, and Gentlemen in the rest) by the Gentleman to the Electors Anti-Chamber; there his Chamberlain received me, and brought me into his Highness's Bed-chamber, to whom I presented my self in the best posture I could, and briefly gave him an Account of my Employment, and delivered him his Majesty's Letter, which he presently opened and read, and in few words of great respect acknowledged his Majesty's favour: After that I delivered him her Majesty the Queen of Bohemia's Letter, which he received with great demonstration of affection, and then returned to discourse with me about the time and manner of receiving the Order.

Hereupon I having prepared a Paper of all things necessary, that so I might do my best for his Majesty's honor and service, I presented it unto his Highness, which he presently gave to Monsieur Scurcin (one of the chief of his Council, and the only person, besides his Chamberlain, then present) to read, which he did, and it gave the Elector so full satisfaction, as he proposed to receive the Order the next day being Wednesday; but I being weary, and besides other particulars being to be advised, I put it off till Thursday: so I took my leave of his Highness for that instant, and the Surintendant being Hofmaster to the Electrix, brought me to her Apartment to wait upon her, to whom I likewise delivered her Majesty's Letter, she received me with great favour, and told me her Mother had given her notice of my coming, so after some questions of the young Prince of Orange, the Princess Royal, &c. I took my leave, and was conducted into his Highness's Dining-Room, where the Dinner being on the Table, he presently appeared, leading his Mother who with her Brother the Palatine of Zimerné, his Lady, with a Son and Daughter came to this Court few days before. The old Electress, seeing me present, with high civility seemed as if I should apply my self unto her; hereupon I briefly told her, that I was assured, had her Majesty the Queen of Bohemia known I should have found her there, I should have had the honor to have brought her Letters from her Majesty, which she took in good part, so she placed her self with her Sister-in-Law, her Daughter-in-Law, the young Electress her sister, the Princess Katherine, and the young Princess of Zimerné on the outside of the Table; in the interim the Elector, the Duke of Zimerné and his Son washed, the Chamberlain giving the Towel, then the Gentleman gave water to the Ladies, so they took their places at a long Table; at the end sat the Dutchess of Zimerné, and the old Electress on the inside of the Table, the Electress, the Princess Katherine, and the young Princess of Zimerné, on the outside side the Duke of Zimerné, then the Elector (then stood the Carver) and below sat the young Prince of Zimerné, and below him the Chamberlain, opposite to the young Prince and next to his Sister I was placed, beneath me the Master of the House to the old Electress, and then at the end sat the Electors Master of his Horse, and another: The Table was excellently served, having at the first course 20 Dishes of gilt Plate, covered with Silver, and the Plates the same; so was the second course, and at the third, the Banquet was served in, in as many standing scalloped Cups gilt. At the second course the Elector began to me his Majesty's Health, and a while after the Duke of Zimerné the Queen of Bohemia's, and these were all the Healths past at the Table, so as to my great joy, instead of drinking after the German mode, I rose from Table thirsty.

Dinner being done, his Highness and the Ladies returned into her Highness's Chamber; in the interim I stayed in the Dining-Room, where the Marshal came and told me, his Highness had given order, I should be lodged near the Court, at his Stables, and should have a Coach to wait upon me to come to Court that Evening, and so constantly while I stayed. I excused the first, at least till the next day, and the last for that time, and so returned to my Lodging. The next day after Dinner, I went into the Electress's Room with the Elector, and presently the old Electress applied her self to entertain me, and did so near an hour. Then I took my leave of her and the Elector for that time, and was brought by one of his Gentlemen to my new Lodging at the Stables, where (after a large half pace, at the top of a Stair)

I was brought into my Stove hung with good Arras, at the upper end were two large round Tables, the one covered with a Carpet of Crimson Velvet fringed with Gold, the other of Cloth of Gold, on which stood a great Silver Basin and Fwer, out of that Room I went into my Bed-Chamber hung with Silk Hangings, the Bed was of Cloth of Gold Damask, and the Counterpart of rich Cloth of Gold, and Chairs of Crimson Velvet; towards Evening I was sent to, to know whether I would sup at the Court or there, I desired the last at my Lodging, in regard I was to deliver the Garter the next day. So in the Evening Wax Candles were brought me in great Silver Candle-sticks, and Wine and Beer in two great standing gilt Cups, and then eight or ten Dishes of meat in Silver Dishes, and (the Table being covered with rich Damask Lincen) the meat was brought by six or eight Footmen, and a Page of the Electors to wait upon me, towards the end of Supper, five or six Plates of Sweet-meats were set on the Table, and so the Supper ended.

The next morning being Thursday, the 3, of April, Stilo Novo, I made my self ready to deliver the Garter, and about 10 of the Clock went to Court conducted by a Gentleman sent of purpose, when I came there I found all things ready as I had desired, and presently the Elector came and set himself under the Cloth of State, a Table standing by him whereon to lay the Garter, &c. Then I presently retired into another Chamber, and put on my Coat of Arms, having laid on a Velvet Cushen his Cloak, the Garter, George, and his Majesty's Letter (which was again delivered me, as I had proposed, to be then publicly read) so having made my three Reverences, I approached near his Electoral Highness, and then laid down the Cushen, and applied my self by way of introduction in the French Tongue, to give an account of my Employment, and therein again delivered to his Highness his Majesty's Letter, which he re-delivered me. Then having finished my introduction, I read openly his Majesty's Letter, which done, I again delivered it to him, and kneeled down and put on the Garter, then the George, and lastly the Cloak, and so proceeded with the rest of my Harringue; which done, the Elector in few words returned humble thanks to his Majesty, for the great honor he had done him, in making him Companion of so Noble and worthy an Order, and was likewise pleased to give me thanks for the pains I had taken in bringing it unto him; so I made my Reverences and departed to put off my Coat. During the time of exercising my Function, I saw him very well pleased with it, and after, all the Company present, being his Council and Servants, congratulated his admission.

Presently after his Highness came forth to Dinner with the accustomed company, and as formerly he drank to me his Majesty's Health; afterwards the Duke of Zimerne began his Highness Health to me, and her Majesty of Bohemia's Health and the Electress passing, Dinner was ended, so being weary I went not into the Elector's Chamber, but returned to my Lodging; where I had not been long, but the Elector accompanied with the Duke of Zimerne, and most of his Court, came to the Escurie to see his Horses, so I presently went down to wait upon his Highness, who used me with high civility, causing me to put on my Hat (for by the way, at home I never saw him covered) at first I saw his Stables full of excellent Horses, at least 30 of several breeds for the Great Saddle, thence he went up stairs, the stable being a quadrangle well built, and the Rooms above divided into six or eight Rooms, all full of Carbines, Pistols, Swords, rich Armour, &c. of divers fashions and richness, and the two last of very rich Saddles of all fashions, and Furniture for Horses, many of them set with Turquoises, Rubies, Emeralds, &c. and one set with Diamonds; which done, his Highness took his Couch and departed. That Evening I had a Supper at my Lodging as formerly, and the Mr. de la Lane grand Esquire came to me from his Highness, telling me he had order, if I pleased, to wait upon me to shew me the Fort at Spanda, and likewise that at Caltrein 10 Miles off, I excused the last as being far off, and would take the opportunity of seeing the other at my return. Fryday I went to Court again, and then I delivered his Highness the Copy of my Speech, and told him I had no more to do now, but to attend his Commands, resolving to depart about the middle of the week following.

The next day being Saturday I dined at Court as formerly: The following day being Easter-day, I went early to the Court, and waited on the Elector to the Church, which by a Gallery is joined to the Court, I had the honor immediately to precede his

his Highness leading his Mother, and to have a stool set me in his Closet, which is at the lower end opposite to the Altar above his Chamberlain, next the young Prince of Zimernes there. I heard the Service and Sermon, which ended, the Elector and all the Company went down to receive the Sacrament, leaving me in the Closet with two Lutheran Gentlemen to bear me company; all being done, we returned in the same order we came to Church, and went immediately to Dinner, which was served up as formerly, but the number of Dishes of all sorts surpassing other days, yet there past only his Majesty's health, and the Elector's at that time. That Evening I supped at Court, where the entertainment was agreeable to the former.

Monday after Dinner I represented to his Highness, that having obeyed his Majesty in delivering the Order, I had no more to do, but to beseech his Highness leave to depart on Thursday, and therefore prayed him to honor me with his Commands on Wednesday, which he granted, though at Dinner he proposed to me to go and see his strong Fort at Castrin 10 Dutch Miles thence, but I excused it, saying, I would satisfy my self with seeing that at Spanda two Miles in my way back, which is of great strength both by art and situation.

The next day being Wednesday, I sent to have audience, to take my leave of his Highness in the Morning, but I was put off till after Supper. Yet I waited on his Highness to Dinner, and after Dinner I waited upon the old Electress, the Duke of Zimerne, and his Lady and Children, and the Princess Katherine, and had Letters from most of them to the Queen of Bohemia and Princess Louisa, with as great testimonies from them of their affection and good wishes to his Majesty, and respect and thanks to my self as was imaginable: After Supper that Evening, I took my leave of his Electoral Highness, who with all respect delivered me his Letter to his Majesty, and then with extraordinary civility he dismissed me. After that, although the Electress had taken Physick that day, I had audience of her, who gave me her Letter to the Queen of Bohemia, and when I desired one to her Mother, she told me she had written by the Post, and so I returned to my Lodging.

The next morning being Thursday, Monsieur le Cane Captain of his Highness Guard and Master of his Horse brought me a Present of 100 pieces of Gold, weighing each 5 Daits, which were coined of purpose for me, using much Complement from the Elector his Master in the delivery, and then presently by his Highness Order, he brought me out of Town in one of his Highness Coaches, there being two other Gentlemen with him: and first he shewed me the place of casting Ordinance, where there were newly cast two great whole Cannons and a very Large Mortar-piece, then through a very large Park we came to Spanda, where at the entry of the Fort I was saluted with three pieces of Cannon, and met by the Governor, who shewed me all the strength and provisions thereof, which are in all kinds very great both of Brass, Ordinance, and Arms. After that, I was very well entertained at Dinner by the Governor, and after Dinner saw the Elector's Lodgings, where only the great variety of rare Stags-horns is worth observation, and so the Messenger being arrived, I took my leave of the Governour and Monsieur le Cane, who brought me out of the Fort, and through the Town, returning by the same way and means. Thus I came to Hamburg on Monday following, and so returned to Amsterdam on Sunday night the 20. of April.

Shortly after the present *sovereign* was most happily restored to his Kingdoms, he took care to send over the rest of the *Habit* and *Ensigns* of the Order (namely the *Mantle*, *Surcoat*, *Hood*, and *Collar*) to the said Prince Elector of Brandenburg, who had yet been invested but with part; these were committed to the care of *Garter*, who thereupon sent them to Prince *Maurice* of *Nassau* to be conveyed to the said Elector; the Receipt of which, with the Elector's particuar thankful acknowledgments to the *sovereign*, may be found in the^h Appendix.

^h Num. CIX.
CX. CXI.
CXII. &
CXIII.

SECT. IV.

Certificates of having received the Habit and Ensigns of the Order.

THE great and magnificent Solemnity of *Investiture* with the *Habit* and *Ensigns* of this most Noble Order, being compleatly finished, and the *Ambassadors* having fully performed their duties therein, with all circumstances of honor, as belongs to so great a Ceremony, they are yet further to obtain from the new *Invested Stranger*, before their departure, a publick Instrument, testifying the reception of the said *Habit* and *Ensigns*, signed with his Hand, and sealed with his Great Seal.

This we find anciently done, as appears from that Certificate sent back by Charles Duke of Burgundy, bearing date at Gaunt the 4. of February an. 9. E. 4. and was generally demanded and obtained since that time, as will fully appear from the several Certificates sent from those *Stranger-Princes*, to whom the *Habit* and *Ensigns* of the Order have been presented.

Hereupon was a Clause to this effect usually added in the Instructions, given to *Ambassadors* in such their Legations, as appears from those to the Lord Howard and Garter, in the Embassy to James the Fifth King of Scotland; namely, ^b That Garter should remember (after the *Investiture* was performed) to purchase and solicit a Certificate from the said King, of his reception of the Order, and taking the Oath, both under his Seal.

The form and substance of those Certificates which have come to our view, are much alike; for^k after a recital of all the powers given to the *Ambassadors*, named in the *Commission* of Legation, the *Stranger-Prince* first makes Certificate of his Receiving, and Investiture with the *Garter*, *Mantle*, *Surcoat*, *Collar*, and other *Ornaments* of the Order, and that they have been presented to him by the *Sovereign's Ambassadors*, with due honor, and all the Solemnities accustomed: and generally where the Letters signifying *Election*, and the *Habit* of the Order have been sent together, the Certificate of receiving them hath also contained the Strangers grateful acceptance of the Order, together with his due thanks (in such cases necessary to be returned) and an acknowledgment, how acceptable the choice, and assumption into this Society, hath been to him.

And in some of these Certificates, namely from^l Ferdinand Prince of Spain, an. 15. H. 8. from^m Francis the First, the French King, an. 19. H. 8. and fromⁿ Gustavus Adolphus King of Sweden, an. 3. Car. 1. we find, the taking the Oath appointed by the *Statutes* to be also certified, with such qualifications and under such conditions, as had been advised and agreed upon, between them and the *Sovereign's Ambassadors* beforehand.

Of the return of these Certificates, the *Annals* of the Order sometimes take notice, as in particular, that of^o Frederick the Second King of Denmark, which the Lord Willoughby brought back with him, ^p signed by that King, and sealed with his Great Seal, which he presented to the *Sovereign* in the ^q Chapter-house at Windsor, upon the finishing of his Legation; as also that of the French King^k Henry the Third, by the Earl of Derby.

Moreover by a late^r Decree an. 13. Car. 1. care was taken to oblige the *Ambassadors* to produce these Certificates to the *Sovereign* at their return.

And besides the Certificate testifying the *Investiture*, sometimes the *Stranger-Prince* hath been pleased to give therewith, a particular testimonial of Garter's punctual discharge of his duty in the Legation, or of the Officer of Arms employed in his stead; as did^t Frederick Duke of Wirtemberg, in a Letter to the *Sovereign*, an. 1. Jac. R. The like did Gustavus Adolphus King of Sweden, in the preamble of his^u Diploma, whereby he testifies the bestowing upon Henry St. George Richmond Herald, the honor of *Knighthood*.

^b Appendix, Num. CII.

^k Ibid. Num. CXIV. &c.

^l Ibid. Num. CXV.
^m Num. CXVI.
ⁿ Num. CXIX.

^o of Lib. C. p. 89.
^p 7

^k Ibid. p. 107.
^r Lib. R. p. 120.
^t See the Letter inserted at the beginning of Eth. Celsus his Eq. Aur. Anglo-Wirtemberg. in the Sovereigns Library at St. James's.
^u Seld. Tit. of Honor. p. 459.

Of those *Gratuities* given to *Garter* by *Strangers*, after they had received their Investiture, notice of some of them have come to our hands, which we therefore think fit to mention here.

Ferdinand Arch-Duke of *Austria* gave him a ^u Cup worth 22 *l.* and 100 Rhenish Guilders. { *Ex Collect.*
w *E. W. G.*
x

The *French King Francis* the First ^w 250 Crowns.

James the Fifth King of *Scotland* ^z 100 Crowns of the Sun.

John Casimire Count Palatine of the *Rhine*, a Gold Chain and a Cup worth 30 Pounds.

Frederick Duke of *Wirtemberg*, a ^y rich Sword and Dagger, a Chain of Gold with his Picture hanging at it, and lastly 1000 Rix Dollars. { *Eq. Aur. Anglo. Wirtemb.*
p. 259.

Maurice Prince of *Orange* a ^z Chain of 6 pound weight, and a Medal with his Picture thereat, set about with Diamonds. { *MS. penes G. O. X. p. 132.*

Charles Prince of *Tarent* a ^a Diamond of 200 *l.* value.

William Prince of *Orange* ^b 1200 Dollars.

Frederick William Elector of *Brandenburgh* ^c 100 pieces of Gold, each of the value of 10 Rix Dollars. { *Ex Relat.*
c *sione E.*
d *W. G.*
e

John Casper Count *Murchin* about ^d 200 *l.* in Gold.

Charles the Eleventh King of *Sweden* gave to *Henry St. George* Esq; at his Investiture, ^a Gold Chain and a Medal pendant thereto, worth 200 *l.*

And lastly, *John George* Duke of *Saxony* bestowed on *Thomas St. George* Esq; ^a Silver Bason and *Eure*, a Gold Chain and Medal, and a Sword with a Cross Hilt of Agat, adorned with Gold.

CHAP. XVI.

THE

Installation

OF A

Stranger *by* Proxie.

SECT. I.

Touching the Choice and Nomination of a Proxie.

^a § Ed. 3. Stat.
^b § Art. 20.

THE Invested *stranger*, of what Dignity, State, or Condition soever, is enjoined by the *Statutes* (after such his Investiture) to send hither a ^a *Proctor* or *Deputy* (for we find both Titles indifferently applied to one person) to be installed on his behalf, in the Seat assigned him within the Chappel of *St. George* at *Windsor*.

^c Art. 20.
^d § Art. 21.
^e §

The time limited by the *Statutes* of *Institution*, for sending him hither, is ^b eight Months after Investiture with the Habit and Ensigns of the *Order*. Yet in King *Henry* the Fifth's *Statutes* it is but ^c seven Months; and those of King *Henry* the Eighth allow only ^d seven Months and no more, and that not only after Investiture, but after the *stranger* hath ^e certified the *sovereign* of his Reception of the *Order*.

^f *Lib. N. p. 257.* The *French King Francis* the First, was so earnest for the completing this honor, that he ^f speedily (after he had received the Habit and Ensigns) dispatcht his *Proctor* hither, to perform what the *Statutes* required in this particular. And for the general we observe so little slackness in *stranger-Princes*, nay so great a forwardness to obtain the accomplishment of this Honor, that their *Deputies* have been installed for them within the limited time.

But

But King Henry the Eighth's statutes have further provided, [§] That in case a ⁸ Art. 21. Stranger do not send his Deputy or Proctor within seven Months, without having a reasonable excuse, and such as should be allowed by the Sovereign or his Deputy, the Election (notwithstanding his former acceptation) should be also void, except so it be, that the Stranger be hindred or disturbed by great Affairs, and then might he send his Excuse to the Sovereign or his Deputy, within one month after; and according as the Sovereign or his Deputy should allow or disallow of his Excuse, that then the Sovereign or his Deputy might give unto him four months of respite more, within which time, if he neither come nor send his Deputy to be installed for him, then the said Election should be void for that time.

And sometimes it hath fallen out, that through the multiplicity of Affairs, strangers could not punctually observe the ancient Law of the Statutes in this point; nevertheless, by virtue of the limitation in those Statutes of King Henry the Eighth, upon a sufficient cause, the sovereign hath been pleased to excuse the delay; but the instances are very few, as that of the French King Charles the Ninth, who was ^h invested at Lyons, an. 6. Eliz. but not installed till the ⁱ 22. of January, in the eighth year of the same Queen.

^h Ex Collect.
A. V. W.
ⁱ Lib. C. p. 50.

And when of late the Garter and George only were sent to a stranger, the Ceremonies of Installation have also been dispensed with till a more convenient time, as appears from the ¹ Instructions of the 4. of March, an. 19. Car. 1. given at the sending these two Principal Ensigns of the Order to William Prince of Orange, and Bernard de Foix Duke d'Espernon (in regard of the interruptions then given by the Rebellion here) nevertheless ^m then to be performed with all usual Rites and Honors due to persons so nearly allied unto, and so much esteemed by the then Sovereign of the Order.

¹ Ex Autogr.
^m in penes prof.
Jac. Palmer.

Such Dispensations, and for the same reason, was the present sovereign necessitated to give those strangers, whom he honored with Election into this most Noble Order, while he remained in Foreign parts.

And upon his Majesties happy Restauration, among many other things relating to the Order, this particular was at several Chapters taken into serious consideration, in reference not only to the Duke d'Espernon and Prince Maurice, that were dead, but those strangers also then living, both wanting the full complement of their Honor by a formal Installation; for at a Chapter held at Whitehall the 10. of April, an. 13. Car. 2. ⁿ directions were given to Garter, to place the Banners, and other Achievements of the surviving Strangers over their respective Stalls: The Sovereign then also did by his Supreme power (induced by divers considerable reasons) ^o dispence wholly and absolutely with their Installations, nevertheless declared them and every of them to be esteemed Companions, and to enjoy all priviledges of the Order, as if they had been installed Personally, or by Proxie; with this further declaration notwithstanding, That as the like necessity and conjuncture could never happen again, so he would not upon any motion or pretence whatsoever give the like Dispensation. Finally, at another Chapter, held at Whitehall the 20. of February following, it was concluded, and the Sovereign again declared his pleasure, to dispence with the said Strangers Installations by a formal Act, thereupon commanded to be drawn up by the Chancellor; which he having performed, read it in a subsequent Chapter, where it received approbation. A Copy whereof here follows.

ⁿ Lib. Carolini.
P. 27.

^o Collect.
E. W. G.

WHEREAS it is expressly provided by the Statutes of the most Noble Order of the Garter, That no Companion Elect of the same, shall enjoy the priviledges of a compleat Knight thereof, before he be actually installed, either in his Person or by his sufficient Proxie, within the accustomed time, and according to the usual Rites and Formalities, which some of those noble Persons, who though Elected, could not possibly perform and receive, during the late troubles, nor legally since our return into our Dominions, by reason of the space of time elapsed since their Election, beyond that which is allowed and prescribed by the Statutes, as also for the many difficulties and incumbrances, through which the performance of their Installations must pass, in some of them who are Strangers, and have their abead in Foreign

^{Ex Lib. Collect.}
^{Hen. de Vic.}
^{Bar. nuper hu.}
^{jur Ord. Cam.}
^{eccl. p. 23.}

remote parts; which we taking into our consideration, and that if not all, most part of the foresaid Knights were admitted into our said Order, without those Formalities, which at other times, to have omitted had been an unexcusable breach of Statute: We conceiving it no more irregular to pass by the Statutes, in matter of their Installation, than it was in point of their Election, the observation of the usual forms in either of them having proved equally difficult or rather impossible; for these and other reasons, particularly for the avoiding that prejudice, which some of the said Companions, who are now dead, and have a like interest therein, with those that survive them, would have undergone (who for want of being installed, would have been left out of the Catalogue of the Founders in the Register-Books of our Order) as we heretofore declared our pleasure to be, That such of them as are dead, should not for want of being installed, be deprived of the honor of being called Founders, and for those that are yet alive, that they should not suffer likewise in that respect, or in point of their Ranks and Precedency: And accordingly with the advice and consent of our other Companions, in the Chapter held the 10. of April last, we did regulate the Stalls, and command their Hatchments to be set up in the Chappel of St. George, in our Castle of Windesfor, according to their Elections in point of time, We continuing in our former purpose, for the putting an end to the irregularities which the late troubles occasioned in our foresaid Order, and the many questions and difficulties which have ensued thereupon, and especially in this particular, We have thought good to dispence with the Installation of all the said Knights, whether they be Subjects or Strangers, dead or living, and whatsoever omission of, or contravention to the Statutes, may have hapned upon that account, And that the same notwithstanding, they all shall be held and reputed for compleat Knights of our foresaid Order, and enjoy all the priviledges and advantages of it, with the rest of the Companions, in as full and ample manner, as if they had been installed and performed all the Rites, and Ceremonies, usual upon such occasions.

But it seems to rest in the pleasure of the *stranger*, whether he will chuse to send over hither any person of his own Court, or give his Procuration to some one of the *sovereign's* Subjects, to receive his Stall, and in his name to take possession of it; the later of which hath been several times done, out of desire to favour some of our Nobility, or other persons of quality at Court; with this honor: For instance, *Frederick* the Second King of *Denmark*, gave his Procuration to the Lord *Willoughby* (principal in the Legation, for the carriage of the Habit of the Order to him) to be installed for him; and in like manner, *John* Prince Palatine of the *Rhine*, deputed *Sir Philip Sidney* to the same Employment: *Viscount Dorchester* was installed for *Henry* Prince of *Orange*, to whom he (and *Sir William Segar*, *Quarter*) had before carried the Habit and Ensigns: and this was done by virtue of a Deputation pen'd in *French*, and sent him hither from the said Prince. The Earl of *Carlisle* received his Deputation from *Charles* King of *Sweden* at *stockholme*; and the Prince Elector of *Saxony* sent his hither to the Earl of *Bath*.

But it hath sometimes hapned, that a *Proctor* for the installation of a *stranger*, hath been appointed and nominated by the *sovereign* of the Order, though the Principal had named another before, perchance induced thereto by some extraordinary necessity. Thus it hapned in the case of *Maurice* Prince of *Orange*, an. 10. *Jac. R.* who having deputed *Count Henry* his Brother to be installed for him, and he having put to Sea in order thereto, but by reason of contrary winds, not arriving in *England* before the day appointed for his Installation, the *sovereign* and *Knights-Companions* ordered, that *Lodovick* of *Nassau*, Kinsman to the Elect Prince, should take possession of his Stall on his behalf; to the end that the honor designed the said Prince, in accompanying *Frederick* Prince Elector *Palatine* to his personal Installation, might not become frustrate.

A case somewhat like to this, was that of *John George* Duke of *Saxony*; for having sent over his Procuration to *John* Earl of *Bath*, and he being detained in the West by extraordinary occasions, when *St. George's* Feast was held at *Windesfor*, an. 23. *Car. 2.* wrote to the Chancellor of the Order, to obtain the *sovereign's*

p. 5 Append.
q. 7 Num.
CXXI.
& CXXII.

p. 5 Lib. R.
p. 41.

MS. penes
a. Edw. Fau-
w. Cambridge.

sovereign's Dispensation for his not appearing there in the name of his Principal; who* representing his humble request to the *sovereign*, in *Chapter* held on the Eve of the said Feast, he was pleased to grant it, and appointed *Heneage* Earl of *Winchelsey* to be the Duke's *Proxie*, who performed the whole service.

And there is an ancient Example in this kind, ^a *an. 9. H. 5.* where the *sovereign* nominated the ^y Lord *Fitz-Hugh*, *Proctor* for the King of *Denmark*; which yet was not done, till after the *sovereign* had been certified, that the said King had been invested with the Habit and Ornaments of the *Order*, and also ^z obliged himself by Oath to the observation of the *statutes*.

In like manner it is recorded, that the Earl of *Cleveland* was by the *sovereign* appointed *Deputy*, for the Installation of *Gustavus Adolphus* King of *Sweden*; and yet not unlike but this might be by consent of the said King, though the *Annals* herein are silent; (as is very usual, and sometimes in circumstances and passages of note) for if we look towards the end of the said King's *Certificate*, returned of his Receipt of the Habit and Ensigns of the *Order*, we shall there find he desired, ^b that the *Qualifications* therein before mentioned, might be admitted into his Oath, *when any solemn attestation should be made by his Proctor in his Name*; whence it may be well enough (and without much wresting) infer'd, that he had not then named his *Proctor*, but probably either by a private Letter, or verbal message, returned by those (or some of them) joined in the Legation with the Habit, might leave him and the time to the choice and appointment of the *sovereign*.

But suppose the *sovereign* (being loth to defer this King's Installation too long, considering the hazards of War) did appoint a *Deputy* for his Installation, without his direction; as the case stood he might do it, and not intrench upon that leave given a *stranger* by the *statutes*, to chuse his own; because in the body of the said Kings *Certificate*, there is set down the very qualifications wherewith his *Oath* should be taken by his *Proctor*, which being allowed and admitted by the *sovereign*, any further concern in this Affair was but matter of indifferency.

But if the *sovereign*, having nominated a *Proctor*, should also cause him to take the ancient Oath, in its absolute nature and form, not allowing those qualifications, which the interests of his Principal, to his Religion, or to other Princes Orders, and such like, might justly exact (which without consulting an invested *stranger*, cannot well be known or set down) and such an Oath as his Principal had neither allowed of, nor consented unto: this might seem good cause of exception, and be esteemed done in prejudice to his preingaged interests.

SECT. II.

The Proctor's Qualifications.

BUT whether the *Proctor* be nominated by his *Principal*, or by the *sovereign*, the *statutes* of the *Order* put some qualifications upon the person so sent, or appointed as aforesaid: and first,

That he be ^{*} *Procrator sufficiens*, & ^{*} *idoneus*; that is, ^b such a person who hath been always accounted of an unblamable conversation, not branded with any note of infamy, but altogether irreproveable. And such a one was *Domini Francisus*-----Deputy to *Hercules* Duke of *Ferara*, who in the *Black-Book* of the *Order*, is characterised to be ^c a *Knight of an incorrupt Fame*; nor are we to doubt, but that other *Proctors* to *strangers* were such, though the testimonials of their virtue do not appear in the *Annals* of the *Order*.

Secondly,

* *Ex Prof. lib. Colled. Hen. de Vic. p. 159.*

x (Lib. N. pag. 164.)
z

a *Lib R. pag.*

b *Appendix, Num. CXIX.*

* *E. 3. Stat. Art. 20.*

a *Ib. Art. 24.*

b *Ord. Stat. in Lib. N. Art. 19.*

c *Pag. 137.*

d E. 3. Stat. Art. 20. Vide-
 fit H. 5. Stat. Art. 20. & H.
 8. Stat. Art. 21.

Secondly, the *Proctor* ought to be a person^d correspondent to the State and Dignity of that *Stranger* which doth depute him; so that answerable to the dignity of the Invested *Knight*, ought to be (in some Proportion) the quality of the *Proctor*. And how this Injunction hath been observed, will sufficiently appear in the following Scheme.

	Knights.	Proctors.	
Emperor.	Maximilian the First.	Marquess of Brandenburg.	An. 6. H. 7.
Kings.	Ericus King of Denmark.	Lord Fitz-Hugh.	An. 9. H. 5.
	Francis the First of France.	Adrian de Tercezin Lord of Bros.	An. 19. H. 8.
	James the Fifth King of Scotland.	Lord John Erskine.	An. 26. H. 8.
	Charles the Ninth of France.	Jaques Lord Remboillet.	An. 8. Eliz.
	Frederick the Second King of Denmark.	Peregrine Lord Willoughby of Ersbie.	An. 24. Eliz.
	Henry the Fourth of France.	Sier de Chastes Vice-Admiral of France.	An. 42. Eliz.
	Christierna the Fourth King of Denmark.	Henry Ramell, hereditary Lord of Wosterwitz and Beckerkaw.	An. 3. Jac. R.
	Gustavus Adolphus King of Sweden.	Thomas Wentworth Earl of Cleveland.	An. 4. Car. 1.
	Charles King of Sweden.	Charles Howard Earl of Carlisle.	An. 23. Car. 2.
	Arch-Duke.	Ferdinand Arch-Duke of Austria.	George de Halwyn, Baron of Gomyus.
Dukes.	Peter Duke of Conimbero.	John Lord Typtost.	An. 6. H. 6.
	Guido Ubaldus Duke of Urbin.	Sir Balthasar de Castilian Knight.	An. 22. H. 7.
	Emanuel Duke of Savoy.	Johan Thomas Langusts des Contes de Stropianc.	An. 1. & 2. Ph. & Mar.
	Adolph Duke of Holstein.	Walter Devereux Viscount Hereford.	An. 3. Eliz.
	Henry Prince of Orange.	Dudley Carleton Viscount Dorchester.	An. 4. Car. 1.
	John George Duke of Saxony.	Heneage Finch Earl of Winchelsey.	An. 23. Car. 2.
	Anne Montmorency Earl of Beaumont.	Sir Amje de Courtency Knight Sier de Villert.	An. 25. H. 8.
Earls.	Philip Chabot Earl of Newblank.	Sir James Deschateners Knight Sier de Beaunton.	An. 25. H. 8.

* *Nid.*

f Nam fas non
 e q alios quam
 Milites munus
 istud in se sus-
 cipere, R. pag.
 29.

g *Ibid.* p. 159.
 * *Collect.* R. C.
 Cl. fol. 30.

Thirdly it is provided, that he be a *Knight*, and without any manner of Reproach; and if it so happen, that he have not received the degree of *Knighthood*, the *Sovereign* is to bestow that honor, before he be allowed to take upon him the execution of his deputative power; for none but *Knights* are capable of this Honor, or permitted to bear the Ensigns of so great an Order.

Hereupon the Lord Willoughby of Ersbie, *Proctor* for Frederick the Second King of Denmark, and Sir Philip Sidney, for John Count Palatine of the *Rhine*; were both Knighted by the *Sovereign* at Windesore Castle, the morning before they proceeded to take possession of their Principals Stalls.

Not-

Notwithstanding, there was a reason why this particular was not strictly stood upon (though moved) in the case (and it is the single case) of ^h Henry Hamell, h Lib. C. p. 159 Deputy for Christian the Fourth King of Denmark, *an. 3. Jac. R.* for it being taken notice of, that he was not a Knight, certain persons were sent from the *sovereign* to signify his pleasure, that he should be advanced to the honor of *Knighthood*, before he took upon him the *Ensigns* of the *Order*, in his Kings behalf; to which he made answer, ⁱ that he appeared here not in his own, but in i Lib. R. p. 160; the name of the King of *Denmark*, and that such a Degree of honor was unusual in his own Country (being born in *Pomerania*) and therefore humbly desired that he might be excused for receiving the honor. Upon which answer the *sovereign* was pleased to ^k dispence with him, and forthwith the said *Deputy* (but k f Ibid. no Knight) ^l received the Ornaments of the *Order*, and was admitted to take the Stall assigned to the said King his Principal.

SECT. III.

His Letters of Procuration.

THE authority wherewith an *Elect-Stranger* invests his *Proxie*, is chiefly deduceable from the words in his *Letters of Procuration* or *Deputation*, which ought to pass under the Hand and Seal of his Principal, and do generally contain these particulars.

First, ^m he premiseth the *sovereign's* Election of him into the *Order* of the *Garter*, and his Receipt of the *Habit* and *Ensigns* thereof; then takes notice of the obligation which the *Statutes* of the *Order* put upon him, for sending a *Proxie* to take possession of his Stall, in regard the dignity whereunto he is advanced in his own Country, will not permit him to repair personally to *Windsor*; and being not only desirous, that the Election and Investiture should obtain its due effect, but to fulfil, as far as in him lies, the Injunctions of the *Statutes*, in what concerns the assuming of his Stall, and taking the Oath appointed, He therefore ordains, authorises, and deposes, a person fitly qualified (named in the *Deputation*) his sufficient *Proctor* and special *Deputy*, to appear at the Castle of *Windsor* on his behalf, and in his Name at the next Solemnity that should be held there, to supply his room, and receive possession of the Stall assigned him, according to the usual form; and to perform in all respects those Ceremonies and things, in his behalf, due and accustomed, or should appear to belong any way to the splendor or ornament of the *Order*: As also to take the accustomed Oath, with those qualifications, and in that form, as had been (or should be) agreed upon; and further to fulfil all other things, which he should think necessary, to be performed on this occasion, or whatsoever thing might require a more special command, than was contained in the *Letters of Procuration*; and as fully as the *stranger* should be obliged unto, and would do, if he were there present in his own person. Lastly, there is usually added a Clause of Ratification and Confirmation of all such things, as the *Proctor* should say or do, in reference to the Solemnity of Installation.

m Appendix
Num. CXXXII
CXXXII. G.
CXXXIII.

SECT. IV.

Of the Proctor's Reception.

SOON after the arrival of the *Proxie*, and that the *sovereign* is acquainted with the occasion of his coming, he at some convenient time ^a giveth him Audience a Colled. W.
le N. S. l.

ence; after which a day for Installation is assigned, (where the *Sovereign* or his *Lieutenant* are present) the *Sovereign* nominates some of the *Knights-Companions* his *Commissioners* to perform the Ceremonies.

Heretofore, the *Sovereign* hath caused the *Proctor* to be received with very great state; for so was ^b Sir *Balthasar Castilian*, sent hither from the Duke of *Urbino*, *an. 22. H. 7.* whom Sir ^c *Thomas Brandon*, with a goodly company of his own Servants, well horsed, met at the Sea side; and thence continually kept company with him, till they came neer *Deptford* in *Kent*, where, by the *Sovereign's* command, he was met by Sir ^d *Thomas Dokara*, Lord of *St. Johns*, and Sir *Thomas Wriothesley* Garter: The said Sir *Thomas Dokara* had attending him ^e 30 of his Servants all in new Liveries, well horsed, every Gentleman bearing a Javelin in his hand, and every Yeoman a Bow, and a Sheaf of Arrows, and so they conveyed him to his Lodging. The next day they conducted him to *London*, and by the way there met him divers *Italians*, and *Paulus de Gygeles* the Popes Vice-Collector, to whose house he was conveyed and there lodged.

The Reception also of *James* Lord *Rambouillet*, Proctor for the *French King Charles* the Ninth, was very noble; to whom, as soon as the *sovereign* heard of his arrival at *Gravesend* (being ^f *Tuesday* the 8. of *January an. 8. Eliz.*) he sent thither ^g *Arthur* Lord *Grey* of *Wilton*, Mr. *Middlemore*, and other Gentlemen, who the next day landed him at the *Tower-Wharf*, where all taking Horse, they conducted him to his Lodgings, neer *St. Maries Spittle*, without *Bishops-Gate*; within which place lay the *Ambassador* Leiger of *France*.

b (*Ex. vet.*
c) *MS. penes*
d) *W. le N. Cl.*
e) *p. 24. b.*

f (*Coll. W.*
g) *le N. Cl.*
h)

SECT. V.

The Preparations for Installation.

THE Preparations for the Installation of a *Stranger* by *Proxie*, are the same as for the *Proxie* of a *Knight-Subject*, and mentioned as before, namely the (1.) *Commission* for Installation, (2.) *Letters* of notice to the *Commissioners*. (3.) *Warrants* for removal of Stalls, (4.) for the *Strangers Achievements*, and (5.) some other particulars of less note: All which are to be obtained by the *Chancellor* of the *Order*, under the *Sovereign's* Sign Manual, to which the Signet of the *Order* is to be affixt.

The form of the *Commission* is much the same, with that drawn up for Installation of a *Knight-Subject*, both as to the material and circumstantial parts; whereof we have ^a already discoursed. The ^b Preamble contains the same matter, and the authority wherewith the *Proxie* is impowered, and is penn'd with like words; the variation lies only in those expressions, which lay down the causes of the *stranger's* absence, and for the most part are generally express'd, but if in particular, then are the words fitted with alterations suitable to the occasion.

The *Letters* sent from the *Sovereign* to each of the *Commissioners* appointed for Installation, ^c giving them notice and information of the Solemnity, and requiring their attendance at *Windsor*, on the day assigned, are of the same nature with those prepared against the Installation of a *Knight-Subject* by his *Proxie*; the necessary alterations being taken in, where the occasion requires.

Thirdly, a *Warrant* for the Removal of Stalls, is likewise to be obtained from the *Sovereign*, and sent unto *Garter*, to see it put in execution, according to its tenour, whereby a Stall being assigned to the *Stranger*, his *Proxie* having taken possession thereof, may set over it the *Achievements* of his Principal. The ground of this Removal, and the practice thereupon, in relation both to *Strangers* and *Knights-Subjects*, is discoursed of at large, among the ^d Preparations made for the Personal Installation of a *Knight-Subject*.

1. *Commission* for Installation.
a *Chap. 11. Selt. 3.*
b *Appendix. Num. CXXIV. CXXV. CXXVI. CXXVII.*
2. *Letters* to the *Commissioners*.
c *Ibid. Num. CXXVIII. & CXXIX.*

3. *Warrants* for removal of Stalls.

d *Chap. 11. Selt. 6.*

In the last place, a *Warrant* is to be drawn and signed by the *Sovereign*, for providing the *Stranger's Achievements* at the *Sovereign's* charge; namely, his *Helm, Crest, Mantlings, and Sword*, together with a *Banner* of his Arms and *Quarterings*; and these the *Proctor* is * enjoined to bring along with him to *Windsor*.

Sometimes a *Warrant* hath been directed to the *Master* of the *Wardrobe*, to provide but some part of these *Achievements*; and another *Warrant* to the *Lord Treasurer of England*, to deliver *Garter* money to provide the other part; in each of which, the particulars relating to either are enumerated. For so were the *Warrants* drawn up, for the *Achievements* of the *French King* ^a *Henry the Second*. At other times the direction hath been to the *Master* of the *Great Wardrobe*, to provide and deliver to *Garter* the whole, who thereupon put the charge upon account; as were those *Warrants* for *Achievements* for the ^b *Duke of Chevereux* and *King of Sweden*.

Sometimes particular *Warrants* have been directed to the *Master* of the *Wardrobe*, to deliver forth several parcels of the *Materials*, for the making up these *Achievements*, to the persons employed in the work, or oversight thereof, as were those *Warrants* to deliver the ^c *Sovereign's* Embroiderer, and to ^d *Garter* so much *Velvet, Cloth of Gold, &c.* for making the great *Banner* and other the *Achievements* of *Charles the Ninth*, and *Henry the Third the French Kings*, and *Christian Prince of Denmark*.

But it appears that *Garter* hath sometimes laid out the money, for making all, or part of the *Achievements*, and then he delivered his *Bill of disbursements* into the *Wardrobe*, as is manifest from those *Bills* drawn up for the *Achievements* of ^e *Frederick the Second King of Denmark*, ^f *John Count Palatine of the Rhine*, and the ^g *Duke of Holstien*.

Besides the *Achievements*, some other things used at the *Solemnity*, are commonly included in the forefaid *Warrants*, as (1.) a *Plate* of *Brass gilt*, whereon are engraven and enamelled in Colours the *Stranger's Coat of Arms* and *Quarterings*, within a *Garter*; as also his *Helm, Crest*, and *supporters*, and underneath these his whole *stile* and *Titles of Honor*: (2.) A *Majesty Scutcheon*, to be set over the *sovereign's* Stall, and another over the *strangers*, there to remain during the time of *Installation*. And when *Prince Henry* was constituted the *sovereign's* *Lieutenant* for *St. George's Feast*, at which time also *Christian the Fourth King of Denmark* was installed; he likewise had a ^h *Majesty Scutcheon* placed over his Stall: (3.) Some *Lodging Scutcheons* of his Arms, marshalled in the same order as they are in his *Plate*: And (4.) a *Cushen* of *Crimson Velvet*, whereon to lay the *Mantle*, when *Garter* bears it before the *Proctor* into the *Choire*, in case the *Proctor* doth not carry it on his own arm. Lastly, for the carriage of all these things to *Windsor*, a *Trunk* is likewise to be provided.

We do not think it needful to place the *Mantle* of the *Order* here, with those things that are to be prepared at the *sovereign's* charge against this *Solemnity*; for the ⁱ *statutes of Institution* appoint the *Proxie* to bring one with him, not that the *sovereign* should provide it, having done that before at the ^k *Legation* with the whole *Habit*: Nor have we found in the *Rolls* or *Books* of the *sovereign's* *Great Wardrobe*, any account made for providing a second *Mantle*, when the *Proxie* of a *stranger* came hither; which, had the *sovereign* been at such charge, would not have been omitted.

^a *Warrants for Achievements.*
^b *E. 3. Stat. Art. 20. H. 5. Stat. Art. 20. H. 8. Stat. Art. 21.*
^c *Appendix, Num. CXXX. & CXXXI.*
^d *Ibid. Num. CXXXII. & CXXXIII.*
^e *Ibid. Num. d) CXXXIV CXXXV. CXXXVI & CXXXVII.*
^f *Ex Colled. A. V. W. MS. penes G. O. T. f. 160. & 156.*
^g *Some other particulars.*
^h *Ex Autogr. penes Guil. Knight, an. 1657.*
ⁱ *E. 3. Stat. Art. 20. vide etiam H. 5. Stat. Art. 20. & H. 8. Stat. Art. 21.*
^k *Ibid.*

SECT. VI.

The Proctor's Cavalcade to Windsor.

THE day appointed for the *Installation* drawing on, the ^a *Proxie* was heretofore accompanied on *Horseback*, from *London* to *Windsor*, with the *sovereign's*

^a *Lib. N. p. 316.*

Sovereign's Lieutenant and his *Assistants* (if the Feast of *St. George* were then also celebrated) or otherwise the *Sovereign's Commissioners*, with a very great Retinue.

Amongst the rest, when *Adrian de Tercelin*, Deputy for the French King *Francis* the First, rode to *Windsor*, the day before his Installation (being the 24. of *Jan. an. 19. H. 8.*)^b all the *Knights-Companions* that were in *Commission* for that Solemnity, assembled at the Lord *Sandys* his Place, near *St. Paul's Church* in *London*, whence they rode to the *Deputies Lodging*, then at the *Dean of Pauls* his House; and thence accompanied him in good order and gallant equipage, to the Castle of *Windsor*; where Lodgings were prepared for him at the *Dean's House*.

In like manner on *Tuesday* the 15. of *January an. 8. Eliz.* the *Earls of Suffex* and *Leiceſter* and Lord *Clinton*, (^c three of the four *Commissioners* appointed for the Installation of the French King *Charles* the Ninth) with other Lords and Gentlemen, took their Horses at the *Court Gate* at *Westminster*, and with a great Train rode to the Lodging of the said Kings *Proxie* (being then at *St. Mary's spittle* in *London*) whence they took their way through *Holborn* towards *Windsor*, the *Earl of Southampton*, *Viscount Mountague*, *Sir Henry Lea*, and *Sir Edward Dympton* met them at *Langford* near *Colebrook* with their Hawks, and there shewed the *Proxie* variety of sport, with which he being exceeding well pleased, they rode to *Windsor*; where he was accommodated with Lodgings in the

^e *Ex MS. præd.*

^f *Lib. N. p. 316.*

Dean's House,^f for that hath usually been the place to entertain the *Stranger's Proxies*, when they came to *Windsor*, upon this solemn occasion.

SECT. VII.

Supper after his arrival there.

THE Evening of their arrival passeth with a *Supper*, for the most part costly and sumptuous; but the principal entertainment is reserved to set forth the magnificence of the following days *Dinner*, in case the Instalment be appointed to be solemnized on the next morning.

At the Installation of the French King *Francis* the First, all the *Commissioners* met at the *Marquess of Exceter's Lodgings*, and went together to the *Dean's House*, where they were entertained by him at ^b *Supper*, all at one Table, at another Table sat ⁱ *Garter*, with certain of the *Deputy's* chief Gentlemen, and some of the *Heralds*; and at a third Table sat the ^k rest of the *Heralds*, and other of the *Proxy's* Servants.

The ^l *Commissioners*, and other *Noblemen*, who also accompanied *Charles* the Ninth's *Proctor* to *Windsor*, supped (the Evening of their arrival) with him; he ^m himself sitting at the upper end of the Table, then the *Earls of Suffex* and *Leiceſter* by him, one against the other, next the *Earl of Southampton*, and *Viscount Mountague*, then the Lord *Clinton*, and Lord *Herbert of Cardiff*, after them two *Strangers*, namely *Monſieur Cleremont*, and *Monſieur de la Lupe*, then lower sat the Lord *Grey*, and other *Strangers*, and last of all sat *Monſieur Doze* alias *St. Michael*, the French *Herald*, at the lower end, opposite to the *Proctor*. ⁿ *Garter*, *Black-Rod*, and divers *strangers*, supped with the *Dean*; and in the Parlour and Hall sat divers *Pensioners*, *Gentlemen*, and *Strangers*.

SECT. VIII.

Of the Proceeding to the Chapter-house.

What hath been before set down, touching the publick *Proceeding* to the *Chapter-house*, at the personal Installation of a *Knight-Subject*, and other particulars relating to that Ceremony, will extend hither, both as to order and circumstances; and there needs no further instruction here, but to look back to the * Discourse thereupon: Nevertheless, this general rule is to be born in mind, * Chap. 12. That the place of a *Stranger-Prince's Proctor* here, is ^a next after the *Provincial-Kings* (unless the *Proctor* of a *Knight-Subject* happen to intervene) and ^b before the junior *Knight-Companion* (unless a *Knight-Subject* Elec^t pass then in the Proceeding) of which we have an instance at the Installation of the Dukes of * *Brunswick* and *Chevreux*, and the Earl of *Dorset* by their *Proctors*, but the Earls of *Salisbury*, *Carlisle*, and *Holland*, with Viscount *Andover*, in person, an. 1. Car. 1. when the *Proceeding* was ordered as followeth.

|| First, two *Waiters* of the *Sovereign's Hall* in their *Livery Coats*, bearing white *Rods*.

Alms-Knights.

Prebends of the *Colledge*.

Officers of Arms.

Proctors to the absent *Elect-Knights*.

Elect-Knights in person.

Knights-Companions.

* *Black-Rod*. *Register*. *Garter*.

Chancellor. *Prelate*.

Sovereign's Lieutenant.

Courtiers and *Gentlemen* in the *Rear*.

|| MS. penes
Edw. Fau-
conbridge, gen.

Only in the single case of *Christian* the Fourth King of *Denmark*, an. 3. Jac; (as an extraordinary respect and honor) his *Proxie* went in the *Proceeding* to the *Chapter-house*, ^c next before the *Sovereign's Lieutenant*.

As we had an example before, of a *Proctor* to a *Knight-Subject*, who pass in this *Proceeding* before the *Alms-Knights* and *Officers of Arms*, namely, Sir *Henry Sidney*, Deputy to the Earl of *Warwick*, an. 5. Eliz. so here (in the case of a *Stranger*) the Viscount *Hereford*, *Proxie* to the Duke of *Holsien*, ^d installed the 15. d *Lib. C.p. 37.* of *December*, an. 3. Eliz. who went in the *Proceeding* to the *Chapter-house* before the *Officers of Arms* also: which *Proceeding* was ordered in this manner.

^e *Gentlemen*, and *Knights*.

The *Proctor*, and *Ambassador* of *Holsien* together.

Officers of Arms.

Register and *Garter*.

Lord *Hastings* } *Commissioners*.

Lord *Page* }

^e Colle^t. W. le
N. Cl.

If the *Proxie* of a *Stranger* pass in the *Proceeding* which the *Sovereign*, or his *Lieutenant*, or *Commissioners* make to the *Chapter-house*, then doth he for the most part give his attendance in the *Presence-Chamber*, or in that Room, from whence the *Lieutenant* or the *Commissioners* do proceed, and there joineth himself thereunto.

But sometimes the *Commissioners*, after their setting forth (as an act of grand respect) have taken the *Proxie's Lodgings* by the way, and there received him

into the *Proceeding*. Instances in this, are first Prince *Henry*, *Lieutenant* at the Installation of *Christian* the Fourth King of *Denmark*, who proceeded from the *Presence-Chamber*, down to the *Deans* House (where the said King's *Proxie* lodged) and *s* received him at the Door, from whence the *Lieutenant* pass'd to the *Chapter-house*. And at the Installation of the Duke of *Wirtemberg*, ^h 19. *April* *an. 2. Jac. R.* the *Commissioners* proceeded from their ⁱ Lodgings (having the *Alms-Knights* and *Officers of Arms* before them) unto the *Dean's* House, where ^k *Grave van Eoelton* his *Proctor* likewise lodged; and from whence to the *Chapter-house*, the now full *Proceeding* pass'd.

We observe, that the *Proxies* of *Strangers* have not always gone in the *Proceeding*, but sometimes stay'd at their Lodging in the *Castle*, till the *Commissioners* were ready to fend for them into the *Chapter-house*. And thus it was at the Installation of the *French* King *Charles* the Ninth, for on the ^r 16. of *January*, *an. 8. Eliz.* in the morning (at the Earl of *Leicester's* Lodgings in the *Castle*) the other three *Commissioners* met, where they and the three inferior *Officers* of the *Order*, robed themselves, and went thence to the *Proxie's* Lodging; and having a while confer'd with him, took leave and ^t proceeded to the *Chapter-house*. After some time of consultation there, they ^u sent out *Garter* to the *Proctor*, with desire to repair to them, who, upon the delivery of the message, was forthwith conducted by ^v *Garter* (attended with the Earl of *Southampton*, the Lords *Herbert* and *Grey*, and many others) to the *Chapter-house* door; where being arrived, the Earls of *Sussex* and *Leicester* (being the two senior *Commissioners*) received him between them.

Sometimes the *Proxies* have pass'd privately to the *East-Isle* of *St. George's* Chapel, and there rested, before the *Sovereign* and *Knights-Companions* went into the *Chapter-house* (or proceeded into the *Choir*, without entering therein) for so it hath sometimes hapned; as did the ^w Earl of *Cleveland*, and *Marquess* *Dorchester*, *Proxies* for *Gustavus Adolphus* King of *Sweden*, and *Henry* Prince of *Orange*, *an. 4. Car. 1.* The like did the ^x Earl of *Dover* *Proxie* to *Charles* Prince Palatine of the *Rhyne*, *an. 9. Car. 1.* and of late, *Sir George Carteret*, *Proxie* to *Christian* Prince of *Denmark*, *an. 15. Car. 2.* So also the Earls of *Carlisle* and *Winchelsea*, *Proctors* to *Charles* King of *Sweden*, and *John George* Prince Elector of *Saxony*, *an. 23. Car. 2.*

SECT. IX.

The Ceremonies performed therein.

WHEN the *Proceeding* hath arrived at the *Chapter-house* door, the *Sovereign* and *Knights-Companions* (or the *Lieutenant* and his *Assistants*, or *Commissioners*) with the *Officers* of the *Order* before them, enter to hold their Consultation: but first the *Stranger's* *Proctor* is ^a intreated to stay without, until his *Deputation* or *Letters of Procuration* be read, to the end they may understand the effect thereof.

To this purpose we find it also ^b directed, (under an ancient hand) that where any *Knight* is installed by his *Deputy*, he ought to stay without the *Vestry* (or *Chapter-house*) door, until he be brought in by two *Knights-Companions*: Hereupon the ^c Lord *Pagitt*, one of the *Commissioners* for installation of the Duke of *Savoy*, when the *Proceeding* was come to the *Chapter-house* door, acquainted his *Proxie* with this Custom and Injunction, and desired him to walk aside, which he accordingly did.

The *East-Isle* behind the High Altar, is the ^d accustomed place for the *Proxies* to walk or repose themselves in, till they be called into the *Chapter*; as it is also

f Ex eod.
g MS. penes eund. E. W. G. loco citato.
h Lib. C. p. 153.
i Ex MS.
k Prad.

r MS. penes
s D. N. p. 5.

t Ex Collect.
u A. W.

w Collect. W. 1. N. Cl.

x Lib. R. p. 84.

b MS. in Offic. Arm. (H. 2.) fol. 8. b.

c Collect. A. V. W.

d MS. fol. penes E. W. G.

also for the *Deputies of Knights-Subjects*, where Chairs and Cushens are ready prepared for this occasion.

The first thing done, after the *Chapter* is opened, is ¹ Reading the *Commission* for *Installation*, by the *Register* of the *Order* (but if the *Sovereign* be present at the *Installation*, no *Commission* issues) and next the *Letters of Procuration*; this being as the most proper, so the most accustomed place for this act.

Nevertheless, at the *Installation* of the *French King Francis the First* (we know not by what (but certainly a most unusual) compliance, the *Commissioners* went from the *Chapter-house*, after they had called in and invested the *Earl of Oxford* (then also present to receive his *Installation*) with his *Surcoat* and *Hood*, unto the *Deans House*, where the *Proctor* was lodged, and in the great *Chamber* there, shewed him the *Sovereign's Commission*, and in it the authority for admitting him into the *Stall* of his *Lord and Master*: Whereupon the *Proctor* presented them with his *Procuration*, by which he was impowered to take the possession of his *Principal's Stall*, and further to do and perform all such Ceremonies, as to the *Order* of the *Garter* did appertain, which Instrument was forthwith read before them, by the *Register*. This Ceremony being ended, they all proceeded to the *Chappel*; where entering, they waved their return into the *Chapter-house*, and pass'd directly into the *Choire*.

After some time of consultation in the *Chapter-house*, the *Proxie* is sent for in thither by *Garter*, who conducts him to the *Chapter-house* door; and his Reception there by the *Commissioners*, is after the same manner, and with the same circumstances of respect and ceremony, as is used to the *Knight-Elect*, or to his *Proxie*. But whether he ought to enter into the *Chapter-house*, or be admitted any farther than the door or *Porch* thereof, (and to pass thence immediately into the *Choire*) hath been some question; because the practice seems to have been sometimes one way, and sometimes another.

All that we find to prohibite his entrance thereinto, is an expression in the *short Ceremonial* of *Installation of Strangers by Proxie*, entred in the *Black-Book*, whete it saith, That the *Mantle* is to be laid on the *Proctor's* right shoulder in the *Porch* of the *Chapter-house*, ¹ because he is not to enter into it.

And there are two instances, where the *Mantle* was delivered to the *Proctor* at the *Chapter-house* door, from whence some may infer, that the Practice also of those times was agreeable to the aforesaid direction; namely, that of the *Proctor* of the *French King Francis the First*, an. 19. H. 8. where *Garter* stood at the *Chapter-house* door, with the *Mantle*, and as the *Proceeding* passed by presented it to the two *Senior Knights-Companions* (the *Marquess of Exeter* and *Viseount Lyffe*) who placed it upon the *Proctor's* right arm, and of the *Proctor* to *Emanuel Duke of Savoy*, an. 1. E. 2. Ph. & M. who entred not into the *Chapter-house*, but had the *Mantle* of his *Principal*, laid on his arm and spread upon his shoulder at the *P* door.

But these instances (if duly weighed) cannot properly or with advantage, be alledged to prove the assertion, because the affairs relating to both, received dispatch in the *Proctor's Lodging*, a little before, and where the *Proctor* himself was present; which Convocation or meeting of the *Commissioners* and *Proctor*, cannot be called less than a *Chapter* (though not held in the *Chapter-house*) from the *Transactions* which pass'd therein, namely producing the *Sovereign's Commission*, and the *Proctor's Instrument of Deputation*, which were both read before them by the *Register*, and the *Proctor* accordingly admitted, which being finished, nothing referring to the present occasions, required their passing into the *Chapter-house*, or remained to be done till they came into the *Choire*.

But the general practice runs strong on the contrary side, for we find, that the *Proxie* for *Charles the Ninth of France*, an. 8. Eliz. was met at the *Chapter-house* door, by the *Earls of Suffex* and *Leicester*, who took him in thither between them; where after the *Register* had read as well the *Sovereign's Commission* for *Installation*, as his *Letters of Procuration*, and the *Commissioners* had admitted him *Deputy* for the said *King*, they all came forth and laid his *Principal's Mantle* on his right arm and shoulder, the *Train* whereof was born by the *Earl of Southampton*, assisted by the *Lord Herbert of Cardiff*.

Again

¹ Reading the *Commission* in the *Chapter-house*.
² Colled. W. de N. Cl.

¹ *Autogr. in Bibl. Haton.*

² Receiving the *Proxie* into the *Chapter-house*.
¹ Colled. W. de N. Cl.

^k Lib. N. p. 316

¹ Ibid.

^m *Ex Autogr. in Bibl. Haton.*

^o *Ex Colled. AV. W.*

^u *Lib. C. p. 5.*
^w *MS. p. 2.*
^x *nes W. D.*
^y *N. f. 25.*

^a Ex Colle. R. C. Cl. f. 30. juo finem.

c MS. f. l.
d Jones E.
e W. G. fol.
f 151. a.

Again it is remembered, *an. 25. Eliz.* that *Garter* conducted the *Proxie* of ^a *Frederick* the Second King of *Denmark*, to the *Chapter-house* door; and at that place the *Earl of Leiceſter* and *Lord Hurſdon*, received and led him in. So alſo was *Chriſtian* the Fourth's *Proxie* led in thither, by the *Earls of Nottingham* and *Derſet*; and *an. 10. Jac. R.* ^d *Lodowick* Count *Naffaw*, *Proctor* to *Maurice* Prince of *Orange*, was called into the *Chapter-house* and there left, while the *Sovereign* and *Knights-Companions* proceeded into the *Choir*: And ſo in like manner was *Sir George Cartret* Vice-Chamberlain, *Proctor* to *Chriſtian* Prince of *Denmark*, *an. 15. Car. 2.* and the *Proctors* to the King of *Sweden* and *Duke of Saxony*, *an. 23. Car. 2.*

Nor are theſe inſtances, and the practice in this latter caſe (in truth) derogatory to the *Statutes*, which though it prohibite the *Proxies* entrance into the *Chapter-house*, yet doth not this Prohibition extend to any time before, but after the Ceremony of Installation is finiſhed; for the Article of the *Statutes* having firſt directed the delivery of the *Mantle* to the *Proxie*, and next the aſſumption of his *Principals* Stall, in theſe words, *Dicitur Procurator installatus*, it immediately ſubjoins that from thenceforth (namely the time of installation) he ſhall neither wear the *Mantle*, nor enter into the *Chapter*, nor have any voice there, by virtue of any power granted unto him: all which are prohibitions, plainly relating to the future, and after ſuch time as the Ceremonies of Installation are paſt, and not to any time preceding.

And it ſeems the Law hath been thus underſtood, in regard the greater ſtream of Practice hath gone along with it; for not only the *Proxies* of *Strangers* (as before is obſerved) but generally of *Knights-Subjects*, have been called into the *Chapter-house*, and there received the *Mantle* before they proceeded into the *Choir*.

² Delivering him the *Mantle*.
³ *Bid. de hoc*.
⁴ *ſequens*.
⁵ *Ord. Stat. in Lib. N. Art. 19.*

The Ceremony of delivering the *Mantle* to the *Proctor* is performed by the *Sovereign*, his *Deputy*, or the *Commissioners* (*Garter* preſenting it to them) and the manner thereof was heretofore, by putting it upon the *Proxies* right arm, * or ſhoulder, in the name of his Lord and Maſter, there to hold it until the end of *Divine Service*.

But as there hath hapned ſome doubt, touching the entry or not entry of *Proctors* into the *Chapter-house*, before they proceeded to Installation; ſo likewiſe here, concerning the receiving of the *Mantle*, *viz.* whether in the *Chapter-house*, or *Stall* allotted to their *Principal*, of which there are Examples.

⁶ *Stat. Art. 20.*

That part of the Article of the *Statutes* of *Inſtitution* which concerns this point runs thus, That the *Mantle* ^m *tempore Installationis Procuratoris*, ſhall be laid upon his *Arm*, &c. but whether this ſhall be ſtrictly limited to that inſtant of time, when the *Proctor* is brought to the *Stall* of his *Principal*, or with ſome greater latitude conſtrued, to be during the time of Installation (including the very firſt action, or beginning of the Ceremony of Installation, namely, the being called to the *Chapter-house* door, and entrance into it) is the queſtion; becauſe there are inſtances in both, but the latter is more warrantable by the *Statutes* and general practice.

^w 21.

The ^w Article in King *Henry* the Eighth's *Statutes*, being much more large in deſcription, and paſſing further in ſetting down the Ceremonies of Installation, than any of the former (the particulars of which, as in the reſt, ſo to this point, we take to be as well placed in a true ſeries and order of action) having mentioned the *Sovereign* (or his *Deputy*'s) laying the *Mantle* on the *Proxies* Arm; it immediately follows (as the very next thing to be performed in courſe of time) That afterward he ſhall be led by two *Knights*, from the *Chapter-house* door, unto the *Stall*, and there being ſhall make his *Oath*, and be installed; but it ſaith nothing of laying the *Mantle* on the arm of the *Proctor*, now at the inſtant of installation in the *Choir*; for that was directed to be done before. It is alſo recorded in the *Black-Book*, where the order of this Ceremony is more fully and particularly ſet down, That ^x *Garter* ſhall take the *Mantle* upon his *Arms*, and deliver it to both the *Knights-Commissioners*, and that they (according to the tenor of the *Statutes*) ſhall lay it on the *Proctor*'s right ſhoulder, in the *Porch* of the *Chapter-house*.

^x *Lib. N. p. 316*

Befides

Besides which, and the ancient usage of receiving the *Mantle* in the *Chapter-house*, or at the *Chapter-house* door, either before or in the Proceeding to the *Chaire*, by the *Proctors* of the *French King Francis* the First, of *Emmanuel Duke of Savoy*, * of *Charles* the Ninth the *French King*, and || *Frederick* the Second * *Ex Colleg. A. V. W. Colleg. R. C. Cl. f. 30. Lib. R. p. 40.* King of *Denmark*; we have likewise the Examples of later times, as that of the *Proctor* for *Gustavus Adolphus King of Sweden*, an. 4. *Car. I.* who ¶ proceeded into the *Chaire* with the *Mantle* upon his arm; and that at the Installation of *Charles* Prince Palatine of the *Rhine*, the 5. of *November*, an. 9. *Car. I.* where the Earl of *Dover* his *Proxie* bare the *Mantle* on his right shoulder into the *Chaire*, and *Garter* carried the *Collar* of the *Order*, before him, on a *Velvet Cushen*. z *Ibid. p. 83. Colleg. W. Cl. N. Cl.*

But there are several modern instances, where the *Mantle* hath been born to the *Chaire* (and sometimes the *Collar* of the *Order* with it) not by the *Proctor* but by *Garter* before him, and delivered in his *Principal's* Stall; as in the Proceeding of the *Proxie* for the *Duke of Wirtemberg*, an. 2. *Jac.* when after he had taken the *Oath* and was led into the *Duke's* Stall (not before) was the *Robe* laid upon his arm; and so was it done in the following year, at the Installation of *Christian* the Fourth King of *Denmark*. e *MS. penes E. W. G. f. 145. b.*

So also at the Installation of *Maurice* Prince of *Orange*, an. 10. *Jac.* *Garter* performed the like service for him, and in the very same manner, and after he had taken the *Oath* appointed, the *Mantle* was laid upon his arm. And lastly, *h* after the *Proxies* of the *Duke of Brunswick* and *Cheveraux*, had taken the *Oath*, not only the *Mantles* but *Collars* were placed on their arms. f *Ib. f. 146. b. g Et fol. 151.*

Which manner hath so far prevailed, as to be continued in practice since the Restauration of the present *Sovereign*; for at the Installations of the Prince of *Denmark*, *Charles* King of *Sweden*, and *Duke of Saxony*, *Garter* carried the *Mantle* on a *Cushen* before their *proctors* into the *Chaire*, nor was it laid on their arms, till they had taken their *Oaths*, and so laid, that the *Cross* of *St. George* might be conspicuous. h *MS. penes Edw. Falconbridge gen.*

SECT. X.

Of the Proceeding to the Chaire.

BUT let us pass on to the *Proxie's* proceeding into the *Chaire*, concerning which, *King Henry* the Eighth's *Statutes* direct, (as is remembered a little before upon another point) *d* That he shall be accompanied and led by two Knights-Companions of the *Order*, from the door of the *Chapter-house*, unto the *Stall* assigned to his *Principal*; agreeable to which is that passage in the short Memorial of Installation entred in the *Black-Book*, That as soon as the two Knights have placed the *Mantle* on his arm, *e* they shall take him between them, and conduct him to the *Stall* of his *Lord*: and thus assisted have all *Proxies* proceeded to the *Chaire*. d *Art. 21. e Pag. 316.*

But in relation to the order of the rest of the Proceeding, it will be necessary to exhibit a Scheme or two.

The ordinary Proceeding into the *Chaire*, the Installation being celebrated when the *Sovereign's* *Lieutenant* holds the *Feast* of *St. George*.

Alms-Knights.
Verger of the *Chappel.*
Prebends of the *Colledge.*
Officers of *Arms.*

Colleg. W. Cl. N. Cl.

Black-Rod. *Register.* *Garter.*
 The *Proxie* between two *Knights-Assistants.*
 The *Lieutenant* having his *Train* born.

The

The Proceeding into the *Choire*, at the Installation (by *Commission*) of Charles the Ninth the French King, *an. 8. Eliz.*

MS. penes W. D.N. fol. 25. b. vide etiam Colledge. A.V.W.

Gentlemen, attendants on the *Sovereign's Commissioners*.

Gentlemen, attendants upon the *Proctor*.

Ferger of the *Chappel*.

Alms-Knights.

Officers of Arms.

Black-Rod. Register. Garter.

Viscount Mountaigne } the two *Junior Commissioners*.

Lord Clinton.

The *Proctor*, between the Earl of *Sussex* and Earl of *Leicester* (the two *senior Commissioners*) his *Train* being born by the Earl of *Southampton*, assisted by the Lord *Herbert*.

Since the Custom of receiving the *Collar* in the *Chapter-house* was laid aside, if the *Sovereign* (or his *Lieutenant*) was present at an installation of a *Stranger*, so soon as the *Mantle* was delivered to the *Proctor*, or (as of late) that he hath been admitted, according to the purport of his *Deputation*, the *Sovereign* (or his *Lieutenant*) proceeds to the *Choire* with the *Knights-Companions* present, and leaves the *Proxie* behind him in the *Chapter-house*, and after he and the *Knights-Companions* have taken their *Stalls*, directs two of the *Knights-Companions* to descend; who taking the *Alms-Knights*, *Officers of Arms*, and the three inferior *Officers* of the *Order* before them, pass to the *Chapter-house*, and bring thence the *Proxie* to his Installation.

f Lib.R. p.40. vide MS. penes Edm. Fauconbridge gen. g Lib.R. p. 84.

Thus was it done *an. 4. Car. 1.* at the Installation of the King of *Sweden*, when *William* Earl of *Penbroke*, and *Philip* Earl of *Montgomery*, proceeded forth of the *Choire*, and introduced the Earl of *Cleveland*, *Proctor* to the said King: In like manner, the *Earls* of *Penbroke* and *Arundel* went out to conduct in the Earl of *Dover*, *Proctor* to *Charles* Prince Palatine of the *Rhyne*.

i Lib.R. p.40.

So also were the Duke of *Tork* and Prince *Rupert* sent out, to introduce Sir *George Carterett* *Proctor* to the Prince of *Denmark*, *an. 15. Car. 2.* and the Earl of *Carlisle* *Proctor* to the King of *Sweden*, *an. 23. Car. 2.* And where there are more than one *Stranger*, at the same time to be installed by *Proxie*, there the two next *senior Knights* pass out, as did the *Earls* of *Kelly* and *Salisbury*, who brought in Sir *Dudley Carleton*, *Proctor* to the Prince of *Orange*, *an. 4. Car. 1.* and the Dukes of *Ormond* and *Buckingham*, the Earl of *Winchelsey*, *Proctor* to the Duke of *Saxony* *an. 23. Car. 2.*

k Colledge. W. le N. Cl.

In this Proceeding the *Proxie* goes bare-headed, for so did the before mentioned *Earl* of *Dover*, Sir *George Carterett*, the Earl of *Carlisle*, and the Earl of *Winchelsey*.

SECT. XI.

The Ceremonies of Installation.

a Colledge. W. le N. Cl.

WHEN the Proceeding hath entred the *Choire*, and *a* paid the accustomed Reverences, both towards the *Altar* and the *Sovereign's Stall*, and the *Alms-Knights*, *Officers of Arms*, and of the *Order*, taken their usual Stations; the two *Commissioners* (*Knights-Assistants* or *Knights-Companions*) and *Proctor* make their Reverences together, and then is he conducted by them into the *b* lower *Stalls*, directly before the Stall appointed for his *Principal*, the forefaid *Officers* of the *Order* standing below in the *Choire*.

If the Installation pass by more than two *Commissioners*, then the two ^g senior *Knights-Commissioners* bring him to the foresaid lower Stalls, and perform the Ceremonies belonging to his Installation, while the rest of the *Commissioners* at their entrance, take their Station ^h below in the *Chaire*, before their proper Stalls, and there stand until the Installation be finished. And the like do the *Lieutenants Assesants*, except the two senior that are employed in the Ceremonies of Installation.

The *Proxie* thus introduced into the lower Stalls, ^o stands there while the *Register* ^p pronounceth the *Oath* of the *Order* to him, after whom he ^q repeateth the words distinctly; during all which time he ^r layeth his hand upon the New Testament, and lastly kisseth the Book.

The ancient *Oath*, ^f appointed by the *statutes* of *Institution*, to be taken by a *Stranger's Proxie*, is short, absolute, and without limitation or exception, and in all points the same with that, which a *Knight-Companion* himself took, at his Personal Installation, *viz.* ^e *Faithfully to observe to the utmost of his power, the Statutes of the Order.*

But afterwards the *Sovereigns* and *Fellows* of those other *Orders* of *Knight-hood*, whereof *Kings* or *Free-Princes* are *Sovereigns*, (as the *Golden-Fleece*, *Monsieur St. Michael*, and the *Annunciade*) before their admission into the *Order* of the *Garter*; sued for, and obtained the allowance of some relative exceptions or provisoes, to be added to the foresaid *Oath*; which commonly were such as stood with the *interest* of their *Religion*, their great *State* or *dignity*, or precedent *obligation* to the *Orders* they had before accepted.

There is a Precedent entred in the ^a *Black-Book*, of the *Oath* to be taken by an *Emperor*; whereby he is obliged to ^b promise upon his *Royal* word, and give his Faith, upon his honor and the holy *Evangelists*, ^c *That he will faithfully and truly, to the utmost of his power, observe the Statutes of this most Noble Order, and that particularly in every branch and Article thereof; d at least so far as they can or ought to be observed by him, and so far as they shall not be contrary or derogatory to those, whereunto he hath before given his name and sworn, and seeing all other conditions agreed on.*

Besides this, there are also two other Precedents lodged in the ^e *Annals*, the one of the form of the *Oath*, as it is fitted for the *Proctor* of an *Emperor* or a *King*; the other for the *Proctor* of a *Prince*, *Arch-Duke*, and every other inferior degree to a *Knight*, including him also.

By the first of these, the ^f *Proctor* is to oblige himself in the name and behalf of his *Lord*, and with a sincere heart and true faith shall promise and swear, *that his said Lord shall well and faithfully fulfil and observe, all and every the Statutes, Ordinances, and Decrees of this Order, according to the force, form, and effect, any way thereunto belonging, saving the conditions before agreed on between him and the Sovereign.* By the second he is ^h also in the name and behalf of his *Lord*, with a real heart and sincere faith, to promise and swear, *That his said Lord shall faithfully observe and fulfil the Statutes, and every several Branch and Article thereof, according to the force, form, and effect of the same, i at least so far as the Sovereign's Dispensation shall limit and appoint.* But we have not found any of these Precedents made use of, because being rather too general, they have otherwise and more particularly fitted the *Oath* to the present interest and occasion, at least so far, as they could obtain the *Sovereign* to condescend unto.

And hereupon *Philip King of Castile and Leon* (*Sovereign* of the *Order* of the *Golden-Fleece*) when he received a Personal Installation at *Windsor*, *an. 22. H. 7.* though the *Oath* he took was absolute and without limitation, *viz.* ^p *To observe all the Statutes of the Order of the Garter, according as they were contained in the Book then lately sent unto, and accepted by him; as faithfully, as if every one of the Articles were then rehearsed unto him, and to fulfil them from Article to Article, as faithfully and readily as he looked for help from God and all his Saints.* Yet nevertheless, soon after he obtained the *sovereign's* free and full *Dispensation*, in these two things only; first, ^q that the use of the *Collar*, and the other *Ensigns* of the *Order*, might be left to his pleasure; and secondly, that he might not be obliged to be present at future *Chapters*.

K k k Not

g Colle. H. W.
h 2 l. N. Cl.
Taking the Oath.
o Sedere Deputato non licet. Lib. R. p. 40 circa finem
p Colle. H. W. l. e N. Cl.
q Lib. R. p. 41.
r Ex Colle. H. R.
s Cl. p. 32.
t Art. 24.
u

a (Pag. 311.
b) Appendix.
c) Num.
d) CXXXVIII.

e (Pag. 312.
f) 1b. Num.
g) CXXXIX.

h) Ibid. Num.
i) CXL.

p Lib. N. p. 184
Append. Num.
CXXI.

q Lib. N. l. c. ii.

Not long after, some other *Exceptions* were admitted, but such were obtained with very great difficulty, and much debate had between the *Sovereign's Council*, and the *Stranger-Princes Ambassadors*, lest otherwise the dignity and reputation of the *Order* should (instead of being kept up) be lessened; because, where the forbearance or omission of any circumstance, either in the Investiture or Ceremony of Installation, hath been yielded unto, it hath sometimes or other been taken notice of, and brought into Precedent, to the prejudice of the *Order*. Therefore great circumspection ought to be taken, in yielding to the omission of any part of so grand a Ceremony: And the standing upon terms hath not been without good success, since known, that though other Interests (different or contrary to the *Sovereign's*) have sometimes assaulted *strangers* desirous of this Honor, yet their present necessities of obtaining his Friendship, by receiving this *Order*, have caused them (though with some unwillingness) to accept of this obliging Tye from him.

The Exceptions that were allowed to *Ferdinand Arch-Duke of Austria*, when he took the *Oath* at his Investiture at *Noremberg*, the 8. of *December*, an. 15. H. 8. were these that follow.

† *Not to wear the Garter and Collar, but at some certain times in the year, at his own pleasure.*

† *Append. Num. CXLIII.*

That if he were not in place convenient, to go to hear *Mass* on *St. George's day*, he should cause a *Priest* to say it in his presence.

Not to be obliged, if busied in weighty Affairs, to wear the *Garter, Collar, or whole Habit* of the *Order* on *St. George's day*, longer than during *Divine Service*: Nevertheless he promised, if he could not then wear it, for a whole day together, he would willingly wear it upon some other solemn day, within the compass of the year.

And much to the same purpose is that *Proviso*, added in the *Oath* of *Emanuel Duke of Savoy*, taken the 6. of *November*, an. 1. & 2. Ph. & Mar. viz. To observe the Statutes of the *Order*, so far forth as they might be conveniently observed by him, and were not inconsistent with those things, wherein he had formerly bound himself by *Oath* and *Oath*; yet not to be obliged to wear the *Garter* and *Habit* of the *Order*, but when he should see good, and have convenience so to do, and never else.

‡ *Ibid. Num. CXLIV.*

Of another nature were the Exceptions which *Francis* the First of *France* procured to be admitted into the *Oath*, taken by *Adrian Terceclin* his *Proctor*, an. 19. H. 8. viz. To observe the Statutes of the *Order* of the *Garter*, so far as they were consistent with, and not contrary or prejudicial to the Statutes of the *Order* of *St. Michael*, and other *Orders*, which his *Principal* had before taken of other *Princes*.

§ *Ibid. Num. CXLV.*

And like to this, was the *Oath* of *Charles* the Ninth, adding only an exception of any thing contrary to his royal dignity, which was received from him in the *Church* of the *Colledge* of *St. Johns* at *Lyons* in *France*, the 24. of *June* in the morning after *Mass*, an. 5. *Eliz.* namely, To observe the Statutes of the *Garter*, so far forth as they were not contrary or derogatory (1.) to his greatness *Royal*, (2.) the Statutes of *St. Michael*, nor (3.) to any other *Oath*, which he had before taken.

¶ *Ibid. Num. CXLVI.*

Near to these, were the *Provisoes* allowed in the *Oath* made by *Maximilian* the *Emperor* at *Vienna*, the 4. of *January* an. 10. *Eliz.* To observe the Statutes, so far forth as they were not contrary or derogatory to his (1.) Greatness and Majesty *Imperial*, nor to the (2.) Statutes of any other *Order*, nor any (3.) *Oath* which he had before taken.

‡ *Ibid. Num. CXLVII.*

But by the *French King Henry* the Third, because now our *Church* was reformed, the Exception of the *Catholick Religion*, was thought of consequence to be gained from the *Sovereign*, and thereupon the *Proviso* in the *Oath*, which he took in the *Chappel* of the *Augustins* in *Paris*, an. 27. *Eliz.* runs thus, To observe the Statutes of the *Order* should not be found contrary (1.) to the *Catholick Religion*, his (2.) Greatness and Majesty *Royal*, and (3.) the Statutes and Ordinances of the blessed *Holy Ghost*, and *St. Michael*.

§ *Ibid. Num. CXLIX.*

And this was the form of the *Oath* word for word, which *Henry* the Fourth of *France* took at *Roane*, an. 38. *Eliz.* And when *Monsieur de Chastles* came over

¶ *Ibid. Num. CL.*

four years after, to be Installed for him, viz. an. ^b 42. Eliz. his Oath then taken, referred to the ^c form of the foresaid Oath, which Henry the Fourth himself had before made, and upon the Conditions agreed on, between the *sovereign* and his *Master*.

Such like *Exceptions* were allowed, in the Oath of *Gustavus Adolphus* and *Charles Kings of Sweden*; ^d To observe the Articles of this Order in all things, which should not be any way derogatory to the Religion by him profess'd, his Dignity and Majesty Royal, or contrary to any other Articles or Orders.

Frederick the Second King of Denmark at his reception of the *Habit of the Order*, * took in effect the usual Oath, and to observe the statutes of the Order, || so that they were not derogatory to those he had before sworn unto, or other conditions whereunto he had been formerly obliged: And yet I find that his Proctor, ^e an. 25. Eliz. obtained a larger latitude both in point of Religion, and particular Interest, being admitted to take the Oath with these reservations, ^f so far forth as the Statutes of the Order, concerned the said King, and should be agreeable to the Word of God. And the same Oath was taken by Sir Philip Sidney, Proctor to John Count Palatine of the Rhyne; But ^h Henry Ramel, Proctor to Christian the Fourth King of Denmark, an. 3. Jac. R. took it with the salvo of those ⁱ Conditions and Covenants, wherein his Master had been already pre-engaged.

But the Princes of the Empire have allowed them another manner of Exception, as appears by that Oath of Frederick Duke of Wirtemberg, an. 1. Jac. R. viz. ^k To observe the Statutes, so far as they were not inconsistent with the Constitutions of the sacred Roman Empire, and faith which he owed to the Roman Emperor and his Empire.

And with a like salvo did Frederick Prince Palatine of the Rhyne (personally installed at Windesfor, ^l an. 10. Jac. R.) take this Oath, viz. ^m Salvis sacri Imperii constitutionibus.

But as touching the Proxies of such Strangers, not Sovereign Princes but Subjects; the form of their Oath is usually framed (by the indulgence and dispensation of the Sovereign) with just limitations, not only relative to their obligation to the Statutes of any other Order, which they had before accepted, or any Oath formerly taken, but sometimes to the fidelity and allegiance, which they owe to their Sovereign Lord and Prince. And hereupon the Earl of Newblank's Deputy, an. 25. H. 8. was sworn to the observation of the Statutes, ⁿ so far forth as they were not contradictory to the Statutes of the Order of St. Michael, his Principal being one of the Fraternity of that Order.

After the ^o Oath hath been administered to a Strangers Proxie (with such or the like exceptions before set down) the two Knights-Commissioners pass up with him into the higher row of Stalls, and so to that assigned for his Principal; where being arrived, they take the Mantle from Garter, and lay it upon the Proctor's left arm, with the Scutcheon of St. George uppermost; for so was it ordered to be born, in a Chapter held at the Feast of St. George the 28. of May, an. 23. Car. 2. and to be a standing Rule for the future; and the Proxies to both the King of Sweden and Duke of Saxony did so observe it the same day, at and after Evening Service.

The next thing that follows is the act and ceremony of Installation, which is briefly thus; first, the Commissioners, who conducted the Proxie into the Chaire, jointly embrace him; next, the Proxie makes his ^r double Reverence, and lastly the Commissioners, according to the custom of Installations, ^s set him down in his Principal's Stall, where he hath used to remain during the time of Divine Service.

But by the foresaid Order in Chapter held the 28. of May, an. 23. Car. 2. the Proxies are prohibited for ^w sitting in their stalls during the time of Divine Service, but on the contrary directed to stand before them, in the uppermost Row of Stalls (*uncovered) holding their Mantles on their right arms until it be ended.

And thus this great Ceremony of Installation with all its Circumstances being finished, the two Knights (between whom the Proxie proceeded to Installation)

K k k 2

descend

^b Lib. C. p. 142
^c Appendix, Num. C. L. I.

^d Ibid. Num. CXIX. & CXX.

* Lib. C. p. 96
|| Num. CLII.

^e Lib. C. p. 89.
^f Appendix. Num. CLIII.

^h Lib. R. p. 160
ⁱ Appendix. Num. CLV.

^k Ibid. Num. CLV.

^l Lib. C. p. 178.
^m M^o. p. 151.
ⁿ W. G. f. 151.

ⁿ MS.

^o MS. in Offic. Arm. [H. 2.] fol. 8. b.
^p Collect. W. de N. Cl.

^r Ex Collect. A. W.
^s Lib. N. p. 316

^w Ex eod. Lib. Collect. H. de Vic. loco cit.
^x Lib. R. p. 34.

descend into the *Chaire*, and stand before their own Stalls, and after a while ascend up into them with usual Reverences, but the senior *Commissioners* first; and then begins the celebration of *Divine Service*.

SECT. XII.

The Proctor's Offring.

THE Proctor having now received the possession of his *Principal's Stall*, performs his part in all the following Ceremonies, while he stays in the *Chaire*, as if his *Lord* and *Master* were present, until he hath surrendered up his *Mantle*; the chiefest of which is, the *Offring of Gold and Silver*, and this he doth according to the ^a degree and seniority of his *Principal's Stall*, in case the Installation be in the morning.

^a MS. in Offi.
Arm. [H. 2.]
fol. 8. b.

If the Installation be celebrated when *St. George's Feast* is held by the *sovereign's Lieutenant*, the *Proxie* ought not to offer, until the *Lieutenant* have first offered for the *Sovereign*. And in case the *Lieutenant's Stall* be higher than the *stranger's* for whom the *Proctor* is installed, then the *Lieutenant* also offereth for himself before him.

As to the order observed in *Offring* by the *Proctor*, he doth it with all the circumstances of Ceremony, as if his *Lord* were present.

First, when the *Knights-Companions* descend from their Stalls (which Ceremony begins with the junior *Knight*) he also descends in his turn and course, and placeth himself below in the *Chaire*, before the Stall of his *Principal*.

Then in case he have an opposite *Knight-Companion* present, he joins himself unto him, and so proceeds up towards the Altar to the *Offring*, taking the *Officers of Arms* before him; but if not, he then proceeds alone without him, having his *Train* born, and a *Knight-Companion*, or some other great personage, suitable to his degree, attending on his left hand, to give him the *offring*, with Carpets and Cushens spread to kneel upon at the time of *Offring*; after whom the ^c rest of the *Knights-Companions* present offer, every one according to the seniority of their Stalls.

^c Lib. N.p. 316.

^d Ex Antiqu.
^e in Bibl.
^f Coron.

The *Proctor* to *Francis* the First of *France*, was ^d served in all respects, as if himself had been there present, and at the time of the *Offring*, ^e *Sir Richard Sands* (who was of greatest quality there present excepting the *Knights-Companions*) gave him his *Offring*, ^f after whom the residue of the *Knights-Companions* offered in their due order.

Charles the Ninth's *Proctor* proceeded up to the *Offring* first, (no *Feast of St. George* being then solemnized, and consequently no *Lieutenant* to offer for the *sovereign*) with the ^g three inferior *Officers of the Order* before him; he had his *Train* carried up, and the ^h *Earl of Sussex* (the principal *Commissioner*) following, delivered him the *Offring*; for whom also a ^k *Carpet* and *Cushen* was laid, and assay thereof taken by *Mr. Monk*, Servant to the *Earl of Leicester*, ⁱ instead of a Gentleman Usher, with the assistance of a Yeoman Usher.

^g MS. penes
^h W. D. N.
^k fol. 25. b.

^m MS penes
ⁿ E. W. G.
^o f. 145. b.

Henry Ramel, Deputy to *Christian* the Fourth King of *Denmark*, was ushered up to the *Offring* by ^m *Garter*, and the *Black-Rod* (ⁿ still bearing the *Mantle* of his *Principal* on his arm) and having his ^o *Train* born up by a Gentleman.

^p Ex Collec.
^q N. Cl.

When the *Proxie* hath offered, he returns back to his *Lords' stall*, in the same manner as do the *Knights-Companions*, that is, by the ^p East end of the Stalls (not through the body of the *Chaire*) and so along till he arrive at the Stall of his *Principal*, as did the forecited *Henry Ramel*.

^r Ex cod. MS.
^s E. W.
^t loc. cit.

Divine Service being finished, and like honor in all respects shewed to the *Proxie*, as would have been done to his *Principal*, had he received a Personal Instal-

Instal-

Installation; the *Proxie* ought to remain in his Masters Stall, until his next junior *Knight* have left his Stall, and then is he to descend after him, and stand below before his Stall, until his turn come to join himself again to the Proceeding, and so to pass out of the *Choire*.

Where note, that sometimes the *Proctor* hath been received at his coming down from his Lords Stall by the two *Knights-Commissioners*, who installed him; for so were the *Proctors* of *Frederick* the Second King of *Denmark*, and of *John* Count Palatine of the *Rhine*, between whom they also proceeded to the *Chapter-house* door, in the same manner as they were conducted to the *Choire*. f. 5. Col. 2.
R. C. Ch. p. 31.

But rather the *Proctor* ought, in this his return, to take the place of his Principal (as he did at the *Offring*, and which in truth is his right) as we find it allowed to the *Proctor* of *Francis* the First of *France*, who went behind alone, in his Principal's place, and followed the *Knights-Commissioners* from the *Choire*, to the place where he lodged. Ex Autogr. i.
Bibl. Cotton.

In like manner *Vicount Hereford*, *Proxie* to the Duke of *Holfstien*, an. 3. *Eliz.* who though in his Proceeding to the *Choire*, he went before the *Officers* of *Arms*, yet in his return from Installation, pass'd behind the *Knights-Commissioners*, in the room and place of the Duke, and the Ambassador of *Holfstien* followed him, because the said Duke's Stall was higher than any of the *Commissioners*, as may be seen by the following Schem. u Colle. W. l.
N. Cl.

Arms-Knights.
Officers of Arms.
Garter and Register.
Lord Loughborough } *Commissioners.*
Lord Pagit }
The Proctor.
The Ambassador of Holfstien, and
Sir Henry Pagit.
Knights and other Gentlemen.

Ex Colle. W.
le N. Cl.

The like did the *Proxie* for *Gustavus Adolphus* King of *Sweden*, and *Henry* Prince of *Orange*, an. 4. *Carl* 1. who as they returned from the *Choire*, held the rooms of their Principals, among the *Knights-Companions* in the Proceeding: So also the *Proctor* to *Charles* Prince Palatine of the *Rhine*, in his return; but was then commanded by the *Sovereign* (present in the Proceeding) to put on his Hat, which he had kept off in all the preceding parts of the Ceremony. w MS. penes
Edw. Faucon-
bridge.
x Colle. W. le
N. Cl.
y Lib. R. p. 85.

As the *Proctor* passeth along by the *Chapter-house* door, he hath usually heretofore delivered up his *Mantle* there, and so is it directed in the *Black-Book* of 2 *pag.* 316. the *Order*; as did the *Proctor* to the *French* King *Francis* the First, an. 19. *H.* 8. So also the Duke of *Saxony's* *Proctor*, an. 1. & 2. *Ph.* & *Mar.* And at the same place did the *Verger* receive the *Mantle* from the Duke of *Holfstien's* *Proctor*, an. 3. *Eliz.* But of later times when the *Sovereign* hath been present at the Installation, some *Proxies* have been permitted to go along in the Proceeding to the *Presence-Chamber*, covered, as were the *Proxie* to *Gustavus Adolphus* King of *Sweden*, to *Charles* Count Palatine of the *Rhine*, to *Charles* King of *Sweden* (the Train of whose *Mantle* was born by *Monsieur Leyenberg*, the Swedish Resident) and to *John George* Duke of *Saxony*, whose Train likewise was carried up by *Mr. Richard Richaut*, one of the Earl of *Winchelsey's* Gentlemen. b Ex Colle. W.
A V W.
c Colle. W.
le N. Cl.
d MS. penes
Edw. Faucon-
bridge.
e Lib. R. p. 85.
f Ex Lib. Col-
le. prof. Henl
de Vic p. 158.

SECT. XIII.

The Dinner.

When the *Installation* hath past in the morning, there hath usually been prepared a great *Dinner* at the *Sovereign's* charge; we shall need here only to mention such particulars as are peculiar to the *Proxie* of a *Stranger*, or different from the Instances set down in our discourse of this particular, in the *Personal Installation* of a *Knight-Companion*.

Chap. 12.
Sect. 10.
d Lib. N. p. 316.

And first, ^d before *Dinner* (if the *Installation* pass by *Commissioners*) the *Proxie* (representing the State of his *Principal*) shall wash alone, he shall sit at the chief place of the Table, and alone, and shall be served alone; but the other *Knights-Commissioners* shall sit at the end of the Table.

Ex lib. vocat.
Dalton. p. 103. b
f Ibid. p. 112.

g Ex Autogr.
h in Bibl. Co-
i ron.
k }
l }

Thus was it observed at the *Installation* of ^c *Ferdinand* Arch-Duke of *Austria*, an. 14. H. 8. and of ^f *Francis* the *French King*, an. 19. H. 8. for when the later of these was *Installed*, the *Dinner* was held at ^{*} the *Deans-house*, and his ^e *Proctor* washed alone, and sat down to *Dinner* in a *Chair*: nor did any of the ^h *Knights-Commissioners* sit at his *Mess*. The services were all performed to him in every particular, as ⁱ though his *Principal* had been present, saving his ^k *Cloth* of *State*. The Lord ^l *Marquess* of *Excester*, and all the other *Knights-Companions* (having first washed) sat on both sides the same Table, yet beneath the *Proctor*, and in their whole *Habits* of the *Order*.

m }
n } MS. penes
o } W. D. N.
p } f. 26.
q }

The *Dinner* was likewise prepared in the *Dean's* great *Chamber*, at the *Installation* of *Charles* the Ninth the *French King*, whose *Proctor* was served with *Water* and a *Towel* by the ^m *Earl* of *Southampton*, and *Lord Herbert*; *Sir John Radcliff* performed the Office of ⁿ *Sewer*, *Henry Brooks* alias *Cobham Esq*; was ^o *Carver*, and *Mr. Francis Herzy*, *Cupbearer*.

r }
s } Ex Collect.
t } A. V. W.

This *Proctor* had a ^p *Cloth* of *State* allowed him, under which he sat at *Dinner*, the *Mantle* lying by him all the while on a *Stool* and *Cushen*; at the ^q *Tables* end, on the ^r right hand, sat the four *Commissioners* in their *Robes*, being served ^s apart from the *Proctor*.

u }
v } MS. penes
w } E. W. G.

But if the *Sovereign's* *Lieutenant* be present, the *Proctor* dines at the same Table with him, and then a little before the second course is brought in, is the *Sovereign's* *Stile* proclaimed in ^t *Latin*, *French*, and *English* with usual Ceremony: but otherwise, only the *Stile* of the new *Installed* *Prince*, and but once.

x }
y } MS. penes
z } W. D. N.
* } fol. 26.

The *Stile* and *Titles* of *Christian* the Fourth King of *Denmark* were proclaimed in ^u *Latin*, and of *Maurice* Prince of *Orange* in ^v *French*.

Dinner being ended, all rise in ^x order and wash; first the ^y *Proxie* alone, and after him the *Knights-Commissioners*; and thence they accompany the *Proctor* to his *Chamber*, where having left him, they retire to their own *Lodgings*, and ^z there put off their *Habits*.

The *Proctor* to *Charles* the Ninth took the *Mantle* of his *Principal*, on his arm into his *Chamber*, when he rose from *Dinner*; and ^{*} there delivered it to *Garter*.

So soon as the Solemnity of *Installation* is over, the *Proctor* is to take care, that *Garter* forthwith set up the *Achievements* of his *Principal* over his *Stall*, and fix the *Plate* of his *Arms* upon the back thereof; in memorial of the Honor done him, by this Ceremony of *Inauguration* into the most Noble and most Honorable *Order* of the *Garter*.

And sometimes we find the *Proxie* hath, upon his request, obtained an Instrument under the Sign manual of the *Sovereign*, and Seal of the *Order*, attesting his being conducted to *St. George's* Chappel at *Windesor*, and placed in, and taken possession of the *Seat* assigned to his *Principal*, in whose name he hath also taken the *Oath*, attested by his subscription, and performed all the Ceremonies in due form as the *Statutes* direct; for so did the || *Sieur de Chastes*, *Proctor* to the *French King Henry* the Fourth, an. 42. *Eliz*.

¶ Append. Num.
CLVI:

In close of all, let us here remember, that the present King of *Sweden*, against his late Installation, caused both Gold and Silver *Medals* to be made in memory of that Solemnity, and to perpetuate the honor so received: Those of *Gold* were bestowed upon the *Knights-Companions* present, and other persons of quality, and those of *silver* distributed among some of the *Officers* attending at the Installation, and others. The *Devise* was suitable to the occasion, and present interest of both Kings, as may be observed from the Representation here exhibited.



CHAP. XVII.

THE

Duties and Fees

PAYABLE BY THE

KNIGHTS COMPANIONS AT THEIR

Installations.

SECT. I.

Touching the Fees due to the Colledge of Windesfor.

Such was the piety and bounty of our *Ancestors*, that they thought no work well performed, without being attended with some charitable donation, especially if it had relation to the *Church*, whereunto they generally bore a venerable esteem. Hence was it, at the Installation of this Order, ordained,^a That every Knight-Companion should at his entrance bestow a certain sum of money, according to his quality and degree, That is to say,

^a E. 3. Stat.

Art. 22. H. 5.

Stat. Art. 22.

H. 8. Stat.

Art. 24.

The

	l.	s.	d.
The <i>Sovereign</i> of the Order	26	13	4
A <i>Stranger-King</i>	20	0	0
The <i>Prince of Wales</i>	13	6	8
Every <i>Duke</i>	10	0	0
Every <i>Earl</i>	6	13	4
Every <i>Baron</i>	5	0	0
Every <i>Knight-Batchelor</i>	3	6	8

What use these sums were employed in, and how distributed, appears by the appointment there set down, viz. ^b Towards the relief of the Canons of Windesfor, the Alms-Knights, and augmentation of the Alms-deeds there appointed perpetually to be done. To the end ^c That every one entering into this Military Order, might thereby more worthily obtain the Name, Title, and Privilege of one of the Founders of the Order: ^d It being supposed a worthy and just thing, that whosoever obtained this Privilege, should add some small increment to this Foundation.

Not long after establishing the Statutes of Institution, the Titles of *Marquess* and *Viscount*, came to be special dignities, for Robert Vere Earl of Oxford, was the first among us, who as a distinct dignity, received the title of ^b *Marquess*, the first of December, an. 9. R. 2. and John Lord Beaumont the first here also that had the Title of ⁱ *Viscount* conferred on him, as a distinct Title of Honor, the 12. of February, an. 18. H. 6. And whereas both these Degrees of Honor, at their Creations, were settled as intermediate, the first between a *Duke* and an *Earl*, for so saith the ^k Roll (where it speaks of the *Marquess* his precedency) the *Marquess* was commanded to sit among the *Peers* in Parliament, in a higher place (than his Degree as *Earl* of Oxford could justly challenge) viz. ^l between *Dukes* and *Earls*; and the *Viscount* between *Earls* and *Barons*, as the said *Viscount* Beaumont, is by his first Patent ranked, to wit, ^m above all *Barons*; and afterwards in another Patent, to render his place more certain and apparent, ⁿ above all *Viscounts* afterwards made and created, and before and above the Heirs and Sons of *Earls*, and immediately and next to *Earls*, both in all Parliaments, Councils, and other Places.

Upon these grounds, and suitable to the ranks of Honor thus settled, were the Fees of Installation to the Colledge, from *Knights-Companions* of these Degrees proportioned, for shortly after the precedency so granted and settled to the said *Viscount* Beaumont (his latter Patent bearing date the 12. of March, an. 23. H. 6.) the *Sovereign* with the unanimous consent of the *Knights-Companions*, at the Feast of St. George held at Windesfor the 12. of May following, Decreed, ^o That a *Marquess*, forasmuch as his Degree of Honor was above an *Earl*, and intermediate between him and a *Duke*, should therefore contribute more than an *Earl*. Now the sum for an *Earl*, being (as appears above) set at 10 Marks, the *Marquess* was by this Decree, obliged to pay 33 s. 4 d. more than the *Earl*; viz. in toto 8 l. 6 s. 8 d. And for the same reason also, was a *Viscount* enjoined, to give the proportion of 16 s. 8 d. more than a *Baron*; and so his whole Fee amounted to 5 l. 16 s. 8 d. The Installation Fees of these two Degrees, being thus added to the former, were with them confirmed by King Henry the Eighth's ^r Statutes.

And though in all the Bodies of the Statutes, the *Sovereign* of the Order is charged with payment of Fees to the Colledge, no less than the rest of the *Knights-Companions*, yet is it to be understood only of those *Sovereigns*, who were not (before the assumption of their Stall) elected into this Order: for we see in the case of King Henry the Sixth (the first *Sovereign* that had not before his being so, been elected a *Knight-Companion*) there past an order in Chapter, ^s an. 1. H. 6. for payment of his Fees, upon assuming his Stall, according to the appointment of the Statute.

The case also of the Lord Weston is here observable, who although at the time of his Installation (the 5. of October, an. 6. Car. 1.) he was seated in no higher a rank of Nobility, than the Degree of a *Baron*; yet being then by an honorary

b E. 3. Stat.

c Art. 22.

H. 5. Stat.

Art. 22. H. 8.

Stat. Art. 24.

d Ord. Stat. in

Lib. N. Art. 21.

h Cart. an. 9.

R. 2. m. 13.

i Pat. 18. H. 6.

part 2. m. 21.

k R. 1. Parl.

1 an. 9. R. 2.

m. 3. n. 17.

m Pat. 18. H. 6.

ut supra.

n Pat. 23. H. 6.

part 2. m. 20.

o Ibid. Pat.

p Lib. N. p. 55.

q Ibid. p. 97.

r Art. 24.

s Lib. N. p. 75.

honorary Title *Lord Treasurer of England*, did (for the honor of his Office) not only pay as much as an *Earl* ought by the *Statutes*, but in all other customary Fees and Duties bare a proportion to that Dignity. *Lib. R. p. 66.*

But the matter of Installation Fees, w^h being by several Petitions represented to the *Sovereign* and *Knights-Companions* in *Chapter*, since the present *Sovereign's* happy return, was referred to the *standing Committee of Knights-Companions*, to make enquiry and take into their examination, all the pretensions and demands thereunto: in relation to which, much time having been spent in a diligent and full examination thereof, through the zealous endeavours, and continual sollicitations of the *Register*, out of respect to his *Succeffors*, the *Colledge* and *Choir of Windsor*, so alio of *Garter* on behalf of his *Succeffors*, the *Officers of Arms*, and other the *Sovereign's Officers* and *Servants* claiming Installation Fees, and due consideration had of the reasons and proofs to justify the same, as also to the reasonableness and equity of the whole matter: Finally, a Report was made the 5. of *March*, an. 22. *Car. 2.* by the Duke of *Ormond*, the Earls of *Sandwich* and *Muncheſter*, whereby such Installation Fees were thought reasonable and requisite to be paid by the *Knights-Companions*, as were contained in an annexed *ſchedule*, ascertaining the ſums, proportioned according to the Dignities and Degrees of the *Knights-Companions*; which, both *Report* and *Schedule* being afterwards read over and approved by the *Sovereign*, part of it containing the Fees due to the *Dean* and *Canons*, *Choir* and *Alms-Knights* of *Windsor*, the *Register*, *Garter*, *Black-Rod*, and *Officers of Arms*, were commanded to be entred upon the *Register* of the Order, in *perpetuam rei memoriam*, to prevent all future questions and controversies that might otherwise arise; the other part, wherein was set down the Fees payable to the rest of the *Sovereign's Servants*, was appointed to be only signed in *Garter's Bills*, with all the other Fees as they became due.

In this Decree the *Installation Fees* made payable to the *Dean* and *Canons* are these,

	l.	s.	d.		l.	s.	d.	
* A Stranger-King	20	00	00	An Earl	06	13	04	a Ex ipſo Auc- togr.
— A Stranger-Prince	10	00	00	A Viſcount	05	16	08	
The Prince of Wales	20	00	00	A Baron.	05	00	00	
A Duke	10	00	00	A Knight-} /	03	06	08	
A Marquess.	08	06	08	Batchellor }				

These Fees ought to be paid ^b at the time of the *Knights Installation*, whether Personal or by Proxie, so also for a *stranger*; and as to the practice, it hath been thus; ^c to pay them by the hands of some one of the *Knights-Companions* Servants, so soon as the Ceremonies of Installation were ended; and in truth, that which quickned their care herein, was the strict injunction repeated in all the Bodies of the ^d *Statutes*, which do expressly prohibit the setting up of their Achievements, till payment be made.

That anciently the *Alms-Knights* shared in the Fees paid to the *Colledge*, is manifest from the *Statutes of Institution*, the use for which they were given, being therein express to be ^e towards relief of the *Alms-Knights*, no less than the *Canons*, and so say the succeeding bodies of the *Statutes*. Howbeit, since their re-establishment by Queen *Elizabeth* upon a new Constitution, they have received Installation Fees apart from those paid to the *Colledge*, which by the foresaid Establishment of Installation Fees, an. 22. *Car. 2.* are made equal and alike to those thereby payable to the *Dean* and *Canons*.

The *Choir of Windsor*, under which not only the *Vicars*, but the *Vergers*, *Choirers*, *Choristers*, *Sextons*, and *Bell-Ringers*, are comprehended, reap some benefit by the Installation of a *Knight*, and have in all times been thought deserving of Fees among others, who performed service at these Solemnities: Hereupon were they taken into the Establishment made, an. 22. *Car. 2.* which has settled on them these following Fees, viz.

		l.	s.	d.			l.	s.	d.	
h Ex ipsi An. 1087.	^b A Stranger-King	16	00	00	An Earl	}	05	10	00	
	A Stranger-Prince	08	10	00	A Viscount		04	00	00	
	A Prince of Wales	16	00	00	A Baron		04	00	00	
	A Duke	08	10	00	A Knight-		}	03	00	00
	A Marquess	06	15	00	Batchellor					

SECT. II.

Fees due to the Register, Garter, Black-Rod, and Officers of Arms.

IN the rank of those Officers to whom Installation Fees are due, stands first the Register, who by the Constitutions of his Office, is to have of every Knight-Companion 13 s. 4 d. in money, and a Robe.

After that Doctor *Matthew Wren* had enjoyed this Office for some few years, and supposing himself defrauded by the concealment of part of his Fees, he petitioned the Sovereign, that the Fee anciently due to his place, might be restored and settled, with the allowance of a Robe, or composition for it from the new installed Knight; the grounds of which address were set forth in the following Petition.

To the King's most sacred Majesty, Sovereign of the most Noble Order of the Garter.

The humble Petition of *Matthew Wren*, Register of the said Order.

Sheweth,

Autogr. penes
Doff. Chr.
Wren nuper Or-
dinis Regist.

THat at his first entry into this Office, the Black-Book (wherein the chiefest Records of the Order are) being in the custody of *sir William Segar* then Garter, he was forced to receive from him the Instructions which concerned his place: And whereas at the Installation of any Knight, the said *sir William Segar* did use to make a Bill of such Fees as were to be paid, wherein of later years, he would set down for the Register but half as much as for himself, upon whose authority the Register for a while rested, and knowing no other had no more; Copies of which Bills are privately transmitted from one Lords Officer to another.

But since the Black-Book was by the honorable Chapter remanded to the Registers custody, upon survey of the Records, and view of the Statutes (in the Book by him lately exhibited to your Sovereign Majesty) the rule for the Registers Fee in more express Text, than for any Officer else, appears; That as oft as any Knight chosen into the Order, is installed, the Register shall have of him thirteen shillings and four pence, and a Robe. [Statut. de Officialibus Ordinibus, cap. 6.]

He therefore most humbly beseecheth, on the behalf of his place, that, according to every Lords Oath, not wiltingly to break the content of any Statute, this Statute may be without question observed, and the Robe be allowed him; and that *sir John Burrowes*, now Garter, may have order to reform this Error, with such of the Companions or their Officers, as have not yet paid the Register an Installation Fee.

But in case that any Lord, shall rather chuse to compound with the Register for the said Robe, That it may now please your Sacred Majesty, for the avoiding of all exception to the said Register, to set down a proportion meet to be demanded for the same by him; who both in the order of his place is before *Mr. Garter*, and in the proportion of his Annual Fee from your Sovereign Majesty above him.

At

At the Court at Greenwich, the 6. of May 1634.

It is his Majesty's pleasure, that all Fees due to the Officers of the Order, by the Institution, shall be precisely paid; and that this particular of the Register shall be satisfied, according to the words of the Institution, and not according to the custom lately used, of which Mr. Garter is to give notice, as there shall be occasion.

Fr. Crane, Canc.

But it seems that nothing was done in his time, upon the *Sovereign's* Answer to this *Petition*, besides its entry into the ^k *Red-Book*; and thereupon afterwards, ^k *Page. 98.* when his Brother Doctor *Christopher Wren* had succeeded him in the *Register's* place, and the *Robe* assigned him out of the *Sovereign's Wardrobe* at his entrance into his *Office*, being of the value of $\text{r } 28 \text{ l. } 1 \text{ s. } 0 \text{ d.}$ according to this valuation of his *Robe*, a ^q like value was proposed (by way of Composition) upon the *Knights-Companions Batchellors* (the lowest Degree among the *Knights* of the *Order*) to be paid him in lieu of the said *Robe*, supposing they could not give him less: and from hence was raised the ^r proportions, for each several Degree of honor, upon those who should be admitted into this most Noble *Order*, thus

(^p *Ex Collef.*
^q *præd. Dr.*
^r *Chr. Wren.*)

	s.	d.	and	l.	s.	d.								
^l <i>Inprimis</i> for a <i>Knight-Batchellor</i>	13	04		28	00	00								
Item for a	<table border="0"> <tr><td>{ <i>Baron</i></td></tr> <tr><td>{ <i>Viscount</i></td></tr> <tr><td>{ <i>Earl</i></td></tr> <tr><td>{ <i>Marquess</i></td></tr> <tr><td>{ <i>Duke</i></td></tr> <tr><td>{ <i>Prince</i></td></tr> </table>	{ <i>Baron</i>	{ <i>Viscount</i>	{ <i>Earl</i>	{ <i>Marquess</i>	{ <i>Duke</i>	{ <i>Prince</i>	13	04	}	and	30	00	00
		{ <i>Baron</i>												
		{ <i>Viscount</i>												
		{ <i>Earl</i>												
		{ <i>Marquess</i>												
{ <i>Duke</i>														
{ <i>Prince</i>														
32	00	00												
34	00	00												
36	00	00												
38	00	00												
						40	00	00						

Afterwards, taking occasion from the Instalment of the present *Sovereign* then *Prince*, *an. 14. Car. 1.* the *Dean* desired the *Deputy-Chancellor*, to know the *sovereign's* pleasure once again, and to represent, that the *Registers Fees* were anciently $13 \text{ s. } 4 \text{ d.}$ in money, and the *Robe* in kind; and seeing that the *Sovereign* was pleased to allow encrease of Fees, to the other *Officers* of the *Order*, particularly to *Garter King of Arms* 40 l. at the *Installation* of the said *Prince*, and every other *Officer* in proportion; and that it stood both with the honor of the *Prince*, to give as honorable a Fee, as any *Prince Stranger*, at his *Installation*, and also with the *Dignity* of the *Registers* place, to expect no less than others, that were not above him in rank; that it would therefore please the *sovereign*, to think the *Register* worthy to make the like *Plea*.

(^t *Palm.*
^u *Large Four:*
^v *nah, p. 23. &*
^w *24.*)

Thus much the *Deputy-Chancellor* represented to the *Sovereign* at *Greenwich*, sometime after the *Prince's* *Installation*, and thereupon the *sovereign* was graciously pleased, to think it most reasonable, on the *Register's* behalf, and Ordered, that at every *Installation* of a *Prince*, the *Register* should receive for his Fee $13 \text{ s. } 4 \text{ d.}$ and 40 l. in lieu of his *Robe*; and that *Prince Charles* (then newly installed) should pay him the said sums, which was accordingly done; and the same were since settled on this *Officer* by the Establishment of *Installation Fees*, made *an. 22. Car. 2.* to be thenceforth paid, not only by the *Prince of Wales*, but for the *Installation* of a *Stranger-King*; whereto is added for a *Stranger-Prince* $38 \text{ l. } 13 \text{ s. } 4 \text{ d.}$ But those thereby made due from *Knights-Subjects* of other Degrees, are the same as were proposed by Doctor *Christopher Wren*, mentioned a little above.

(^w *Ex ipso*
^x *Autogr.*
^y *Ibid.*)

Next to the *Register* doth *Garter* claim both *Droits* and *Fees*, for his service and attendance at this Solemnity, who in reference to its preparations, and employment at the time, hath a greater share of business than any other *Officer*

Garter:

of the Order: As to the first of these, it was Ordained by the Constitutions of his Office, ^a That as often as any Knight should happen to be Installed, he might challenge for himself the Garments worn by him, immediately before his Investiture with the Surcoat of the Order. And the constant practice hath interpreted this, to be the Knight's upper Garment, anciently a short Gown, of later times a Cloak, but now a Coat; which he puts off in the Chapter-house, when the Investiture begins.

When Garter had received the Gown of Philip King of Castile, immediately before his Investiture with the Robes of the Order, an. 22. H. 7. he came before the Sovereign, and ^b humbly besought him to give thanks to the King, who, for his sake, had bestowed it on him, which the Sovereign accordingly did.

Heretofore, when Garter had received the Knight's Gown, he immediately put it on, and wore it during the whole Ceremony of Installation, and therefore the Gown of Henry Duke of York, second Son to King Henry the Seventh, though he was very young when installed, was made large enough for Garter's use. But because this short Gown hath been so long out of fashion, as to be well nigh forgotten, we shall therefore mention several of the kind, wherein their description will appear remarkable enough, both for their materials, and the then fashionable Trimmings.

King Henry the Seventh's Gown, at his assumption of the Sovereign's Stall, was made of ^c Black Velvet, and lined with Cloth of Gold, full of red Roses. Prince Arthur wore a Gown of ^f Crimson Velvet, lined with Black Velvet, when he proceeded to his Installation. And the Gown made for the forefaid Henry Duke of York, was of ^e Crimson Velvet, lined with Black Sattin.

In the Reign of King Henry the Eighth, the materials of some of the Knights Gowns, were as followeth.

The Lord Dudley's, of ⁱ Tinsel Sattin Violet, lined with Black Sarcenet. The Lord Howard's, of ^k Tawney Velvet, furr'd with Leopards. The Lord La Ware's, of ^l Tawney Velvet, lined with Black Bogy. The Earl of Devonshire's, of ^m Cloth of Silver, lined with Cloth of Gold. The Viscount Lyffe's, of ⁿ Black Velvet, furr'd with Black Bogy. The Lord Fitz Walter's, of ^o Black Damask, and double Black Velvet. Henry Fitz Roy Duke of Richmond, of ^p Black Sattin, with Buttons and Aglets of Gold on his Sleeves, and furr'd with Sables. The Earl of Arundel's, of Tawney Velvet, lined with Black double Sarcenet. The Earl of Westmerland's of ^q Black Velvet, lined with Sattin, with Aglets of Gold. The Earl of Oxford's, of ^r Black Sattin, lined with Jennets. The Lord Russell's, of ^s Black Velvet, lined with Black Sattin. The Coat of King Philip (installed an. 1. & 2. Ph. & Mar.) was ^t embroidered on Velvet, with Gold-Wire, of Goldsmiths work, and lined with White Taffaty: His Gown was made of ^u Purple Velvet, garnished with the same, and twisted Silver Lace laid on the Gard; his other Coat of Velvet embroidered with Silver, lined with White.

This kind of upper Garment or Gown continued also in fashion, a great part of Queen Elizabeth's Reign, for we likewise find, that the Earl of Leicester's Gown was made of ^v Velvet, garded with four gards of the same, and thereon 38 pair of Aglets. The Lord Burghley's of ^w Taffaty, with three gards of Velvet, and three dozen of great Buttons of Gold. The Lord Enekburgh's of ^x Velvet, with a broad embroidery gard, and Buttons of Gold. The Lord Shandos's of Sattin, with a brodered gard of Velvet, and two dozen of Gold Buttons. The Earl of Worcester's, of ^y Velvet lined with double Sarcenet, with a paceman Lace about it. The Duke of Norfolk's of ^z Black Sattin, furr'd with Squirrels, faced with Sables, with-----pair of Aglets. The Earl of Bedford's such another Gown, but had a Silver Lace about it. The Lord Hunsdon's of Sattin, furr'd with Luzarts, and garded with-----The Earl of Warwick's of Ruffet Sattin, embroidered all over with Ruffet Lace, and furr'd with Cony. The Duke of Northumberland's, was a loose Velvet Gown, furr'd with Pavilion, and had a falling Cape.

But at length, the fashion of this upper Garment began to alter, and by that time John Calvaire, Count Palatine of the Rhyne, was received into the Order, it

^a Lib. N. p. 235.

^b MS veter penes W. le N. Cl. f. 295.

^d MS. fol. penes Jo. Vincent, p. 151.

^c Ex amplo f. Codice MS. penes prof. Jo. Vincent p. 151.

ⁱ Ex eod. MS. k. p. 157.

^m Ibid. p. 158. ⁿ Ibid. pag. p. 159.

^t Ibid. p. 160. ^s MS. in Offic. Arm. [L. 1.] f. 19. ^u MS. penes prof. G. O. T. p. 132.

^y Ibid. ^z Ibid.

it was converted to a *Cloak*, for such was his upper Garment (and of Velvet) faced and furr'd with Sables, and two Gold Laces garded thereon. cut, with Buttons and Gold Lace, where the Sleeves were wont to be. And ever since, till of late, hath the Cloak been most in fashion, for an upper Garment, but very much varied, both as to materials, lining, and ornament.

Sometimes *Garter* had not this Garment in kind, but received a *Fine* in lieu thereof; and this by vertue of a Decree made in *Chapter, an. 25. H. 6.* wherein it was ordained, to be at the pleasure of every *Knight-Companion*, at the time of his Installation, whether *Garter* should have the Garment which each *Knight* did then wear, or a composition in money according to his Estate.

Since when the Compositions grew higher, as this upper Garment was made richer; for ^d *Algernon Earl of Northumberland* bestowed on *Garter* upon this occasion for Fees and Droits ^c 200 l. in Gold, and *Henry Earl of Danby*, the Habit he wore on the day he rode from *London* towards his Installation, with * 100 l. in the Pockets, and by the late *sovereign's* order, at the Installation of his Son *Prince Charles* our now *sovereign*, *Garter* received for his Fee ^f 40 l. and for the composition of his upper Garment 60 l. in the whole 100 l. The like sum was given the present *Garter*, by the Dukcs of *Ormond* and *Albemarle*, and the Earls of *Sandwich*, *Lindsey*, and *Manchester*, shortly after their Installations, by particular agreement; but herein his Fee for signification of their several Elections was included.

Finally, by the Establishment of Installation Fees, *an. 22. Car. 2.* the composition set upon each *Knight-Companion*, for his upper Garment, was thus rated, proportionably less than what was paid for the said *Prince, an. 14. Car. 1.* viz.

	l.	s.	d.		l.	s.	d.	
^a A Prince of Wales	60	00	00	A Viscount	40	00	00	^g Ex ipso An. 10gr.
A Duke	55	00	00	A Baron	35	00	00	
A Marquess	50	00	00	A Knight-}	30	00	00	
An Earl	45	00	00	Batchellor }				

Besides this Droit or Composition, there hath in all times been paid to *Garter*, by every *Knight-Companion* a Fee for his Installation, proportioned also to his state and dignity, which was likewise brought to the following certainty by the said late Establishment.

	l.	s.	d.		l.	s.	d.	
^b A Stranger-King	30	00	00	An Earl	25	00	00	^h ibid.
A Stranger-Prince	20	00	00	A Viscount	20	00	00	
A Prince of Wales	40	00	00	A Baron	15	00	00	
A Duke	35	00	00	A Knight-}	10	00	00	
A Marquess	30	00	00	Batchellor }				

The Fee anciently due to the *Black-Rod* at the Installation of a *Knight*, like *Black-Rod*; all other Fees, hath in succeeding times received augmentation; for the Fee paid him at the Installation of *Prince Charles an. 14. Car. 1.* was 40 l. and by the foresaid Establishment *an. 22. Car. 2.* he hath allowed him

	l.	s.	d.		l.	s.	d.	
^k Stranger-King	20	00	00	Earl	16	00	00	^k Ex ipso An. 10gr.
Stranger-Prince	20	00	00	Viscount	14	00	00	
From a } Prince of Wales	40	00	00	Baron	12	00	00	
Duke	20	00	00	Knight-}	10	00	00	
Marquess	18	00	00	Batchellor }				

Officers of Arms.

^a Ex ipso Au-
togr.

¹ Ex lib. Part.
in Offic. Armor.
[3] f. 155. b.
in l. f. 70. b.

ⁿ Ex Autogr.
penes E.W.G.

As Fees were in all times paid to the *Register*, *Garter*, and *Black-Rod* for their particular services, at the Feasts of Installation, so likewise have the *Officers of Arms* accustomably received *Fees*, in reward of their attendance and service at those Solemnities; which having been increased by the bounty of the Givers, were by the said late Establishment (pursuant to the Fees, paid them for the Installation of the now *Sovereign* when Prince) brought to the ^{*} same thereby allowed the *Black-Rod*, only in the Fee of a *stranger-King*, they have an addition of 10*l.* more, his Fee to them being 30*l.*

Besides these Installation Fees, when the Elect-Knights rode publicly from *London* to *Windsor*, to their Installations, they were accustomed to bestow upon the Officers of Arms, that attended them thither, Scarfs, Hats, and Feathers, as did the Earls of *Danby* and *Moretton*, an. 10. Car. 1. viz. to ¹ each of them 9 Ells of rich Taffaty, and a black Beaver Hat and Feather. And the Earl of *Northampton*, upon the like occasion, an. 5. Car. 1. allowed ^m 35 *l.* to the seven Officers of Arms, that attended him to *Windsor*, in lieu of Taffaty Scarfs of his Lordships Colours, and Beaver Hats, and gave each of them besides, Feathers worth 20*s.* a piece. Lastly, at the Installation of *Charles* Prince of *Wales*, an. 14. Car. 1. there was given to the 13 Officers of Arms, for the like allowance 10*l.* a piece, in all ⁿ 130*l.*

SECT. III.

Fees belonging to other of the Sovereign's Servants.

TO these forenamed Officers, we have seen added in the Lists of *Installation Fees* of former times, some other here set down, who gave their attendance at these Solemnities, with the several sums received: some were then accounted *Fees*, and other run under the Title of *Benevolences*; all which nevertheless were admitted into the List of *Installation Fees* established, an. 22. Car. 2. and though not entred in the *Register* of the *Order*, yet are to be given in, under the hand of *Garter*. with the other Fees payable at Installations, and to be paid by every *Knight*, to all persons concerned respectively, according to ancient custom.

^{Ex ipso}
^{Autogr.}

Viz.	The Prince		A Duke		A Marquess		An Earl		A Viscount		A Baron		A Knight- Bachelor								
	l.	s. d.	l.	s. d.	l.	s. d.	l.	s. d.	l.	s. d.	l.	s. d.	l.	s. d.							
To the Wardrobe	06	00	00	02	00	00	02	10	00	02	00	00	01	15	00	01	10	00	01	05	00
To the Trumpers	12	00	00	06	00	00	05	00	00	04	00	00	03	00	00	02	10	00	02	00	00
To the Serjeant Trumpeter	02	00	00	01	00	00	01	00	00	01	00	00	01	00	00	01	00	00	01	00	00
To the Musicians & Companies.	16	00	00	08	00	00	07	00	00	06	00	00	05	00	00	04	00	00	03	00	00
Knight Harbenger	03	06	08	03	06	08	03	06	08	03	06	08	03	06	08	03	06	08	03	06	08
Drums and Fifes	04	00	00	02	00	00	01	15	00	01	10	00	01	05	00	01	00	00	01	00	00
To the Porters	05	00	00	03	00	00	02	10	00	02	00	00	02	00	00	01	10	00	01	00	00
Master Cook	03	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00
Serjeant Porter	06	00	00	03	00	00	02	00	00	01	00	00	01	00	00	01	00	00	01	00	00
Vestry	02	00	00	01	00	00	01	00	00	01	00	00	01	00	00	01	00	00	01	00	00
Yeomen Harbengers	06	00	00	03	00	00	02	10	00	02	00	00	02	00	00	01	10	00	01	00	00
Ushers of the Hall	02	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00
Grooms of the Chamber	03	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00
Yeomen Ushers	06	12	04	03	06	08	03	00	00	02	10	00	02	00	00	01	10	00	01	00	00
Quartern Waiters	08	16	00	04	08	04	03	16	08	03	06	08	03	00	00	02	10	00	02	00	00
Sewers	08	00	00	04	08	04	03	16	08	03	06	08	03	00	00	02	10	00	02	00	00
Buttery	03	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00
Pantry	03	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00
Cellar	03	00	00	01	10	00	01	05	00	01	00	00	01	00	00	01	00	00	01	00	00

SECT. IV.

Fees payable for Strangers.

AND because it was thought unfit (the dignity of the Order considered) that on the one side *strangers* should be liable to the demand of Fees, and on the other, that charitable disposals should be defeated; provision was made in the ^a Statutes of *Institution*, by obliging the *sovereign* to pay the respective Fees, a An. 22. vide etiam H. 5. Stat. Art. 22. & H. Stat. Art. 24. for every *stranger* that should be Elected, at the time of his Installation, either Personally or by his Proctor. And the first example pursuant thereto (that we have met with) is an Order made in *Chapter* at *Windsor*, an. 1. H. 6. which appointed, ^b That the usual Fees due for the Installation of the King of Denmark, b Lib. N. p. 75. should be discharged by the Sovereign, as the Statutes did enjoin.

To which purpose, in after times have *Privy seals* accustomably issued forth, directed to the Lord Treasurer for the time being, to pay the Fees due for *strangers Installations*, unto the Register of the Order (and sometimes to him and Garter) out of the *sovereign's* Exchequer; but those due to the *Alms-Knights*, since their Establishment by Queen Elizabeth, were paid to themselves by particular *Privy seals*.

And thus were the foresaid Fees paid out of the Exchequer, as they became due, until the late *sovereign* King Charles the First, did by *Letters Patent*, bearing date the 23. day of June, in the 13. year of his Reign, settle an annual Pension of ^c 1200 l. unto and upon the Order; and by a ^d *Commission* dated the 3. day of May the following year, was the Chancellor of the Order, and his Successors, c Lib. R. p. 121 d Rowe's Journal, p. 40. impowered to pay out of the same, not only the ordinary, but also extraordinary Charges of the Order, wherein the Fees for Installation of *strangers* are included.

But notwithstanding which, yet did ^e Sir Henry de Vic the late Chancellor make some scruple to pay the Fees due to the Colledge, upon the Installation of *Strangers*, since the happy return of the present *sovereign*; whereupon it occasioned the ^f Dean, Canons, Choire, and *Alms-Knights*, as also the Register, Garter, and ^h Black-Rod, to petition the Sovereign at the Feast of St. George, an. 15. Car. 2. f Ex Coll. E. E. W. G. h Lib. Carol. p. 48. for the continuance of some rights, and payment of their Fees, which being ⁱ referred to three or more of the *Knights-Companions* of the Order, upon full examination of the matter, they made the following Report.

At the Court at Whitehall, the 16. of May 1663.

WHEREAS your Majesty, Sovereign of the most Noble Order of the Garter, in ^e a Chapter held in the Castle of Windsor, the 23. of April past, where ^{W. G. vide etiam Lib. Carol. p. 49, 50. &c.} were present divers Companions of the said most Noble Order, was graciously pleased to receive a Petition, humbly presented in the name of the Dean, Canons, Chaplains, Choire, and Poor-Knights, belonging to your Majesty's Free Chappel of St. George in Windsor, wherein they, in all humility, desired to have some Rights and Fees (which are contained in a Schedule thereunto annexed) to be continued unto them; which Petition, your Majesty was then graciously pleased, to refer unto any three or more Companions of the said most Noble Order, to consider of, and examine the particulars, and accordingly to make Report unto your Majesty, what they conceive proper to be done thereupon: And in like manner the said Lords Referrees upon a Petition delivered the 24. of April, were to consider, examine, and report the humble desires of the Register, Garter Principal King of Arms, and the Gentleman-Usher of the Black-Rod, Officers of the Order in relation to the Fees demanded by them from your Majesty, for the Installation of all Princes, and other Strangers,

u (Ex MS.
w (vetust. per-
x (Gam. pene-
fo. Vincent.
gen.
y Ex lib. Par-
titio. in Offic.
Armor. [1]
fol. 19.
z Ibid. f. 169.
a Ib. f. 172.
b Ib. f. 220.
c Ib. f. 272.
d Ib. f. 314.
e Ex lib. Par-
titio. [2.] fol.
177. b.

Maximilian King of the Romans gave them	u	100 Guildings.
The King of Portugal	w	30 Crowns.
Philip King of Castile	x	100 Crowns.
Francis the French King	y	60 Crowns.
King Philip of Spain	z	38 l. 7 s. 0 d.
Emanuel Duke of Savoy	a	10 l. 0 s. 0 d.
Adolph Duke of Holstien	b	25 Crowns.
Charles the Ninth of France	c	30 Crowns.
Francis Duke of Montmorency	d	40 Crowns.
Frederick Prince Palatine	e	13 l. 6 s. 8 d.

And not only to Garter and Officers of Arms, but likewise to several others, did the Proctors below Gratuities, as doth appear from what Monsieur de Terce-
lin Proctor to Francis the First of France, gave an. 19. H. 8.

g Ex Coll. B.
prof. W. le N.
Cl.

To Garter for his Gown	60	} Crowns.
To the Black-Rod	6	
Officers of Arms	60	
Gentlemen-Ushers, Guard, and other of the Chamber	20	
Master of the Household, and other Officers of the Household	30	
The two Sextons	2	} Nobles
Choristers	3	
Vicars and Clerks	6	
Vergers of the Colledge	8	

Besides it is evident from a Bill of particulars, which Princee Henry of Nassau
(Brother to Maurice Prince of Orange) paid to Sir William Seagar, that the Alms-
Knights, Trumpets, Drums, Fifes, and Musicians, received Gratuities also upon
the foresaid account.

CHAP. XVIII.

OF THE
Grand Feast
 OF THE
Order.

SECT. I.

The Grand Feast, appointed to be annually celebrated on St. George's day.

AT the Institution of this most Noble Order, it was Ordained, That its high and solemn Festival (commonly called *St. George's Feast*) should be annually celebrated on the 23. day of *April*, or Saint *George's day*, in honor of that *saint* made choice of for its peculiar Patron.

a E. 3. 7 Stat.
 H. 5. § Art. 9;
 H. 8. Stat.
 Art. 8.

And it is very observable, that the Founders of several other *Military Orders* (whose *Institutions* bear later date than this of the *Garter*) feted also the Anniversary of their *Festivals* upon the *Feast-day* of their *Patrons*. Thus *Philip Duke of Burgundy*, upon his erection of the *Order of the Golden Fleece*, making choice of *St. Andrew* for its *Patron*, ordained the *Grand Festival* to be kept on *St. Andrew's day*. The like did *Lewis the Eleventh of France*, in appointing *Michaelmas day* for holding the *Feast* of the *Order of St. Michael*. So also the Solemnities of the *Duke of Savoy's Order of the Annunciade*, are annually held upon our *Lady-day* in *Lent*. And the *Festival* of the *Duke of Burbons Order of Knights of our Lady*, on the day of the *Conception* of our *Lady*, being the 8. of *December*; in which kind more instances might be produced, were it needful.

b Ordinances
 du tres noble
 Ordre de la
 Toison d'Or
 Art. 22.

c Stat. de l'Or-
 dre de Monf.
 St. Michael
 Art. 32.

d Heylin's
 Geogr. Lib. 1.
 p. 138.

e Andr. Favon
 in le Theat. d'
 Honneur, lib. 2.

Since then the *Founders of Knightly Orders*, have generally appointed the celebration of their Solemnities, on the days set apart by the *Church*, for commemoration of those particular *Saints*, whom they had pitched upon for *Patrons*; it will not be besides our subject to enquire, upon what grounds those days were advanced into *Festivals* for the honoring such *Saints*.

*Divin. Offic.
Lib. 7. c. 1. n. 1.
Edit. Lugd.
1612.*

The Church saith ^l Durand, celebrates the Feasts of Saints for several causes; first by way of return of thanks to them for keeping a continual Feast for us, so far as much as there is joy among the Angels and holy Souls, in regard of one penitent sinner. Secondly, because in honoring them, we are highly concerned our selves, their cause of Festivity being indeed ours; for charity makes all things common. A third reason he will have to be, that we may the better engage them to intercede for us. Fourthly, in imitation of them, since by their examples, we are the better incited to imitate their virtues. Fifthly, for confirmation and advancement of our hopes, seeing mortal men, like our selves, advanced to that height of glory; whereupon we have the less cause to despair of the like, since the hand of the Lord is no way shorted. Sixthly, for the honor of the Divine Majesty; because in them we honor and exalt God himself, who sanctified and glorified them. Seventhly, that upon the contemplation of their beauty and felicity, men may be weaned from their sins, and learn to contemn worldly things. But the eighth and principal for our present purpose is, because the keeping of the Anniversary Feasts of Saints, brings their actions and examples the better to our memory, for our profit and edification; not that they stand in need of our Prayers, being themselves perfectly happy, but that we should give thanks and honor to God for them.

*g Hospin. de
Origine Festi-
rum Christiani-
simorum, cap. 3.
fol. 9. a.*

Nor hath it been the practice only of later Ages, but even of the primitive Christians also, to make Anniversary Commemorations of deceased Martyrs, as appears from Rodolph Hospinian, who saith, *That the ancient Christians, as they had an affectionate care and respect to the Saints and Martyrs, while they were yet in the flesh, so neither were they unmindful of them after their decease; for on those days, whereon, by suffering Martyrdom, they were deprived of this life, they meeting at their Sepulchres, celebrat'd their memorials: and this they did not only once, but every year, namely, as often as that day came about, whereon they suffred.*

But to resume the prosecution of our present discourse; the next thing to be considered, is the Day whereon the Patron of this most Noble Order suffered Martyrdom, and which was thereupon designed to be his Anniversary Festival.

S E C T. II.

The Anniversary of St. George fixed by the Church unto the 23. of April.

THAT the 23. day of April was the day whereon St. George suffred Martyrdom, by beheading, appears from the Greek Hexameter before his Commemoration, among other Testimonies given us in that most elaborate Work, the ^h Titles of Honor. Therefore on that very day, both the Greek and Latine Church, from ancient time, appointed and observed the *Natalis Sancti Georgii Martyris*, in commemoration of the Passion of that famous and victorious Martyr; as may be seen in the ancientest Martyrologies, remembered both by our learned ⁱ Selden and Doctor ^k Heylin.

*i Tit. of Hon.
p. 809.*

*k Hist. of St.
George, part 2.
c. 5. sect. 3. vide
Bed. in Marty-
rolog.*

*l Tir. Honor.
p. 211.
in Rationale
lib. 9. c. 1. n. 18.*

And on this day also was the *Natalis* of St. George observed by our Predecessors the Saxons, as appears by the old *Saxon Martyrologie* (remaining now in ^l Benet Colledge in Cambridge) whence may be also collected the estimation Saint George had gained, even in the *Saxon* times.

But that we may the better understand the acception of this word *Natalis* and *Natalitium*, in the matter of Martyrology, Durand tells us, *That ^m Natalis or Natalitium, is said to be the departure of Saints out of this life, as being then born to God, and a state of Glory, by a Nativity tending to eternal life.* By which it plainly appears, that in the *Saints Calender*, the day of their *Martyrdom* or *death*, hath

hath been accounted their true *Natalis*, their *Nativity* or *Birth-day*, rather than that generally so accounted; namely, the time of their first coming into the world. And with this the forecited *Hospinian* agrees, affirming, ^o *That the Christians of the primitive Church, appointed not the days of Martyrs Nativities to be celebrated as the Ethnicks used, but those of their death or suffering.* To which effect he cites *St. Ambrose*, and a little after adds, that those days, whereon *Martyrs* resolutely underwent death for *Christ's* sake, they used to call their *Genethlia*, their *Natalia* or *Natalitia*, by the testimony of *Origen* and *Tertullian*.

And this kind of second birth, is also known by several other names, as *Festum transitus*, so called ^o *Because their souls departing from their bodies, pass through divers and unknown places, through the airy, aethereal, and christalline Heaven, that at length they may come to the empyreal.* It is called also *Obitus*, ^p *Because then the Angels come to meet the Soul.* Sometimes it is termed *Passio*, ^p *because then the soul and body suffer most, as being violently separated one from the other.*

The *transitus* of the blessed *Virgin Mary* is called her *Assumption*. *Deposition*, is properly belonging to *St. John* the Evangelist, who entred alive into the place of Sepulture, and as it were deposited himself. *Obdormition* is the refreshment, of the *Saints* after sleep, *because saints in their glorified bodies, rise as it were newly awakened out of sleep.* By all these several Names are the *Festivals* of the *Saints* celebrated, which plainly denote, the day of the *second Birth* or going out of the world, and not of the *first* or coming into the world.

And it is further observable, that the *Church*, among the many *Saints*, who have days appointed for their Commemoration, does not celebrate the *Nativities* of any, but our blessed *Saviour*, and *St. John* the Baptist: whereto those of the *Romish* persuasion have added that of the blessed *Virgin Mary*.

SECT. III.

St. George's day made Festum duplex.

AFTER that the *Sovereign* and *Knights-Companions*, had given increase of honors to this their *Patron's Festival*, our *Church* began to take a greater regard to his *day*, because he was also esteemed amongst us, the *Patron* of our Nation, and therefore bestowed an addition of honor thereupon.

For whereas it had anciently been accounted, only *inivus duplex*, or, *inferius duplex* (as beside the Testimonies, both of our learned *Selden* and others, may also be deduced from the interdiction of the *minora servilia opera* upon this

Saints day, by a Synod held at *Oxford*, in the year of our Lord 1222. cited by ^r *Hospinian*) it was petitioned in a Convocation, held under Archbishop *Arundel*, an. 1. H. 4. ^c that it might be observed and solemnized *sicut ceteræ Nationis suorum Patronorum sua colunt*; which though it took no effect, yet after at the ^t instance of King *Henry* the Fifth, this day was (in the ^a 3. year of his Reign) made ^w *Festum duplex, ad modum majoris duplicis*, by a *Canon* of the Convocation, of the Province of *Canterbury*: And so we find it noted to be observed, a long time after, in the *Kalender*, set before the *Hore beatissime Virginis Mariæ, secundum usum Sarum*, Printed at *Paris*, by *Francis Regnault*, anno Domini 1526. But this is found so noted, only in some of the *Missals* used here in *England*, for in the *Roman Breviary* and *Missal*, it appears to be but *Semiduplex*.

Now the better to explain, the above-mentioned distinction of *Festa majora duplicia*, & *minora duplicia*, *Durand*, as being very particular in this point may fitly be consulted herein, who saith, ^x *Quaedam festa dicuntur in totius duplicia,*

^q *Titles of Hon.*
p. 814.

^r *De Orig. Fest. Christ. C. 4. f. 17. a.*
^t *MS. in Offic. principal. Cantuar. vocat.*
Arundel. part. 1. f. 53. b. Art. 27.
^c *Constitutionem hanc edidit Hen. Chicheley ad excitationem Regis Henrici Angliæ quinti, in partes Normanniæ transfuit. Linwode in Glossa verbo ineffabilis Provincialis, Lib. 2. C. Ineffabilis de Ferris.*
^u *Selden's Title of Honor. p. 814.*
^w *MS. in Offic. Principal. Cantuar. vocat.*
Chicheley, part. 2. f. 2.

^x *Ration. Divi Offic. lib. 7. c. 1. num. 21. vide etiam Gavant. Comment. in Rubricas Brev. Roman. Seli. 3. c. 2. 3 & 4.*

duplicia, quaedam simpliciter duplicia, quaedam semiduplicia, &c. Some Feasts are said to be totally double, some simply double, some half double: The totally or greater double are so called, because in them the *Responsories*, as well the greater as the shorter, as also the *Verses* are sung by two, and because the *Antiphones*, both at *Mattins* and *Vespers* are doubled; of this sort, are the Feasts of the Nativity of our Lord, of St. Stephen, of St. John the Evangelist, Epiphany, Purification, &c. The lesser double Feasts are the second and third *Feria* before the Octaves of Easter and Pentecost, the Commemoration of St. Paul, and in brief every Feast which is ordained to be celebrated double in all Churches, whereas the greater double Feasts are kept in some particular Churches only. The half double Feasts are such wherein the *Responsories* are sung by two, but neither are they begun by two, nor are the *Antiphones* sung double, yet the *Verses* and short *Responsories* are said, and these are the Feasts of St. Andrew, Nicholas, Lucie, Thomas the Apostle, &c.

And the reason of this variety observed in the celebration of these Feasts, is for that as St. Paul saith, *One Star differs from another in glory*; so according to the degrees of merit (saith the same ² Durand) their praise is so much the more or less celebrated in these Feasts:

This division of Durand appears to be the same in effect, with that taken notice of by our learned Selden; where ¹ *Majora duplicia*, answers to Durandus his *duplicia in totum*, the *Minora*, to the *simpliciter duplicia*, and the *Inferiora* to the *semiduplicia*; only herein Selden notes this difference, that the grand and high Feasts of all, as *Christmas*, *Easter*, and *Pentecost*, &c. are not comprehended under the notion of *Majora Duplicia*, but by the title of *Principaliora*. And as for the Festival of our particular Patron St. George, however after-Custom had slackned that due honor which was decreed unto it, by the above mentioned Canon; yet how great a veneration it was thought worthy of, plainly appears, both by that part of the said Canon, wherein it is Decreed to be one of the *Festa majora duplicia*, and also by the reasons given at large for it, in the Preamble thereof, which are these. ^b Upon consideration therefore of this appointment, proceeding from the favourable and bountiful mercy of our God and Saviour, the faithful of the English Nation, although at all times obliged to worship God in all his Saints, yet as is testified by the general vote of the World, and the experience of grace given from above, the best interpreter of all things, are they more particularly bound to extol him with high acclamations, to sound forth his praises, and to give him veneration and special honors, in the person of his most glorious Martyr Saint George, as Patron and Protector of the said Nation, since by his intercession, as we verily believe, not only the Military Power of the English Nation, is strengthened, and made capable of repelling all hostile incursons, in the time of War, but also our Spiritual Militia, the flourishing estate of our Clergy, is under the tutelage of so great a Patron manifestly fortified in the prosperity of a holy and peaceful estate.

To this may be added, the division of Feasts into *Generalia*, which are called *Solemnitates*, and *Particularia*, which are peculiar to one Church only, one Parish or one Bishoprick, and also into *Mobilia*, such as are not limited to one certain day of the Month, as *Easter-day*, *Whitsunday*, &c. and *Fixa*, such as constantly fall upon a certain day of the Month, as *Christmas-day*, *Lady-day*, and several others: which, as falling into this subject of Feasts, we thought fit to mention out of the before mentioned ^c *Hospinian*, rather for satisfaction to the curious, than as necessarily relating to the present discourse.

^y 1 Cor. cap. 15.
^x 1. 21.
^z Loco jam citato.

^a Tit. H. n.
p. 816.

^b MS. in Offic.
Principal. Cantuar.
vocat.
Chicheley part.
2 f. 2. et f. 114.
vide etiam
Concil. Spelman
Tom. 2.
p. 669.

^c De Orig. Festi.
Christian. c. 5.
f. 19. n.

SECT. IV.

The Place for celebrating the Grand Feast, assigned to Windesfor Castle.

AND as King Edward the Third, *Founder* of this most Noble Order, had fixed the day of its *Feast*, to that of the *Passion* (or, according to the *Church* phrase, the *Nativity*) of his *Patron*; so as to the place, wherein to perform its Solemnities, he made choice of that of his own *Nativity*, the *Castle of Windesfor*, and appointed the observation of this *Grand Festival*, in a solemn manner, and with due Ceremonies to be celebrated there, which for a long time after was inviolably observed, either upon the very day by the *Church* made sacred to *St. George*, or else upon some other appointed by *Prorogation*, not long after: for which way of *Prorogation*, allowance was given by the *Statutes* of the *Order*, and of which the *Registers* are full of instances.

d H. 8. Stat.
Art. 8. Froi-
sard. l. 1. c. 100.
Polid. Virgil.
Angl. Hist. l. 19.
p. 378.
c. E. 3. Stat.
H. 5. Stat.
H. 8. Stat.
Art. 4.

SECT. V.

St. George's day kept apart from the Grand Feast, and how then observed.

HOW this Noble Order spread its roots and flourished, from its first plantation to the time of King Henry the Fifth, we can give no account, since the *Annals* thereof are wanting unto his Reign; certain it is, that then it was of a considerable growth; but afterwards, the *Civil Wars*, towards the end of King Henry the Sixth's Reign, caused it to stand at a stay. Under the benevolent aspect of King Edward the Fourth, it seemed to recover; and whilst King Henry the Eighth reigned, to have attained a greater height than at any time before.

But though the several Branches of the *Order* received some augmentation, from the favourable influence of this last mentioned *Sovereign*, yet the principal, to wit, the *Grand Festival*, began to flag, by a removal of the observation of *St. George's day* from *Windesfor* (the place particularly appointed for it) and a prorogatory celebration of the *Grand Feast* to other times. By which means, the honor of that princely Seat, and the advantages accruing by the performance of the Solemnities there, were diverted to those other places, whereto the observation of *St. George's day* was translated. The *Article* of the *Statutes* causing this great alteration, and which clashed so much with the design of the first *Institutor*, may be seen in the *Appendix*, where it is manifest, that when the *Sovereign* saw occasion, to prorogue the celebration of the *Grand Feast*, he might legally do it; but when he did so, 'tis there also evident, that the day of *St. George*, was nevertheless ordained to be duly observed, singly by it self, in what place soever the *sovereign* (if within this Realm) should then reside; *Windesfor* hereby being not excluded.

It further implies the sacred *Rites* and *Offices* to be performed, with sundry other concerns of the *Order*, for besides the particulars therein innumeraed, we may observe thence this general clause, that what other urgent *Affair* soever (relating to the *Order*) should offer it self to be performed, the same might be treated of, and receive dispatches in the *Chapter* held, where the *sovereign* then should be, as fully as if he were at *Windesfor Castle*.

See Henry the
Eighth's Sta-
tutes, Art. 4.

So that hence forward, all things began to be ordered, both on the *Eve*, the *Day of St. George*, and the *Morrow* after, with full as great state, all Affairs as legally dispatched, and all Ceremonies as magnificently performed (except that of *Offring up of Achievements*, which is peculiar and local to the *Chappel of St. George* in *Windsor Castle*) as could be observed, at the *Grand Festival* it self.

And how (by virtue of this *Article*) and with what Ceremonies *St. George's day* was held, when the *Grand Feast* was prorogued to some further time, is evident, from a full and ample Precedent (*an. 22. H. 8.*) now remaining in the *Office of Arms*.

h^g Lib. N.
i 2 p. 278.

For albeit the *Sovereign*, with ^h thirteen *Knights-Companions*, were at *Windsor*, upon the 22. 23. and 24. of *April* that year, yet did they at that time observe only the *Feast day of St. George* (with the *Eve* and *Morrow* after) but deferred (by ⁱ Order in *Chapter*) the celebration of the *Grand Feast*, unto the 8. day of *May* ensuing; the Memorial whercof follows.

k MS. in Offic.
Arm. [M. 17.]
fol. 32.
l Ibid.

^k The King went not to the *Chapter* before the first *Evensong*, but immediately to his *Stall* (viz. in the *Chappel of the Sovereign's Lodgings* in the *Upper Ward* of the *Castle of Windsor*, not in the *Chappel Royal of St. George*) The *Bishop of London* *Lord Cutberde Tunstall* elect of *Duresme* did the *Divine Service*, and at *Magnificat* he and the *Dean* first censed the *Altar*, and after the King; both the high *Altar* and the *Altar* which was made before the King, were richly garnished with *Images* and other garnishments of *Gold*, and *Silber*, and *Gilt*, &c. The *Evensong* the King returned to his-----and his *Grace*, and the *Knights of the Order* were served of the *boord*, &c. And on the *Bozn* at 9. of the *Clock*-----to be at *Matyns*, which was done above the *Ordinary*, the King obtained in the honor of *St. George*, a right noble *Procession*, whereto was 35 *Copes* of rich *Cloth of Gold*; after the *Procession* the King went immediately to his *Stall*, and *High Mass*, and offered as accustomed, *That* done; *Dinner*, and 4 of the greatest *Estates* sat at the *Kings boards* end. And the residue sat all along at the two *Tables* all on the one side, as accustomed, and before *Evensong* the King went to his *Closet* to the *Chapter*, and appointed the *Duke of Suffolk* to be his *Lieutenant* at the *Feast*, which was appointed to be kept the eight day of *May* then ensuing, accompanied with the *Earl of Rutland*, the *Lord Sandys* *Lord Chamberlain*, *Sir William Fitz Williams*.

Memorandum, *That* the low *Evensongs* that were said before the King, were of *St. George*. Also the first low *Mass* in the morning song by the *Lord George Grey of Dorset*; two other *Masses* of the day, of the which *Lord John Longland* *Bishop of Lincoln* sang the third *Mass*, the fourth low *Mass* was of *Recordare*, and was appointed that the high *Mass* done, the *Mass* of *Requiem* should begin.

Thus here we have (1.) The attendance of the *Knights-Companions* upon the *Sovereign*. (2.) The *Chapter*, which accustomedly was held on the *Eve* of the *Feast*, implied, by observing, that the *Sovereign* went not unto it. (3.) The *Ceremonies* at the first *Vespers*. (4.) The *Morning Service* on *St. George's day*. (5.) The *Grand Procession*. (6.) The *Solemn Offring*. (7.) The *Grand Dinner*. (8.) The *Chapter* held before the second *Vespers*. (9.) The day for celebrating the *Grand Festival* appointed. And (10.) The *Mass* of *Requiem*, on the *morrow* after *St. George's day* celebrated.

SECT. VI.

The Grand Feast neglected by King Edward the Sixth.

BUT King Edward the Sixth assuming the Sovereignty of this Noble Order, the days became more gloomy, in as much as during his Reign, there was no Anniversary of St. George kept at *Windefor*, by a *Grand Festival*. Under what churlish Fate this noble place then suffered, we cannot guess, other than the common calamity of that Age, wherein most Ceremonies, solemn or splendid, either (chiefly such as related to Divine Services) came under the suspicion of being superstitious, if not idolatrous. Infomuch as at a *Chapter* held at *Greenewich*, upon the 22. day of *April*, in the second year of his Reign (an abolition being intended of all such Ceremonies, as were not consonant to the King's Injunctions then lately prescribed) it was Ordained and Decreed, that and for ever from thenceforth (at the Feast of this most Noble Order) no other Ceremonies should be observed, than such as were appointed in the following Letter. Which was at that *Chapter* agreed upon, and a little before the next years Feast day of St. George, sent from the Lords of the Council to the Knights-Companions, attributing the whole procedure, to the great piety of the then Sovereign, and the care he took, that certain abuses and preposterous Ceremonies of the Church, should be reformed: Whereby the Solemnity, State and magnificence of this *Grand Festival* was very much eclipsed.

After our most hearty commendations; For as much as the Kings Highness hath appointed a most godly Reformation of divers abuses and rites in the Church, to a more convenient and decent Order, of the which some hath been used heretofore, in the most honorable and amicable Order of the Garter, and being not reformed, there should make a disagreeing from his Majesty's most godly proceedings. Therefore it is his Majesty's will and pleasure, by the advice of us the Lord Protector, and other his Highness Council, that all such things, as be not conformable and agreeing to his Majesty's Injunctions, Orders, or Reformations, now of late prescribed, should be also in that most Noble Order and the Ceremonies thereof left undone, and reformed as hereafter followeth. First, that no Procession be made with going about the Church or Church-yard, but the Kings Majesty's Procession, lately set forth in English to be used. His Majesty and other Knights of that honorable Order sitting in their Stalls, at the entry such Reverence to be made to the King's Majesty only as was heretofore. The Offering to be in the Box for the Poor, without any other Reverence or kissing of any Paten or other thing, but only at the return due Reverence to the King's Majesty as was used before. The Mass of Requiem to be left undone, but yet both upon St. George's day, and the next day a Mass to be sung with great Reverence; in the which immediately after the words of Consecration is said, the Priest shall say the Pater Noster, and so turn and communicate all, or so many of the Order or other, after they have done, as shall be disposed godly at the same time to receive the Communion, according to such order as is prescribed in his Highness Book of Communion, and without any other Rite or Ceremony after the said Communion to be used, except it be some godly Psalm or Hymn to be sung in English, and so to end the said Service. All Chapters and other Rites concerning the said Order, not being contrary to these, to remain as they have been prescribed and used, the which we have thought good to signifie unto you, that you may follow the same accordingly. From *Greenewich* the 20. of *April* 1548.

This Decree we observe, signified not less than a Prohibition to the holding the *Grand Feast* at *Windefor* (although it spoke not so plain) at least the neglect of its celebration there, whilst King Edward the Sixth lived, makes it to

N n n

seem

seem so. And albeit towards the end of this *Sovereign's* Reign, some care was or seemed taken, for a permissive holding of the said *Feast*, either upon the day of *St. George*, or some other day appointed by *Prorogation*, yet was it without any regard had to the ancient and usual place, the Castle of *Windsor*. For when the *Act* of *Parliament* passed, commanding the days therein mentioned to be kept holy, and none other (whereby the celebration of many days besides, which in former time, by the *Canons* of our *Church* appointed to be kept holy, were prohibited, and among the rest the *Feast day* of *St. George*, it being not found among those *Feast days* at that time established) It was considered, That a *Proviso* and allowance should be entred in the aforesaid *Act*, for the celebration of this *Feast*, particularly by the *Knights-Companions* of this most Noble *Order*, in these words.

pg An. 5. & 6.
9 Ed. 5. ca. 2.

Prohibited always, and be it enacted by the Authority aforesaid, that it shall be lawful to the Knights of the right honorable Order of the Garter, and to every of them, to keep and celebrate solemnly the Feast of their Order, commonly called *St. George's Feast*, yearly from henceforth the 22. 23. and 24. days of April, and at such other time and times, as yearly shall be thought convenient, by the Kings Highness his Heirs and Successors, and the said Knights of the said honorable Order, or any of them, now being, or hereafter to be, any thing in this *Act* heretofore mentioned to the contrary notwithstanding.

a An. 1. Mar.
cap. 2.
f An. 1. Jac. R.
cap. 25.

Which *Act*, although it suffered a Repeal by *Queen Mary*, yet stands it at this day in force, being revived by *King James*, his repealing of that *statute* of the first of *Queen Mary*, *Cap. 2.*

SECT. VII.

Removed from *Windsor* by *Queen Elizabeth*.

BUT that which gave the greatest and almost fatal blow, to the growing Honor of this no less famous than ancient Castle of *Windsor*, and severed the *Patrons Festival* from the Place, was a Decree made at a *Chapter* held at *Whitehall*, upon *St. George's day an. 9. Eliz.* with the consent of the *Knights-Companions* then present, being 12 in number (namely, the Earls of *Arundel* and *Penbroke*, the Lord *Clinton*, Marquess of *Northampton*, Lord *Howard* of *Eppingham*, Earl of *Suffex*, Lord *Loughboron*, Viscount *Mountague*, Earls of *Leicester*, *Northumberland*, *Warwick*, and Lord *Hunsdon*) to the effect following.

Lib. C. p. 54.

That if on the Vigil and day of *St. George*, the *Feast* were not held at *Windsor* according to the usual Custom, it should nevertheless be sufficient, if the observation thereof were kept in the same place, where the *Sovereign* should then happen to be, where also all the rest of the *Knights-Companions* were obliged to be present, no less than if the *Feast* had been to be celebrated at *Windsor*. And henceforward the glory which *Windsor Castle* had alone possess'd for some Ages, began to be distributed to other places, nay, so severe was the later part of this *Decree*, to the interest of so flourishing a place, that it well might extend to a prohibition of all other Celebrations there, since it also commanded, "That no other Solemnity under the notion of *St. George's Feast*, should henceforth be celebrated at *Windsor*, except upon occasion of the Installation of some illustrious personage, and then also, not without the leave and appointment of the *Sovereign*."

u ibid.

And to say truth, this *statute* was but too strictly observed, all the remainder of her Reign; for we meet not with one *Feast* of *St. George*, held simply and peculiarly

peculiarly as a *Feast* in honor of the *Order's* Patron at *Windsor* (unless you mistakenly account any of the *Feasts* of *Installation* for those of *St. George*, which for the most part were held at the charge and expence of the *Knights Installed*) until the first year of King *James*: But then the *sovereign* (as yet in *Scotland*) taking notice that the *day* of the Celebration of the Feast of *St. George* approached, and his Affairs hindring him from the observation of the just day, because he could not be so soon present, at any of his Houses of Residence, where the same was meet to be kept, he therefore thought good to defer the Celebration thereof for a time, until he could conveniently honor the same with his own presence. To that purpose, by *Commission* dated the *5. of April* in the first year of his Reign, he appointed *Charles* * Earl of *Nottingham* his Lieutenant, for the Proroguing thereof unto the *3. day of July* next ensuing, Declaring also, that on that day he intended to keep the said *Feast* and Ceremonies personally at *Windsor*.

This *Commission* being read (upon the *Knights-Companions* assembling at *Whitehall*, on *St. George's* *Eve* following) they forthwith proceeded to *Vespers*, which being finished, all the *Knights-Companions* present went up to the *Closet*, and there Decreed, ^a That the foresaid Festival should be celebrated upon the day, ^d *which the Sovereign had appointed*.

And the *sovereign* arriving at *Windsor* the *25. day of June* following, shortly after constituted the said Earl of *Nottingham* his Lieutenant, by *Commission* bearing date the second day of *July* following, thereby empowering him to perform the Ceremonies of the *Feast* (which it seems himself could not personally observe as was intended, though then in the *Castle*) on the *2. 3. and 4. days* of the said Month, upon which days it was with all pomp and state solemnized.

And thus after a long interval did the honor of the *Feast* then return, which had this effect (towards the end of the same *sovereign's* Reign, and in that of his Son and Successor King *Charles* the First) that it begat a re-union of the *Feast* and *Place*; whereby that ancient *Fabrick*, famous for the *Institution* of this most Noble *Order*, retriev'd the honor of having its Solemnities celebrated within its Walls.

SECT. VIII.

Of Prorogation of the Grand Feast.

HAVING thus noted, that from the beginning of King *Henry* the Eighth's Reign, until of late years, the *Grand Feast* was seldom observed upon the precise day of *St. George*; and that the occasion how both *day* and *Feast*, came to be celebrated apart, took its rise from the indulgence of the *statutes*, in point of *Prorogation*: we shall further observe, that this *Prorogation* is of two sorts, either absolute, as being enjoined by the *statutes* of the *Order*, or else arbitrary at the *sovereign's* pleasure, when for some reason he saw just occasion therefore.

To the first of these it is said, ^e *If the Feast day of St. George shall happen within 15 days next after Easter day, it shall be ^g prorogued to the Sunday fortnight or 15 day next after Easter day*, and the reason of this is there set down, *viz. ^h That every of the Knights-Companions might have the opportunity of coming thereunto, without being constrained to ride upon any of those three holy days, immediately following Easter day*. The same rule for *Prorogation*, where there is a concurrence of these two *Feasts*, is likewise enjoined in the *statutes* of King *Henry* the Fifth, and King *Henry* the Eighth.

And we observe, that when the *Grand Feast* (in this case of *Easter*) hath been kept before the expiration of the said 15 days, the *Knights-Companions* then absent (to avoid the penances incurr'd for their non-attendance) have laid

^w MS. quart.
^x 2 penes W.
le N. Cl.

^{* f} Lib. C. p.
^a 147. vide
etiam MS. pen.
E. W. G. f. 12.

^b Lib. C.
^p 147.

^d *Ibid.*

^e *Ibid.* p. 150.

Prorogation
by Statute.
^f (E. 3. Stat.
^g Art. 9.
^h)

i Lib. N. p. 171. hold of this following excuse, ⁱ That the ancient Statutes of the Order were violated, in keeping the Feast within fifteen days after Easter; and this was so alleged, when Sir ^k John Denham (then also Lord Treasurer) held, as President, the Feast of St. George at Windsor, the 24. of April, an. 8. H. 7.

Anciently, where the Register mentions the Grand Feast to be held at Windsor, beyond the day of St. George, we find upon Calculation, that Easter day (in those years) fell too near the 23. of April, to celebrate the Festival on, without breaking the Law, which was the real cause of those Prorogations: As for instance in the ^m 13. ⁿ 24. and ^o 35. of King Henry the Sixth, when Easter day fell upon the 17. of April, and consequently St. George's day within the following week. In like manner in the ^p 29. and ^q 32. of the said King's Reign, Easter day hapned yet neerer to St. George's day, in the one upon the 25. and in the other upon the 21. of April. And in all of these cases, care was taken to Prorogue the celebration of the Grand Feast, until some further day in the Month of May, immediately following, as from the before cited places doth appear.

Again an. 11. H. 8. ^r Quia festu dies Divi Georgii Paschatis in vigilia contigit, because the Feast day of St. George hapned upon Easter Eve, therefore the Sovereign summoned a Chapter to be held, upon the ^t Thursday before Easter day at Richmond, where it was then held; and although there is nothing spoken, as to the Prorogation of the Feast, or when it was to be celebrated, yet doubtless something there was to this purpose then enacted, in pursuance of the foresaid Statute; else, why should it there be noted with the word quia, if it were not out of respect to the Feast of Easter, and that thereupon the said Chapter was then called.

To this place may be referred a Commission of Lieutenancy, made to Thomas Earl of Arundel, for holding the Grand Feast at Windsor, upon the ^u 24. of May, an. 21. H. 7. (the Sovereign keeping the day of St. George that year at Cambridge) the Prorogation being grounded upon the falling of St. George's day, within the excepted 15 days of Easter, as appears by the then Sovereign's Letters of notice to the said Lieutenant; which for the antiquity thereof, as that it is a testimony of the punctual observance of the statutes, we have inserted in the

u Num. CLIX. ^v Appendix.

And as the Knights-Companions had prohibitions put upon the solemnization of their Feast, in case of its interfering with Easter; so had the Church of England in their observance of the day of St. George. For by the Ordinal of the Church of Salisbury, published an. 1508. it appears to have been the usage of that Church, that when the Feast day of St. George fell upon Easter day or Easter Eve, the celebration thereof was then deferred to the 9. day or some other day of May, as the case required in their Ecclesiastical Discipline: And our learned Selden observes it noted in the end of an old Manuscript Ordinal of the Province of York, ^w That when St. George's day hapned to fall upon Easter Eve, the celebration was anticipated, and cast into the 8. or 9. day preceding, or into the 16. or 17. days of April.

Hereunto may we subjoin, that in the Solemnities of the Order, there hath sometimes been an omission (in part or in all) of the service and Office appointed by the Church to be used upon the day of St. George, when it hapned near to Easter, as it was an. 22. H. 8. St. George's day falling upon ^x Saturday in Easter-week (the Sovereign then at Windsor celebrating the ^y day there, though the Grand Feast was prorogued to the 8. of May following) wherefore the ^z service of the Feast of Easter and not of St. George, was celebrated on the Vigil (in the ^a Chappel above, in the upper Quadrangle next St. George's Hall, not in the Colledge) but the low Evenings said before the Sovereign, were of St. George.

In like manner ^b an. 38. H. 8. Good Friday falling upon the 23. of April (the day used to be kept sacred to St. George) the service together with the Ceremonies wont to be performed to the honor of God, and in memory of St. George, were prorogued to Sunday the ^c 3. of May, being Low-Sunday, and the ^d Service of the day took place.

So reverend a regard was anciently had for the Feasts appointed by the Church

m Lib. N.
p. 90.
n Reg. Chas.
rac. fol. 24.
o Lib. N. p. 115.
p Ib. p. 105.
q Pag. 111.

r s Ib. Pag.
208.

t Lib. N. p. 179.

w Tit. Honor,
p. 816.

x (MS. in Of-
f. Armox.
z) [M. 17.]
a f. 32.

b s Lib. N.
c p. 296.

d Lib. vocat.
Dalton, p. 128.

Church to be kept holy, and the *Vigils* thereof, as also to the *Divine Service*, ordained to be celebrated thereon, that this *Feast* of *St. George*, was by King *Henry the Fifth's Statutes* expressly prohibited to be held, if through the *Prorogations* aforesaid, it should chance to fall out upon the 24. and 25. days of *April*. But in all other *Rolls* and *Copies* of these *Statutes*, that have come to our view, we find the 26. day of *April* added to this place, (and so afterwards in King *Henry the Eighth's Statutes*) which was very requisite, because otherwise the second *Vespers* of *St. Mark*, might from the first *Vespers* of *St. George* receive interruption.

With these, the like *Prohibition* was enjoined, if the *Feast* fell upon the last of *April*, the first, second, third, and fourth of *May*, in honor of the double *Feast* of *St. Philip* and *Jacob*, and of the *Feast* of the *Invention of the Cross* of our Lord *Jesus Christ*; for which cause in the 9. and 10. years of King *Henry the Eighth*, the celebration of the *Grand Feast* was prorogued to the 10. and 16. days of *May* at *Windsor*, which were the *Sundays* next following the *Feast* of the *Invention of the holy Cross*, in those two years. So likewise if it fell on the *Feasts* of the *Ascension*, and *Pentecost*.

Thus far in reference to these enumerated *Festivals*, did the *Statutes* of the *Order* provide; as also where the case might fall within the compass of any other solemn *Feast* ordained by the *Church*, when the first or second *Vespers* thereof might (through such *Prorogations*) be hindered or disturbed; which were for ought we find, until the time of our *Reformation of Religion* (begun by King *Edward the Sixth*) duly observed: But since upon passing the *Act* of *Parliament* before mentioned, for singling some few days, out of those many, that were before kept holy, there hath been no due observation given to these *Injunctions*, but that the *Grand Feast* of *St. George*, hath by *Prorogation*, been celebrated upon any of them indifferently, the *Feast* of *Easter* only excepted. And in this case of *Easter*, after such time as the *Statutes* were new modelled by King *Henry the Eighth*, the time for *Prorogation* of the *Grand Feast* was left more arbitrary (so also when it fell out upon any *Fish* or *Fasting-day*)^k even at the *Sovereign's* pleasure; and therefore since then (when the said two *Feasts* happened to concur) the adjournments have pass'd but for some few days.

As for instance, *St. George's day*, an. 18. *Eliz.* fell upon *Easter-Monday*, and thereupon the *sovereign* appointed a *Chapter* to be held in the *Privy Chamber* at *Whitehall*, on *Easter Eve*, wherein it was Ordered: That the *Feast* of *St. George* should be adjourned, until *Tuesday* the 24. of *April* (being *Tuesday* in *Easter* week) and by this appointment, the very day celebrated by the *Church*, for that of *St. George*, became the *Eve* to the *Grand Feast*, and was so observed by the *Sovereign* and *Knights-Companions*.

Of later times, viz. an. 12. *Jac. R.* when *St. George's day* fell upon *Easter-Eve*, the celebration thereof was deferred until *Thursday* then next following.

Lastly, his late Majesty of ever sacred memory, being a great restorer of the ancient Solemnities and Discipline of this *Order*, punctual even in circumstances of Honor, and extraordinary tender of infringing any of the *Statutes*, having prorogued the *Feast* of *St. George* from the 8. 9. and 10. days of *February*, in the 18. year of his *Reign*, to the 18. 19. and 20. days of *April* following, at the *City* of *Tork*; and the time falling out to be within 15 days of *Easter*, although he might (by the power of King *Henry the Eighth's Statutes*, and those *Precedents* before recited) have kept the same upon the days designed: Nevertheless without a particular *Dispensation* drawn and made authentick, by the Great Seal of the *Order*, and his own Royal Signature, would not proceed to the Ceremonies of that celebration.

We come now to the second sort of *Prorogations*, which are merely arbitrary, and wholly dependent upon the *Sovereign's* pleasure, yet warranted sufficiently from the words [*Causa postulante*] set down in the beginning of the Fourth Article of King *Henry the Eighth's Statutes*; as also by the great latitude given unto the *Sovereigns* of this most Noble *Order*, out of compliance with their urgent Affairs, in the 8. Article following, *quo supremus volet prorogabitur*. But we observe, that long before the making this *statute*, something of like nature had

e Lib.N.p.66

f H.5. Stat. Art. 9.

g Lib.N.p.205. & 207.

h H.5. Stat. Art. 9.

i Idem, vide etiam H. 2. Stat. Art. 8.

k Ibid.

l MS. penes m. G. O. Y. p. 123.

o MS. penes p. E. W. G. f. 151. b.

r Palmer's Journ. p. 324. & 33.

u Art. 8.

Prorogations at pleasure.

had been practised, and the *Grand Feast* prorogued at the pleasure of the *Sovereign* (the day of *St. George* being nevertheless observed) albeit the *Registers* render not the cause: To manifest which, we shall instance in a few Examples. The first thing memorable in this kind (of which any Record is extant) is that *an. 5. H. 5.* when about the ^w 18. of *August* (near 4 Months after *St. George's* day) the *Sovereign* (then engaged in War with *France*) having reduced to his obedience the not inconsiderable Town of *Caen*, and made the Duke of *Clarence* Governour thereof; took order as far as the present exigency of Affairs would permit, to have the *Feast* of *St. George* there celebrated, and with great solemnity created 15 *Knights* into the Order.

So ^a *an. 22. E. 4.* the *Sovereign* with the rest of the *Knights-Companions*, kept all the Solemnities of the Order in ^b *St. Paul's* Church *London*, and dined in the Bishop of *London's* ^c Palace (at which time he received from the *pope* a ^d Sword and Cap of Maintenance) and albeit the mention of *St. George's* day occur not expressly in the place, whence we have this account, nevertheless, observing both out of the ^e *Black Book*, and the ^f *Registrum Chartaceum*, that the *Grand Feast* it self, was by the Lord *Matrevers* held at *Windsor*, within few days after *St. George's* day, that very year, *viz.* the 29. of *April*. Therefore these Solemnities at *St. Paul's*, may most probably be thought to have been observed upon the very day of *St. George's*; for they could not be celebrated in any part of the year following the aforesaid 29. of *April*, because the *Grand Feast* it self was then already past.

In like manner King *Henry* the Seventh, in the 20. year of his Reign, went on ^g *St. George's* day in solemn Procession and very great State, to the forementioned *Cathedral*, yet notwithstanding on the 4. of *May* following, the *Grand Feast* was observed at ^h *Windsor*, by the Earl of ⁱ *Arundel* (deputed by the *Sovereign*) and four other of the *Knights-Companions* appointed for his Assistants.

Again, ^k *an. 8. H. 8.* the *Sovereign* being at *Eltham* on *St. George's* day, it was in a *Chapter* there held, Decreed, That the accustomed celebration of the *Feast* of *St. George*, should be observed at ^l *Windsor*, upon *Sunday* next after *Trinity Sunday*, being the ^m 25. of *May* ensuing; and the Marquess *Dorset* was then also appointed Lieutenant to the *Sovereign* for holding thereof, and the Earl of *Essex* (in whose room the Lord ⁿ *Poynings* was afterwards substituted) with the Lords *La Ware*, *Mountegle*, and *Lovell* his Assistants.

And from this time it became annually customary, especially all the subsequent years of King *Henry* the Eighth's Reign, Queen *Mary's*, and unto the 9. of Queen *Elizabeth*, to keep the day of *St. George*, wheresoever the *Sovereign* at that time abode, which for the most part was at *Greenwich*, or *Whitehall*, on which day (as also on the Eve and morning after the day) the usual Solemnities were observed, and a noble *Feast* provided, as hath been said: But as to the celebration of the *Grand Festival* it self, that was in one of the *Chapters*, held during the foresaid celebrations, and most commonly on *St. George's* day, adjourned unto some further time, and then solemnized at *Windsor* by *Prorogation*, not by the *Sovereigns* themselves, but by their *Lieutenants* and their *Assistants*, especially deputed and appointed for that purpose.

But to proceed with the causes of *Prorogation*, which were either for some considerable reasons, or upon emergent occasions. *An. 1. Mar. 1.* the *Sovereign* celebrating the day of *St. George*, at her Mannor of *St. James's*, *Philip* then Prince of *Spain*, and *Henry* Earl of *Sussex*, were on the ^p morrow after elected into the Order; whereupon it was also decreed, ^q That the inauguration of these two *Knights-Elect*, should be prorogued until the *Prince* came over into *England*, which happening upon the 21. day of *July* following, the *Grand Feast*, together with that of the *Elect-Knights Installations*, were appointed to be celebrated together; to which purpose a ^r Letter was afterwards sent unto the *Knights-Companions* for their repair thither, against the 5. of *August* then next following.

Again, ^s *an. 3. E. 4. Ph. & Mar.* at a *Chapter* held at *Westminster* upon the 22. of *April*, the ^t Feast of *St. George* (together with the Installation of three *Knights* at that time Elected) was appointed to be held at *Windsor*, on the ^u 9. day of ^v *May*.

w { *Lib. N.*
x { *pag. 57.*
y {

a {
b { *Ex lib. 10-*
c { *cat. Dalton.*
d {

e *Pag. 148.*
f *fil. 49.*

g { *Lib. N.*
h { *pag. 177.*
i {

k { *Regist.*
l { *Chart.*
m { *f. 53. b. cy*
n { *Lib. N.*
o { *p. 204.*

p *Lib. C. p. 7.*
q *Ibid. p. 9.*
r

s *Appendix.*
t *Num. CLX.*

u *Lib. C. p. 19.*
v *Ibid. p. 20.*
w

May following, and by a Chapter summoned at the same place, the 3. of May before the appointed day for keeping the Feast, the same was prorogued unto the 5. of December following, because of the manifold and urgent affairs of the King and Queen. But before that designed time, another Chapter was held at Saint James's, upon the last day of October in the 4. and 5. years of their Reigns, wherein it was again prorogued unto the first Sunday after Twelfth-day, viz. the 9. of January then following, if by that time the King (who it seems was gone out of Flunders) should return into England; but there appearing afterwards no hopes of his coming over against that prefixed time, another Chapter was summoned and held at Greenwich the 5. of January, wherein it was Decreed, urgent Affairs requiring, that the said Feast should be further prorogued, unto the 20. of February next coming, and then the Lieutenant and Assistants appointed to the first Prorogation, should celebrate this solemn Feast at Windsor, in manner as it was Decreed, the 22. of April preceding. Nevertheless, the sixth day of February after, in another Chapter, the Sovereign and Knights-Companions Decreed, to prorogue the last mentioned Prorogation unto St. George's day, then next following, because both in respect of the meeting of the Parliament, and other Affairs of great importance, as also by reason of the War that was begun, the said Feast could not conveniently be before observed.

In like manner, an. 2. Eliz. upon the 24. of April, it was Decreed, that on Sunday the 5. of May the Feast of St. George should be observed with the accustomed celebrations; but that morning in a Chapter held at Whitehall, for very high and important causes, was it prorogued until Sunday the 12. day of May immediately following, on which day it was solemnized at Windsor.

Again, King James having designed his Journey into Scotland (to begin the 20. of March, an. 14. regni sui) he assembles a Chapter at Whitehall, the second day of that Month, and therein, by reason that for the cause aforesaid, Saint George's Feast for the year ensuing, could not conveniently be kept on the accustomed day and place, decreed to celebrate the same at Windsor the 13. day of September next following, where it was accordingly observed.

So also for causes of another, but sadder nature, an. 17. Jac. R. viz. Queen Anne's death, and the Sovereign's dangerous sickness, which had brought him also near to the gates of death, was the Grand Feast prorogued from St. George's day, to the 26. of May in the same year, and then celebrated at Greenwich.

And an. 1. Car. 1. the Sovereign not thinking fit for several causes, at that time to keep the Grand Feast, prorogued it from the 22. 23. and 24. days of April, unto the 16. 17. and 18. of August following, thence again until the 4. 5. and 6. of October, and lastly to the 23. 24. and 25. of November in the same year, and then observed it at Windsor.

Sometimes this Feast hath been put off, out of a respect unto the day, whereon it fell, as an. 22. Jac. R. St. George's day then hapning upon a Friday, the Sovereign therefore prorogued it until the 26. 27. and 28. days of April, at which time it was celebrated at Windsor: And the authority unto which regard was had in this place, was that Clause in the 8. Article of King Henry the Eighth's statutes, wherein the keeping of St. George's Feast was prohibited, if it fell upon any Fasts or Fasting days.

So also an. 22. Car. 2. it falling upon a Saturday, was prorogued to the 27. 28. and 29. days of April following.

And albeit in times past this Feast hath been, for the most part upon Prorogations, observed upon a Sunday, yet of late in veneration to this day, it hath been likewise prohibited, as an. 2. Car. 1. St. George's day falling upon a Sunday, thereupon the Solemnity was put off until Wednesday, Thursday, and Friday following, being the 26. 27. and 28. of April, upon which days it was observed at Whitehall. But where the Eve hapned upon a Sunday (as it did the next year after) there the Feast received no Prorogation.

In the year of our Lord 1636. the Sovereign was moved, by reason of the Contagion and Sickness, dispersed into several places of the Kingdom, and to avoid the danger of the concourse of much People, during the Infection aswell

x
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Ib. p. 21.

a
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Ibid.
pag. 22.

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Ibid. p. 23.

k
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Ibid.

m
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Ibid. p. 34.

n
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Ib. p. 189.

q
r
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Ib. p. 192.

s
t
u
{
Lib. R.
p. 26.

v
w
x
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Ibid.
pag. 28.

y
{
Ibid. p. 17.

z
Lib. N.
pag. 218.
a Lib. Carol.
p. 82.

b
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MS. penes
Ed. Fancou
bridge, ger.

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Rox's Jour.
nal, p. 4.

for other great and important Affairs, to give several *Prorogations* to this *Feast*, from the 22. 23. and 24. days of *April* (being the usual days of this Solemnity) first to the 1st 8. 9. and 10. days of *July* following, then again to the 26. 27. and 28. of *September*, and from that time unto the 13. 14. and 15. of *December*, and lastly to the 17. 18. and 19. of *April* in the 13. year of his Reign; upon which last appointed days it was solemnized at *Whitehall*. Where on the ¹morrow after the *Feast*, it being considered in a *Chapter*, that the day of *St. George* was neer at hand, and for other special reasons, the *Sovereign* was there pleased to defer the Celebration of the approaching *Feast*, unto the ^m 25. 26. and 27. days of *September* ensuing: And on the 13. day of the said *September*, prorogued the *Prorogation* unto the ⁿ 2. 3. and 4. of *October* next following, to *Windsor*, where it was accordingly observed.

Within few Months after, the *sovereign* having determined to create the then *Prince* (now most happily the present *sovereign*) a *Knight*, and to propose him in Election, as a *Companion* of this most Noble *Society*, did for the more conveyency of his Installation (the ⁿ 25. of *February*, an. 12. *Car. 1.*) defer the celebration of the *Grand Feast* from the 22. 23. and 24. days of *April* then coming on, to the 21. 22. and 23. days of *May*, when the same was observed with high Solemnity. This being the third *Grand Festival*, which had been celebrated personally by the *sovereign* and *Knights-Companions*, within the Revolution of one year, and something more, and to keep up the honor of *Windsor Castle*, two of them were solemnized within its Walls. And before the return of the next *Anniversary* of *St. George*, the *sovereign* upon consultation had (in ^q *February*, an. 14. *Car. 1.*) with divers of the *Knights-Companions*, about the *Prorogation* of the *Feast*, which was supposed could not (by reason of his important occasions to repair into the *North*) be celebrated at the usual time in the next ensuing *April*; thereupon he thought fit to adjourn the same, (which was done the ^r 26. of *February* aforesaid) unto the ^t 2. 3. and 4. of *July* next coming (*Tork* being the place the *sovereign* thought most convenient to hold the *Feast* at) but afterwards being in his Camp neer *Barmick*, and taking into consideration, the impossibility of keeping the *Feast* at *Tork* upon the before designed days, and conferring with some of the *Knights-Companions*, that then attended on his person, he the ^u 22. of *June*, an. 15. *Car. 1.* adjourned the same until the ^w 8. 9. and 10. of *October* following to *Windsor*, at which time it was there celebrated.

After this, the troubles and tempest of War approaching, the *Prorogations* became more frequent, and such places appointed to hold the *Feast* in, as the *sovereign* thought most convenient, or had occasion to reside at. Nevertheless the adjournments passed always regularly under the Great Seal of the Order, and the *sovereign's* Sign Manual.

SECT. IX.

Of Commissions for Prorogation.

*Append. Num.
CLVIII.

WE have not met with any Precedent of *Commissions* for *Prorogation* of the *Grand Feast* of *St. George*, more ancient than that of the ^{*} 11. of *December*, an. 12. *Car. 1.* left us by *Sir Thomas Rowe*, wherein is notice taken of all the former adjournments of the *Grand Feast*, from *St. George's* day preceding until that time, with the reasons thereof, and chiefly upon consideration had of the then spreading Sickness, together with a command to the *Knights-Companions* and *Officers* of the Order, to attend upon the *sovereign* on the new assigned days, viz. the 17. 18. and 19. of *April* following, for the celebration of the said *Feast*.

As

As to the substance hereof, the succeeding *Commissions* do very neer agree, yet with some small difference; as first, the *Preambles* are general and run thus: *Whereas upon special Reasons, and other important Affairs, &c.* except only that *Commission* issued the 25. of February^a 1637. whose Preamble being fitted to the particular occasion, was this,^b *Whereas we have determined to create the Prince our eldest son a Knight, and to propose him in Election, as a Companion of our most Noble Order, for the more conveniency of his Installation, we have thought fit to defer the celebration of the Feast of St. George, &c.*

But in the *Commissions* of *Prorogation* of the *Grand Feasts*, dated the 19. of April, and the 25. of February, an. 19. Car. 1. the place appointed for Celebration is omitted, which defect we find in the above mentioned Precedent also. Nevertheless, afterwards that material part came to be inserted, and first of all in that *Commission* of the 26. of February, an. 14. Car. 1. where the place (being the City of York) is put into the body of the *Commission*. And when the late War drew on, and consequently the *Sovereign* could not so well ascertain the place beforehand, because of his continual and uncertain motion, according as occasion and advantages offered themselves: Then we observe, that the *Grand Feast* was appointed to be kept at any such place, as (when the time appointed by *Prorogation* was neer expired) should seem to the *Sovereign* most convenient. But from the body of the *Commissions*, the nomination of Place, afterwards slid downwards into the close, and shewed it self in that part, where the Injunction was given, for the *Knights-Companions* and *Officers* to attend upon the days before appointed, being expressed either thus, *Wheresoever we shall then be, &c.* or else thus, *at such Places as we shall timely appoint, &c.* which later way of signification was first used in *Commissions* issued forth, after the *Sovereign* came to settle at Oxford.

Now the most ordinary course, preparatory to the issuing forth such *Commissions* of *Prorogation*, hath been by the *Sovereign's* Declaration in Chapter, or otherwise the signification of his pleasure, to the *Chancellor* of the Order at any other time, who thereupon drew up the *Commission*, and presented it to the *Sovereign*, for his Sign Manual, and then affixed thereunto the Great Seal of the Order. Nevertheless, where the *Chancellor* was not at hand, to receive the commands for adjournment, immediately from the *Sovereign*, we find his pleasure in this particular, was then signified to him by some other hand, with command to summon the *Knights-Companions* and *Officers* accordingly. For so was it done by Sir Francis Windebanke, Knight, one of the Principal Secretaries of State, by his Letters from Oatlands, directed to Sir Thomas Row, dated the 11. of September, an. 13. Car. 1. for *Prorogation* of the *Grand Feast*, from the 25. of September then neer at hand, unto the 2, 3, and 4. of October following.

And as all the preceding *Adjournments* of the *Grand Feast*, have been either Decreed in Chapter, or directed immediately from the *Sovereign*: So have we also seen a Precedent that hath impowered a *Lieutenant*, to prorogue the same, nevertheless to the time and place before appointed by the *Sovereign*, and mentioned in the *Commission* of *Lieutenancy*. And this was a *Commission* directed to Charles Earl of Nottingham, an. 1. Jac. R. wherein, after the *Sovereign* had promised the impediments, which hindered him from his personal observation of the said *Feast*, upon the prefixed day then neer approaching, he thereby made choice of the said Earl to be his *Lieutenant*, and impowered him to assemble in Chapter, upon the *Vigil* of St. George, such of the *Knights-Companions*, as might be conveniently gotten together, and then and there to intimate unto them the great causes that withheld him from keeping the *Feast* at the set time, and by virtue of the said *Commission* to defer the same until the 3. of July following. Furthermore charging and requiring all the *Knights-Companions* not to fail to be present at that day, wheresoever the same should happen to be, to perform and celebrate with him the said *Feast*, according to the laudable Orders and Institutions of the Order. And lastly, he required the said *Lieutenant* to give warning of his pleasure to all other *Knights-Companions*, who should not be present at the Chapter by him assembled.

^a An. 13.
^{Car. 1.}
^b Row's Journal, p. 38.

^c Ibid. p. 16.
^d Pag 38.

^e Com. 20. Apr. an. 18. Car. 1. f 13 Feb. 18.
^f 2. Apr. 19. & 20. Jan. 20. Car. 1.

^g Row's Journal, p. 22.

^h MS. quart. penes Wile. N. Cl.

SECT. X.

That the Grand Feast ought to be celebrated once every Year.

ⁱ E. 3. Stat.
Art. 9.
^k H. 5. Stat.
Art. 9. H. 8.
Stat. Art. 3.
^l Froissard. l. 1.
c. 100. ^o Folid. Virg. Ang.
Hist. lib. 10.
p. 378.

AND though *Prorogations* of the *Grand Feast* have been occasionally made use of, upon the several and important reasons above discoursed of, and sometimes a necessity hath fallen out to appoint two, three, or four of them in a year, by proroguing the *Prorogations*; yet is no such Adjournment legally to be enlarged beyond the next *St. George's day* ensuing, because that every year, *that is*, once before the revolution of the year determine (the year in this case entering upon *St. George's day*) the *Grand Feast* ought to be solemnized. For so we see it was not only ordained at the ⁱ *Institution* of the *Order*, but confirmed by the succeeding ^k *Statutes*. And where our *Historians* take notice of the *Grand Feast*, they speak the same thing, to wit, That it ought ^l annually to be observed; Hence it is frequently called in the Registers, *Annua Festivitas, Solemnitas annua, Celebritas annua, Epulum quotannis, Convivium quotannis*, and the like.

Of late times an occasion hapned, which brought this Clause of the *Statutes* into a solemn debate in *Chapter*, which for the result thereof became very remarkable: And the *Order* thereupon drawn up, being full and positive, not only as to the occasion, but also as to the circumstances, and determination, may not unfitly come in here.

^m Ex ipso Auctogr. pen. Jac. Palmer nuper Cancell.

ⁿ At a Chapter held in Whitehall the 26. day of February 1640.

Present.

The Sovereign.
The Earl of Penbroke and Mont-
The Earl of Salisbury. (gomery.
The Earl of Holland.
The Earl of Lindefey.

The Prince.
The Earl of Arundel and Surrey.
The Earl of Dorset.
The Earl of Berkshire.
The Lord Marquess Hamilton.

The Duke of Lenox.

The Chancellor.

Quarter.

The Sovereign proposed unto the Knights of the Order, that having prorogued the Celebration of the Feast of *St. George* from time to time, unto the first, second, and third of *March*, so near unto *Lent*, that if the Feast were not held on these days, it could not be held within the year, because the 23. of *April* for the next year did fall upon *Good-Friday*, and so consequently must have been kept in *Lent* for this Year, or not at all: And considering the great and important Affairs of the Parliament, he moved this Question, Whether if there were no Feast kept this year, it would be any dishonour unto the Honor of the Order or not? And whether he might not dispence with the Statute, and defer it until the next Year? requiring the Knights and Companions to consult and to give their opinions therein: The result whereof was, that though they did all confess an absolute power to dispence in the Sovereign, yet some of the Knights proposed unto him, that seeing from the *Institution* until this day, there was not found any year where-in the Feast was wholly omitted, but that some of his Ancestors, though engaged in War beyond the Seas, either solemnized the Feast in their own presence, or by Commission in England, which was averr'd by the Chancellor

to be both the fundamental statute and constant practice. They humbly besought the Sovereign, not to begin to make a breach in that constant order, which hath been so long and uninterruptedly continued; whereupon it was resolved by general Vote, that the Feast should be celebrated upon those afore appointed days in the last Prorogation.

By which determination it sufficiently appears, of what concernment the then Sovereign and Knights-Companions, conceived it to the Honor of the Order, and observation of the Statutes, for the Grand Feast to be celebrated once within the year. Besides we may observe, that it was not thought expedient to be dispensed with, albeit the weight of important Affairs were justly alledged to ballance the Law, and ground a further Prorogation. Nay, rather than the Statutes should suffer violation, the said Feast was accordingly solemnized on the said first, second, and third days of March, although so straitned in time, that there was not above two days space, to make preparation and provision for the doing of it. n Palmer's Journ. p 29.

But within a few years after, the unhappy distractions had prevailed so far, that the Sovereign was necessitated to assume his power of dispensation in this particular, and by continued annual Prorogations from the 22. 23. and 24. days of April, an. 18. of his Reign (being then at York) to defer the Solemnity from year to year; so that during the remainder of his Reign, this Grand Celebration had never the fortune to be again observed.

And here the glory of this solemn Feast began first to set with us, unto which succeeded a long night: But blessed be God we have lived to behold it rise again, and seen the Royal Sovereign and most Illustrious Knights-Companions fill those too long vacant Stalls, and late languishing Fabrick with wonted lustre.

CHAP. XIX.

OF

Preparations

FOR THE

Grand Feast

OF THE ORDER.

SECT. I.

Of Letters giving notice of the Time and Place.

Towards the setting forth and celebration of this *Grand Festival*, there are several things to be prepared beforehand, chiefly such as are usual and of course; nevertheless among these we shall have opportunity, now and then, to touch upon some things extraordinary, where the occasion hath invited the *sovereign*, to give any additional lustre to the state and glory of the *Feast*.

The things therefore to be prepared of course, are (1.) *Letters* directed to all the *Knights-Companions* and *Officers* of the *Order*, resident within the *Kingdom*; to give them notice of the time and place, when and where the *Feast* is to be celebrated. (2.) *Letters of Dispensation* to such *Knights-Companions* as the *Sovereign* shall please to excuse, from their attendance at the *Feast*. (3.) *Commissions of Lieutenancy* (and sometimes of *Assistance*) when the *Sovereign* cannot personally solemnize the same. (4.) *Warrants* for the *Removal* of *Atchievements*, if at this time there be any such occasion. (5.) *Scutcheons* and *stiles* to be set upon the back of each *Knight-Companion's stall*, if the *Feast* be held elsewhere than at *Windsor*. (6.) The *Chappel* to be decently adorned. (7.) the *Great Hall* (or other place where the *Grand Dinner* is to be prepared) to be likewise very nobly furnished. And (8.) lastly, *Officers* to be appointed (besides those of the *Order* and of *Arms*) who are to give peculiar attendance upon the *sovereign* at this *Grand Solemnity*.

As touching the first of these particulars, the *Chancellor* of the *Order* is to attend the *Sovereign*, in convenient time before the approach of *St. George's day*,
to

to know his pleasure, whether he will hold the *Grand Feast* on that day, or otherwise prorogue the Solemnities to some further time, and whether it shall be celebrated at *Windesor*, *Whitehall*, or what other place.

If the *sovereign* shall be induced to *Prorogue* the *Feast* from *St. George's* day to some further time, then is the *Chancellor* to draw up a *Commission* to that purpose, of which we have discours'd in the preceding ^a *Chapter*. After this, *Letters* issued out, anciently under the *Sovereign's* Sign Manual, both to his *Lieutenant* ^a *Secr. g.* (when he held not the *Feast* in Person) as also to each of the *Knights-Companions*, giving them notice of the time and place; some of which are placed to the ^b *Appendix*; but of late, the *Chancellor* hath been appointed to dispatch these ^b *Letters* of notice in his own name.

But whether the *Feast* be held upon the day of *St. George*, or on any other day by *Prorogation*, the *Sovereign's* pleasure was usually known so long before the appointed time, that these circular *Letters* sent from the *Chancellor*, issued out, sometimes ^d six, ^e five, ^f four, ^g three, two or ^h one Month at least, before the assigned day. And in cases where *Prorogations* have been yet further adjourned, care hath been taken to issue out new *Commissions* in like convenient time before the old were expired; as may be observed in the cases of adjournments mentioned in the last *Chapter*, that so those *Knights-Companions*, who are most remote from *Court*, may have sufficient time to prepare, either for attendance at the day assigned, or upon just occasion procure the favour of *Letters* of *Dispensation* (or absence: And further, that the absent *Knights* may thereby take notice of the day set, because such are obliged to hold the *Feast* in their own Houses at the same time.

Besides, the *Letters* directed to the *Knights-Companions*, the *Chancellor* is likewise to write his *Letters* to each of the ⁱ *Officers* of the *Order*, to give them the like notice. ⁱ *Append. Num. CLXIII.*

SECT. II.

Of Dispensations for not attending at the Grand Feast.

IT having been complained of, by the *Chancellor* of the *Order*, and taken notice of by the *Sovereign*, and *Knights-Companions*, in a *Chapter* held at the Celebration of the *Grand Feast*, at *Whitehall* the 18. of *April*, an. 13. Car. 1. ^k That of late years, divers *Knights-Companions* of this most Noble Order, had neglected both their attendance upon the *Sovereign* at the *Feast* of *St. George*, or to send under their *Seals of Arms*, their probable *Excuses*, and *Petitions*, for *License* and *Dispensation*, contrary to the most ancient statutes and their duty: It was therefore then among many other things Ordered and Decreed, ^l That from thenceforth every *Knight* of the *Order*, should be bound to attend upon the usual days, or such as should be assigned by *Prorogation*. But in case of *Sickness*, or other important business, by reason whereof they might have cause to be excused, they should send under their *Seals of Arms* to the *Chancellor*, the reasons of their desire for leave of absence, twenty days at least before the usual or assigned time, to be presented by him to the *Sovereign*; and whosoever should neglect so to do, except in sudden accidents, should not be dispensed with, but incur the penalty of the statutes.

And it is evident, that this way of enjoining the *Knights-Companions*, to send the cause of that impediment, which should hinder their said attendance, under their *Seals of Arms*, hath been very ancient; for the *Black Book* records an *Order* in *Chapter*, held at the *Grand Feast*, an. 1. H. 6. ^m to this very purpose; it further enjoining, that ⁿ when such absent *Knights* were present at the next *Feast*, they should be obliged then to render the reason, why they should not undergo the penalty of their former absence, since the statutes enjoin it.

In pursuance of the before mentioned Decree of the 18. of *April*, Sir *Thomas Rome*, then *Chancellor*, added to those his *Letters*, dated the 18. day of *May* 1637. and directed to the *Knights-Companions* under the Seal of the Order (which signified, that for special reasons and other important Affairs (in a *Chapter* held at *Whitehall*, on the 19. of *April* in the forefaid year) the *Sovereign* had prorogued the *Grand Feast*, from the 22. 23. and 24. days of *April*, an. 14. *Car. 1.* to the 25. 26. and 27. of *September* then next ensuing) this following *Postscript*.

o Row's Journ.
p. 620.

p See Chap. 22.
Sect. 4.

q Videlicet
E. 3. 7 Stat.
H. 5. 8 Art. 10.
H. 8. Stat.
Art. 9.

According to two Acts made in *Chapter*, in the presence of the *Sovereign*, the 18. of *April* 1637. concerning the neglect of the *Knights and Companions* of the most Noble Order of the *Garter*, in their attendance upon his Majesty at the *Feast of St. George*, and a command expressly received, to signify so much to your Lordship: I have sent to your Lordship, the true Copy of the said Acts themselves; it being resolved in case of omission of your lawful and timely excuse, under your Seal of Arms, and in occasion of absence, of keeping the Solemnity in your own house, that no dispensation shall be given, but your Lordship shall incur the penalties of the ancient Statutes, which are; You shall not be admitted to the *Chapter*, nor to your Seat the next year; but shall stand before it as do the *Choristers*: In Procession you shall march before, and not in your place among the *Knights*, and shall Offer last; and that this Penance being done, you shall come before the Seat of the *Sovereign*, and ask absolution; but if two years successively your Lordship shall omit your attendance and timely suit for Dispensation, you shall pay Twenty Marks, and that sum be doubled for every year of such omission, until you be reconciled, and pardoned by the *Sovereign*; whereof I beseech your Lordship to take knowledge.

r (Palmer's
Journ. pro
(an 1639.
p. 61.

It afterwards appears, by an Order past in *Chapter*, of the 9. of *October*, an. 15. *Car. 1.* that this early notice to be given, from such of the *Knights-Companions*, as upon the causes before mentioned should be absent, was appointed in favour chiefly of the Officers of the *Sovereign's Household*, who (by knowing in due time, who should be absent and who not) might make timely and certain provision for the said *Feast*.

Upon notice sent by the *Chancellor* to the *Knights-Companions* as aforesaid, if any of them should happen to be sick, weak, infirm, or have any other lawful impediment or occasion, which might justly hinder or excuse their repair to the *Court*, and attendance at the *Feast*; they may acquaint the *Chancellor* therewith; whose duty it is to represent the same to the *Sovereign*, and thereupon to procure his *Letters of Dispensation* for their absence, if the *Sovereign* be so pleased.

Which *Letters* are to be conveyed by *Garter*, or carried by whomsoever he shall appoint; for which there was a Fee by the Mile allowed him, by the following Order, past at a meeting held by the *Knights-Commissioners*, for regulating things relating to the Order, the first of *October* an. 13. *Car. 1.*

u Row's Journ.
p. 637.

Whereas it having anciently been the Office of *Garter King of Arms*, to disperse and send *Letters* for Prorogation, Dispensation, and other Commands of the *Sovereign*, unto the *Knights absent from the Court*, which in many cases must be chargeable, it was this day Ordered, That if he should send any Act of favour or Dispensation to any Knight absent from his Majesty's Court, or four Miles from the City of London; he to whom such Dispensation should be sent, should pay to his Servant or Messenger, for every days Travel, as much as is allowed and paid to any other Messenger of his Majesty's House or Chamber.

w Memb.
CLXIV.
CLXV.
CLXVI. &
CLXVII.

Variety of occasions and accidents, as grounds to move the *Sovereign*, and inducements to obtain his *Dispensation*, we have seen in several *Letters* sent to Sir *Tho. Row*, when *Chancellor*, upon the before mentioned Injunction, Decreed an. 13. *Car. 1.* and always the causes have been inserted in the Preambles of the *Dispensations*, some of which are to be seen in the w Appendix. SECT.

SECT. III.

Of Commissions of Licutenancy and Assistance.

Touching the third particular, namely, the preparing *Commissions* of *Licutenancy*, in such cases where the *sovereign* cannot personally celebrate the Feast; as also *Commissions* for those, whom he thinks fit to appoint for his *Assistants*; we shall transfer the Discourse thereof from hence to that head in the ^x next *Chapter*, under which we shall speak of the constituting a *Lieutenant*; and ^x *Señ. 5.* only note here, that the *Chancellor* is to draw up these *Commissions*, and attend the *sovereign* for his hand, and afterwards to pass them under the ^y Great Seal ^y *Lib. R. p. 122.* of the Order.

SECT. IV.

Warrant for the removal of Atchievements.

IF there be occasion for the removal of any of the *Knights-Companions Atchievements*, at the *Grand Feast* (which hath seldom hapned, unless an *Installation* were at the same time celebrated) then doth the *Chancellor* obtain the *Sovereign's Warrant*, directed to *Garter*, for the doing thereof: Concerning which (as also the cause and reason of such removal) we have already, and at large discoursed, among the ^z *Preparations* to be made for the Personal Installation of a *Knight-Companion*; that place being most proper, in regard the removal of them doth chiefly concern that Ceremony. ^z *Chap. 17.* ^{Señ. 6.}

SECT. V.

Scutcheons of Arms and Stiles.

Heretofore when the Celebrations of *St. George's day* were kept at any other place besides *Windsor-Castle*, it was thought most necessary to provide large Paper *Scutcheons*; wherein were marshalled the *Arms* and *Quarterings* of the *Sovereign* and each *Knight-Companion*, in Metal and Colour, encompassed with a *Garter*; and thereon *Crowns*, *Caps*, or *Coronets* peculiar to each Dignity, with their *stiles* and *Titles* fairly printed underneath (but without *Crests* or *Supporters*) to be set on the back side of their *stalls*, on the *Even* of the *Feast*: But the *Sovereign's Arms* were impaled with those of *St. George*, over which an *Imperial Crown* was placed, and these (in defect of the *Plates* and *Banners*, set over their *stalls* in the *Choir* of *St. George's Chappel* at *Windsor*) did serve for directions to the *Knights-Companions*, that by the view of them, they might the more readily and certainly know their proper *stalls*.

We have not met with any memorial of this usage, that reacheth higher than *an. 21. H. 7.* when the *sovereign* holding the day of *St. George* at *Cambridge*, ^a *Kings Colledge Chappel* was furnished with *Scutebeons* of the *Knights-Companions* ^a *Arms*; but to shew the use was ancient, there is this note put into the memorial, ^{Autogr.}

[as was yearly accustomed.] An. 22. H. 8. the *Sovereign* being at *Windsor* on the Eve of *St. George*,^b appointed the Service of the Church to be celebrated in his Chappel, in the upper Quadrangle of *Windsor Castle*; and there being present with him 13 *Knights-Companions*,^d each of them had set over their heads a *scutcheon* of their *Arms*.

This manner of adorning the *stalls* was afterwards solemnly established, and enlarged to absent *Knights*, by an Order of *Chapter* held at *Greenwich*, an. 3. E. 6. wherein by the *Sovereign* and *Knights-Companions* it was agreed, 'That from thenceforth, every Stall upon *St. George's Eve*, should have an *Escutcheon* of the Arms of them which were absent, as well as those that were present, at their several costs and charges.

But this cannot be understood of the *stalls* situate in the Chappel of *St. George* at *Windsor*; for besides, that we have met with no ancient account of any such custom in that place, we find a memorial rather implying the contrary, when *Queen Elizabeth*, in the 6. year of her Reign, held the *Feast* of *St. George* upon its proper day at *Windsor Castle*; namely, 'That there was no *Scutcheons* of the *Knights-Companions* Arms set up there, but only the *Flates*: And without all doubt, had it been the usage to fix *Scutcheons* in the *Choir* of that Chappel, as at other places, they would not at that time especially have been omitted, because then the *Sovereign* appeared upon an extraordinary occasion, and where many things were added to heighten the glory of that *Grand Feast*, by reason the Peace between *England* and *France* was to be proclaimed at this Festival, in the presence of the *French Ambassador*; and was accordingly done with great Solemnity on *St. George's day* in the morning, at the East entrance into the lower Ward of the *Castle*, at the top of the Hill towards *St. George's Chappel*; and to which place the *Sovereign* in her whole *Habit* of the Order (the *French Ambassador* being near her) with the five *Officers* of the Order, and *Knights-Companions* before her, and before them the *Officers* of Arms and *Trumpets*, proceeded in a stately and well ordered *Cavalcade*; and after *Clarencieux King* of Arms had ended the *Proclamation*, they continued the *Proceeding* thence to the Chappel, in the same state and order.

As to the practice and constant usage of setting up *Scutcheons* of Arms, since an. 3. E. 6. and at such time as *St. George's day* was held elsewhere than at *Windsor*, we have seen variety of Testimonies.

The care of ordering and providing of which belonged to *Quarter*, but the *Sovereign* of the Order was at the charge (notwithstanding the said Order, an. 3. E. 6.) which heretofore we see was paid out of the *Treasury* in the *Exchequer*; and since the establishment of 1200*l.* per an. (settled by the late *Sovereign King Charles* the First, to discharge the ordinary and extraordinary expences of the Order) the allowance issued thence, and was paid by the *Chancellor* of the Order. But now the charge is placed upon *Quarter*, he having an allowance therefore included in the augmentation of his Pension, an. 15. Car. 2.

We find *Privy-Seals* to have issued as high as the 15. of *Queen Elizabeth*, for the annual allowance of 7*l.* for *scutcheons*, employed for the use aforesaid, and that the price sometime before, was much about that rate; for the three and twenty *Scutcheons*, provided against *St. George's Feast*, an. 1. & 2. Ph. & Mar. came to 6*l.* 1*s.* 8*d.* and those five and twenty set up the following year, to 6*l.* 11*s.* 8*d.* some difference then also being in the work, which inhaened the price, viz. those provided for Princes at 9*s.* 8*d.* a piece, and each of the rest at 5*s.*

The *Sovereign*, the *Prince of Wales*, and *stranger Kings* and *princes*, have accustomedly had, at these times, *Majesty Scutcheons* set up over each of their *stalls*, but the rest of the *Knights-Companions Lodging Scutcheons* only; and we have seen an account of four *Majesty Scutcheons*, prepared for every *St. George's Feast*, from 1613. to 1619. to wit, one for the *Sovereign*, another for the King of *Denmark*, a third for the *Prince of Wales*, and a fourth for *Frederick Count Palatine* of the *Rhine*, at 6*s.* 8*d.* a piece; but so many *Knights-Companions* as attended the *Sovereign* at those Feasts, had each a Lodging *Scutcheon* at 2*s.* 6*d.*

From

b (MS. in Offic.
c) Arm. [H.
d (17.) p. 32.

e (Lib. N.
f) p. 302.

g MS. fol gene.
W. D. N. f. 14.

h (15. f. 15. b.
i
k

l Append Num.
CLXVII.
CLXIX &
CLXX.

m See Sir
James Pal-
mer's Account.

n Ex Colle. H.
praf. W. le N. Cl.

o (Append.
p) Numb.
q) CLXVII.
r

s Colle. H.
t praf. W.
le N. Cl.

From the marshalling of *Arms*, quartered in the *Knights-Companions Scutcheons*, and ordering their *Stiles* (printed always in *French*) there are several things, no less useful than worthy observation: for,

First, though the *Plates of Arms* and *Quarterings*, fixed in each *Knights-Companions Stall* at *Windeſor*, continue there without alteration, or very ſeldom changed from that order, wherein they were marshalled at the time of their Inſtallation; yet theſe *Scutcheons* and *Stiles* annually ſet up, do admit of frequent alteration, as there is occaſion; either by adding more *Quarterings*, altering the *Stiles*, or amending any thing that is amiſs. For inſtance,

Whereas the Duke of *Savooy* before 5. *Eliz.* bore^a *Cules* a *Croſs Argent*, it was then altered into 5 Coats, that is to ſay, in the firſt quarter *Weſtphalie, Saxe moderne*, and *Angrie*, in the ſecond *Chablais*, in the third *Aouſte*, the fourth as the firſt, and over all, in the middle, the foreſaid Scutcheon of *Savooy*. ^u MS. fol. w^l penes W. D. N. f. 9. a.

When the Lord *Hunſdon* was inſtalled, an. 3. *Eliz.* he had^x 12 Coats of Arms, thus marshalled in his Plate, 4, 4, and 4, the firſt *Carey*, the ſecond *Spencer*, the third *Somerſet*, the fourth *Bullen*, the fifth *Ormond*, the ſixth *Hoo*, the ſeventh *Rochford*, the eighth *ſeyntomer*, the ninth *Malmains*, the tenth *Wichingham*, the eleventh *St. Leger*, and the twelfth *Hangford*: But an. 7. *Eliz.* his Scutcheon received an addition of 4 other Coats, viz. *Beauchamp*, *Warwick*, *Berkley*, and *Gerard*, and theſe were inſerted next to *Somerſet*, the third Coat in his ſaid Plate. ^x *Ibid.* f. 6. a. ^y *Ib.* f. 19. a.

But on the contrary, where *Ambroſe* Earl of *Warwick* had^z 21 Coats put into his Plate, an. 5. *Eliz.* and they marshalled in this order, 5. 5. 5. and 6. namely, 1. *Sutton*. 2. *Paganell*. 3. *Grey of Ruthin*. 4. *Hafſtings*. 5. *Quincy*. 6. *Mulpas*. 7. *Somery*. 8. *Valence*. 9. *Talbot*. 10. *Warwick*. 11. *Beauchamp*. 12. *Berkley*. 13. *Liſe*. 14. *Gerard*. 15. *Guilford*. 16. *Houlden*. 17. *Weſt*. 18. and 19. quarterly *de la Ware* and *Cantilupe*. 20. *Mortimere* of *Wigmore*. and 21. *Greely*: at the Feaſt of *St. George* held at *Whitehall*, an. 9. *Eliz.* his Scutcheon contained but^z 16. viz. 4. 4. 4. and 4. namely, 1. *Sutton*. 2. *Paganell*. 3. *Somery*. 4. *Mulpas*. 5. *Grey of Ruthin*. 6. *Hafſtings*. 7. *Valence*. 8. *Ferrers*. 9. *Quincy*. 10. *Cheſter*. 11. *Talbot*. 12. *Beauchamp*. 13. *Warwick*. 14. *Berkley*. 15. *Gerard*. and 16. *Liſe*. So that there was ſeven Coats taken out of the former, namely, *Guilford*, *Holden*, *Weſt de la Ware* and *Cantilupe* quarterly, *Mortimere* and *Greely*, and two added, viz. *Ferrars* and *Cheſter*. ^z *Ib.* f. 13. b. ^a *Ib.* f. 27. c.

But the greateſt and moſt frequent variations are in the *Stiles* and *Titles* of Honor, ſet under the *Scutcheons*, and theſe relate unto, and are occaſioned principally from their attaining or reſigning of Offices or Dignities.

We find that the *ſtile* ſet under the *Scutcheon* of *Ferdinand* the Emperor, at *St. George's* Feaſt, an. 1. & 2. *Ph. & Mar.* was as followeth,

^b *Du tres-hault tres-excellent & tres-puiſſant Prince, Ferdinand par la grace de Dieu Roy des Romains, de Hongarie, & Bohemie, Archiduc d' Auſtrie, Duc de Bourgoigne, &c. Chevalier du tres-noble Ordre de la Jarretiere.* ^b *Autogr. penes Prof. W. le N. Ch.*

But an. 5. *Eliz.* in the ſaid Emperors *ſtile*, the *Titles* of King of *Hungary* and *Bohemia* were left out, becauſe *Maximilian* his Son, had a little before obtained (and at that time enjoyed) both thoſe Kingdoms. ^c MS. fol. penes Prof. W. D. N. fol. 9.

In the Reign of Queen *Elizabeth*, the *Stiles* of *Philip* King of *Spain* (who while Queen *Mary* lived was Co-Sovereign of this moſt Noble Order) run thus,

^d *Du tres-hault tres-excellent & tres-puiſſant Prince, Philip par la grace de Dieu, Roy d' Eſpaigne, des Deux Cicels, & Jeruſalem, Arch-Duc d' Auſtrie, Duc de Bourgoigne, Millan, & Brabant, Comte de Hapsburge, Flanders, and Tyroll; Chevalier du tres-noble Ordre de la Jarretiere.* ^d *Autogr. penes Prof. W. le N. Ch.*

But at the Feaſts of *St. George*, an. 28. 29. and 30. *Eliz.* the Title of *Catholick Prince* was alſo given him, viz. ^e *Du tres-hault tres-excellent tres-puiſſant & Catholique Prince Philip, &c.* ^e (Sir Will. Newer MS; g of *Stiles*.)

And till an. 26. *Eliz.* we obſerve the Title^f *des Deux Cicels* were continued to him; but an. 28. *Eliz.* and ſo forward, the word *Deux* was omitted,

h
i

nevertheless ^h *an. 36. Eliz.* that word is again added; but withall we find this marginal note entred over against the said *Stile*, ⁱ *This was forbidden to be set up at Greenwich, the 22. of April, an. 1594.*

If we proceed with a few instances, relating to *Knights-Subjells*, we shall find that among them, there hath happed the most frequent alterations, and almost every year some additions or omissions.

k
l
m
n

MS. fol.
penes prof.
W.D.N. f.2.
Ib. fol.
2. b.

In the Duke of Norfolk's *Stile*, *an. 3. Eliz.* the ^k *Lieutenantship of the North* was omitted. In the Earl of Rutlands, at the same Feast, ^l *President of the Council in the North*, was added. The Marquess of Winchester, *an. 3. Eliz.* caused the Title of ^m *Baron of St. John* to be omitted, because his eldest Son, then bore that honor. In like manner was the Title of ⁿ *Lord Strange* left out of the Earl of Derby's *Stile*, *an. 4. Eliz.* in regard his Son was then so called, and a *Baron of Parliament*. As to these and such like particulars, a multitude of Examples might be cited, but let these suffice.

o

B. f. 19. a.

p
q

Ibid. fol.
26. b.

We shall close this point, with this further observation; That where a *Stranger-Elect*, hath received the *Habit* and *Ensigns* of the Order (though not installed) he hath been allowed the honor, of having a *Scutcheon* of his *Arms* set on the back of that *Stall* designed for him, on the Eve of *St. George*, next after such his Investiture: an instance whereof we have in the French King ^o *Charles the Ninth, an. 7. Eliz.* the Lord *Hunsdon* having took his journey into France, in *May* before, with the *Habit* of the Order, and therewith invested the said King. But on the contrary it is observed to our hand, that the Emperor *Maximilian*, having been ^p *Elected* the 24. of *April, an. 8. Eliz.* had not any *Scutcheon* placed in his *Stall* the next *St. George's Feast*; and the reason is there given, ^q *because he had not as then received the Habit and Ensigns of the Order.*

SECT. VI.

Of adorning the Chappel.

THE Chappel where the *Divine services* are to be celebrated at this *Grand Feast*, whether it be that of *St. George's* at *Windsor*, or the *Sovereign's* at *Whitehall*, or elsewhere, in what place soever the *Sovereign* is pleased to keep the day of *St. George*, is usually set forth and adorned with peculiar and most rich Furniture; the care and oversight whereof at *Windsor*, is committed to the *Dean* of the Colledge, but at other places, to the *Dean* of the Chappel at *Whitehall*.

The *Altar*, as the principal place in the House of *God*, hath been thought worthy (in all times and Churches, where decency and reverence have been retained) of the richest and most costly furniture; and in particular, this in *St. George's Chappel* at *Windsor*, from time to time, by the addition of pious *Benefactors* hath been adorned with *Vessels*, sumptuous both for materials and workmanship: How plentifully it was stored *an. 8. R. 2.* (which was within 36 years after the *Institution* of this most Noble Order) with *Plate*, *Jewels*, and other Church *Ornaments*, is evident from an *Inventory*, of all the rich Furniture of the Chappel, then taken by *Walter Almaly*, the second *Custos* (or *Dean*) there.

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b
c

MS. penes
b. Forogr. Ho-
c. by de Bi-
sh. in Com.
Berks. ar.

But a great part of these, and other succeeding Contributions towards the Furniture, both of the high *Altar* and this sacred *Chappel*, were in the 2. 3. and 5. years of King *Edward the Sixth*, sold by the mutual consent of the *Dean* and *Canons*, for the sum of ^b 1489 l. 8 s. 0 d. (besides *Copes*, *Vestments*, *Cloths* of *Arras*, *Altar-Cloaths*, *Albes*, *Frontlets*, and other *Ornaments*, which they distributed among themselves) alledging a necessity so to do, for defraying the building of some part of the *Castle Wall*, taking down the high *Altar*, paying the *Tents* and

and *Subsidies* of the inferiour Officers of the *Colledge*, bringing *Water* to their Houses, the charges of *Visitations*, and loss by the fall of *Money*: taking themselves only to be owners and disposers thereof, by virtue of the first Article in the *Statutes* of *Foundation* of the *Colledge*.

What was left (being but a small portion in comparison of what was there, when one ^d Mr. *Henley* took an *Inventory* of them *an. 36. H. 8.*) appears from an *Inventory* taken the ^e 16. of *July 1552.* by Sir *Philip Hoby*, Sir *Maurice Berkeley*, ^f Mr. *Tho. Welden*, and Mr. *John Norrys*, *Commissioners* impowered by the *King* to survey the *Jewels*, *Plate*, and *Ornaments* of all kinds, within the *Colledge* of *Windsor*; as also to take an ^f account from the *Dean* and *Canons* of what things had been sold, alienated, distributed, or made away since their first coming to the said *Colledge*.

We find very little of *Plate* or other *Ornaments*, since this time, bestowed upon this *Chappel*, until King *James* of blessed memory became *sovereign* of this most *Noble Order*. But he taking into his pious thoughts the nakedness of this *Altar*, and considering how decently sacred *Vicinals* would become the Service of *God*, made some convenient provision for the adorning thereof, which at length was best resolved on and effected, by the free Contributions of the *Knights-Companions* themselves.

For at a *Chapter* held at *Whitehall*, *April 23. an. 16. Jac. R.* it was Decreed, That every of the *Knights-Companions* (as well those already of the *Order*, as such afterwards admitted into it) should give to the use of the *Altar*, in the said *Chappel*, a ^g piece of *Plate*, of the value of *20 l.* at the least. And it is evident ^g that whatever had been done in former times, for the greater Ornament of this *Chappel*, was by a general contribution, of the *Sovereign* and *Knights-Companions*, whose Benevolences were always correspondent to their several Degrees: For thus were the contributions ordered, for the erection of the ^h *Statue* of Saint *George* on *Horseback*, *an. 36. H. 6.* and for finishing the ⁱ *Rood-loft*, and *Lanthorn* of the *Chappel*, *an. 8. H. 8.*

^k This was again proposed by the late pious *Sovereign*, at another *Chapter* held at *Windsor* the ^l 24. of *November*, *an. 1. Car. 1.* and agreed unto by all the *Knights-Companions present*, the reverend ^m *Doctor Laud*, then *Bishop of London* (who at that *Feast* officiated in the absence of the *Prelate*, and a zealous promoter of all pious designs) freely and liberally undertaking to bestow a piece of *Plate* of the like value.

But it seems, notwithstanding all this ready concurrence, the work went on but slowly; for in a *Chapter* held at *Windsor*, the ⁿ 24. of *September an. 4. Car. 1.* the *Feast* of *St. George* being then celebrated there, the want of the designed *Plate* being signified, it was therein further Decreed, ^o That all the present installed *Knights*, should take care before the following *Feast* of *St. George* (and all other within a year after their *Election*) to send every one of them *20 l.* at the least to the *Dean* of *Windsor*, to be bestowed in *Plate*, for the use of the *Altar*. And the ^p *Sovereign* being humbly intreated by the *Knights-Companions*, that He himself (in way of example to all) would bestow some gift, most readily and willingly condescended.

This pious Decree was again confirmed at a *Chapter* held at *Windsor* the ^q 6. of *October an. 6. Car. 1.* and ^r *Commissionary Letters* therewithall ordered to issue out forthwith, under the Seal of the *Order*; whereby the *Dean* and *Canons* of *Windsor* were not only impowered, but commanded, either by themselves or their *Deputy*, to demand and receive the sums of *Money*, so decreed to be paid to the use aforesaid; not only from the *Knights-Companions* then living, but also from those who died after the *24. of November an. Dom. 1625.*

And that we may observe, the zeal towards this religious design slept not with the *sovereign*, on the ^t 13. of *February* following, he gave the said *Dean* order to demand ^u *100 l.* out of the *Privy-Purse*, as his own free gift; which was paid the next morning, being ^w an eternal monument of his *Kingly piety* and devotion.

And that it might appear what was given, by whom, and how bestowed, towards the furnishing of the *Altar*, it was also appointed, that a short ^v *Historical* account

account of these sacred *Offerings* and *Gifts*, should be made and preserved in the *Chapter-house* at *Windsor*.

The *Book* designed for this purpose is now with his Majesty, being a large thin Folio in Vellum, wearing this Title.

Σ Υ Ν Θ Ε Ω
Memoriæ Veritati, Virtuti
Sacrum,

Altare liberæ Capellæ Regiæ Sancti Georgii Martyris, infra
Castrum Regale Windesoriense,

Amplissimis donariis, Deo Opt. Max. per Augustissimum Su-
premum, & Honoratissimos Commilitones Nobilissimi Or-
dinis (à Perisfelide dicatis) recentèr adactum.

Describit humilimus Ordinis illius Servus Scriba C. Wren
Decanus Windesoriensis, An. Dom. 1637.

It contains the Orders made in *Chapter* the 24. of *November* 1625, the 24. of *Septemb.* 1628, the 6. of *Octob.* 1630. with the *Commissionary Letters* which thereupon issued, and the Order of the 13. of *February* following, together with the Names of all the *Knights-Companions* present at each *Chapter*.

After these follow the *Arms* and *Quarterings*, very fairly limn'd in Metal and Colour, within a *Garter*, over each a *Coronet* suitable to the dignity of the person, and underneath are entered the *Stiles* of all the *Knights-Companions*, who were of the *Order an.* 1625. or admitted after, to the time of making the *Book*; as also the sum which each *Knight* paid to the *Register*. But as to any account of *Plate* provided upon the *sovereign* and succeeding *Knights-Companions* Contributions, there is none, though probably intended, to fill up the many blank leaves that followed.

x B. p. 68.

The* first that presented his *Offering*, was *Thomas Earl of Arundel and Surrey*, *Earl Marshal of England*, therein giving the rest a noble example, by a delivery of his 20l. into the hands of the *Dean of Windsor*: So that a competent sum being afterwards collected, and the money decreed by *King Henry the Eighth* to pious uses, instead of celebrating the *Obits* of deceased *Knights* added thereunto by Order of *Chapter*, all was wholly employed towards *Plate* for the fore-said *Altar*.

y An. 32. H. 8.
 Lib. N. p. 284.
 z Ex. Coll. R.
 D. Chr. Wren.
 n. per Ord.
 nis Regii.

To hasten the payment of these Contributions, the *Dean* and *Canons* deputed *William Ryley*, then *Blue Mantle Pursuivant*, afterward *Lancaster Herald* at *Arms*, to collect the *Moneys* to be raised, both upon the Order of the 6. of *October an.* 6. *Car.* 1. and also upon the *Obits*; and for his pains therein he was allowed * 2 s. in the *Pound*.

* See Sir
 James Pal-
 mer's accounts
 for Obis Mo-
 ney.

But notwithstanding all his diligence and sollicitation, it appeared to the *Chapter* held at *Windsor*, the || 6. of *November an.* 9. *Car.* 1. that there were several of the *Knights-Companions*, and the *Executors* of others yet in arrear, and to the end the same might be speedily collected, there was set (in the said *Chapter*) a penalty in the nature of a *nomine pena*, of * twenty shillings a *Month*, to be levied upon those, who should longer delay the payment thereof.

|| 5 Lib. R.
 * 1 p. 86.

And now at length (a considerable sum having been collected) the work began to be set on foot, and the *Workman* made choice of, was one *Christian Van Vianan* of *Utrecht*, a man excellently skill'd in chasing of *Plate*: and to give him due praise in this undertaking, he discovered a rare ingenuity and happy fancy, as the skilful did judge while the *Plate* was in being, and the designs of each piece yet to be seen (among the present *sovereign's* rare collection of *Draughts* and *Sketches*) can sufficiently manifest.

The

The agreement with him, made by the forementioned || Earl Marshal, Sir Francis Windebank, and Sir Francis Crane, then Chancellor of this most Noble Order, was at 12 s. the Ounce: Whereupon (24. Apr. an. 10. Car. 1.) the *sovereign* gave command under the Signet of the Order, to pay unto him^a 600 l. by way of im-^a Lib. R. p. 97. press, towards making the Plate, after the receipt of which, he forthwith disposed himself to the work.

And before the Month of June 1637. he had finished and made ready for the use of the Altar, nine pieces of Plate, which the^b 3. of July following, were delivered into the Chapter house at Windsor, Sir Thomas Rome then Chancellor, Doctor Stokes Lieutenant for the Dean, Doctor Some, Doctor Elly, and Doctor Colless then Canons of the said Colledge, being present; the particulars whereof, with their weight here follows.

	ounce.	d.	weight
Two little Candlesticks, chased and gilt, for Wax Candles	92	06	
Two Chalices, with four Patens	113	1	
Two great Candlesticks neat, for Tapers	553	15	
* Two little Basons	251	15	
One great Bafon	210	00	
	1220	17	

|| R. m.'s Journ. p. 21.
b Ex Augur. c. penes p. af. Jac. Palmer Cancell. vide porro Row's Journ. p. 21.

* These three Basons contained the whole History of Christ, in chased work.

	l.	s.
The value at 12 s. the Ounce came to	732	10
Besides nine Cafes	9	10
	742	00

Of which he received by way of^d imprefs 600 00
The rest, being 142 00
was paid unto him by Doctor Stokes, the foresaid 3. of July.

d Lib R p. 97.

But notwithstanding all the foresaid care taken by the then *sovereign*, to promote the work; and a subsequent Order passed in Chapter the^f 18. of April an. 13. f Row's Journ. p. 13. Car. 1. commanding the Chancellor to signify the *sovereign's* commands, for due payment of the *Obits*, and other sums due according to the *statutes*, yet were some of the *Knights* so visibly backward in their payments, That, at a Chapter held the^g 14. of June following, when the first parcel of Plate before mentioned was furnished (an account being given by the Chancellor to the *sovereign* and *Knights-Companions* of^h 784 l. received upon the two Orders aforesaid, and that 774 l. thereof had been disbursed) there appeared to beⁱ 389 l. not undemanded, but unpaid; and which the^k Dean of Windsor could not receive, some of the *Knights-Companions* deferring, and others refusing, &c. m although there had not wanted diligence both in taking several journies, and giving many solicitous attendances at London.

g (Lib. R. p. 133. k (Row's Journ. p. 27. m Litera ad Cancell. May 24. 1637.

This Affair being thus represented to the *sovereign* and *Knights-Companions* present in Chapter, their names being also read over who were in arrear, it was thereupon Ordered, n That the Chancellor should write in the *sovereign's* name a peremptory Letter to every Knight-Companion, so behind in payment, to command present satisfaction, and signify in case of omission the *sovereign's* displeasure, which very much hastned the bringing in of the Arrears, a Copy of which Letter here follows.

n Lib. R. p. 133.

My Lord,

I Am commanded to put your Lordship in mind of two Statutes of the most Noble Row's Journ. Order of the Garter, whereof you are a Knight and Companion, the first being^p 31. one of the Foundation, that every Earl should pay 50 s. to the Treasury in Windsor, for

for pious uses, upon the death of any Knight, and Brother of the Order; and that the money being unpaid one whole year, should be increased one third part, as a Fine, or mulct; the other made in a Chapter the sixteenth year of King James of blessed memory, and confirmed by three several Acts, of the first, fourth, and sixth years of his Majesty now happily reigning, That as well all the Knights of the Order then living, as all that should be chosen and admitted then after, should give and pay 20*l.* to the use and ornament of the Altar, and Chappel of Saint George in Windesfor; according to which Constitutions, there having lately been made divers pieces of rich Plate, presented, and consecrated in that Chappel, to the near value of 800*l.* the Dean of Windesfor, and Register of the Order, being by Statute Collector of such moneys received and disbursed, did bring in his full account unto his Majesty, the Sovereign and the Knights of the Order, at the Solemnity of the Feast of Saint George for this year, held by prorogation upon the 2. 3. and 4. of October; upon the view whereof your Lordship being found behind, and not having paid the sums expressed in the inclosed paper, with the Reasons how they did grow due, taken out of his account in writing, it was resolved in full Chapter, and registred among the Acts of the Order, that those several sums should be called for, and collected before the next Feast. In pursuance whereof, I then received command from his Majesty, with the approbation and consent of all the Knights then assembled, to signify to your Lordship, under the Signet of the Order the Sovereign Will, That you make present payment of your arrearages, and to deliver it unto the bearer hereof, who is appointed Collector for this service; which if your Lordship shall delay, or refuse to do, being only the observance of the Statutes, to which you are obliged, both in honor and by your Oath; I have also express order to return your answer, and to signify to you the displeasure of his Majesty, of all which respects I am confident your Lordship will be most tender. And so I humbly take my leave.

St. Martyns-Lane
9. Nov. 1637.

Your Lordships in all due observance

Tho. Rowe.

And yet notwithstanding all these Injunctions, in the List of the *Knights-Companions*, who ought to have paid, the^e Earls of *Somerset*, *Suffex*, and *Marr*, were at last returned insolvent.

All this Plate was of treble gilt, and thereon were the *Scripture Histories* rarely well designed and chased; and especially the great *Bafon*, and the Covers of two *Books* hereafter mentioned; for I find the said *Van Vianan* complaining, that he was a great loser, at the rate agreed upon; so much and so good work had he bestowed on them above the rest.

Upon the 22. day of *July*, after the delivery of this Plate into the *Chapter-house*, order was given by the *Sovereign* to the *Chancellor*, to remove and carry the afore recited parcels, to *Croyden* or *Lambeth* (whither the *Dean of Windesfor*, or some of the *Frebends* should also go) there to be consecrated by his Grace *Doctör Laud*, the then *Archbishop of Canterbury*; and from thence, they to see it returned, and safely delivered into the *Treasury of the Dean and Chapter of Windesfor*. But they went not thither according to the appointment; for this solemn and sacred action was deferred till the next *Feast of St. George*, celebrated at *Windesfor*; wherein at a *Chapter* held the 2. of *October* in the year aforesaid, the said Plate was ordered to be offered the next morning at the *Altar*, and there to be consecrated to *God* and his *Service* for ever, by the *Prelate of the Order*.

And because the whole Ceremony was performed with great veneration, and all due reverence, his late Majesty being a high promoter of Ecclesiastical decency and holy discipline; we think fit to present it here at large.

On the 3. day of the said Month of *October*, being the *Feast day* (held by *Prorogation at Windesfor Castle*) in the time of the *second Service*, at the *Versickel*, Let your light so shine before men, &c. *Walter Bishop of Winchester*, then *Prelate*, standing before the middle of the *Altar*, read certain select *Verses* out of the *Old Testament*, concerning the dedication of *Solomons Temple*, and the Riches thereof, the

o See Sir James Palmer's account.
p Vasa argentea terretium deaurata, Operis vere Dardalei.
q See his Account.
r Row's Journ. p. 22.

(*Ibid.* p. 24.)

r Row's Journ. p. 24. vide R. p. 128.

the first of which was taken from the 35. Chapter of Exodus ver. 4. the second being the 21. verse of the same Chapter; and the third taken out of the second Chapter of St. Mathew's Gospel verſe 11. and afterwards fitted himſelf for the *Offring*.

At which time, the *Sovereign* deſcended from his Throne, as in the manner of *offring*, and thrice bowed down towards the *Altar*, "worſhiping and adoring God ^{u § Ibid.} in the middle of the *Choir*, and ſo paſt to the Degrees of the *Altar*; where humbly kneeling, did preſent and offer to God, the before mentioned great *Baſon*, devoutly ſaying, "Part of thy bounty to us, O Lord Almighty, I offer to thee and to thy ſervice. ^{w §}

The *Offring* was forthwith received by the *Prelate*, and ſet upon the *Altar*; which done, every one of the *Knights-Companions* preſent (after the example of this holy King) in their due ranks and ſingle, did offer his piece of dedicated Plate, * with the ſame words, and in like manner.

And that their ordinary *Offring* of Gold and Silver might not be interrupted or omitted; all the *Knights-Companions* at the time of offering the Plate, ^{x § Ibid.} made the ſame in another *Baſon*, held by one of the *Prebends*.

Every of theſe holy *Veſſels* being thus offered, and decently placed upon the *Altar*, the *Prelate* with his hand touched every piece ſeverally, ^{z Lib. R. p. 127} as on God's part receiving them; and after made the following Prayers of Conſecration and Benediction.

O Lord God, Heavenly Father, we thy moſt humble ſervants do earneſtly entreat thee, that thou wilt graciously vouchſafe to accept theſe ſacred Offerings, by the hands of our moſt gracious Sovereign Lord King Charles, and the moſt honorable Companions, which are here preſent dedicated to thee. Grant we beſeech thee, and cauſe, that whatſoever is this day offered unto thee, may be preſerved from all profane uſe, and may for ever abide conſecrated to thy ſervice, through Jeſus Chriſt our Lord, Amen.

Let us bleſs thee our moſt glorious Lord God, for that it hath pleaſed thee to put into the heart of our moſt gracious Lord Charles, and of theſe Princes, to dedicate theſe oblations to thy ſervice. Regard we beſeech thee, from the higheſt Heavens, and power out thy bleſſings upon the head of his moſt gracious Majeſty: Bleſs him in his Royal Perſon, in his moſt gracious Queen Mary, in the moſt illuſtrious Prince Charles, and in all the reſt of the Branches of the Royal Stock. Bleſs we pray thee, all thoſe whoſe donations offered to thee, we have here this day received: Let thy bleſſing fall down (as the dew of Heaven) upon them, and upon their poſterities, and upon all things which they have from thee; and grant that by the holy and devout uſe of theſe things which are here offered, the glory of thy name may ever be proclaimed, and thy Majeſty may by theſe our due obſervances be exalted, through Jeſus Chriſt our Lord, Amen.

Theſe ſacred Ceremonies being * compleated, the *Sovereign* and *Knights-Companions* ^{* Ib. p. 130} marched to the great Hall to Dinner.

But to make ſome further addition to the Glory of this *Altar*, his Majeſty that now is, at the time of his *Installation* into this moſt Noble Order (being the 22. of May 1638. ^a offered two large gilt *Water-pots*, chased with Hiſtories alſo, ^{a Palmer's Journ. p. 17.} weighing 387 Ounces 10 penny weight, wrought all by the hand of that ingenious Artiſt, the before mentioned *Chriſtian Van Vianan*, which amounting (at 12 s. the Ounce) to the ſum of 232 l. 10 s. beſides 2 l. 16 s. for the Caſes, and his journey to *Windeſor*, in toto 235 l. 6 s. 0 d. was paid by ^b Warrant from the *Sovereign*, ^{b Sir Thoſ. Row's Accounts.} dated the 20. of November, 1638.

Theſe ſacred *Veſſels* were afterwards delivered by ^c *Indenture*, one part remaining with the *Chancellor*, and the other with the *Dean* and *Chapter* of *Windeſor*, ^{c Palmer's Journ. p. 17} to be kept for the ſervice of the *Altar*.

And

And yet the bounty of this pious *Sovereign*, King *Charles* the *Martyr*, rested not here; he thought the *Altar* was not with all these sufficiently furnished, and therefore finding, by an^d Account rendered by the *Chancellor* in *Chapter*, the 23. of *May* 1638. that there had been collected (upon the afore-mentioned *Letter* of the 9. of *November* 1637. sent from the *Chancellor*) 127 *l.* 4 *s.* more, to the end it might be also employed, in further addition towards this so pious a work, and so religious a design; the said Money was by *Sir Philip Palmer*, then *Deputy Chancellor*, immediately given to the said *Christián Van Vianan*, by way of impress, for the providing of more *Plate* for the use also of the said *Altar*; and the 25. of *March* following, a^t *Warrant* issued under the *Sovereign's* hand, and *Signet* of the *Order*, for the advancing 200 *l.* more to the said *Van Vianan*, for finishing this additional *Plate*, bespoken by the *Sovereign*, as aforesaid; which sum was paid unto him, the 27. of *March* following.

The *Plate* made upon the last advance, was two great *Candlesticks*, weighing together^h 471 *Ounces*; on the foot of the one, was excellently chased, the *Histories* of *Christ's* preaching in the *Mount*; and on the other, those of the lost *Groat* and *Sheep*. Two *Covers* for *Books*, both weighing 233 *Ounces*; the one for a *Bible*, contained the *Histories* of *Moses* and the *Tables*, *David* and the *Ark* on the one side, and on the other, *Christ's* preaching on the *Mount*, the sending of the *Holy Ghost*, and *St. Paul* falling from his *Horse*. The other *Cover* was for the *Common-Prayer*; having the *Angel* of *Incense* on the one side, and the *King* healing the *Evil*, the manner of our *Preaching* and *Christning* on the other: and two great *Flaggons*, whereon were the *Histories* of *Christ's* *Agony* and *Passion*, weighing 268 *Ounces*; all being *Silver gilt*.

And now if we sum up the number, weight, and value of all the before mentioned parcels of *Plate*, wrought by the said *Van Vianan*, for the service of the *Altar*, we shall find them to be 17. pieces, weighing 3580 *Ounces*, 7 *Penny* weight, and amounting (with some other small *Charges*) to the sum of 1564 *l.* 6 *s.*

These last mentioned *Parcels*, were finished against the *Feast* of *St. George* held at *Windsor*, the 18. 9. and 10. days of *October* 1639. upon the last day of which *Feast*, in the time of the *second Service*, the *Knights-Companions* descended from their *Stalls*, and^k *Offred* the same at the *Altar*; and thereupon, after the usual manner, and with the accustomed words, were they consecrated by the *Prelate* of the *Order*: and the 19. of *November* following, delivered to the custody of the *Dean* and *Canons* of *Windsor*.

And doubtless, this pious *King* would have bestowed much more in honor of this sacred place, had not the late unhappy times drawn on; an Age indeed so wicked, that the most solemn dedication to *God*, could not protect these holy *Vessels* from prophane hands; for a *Generation* rose up, who would have us think, they did *God* good service, when they stript his *Church*, of all that the piety of our *Ancestors*, for his sake, had endowed it with: and among other sacred places, this *Chappel* of *St. George* received not the least share of misfortune.

For on the 23. of *October* 1642. (*Sir John Seyton* having that day seized on *Windsor Castle*, for the *Parliament*) one^m *Captain Fog* came immediately to the *Colledge*, and demanded the *Keys* of the *Treasury*; but not finding the three *Key-Keepers*, he caused a *Smith* to make strong *Bars* of *Iron*, who with them brake down the *stone jaums*, forced open two doors, andⁿ carried thence all the aforesaid rich chased and other *Plate*, made sacred and set apart for the service of *God*; (except two double gilt *Chalices* weighing 62 *Ounces*, and two double gilt *Flaggons*, weighing 98 *Ounces* one half) an action to be stigmatized with an indelible *Brand*!

^o About the end of *May* following (not long before the *Recess* of the *Colledge*) *Collonel Ven*, then *Governor* of *Windsor Castle* for the *Parliament*, was instant with the *Dean* of *Windsor*, and the *Officers* there, that he might see, what *Goods* were in the *Chapter-house* and *Vestiaries*; which having viewed, he within a few days after demanded all the *Keys*, and kept them; saying, The *Charge* of them, as well as of the *Castle*, lay on him, and he would keep them. How he afterwards disposed of the *Ornaments* and rich *Goods*, hitherto safely deposited there, for

holy

^d *Ib.* p. 22.

^e *Ex Autogr. penes prof. Jac. Palmer*

^f *Penes prof. Jac. Palmer.*

^g *See Vianans Acquit.*

^h *See Vianans Accounts.*

ⁱ *Palm. Journ. pro an. 1639. p. 16.*
^k *Ibid.* p. 63.

^l *Ex Autogr. penes prof. Jac. Palmer.*

^m *Ex Autogr. penes D. Chr. Wren nuper Ord. Regist.*

^o *Ex alio pl. Autogr. penes prof. D. Chr. Wren.*

holy uses, and service of the *Chappel*, I cannot tell; but this I can assure, that the *Inventory* following, is a perfect transcript, from the Copy thereof made by the hand of Doctor *Chr. Wren*, the late reverend and worthy *Dean*, out of the *Colledge Book*, and by him delivered to me, of all the particulars, *Collonel Ven* so possess himself of.

A Memorial of the *Goods and Monuments* belonging to the King's Majesty's
Free *Chappel* and *Treasury* at *Windsor*.

- Imprimis, 6 Long Cushens of Cloth of (wire) Gold, fringed and tasselled suitably.
 Item, 2 other long Cushens of Cloth of Gold, interwoven with tufted Flowers of Crimson Velvet fringed, and tasselled suitably.
 Item, One other long Cushen of Cloth of Gold, backt with Blue wrought Velvet, fringed and tasselled, Gold and Blue.
 Item, 4 Long Cushens of rich wrought Velvet, Blue, fringed and tasselled suitably.
 Item, 8 Cushens of wrought Velvet Azure, upon a yellow ground bottomed suitably.
 Item, The Hangings of the head of the *Choire*, 12 foot deep, of Crimson Velvet and Gold.
 Item, The great Bible ruled, covered with Purple Velvet, with thick Silver bosses double gilt, strung with Blue Ribband, fringed with Gold.
 Item, Another large Bible imbossed.
 Item, 13 Rich Copes, embroidered and wrought in Gold.
 Item, 2 Rich Copes of Wire-Gold.
 Item, A Pulpit-Cloth and long Cushen of Crimson tufted Velvet, interwoven with Gold.
 Item, Another larger Pulpit-Cloth, Crimson Damask, interwoven thick with Flowers de Lis, Portcullices, Roses, and Crowns of Gold.
 Item, The Blue Velvet Robe of *Gustavus Adolphus King* of Sweden, embroidered with the Garter, Pearl and Gold, with the Strings and Tassels suitable, Blue and Gold.
 Item, 4 Other rich Robes of Purple Velvet, with like Embroideries, Strings, and Tassels.
 Item, 2 Large Pieces of Cloth of Gold, never used (designed for State Cloths) given out of the *Wardrobe* to the *Colledge*.
 Item, A large Carpet of Wire-Gold, for the *Communion Table*.
 Item, A large Cushen of the same suit.
 Item, The Cloth of State of rich *Baudekin*, over the *Kings Seat*, and at the back.
 Item, Another of Crimson and Gold Velvet, chequered.
 Item, A great Brass pendant Candlestick, with 12 Branches.
 Item, One lesser, with 6 Branches.
 Item, 6 Great Brass Spouts, to quench Fires.
 Item, 12 Leather-Buckets.
 Item, The great Brass Basin, given by the *Founder*, with a foot to it for *Christnings*.
 Item, 2 Fair standing Brass Candlesticks, double gilt.
 Item, One Brass Lamp, to hang in the body of the *Church*.
 Item, The great Brass Desk in the middle of the *Chappel*, with the Bible in two Volumes, on each side fairly bound and embossed.
 Item, 13 Seats of the *Poor-Knights*, lined with *Scarlet*, &c.
 Besides all the long *Wainscot Pews* moveable, serving at the sermons and *Divinity Lectures*, thrice in the week.
 Item, 19 *Wainscot Seats*, with *Ballisters*, &c.

But no less pious than his Predecessors, hath the present *sovereign* manifested himself, who finding (shortly after his happy *Restoration*) that through the licentious barbarism of the late times, the sacred *Utensils* formerly dedicated to the

the use of the *Altar*, had been sacrilegiously plundered, and being religiously earnest to set again on foot, so laudable a way of provision, for supply of all things necessary to its service and ornament, upon the Petition of the *Dean and Canons of Windsor*, exhibited in *Chapter* held at *Whitehall* the 20. of *June*, did with the cheerful and ready consent of the *Knights-Companions*, revive the foresaid *Decrees*, for raising the like sums of money, both from *Himself*, and the present and future *Knights-Companions*, which by virtue of the foresaid *Decrees* had been formerly collected.

9 } *Lib. Carol.*
 1 } *pag. 32, &*
 5 } 33.

Hereupon, his Highness *James Duke of York*, bestowed a fair piece of *Plate* of 100 *l.* value, and the Earl of *Southampton* gave not only what the *statutes* required, but half as much more, towards the *Plate* designed to be bought with the rest of the *Knights-Companions* Money. And to enable *Dr. Brune Eyves* the now *Dean of Windsor*, to collect and receive, not only from the rest of the present *Knights-Companions*, but all other, within one year after their *Election*, the sum of 20 *l.* a piece, and thereof to give an account at the following *Chapter*, and so successively of slackness or failure if any should be, the *Sovereign* in *November* following, issued out his *Warrant* unto him, under the *Sign Manual* and the *Signet* of the *Order*.

How the money hereby collected was bestowed, as also what other *Plate* was added to the *Furniture* of the said *Altar*, by some other piously disposed persons, will appear by the following *Inventories*, taken by *Dr. Browne Chanter*, and *Dr. Evans* Steward of the *Colledge*, the 20. of *July* 1667. and from them transmitted to my hand.

A pair of plain gilt Flaggons, bought with the money collected from the Knights-Companions, weighing 150 Ounces.

A pair of wrought Flaggons, with great Bellies, having the Figure of St. George on Horseback on their Covers, the rest all Feather-work, bought with the Knights money, weighing 414 Ounces.

One plain small Bason, wrought and gilt only in the middle of it, weighing 25 Ounces and one half.

A pair of plain gilt Chalice and Covers, bought also with the Knights money, both weighing 163 Ounces and one quarter.

A large emboss'd Bason, with the Figure of Mary Magdalen, washing our Saviours Feet, weighing 198 Ounces.

A pair of large Taper Candlesticks emboss'd, with Nozles to them, weighing 264 Ounces.

*These Candlesticks and Bason were obtained of her Highness Princess Mary about November 1660. by Dr. Brown, but she dying before the following Christmas, the charge (being 233 *l.* odd money) lay upon the Colledge.*

A pair of large Basons gilt and embossed with the History of Christ, at his last Supper upon one; and on the other, of Christ blessing the young Children coming to him, being obtained by Dr. Brown of her Highness the Dutchess of York 1661. both weighing 305 Ounces.

A plain gilt Corporas, the gift of Sir Richard Fanshaw, weighing 24 Ounces.

A double gilt Chalice and Cover, with a broad Foot, having a Cross on the Cover, and another on the foot; the gift of the Lady Mary Heveningham, weighing 33 Ounces.

We see in the foregoing *Inventories*, taken 1643. that formerly there was belonging to the *Altar* a large *Carpet* of *Wyre-Gold*, this we find mentioned in the *Inventories* taken the 4. of *February*, an. 43. *Eliz.* the 9. of *November*, an. 17. *Jac. R.* and the 12. of *December* 1638. an. 14. *Car. 1.* and being seized on by *Collonel Ven*, as aforesaid, is now supplied in a *Covering*, given by the present *Sovereign*, consisting of seven panes of *Cloth of Gold*, and *purple Velvet*, with a fair broad *Gold Fringe* towards the *Front*, and a narrow *Gold Fringe* on the two sides. There is now also two *Diaper Table-Cloths*, *Diamond work*, made

to lye upon the *Altar*, and two fine *Holland Cloths*, with great *Buttons* and red *Crosses* in the middle, to cover the consecrated *Elements*, in the time of the *Communion*.

If we should pass hence to the ancient *Ornaments* of the *Chappel*, we shall find them many and rich, even so early as ^c *an. 8. R. 2.* but because their particular mention will better suit with the larger *Discourse*, we intend upon the *Chappel* it self, we shall refer it to that work, and here remember only these two, namely the *Image* of our *Lady*, and *Equestrian statue* of *St. George*.

There is notice taken of an ^a *Image* of the blessed *Virgin Mary*, given to this *Chappel* by King *Henry the Fifth*, in the first year of his *Reign*, which weighed 117 pound *Troy weight*. He liking the workmanship, caused ^w *John Cause* a skilful *Dutch Goldsmith*, to give some additional ornament thereto; after which, it then weighed *Troy weight* 165 pound and one quarter; and this *Image*, in the ^x 9. year of his *Reign*, he commanded to be set up in *St. George's Chappel*, there to remain for ever.

As to the other, there is an *Order of Chapter*, *an. 36. H. 8.* entred in the *Black-Book*, by which it appears, that the *Sovereign* and *Knights-Companions* (to increase the honor of their *Patron*) agreed to raise money and employ it towards making his ² *statue* sitting on *Horseback*; the *Sovereign's* proportion of this contribution was 5 *l.* every *Duke* gave 2 *l.* an *Earl* 1 *l.* 6 *s.* 8 *d.* a *Baron* 1 *l.* and a *Batchellor Knight* 13 *s.* 4 *d.* These two being thus mentioned, we need insert no more here, seeing that *Inventories* taken *an. 8. R. 2.* and the others since, will afford plenty of such like rich and excellent pieces of work, which heretofore belonged to this sacred place.

The *East wall* of the *Chappel* is now adorned with 22 panes of *Cloth of Gold* and *Purple Damask*, the gift of the present *Sovereign*: But those in the late *Sovereign's* *Reign* were of *Crimson Velvet* and *Gold*. In the middle of these *Hangings* over the *Altar*, have been heretofore placed very rich *Altar-Cloths*, concerning some of which, we have met with a *Memorial*, which informs us, that it pleased the late *Sovereign*, in a *Chapter* held at *Windsor* the ^a 6. of *November an. 9. Car. 1.* to give command, that two little pieces of *Arras Hangings*, then hanging over the *Altar* (in one of which was wrought the ^b *Picture* of *St. George* on *Horseback*, and on the other, of the *Assumption* of the ^c blessed *Virgin*) should be preserved in such places where the *Dean* and his *Lieutenant* should think best, for the use of the said *Altar* at the *Grand Feast*, and other *Festivals* of the *Order*: Hereupon they were ^d fetched from *Windsor*, to set over the *Altar* in the *Chappel* at *Whitehall*, *an. 11. Car. 1.* the *Feast* of *St. George* being then celebrated there.

There are now two other pieces of *Arras*, which are appointed to that use; the one hath the *Pictures* of *Christ* and his *Disciples* at *Supper*; given by the late *Right Reverend Father* in *God Bryan Lord Bishop* of *Winchester*, *Prelate* of the *Order*; the other, of *Christ* and the two *Disciples* at *Emmaus*, wrought after *Titian's* *Original*, given by the *right Honorable*, the *Lady Mordant*, *Wife* to the *Lord Mordant*, late *Constable* of *Windsor*.

As to the *Sovereign's Royal stall*, it hath in all times had over it a rich *Canopy*, the back and foreparts adorned with materials of the same sute, with a long *Velvet Cushen* before, to lay his *Books* on, another shorter for his *Seat*, and a third to kneel on. The *Canopy* prepared against the *Grand Feast*, *an. 13. Car. 2.* and which now adorns it, is made of two panes of *Purple Velvet*, and one of *Cloth of Gold*, having a broad *Gold Fringe* at the bottom, a narrow one at the top, and an inner *Valance* of the same, with a *Purple Silk Fringe*; the back and fore piece is of three panes also, one of *Gold*, the other two of *Purple Velvet*, with a narrow *Gold Fringe* about it. The three *Cushens* are of *Purple Velvet*, garnished with *Gold Fringe*, and *Tassels* of *Silk* and *Gold*.

Each of the *Knights-Companions Stalls*, are also furnished with the like number of *Cushens*.

Lastly, The *Pulpit* is hung with *Crimson Damask*, inwrought with small *Flowers* of *Gold*, *Portcullices*, *Flowers de Lis* and *Roses*, all crowned; this

^t See the *Inventories* of them taken by *Walton* *Almaly*.

^u *MS. vet.*
^v *penes Sil.*
^x *Taylor gen. fil. 159.*

^y *Pag. 118.*

^a *Lib. R.*
^b *p. 88.*
^c

^d *Lord Chamberlains Book of Warrants, an. 1634. ad an. 1641. p. 56.*

Pulpet-Cloth was preserved from the ravenous hands of Collonel *Ten*, and now restored to its former use.

It may be judged how other of the *sovereign's Chappels*, wherein the solemn Services at the *Grand Feast* were celebrated, besides this of *St. George* at *Windsor*, have been set forth and adorned, by one or two Examples in that kind; for ^e *an. 22. H. 8.* though the *Sovereign* held the *Feast* of *St. George* at *Windsor*, yet on the *Evening*, he went not to *St. George's Chappel*, but heard Divine Service in the *Chappel* above in the upper *Quadrangle* (at the West end of *St. George's Hall*) which ^f *Chappel* was hanged on both sides, a rich Cloth of State set up, and a haut pas of a foot high for the *Sovereign*, as also a little foot pace, 13 inches broad, and 7 inches high for him to kneel at. The ^g *High Altar* and that set before the *sovereign*, were richly garnished with Images and other Ornaments of Gold and Silver gilt, &c.

e MS. in Of-
fice Arm.
g [M 17 fol.
32.

We also find, that at the *Feast* of *St. George* held at *Whitehall*, ^h *an. 5. Eliz.* the *Chappel* was hung with Cloth of Gold, and the Stalls both before and behind with Cloth of Tissue, set with Scutcheons at their back. The *sovereign's* Royal Stall was adorned with a Cloth of State, and furnished with Cushens, as were the *Emperor's*, the *French King's*, and the *sovereign's* Lieutenant's. But ^k *an. 7. Eliz.* all the Stalls of the same *Choir* were hung with Carpets, both before and behind.

h MS. genes
i W.D.N. f.
j b. side etiam
MS. f. 20.

k Ibid. f. 20.

At the *Feast* held there *an. 19. Car. 2.* the *Chappel* was hung with the rich Hangings of Silk and Gold, wherein the twelve Months were with excellent skill described. The *Altar* was furnished with chased gilt Plate, *viz.* one large *Basou* in the middle, and two less on either side, two fair *Candlesticks* with unlighted Tapers, and two large *Water-Pots*; on the lower rank was set another *Basou*, four *Flaggons* and two *service-Books*, covered with like gilt Plate; and lastly, the *sovereign's stall* had the rich Furniture of Cloth of Gold and Purple Velvet fetched from *Windsor* to adorn it.

SECT. VII.

The furnishing of *St. George's Hall*.

THE care of making ready and furnishing *St. George's Hall* (or other *Room*, either there or elsewhere, set apart for the *Grand Dinner*) is committed partly to the *Gentleman-Usher* of the *Black-Rod*, and partly to the *sovereign's Surveyor General* of his Works.

The *Surveyor-General*, upon directions given him by *Warrant* from the Lord *Chamberlain* of the *Household*, causeth a Floor to be raised at the upper end of the *Hall*, whereunto is an ascent of three steps, and thereon he raiseth a *Table* 12 Foot long, and 3 foot and a half broad for the *sovereign* to dine at. On the left hand of this *Table*, is set a *Cupboard* for Plate, and a *side Table* for Glasses, &c. to serve the *sovereign's* *Table*, as occasion shall require. Upon the uppermost step of the raised Floor, is set a strong Rail with Banisters cross the *Hall*, to keep off the Croud from the *sovereign's* *Table*, that so the *Officers* appointed to attend thereat, may with more liberty perform their several Duties and Services.

On the right hand of the *sovereign's* *state*, and below the Rails, are *Tables* placed for the *Knights-Companions* to dine at, which sometimes hath been but one *Table*, continued to the lower end of the *Hall*, with a long Form on the back side; but of late the same space hath been taken up, and furnished with several small *Tables*; those set up *an. 23. Car. 2.* were 6 foot long, and 4 and a half broad, and set at two Foot distance, each from the other. At the *Grand Feast* held

l. MS. in Offic.
Armor. [M 17]
f. 28.

held at *Whitehall*, ^m an. 8. Car. 1. the *Tables* for the *Knights-Companions* were (like the *Sovereign's*) fenced in with *Rails*; within which the *Waiters* only being admitted, the *Dishes* of *Meat* and the *Banquet*, were thereby handsomely freed from the troublesome (yet usual) croud and rapine of the people; the like hath been done at all times since, with *Bars* to open and shut against every *Table*. m. Lib. R. p. 78.

Opposite to these, between the *Hall Windows*, are set so many side *Tables*, each 5 foot long, and 2 and a half broad, all railed in with *Bars*, as are the *Tables* provided for the *Knights-Companions*; so that each of theirs hath a side *Table*, furnished with *Plate*, *Glasses*, *Wine*, *Beer*, &c. to serve it.

The *Hall* being thus far prepared, the *Black-Rod* receives the *Lord Chamberlain's Warrant*, for taking into his *Custody* such rich and costly *Furniture*, both for the *Sovereign's State*, and hanging the *Hall*, as is thought worthy to contribute to the honor of this *Festival*. The *stute*, placed at the upper end of the *Hall* before the *Sovereign's Table*, is usually the richest; the *Hangings* of the best sort: and such were the four pieces of *Arras*, wherein were wrought the *History* of *St. George*, bought by ^m King *Henry* the Sixth. The *Story* of *Abraham* and *Lot* (most curious for design and workmanship, most costly for *Silk* and *Gold*) with the rich ^o *State*, *Chair*, *Cushens*, and *Stools* belonging to the *Queen's Privy Chamber*, did adorn the *Presence-Chamber* at the *Feast* held at *Whitehall*, an. 11. Car. 1. And the same *Hangings* were made use of in the *Banqueting House* there, an. 19. Car. 2.

And in case the appearance at *Windsor*, of the *Nobility* and great *Performances*, with their *Trains*, be extraordinary, then doth the *Sovereign*, upon such an occasion, direct his *Letters* to the *Dean* and *Prebends*, desiring them to give way, that the *Black-Rod* may survey their *Houses*, and therein appoint *Lodgings* for so many as may be entertained there; and thus was it done, upon the coming hither of the *Emperor Sigismond*, ^v an. 7. H. 5. for the *Sovereign* being desirous that their *Servants* and *Attendants*, as well as others of his own *Retinue*, might be in all respects handsomely accommodated, and because the *Privilege* was granted to the *Dean* and *Canons*, in the *Charter* of 27. E. 3. That no person, of what *state* or *condition* soever, might upon any colour lodge or tarry in their *Houses* without their consent; he thereupon wrote his ^q *Letter* to them, thereby desiring liberty and allowance, for the *Black-Rod* to take up *Lodgings* in their *Houses*, in such an extraordinary case; yet withal signified, it was not his intention, that under colour of this they should be so charged for the future. n Lib. ecc. Caton. in Offic. Mag. Cantab. f. 96. b. o Lord Chamberlain's Book of Warrants from 1623. 10 1641. p. 56. p Lib. N. pag. 57. q Appendix N. CLXXII.

In ^m *May* an. 23. Car. 2. a little before the *Grand Feast* was held at *Windsor*, there fell out some dispute between the *Gentlemen-Ushers* daily *Waiters*, and the *Knight-Harbinger*, who should appoint *Lodgings* in the *Dean* and *Prebends* *Houses*, for any of the *Knights-Companions*, or other persons of quality of the *Court*. The ^t *Knight Harbinger*, alledged that by his *Patent* he ought to assign *Lodgings* for all persons, that are not lodged in the *King's Palace*, and that the *Gentlemen-Ushers* have nothing to do either without the *King's House*, or with those who are not the *King's Household-Servants*, as some of the *Knights-Companions* are not. But after much discourse on both sides, before the *Lord Chamberlain* of the *Household*, which occasioned a further enquiry into the matter, the only person for this *Affair*, appeared to be the ^u *Gentleman-Usher* of the *Black-Rod*, who is an *Officer* of the *Order* within the *Colledge*, and whose *Predecessor* carried the before mentioned *Letter* from *King Henry* the Fifth, to the *Dean* and *Canons*; besides he is one, whom they have since willingly admitted of in such occasions, and consequently not been invaded by a strange *Officer*, and therefore were the ^v *pretensions* of the *Knight-Harbinger* set aside. r (A Book entered & riruled t) St. George's u (Feast, in the Lord Chamberlains Office.

SECT. VIII.

Officers and Servants appointed to attend at the Grand Feast.

THE Names of those *Noblemen*, which the *Sovereign* appoints to the principal Offices of this *Grand Feast*, are put into a List, signed by the Lord *Chamberlain* of the Household, and delivered to the *Black-Rod*, who is to give them notice some convenient time before the *Feast* begin, that thereupon they may fit themselves to perform the duty of their several places.

w Lord Chamberlains Book of Warrants, from 1634, to 1641 pag. 256.

w A List of those *Lords* that gave attendance at the *Grand-Feast*, an. 14. Car. 2. when the present *Sovereign* was Installed.

For the Sword.
 Earl of Northampton.
 The Great Bafon.
 Earl of Bedford.
 Earl of Hertford.
 Earl of Clare.
 Earl of St. Albons.
 Lord Herbert of Ragland.
 The Cupbearer.
 Earl of Effex.
 The Carver.
 Earl of Carlisle.
 The Sewer.
 Earl of Dover.
 The Surnap.
 Earl of Elgin.
 The Ewer.
 Earl of Devonshire.
 The Train.
 Lord Ruffel.
 Lord Herbert.
 Lord Cranborne.

A List of those *Lords* that attended the *Sovereign*, at St. George's *Feast* held at *Windsor* the 8. of *October*, an. 15. Car. 1.

For the Sword.
 Earl of Denbigh.
 The Great Bafon.
 Earl of Denbigh.
 Earl of Monmouth.
 Lord Edward Howard.
 Lord Herbert of Cardiff.
 The Cupbearer.
 Lord Herbert of Cardiff.
 The Carver.
 Lord Wharton.
 The Sewer.
 Lord Grandifon.
 The Surnap.
 Lord Edward Howard.
 The Ewer.
 Lord Slego.
 The Train.
 Duke of Buckingham.
 Earl of Oxford.
 Lord Buckhurst.

The *Gentlemen* of the *Sovereign's Privy-Chamber*, who bear the *Canopy*, are those that are at the time of the *Feast* in waiting; and these that follow perform that service at the *Feast* held in *October*, an. 15. Car. 1.

x Ibid. p. 340.

x Mr. Gilbert North.
 Mr. John Carey.
 Mr. John Frecheville.
 Captain John Tyringham.
 Mr. Edward Tyringham.
 Sir Peter Kellegrew.

Mr. Henry Wentworth.
 Sir William Berkeley.
 Sir Henry Bruce.
 Sir Richard Young.
 Sir Robert Winde.
 Sir John Weldram.

Besides

Besides these, several other of the *Sovereign's Officers* and *Servants* have notice from the *Lord Chamberlain*, to give their particular attendance at the *Grand Feast*, and of what quality they usually are, will appear by the List of those appointed to attend at *Windeſor* the 29. of *May*, an. 23. *Car.* 2.

1 Lord Chamberlain, and Servants.	8 Sewers of the Chamber.	y A Book intitled St. George's Feast in the Lord Chamberlains Office.
Mr. Vice-Chamberlain.	4 Grooms of the Chamber.	
Grooms of the Stool.	Pages of the Back-stairs.	
Gentlemen of the Bedchamber.	14 Lords to attend his Majesty.	
Bedchamber-men.	Captain of the Guards.	
Privy-Purse.	Officers of the Guard.	
Secretaries of State.	Officers of the Robes.	
Secretaries of Scotland.	Yeomen of the Guard.	
Gentlemen-Ushers of the Privy-Chamber.	2 Grooms of the Privy-Chamber.	
12 Gentlemen of the Privy-Chamber in waiting.	3 Masters of the Tents.	
4 Gentlemen-Ushers daily Waiters.	Groom-Porter.	
2 Carvers.	Master of the Ceremonies.	
2 Cupbearers.	Marshal of the Ceremonies.	
2 Sewers.	Aid of the Ceremonies.	
8 Quarter-Waiters, Gentlemen-Ushers.	Removing Wardrobe.	
2 Pages of the Presence.	Jewel-house.	
2 Chaplains.	Gentlemen of the Chappel.	
2 Esquires of the Body.	Musicians.	
2 Physicians.	5 Messengers.	
2 Apothecaries.	Yeomen of the Bows and Guns.	
2 Chyrurgeons.	16 Trumpeters.	
4 Serjeants at Arms.	Captain Cook, and the Children of the Chappel.	
Mrs. Sempstresses and Landresses to his Majesty.	Serjeant-Trumpeter.	
	Drum-Major, 4 Drummers and a Fife.	

St. Alban.

CHAP.

CHAP. XX.

THE
ORDER OF THE
Ceremonies
ON THE EVE OF THE
Grand Feast.

SECT. I.

Of the beginning of the Grand Feast.

HAVING in the precedent *Chapter* spoken somewhat of the *Institution* of the *Grand Festival*, which the *Statutes* of this most Noble *Order* have fixed to the day of *St. George*; we come now to treat of its *Celebration*, with the *Ceremonies* performed throughout this great *Solemnity*, devised to set forth and illustrate the glory thereof: In the observation of which, both the first *Institutor*, and all succeeding *soveraigns* have shown the utmost of their provision and care: well knowing, that what is once slightly observed, will soon fall into disesteem, if not contempt. And here, what first occurs to our consideration, are the *Day*, the *Hour*, and the *Place*, when and where the *Soveraign* and *Knights-Companions* are to meet, in order to the beginning of the *Feast*.

As to the first, although *St. George's day* (or such other day as the *Soveraign* shall please to nominate and appoint, by *Prorogation* in lieu thereof) be indeed the principal and *Grand day* of the *Feast*, yet does the *Feast* take commencement upon the *Eve*, and determines not until the third day following; and so the whole *Solemnity* takes up, inclusively, three days.

And this is clear from several *Articles* of the *Statutes*, wherein the course of the *Ceremonies*, to be observed at this *Grand Solemnity*, are set down; whether performed on the *Eve*, the *Feast-day*, or the *Morrowafter*: And these three days together did the *Soveraigns* hold the *Grand Feast*, whether they personally celebrated

celebrated the same, or deputed other of the *Knights-Companions* to that Employment, the Clause in the *Commissions of Deputation*, limiting their power, either in general, *during the time of the Feast*; or in particular, *upon the day of St. George, the day going before, and that following, viz. the last day of the Feast*. In like manner, when in succeeding times, *Commissions of Prorogation of the Grand Feast* were made use of, we find the three days continuance of the *Feast* to be particularly mentioned in the body of those *Commissions*, namely, the day wherein (by such appointment) the *Feast* was to begin, the *Grand day* it self, and the day whereon it ended.

The directions given in the *statutes*, for the order and course of this Solemnity, to begin with the *Eve*, run thus, ^a Every year, upon St. George's Eve, shall be an assembly or meeting of all the *Knights-Companions of the Order*, at Windsor Castle, &c. and the same is positively enjoined by all other ^b Bodies of the *Statutes*.

And as the *Grand Feast* is generally, and for the most part, said to take commencement, ^c in *Vigilia Sancti Georgii*, or, as it is otherwise express'd in the ^d *Black-Book*, in *Vigilia sature celebritatis*, or, ^e *Vigiliis Divi Georgii*, or, ^f in *Vigilia Festi*: So hath the *time* of this preceding day several other denominations given unto it in the same Register, as ^g *Vesperis ante diem sancti Georgii*, ^h in *Vesperis Georgianis*, ⁱ in *Vesperis Festi*, ^k in *Vesperis Communionum*, and other whiles ^l *Pridie Divi Georgii*, ^m *Pridie Georgiana Solemnitatis*, ⁿ *Pridie Festi*, ^o *Pridie feriarum Divi Georgii*, and sometimes ^p *Pervigilia*, and lastly in plain English, ^q *St. George's Even*. All which signifie one and the same thing, and are but various names given to the Evening of the day foregoing, either that of *St. George*, or that whereon the *Grand Feast* is appointed to be held by *Prorogation*.

Thus we see, the *Founder* began his Solemnity upon the *Eve* of the *Feast-day*; which doubtless was in conformity to the Custom of the *Church*, who made the *Vigils* and *Eves* part of the ensuing *Festivals*, and as *Ulfers* to the *Grand Solemnities*. And because the meaning of the word, and first occasion of observing also the *Eves* of Solemn Days, or great Feasts, by the *Church*, may haply be to many unknown; it will be here proper enough, to give a touch upon the original of this Custom.

Hospinian handling this particular, in his Book *De origine Festorum Christianorum*, draweth the antiquity of *Vigils* out of the Epistle of *Plinius secundus*, and the authority of Ecclesiastical Writers, from the *Apostles* times, and the next succeeding Age; for saith he, ^r In the *Apostles days*, and sometime after, when the *Christians* durst not appear in publick, because of the continual snares, Treacheries, and persecution of *Tyrants*, and *Enemies of their Religion*; they were forced to meet in the night time, and early before day, for the exercise of their devotion. And in the first Church after the times of the *Apostles*, when they stood not in fear of any persecution, they ^s watched and fasted in their Churches all the week before Easter, or Passion-week; but especially on the *Eve* of the Resurrection; whence grew the Custom, both for *Christian men and Women*, to watch and fast on the *Eves* of great Solemnities, in their Churches; and at the Sepulchres of *Saints and Martyrs*.

And *Durand* gives a reason, why these meetings were called *Vigils*, ^t because anciently in the principal Feasts two Nocturnal Offices were performed [probably Watching and Praying] for the People which came to the Feasts, watcht all night in the Churches, spending their time in the praises of God.

But as the best things may be abused, even *Virtue and Religion* it self, so it hapned in this religious duty, as *Hospinian* thus further relates, ^u That forasmuch as in process of time, these Nocturnal Watchings occasioned much wickedness, therefore were the *Women* forbidden access thereto; ^v because under pretence of Prayer, great abuses were oftentimes committed.

Whence it came, that these kinds of *Vigils*, as ^a *Durand* affirms, were also at length prohibited; which prohibition received confirmation from ^b *Pope Innocent the Third*, in the year of our Lord 1210. and in the room thereof *Jejunia*, or *Fasts*, were appointed. ^c Nevertheless those sorts of *Fasts* still retained the name of *Vigils*, as most properly implying the Duty originally enjoined. And

a E. 3. Stat. Art. 2.
 b H. 5. Stat. Art. 9. H. 8. Stat. Art. 3.
 c An. 1, 2, 4, 5, 7, 9, 10, 22, 25. Et 25. H. 6. Et 1. Mar. Et 9, 11, 13, 20, 29, 30, 31, 33, Et 34. Eliz. d An. 23. H. 6. c An. 14, Et 15. Eliz. f An. 2, Et 4. Jac. R. g An. 17, 18, Et 19. Eliz. h An. 43. Eliz. i An. 42. Eliz. Et 3, 14, Et 15. Jac. R. k An. 38. Eliz. l An. 3, 8, 12, 32. Eliz. m An. 27. H. 5. n An. 38, Et 39. Eliz. o An. 6. Eliz. p An. 18. Et 20. Jac. R. q An. 5. E. 6. r Cap. 7. fol. 25. b. s
 t Rationalis div. Offic. lib. 6. cap. 7. Nu. 8. Edit. Lugd. 1612.
 u Loco supra citato.
 v Can. 35. Ellbertine Concilii.
 a Loco supra citato.
 b Hospin. de Orig. Ffesti. Christ. cap. 7. pag. 26. 2.

Durand further informs us, that this Institution was also called *Dispensatio*, ^d because the Fast was put in the place of the Vigil.

And yet to shew the antiquity of *Vigils*, it appears that, before *Christianity*, the ancient *Greeks* and *Romans* had the same kind of preparations, to some of their grand or solemn *Feasts*; and particularly at the ^e *Θεσμοπόρεια*, or *Feasts* of *Ceres*. ^f For, three days before this Feast, the Women were to abstain from all manner of *Veneries*, to which end they strewed *Agnus castus*, and such Herbs, under their Beds, as ^g *Dioscorides*, speaking of that Herb, testifieth. ^h *Pliny* also saith the same; and much to that purpose, the *Scholiast* of *Nicanor*, ⁱ and on the third day they fasted; and this kind of *profestum*, ^k *Plautus* plainly calls *Vigilia* where he saith,

^l *Is adolescentis illius est avunculus*
Qui illum supravit noctu Ceres vigiliis.

And this the Uncle is of that young man
Who her by night at *Ceres Vigils* ravisht.

In the ^m Temples of *Isis* and *Æsculapius*, the like nocturnal *Vigils* were also celebrated: Analogous to which were those ⁿ Nocturnal Rites of *Cotyto*, kept by the *Corinthians*, mentioned by *Suidas*, *Hesychius*, and ^o *Juvenal*.

Talia secreta coluerunt Orgia tædæ,
Cecropiam soliti Bapte lassare Cotyto.

^p At *Athens* such the *Baptists Orgies* were,
When they their publick *Torches* did advance,
And tir'd out their *Cotyto* in a Dance.

Which likewise for the same kind of abuses above mentioned, were condemned by *Verax*, chiefly by *Eupolis*, an ancient *Comædian* in his *Bapte*, as the nocturnal *Rites* of *Bacchus* by ^q *Euripides*.

Τὸν ὡς γυναικας δέλον ἐστὶ καὶ σαθροί.
To *Womens honors dangerous and unsafe.*

And for this cause were the *Vigils* many times ^r prohibited by the wisest of the Ancients, though Heathens, among whom *Romulus* was one, who made a Law, that no night *Vigils* should be kept in any Temple at *Rome*. An account of their wicked and beastly Ceremonies used in the Nights, and why they were likewise afterwards banished out of *Rome* and *Italy*, may be seen in ^s *Livy*.

But to proceed to the second Point, the *Hour*; as the *Eve* was appointed by the *Founder*, for the commencement of the Anniversary of this *Grand Feast*, so to make the time yet more certain, the *Statutes* express the exact *Hour* of meeting, for beginning the Solemnities, to be at the *Hour* of *Tierce*, which in many other places is called ^t *Hora tertiarum*. But this seemed not sufficient, to express clear enough, the meaning of a Law, wherein the punishment for late coming was enjoined, and by the strength of which, the penalty might be levied; and therefore in a *Chapter* held at *Windsor*, upon the ^u 10. day of *May*, an. 17. E. 4. A scruple being raised among the *Knights-Companions* then assembled, concerning the Exposition of these words ^v *Hora tertiarum*, the day before the *Feast*; whether it were intended at three a Clock in the Afternoon, or at the *Hour* of the Church, accustomably used after Prime, before Noon. ^w Because it seemed most agreeable to the Statute, and to the reason of the Statute, and to the penalty there enjoined, that it should be taken for the *Hour* after Prime before Noon; it was determined, that thenceforth it should ^x *inviolably* be so observed.

The ^y *Registrum Chartæcum* recordeth the same interpretation of the words; and to let us see that this was immediately put in practice, in it there is entred down

e *Disser. lib. 1. cap. 126.*
f *J. Fontan de Fest. Hebr. Græc. pag. 93.*
g *Deiastave excus. an. 1650.*
h *Loco sup. cit. h Nat. Hist. lib. 23. cap. 6.*
i *J. Font. loc. sup. citato.*
k *Prælog. l. 2. Anul.*

m *Hesin. de Orig. Fest. Christ. f. 26. a.*
n *Hesin. de Fest. Jud. Græc. Ethnic. fol. 158. b.*
o *Lib. 1. Satyr 2.*

p *Si Rob. Stapleton's Translatio.*

q *In Pæthia.*

r *Hesin. de Orig. Fest. Christ. p. 26. a.*

s *Lib. 39 sub finem.*

t *Lib. N. p. 74. 82. 142. c. 218.*
u *Regr. Chartæ. fol. 9. b.*
v *Lib. N. x. pag. 142.*
y *l.*

z *Fol. 45.*

down the Names of those *Knights-Companions*, present in the *Chapterhouse* with the *Sovereign*, both in the Morning and Evening of the said 10. day of *May* (being the *Eve* of the *Feast* of *St. George*) that is to say ^b before Noon, *Thomas* ^b *Marquess Dorset*, *William* Earl of *Arundel*, *Henry* Earl of *Essex*, *Anthony* Earl ^c *Rivers*, *John* Lord *Scrope*, *Thomas* Lord *Mantravers*, *John* Lord *Dudley*, and *Sir John* *Astley*; and in the ^e Afternoon, the *Prince*, *George* Duke of *Clarence*, *Richard* Duke of *Tork*, *James* Earl *Douglas*, *John* Lord *Howard*, *Sir William* *Parre*, *Walter* Lord *Ferrars*, and *Sir Thomas* *Montgomery*.

Another instance of which Practice, we again meet with, *an.* ^d 3. *H.* 7. on the *Eve* of the *Grand Feast*, held by *Prorogation* at *Windsor*; where the *Sovereign* ^e (in regard of the arrival of several *Ambassadors* there, and treating about the Affairs concerning which they came) ^f put off the usual *Chapter* until Noon. Whence it evidently appears, that the custom at this time also, was to begin the Solemnity in the *Morning*, and then to hold a *Chapter* as the first thing; which although (for the reasons before mentioned) the *Sovereign* thought fit to defer until *Noon*; nevertheless, he commanded in the mean time, that the ^f Earl of *Sbrensbury* should be installed, which was accordingly performed at the *Mass* of the *Virgin Mary*.

As to the express acception therefore of the *Hora tertia*, so far as it relates to the entrance upon our *Grand Festival*, and how neer the same, expounded and practised as above, agrees with that hour of *Tierce*, celebrated by the *Church*, and reckoned as one of the Canonical Hours, set apart for Divine Worship; may best be deduced from what is discoursed at large by ^b *Durant*, de *Ritibus Ec-* ^g *clisæ Catholicæ*, and by ^h *Durand* in his aforesaid *Rationale*, speaking both of them concerning the *Canonical hours* of the *Church*, which though agreed on by both to be the same in effect, are by *Durant* most positively delivered, to be seven in Number, *viz.* *Mattine laudes*, or *Mattins*, the *Prima Hora*, or *Prime*, the *Hora tertia*, the *Hora sexta*, the *Hora nona*, *Vespers*, and the *Completorium*, besides the *Nocturnum Officium*, the Office for *Nights*; which is also divided into four *Vigils*, the *Conticinium*, *Gallicinium*, *Intempestum*, and *Antelucinium*; which several hours, after what manner they divided the day, it is pertinent to our purpose to enquire, since from thence may be collected, what time of the day was their hour of *Tierce*, seeming to be the same (determined by King *Edward* the Fourth, as aforesaid) in some respect.

And though these *Authors* do not very punctually determine the course of these *Hours*, yet it may well enough be implied, that since their *Mattins* was performed about break of day, and their *Prime*, by consequence, at 6 a Clock in the morning, the hour of *Tierce* was most probably 9 a Clock in the Morning, and so the rest at 3 hours distance one after the other; and this determination is clearly confirmed by my late worthy friend *Mr. Somner*, in his *Saxon Dictionary*, from an old ⁱ *Saxon Author*, whose words, he having cited in that Language, thus renders; *Sacram horam diei (veterum) tertiam (nostram) antem Nonam ante meridiem, Archiepiscopi cum Clero festiva celebrant hilaritate*: The *Archbishop* with the *Clergie*, celebrate with feasting and mirth, the sacred hour of the day, which among the *Ancients* was the *Third*, but with us the *Ninth* hour, before *Noon*. This *Hora tertia*, or hour of *Tierce*, was by our *Anccestors* the *English-Saxons*, called *Unsepn*, as we find in venerable *Bede's* History of the Church of *England*, ^k *þpam unsepn tise þonne mon mæyre ofworc ringeð*, i.e. à *Tert* ^l *ia Hora quando Missæ feri solebant*; and so is it rendred by the said *Mr. Somner*, *Unsepn, Tempus ante meridianum, hora diei veterum tertia, nostra nona*, the *Forenoon*, the third hour of the day, that is nine of the Clock with us. So in like manner is it used in an old *Manuscript* of the holy *Festivals* of the *Church*, composed in meeter about the Reign of King *Edward* the First, in the life of *St. Brandon*.

^m This Fowles song ek her Matyns; wel right tho it was time,
And of the Sauter sede vers; and seithe also Prime,
And Undarne seithe, and Midday; and afterward seith non,
And ech tyde of the day longe as cristenemen scholde don.

ⁿ Penes Sil. Taylor gen. fol. 72.

n Lib. de J. jun. adversus Phisic. c. 10.
o Duranus de Rit. Eccl. Cathil. pag. 909.
y Canon fin. ii. siml. 44. & concilio Mart. Papa, Can. 61. & 65.
g Ab horâ primarum Vesp. rarum post meridiem. Lib. N. pag. 209.
r Lib. N. pag. 216. Art. 3.
f Exord. Lib. p. 218. Art. 7.
t Lib. R. p. 107.

Of the *Third, Sixth, and Ninth Hours*, ^a *Tertullian* takes notice, as the most remarkable in humane Affairs, for the division of the day, the distinction of business, and more peculiarly to be solemnized by Prayers and Divine Service; but especially of all the rest the ^o *Hora Tertia*, is by preheminance called the *Golden Hour*, and in the Canon Law ^p *Hora sacra*, doubtless, as being most peculiarly dedicated to some celebration of Divine Service.

But notwithstanding the foresaid declared and decreed Exposition made by King *Edward the Fourth*, we find it *an. 11. H. 8.* declared to be meant and intended for the hour of three in the ^q *Afternoon*; and when King *Henry the Eighth* came to model the statutes of the Order, he in two several *Articles*, declares and expounds this *Hora tertia* (which the *English Version* of those *Statutes*, renders the *Hour of Tierce*) to be ^r *Hora tertia post meridiem*, three a Clock in the *Afternoon*; and in another *Article* of the same *Statutes*, ^s *Hora tertiarum, id est Hora tertia post meridiem*; and elsewhere ^t *Hora tertia Vespertina vel Pomeridiana*, which *Hour* as it was then settled to be the punctual time for the *Knights-Companions* meeting, to enter upon the Solemnity of the *Feast*, so hath it ever since continued unaltered, and usually observed.

Thirdly, the *Place of Assembly*, which, for the *Sovereign* and *Knights-Companions* hath been in such of the *Sovereign's Privy Lodgings*, both at *Windsor* or elsewhere, as he hath appointed, and for the most part, either in the ^x *Privy*, ^y *Withdrawing*, or ^z *Bedchambers*. To this appointed Room do the *Knights-Companions* repair, to give their attendance on the *Sovereign*, first having invested themselves in full *Robes*, either in their ^a own Lodgings, or some other convenient Room at *Court*, where ^b *Garter* is to attend them, with notice of the approaching hour.

The *Knights-Companions* being come to the *Sovereign*, so also the *Officers* of the Order, habited in their *Mantles*, and bearing in their hands the *Symbols* of their several *Offices*, they wait the *Sovereign's* being vested in his *Robes*, and until he pass into the ^c *Presence-Chamber*, or ^d give beginning to the *Feast*, by opening the *Chapter* at this their meeting, before he go thither.

About the same time, the *Provincial Kings, Herald, and Pursuivants*, wearing their *Coats of the Sovereign's Arms*, so also the *Band of Pensioners*, armed with their *Pole-Axes*, assemble in the *Presence-Chamber*; but the *Prebends* of the *College*, vested in their *Tassaty Mantles* over their *Surplices*, and *Alms-Knights* in their *Mantles and Surcoats*, come no nearer than the *Guard-Chamber*. Lastly, the *Servants* and *Attendants* of the *Knights-Companions* meet without the *Guard-Chamber* door, whence spreading themselves down the *Stairs*, through the *Stone Gallery*, into the upper *Ward* of the *Castle*, or as far as their number will reach, all wait the *Sovereign's* coming forth into the *Presence*.

And here we think it needful (once for all) to inform our *Reader*, in regard not only the *Feast-day* of *St. George*, but the *Grand Feast* held in honor of the Order, hath been kept in several other places besides *Windsor Castle*, more especially *Whitehall, St. James's, Greenwich, and York*; that there are many Ceremonies and other particulars (hereafter falling under our discourse) which alter not with the *Place*, but appertain to the *Festival*, and are therefore to be observed every where alike; as for instance, the form of *Proceeding*, the manner of holding *Chapters*, the Ceremony of *Offering Gold and Silver*, the order of *Electing Knights-Companions, Swearing of Officers*, and such like: But others there are precisely local and particular, as the *Prebends* and *Alms-Knights*, going in the *Proceedings*, the *Offering* up of *Attainments, &c.* to *Windsor* only; when therefore we speak of any of the former sort, which properly belong to the *Feast*, and not to the *Place*; it is to be understood, that as heretofore they have been, so now ought they to be performed in the celebrations thereof, wheresoever solemnized.

For since the withdrawing of the *Grand Feast* from *Windsor*, some of the *Officers* of *Arms*, curious in the observation of these Solemnities, performed in other places, have afforded us greater plenty of *Memorials*, relating to the ceremonious part thereof, than any in former Ages did, while the same was continued

x Lib. R. p. 5. 94. 107. & 117.

y Ib. pag. 38. Rowes Journal, p. 8. Palmers Journal pro an. 1639. p. 16. See his large Journal, p. 2. & 29.

z Lib. C. pag. 194.

a Castell. W. le N. Cl.

b Lib. R. p. 5.

c Rowes Journal, p. 23. Lib. R. pag. 126.

d Palmers Journal pro anno 1639. pag. 16.

and his large Journal, p. 36.

e Lib. R. p. 5.

& 39.

continued at *Windsor*, and therefore, when the true place where the instance lies, shall be also cited by us, we would not have our *Reader* mistakingly conclude, that the Precedent urged, doth not full enough answer our purpose, unless it had been also fetched from *Windsor*. But that in these cases, the Ceremony or Example is such as is peculiar to the *Feast*, not the *Place*, where it is held; and ought to serve, and be used without alteration at any *Place*, where it shall please the *Sovereign* to keep the *Grand Feast*. And for those things appertaining to each other place, where the *Feast* hath been observed, as well as at *Windsor Castle*, we shall at all times note them with sufficient difference of place, as oft as we have occasion to draw them into Example.

SECT. II.

Of setting the Proceeding in order.

IN setting forth the order of *Proceeding* to the *Chapter-house* on the *Eve* of the *Grand Feast*, We are to consider the *Persons*, who constitute and make up the same, together with the course observed in putting them in their due place and rank: In order to which, we shall pursue our wonted method, and as a fore-hand satisfaction, note down and make observation of what materially relates thereunto, as we first meet with the *Persons* and *Degrees*; that fo they may afterwards become applicable (if need be) when the same thing returns again into our discourse.

The particulars whereof we shall handle in the order and series as they proceed, whether it be in *Bodies* or *Single*, beginning with those of inferiour rank and so upwards; and therein consider, first the *Persons*, who peculiarly and more immediately relate to this most Noble *Order*, and who customarily and of duty do, and are obliged to attend, to make up the ordinary and constant *Proceedings*; and secondly, such who have now and then been occasionally or accidentally received thereinto *ad augendam pompam*, or otherwise, in regard their employments entitle them to a neer attendance upon the *sovereign* at other times; both which sorts, we shall (as occasion is offered) again consider, either as among themselves, or in relation to the other *Degrees* who go in the *Proceeding*, next before or after them. And all this, to the end that the pretensions to precedence, among and between all *Persons* and *Degrees* herein concerned, may be the better made known and understood, and consequently without much difficulty be decided.

First then, we think fit for methods sake, to begin with those of the lowest rank and quality, namely the *servants* and *Attendants* of the *Knights-Companions*; and thence rise upwards with the next higher *Degree*, according to the rule and right of precedence.

We are to consider therefore, that in times past the *Knights-Companions* appeared at the *Grand Feast*, attended with a goodly and numerous *Train*; but that having been removed from *Windsor* to other places, (as hath been before remembered) much of this glory was laid aside: Nevertheless, within a few years after that King *James* became *Sovereign* of this most Noble *Order*, the lustre of *Attendants* began to revive; for we find it entred upon the *Register*, in the 4. year of his Reign, *That the ancient Custom, which for some years had been intermitted, wherein, at the Solemnity of this Feast, all the Knights-Companions were wont to go attended, each with a large Train; was recalled and brought back again into use.* c Lib.C.p.163

Which height of gallantry, made splendid in the number of *Attendants*, and richness of their *Apparel*, within ten years after grew up to such excess, or rather exorbitancy, that it stood in need of a restraint, wherefore The *sovereign* by

by the unanimous advice of the *Knights-Companions*, Ordained, Decead, and
 f *Ibid.* p. 189. Commanded, *That every one of the Knights-Companions of the Order, should
 have to attend upon his person, at the yearly solemnization of the Feast of the Or-
 der, 50 persons, and no more: The reason whereof we find elsewhere noted to
 be, for saving of charge, and avoiding of emulation.* But in the beginning of his
 g *MS. pen. E.*
 h *W. G. fol. 153.* late Majesty's Reign of ever blessed memory, the gallantry of Attendants, began
 again to encrease and augment, insomuch that at the *Grand Feast* held at *Whitehall*
 h *Lib. R. p. 77.* the 22, 23. and 24. of *April an. 8. Car. 1.* we find it observed, *That the Knights-
 Companions came forth attended, each with a Train of Servants very richly clad.*

But to return, and enter upon the *Proceeding*; to the end the *Servants* and
 Attendants of the *Knights-Companions* may be exactly marshalled, the *Usher* of
 i *Colle. W. le*
 h *N. Cl.* the *Hall* (whose duty it is to rank them) ought to call for a *Lift* from *Garter*,
 of such *Knights-Companions* as are to be present at the *Grand Feast*, noted with
 their several places in the *Proceeding*, for his better directions, in assigning the
 k *Ibidem.* Attendants their due places, the order whereof is thus: First, the ^k junior
Knights Attendants, proceed one before another, on the left hand; upon whose
 right hands the second eldest *Knights* Attendants go in equal rank with them;
 for this we observe to have been the general rule; where the *Knights-Compa-
 nions* proceed in pairs, their Attendants go together; those belonging to the
 senior *Knights* of the two, on the right hand, and to the junior upon their left.
 But the order is otherwise, where any of the *Knights-Companions* proceed
 single and alone (which often falls out, as shall be noted in its due place) for then
 the Attendants belonging to that single *Knights*, go two and two, on both sides
 the way, opposite one against another.

l *Ibidem.* But when the *Grand Feast* is celebrated at *Whitehall*, there the ^l *Knights-
 Companions* Attendants are marshalled by the said *Usher*, on both sides the pas-
 sage, from the outward door of the *Guard-Chamber* down into the *Hall*, taking
 up all the room as far as the old *Chappel*; and because here they do not proceed
 in regard of the shortness of the processional way, but only make a stand for the
Proceeding to pass through them, they are ranked in a way different from that
 used at *Windsor*; nevertheless relating more especially to the order observed
 by their Masters: which method, in the *sovereign's* *Proceeding* to the *Chappel*,
 at the before mentioned Feast, held at *Whitehall an. 8. Car. 1.* we find thus de-
 m *Ibid.* scribed, ^m The eldest *Knights-Companions* Servants, were ranked on the right
 hand of the passage, the chiefest of them neerest unto the old *Chappel* door; and
 the second *Knights* (being Companion to the eldest) his Attendants stood on the
 left side, the chiefest of them also next to the said old *Chappel* door. And in case
 the eldest *Knights* Fellow or Companion be not present in this *Proceeding*, then
 the eldest *Knights* Servants ought to be placed opposite one against another, up-
 on each side of the said old *Chappel* door: The like order is to be taken in mar-
 shalling the Servants of the other *Knights* of this most Noble Order, whose *Com-
 panions* are then absent.

n *MS. pen-
 Edw. Faucon-
 bridge gen.* Secondly, the order of *Proceeding* amongst the *Alms-Knights* (who *an. 1. Car. 1.*
 had ⁿ two Waiters of the *Sovereign's* Hall, in their-Livery Coats, bearing white
 Rods in their hands, to proceed before them) is in general two and two toge-
 ther; the junior in place foremost on the left hand, and his next senior on his
 right. And if sickness, or other lawful impediment, chance to hinder one or
 more of them, from going in the *Proceeding*, his junior is advanced into his
 place, and consequently all the other juniors do in like manner alter their pla-
 ces, and advance, to the end the superior place be still supplied, according to
 the right rule of marshalling the singles that compose a gross Body; but in this
 case, if their Number that attend happen to be odd, the *Governor* of the *Alms-
 Knights* goeth last of all, and alone.

o *Colle. W. le*
 h *N. Cl.* Thirdly, the *Verge* of the *Colledge* hath his place next^o after the *Alms-Knights*,
 and immediately before the *Prebends* of the *Colledge*; who being habited in a
 Gown, beareth a Silver *Verge*, the Ensign of his Office. Nevertheless, hereto-
 fore when the *Prebends* went not in the *Proceeding*, on the *Eve* of the *Grand
 Feast*, the *Verge* proceeded first of all, ^p before the *Alms-Knights*, for so was it
 p *MS. pen. W.
 D. N. f. 15. A.* observed

observed on the Eve of St. George at *Windsor*, an. 6. *Eliz.* and in this manner ^q *ibid.* we see it express'd, in the *Proceeding* set forth by *Marcus Gerhard.*

Fourthly, under the general Rule, relating to the *Alms-Knights*, are comprehended the *Prebends* of the *Colledge*, the *Pursuivants*, *Heralds*, and *Provincial Kings*; infomuch, that where either of the said *Kings* are absent, the senior *Herald* is advanced, and goeth in breast on the left hand of him who is then present: So also where any of the *Heralds* are wanting, his next junior ascendeth into his place, whereby it sometimes falls out, that the senior *Pursuivant* is joined to the left hand of the junior *Herald.* And if through these defects and absence, the number of the *Officers* of *Arms* be odd, then (with this difference in the foresaid rule observed among the *Alms-Knights*) the youngest *Pursuivant* goeth single by himself.

Touching the right of precedency, between the *Officers* of *Arms* and *Prebends* of the *Colledge*, in proceeding before the *Sovereign* and *Knights-Companions*, we find there hath been heretofore not only some question started, but the place contended for; infomuch that at the Installation of the Earls of *Shrewsbury* and *Cumberland*, an. 34. *Eliz.* the *Prebends* took place, and upon the 24. of *May*, an. 39. *Eliz.* at the Installation of *Thomas Lord Howard of Walden*, and others, the *Prebends* again endeavoured to pass between the *Officers* of *Arms*, and *Officers* of the *Order*; but *Charles Lord Howard of Effingham* then *Lieutenant* to the *Sovereign*, delivered his opinion on the behalf of the *Officers* of *Arms*, against the *Prebends.*

Yet did not this so settle the order of *Precedency*, or quiet the *Prebends*, but that the contention again broke out, an. 1. *Jac. R.* at the Installation of the Earls of *Penbroke*, *Marr*, *Southampton*, and *Duke of Lenox* (which hapned on the ninth, not second of *July*, in the foresaid year) even to such a height, that the *Prebends*, *Pursuivants*, and *Heralds* contended in the *Proceeding*; but the controversie was on the next morning compos'd, by the *Lord Admirall* (then the *Sovereign's Lieutenant*) the *Lord Treasurer*, and the *Earl of Worcester*, and the order in proceeding thus settled; first, that the *Alms-Knights* should go foremost, the *Pursuivants* next, then the *Prebends*, and then the *Heralds* and *Kings* of *Arms.* And this Order in *Proceeding*, was afterwards observed on the 21. of *May* an. 4. *Jac. R.* at the Installation of the *Earl of Salisbury*, and *Viscount Bindon*, as also the 19. of *May* an. 6. of the same King, at the Installation of the Earls of *Dunbar*, and *Montgomery.*

Howbeit an. 9. *Jac. R.* and so afterwards, we do not find the *Pursuivants* mentioned in the *Proceeding* by particular name, nor otherwise, than in this following order, viz. *Alms-Knights*, *Prebends*, *Heralds*, &c. but it may be presumed that the *Pursuivants* then joined again in *Body* with the *Heralds*, (though for some years before divided from them, by the interposition of the *Prebends*) as well as the *Provincial Kings*, and all of them under the Title of *Heralds*, and sometimes *Officers* of *Arms.*

And though at the *Grand Feast* held by *Prorogation*, on *Sunday* the 14. of *September*, in the said 15. year of *King James*, it is noted, that the *Prince* (being then the *Sovereign's Lieutenant*) proceeded to *Morning Service* on the *Feast* day, with the *Alms-Knights*, *Heralds*, *Prebends*, and *Officers* of the *Order* before him; from which manner of expression, it may perchance be supposed, that the *Heralds* went at that time next after the *Alms-Knights*, and before the *Prebends*; nevertheless, elsewhere we find them on the *Eve* of the foresaid *Feast* ranked in this following order.

The *Alms-Knights.*
The *Prebends.*
The *Officers* of *Arms.*
The *Knights* of the *Order*, &c.

And doubtless, they proceeded in the same order to the *Chappel* on the next morning, notwithstanding what is before said to the contrary, those expressions being

being interwoven with the general account given of the Ceremonies of the whole *Festival*, and more subject to mistake, where the Relation of the *Proceeding* is carried on in a continued Discourse, than where ranked (as is before exhibited) in particular lines, and in the order and form of a *Proceeding*: Besides, we no where meet with any Order or Decree, nulling the foresaid determination, made *an. 1. Jac. R.* which placeth the *Prebends* before the *Heralds*. Finally, to give an end to the disputes in this point, we find, that upon the *Eve* of the *Feast*, held at *Windsor* the 23. 24. and 25. of *November an. 1. Car. 1.* the *Prebends* proceeded next before the *Pursuivants*, and the *Pursuivants* immediately before the *Heralds* and Provincial *Kings*; that is to say, all the *Officers of Arms* (except *Garter*, whose place is elsewhere) proceeded in one entire Body together; which order we find to be the same in all *Proceedings* after, that we have met with, and was so observed at the *Grand Feast* held at *Windsor* *an. 13. Car. 2.* and ever since. But to proceed,

f MS. genes
Edw. Faucon-
bridge.

g Lib. Carol.
pag. 39.

All the before mentioned *Attendants* wait in their several stations, till the hour of *Tierce*, when the *Sovereign* (having the *Knights-Companions* and *Officers* of the *Order* before him, and his *Train* carried up) passeth towards the *Presence Chamber*; notice of whose coming being given, the *Band of Pensioners* make the accustomed Guard and Passage, along the *Presence-Chamber*, the seniors standing towards the Lobby door; within which Guard, on either side, do the *Officers of Arms* place themselves: Upon the same warning, the *Teomen* of the Guard clear a like passage from the *Presence-Chamber* door, along the *Guard-Chamber*, unto its outward door, for the *Proceeding* to pass through.

At the *Sovereign's* approach, one of the *Gentlemen-Ushers* attending with the *Sword of State* (the point resting upon the ground) delivereth it to such one of the *Nobility* (not being a *Knight* of the *Order*) whom the *Sovereign*, as an honorary favour, hath before nominated, to bear it from thence before him in all the *Proceedings* of the *Feast*; during which action the *Knights-Companions* proceed forward, and being entred the *Presence-Chamber*,^b flank on each side the *State*, with some small distance between them, and there make a stand. The *Sovereign* being also entred, passeth to the step before the *State* (the *Nobleman* who beareth the *Sword*, and the five *Officers* of the *Order*, retiring a little on his right hand) and then turning himself towards the *Knights-Companions*, standeth there a while, until they have made their *Reverences* unto him; which being performed, he re-saluteth the *Knights-Companions* by¹ putting off his *Cap*. This done, the *Sovereign* putteth his *Cap* on again, whereupon every of the *Knights-Companions* put on theirs, and immediately rank themselves, according to their due place, on both sides the *State*.

h g Collect. W.
i 2 le N. Cl.

k g Sir Tho.
l 2 Rowes
Journ. pag. 23.
See also Sir
James Palmers
large Journ.
pag. 11. by his
Journ. pro an.
1659. pag. 16.

m Ex Collect.
W. le N. Cl.

n Lib. N. p. 58.

* Art. 2.

For the right understanding whereof, we are in the fifth place to note, that the order and method wherein the *Knights-Companions* are ranked (if they be all present) is two and two together, the *junior* formost on the left hand, for that is his place in all *proceedings*. But where any of them be absent, the Rule is different from that appropriate to the before mentioned *Degrees*; for although it be recorded, that upon the *Eve* of the *Grand Feast* held at *Windsor*, *an. 7. H. 5.* The *Knights-Companions*,ⁿ went together in order into the *Chapter-house* and *Choir*. Yet this being exprest but in general terms, how it ought to be understood, will more fully appear, from the particular directions given for the order of the *Knights-Companions* proceeding in *King Henry the Eighth's Statutes*; where the *Law* directeth each *Knight-Companion* to proceed alone, at such time as his *Fellow* (who possesseth the *Stall* opposite unto him) is absent; but the order of such *Proceeding* will by a *scheme* be made more evident.

The *Proceeding* of the *Knights-Companions*, present on the *Eve* of *St. George*, to the *Closet* at *Whitehall*, *an. 3. Eliz.*

o MS. fol. 17n.
V.D.N.

o The Lord *Hunsdon*.
The Lord *Robert Dudley*.
The Lord *Loughborow*.

Void.
The Viscount *Mountague*.
The Earl of *Shrewsbury*.

The

The Earl of <i>Suffex</i> .	The Lord <i>Howard</i> of <i>Effingham</i> .
Void.	The Earl of <i>Westmerland</i> .
The Marquess of <i>Northampton</i> .	Void.
The Lord <i>Clynton</i> .	The Duke of <i>Norfolk</i> .
Void.	The Earl of <i>Penbroke</i> .

In this Proceeding there are four *Knights-Companions* who proceeded alone, first the Lord *Hunsdon*, then being the junior *Knight*, because the Lord *Grey* his Fellow on the right hand, was in this Proceeding absent, and consequently his Stall became Void. Secondly, the Earl of *Westmerland*, in regard the Earl of *Rutland*, his left hand Companion, was then also wanting. Thirdly, the Marquess of *Northampton*, whose right hand Fellow, the Lord *Pagitt*, was likewise absent: and lastly, the Earl of *Penbroke*, because the Stall opposite unto him was then void by the death of the Earl of *Huntington*.

And to avoid all questions and disputes, touching precedency of the *Knights-Companions* among themselves, at *Feasts, Installations, Chapters*, or other occasional meetings, relating to the Affairs of the *Order*, and to settle an indisputable rule for them to observe, it was in the 16. year of the said King *Henry* the Eighth Decreed, in affirmation and explanation of the foresaid *Article* of the *Statutes*, that *Each Knight-Companion should take place in Procession, Station, or sitting at the Table, thenceforward, as he had his Seat or Stall in the Choire, and not according to the degree of his birth or condition, unless the Sovereign were pleased that any should be made choice of, according to the Nobility of his Family, to sit at the end of his own Table, and perform any other thing by the by.* And this is the Law, which settled the precedency among the *Knights-Companions*.

Sixthly, the manner of Proceeding among the *Officers* of the *Order*, differeth from all before spoken of; for, being five in number, the three inferiour Officers (when they are all present) march in breast, and (of later times) in this following order: The *Register* in the middle, *Garter* on his right hand, and the *Usher* of the *Black-Rod* on his left.

But we find the form and course of Proceeding among these three Officers, hath anciently been observed otherwise, and therein we meet with much diversity, as for instance; in the Proceeding of the *Sovereign* and *Knights-Companions*, fairly limned and inserted in the *Black-Book* of the *Order*, at the beginning of the Acts of King *Henry* the Eighth's Reign, there *Garter* is placed in the middle, having the *Register* on his right hand, and the *Black-Rod* on his left, (so also at the Installation of the Lord *Cromwell*, an. 29. H. 8.) Nevertheless, in another Proceeding of the *Sovereign*, the *Knights-Companions*, the *Officers* of the *Order*, and the *Alms-Knights*, designed and etched by *Marcus Gerbard* hereafter inserted; there the *Register* is put in the middle, *Garter* upon his right hand, and *Black-Rod* on his left, as is the order at this day. And in truth, all Relations described in writing, of the manner of *Proceeding* since (which hath come to our view) are in this point delivered very imperfect and promiscuous; having neither distinction of the right hand man, or which of the foresaid three Officers went in the middle, to guide us with any certainty. For sometimes, when they come to speak of this very point (and here we take in what we find of proceeding upon other occasions, besides those used at the *Grand Feast*, in regard they ought to be alike in all) they thus deliver themselves. ----- Then followed the *Usher*, *Garter*, and the *Register*, as it is set down in the ^a 2. 3. 4. 5. 6. and 7. years of Queen *Elizabeth*: At other times thus, ----- then went *Garter*, the *Register*, and *Gentleman-Usher*, ^b an. 31. H. 8. ^c 1. E. 6. and 1. Car. 1. and again thus, ----- then the *Register*, *Garter*, and *Black-Rod*, as in the ^d 5. and ^e 34. of Queen *Elizabeth*, and the ^f 6. and ^g 15. of King *James*: And lastly thus, ---- then *Garter*, *Black-Rod*, and the *Register*, as an. ^h 16. Eliz. and ⁱ 4. Jac. R. Other Examples there are, which may be reduced to one or more of these heads, or the like uncertain manner of placing these three Officers; but these are the most obvious, and we need not be more particular. And seeing the error, or at least inadvertency of the Relators, have left the matter so confused, we cannot confidently enough

S f f

fay

^g Ex lib. vicar. Dalson pag. 119. b.
^f See Ch. 21. Sect. 3. sub finem.

^a MS. fol. penult

W. D. N.

^b MS. in Offic.

Arm. [L. i. fol.

19. b.]

^c MS. pen. G. O.

f. fil. 87.

^d Coll. H. A.

W. W.

^e MS. pen. prof.

G. O. f. 203.

^f MS. pen.

E. W. G.

^g Coll. H. A.

W. W.

ⁱ MS. pen. prof.

E. W. G. f. 187. d

say to what method such contrariety in ranking them heretofore can refer; in regard they agree not in position of place, nor doth that clear enough set forth where, how, or in what particular, the right appears due to the priority of their several Offices.

After these 3 Officers the two superior proceed together, the *Prelate* on the right hand and the *Chancellor* on the left; yet *an. 11. H. 8.* we find that *Garter* and *Black-Rod* proceeded || between the *Prelate* and the *Sword*, but the very same morning at the *Grand Procession*, the *Prelate* proceeded * next before the *Sovereign*, affirming that was his room and place, and the other *Officers* of the *Order* went before him.

After the *Officers* of the *Order* follows the *Sword*, which is carried immediately before the *Sovereign*. In the beginning of *Queen Elizabeth's* Reign, it was born on the *Eves* of *St. George*, solemnized at *Whitehall* by some of the *Baronage*, for instance, *an. 3. Eliz.* by the ^l Lord *Wentworth*, *an. 5. Eliz.* by the ^l Lord *Scroop*, *an. 7. Eliz.* by the ^m Lord *Shandos*, *an. 9.* by the ^l Lord *Cobham*, and *an. 10.* by the ^l Lord *Herbert*. But of later times, the employment hath been conferr'd upon persons of higher rank, as *an. 4. Car. 1.* upon the Earl of ^p *Dover*, *an. 8. Car. 1.* upon the Earl of ^q *Stanford*, *an. 9. Car. 1.* upon the Earl of ^r *Danby*, and *an. 13. Car. 2.* upon the Lord Viscount *Mordant*, then Constable of the *Castle of Windesfor*.

We are now arrived at the *Sovereign's* place in the *Proceeding*, ^e *Et notandum quod superior Ordinis tempore Processionis in dicta Capella transibit retro totam sociorum Comitum*; which though the *statute* mentions here to be performed at the *Grand Procession*, yet doth it refer to all those times the *Sovereign* shall proceed to or from, no less than within the *Chappel*. And indeed this is the chief place in all *Proceedings*, ^v being retained by *King Henry the Fifth*, as *Sovereign* of the *Order*, when *Sigismund* the *Emperor* was in person with him at the celebration of the *Feast of St. George* at *Windesfor*, *an. 4. H. 5.* In ancient time, the *Sovereign* (if he were at *Windesfor* to celebrate the *Grand Feast*) proceeded to the *Chappel* in person, as well on the *Eve* as on the *Feast-day*: But *Queen Elizabeth* was the first, who went not to the *Chappel* on the *Eve* of the *Feast*, held in the ^w 6. year of her Reign (though present in *Windesfor-Castle*) but deputed the Earl of ^x *Arundel* for that purpose; unless we shall here except *King Henry the Sixth*, who by ^y reason of sickness on the *Eve* of the *Feast*, celebrated *an. 32.* of his Reign, was necessitated to make a *Deputy* in his stead, and thereupon appointed the Duke of ^z *Buckingham*, *President* of that *Feast*. The aforesaid omission of *Queen Elizabeth* at *Windesfor*, and sometimes afterward, when the *Grand Feast* was observed at *Whitehall*, or *Greenwich* (first occasioned through her indisposition of health) as in the ^a 18. ^b 25. 29. and 31. years of her Reign, gave afterwards the occasion to *King James*, who at those three *Grand Feasts* he celebrated at *Windesfor*, in the ^c 1. 15. and 21. years of his Reign, went not to the *Chappel* on the *Eve*, but deputed for the first ^d *Charles* Earl of *Nottingham*, at the second the ^e Prince, and at the third the ^f Earl of *Worcester*. The like deputation did his late Majesty of ever blessed memory, *King Charles the First*, give unto the ^g Earl of *Worcester* on the 23. of *November*, being the *Eve* of the *Grand Feast*, held by *Prorogation an. primo regni sui*, who proceeded to the *Chappel* in his stead. But on the ^h *Eve* of the *Grand Feast*, celebrated by *Prorogation* upon the 23. 24. and 25. days of *September. an. 4. Car. 1.* the ancient custom (for many years intermitted) was restored, and the ⁱ *Sovereign* (making no *Lieutenant*) proceeded to the *Chappel*, not only on that *Eve*, but duly observed the same Ceremony upon all *Eves* of the *Grand Feast* thence forward, in his own person. So did the present *Sovereign* in all the *Grand Feasts* held since his happy return. In those celebrations of the day of *St. George*, observed by *Queen Elizabeth* at *Whitehal* and *Greenwich*, before the 9. year of her Reign (wherein the *Grand Feast* was removed from *Windesfor*) as also after that year, she went not on the *Eves* into the *Chaire* to *Vespers*, but only to the *Closet* of the *Chappel*; whither she proceeded from the *Chamber of Presence*, with all usual state, though in her ordinary Apparel, and without the *Robes* of the *Order*, and where she celebrated the first *Chapter*, accustomedly held on the *Eve*, and there deputed her *Lieutenant*, who supplied her place in the *Proceeding* thence, and in the *Chaire*, whilst she remained

|| MS.
* MS. in Offic.
Arms. [M. 17]
pag. 26. b.

k
l
m
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o
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q
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v
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x
y
z

MS. penes
W. D. N.
Co. de H. W.
le N. Cl.
E. 3. Stat.
Art. 3.

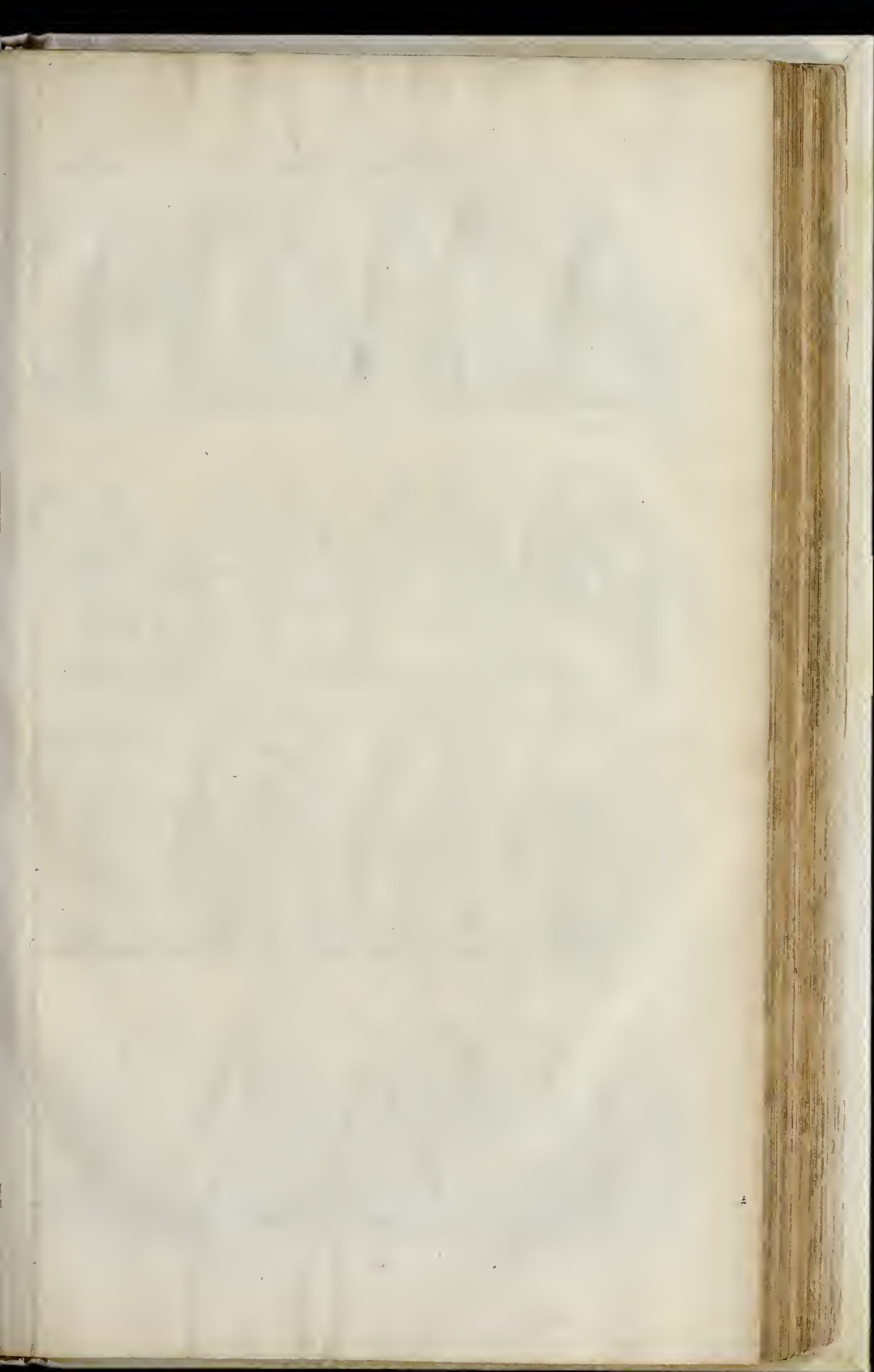
v Lib. N. p. 57.
Cy lib. vocat.
Dalton, p. 36.

w MS. fol.
w pen. prof.
W. D. N. f. 15.

x Lib. N. p.
y 111.

z MS. pen. G.
O. 7. pag. 114.
* Ex Coll. H.
W. le N. Cl.
a MS. pen. prof.
fat. E. W. G.
fil. 151. a.
b Lib. C. pag.
189.
c Lib. R. p. 5.
d Ibid. p. 29.
e Ex Coll. H.
f 2. prof. W. le
N. Cl.

g MS. fol. pen.
prof. W. D. N.

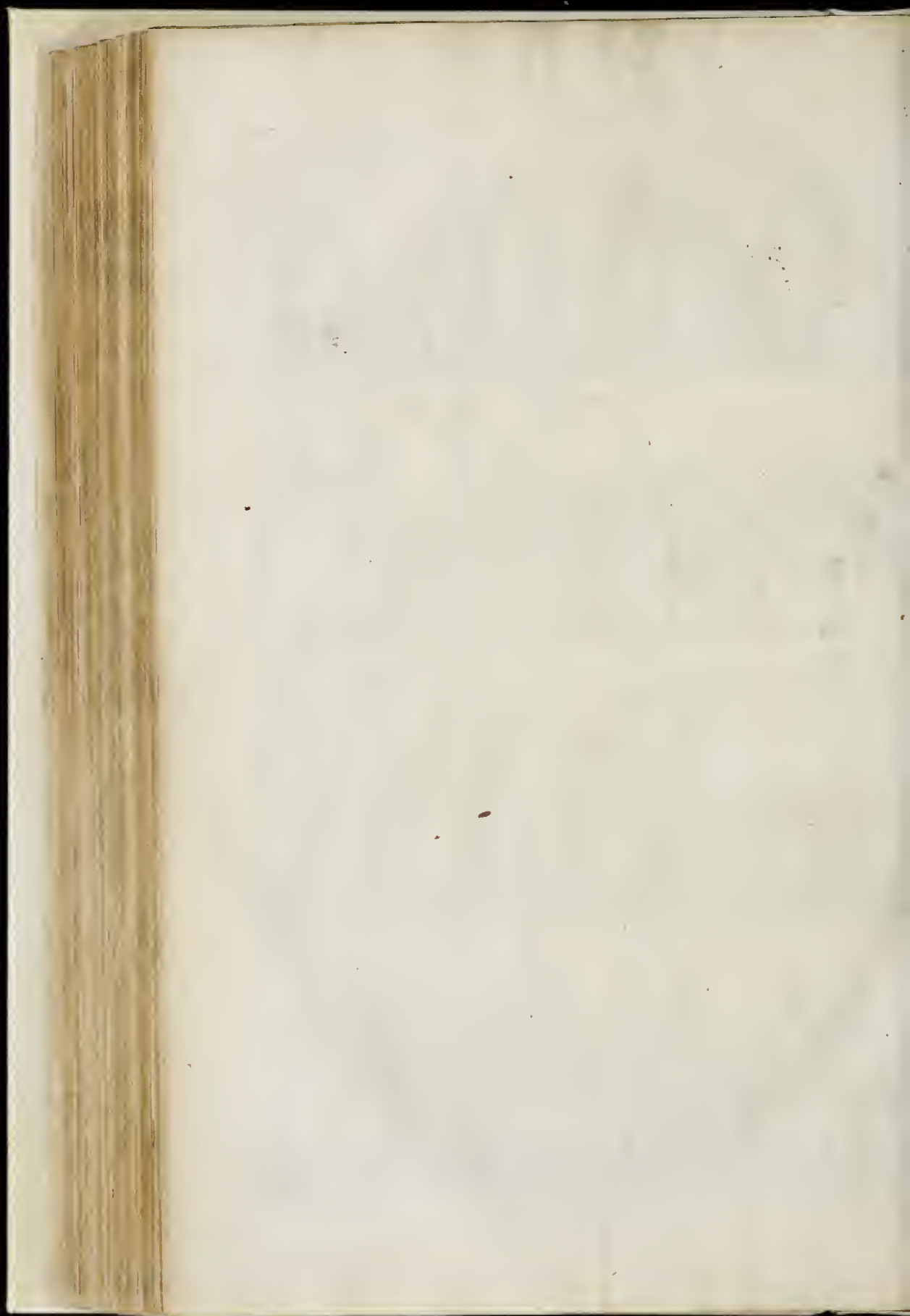




Pl. 518. A Proceeding of the Sovereigne and Knights Companions, at the Feast of S' George. deligned by Marc



ward. and set forth in the 20 yeare of Queene Elizabeth, by Thomas Dawes sometime Fougceroix Purfitt at Am.



remained in the *Closet* until Evening Prayers were finished; at which time the *Lieutenant* returning to the *Closet*, the whole Proceeding passed again before her, unto the *Presence-Chamber*. But throughout King *James* his Reign, we cannot collect, that the *Sovereign* went at all, either to the *Closet*, or into the *Chappel*, upon the *Eves* of *St. George*, (when the *Feast* was celebrated at either of the foresaid places) but rather held the first *Chapter* before *Vespers*, in some of the *Privy-Lodgings*, where he constituted his *Lieutenant*, who immediately went into the *Presence-Chamber*, and from thence proceeded to the *Chappel*, to Evening Prayers.

Before we pass further, it will be necessary to observe, that from the *Presence-Chamber*, called in the Statutes the *Great Chamber*, and elsewhere, the *Chamber of Estate*, or the *Kings Dyning-Chamber*, this first Proceeding to the *Chapter-house*, and all that follow during the *Feast* begin, and there take ending.

And now to close up the *Ordinary Proceeding*, the *Band of Pensioners* having stood in the *Presence-Chamber*, and made a spacious Lane for the Proceeding to pass through, so soon as the *Sovereign* and the Attendants upon his *Train*, are passed by, they (with the *Captain* of their *Band* or his *Lieutenant* before them) immediately fall in, two and two, from each side of the way, after the Proceeding, the seniors first, and so accordingly in order; and follow thence the *Sovereign* to the *Chapter-house* door: but at the *Feast* held *an. 8. Car. 1.* they went in guard, on *k* each side the *Sovereign* and *Knights-Companions*, the Lord *Goring* their *Lieutenant* (for the Earl of *Suffolk* their *Captain* was absent) going in the head of them.

Having under these precedent heads spoken as much as we conceive needful, to usher in the ordinary and usual Proceeding, upon the *Eve* of the *Grand Feast*; we think fit to exhibit a *Scheme* thereof here.

The Attendants on the *Knights-Companions*.

Alms-Knights.

Vergers of the *Chappel*.

Prebends of *Windsor*.

Officers of *Arms*.

Knights-Companions.

Black-Rod.

Register.

Garter.

Chancellor.

Prelate.

The *Sword.*

The *Sovereign.*

Train-bearers.

Captain of the *Pensioners*.

Pensioners.

To the foregoing Proceeding, we shall touch upon those persons of quality, who to encrease the pomp and state of it, have occasionally been received thereinto; as also such other eminent in place and degree, as (though their Offices do not particularly relate to this most Noble Order) have nevertheless been taken into the Proceeding, merely by reason of their requisite attendance upon the *Sovereign*, in his Proceedings upon all other occasions.

On *St. George's Eve an. 3. Eliz.* the *old Ambassador* of *Sweden* was present, and being accompanied by the Earl of *Hertford*, went in the Proceeding to the *Closet* at *Whitehall*. He had place assigned him next after the *Train-bearers*, and immediately before the *Ladies Attendants* upon the *Sovereign*; and the next morning, when the *Sovereign* proceeded to the *Chappel*, the *new Ambassador* of *Sweden* went in the same place. So also the *French Ambassador an. 6. Eliz.* had place *near the Sovereign*, at her proceeding to Morning Service on the *Feast-day* at *Windsor*.

As to those admitted upon the account of their Offices, we observed *Henry Earl* of *St. Albans*, the present Lord Chamberlain of the Household (being not hitherto a *Knight* of the Order) was allowed place on the right hand of the *Sovereign*, somewhat behind, in the Proceeding to the *Chappel*, at the *Grand Feast an. 23. Car. 2.* and the *Vice-Chamberlain* on his left hand.

* E. 3. Stat.
H. 5. Stat.
H. Lib. in Offic.
Armor. [M. 17.]
fol. 26. b.

i. Ex. Collect.
k. 2. prefat. W.
le N. Cl.

1. MS. pener
in W. D. N.
fol. 2.

o. Ibid. fol. 17. b.

The *Vice-Chamberlain* (who in the beginning of Queen Elizabeth's Reign was taken in to assist at the bearing up the *Sovereign's Train*) went on the ^a left hand the *Sword of State*, on the *Eves* of St. George at Whitehall, an. 3. & 8. Car. 1. and 19. Car. 2.

The *Dean* of the *Sovereign's Chappel* at Whitehall, attends the *Sovereign* in the *Proceedings* thither, and the place he goes in is a little behind the *Sovereign* towards his left hand. Next the *Dean* goes the ^r *Clerk of the Closet*; and then the ^r *Master of the Robes*; so also of late one of the *Masters of Requests*, and then the ^r *Gentleman of the Robes*.

SECT. III.

Of Proceeding to the Chapter-house.

HAVING treated at large under the precedent head, concerning the due rank and place of all those persons, that ordinarily or occasionally have gone in the *Proceeding*; wherein all saving the *Sovereign* and *Knights-Companions* pass bareheaded, we now pass to the *Place* whither the *Proceeding* is directed.

The first solemn action, that the *Sovereign* and *Knights-Companions* are obliged to perform, at the entrance upon the *Grand Feast*, is to celebrate a *Chapter*; and therefore it hath been most usual for them, to proceed from the *Presence-Chamber*. ^w Every one in their due place and order; first to the *Chapter-house*, to consult of things of course, and next into the *Chaire*, to hear Divine Service. And though it be not positively set down in the Statutes, which of these two shall precede, yet that the *Chapter* ought to be held before the first *Vespers*, is naturally enough to be deduced out of that branch of the *Statutes*, where the penances and penalties to be inflicted on such *Knights-Companions*, as come late to the *Feast*, are laid down. For there we find it provided, * that in case any of the *Knights-Companions* appear not on the *Eve*, precisely at the hour of *Tierce*, they shall not be permitted for that time, either to enter into the *Chapter*, or to have voice in any thing done therein; and then (the *Article* proceeding with other penalties upon other defaults) it immediately follows; That if any of them come not before the beginning of *Vespers*, they shall not be allowed to enter into their *stalls*. So that hence it is evident, that the course and order intended was, that the *Sovereign* and *Knights-Companions* should first celebrate a *Chapter*, therein to dispatch the business of the time; and after that broke up, then next proceed into the *Chaire* to *Vespers*. Moreover, the genetal practice in all succeeding times (beginning with King Henry the Fifth's Reign) doth most fully demonstrate, that a *Chapter* was of custom held before the first *Vespers*; whereof we shall urge these following Examples in the point, as being recorded in the *Registers* of the Order.

When John Duke of Bedford, Deputy to the *Sovereign*, celebrated the Solemnities of St. George at Windsor, an. 7. H. 5. he and the *Knights-Companions* present, at the designed hour, on the *Eve*, entered together into the ^a *Chapter-house* and *Chaire*.— Again an. 5. E. 4. the Lord *Berners*, the *Sovereign's Lieutenant*, and other *Knights-Companions*, ^b met at Windsor, in an honorable equipage, for the accustomed holding of *Chapters*, and the solemn celebration of Divine Service. An. 7. Car. 1. Oct. 4. (after the celebrations of the *Grand Feast* began to be restored to Windsor) we find it recorded more fully to our purpose, viz. that ^c before *Vespers*, the *Sovereign* and *Knights-Companions* went first to the *Chapter-house*; but business being put off till the morrow, they all proceeded to the *Chaire*. So an. 9. Car. 1. ^d the *Sovereign* and *Knights-Companions* are said first to go to the *Chapter-house*, and by and by it follows, as soon as they came to the *Chaire*, &c.

Lastly, we find there are recorded by Sir Thomas Wriothesley, sometime *Garter King of Arms*, in an ^e old Velom Manuscript of his, the *Chapter*; customably held, during the celebration of the *Grand Feast*, in the following order.

1. Upon

n^r Colles. W. le N. Cl.

q^r Colles. W. le N. Cl.

w Lib. R. p. 23, q^y 126. *Rimes Journal*, p. 13. See also *Palmer's Journ.* pro an. 1539. pag. 16.

x E. 3. Stat. H. 5. Art. 10. H. 8. Stat. Art. 9.

a Lib. N. p. 58.

b Ed. p. 129.

c Lib. R. p. 74.

d Lib. R. p. 84.

e Pen. G. o. 7.

1. Upon the *Eve* of *St. George*, before *Evensong*.
2. The next day, either before *Matins* or before the *Grand Proceſſion*.
3. The ſame day alſo before *Evensong*.
4. And laſtly on the next morning before the *Maſs* of *Requiem*.

At all which times, *Chapters* have (for the moſt part ſince) been held by the *ſovereign* and *Knights-Companions*: and herein the *Chancellor* of the *Order* is not only to know the *ſovereign's* pleaſure, but alſo whether he will hold any of them publickly in the *Chapter-houſe*, or privately in any Room of his *Privy-Lodgings*, or in the *Cloſet*, before the *Proceeding* paſs to the *Chappel*.

As this ancient Cuſtom of holding a *Chapter* on the *Eve* of the *Grand Feaſt*, was conſtantly obſerved, when celebrated without prorogation; ſo alſo hath a *Chapter* been in like manner held before *Veſpers* on the *Eve*, at ſuch time as the *Feaſt-day* of *St. George* only hath been obſerved, when (for any cauſe) the *Anniverſary* of the *Grand Feaſt* received Prorogation; as for inſtance, *an. 1. Mar.* a *Chapter* was held at the *Mannor* of *St. James's*, on the *Vigil* of *St. George*, before the *firſt Veſpers*; whereunto is fixed this note, *Ut moris eſt*; and the *Grand Feaſt* for that year received *adjuſtment*, until the coming of *Philip* then *Prince* (after King) of *Spain*. So *an. 8. Eliz.* the day of *St. George* being celebrated at *Greenwich*, it appears that a *Chapter* was holden there¹ on the *Eve* before *Evening-Prayer*; and the *Grand Feaſt* for that year prorogued to the firſt *Sunday* after *Trinity Sunday*, to be kept at *Windeſor*.

In like manner, though the celebrations of the *Grand Feaſt* were by *Queen Elizabeth* removed from *Windeſor*, and obſerved at other places (as hath been before diſcourſed) yet this uſual Cuſtom of holding a *Chapter* on the *Eve*, was in ſuch caſes conſtantly practiſed; after which the *Proceeding* to *Evening Prayer* ſucceeded, as is manifeſt by theſe following Teſtimonies. *An. 29. Eliz.* After a relation entred in the *Blew-Book* of the *Order*, of what had paſt in *Chapter*, held on the *Eve* of the *Feaſt* at *Greenwich*, it^m there follows, that the *ſovereign's* *Lieutenant* and *Knights-Companions* proceeded to *Evening Prayer*. So alſo *an. 39. Eliz.* on the *Eve* of the *Feaſt*, the *Lord Charles Howard*, was by the *ſovereign* (in *Chapter*) conſtituted *Lieutenant*; which done, they in a ſolemn manner ſtraight way went to *Prayers*. And the next year, when in a *Chapter* called on the *Eve* of the *Feaſt* at *Whitehall*, after the *Earl of Shrewsbury* had been made *Lieutenant* for the holding of that *Feaſt*, and other cuſtomary things diſpatched therein, the *Regiſter* notes, that *Veſpers* were ſolemnly celebrated.

And becauſe the *Proceſſional-way* to the *Chapter-houſe*, as alſo to the *Chappel*, both publick and private, as well at *Windeſor*, as elſewhere, are fit to be known and remembred; we ſhall in the next place trace them out.

The publick *Proceſſional-way* to the *Chapter-houſe* at *Windeſor*, uſed time out of mind, led from the *Preſence-Chamber*, down through the *Cloifter*, and the great Gate of the *Kings Lodging*, into the upper Ward of the *Caſtle*, thence through the middle Ward, and part of the lower, to and through the paſſage, between the Eaſt-end of the *Chappel*, and *Tomb-houſe*, and thence into the *Chapter-houſe*, ſituate at the North-Eaſt Corner of *St. George's Chappel*.

But ſometimes the *ſovereign* hath thought fit, to wave this publick *Proceſſional way*, and paſs along the private way, which leads from the *King's Privy-Chamber*, down the *Stairs* into the *Terrace*, viz. through^r that moſt ſtately *Walk* lying on the North ſide the *Caſtle*, and entring again at a door, heretofore made through a part of the *Caſtle Wall*, into one of the *Canons Lodgings* adjoining to *Wincheſter Tower* (now made up) went thence through the *Cloifters*, into the *Chapter-houſe*; nevertheleſs proceeding in the order before ſhewed, as it was on the *Eve* of the *Feaſts*, held in the^{4. 7. and 9.} years of King *Charles* the Firſt.

But when the *Grand Feaſt* was (heretofore) celebrated at *Whitehall*, the *Chapter* was uſually held in the *ſovereign's* *Cloſet*, built over the entrance into the *Chappel*; and then the *Proceſſional way* thither, lay from the *Preſence-Chamber* into the *Guard-Chamber*, and through the *Gallery*, thence into the outward *Cloſet*, or *Ante-camera*, and ſo to the *ſovereign's* *Cloſet*.

But the *ſovereigns* of this moſt Noble *Order*, or their *Lieutenants*, have not always

1 *Ibid. pag. 105.*

2 *Ibid. pag. 135.*

3 *Ibid. pag. 135.*

The Proceſſional way.

4 *Lib. R. p. 39. & 61.*

5 *Colleſt. W. 16 N. Cl.*

6 *MS.*

7 *Ex Colleſt. preſat.*

8 *MS. fol. pen.*

9 *W. D. N. fol.*

10 *7. b. 20. 26. &*

11 *27. b. & 101. 2*

12 *Colleſt. W. 16*

13 *N. Cl. de an. 2.*

14 *Eliz. vid. etiam*

15 *MS. fol. pen G. D.*

16 *7. pag. 123.*

always (though generally) proceeded upon the *Eve* of the *Grand Feast*, first to the *Chapter-house*, and thence into the *Chappel*; but sometimes gone immediately into the *Chappel*, to Evening Prayer, without entering the *Chapter-house* at all: and at these times, the Processional way at *Windsor*, differed from the former only in this, that when the *Procession* arrived neer unto the forementioned passage, at the East end of the *Chappel*, instead of entering thereat, it went on to the South door of the *Chappel*, and thence into the *Choir*. In like case, when the *Sovereign* went not to the great Closet at *Whitehall*, to hold the usual *Chapter* before Vespers, the publick processional way then led from the *Presence-Chamber* into the Guard-Chamber, and so down the great Stairs into the Hall, thence into the old *Chappel*, and lastly, in at the door of the new *Chappel*. And at *Greenwich*, from the *Presence-Chamber* down into the Hall, and thence into the *Chappel*. But these ways we take to be used at such time only, when the *Sovereign* hath held a *Chapter* in some of the *Privy Lodgings*, before the *Proceeding* set forward; which *Chapter* being ended, there was then no need of going to the *Chapter-house* or *Closet*, but immediately into the *Choir*.

x MS. fol. pen.
W. Dugdale
Notr.

x { Ibid. fol.
y { 15. a.
z {

And thus we find it to have been observed at *Windsor*, upon the^x 22. day of *April an. 6. Eliz.* where after the *Knights-Companions* and *Officers of the Order*, were assembled in the *Queen's Privy-Chamber*, a *Chapter* was there called, and the *Earl of Arundel* constituted her *Lieutenant* for holding the *Feast*; at the breaking up whereof, the *Proceeding* began (the said *Lieutenant* supplying the place of the *Sovereign*) which passed along the publick processional way, directly unto the^y South door of the *Chappel*, where they entred, and went thence into the *Choir*,^z without going to the *Chapter-house* at all.

a Lib. R. p. 1.

b { Lib. R. p.
c { 29.
d {

So was it *an. 20. Jac. R.* at *Whitehall*, where after the *Prince* had been constituted the *Sovereign's Lieutenant* in *Chapter*,^a He and the *Knights-Companions* proceeded to the *Chappel* to Evening Prayers, according to the Custom. So also upon the^b 23. of *November, an. 1. Car. 1.* being the *Eve* of the *Grand Feast*, celebrated at *Windsor* by *Prorogation*, before the *Proceeding* began, a *Chapter* was held, wherein the *Earl of Worcester* was^c constituted *Lieutenant*, and the *Sovereign* dispensed with the non-appearance of the absent *Knights-Companions*; after which, the said *Lieutenant*, and the rest of the *Knights-Companions*, together with all the *Officers of the Order*, proceeded from the *Presence-Chamber*, immediately into the^d *Chappel*, to hear *Divine Service*.

e { Lib. R.
f { p. 42. 38.

In like manner on the^e 23. day of *September* (the *Eve* of the *Grand Feast*) *an. 4. Car. 1.* a *Chapter* was called^f in the *Sovereign's Bedchamber* at *Windsor*, where the new *Officers* were sworn; and when that was ended, the *Proceeding* began to the^g *Chappel*, and so into the *Choir*.

g Lib. R. p. 39.
vide etiam Col-
lett. W. le N.
Cl. & Autogr.
pen. Edw. Fau-
conbridge.
h Palmers
Journ. p. 8.

i Lib. R. p. 117.

k {
l { Lib. R. p. 5.
m {

And lastly, 17. *Apr. an. 13. Car. 1.* at the Hour of^h *Tierce* in the Afternoon, the *Sovereign* and *Knights-Companions* opened the *Chapter* in theⁱ *Privy-Chamber*, and thence proceeded to the *Chappel*; this day being the *Eve* of the *Feast*, held by *Prorogation* for the 12. year of his *Reign*.

And although upon the *Eve* of the *Grand Feast an. k 21. Jac. R.* after the *Sovereign* had held a *Chapter* in the^l *Privy-Chamber* at *Windsor*, and thereat sworn *Sir George Moor* into the Office of *Chancellor* to this most Noble *Order*; the *Sovereign's Lieutenant* (the^m *Earl of Worcester*) together with the *Knights-Companions*, proceeded to the *Chapter-house*, and there held another *Chapter*; yet was not this second *Chapter* called for Affairs appertaining to the *Grand Feast* (they being dispatched in the *Privy-Chamber* before) but only in reference to the calling in, and investiture with the *Surcoat*, ofⁿ *James Marquess of Hamilton*, who was that evening installed.

n Ibid. p. 6.

We shall close this head, with acquainting our *Reader*, that though the *Proceedings* to the *Chapter-house* or *Chappel* on the *Eve* of the *Feast*, have most commonly been on *foot*; nevertheless, now and then, upon an extraordinary occasion, the *Sovereign* and *Knights-Companions* have proceeded on *Horseback*; as *an. 3.*

o MS. genes
p { Arth. Cam-
q { Angles, fol.
r { 167. a.

H. 7. the *Grand Feast* being then held by *prorogation* at *Windsor*, on^o *Sunday* following the *Feastday* of *St. George*, at which time several^p *Ambassadors* being arrived here from *Foreign Kings* and *Princes*, they, and many of the *Nobility* of this *Kingdom*,

Kingdom, with the King's Council, the two Archbishops, the Bishops of *Lincolne* and *Exceter*, and the Chief Justice of the Kings Bench repaired also thither.

On the Eve the Sovereign accompanied with the Knights-Companions in their Mantles, and the Gowns or Surcoats of the Livery of the ⁹ preceding year, rode from the upper Quadrangle down to the Colledge. The Queen and the Kings Mother, in like Gowns of that Livery, rode in a Chair covered with a rich Cloth of Gold, drawn by six Courfers, harnised with the same Cloth of Gold, and 21 Ladies habited in Crimfon Velvet, rode upon white Palfreys, their Sables of Cloth of Gold, the Harnes Goldsmiths work, with white Roses demy-trapper-wise. Sir Roger Cotton Master of the Queens Horfe, riding upon a Courfer trapped with Goldsmiths work, led her Horfe of State in his hand, being furnisbed with a Saddle of Cloth of Gold, and thereon three Crowns of Silver gilt, with Fimbres of the same Cloth hanging down to the Knees on both sides, and harnised with Goldsmiths work demy-trapper-wise: as soon as they alighted, the Sovereign and Knights-Companions proceeded to the Chapter-house, and thence to *Evensong*; which ended, they returned in the order they came.

King Henry the Eighth on the 28. of May in the 11. year of his Reign, at 3 a Clock in the Afternoon, with all the Knights-Companions in the Habit of the Order, proceeded from the Prefence-Chamber in *Windsor Castle*, till they came to the Quadrangle, where they took their Horfes, and rode according to their Stalls, not after their Estates, next before the King; the reverend Father in God the Bishop of *Winchester* Prelate of the Order, wearing on him a Mantle of Morrey, with a Scutcheon of the Arms of St. George on the left shoulder, following all other the Knights of the Garter, the sword was born by the Earl of *Westmerland* next before the King, and Garter King of Arms, and Sir William Compton Usher of the Black-Rod, went betwixt the Prelate and the sword, and all Gentlemen and Knights, Barons and Earls before the Knights of the Garter, and thence rode to the middle door of the Chappel, and there alighted, and so proceeded without the Choire unto the Chapter-house.

Lastly, The Grand Feast being held at *Windsor*, an. 6. Eliz. and the Earl of *Arundel* chosen the Sovereign's Lieutenant, he and the Knights-Companions proceeded on the Eve on *Horsback*, from the Sovereign's Lodgings in the Castle, to the South door of the Chappel, and after Evening service returned in the same order.

[MS. in Offic. Arm. M. 17.] fol. 26. b.

M.S.

u Ex Lib. prad. M. loco cit.

w MS. fol. x penes W. D. N. f. 15. d.

SECT. IV.

Of the opening of the Chapter.

THE Proceeding being arrived at the entrance into the Chappel, first the Attendants upon the Knights-Companions divide themselves as they enter, beginning at the outward door, and flank on each side the North Isle of the Chappel, and so forward towards the West door of the Choire, making a stand along the Isle for the Alms-Knights, Verger, Prebends, and Officers of Arms to pass through them, who go on towards the said West door; and when the junior Knights-Companions are entered into the Chappel, the Proceeding makes a stand, while all the Knights-Companions following turn aside on the right hand into the Chapter-house, next the Officers of the Order, and lastly the Sovereign; but the Nobleman that carries the sword, the Train-bearers, Pensioners, &c. stay without the Chapter-house door in the North Isle, none being admitted in but the Sovereign, the Knights-Companions, and the Officers of the Order; who being all entered, the door is shut by the Gentleman-Usher of the Black-Rod, and every person severally takes his due place and station, whereupon the Chapter immediately opens.

As the *Chapter-house* is a place of publick Convention, wherein all the Affairs of the *Order* are transacted, having been made the more famous for those many *Laws, Acts, and Decrees of Honor and Nobles*, which have received life and confirmation therein: So doth it seem to challenge as great a regard in the order and method of setting out the Places of those Persons, who not only assemble to consult, but such as are admitted to give attendance, as doth the *Proceeding* thither. In what manner and order the *Sovereign, Knights-Companions, and Officers* of the *Order* are ranked at the holding of a *Chapter*, and during its continuance, we shall find most fully and particularly described, in the order observed upon the 28. day of *May, an. 11. H. 8.* when the *Sovereign* and *Knights-Companions* most solemnly assembled in the *Chapter-house* at *Windsor*, to consult upon Reformation and Explanation of the *Statutes* of the *Order*.

^d *Lib. M. 17.* First, the *Sovereign* upon his entrance, immediately ^a proceeded to the midst of the North end of the Table (here called the ^e *Vestments board*) whereat his Chair, Cushens, and Cloth of State had been prepared; next the *Knights-Companions*, whose Stalls in the *Choir* were on the *Sovereign's* side, took the right hand of the Table, and those of the *Prince's* side the left; then the *Prelate* of the *Order* came and stood at the corner of the Table, upon the *Sovereign's* right hand, the *Register* and *Garter* went down to the lower end, and stood there, whilst the *Black-Rod* kept the *Chapter-house* door on the inside.

^c *in Offic.*
^{Ann. pag. 25.}

And albeit the *Chancellor* of the *Order* be not here mentioned (as being not present at that time) yet his place in *Chapter* is on the *Sovereign's* left hand of the Table, at the upper end, in regard the nature of his Employment requires that he be neer the *Sovereign*.

It hath seldom hapned, but that upon opening of the *Chapter*, the *Sovereign* and *Knights-Companions*, fell immediately upon debates relating to the business of the time: Nevertheless, upon some peculiar and greater emergencies, all such Affairs have been adjourned until the following *Chapter*, as it was *an. 7. Car. 1.* the Feast for that year having been prorogued unto the Month of *October*, and it falling out to be very late, before the *Sovereign* and *Knights-Companions* arrived at the *Chapter-house*; after the *Chapter* was opened they proceeded no further, than to ^f adjourn the discussion of Affairs, relating to the *Order*, until the next morning, which otherwise would have put off the celebration of *Vespers* beyond the canonical hour.

^{Lib. R. p. 73.}

^{Ibid. R. p. 74.}

^g *Palmer*
^h *Large Journ.*
ⁱ *pag. 12.*

The like was done upon the Eve of the *Grand Feast, an. 14. Car. 1.* for after the *Sovereign* had entred the *Chapter-house*, and was set down under the State, the *Chancellor* offering to the *Sovereign* and *Knights-Companions* the business of the time, the *Sovereign* moved, ^h in regard it was then late (besides the Ceremonies of the *Princes* Installation were to be performed at the ensuing *Vespers*) that the matters depending should be ⁱ adjourned until the next *Chapter*; which being agreed upon, the *Sovereign* and *Knights-Companions* advanced to the *Chappel* in their accustomed order.

S E C T. V.

Transactions in the Chapter held before the first Vespers.

BUT now to proceed to the Affairs treated of and transacted in the *Chapter*, held before *Vespers*, on the Eve of the *Grand Feast*; which being opened as before is shewed, and no adjournment given thereunto: All things are then to be debated, consulted of, and provided for, which concern the ^a *Honor and Dignity* of this most Noble *Order*, and necessary conservation of the *interest* thereof; and among these, some particulars are *ordinary*, and of *course*, others *extraordinary* and *occasional*.

^{Lib. C. p. 93.}

The

The matters of *course* (and indeed the proper business of the time) are first, swearing and admitting *Officers*; secondly, debating about the *Knights-Companions* then absent, and either dispensing with, or inflicting penalties upon them; and thirdly, constituting or appointing an *Officer*, to carry on the state and solemnity of the *Feast* in the *Sovereign's* absence. But the other particulars, *viz.* those of extraordinary nature and occasional, cannot so well be brought within Rule, seeing they are things wholly accidental, whose contingency only begets a necessity of proposal or discussion, and besides are usually adjourned to the next days *Chapter*: therefore we have already touched upon them in their proper places, as we had occasion offered.

As to the first, we shall chiefly consider such *Officers* of the *Order* as happen to be nominated since the *Chapter*, immediately preceding the *Grand Feast*. And touching these, it hath been thought most proper, to introduce them soon after the *Chapter* is opened, that so (their respective *Oaths* having been administered unto them) they might be ready to perform the duty of their several places, during the session of the *Chapter*, and thence forward.

Thus on the ^b *Eve* of the *Grand Feast*, solemnized at *Wind* for *an. 21. Jac. R.* the *Sovereign* appointed a *Chapter* to be held in the *Privy-Chamber* (before the *Lieutenant's* proceeding to the *Chappel*) whereat ^c Sir *George Moor* was sworn *Chancellor* of the *Order*. In the same *Chamber, an. 4. Car. 1.* upon the 23. of *September*, being the *Eve* of the *Grand Feast* held by *Prorogation* (and before the *Sovereign* proceeded to *Vespers*) was Doctor ^e *Nele* Bishop of *Winchester* sworn *Prelate*, Sir ^f *Francis Crane* *Chancellor*, and Doctor ^g *Matthew Wren* (late Bishop of *Ely*) *Register*. Moreover, in the *Chapter* held on the ^h *Eve* of the *Feast*, celebrated at *Whitehall an. 23. Eliz.* did Doctor *Watson* Bishop of *Winchester* make *Oath*, for his faithful Execution of the *Prelates Office*, as also Doctor ^k *Thomas Cooper* (his Successor in that See) who was admitted *an. 26. Eliz.* The like did ^l *William Wickham*, *an. 37.* of the same *Queen*: and in the same place, *an. 40.* Doctor *Elison* also Bishop of *Winchester*, was sworn into this *Office*, at which time was *Richard Conisby* admitted *Gentleman-Usher* of the *Black-Rod*. In like manner ^m *an. 11. Car. 1.* did Doctor *Christopher Wren*, (Brother and Successor in the *Registers* place, to the afore-mentioned Bishop of *Ely*) take his *Oath*, at a *Chapter* held in the *Privy-Chamber* at *Whitehall*, on the *Eve* of the *Grand Feast* there celebrated. Again Sir *Francis Walsingham*, and Sir *Amias Paulet*, were both sworn *Chancellors*, on the *Eve* of the *Feast*, kept at *Greenwich*, the one ⁿ *an. 20.* and the other ^p *an. 30.* of *Queen Eliz.* And lastly ^q *an. 18.* *Jac. R.* at the same place was the Bishop of *Winchester* sworn *Prelate*, the Bishop of *Spalato Register*, and *James Maxwell Esq;* *Black-Rod*.

Yet hath it happened now and then, that some of the *Officers* of this *Order*, have been sworn at other times, to wit, at *Chapters* next ensuing their *Nomination* or *Choice*, whether such have been held on the *Eve* of *St. George*, or on the *Grand Feast-day*, or otherwise called upon particular occasions; at which time nevertheless, the administration of the *Oath* hath been one of the first things done therein, for the reason before mentioned.

Those *Officers*, whom we have observed to have taken their *Oaths* on the *Eve* of *St. George*, that is to say, when only the day of *St. George* hath been solemnized, and the *Grand Feast* prorogued, were, first *Owen Oglethorpe* admitted ^r *an. 1. Maria*, in a *Chapter* called at the *Mannor-house* of *St. James*. Secondly, *George Carew* at *Whitehall*, ^s *an. 2. Eliz.* who immediately succeeded *John Boxhall*, Successor to the said *Oglethorpe*, in that *Office*. Next Doctor *Horne*, Bishop of *Winchester*, called ^t *an. 3. Eliz.* into the *Chapter*, then sitting in the *Queens great Closet* at *Whitehall*, and there took the *Prelates Oath*.

Such *Officers* of the *Order*, as were sworn into their places, on the *Grand Feast-day*, are Sir *John Wooley Chancellor*, *an. 31. Eliz.* before Morning Prayers; so ^u *an. 38. Eliz.* Sir *Edward Dyer*, and Doctor *Robert Benet*, who were admitted, the one *Chancellor*, and the other *Register*, ^v at a *Chapter* held before the first Morning Service, because they were not nominated before the beginning of the Celebrations on the *Eve*; but either the night following, or in the morning immediately before their admittance.

Lastly, those who have taken their *Oaths* at *Chapters*, called for peculiar purposes, in the intervals of *Feasts*, were ^y Sir *William Peters*, and Sir *Thomas Rowe*, both *Chancellors* of the *Order*; the one at the first *Chapter* that *Queen Mary* called, being the ^z 27. Of *Sept. an. 1. Mar.* and the other at a *Chapter* celebrated at *Windsor*, upon the ^a 5. day of *December, an. 12. Car. 1.* As also Sir *James Palmer*, who, after the Execution of the Office of *Deputy Chancellor*, for the space of six years and an half, was upon the ^b 17. day of *January, an. 20. Car. 1.* sworn *Chancellor*, in a *Chapter* held at *Oxford*, at which time Sir *Edward Walker* Successor to Sir *Henry St. George*, in the place of *Garter*, was also sworn thereinto.

Touching the second Particular, debated in the forefaid *Chapter, viz.* the dispensing with, or punishing of absent *Knights*; we are herein to consider, that the *statutes* of the *Order* injoin, ^c all the *Knights-Companions* to be present at the Celebration of the *Grand Feast*; that is to say, ^d those who are then within the *Kingdom, or elsewhere*, ^e although the Service of *St. George*, according to the Rites of the *Church*, be not at all celebrated: as in some cases we have already instanced, where the ^f Service of the day, whereon that of *St. George* hath fallen, as *Good-Friday*, &c. and not that of *St. George* hath been preferred. But with this limitation; ^g so that they be in a capacity, or may conveniently repair thither, and in particular at the beginning of the *Feast, viz.* the hour of *Tierce* on the *Eve*, as hath been before observed.

And therefore the next thing usually entred upon in the said *Chapter*, is for the *Sovereign* and *Knights-Companions* to take notice, whether any of the Fellowship make default of coming at the hour assigned for their meeting, as aforefaid: If so, then are such to be considered, under one of the three general heads following. First, *Stranger Princes*: Secondly, *Late Comers*, who are by this time arrived at the *Castle*, or every minute expected; and thirdly, such as have given notice, that they cannot be present during the continuation of the *Feast*: and in relation to Offenders of these three natures, Excuses of Course, verbal Apologies, or Letters of Excuse, are or may be offered, or presented on their behalf; and in case they be approved and admitted, then the Penance, which by the *statutes* ought otherwise to be inflicted, is remitted; all which ought to be recorded.

As to *stranger princes*, their default of appearance is excused, upon their necessary residence in their own Territories, and the management of their Affairs there: And of their *Excuses* of Course, and accustomed *Dispensations*, we have divers instances in the *Registers* of the *Order*, as *an. 7. H. 5.* where it is said, ^h That *Strangers* indeed who are not obliged to leave their own *Dominions, but with their own consent, as the Kings of the Romans, Portugal, and Denmark, were* (according to the custom) for that reason excused.

So the following year, the ⁱ same persons were out of affection and respect excused, as busied in their own Affairs; ^k and, as afterwards, because they could not be spared from their own Kingdoms. In the first year of King *Edward the Fourth*, in reference to the *Kings of Portugal and Denmark*, and the *Earl of Longueville*, it is said, ^l They were excused (as always before in the same case) upon the account of being *Strangers*. And lastly to the same effect of the King of the *Romans*, and Duke of *Ferrara, an. 19. H. 7.* ^m They (because *Strangers*) were excused, as at all other times in the like case. The like expressions are entred almost annually in the Reigns of King *Henry the Eighth*, King *Edward the Sixth*, and downwards still upon the like occasions.

As to *Knights-Companions* comprised under the second general Heads, *viz.* those who are tardy in their journey, or being come to the *Castle*, fall short of the hour, or of attending the *Sovereign* to the *Chapter-house*, either through negligence, or want of timely notice, or other accident; the Penance set on them by the *statutes* of *Institution*, is, ⁿ That they shall so far incur punishment from the *sovereign* and *Chapter* for their offence, as not to be permitted, for that time, to enter into the *Chapter*, but shall tarry without at the door, and not have voice in any thing that shall happen to be done there, unless they can allledge

y *Ibid.* p. 7.z *Ibid.* pag. 5.
a *Lib. R.* pag. 114, & 115.b *Palmer's Journ.* pag. 58.

2. Dispensing with or inflicting of Punishments.

c } E. 3. Stat.

d) Art. 9.

e *Hen. 8. Stat.*f *Art. 3.*g *Chap. 18. Sess. 8.*

h E. 3. Stat.

i H. 5. Stat.

k H. 8. Stat.

l Art. 8.

Stranger Princes.

h *Lib. N.* p. 58.i *Ibid.* pag. 61.k *Ibid.* pag. 68.l *Ibid.* pag. 78.m *Ibid.* p. 125.n *Ibid.* p. 176.

Late-Comers.

n E. 3. Stat.

Art. 9.

alledge a just excuse, or tender such a sufficient cause, as the *Sovereign* or his *Deputy* shall approve of.

But we have observed few Defaulters in this kind, beside the Lord *Bourchier*, *p an. 35. H. 6.* who being noted to come thither before *Vespers*, it seems to imply, that his appearance was short of the *Hour* enjoyned as aforesaid.

Concerning the third sort of Delinquents, being those *Knights-Companions*, who are not only absent at the *Hour* of *Tierce*, but likely to be so during the whole *Feast*; the Proceedings in the *Chapter* relating to them are either upon what is presented and offered, in excuse of their absence; or determined upon their neglect or default, of making Apology for it.

Where *Excuses* for absence are offered, they are either by *Letters*, or word of *mouth*; if by *Letters*, then are they sent either from the absent *Knights* themselves, and directed to the *Chancellor* of the *Order*, or else from the *Sovereign* to his *Lieutenant* on their behalf, and both produced by the *Chancellor*. But if *Excuses* be made by word of *mouth*, then they are delivered, either by the *Sovereign* himself; or upon motion made, by some of the *Knights-Companions* present in *Chapter*.

In order to the first of these ways, of presenting the absent *Knights-Companions* excuses, we find the Custom of sending *Letters* to that purpose, to have been very ancient: For at the *Grand Feast* held at *Windsor*, by *Humphrey* Duke of *Gloucester*, the *Sovereign's Deputy*, *an. 8. H. 5.* it appears that the Lord *Powis* his *Letter* under his Hand and Seal (wherein he certified his present infirmity and indisposition of Body) was produced in *Chapter*. And the following year the Dukes of *York*, *Norfolk*, and *Buckingham*, with the Earls of *Salisbury*, *Shrewsbury*, and *Penbroke*, *Viscount Bourchier*, the Lord *Rivers*, and Sir *John Fastolf*, being all absent from *St. George's Feast*, they declared the reason of their absence, by their *Messengers*. So *an. 5. E. 4.* we find that the Lord *Beauchamp* sent his *Excusatory Letters*, which were received. Again *an. 19.* of the same King, it is noted, "That all that were absent from this Solemnity, excused their absence by *Letters* to that purpose, signed and sealed with their Arms. And this hath been the use in following times, whereunto several Memorials entered in the late *Sovereign's* Reign concur; and among others, that *an. 13. Car. 1.* when on the *Eve* of the *Grand Feast*, held by *Prorogation* upon the 17. 18. and 19. days of *April*, the Earls of *Moulgrave*, *Lindsey*, *Suffolk*, and *Exceter*, having *W* signified by *Letters* under their Seals of Arms, their several excuses of sickness and disability to attend, the *Chancellor* producing them in *Chapter*, they were dispensed with by the *Sovereign*. The like *Excuses* made by *Letters* were accepted from the Earls of *Suffolk*, *Danby*, and *Lindsey*, *an. 15.* of the same King.

There are entered in the *Registers* several Memorials of *Letters*, sent from the *Sovereign* to his *Deputy*, when himself hath not been present in *Chapter*; wherein his excusing and pardoning the defaults of absent *Knights-Companions* hath been signified. As *an. 22. H. 6.* the Duke of *Buckingham* being *Lieutenant*, the Dukes of *Gloucester* and *Exceter*, with the Lord *Hungerford*, were excused by the *Sovereign's Letters*. So *an. 36.* of the same King, *Viscount Mountague* being reckoned up amongst the absent *Knights-Companions*, the *Register* saith, "he was excused by the *Sovereign's Letters*. The like is noted of the Dukes of *York* and *Gloucester*, and six other *Knights-Companions*, absent from the *Feast* held *an. 18. E. 4.* the Lord *Dudley* being then the *Sovereign's Lieutenant*. And so *an. 21. E. 4.* concerning other absent *Knights-Companions*. Moreover *an. 18. H. 7.* the *Sovereign* (it being his pleasure to be absent) sent his *Letters* thereupon to the Earl of *Darby* his *Deputy*, to excuse also some others that were absent: So also in the *21. 22.* and *23.* of the same King. But *an. 20. H. 8.* we find no less than 17 *Knights-Companions* at one time, excused and pardoned for their absence, by the *Sovereign's Letters* sent unto the *Marquess* of *Exceter*, his *Lieutenant* for the *Grand Feast* kept at *Windsor* the 27. of *May* in the foresaid year, viz. three Dukes, six Earls, two *Viscounts*, five *Barons*, and one *Knight Baneret*.

And hitherto may be referr'd, what is spoken of the Dukes of *Clarence* and *Gloucester*, and six other *Knights-Companions an. 14. E. 4.* that their absence was

o H. 8. Stat. Art. 9.

p Lib. N. pag. 116.

q Absent, during the whole Feast.

q See before Chap. 19. Sect. 2.

Excuse by Letters.

r Lib. N. p. 61.

s Lib. pag. 119.

t Pag. 129.

u Pag. 144.

w Rowes Journal, pag. 9.

x Palmers Journal pro an. 1670 pag. 17. Letters from the Sovereign.

y Lib. N. p. 94.

z Pag. 118.

a Ibid. p. 142.

b Pag. 148.

c Pag. 174.

d Pag. 179.

e Pag. 180.

f Pag. 186.

g MS. in Offic. Arm. [M. 17.] fol. 30. b.

^h Lib. N. pag. 134.
ⁱ Ibid. p. 143.

excused ^h by the *Sovereign's* authority; the like expression is used in the case of the Earl of ⁱ *Northumberland*, and others *an.* 19. of his Reign.

^k Appendix.
^l Mem.
CLXXIII.
^m Mem.
CLXXIV. &
CLXXV.

And from many Precedents, which we have seen, of *Letters* sent from the *Sovereign*, and directed to his *Lieutenant* to accept of *Knights-Companions* excuses, whose absence he had beforehand dispensed with; we observe those *Dispensations* excused not the sending of their own particular Excuses; for it is evident they were also expected, and that such allowance of absence was not absolute, but in a manner conditional, the clause running thus. ^k *That you [the Sovereign's Deputy] allow these excuses, so far as they are consonant to reason.* And in all other *Letters* of the same nature, a Clause to this effect hath been inserted, ^l *That as the Sovereign thought good to advertise his Deputy, that for certain causes he had dispensed with their attendance for that time; so he willed him to accept their reasonable excuses in that behalf accordingly.*

The Sovereigns verbal Excuses in Chapter.

Secondly, The absent *Knights-Companions* have had their *Excuses* frequently made by word of *mouth*, either of the *Sovereign*, or some other of the *Knights-Companions* present in *Chapter*. This favour of the *Sovereign* is either done by himself, when present in *Chapter*, or by giving order to his *Lieutenant* before the *Feast* begin.

^m Lib. N. p. 84.

In relation to what he hath personally done in this case, we have many Examples; as *an.* 6. *H.* 6. the ^m *Sovereign* declared the reason of the Duke of *Norfolk's* absence. So on the *Eve* of the *Feast* kept at *Windsor an.* 26. *H.* 6. the Duke of *Tork*, the Earl of *Salisbury*, Viscount *Beaumont*, the Lords *Hungersford*, *Wilmington*, and Sir *John Fastolf* were absent, ⁿ but excused by the *Sovereign*. Again, in a *Chapter* held on the *Eve* of the *Grand Feast*, celebrated at *Windsor an.* 36. *H.* 6. the Duke of *Tork*, Earl of *Salisbury*, and Viscount *Bourchier*, being absent, ^o were excused by the *Sovereign's* own *mouth*: the ^p like is said on the behalf of the absent *Knights*, *an.* 3. *H.* 7. So *an.* 17. *E.* 4. on the *Eve* of the *Feast* held by *Prorogation*, the Dukes of *Gloucester*, *Buckingham*, and *Suffolk*, with the Earl of *Northumberland* at that time absent, ^q were excused by the *Sovereign*.

ⁿ Pag. 101.

^o Pag. 117.
^p Pag. 158.

^q Pag. 141.
And to his Deputy before.

At other times, the *Sovereign* (not being present in *Chapter*) hath before hand verbally, (instead of *Letters*) given his *Deputy* or *Lieutenant* direction to excuse the absence of several of the *Knights-Companions*. Thus it was in the case of the *Prince*, the Earls of *Surrey* and *Shrewsbury*, and Lord *Daubeny*, who *an.* 19. *H.* 7. were excused by the *Sovereign*, by word of *mouth* (to the *Marques* of *Dorset* his *Lieutenant*) because they were then employed in his service. And as touching the Eals of *Arundel*, and *Devonshire* at the same time, the *Register* saith, the ^r *Sovereign* with his own *mouth* excused them to his *Dputy*. Whereto we may add what is recorded, *an.* 26. *H.* 8. ^s *All others absent were by the Sovereign at that time excused* (to the Duke of *Richmond* his *Lieutenant*) by word of *mouth*, and afterwards by his *Letters*.

^r Lib. N. p. 176.

^t Pag. 265.

Excuses made by Knight Companions.

^u Lib. N. pag. 74.
^x Pag. 76.

Of the latter sort, to wit, such as have been excused, upon the motion made by some of the other *Knights-Companions* present in *Chapter*, we find that on the *Vigil* of *St. George an.* 1. *H.* 6. *Humphrey* Duke of *Gloucester* being then the *sovereign's* *Deputy*, Sir *William Harington's* absence was excused by the *Chancellor*, at that time Sir ^w *John Robessart*, one of the *Knights-Companions*. So *an.* 2. *H.* 6. ^x *The Deputy took upon him the Earl of Warwick's* excuse.

Excuses allowed, and in what cases.

^a Lib. N. p. 61.
^b Pag. 76.
^c Pag. 85.
^d Pag. 136.
^e Lib. C. p. 97.
^f Ibid. p. 107.

But ere we proceed any further, it will not be amiss here to observe, what effect the *Excuses*, presented on the behalf of absent *Knights*, have usually produced; in reference whereunto we find the just and reasonable, favourably admitted, some suspended, and divers disallowed.

Excuses easily allowed, were first *sickness* (for those of the *Knights-Companions* who have either been sick, far spent with age, or intent upon publick Affairs; have readily obtained excuse) which we meet with in the Examples of the ^a Lord *Powis an.* 8. *H.* 5. the ^b Duke of *Exceter*, *an.* 2. *H.* 6. ^c Sir *Thomas Erpingham an.* 6. *H.* 6. as also the ^d Lord *Dudley an.* 15. *E.* 4. And of later times the ^e Earl of *Bedford*, *an.* 26. *Eliz.* ^f Viscount *Mountague*, and the Earl of *Warwick* in the 30. of the same *Queen*, with many others.

Secondly, *The not recovery of Wounds received in the Sovereigns Service*; for such

such was the condition of Sir William Harington, an. 7. H. 5. whom we see excused for his illness, occasioned from the Wounds, then lately received at the Siege of Roan and elsewhere.

Thirdly, Impotency and old age; for which cause the Lord Burnell, an. 7. H. 5. at the last mentioned Chapter, the Earls of Shrewsbury and Warwick, and Lord Burgley an. 31. Eliz. and the Earl of Moulgraves, an. 13. Car. 1. So also the Earl of Westmerland, an. 2. & 3. H. 6. and the Earl of Suffolk an. 13. Car. 1. for the weakness of his Limbs; were all of them excused for absence at those several Feasts.

Fourthly, *employment in the sovereigns service*; either abroad or at home: Of the first sort was the case of Sir Robert Omsfrevile, excused an. 7. H. 5. because he had been sent towards Scotland, to defend the Borders. So the Lord Scroop engaged in the like Service, an. 30. Eliz. his absence was immediately excused. As was that of the Duke of Bedford and the Lord Talbot, an. 6. H. 6. both being employed in the Wars of France, whilst the Grand Feast was celebrated at Windsor. Again, the Earl of Salisbury and Lord Fauconbridge had such another Apology, an. 28. H. 6. And lastly, the Earl of Essex an. 41. Eliz. who according to his Commission, was endeavouring to subdue by Arms the Irish Rebels; and therefore deservedly excused.

Of the second sort of employment, to wit, at home, was that of the Earls of Shrewsbury, and Huntington, an. 22. & 26. Eliz. the first of whom was taken up in the managery of certain Affairs enjoined him by the Sovereign; but the other being President of the Council in the North, his absence was for that, and several years following, favourably admitted. And a like case was that of the Earl of Danby, an. 13. Car. 1. who for his necessary attendance at the Seat of Justice in Eyre, was excused of his waiting on the Sovereign, at the Grand Feast held by Prorogation on the 2. 3. and 4. days of October in the foresaid year.

Fifthly, *When the Grand Feast hath received Prorogation, and any of the Knights-Companions have not had notice of the day whereunto it was prorogued*; and for non-attendance for want of such notice, Sir Simon Febbridge an. 8. H. 6. (the Feast for that year, having been prorogued unto the 22. of May) was excused by the Hungry Duke of Gloucester, then the Sovereign's Deputy.

Sixthly, *When any of the Knights-Companions have been employed upon Embassy or other Civil Affairs*; as Sir Here Tanke Clux, who an. 3. H. 6. was by the Sovereign sent in Legation to the Emperor of Germany, and also for that an. 5. & 6. H. 6. he yet remained in the Emperor's Court by the Sovereign's command. In like manner the Indulgence of the sovereign excused the Earl of Derby and Lord Cobham an. 30. Eliz. they being sent Ambassadors into the Low-Countries, to treat with Philip King of Spain about a Peace. To like purpose is that Entry made in excuse of the Earl of Marr's absence in Scotland, and Earl of Carlisle's Embassy abroad, an. 4. Car. 1.

Sevently, *When any of them have been in Captivity*; as was Thomas Earl of Salisbury, and the Earl of Huntington, both Prisoners in France an. 2. H. 6. So also the Earl of Suffolk, the Lord Talbot, and Lord Scales an. 7. H. 6. the Lord Fauconbridge an. 30. & 36. H. 6. and Earl of Kendal an. 32. H. 6. and lastly, in the 4. 5. and 6. years of Edward the Fourth, Sir John Astley who was Prisoner there also.

Eighthly, *When any of them have obtained the sovereign's Letters of Dispensation, of which sufficient is spoken before.*

Lastly, *Some other just and lawful occasion, as well as accident, having fallen out (not relating to those under the former heads) the sovereign upon information given in Chapter, hath been pleased to allow of, as sufficient to excuse the non-appearance and non-attendance of the Knights-Companions at the Grand Feasts*; in which rank, the foresaid Lord Fauconbridge's care of his domestick Affairs, an. 32. H. 6. was readily admitted, because having been lately in Prison, he had obtained leave to go to see his House and Lands in the Country. And the Earl of Arundel's absence an. 15. Car. 1. was pardoned, by reason of the Dutcheffs of Richmond's Death, who died on the Eve of the Grand Feast, that so

Lib. N. p. 82.

Lib. C. p. 112.

Lib. R. pag. 126.

Ex. prof. lib. N. p. 79. & 78.

Lib. R. p. 126.

Rowes Journ. pag. 24.

Lib. N. p. 58.

Lib. C. pag. 107.

Lib. N. pag. 84. & 85.

Ibid. p. 103.

Lib. C. p. 137.

Lib. N. p. 86.

Ibid. p. 81.

Page. 97.

Lib. N. pag. 81.

Lib. R. p. 126.

Lib. N. p. 86.

Lib. C. p. 107.

Lib. N. p. 86.

Lib. N. p. 77.

Ibid. p. 85.

Page. 107.

Page. 111.

Page. 129. & 130.

Lib. R. p. 87.

Lib. N. p. 77.

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(he being the chief of her Family) might be at hand to advise and assist, in all things conducing to the honor of the deceased Dutcheffs.

And as the *Knights-Companions* have been often excused, for not appearing at the *Grand-Feast*, upon lawful and sufficient grounds, so hath the *Sovereign*, for like reasons, been pleased to license and dispence with their departure from the same. Of this we have met with an Example *an. 6. Eliz.* in the Lord *Hastings* of *Loughborough*,^a who falling ill a little before the Offering on *St. George's* day, obtained license from the *Sovereign*, to depart out of the *Choire*; and came no more abroad that day, nor during that Feast. As also another in the Duke of *Lenox an. 15. Car. 1.* who being forced to go back to *London*, by reason of the aforesaid Dutcheffs of *Richmond's* death, had his excuse made in *Chapter* held the morning of the *Feast* day, by the *Deputy Chancellor*; whereupon he obtained the *Sovereign's* allowance for such his departure.

ⁿ Lib. C. p. 46.
^o MS. fol. pen.
W.D.N. f. 16. a.

^p Palmers
^q Journ. pro
an. 1639. p. 20.

^r Pembr. &
Montg. Salubur-
ry, Dorset, Ho-
land, Berky,
Northumber-
land.

We are next to consider *Excuses*, which though sent in due time, yet upon debate and consultation in *Chapter* were suspended, rather than allowed; to this head may be referred that case of several of the *Knights-Companions*, who were members of the *Lords house* in the *Long Parliament*. For *an. 18. Car. 1.* the *Deputy Chancellor*, having by command of the *Sovereign*, and in discharge of the duty of his Office, sent unto each of them a several Summons, for their attendance at the celebration of the *Grand Feast*, to be held for the preceding year at *Tork*, upon the 18. 19. and 20. days of *April*; and notice thereof being given to the *House of Lords*, they immediately made the ensuing Order.

Die Martis, 22. Martii 1641.

Whereas the Lord Chamberlain of his Majesties household, and some other Lords of Parliament, Knights of the Garter, have been summoned to give their attendance, and repair unto the City of York, for the celebration of *St. George's* Feast; who acquainting this House with the Summons aforesaid, it is this day Ordered by the Lords in Parliament, that they attend the weighty Affairs of the Kingdom, discussed in Parliament, wherunto they are obliged by his Majesties Writ, and the Law of the Land.

Jo. Browne Cleric. Parliament.

Whereupon, every one of the said *Knights-Companions*, before the days appointed by *Prorogation* for holding the *Feast*, sent their *Petitionary Letters* of excuse to the *Deputy Chancellor*, wherein they professed their desire and readiness to attend, in obedience of the said Summons; nevertheless, pleaded the foresaid Order for the ground of their stay at *London*, and therefore desired him to obtain for them the *Sovereign's* gracious Letters of *Dispensation*: But when the said Letters were severally presented in *Chapter*, held before *vespers* on the *Eve* of the said *Feast*, the *Sovereign* would not at present either admit or disallow of their *Excuses*; but deferred the consideration thereupon until the next *Chapter*, to be held by *Prorogation*.

^s Palmers
Journal, p. 36.

^t Pag. 38.

^u Lib N. p.
^w 118.

^x Pag. 117.

Of excuses which have not been allowed, the most remarkable is that of the Duke of *Norfolk*, and the Lord *Scales*, *an. 36. H. 6.* who, in regard the causes alledged to excuse their absence at the *Feast*,^u were not approved in a *Chapter* held on the *Eve*, were adjudged to the penalty of the *statute*; the latter being particularly fined by the *Sovereign* and *Knights-Companions*, in a *Jewel* to the value of 20 Marks, to be offered in the *Colledge*: whereby the rigour of the *statute* appears to have been more strictly executed upon him, than on the Duke (whose contempt might be of a less nature, though it seems great enough to shut out his excuse) probably because the Lord *Scales*, having been absent the year before, and no cause thereof being then shewed in *Chapter*,^x was therefore to suffer penalty for his absence, according to the *Statute*; so that this it seems was the second fault.

But

But now to enter upon the second Branch of the third general head, which relates to the proceedings upon the absent *Knight-Companions* neglect, or default of sending their *Excuses*: We shall therein observe, that some of them have with difficulty been remitted, some left in suspense, and others sentenced, and referred, either to the *Sovereign's* pleasure, or the punishment assigned by Law.

Of the first kind are those, who having such a plea for their absence, as might induce the *Chapter* to dispense therewith; yet were with much ado excused, because they neglected giving due intimation thereof, according to the *Statutes*. Such was that of the Earl of *Westmerland* *an. 10. H. 5.* who though not very well, yet had much ado to be excused; because he signified not the cause of his absence, as the *Statutes* required.

So *an. 12. Car. 1.* The Earls of *Derby* and *Kelly*, having made no Excuse nor Petition for Dispensation, were for that omission blameable; but by the grace of the *sovereign* for that time pardoned.

Of the second sort are such, who through the indulgence of the *sovereign*, or his *Lieutenant* (where probable cause hath induced it) have not had sentence passed on them at that present, but were deferred, in expectation of some satisfactory cause to be shewed: As in the case of the *Prince*, the Duke of *Buckingham*, and five other of the *Knights-Companions*, absent from the *Feast* held *an. 18. H. 7.* concerning whom, * *no cause of Excuse was shewed, but there was an expectation of one to be alledged.*

But as for those of the third sort, upon whom sentence hath passed; for default of sending their *Excuses*, they have been left either to the pleasure of the *Sovereign*, or to those *penalties* and *penances* which the *Law* of this *Order* doth inflict: And first of such Offenders as are left by the *Chapter* to the mercy of the *Sovereign*, we have several Examples. Of the Earl of *Essex*, *an. 18. H. 7.* it is recorded, ^a *That his absence was referred to the Sovereign's indulgence.* So *an. 21.* of the same King, upon occasion of the absence of the Earls of *Northumberland*, *Oxford*, *Devonshire*, *Kent*, together with the Lord *Stafford*, and no cause thereof assigned, ^b *they were left to the Sovereign's indulgence.* To the like effect is the entry made of the Earls of *Essex*, and *Kent*, absent the following year, without cause shewn to the *Chapter*.

Lastly, touching those on whom *Judgment* hath passed, divers instances may be given, among which are these that follow. *An. 10. H. 5.* the Lord *Willoughby*, Sir *Robert Umfrevill*, Sir *John Cornewall*, and Sir *William Harington*, were in no wise excused for their absence, ^a *because being within the Kingdom, they sent not the cause of their absence.* And *an. 2. H. 6.* the said Sir *Robert Umfreville*, was also found culpable, ^c *in regard no cause of his absence had been shewed.* Moreover, seeing the reasons of the Duke of *Norfolk's*, the Lord *Scales*, and *Fastolf's* absence *an. 33. H. 6.* were not made known to the *Chapter*, ^e *they were left to the Judgment of the Statutes.* And of the same Lord *Scales*, *an. 35. H. 6.* it is recorded, ^g *that he gave no reason of his absence, therefore underwent the punishment thereof.*

Lastly, The Duke of *Tork*, the Earl of *Salisbury*, the foresaid Lord *Scales*, and Lord *Willoughby*, for presuming to be absent from the *Grand Feast*, *an. 30. H. 6.* ^b *without shewing any allowable cause, they were adjudged to the certain and deserved penalties (of the Statutes) against the next Feast.* And the said Duke being again absent the very next year (and also the Lord *Hastings*) ⁱ *They were both adjudged to certain Penalties, as daring to be absent without sufficient cause shewn.*

Besides these grounds for assigning *Penances* already mentioned, there are (upon a few other causes, set down in the before recited ninth *Article* of the *Statutes of Institution*) other *Penances* appointed, that is to say, if the *Knights-Companions* be absent at other times beside the hour of *Tierce*; which (if we were strictly tied to pursue the series and order of time) would fall out to be spoke of, a little hence. Nevertheless, having had occasion to discourse so much already of this subject, it will become further beneficial to the concerned *Reader*, to bring all the *Injunctions* which are included in the said *Article*, and

Defaulters
pardoned.

Lib. N. p. 69.

z *Roxes Jour-
nal*, pag. 9.

Suspended:

* *Lib. N. pag.
175.*Sentenced
and left to
mercy.a *Lib. N. pag.
175.*b *Ibid. p. 179:
c Pag. 180.*

Punished,

a *Lib. N. p. 69;*MORE. c *Pag. 77.*e *Pag. 113.*g *Pag. 117.*h *Ibid. p. 107;*i *Pag. 108.*Penances
where Knights
are absent at
other times of
the Feast.

muster up the *Penalties* for breach thereof, in view together: nor will this anticipation at all interrupt our method, or become improper for this place, if well considered, and therefore we shall proceed with them here.

The *Knights-Companions* are further punishable, if they are absent at any of the times here spoken of, *viz.* First, at the beginning of the *first Vespers*. Secondly, at the beginning of the *Morning Service*, on the *Feast* day. Thirdly, at the beginning of the *second Vespers*. Fourthly, during the *whole Feast*. And fifthly, at the *Grand Feast* next following.

For the first, admitting any *Knight-Companion* hath failed of meeting and attending on the *Sovereign* at the hour of *Tierce*, and thereupon suffered the punishment of non-admittance into the *Chapter-house*, and deprivation of *Vote*, nevertheless if at the rising of the said *Chapter*, he be not ready to proceed with the *Sovereign*, and other the *Knights-Companions* into the *Choire*, to the beginning of the first *Vespers*; he ought not only to suffer the former, but this additional penalty, ^k *That he shall not presume to enter into his Stall at that time, but tarry in that part of the Choire, where the Taper-bearers are wont to stand, nevertheless before his own stall, until the holy Offices be ended.* And the Law of the Order is the same in King Henry the Fifth's and King Henry the Eighth's ^l *Statutes*, only they render the place for the delinquent *Knight* to stand in, to be before their *stalls* in the *Choristers* places. And now how the penalty hath been inflicted, upon breach of the Law in this particular, we shall see by the following instances.

^k E. 3. Stat. Art. 10.

^l H. 5. Stat. Art. 10. H. 8. Stat. Art. 9.

^m Lib. N pag. 179.

ⁿ Ibid. p. 99. o pag. 100.

^p E. 3. Stat. Art. 10. ^r Hen. 8. Stat. Art. 9.

^t Lib. N. p. 74.

^u MS. penes u. G. O. T. pag. 123.

^w Lib. R. pag. 107, 108.

^x Lib. C. pag. 227.

^y Palmers Journal pro an. 1629 p. 22. z Ibid. pag. 33.

At the *Grand Feast* celebrated at *Windsor*, an. 21. H. 7. when it seems the Lord *Killare*, Sir *Gilbert Talbot*, and Sir *Richard Goulsford* came late to the *Chappel*, we find this Memorandum fixed to their names, ^m *They stood without* (before their *Stalls*) *by the Sovereign's permission, or rather command.* But yet this is not all the punishment which hath been inflicted upon the *Knights-Companions* for this offence (though it be all that is set down in the forefaid *Article*) for an. 25. H. 6. upon the *Eve* of *St. George*, the *Marquess of Dorset* not coming to the first *Vespers*, and being convicted of his late coming, ⁿ *was prohibited joining in the Nomination then made, for the Election of the King of Portugal, into the rooms of the Duke of Gloucester.*

Offenders in the second and third case, being such as neglect to come before the beginning of the high *Mass*, or the ^q *second Vespers*, called also the ^r *Vespers* on *St. George's* day, have the like punishment with the former assigned them, throughout all the *Bodies* of the *Statutes*; *viz.* Exclusion from their *stalls*, and station in the *Choristers* range.

An. 1. H. 6. we observe the Lord *Willoughby* noted to be absent upon the ^s *Eve* of the *Grand Feast*, but present on the day; and consequently he incurred no further penance, than what his absence on the *Eve* drew on him. The ^t *Earl of Derby* an. 18. ^u *viz.* coming too late to the first morning Service, on the *Feast* day, did for some short time undergo the aforefaid penance, but soon after upon ^v *Dispensation* from the *Lieutenant*, went up to his *Stall*.

In like manner an. 11. *Car. 1.* the *Earl of* ^w *Exceter* came not to the *Chappel*, in the morning of the *Feast* day, till after the *Grand Procession*; and so the Penance for his tardiness, should have been according to the *Statutes*, *stare Pavimento*; but, upon consideration of his age, and the foul weather, whereby it was occasioned, the *sovereign* permitted him to enter into his *Stall*.

And though absence at these times also be occasioned by *Sickness*, or some unexpected accident, yet notice is to be given thereof to the *Sovereign* or his *Lieutenant*. For instance, the Lord *Eurghley* falling ill was absent ^x from the first Morning Service on the *Feast* day, an. 37. *Eliz.* but upon notice given thereof, with the consent of the *Lieutenant* and *Knights-Companions*, he obtained leave of absence. The *Earl of Dorset* an. 15. *Car. 1.* (the *Grand Feast* being then celebrated at *Windsor*) ^y suddenly falling ill, before Evening Prayer, on the *Feast* day, besought the *Sovereign* to excuse his attendance for the present; but the ^z next morning being recovered, he attended the *sovereign*, with the rest of the *Knights-Companions* to the *Chapter-house*.

The Penances inflicted upon any Knight (for the foresaid defaults) he is in like manner to undergo, if he happen to offend in the like kind, when the Grand Feast is prorogued ^a from St. George's day, in what place soever it be celebrated. ^b ^c

But if he offend in all, and have neither license, nor reasonable or allowable excuse for his absence, he is then ^b prohibited entering his Stall, at the next St. George's Feast, where ever it be kept; and moreover to pay, as a pecuniary mulct ^{10 l.} to be employed towards the Ornaments of the Colledge. And we find the former kind of Penance, to have been inflicted, upon Late Comers to Divine Service, as well upon the *Morrow* after the Feast day, as on the *Eve* or Feast day it self. For the Earl of *Lindsy* coming into the *Chappel* on the morning after the Feast ^d held at *Whitehall an. 8. Car. 1.* after the *Sovereign* was entered, he suffered the punishment of ^e standing before his *Stall* a while, until the *Sovereign* signified his license, that he might ascend thereinto. In like Manner, the Earl of *Northumberland* coming somewhat late unto morning Service, on the last day of the Feast, held by prorogation at *Whitehall* the 17. 18. and 19. days of ^f *April an. 13. Car. 1.* did undergo the assigned Penance, ^g of standing beneath his *Stall* in the middle of the *Choir*, but ^h upon the gracious permission of the *Sovereign* he was soon admitted thereunto.

But touching the fourth degree of offence, as it is far greater than any yet named, so are there variety of Penances appointed to expiate the fault; and therefore, if any *Knight-Companion* shall be so negligent, as not to come ^h to the celebrations of the Grand Feast, and yet have no justifiable reason of his absence, such as may be allowed by the *Sovereign* or his ⁱ *Deputy*, he shall not (at the Feast to be held the ensuing year) enter into his own *stall*, but stand below before it, in the place above mentioned: (2.) he shall walk alone by himself, before the three *Crosses*, which in ancient times were born in the *Grand Procession*. (3.) When the *Grand Procession* returns to the *Choir*, he shall stand in the place before mentioned, the following part of the *Mass*, until the time of the *Offertory*. (4.) He shall *Offer* last of all by himself alone. And after the humble sufferance of all these Penances, he shall forthwith approach the Stall of the *Sovereign*, or his *Deputy*, and there humbly desire absolution for his Offence: Whereupon the *Sovereign*, or his *Deputy*, shall restore him to his Stall and first estate. But we have not hitherto met with any Record or Memorial, where the particulars of this punishment were executed upon any of the *Knights* Offenders, albeit we too often find, where many have neither appeared all the time of the Feast, nor sent *Letters* of excuse, nor obtained license for their absence. As for instance *an. 9. H. 6.* ^k Sir *Robert Omsfrevile*, Sir *Simon Felbrigg*, and Sir *William Harington*, signified not the cause of their absence: neither did the Duke of ^l *Buckingham*, nor Earl of *Northumberland*, give any reason at all of their absence. The like hath been observed of many others, but without further memorial of what the *Chapter* did thereupon.

Fifthly, and lastly, the *Statutes* ordain, That ^m if any *Knight-Companion* remain within the Kingdom, and not having a sufficient excuse, to be allowed upon humble suit as aforesaid, shall presume to absent himself the ⁿ next following year, and thereby become culpable of an omission of two years successively, from the Solemnity before mentioned, he ought thereupon to be so long ^o interdicted his own Stall, until, in the said *Chappel*, he shall have offered at *Saint George's Altar*, a ^p Jewel to the value of 20 Marks, of lawful money of *England*; and thence forward every year, so long as he shall continue guilty in that nature, the mulct must be doubled until he be reconciled and pardoned.

By virtue of this last Clause of the foregoing Article, was the Lord *Maltravers an. 15. E. 4.* ^q for such his absence, fined at 20 Marks. And the Lord *Scales, an. 36. H. 6.* in a Jewel of ^r 20 Marks value, which, as probably may be collected, was the following year endeavoured, either to be mitigated or taken off; nevertheless we find the sentence confirmed, and he ^s left to pay the Fine imposed.

Of later times the greatest Offender, that we observe, against this *Statute*, was

U u u

Ferdinand

^a H. 8. Stat.
^b Art. 4.
^c

^d Collect. W.
^e le N. Cl.

^f Lib. R. p.
^g 125. Rows
^h Journal, p. 16.

^h E. 3. Stat.
ⁱ Art. 10.

ⁱ H. 5. Stat.
^j Art. 10. H. 8.
^k Stat. Art. 9.

^k Lib. N. p. 88.

^l Pag. 177.

^m (E. 3.)
ⁿ (H. 5.)
^o Stat. Art.
^p 10. H. 8.
^q Stat. Art. 9.

^q Lib. N. pag.
^r 127.
^s Ibid. p. 118.

^t Pag. 119.

Ferdinand Earl of Derby; who having made no excuse, nor Petition for his absence in two years, was at a *Chapter*, held on the Eve of the *Grand Feast*, *an. 13. Car. 1.* accordingly fined, and that with some further note of negligence, but at the mediation of the Earl of *Penbrooke* and *Montgomery*, he was for that time remitted. Yet was he not guilty of any future neglect; for, the following year, upon his humble *Petition* setting forth his age, weakness, and inability to Travel, he obtained a *Dispensation* for attendance on the *sovereign* at the Feasts of *St. George* during his life.

But the most memorable ease in the prosecution of a contempt, was that against the Earl of *Arundel*, who in a *Chapter* held ** an. 14. E. 4.* was fined *740 Marks*, to be paid to the *Colledge of Windesor*, for being absent from the Solemnity of the *Grand Feast*, for two years together without any approved cause: and the following year still continuing his Contempt, the mulct (by virtue of the aforesaid *statute*) was doubled, and he fined in the sum of *280 Marks*.

Touching the third particular, amongst those things done of course, in the *Chapter* held before the first *Vespers*, to wit, the nominating and constituting an *Officer* for holding the same (if the *sovereign* be not present) we are beforehand to note the occasion and cause thereof, which was briefly this.

At the time of *Instituting* this *Order*, the *sovereign* being engaged in Wars with *France* and *scotland*, which he then, and for some time after, personally managed, thought fit to make provision for supply of his room, no less than in case of sickness or other urgent occasion, where he should be hindered from affording his personal presence, at such time of the year, whereon the *Grand Feast* should happen; and hereupon allowance was given by the ** Statutes* to depute another in his stead.

When therefore such occasion afterwards hapned, a Commission was made out to one of the *Knights-Companions*, some reasonable time before the approach of the *Feast*; to the end, that by such a representation of his Person, none of the ancient Ceremonies might be omitted, or any defect happen through his absence. For till the beginning of *Queen Elizabeth's* Reign, we meet not with any *Commissions* that stayed for the *sovereign's* fiat so long as until the sitting of the *Chapter*, held before the first *Vespers*. Nevertheless, seeing from thence it hath been for the most part thus practised, we think it not improper to give our account thereof here, amongst those things of course, which (if at this day the appointing such an *Officer* shall be thought requisite) are usually dispatcht at the aforesaid *Chapter*. And herein we shall speak, (1.) Of the *Person* Nominated to this *Office*, (2.) his *Title*, (3.) the *Ceremonies* used at his *Constitution*, (4.) the nature of his *Employment*, (5.) and the *Dignity* of his *Office*.

As to the *Person Nominated*, we observe, That (most usually) he hath been one, if not the chief of the *Knights-Companions* (we mean in Authority, Eminence, or Birth) next to the *sovereign* himself. Such were *a John Duke of Bedford*, Regent of *France*, and *b Humfrey Duke of Gloucester*, *c* styled also Earl of *Henault*, *Zeland* and *Penbrooke*, Lord of *Frisland*, *Protector* and Governor of *England*; both, Sons to King *Henry* the Fourth, Brothers to King *Henry* the Fifth, and Uncles to King *Henry* the Sixth. *d Humfry Stafford Duke of Buckingham* (Son and Heir of *Edmund Stafford*, by *Anne Plantagenet*, Daughter of *Thomas of Woodstock*) made *e* Primer Duke of *England* 22. *Maui*, *an. 25. H. 6.* *f Thomas* Earl of *Derby*, Father-in-Law to King *Henry* the Seventh, the Dukes of *g Suffolk* and *h Richmond*, with *i* Marquesses of *Dorset* and *k Excester*, in King *Henry* the Eighth's time. The *l* Duke of *Norfolk*, *m* Marquess of *Northampton*, *n* Earl of *Leicester*, and *o* Lord Treasurers *Burghley*, and *p* *Buckhurst*, under *Queen Elizabeth*. And in King *James* his Reign, the *sovereign's* eldest Sons the Princes of *Wales*, first Prince *Henry*, and after his death Prince *Charles*, the late *sovereign* of blessed memory.

Next we shall consider the *Time*, and *Place*, when, and where he hath been appointed to this *Employment*: Concerning the *Time*, we observe it anciently

c Lib. R. pag. 175.
u Rowes Journal, pag. 24.

w Ibid. p. 39.

x Lib. N. p. 131.

z Ibid. p. 136.

3. Of constituting an Officer to hold the Grand Feast.

* E. 3. Stat. Art. 8. vide H. 5. Stat. Art. 8. H. 8. Stat. Art. 7.

1. Of his Nomination.

a Lib. N. p. 58. 63. c. 80.
b Ex cod. 115. pag. 61. 25. 87. 92. c. 93.
c Ibid. p. 74.
d Ibid. p. 103.

e Chart. 25. H. 6. nu. 31.
f Lib. N. pag. 174. 175.
g Ibid. p. 253. 258. c. 292.
h Pag. 265.
i Pag. 245. 246.
k Pag. 273.
l Lib. G. p. 44.
m Ibid. p. 50.
n Pag. 68.
o Pag. 119.
p Pag. 140.

anciently to have been uncertain, but so long before the Feast day, as that this Officer might make preparation, suitable to the state and grandeur this great Solemnity required: For so when Henry the Sixth had deputed his Uncle (the aforesaid John Duke of Bedford) to hold the Grand Feast at Windsor, on St. George's day, in the fourth year of his Reign, we see the Commission bears date at Leicester, the first day of April preceding. In like manner the same Sovereign, having appointed John Earl of Shrewsbury to the same employment, the 14. of May an. 35. regni sui, his Commission bears date at Hereford, the 18. day of April preceding. Again, that Commission given to the Marquis of Exeter, for holding the Feast at Windsor, upon the 17. day of May, an. 20. H. 8. is dated at Richmond the 24. of April, which was above three weeks before.

^f Lib. N. p. 80.

^c Pag. 116.

^u MS. in Office
Armor. [M. 17]
fol. 30, & 31.

But in the Reign of King Henry the Eighth, the most accustomed time for this Nomination, was in the Afternoon of St. George's day; the day for holding the Anniversary of the Grand Feast, being in those days always appointed together with this great Officer: Nevertheless in the 13. 24. 31. and 36. years of his Reign, the appointment of the Feast, and Nomination of this Officer may be observed to happen on the morrow after the day of St. George; as also an. 1. & 2. Ph. & Mar. and an. 4. & 5. of the same King and Queen; and for the most part it was so ordered, until the 9. of Queen Elizabeth, in which year the Grand Feast was removed from Windsor unto other places, as hath been before noted. Afterwards it became customary to nominate him immediately before the first Vespers, which hath continued in use ever since.

^w Lib. N. pag.

212.

^x Pag. 251.

^y Pag. 279.

^z Pag. 294.

^a Lib. C. p. 18.

^b Pag. 23.

Now the reason why for many days passed heretofore, between the date of the Commission, and the time appointed for celebrating of the Feast, was because this Officer (in those times) held the Feast at his own charge; and therefore was it thought fit and reasonable, that he should have notice of the day assigned early enough, to the end he might provide all things suitable to his own honor, and the dignity of the person he was to represent. But afterwards when he was not named, till he entred upon the Execution of his Office, to wit, immediately before the first Vespers, there needed no warning, the Sovereign being at the charge of the Feast.

As to the place, where this Officer received the honor of Nomination, that we always find to have been in Chapter, held at any the times aforesaid, and wherefoever called.

Secondly, the person designed to this employment, is in the Statutes of Institution, and those that follow, called Deputy: The first we find to have been made so, was John Duke of Bedford an. 7. H. 5. and the reason thereof given in the Registrum Chartaceum is because the Sovereign being then in Normandy, was employed in the recovery of his right to that Dukedom.

². His Title:

^c Art. 8.

^d H. 5. Stat.

^e Art. 8. H. 8.

^f Stat. Art. 7.

^g Fol. 6.

And albeit the Title given by the Statutes to this Officer, be not particularly mentioned in the Black-Book, where it speaks of the said Dukes holding the Feast of St. George at Windsor, for the aforesaid year, but rather implied in the words Regie sublimitatis locum implevit; yet in the Registrum Chartaceum among other memorials of that same year, it is expressly set down, and the said Duke there stiled *Depute del Ordre de Jaritier*: wherein also the very same Title is given to Humphry Duke of Gloucester, he being appointed to celebrate the Anniversary of the Feast at Windsor, the year following. And when the foresaid Black-Book comes to inform us (an. 1. H. 6.) that the said Duke of Gloucester did execute his Office, and hold that Feast, we find him therein called *Deputatus Ordinis*; which Title is given him also at other times, upon the like occasion, as also to the Duke of Buckingham an. 28. H. 6. to the Earl of Exeter the year following, to John Earl of Shrewsbury, the 35. year of the same King, and to many others in the Reigns of King Edward the Fourth and King Henry the Seventh.

^f Pag. 58.

^g Loco citat.

^h Ibid. fol. 7.

ⁱ Pag. 74.

^k Ibid. p. 103.

^l Ibid. p. 106.

^m Pag. 115.

Sometimes also, we find other Titles given to this Representative of the Sovereign, as an. 10. H. 5. John Duke of Bedford (the second time of his being such) is stiled *Præses Clarissimi Ordinis*. Equivalent to this, is that expression

ⁿ Ibid. p. 87.

of the *Black-Book*, where it says, that at the *Chapter* begun at *Windsor*, an. 15. H. 6. ^o *Præsidebat Nobilis Dux Gloucestræ*. And in another place of it, that the *Grand Feast* was observed at *Windsor* an. 8. H. 7. per *Johannem Denham Angliæ Thesaurarium* ^p *ibi Præsidentem*; the like is said of the ^q *Earl of Worcester*, an. 10. H. 8. In the Exemplar of the *Statutes* registred in the *Black-Book*, the Title of *Viceregent* is first mentioned, and indifferently used with that of *Deputy*; this great Officer being in some of those Articles called *Deputy*, and in others *Viceregent*. But from that time to the 8. year of King *Henry* the Eighth we find no further remembrance thereof.

And then the *Commission* granted to the *Marquess of Dorset*, for holding the *Grand Feast* at *Windsor* that very year, invests him with such authority, ^t *as the Sovereign's Viceregent ever used to have, and might claim by right*; whence it may be inferred, that some of the *Knights-Companions* had before that time held the said *Feast*, under the Title of *Viceregent*, though we have not met with any of their *Commissions*. Afterwards, an. 24. H. 8. the *Festival* was appointed to be held at *Windsor*, upon the 12. day of *May*, ^u *in qua Comes Arundeliæ Supremi vicem gereret*, or as it is exprest an. 28. H. 8. ^w *Northumbriæ Comes Supremi vicem gerens*. And that this Title was at other times placed upon this Officer, may be implied from some other places of the foresaid *Register*, where he is said, ^x *Supremi vices tenere, y administrare, z supplere, &c.*

About the beginning of the Reign of King *Henry* the Eighth, the Title of *Locum tenens*, or *Lientenant*, began to be taken up; for at a *Chapter* held at *Eltham*, the ^a 23. day of *April* an. 8. H. 8. it was determined, that the celebration of *St. George's day* should be held at *Windsor*, upon the 25. of *May* following,

^b *Et quod potens vir, Marchio de Dorset, erit ad tunc regis Majestatis Locum tenens*. And a little after, the same old *Register*, speaking of the *Chapter* held on the ^c 25. and 26. days of the said Month of *May*, saith they were celebrated ^d *per prædictum Nobilem Marchionem, Locum Regis tenentem, sub Sigillo Garverii legitime deputatum*: Which Title of *Locum tenens*, this Book also gives to the *Earl of Arundel*, the ensuing year; and frequently to others, afterwards nominated to this Office. But the first time we find this Title expressly mentioned in the

^e *Black-Book* of the Order, is an. 36. H. 8. where the *sovereign* ^f constituted the *Earl of Essex Locum tenentem*, during *St. George's Feast*; albeit it is before in the same Book, many times used, in a way somewhat different; as for Example, such a one of the *Knights-Companions* (naming him who is appointed to this Office) *Regis Majestatis locum g impleret, or h adimpleret, i occuparet, l suppleret, m obtineret*, and the like. Lastly, this Office hath been for the most part conferred, under the Title of *Lientenant* in all succeeding times, and the other Titles of *Deputy*, *President*, and *Viceregent* laid aside, as is manifest from the *Blue* and *Red Books*, and sundry original *Commissions* which we have seen under the Seal of the Order.

But besides the usage of these Titles of *Deputy* and *Lientenant* severally, we have met with them sometimes joined together in one person, as in the Title of *Henry Earl of Essex*, proclaimed at the holding of the *Grand Feast* an. 25. H. 8. as followeth; ^f *Du noble & puissant Seigneur, le Conte d' Essex & de Eu, Seigneur de Bourghir, & de Loveyn, Lieutenant & Depute de la Feste de sainte George, Chevalier, Frere, & Compaignon, de le tresnoble Ordre de la Jarretier*. As also in another of like nature, when *Henry Courtney* *Marquess of Excester* and *Earl of Devonshire* held the *Feast* an. --- H. 8. wherein he amongst his other Titles, is also stiled ^g *Lieutenant & Depute de la Feste de saint George*. And in the *Blue Book* also, there is taken notice of the like conjunction of these two Titles, for an. 1. & 2. Ph. & Mar. the *Grand Feast* having been prorogued unto the 25. day of *May*, it is there recorded, ^h that then the *sovereign* appointed the *Earl of Shrewsbury*, *Deputy* and *Lientenant*.

To conclude, the Titles of this great Officer are sometimes exprest not so much positively, as by way of Periphrasis, and that in several manners; as ⁱ *Deputatus à Rege præsit*. ^k *Assignatus ore Regis præsedet*. ^l *Virtute Regis Commissionis Assignatus*. ^m *Cui Supremus eam potestatem commiserit*. ⁿ *Regis sublimitatis commissione ac autoritate communitus*. ^o *Regis vices subiret, p gerebat, q præstabat, r suscepit, s cui vices*

h Lib. C. p. 18.

i Lib. N. p. 103.

k Pag. 111.

l Pag. 142.

m Pag. 148.

n Pag. 155.

o Lib. C. p. 159.

p Pag. 93.

q Pag. 99.

r Pag. 132.

s Pag. 106.

o Pag. 92.

p Ibid. p. 170.

q Ibid. p. 207.

t Pag. 246.

u Pag. 261.

w Pag. 272.

x Pag. 274.

y Pag. 279.

z Pag. 283.

a Regist.

b Chart. fol.

53.

c Fol. 54.

d

e Pag. 294.

f

g Pag. 204.

h Pag. 253.

i Pag. 258.

l Pag. 267.

m Lib. C. p. 23.

f Antogr.

g Antogr.

vices ejus demandate sunt. Alfo ^t *Supreme absentis vice sufficitur.* ^u *Supreme absentis potestatem referebat.* ^w *Supremus surrogatur.* ^x *Ejus (viz. Supremi) absentis Officio fungeretur,* with several other variations, much of the same nature.

As to the third particular, the Ceremonies used at the constituting the Sovereign's Lieutenant; they were these three; (1.) The reading of the Commission. (2.) Delivery of it to the Lieutenant. And (3.) his taking an Oath. For the Commission being ingrossed in Parchment, and prepared ready by the Chancellor, it is brought into the Chapter by him, and there read in the presence of the Lieutenant and Knights-Companions, before it be delivered; for thus we find it recorded *an. 19. H. 7.* ^v *The illustrious Lord Thomas Marquess Dorset, was impow- ered (to hold the Feast) by the Sovereign's Letters of Commission which were read in Chapter.* And at the meeting in Chapter, on the day prefixt, for celebrating of the Grand Feast *an. 17. H. 8.* by the Duke of Norfolk, it is said, that *in the presence of the said Duke (the rest of the Knights-Companions attending him on either side) the Kings Letter was read, wherein the power committed to the Duke was declared.* So also, when the Earl of Penbroke (Lieutenant for the Grand Feast, held the 3. day of June *an. 1. Eliz.*) was arrived at Windesfor with his Assistants, ^a and a Chapter being held, the Sovereign's Letters were read, wherein she conferred the Lieutenantcy on the said Earl. So *an. 3.* of the same Queen, the Earl of Arundel being Lieutenant, and the Grand Feast kept at Windesfor, ^b The Letters of Legation (for so the Commission of Lieutenantcy, and Letters of Notice to the Lieutenant Assistants are here called) were openly read in Chapter. And sometimes we find the Officer taken notice of, who reads these Commissions; as when the Earl of Shrewsbury was constituted Lieutenant, at a Chapter held in the Privy-Chamber at Greenwich, on the Eve of the Feast, *an. 27. Eliz.* his Commission was read by the Dean of Windesfor. But *an. 37. Eliz.* the Lord Cobham's ^c Commission of Lieutenantcy, and the ^d Prince's *an. 19. Jac. R.* were both read in Chapter by the Chancellor of the Order; which being finished, in the next place the ^e Sovereign (if present in Chapter) delivereth it ^f *propria manu,* to the Lieutenant, who receives it upon his ^g Knees; as did the said Lord Cobham in the great closet at Whitehall, *an. 37. Eliz.*

Thirdly, the Lieutenant is to take an ^h Oath, for the due Execution of his Office (but the form thereof we have not hitherto met with) before the Ceremonies of his Constitution are fully dispatcht. This Oath the Lieutenant takes in Chapter upon his ⁱ Knees, when sometimes the ^k Prelate and sometimes the ^l Registrar have read the words, whilst the ^m Black-Rod held the Book; in attestation of which the Lieutenant ⁿ kisseth the same, and then ariseth. And we find that in the aforesaid 27. year of Queen Elizabeth, the Lieutenant when he proceeded to Chappell (after the Ceremonies of his Constitution were over) gave his Commission to ^o Clarenceux (who then waited in the ^p place of Garter) to bear it before him thither.

And albeit, it hath been the most usual way, for the sovereign to constitute his Deputy or Lieutenant for holding of the Grand Feast, or any part thereof, by Commission, and to add thereunto the foresaid Ceremonies of Creation; yet sometimes in great exigencies and sudden occasions, he hath appointed this great Officer by word of mouth; whereunto no other Ceremony hath been adjoined, than that of taking the usual Oath: as for instance, *an. 22. H. 6.* the Sovereign being then at Windesfor, and falling sick a little before the Feast, the Duke of Buckingham was assigned his Deputy, ^q *Ore Regio,* by word of mouth.

But before we take leave of this head, we shall observe, that, in the Reign of King Henry the Eighth, though in some one of the Chapters, held during the observation of the day of St. George, both the Grand Feast hath been prorogued to a further time, and the Lieutenant nominated for holding the same: yet upon just cause, or for some reasons urged, or excuse made, which the Sovereign hath approved of; some other of the Knights-Companions hath been appointed to the execution of this Office, instead of him who had been first nominated: Thus it chanced *an. 9. H. 8.* when at the Celebrations of the day of St. George at Greenwich, the ^r Earl of Arundel was chosen the Sovereign's Lieutenant for holding

^t Pag. 88.
^u Pag. 102.
^w Pag. 112.
^x Pag. 143.
^{3.} The Ceremonies of his Constitution.

^y Lib. N. pag. 176.
^z Ibid. p. 249.

^a Lib. C. p. 31.
^b Ibid. pag. 40.

^c MS. pen. G. O. T. fol. 20.
^d Lib. C. pag. 192.
^e Ex. pref. MS. pen. G. O. T. & wide Coll. R. G. Cl. fol. 9.

^f Lib. C. p. 41.
^g h
ⁱ MS. pen. k
^l G. O. T. fol. 20.
^m n

^o Coll. R. p. C. Cl. f. 9.

^q Lib. N. p. 111.

^r Pag. 206.
the

the Anniversary of the Grand Feast at Windsor, upon the 10. of May following, but he ^tnot thinking himself able to perform the Duty, humbly objected his infirmity of body, and disability otherwise, and the Sovereign graciously admitting of his alledged excuse, substituted in his stead the Marquess of Dorset. So also when St. George's day was observed at the same place, in the 20. year of the same King, at which time Charles Duke of Suffolk, was ^u nominated to keep the Grand Feast at Windsor, upon the ^w 17. day of May ensuing, the Black-Book saith, ^x That afterwards for certain causes, moving the Sovereign thereunto, that Office was transferr'd from the aforesaid Duke, to the Marquess of Exeter, who executed it consonantly to the dignity thereof. Again an. 32. H. 8. the Grand Feast being prorogued unto the 9. of May, at a Chapter held on St. George's day preceding, the Earl of Cumberland was appointed to celebrate the same. ^y But in regard the said Earl could not be present by reason of some urgent Affairs; his excuse was accepted, and the Earl of Southampton supplied his room.

But what hapned ^z an. 28. H. 8. was more remarkable; for the Earl of Northumberland (then the Sovereign's Deputy) was in the time of the first Vespers suddenly taken with the Vertigo, or diziness in his head, and that accompanied with a distemper over his whole body. ^a From hence arose a great scruple, what was hereupon to be done; it being conceived, that they could not conveniently proceed, without the presence of the Deputy, and that another could not rightly be substituted in his room, without new authority from the Sovereign: ^b But whilst they were in the midst of this controversy, he recovered, and came again among them, and performed all that was to be done, both on the Vigil, and on the day it self.

But this may clearly be inferred, from this procedure of theirs, that if the Deputy had not recovered, the Ceremonies of the Feast had been adjourned till the Sovereign had nominated a new Officer. And not unlike, but upon reflection had on this accident, and prevention of the like afterwards, occasioned what was done, An. 3. & 4. Ph. & Mar. to wit, the nomination of ^c two Knights-Companions to be Deputies, namely, the Earls of Derby, and Huntingdon; the second being designed to supply the place, in case the former should be obstructed by ^d indisposition, or weighty affairs.

The Authority and Obligations annexed to this Office of Deputy (or Lieutenant) are deducible from the statutes of the Order, which give him power ^e to hold a Chapter at the hour of Tierce, on the Eve of the Feast: as also on the day it self, and punish Offenders against the Statutes. And though he be thereby expressly prohibited, the ^f making of any new Decrees or Ordinances, nevertheless he may ^g correct and reform all points of the Chapter as shall seem necessary.

And now to shew that the powers granted by the Commissions, are, as derivative from, so pursuant to the statutes, we shall insert in the ^h Appendix first, the most ancient Commission of Deputation that Record hath preserved, being that which King Henry the Sixth gave to his Uncle John Duke of Bedford, in the fourth year of his Reign, to supply his place, when by reason of his abode at ⁱ Leicester, in expectation of the Parliaments sitting there, he could not personally hold the Grand Feast at Windsor that year.

First then, in the Preamble, the reason and cause of making such a Commission, is set down in general words. Next the Sovereign takes notice of the allowance given him by the Statutes to constitute a Deputy, and thereupon sets down the particulars wherewith he impowers him, namely, to hold Chapters, to reform what is amiss, to make Elections, and by a general Clause, to perform all other things which should be any way pertinent to the necessary observation of the Statutes: to the end his Deputy, in one and the same Instrument, might both understand the duty of his place, and be impowred to put the same in execution. Such like particulars are also inserted in the Commission made ^j to John Earl of Shrewsbury, an. 35. H. 6. But in later Commissions they are omitted, and supplied by a general Clause, which gives this Officer the same authority as had been allowed him, or such as he of right might claim. Then follows the words of Constitution (which in succeeding Commissions are expressed

^t Pag. 205.

^u Reg. Char.
^w 1 ac fol.
66. b.
^x Lib. N. pag.
257. & 258.

^y Ibid. p. 283.

^z Ibid. p. 272.

^c Lib. C. p.
^d 21.

^a The nature
of his Employ-
ment.
^e E. 3. Stat.
Art. 8.

^h Ibid.
ⁱ H. 8. Stat.
Art. 7.

^k Nam.
CLXXVI.

^j Lib. N. p. 75.

^m Ibid. p. 116.

prest with some variety*) and lastly a Clause commanding obedience from the Knights-Companions present.

In the *Commissions of Lieutenancy*, (though not at all in the *Deputational Commissions*) we find the *Title* of this great Officer, inserted immediately after the words of Constitution, in this following manner. *We therefore by these presents name, constitute, appoint, and ordain you to be our Lieutenant, at the said Feast: Giving you full Power and Authority, to do and accomplish every thing in the same, which to our Lieutenant there, in such cases belongeth, and hath been accustomed, as it is express in that Commission of Lieutenancy, given to the Marquess of Exceter, dated at Richmond the 24. of April, an. 20. H. 8. and that other to the Marquess of Winchester, and dated at St. James's the 14. of May, an. 2. & 3. Ph. & Mar. for celebrating the Grand Feast at Windsor, the 26. of the same month: and not only in this, but in all other since, that have come to our view.*

In the Reign of Queen Elizabeth and King James, when the *Grand Feast* was held, either at *Whitehall*, or *Greenwich*, and the *Sovereign* present only at some part of the Solemnity (as in the *Chapters*, or at the *Chappel* in the morning of the Feast-day, and sometimes proceeded publickly to the *Closet* (not down into the *Chappel*) to the first and second *Vespers*) but by reason of some weighty affairs, could not conveniently be present in person, at all parts of Divine Service, and other Ceremonies and things to be done and executed at the *Feast*, neither on the Eve, nor on the day of *St. George*, nor the next day following; in such case the Clause in the *Commission*, which constituted the *Lieutenant*, was put after this manner, ^b*We do therefore name, &c. you in our absence, to be our Lieutenant for that purpose, &c.* Or, as it is in that *Commission* made unto Prince Henry, an. 4. Jac. R. ^c*We have made choice of you to supply Our Peace, whensoever we shall have cause to be absent, at any time of the said Eve, Day, or Morrow: And do give unto you full power and authority, to do and accomplish all things in Our absence, incident and meet to be performed, for the honoring and celebration of this Feast, as by the Statutes, and laudable usage, and Customs of Our said Order doth appertain.*

Now how the *Sovereign* is to constitute such an Officer, appears from the directions given in the *Statutes of Institution*, to wit, by his ^d*Letters*; and that these *Letters* since, do carry the style of *Commissions*, and ought to pass under the Seal of the *Order*, and the *Sovereigns* sign manual, is evident from divers passages in the *Registers*, and from the *Commissions* themselves: For instance, The before recited *Deputations*, made to John Duke of Bedford, an. 4. H. 6. is said to be done, ^e*by a sufficient Commission delivered unto him, under the Common Seal of the Order.* So an. 8. H. 6. Humfry Duke of Gloucester, &c. was deputed ^f*by a certain Commission, signed by the Sovereign under the Common Seal.* And for holding the *Feast*, an. 1. E. 4. Viscount Bourghier was also Deputed by the *Sovereign*, ^g*By a fit and sufficient Commission.* So also the Earl of Essex, an. 14. E. 4. ^h*by the authority of the Sovereigns Commission.* In like manner an. 18. E. 4. ⁱ*The Lord Dudley was assigned by vertue of the Sovereigns Commission, to observe the yearly Feast of St. George, and to perform all things according to custom.*

It may be further observed, that the *Commissions of Lieutenancy* (as ancient as the Reign of King Henry the Eighth) are said in the close to issue forth ^k*under the Seal of this most Noble Order.* So was that to the Duke of Norfolk, an. 17. H. 8. And also that other to the Marquess of Exceter, an. 20. H. 8. which runneth thus, *Teoven under the Seal of Our Garter, &c.* and according to the Modern expression, *Given under the Seal, &c.*

These *Commissions of Lieutenancy*, ^m*an. 14. Eliz.* and the six following years run under the title of *Letters Patent*, and are so called in the *Blue Book*; but how justly, is to be questioned. For in one of these *Commissions*, made to the Earl of Lincoln, an. 15. of the said *Queen*, the conclusion is the same with those other *Commissions* of like nature, of former years, *viz. Teoven under the Seal of Our Order, at, &c.* and wanteth that Clause, or conclusive period, from which

* As Eligimus, Assignavimus, Nominavimus, Constituvimus, Instituvimus, and the like.

* MS. in Offic. Arm. [M. 17.] fol. 30. b. a Coll. A. V. W.

^b Romes Journ. fol. 209.

^c Autogr. penes W. D. N.

^d E. 3. Stat. Art. 8.

^e Lib. N. p. 79;

^f Ibid. pag. 86.

^g Ibid. p. 125.

^h Pag. 134.

ⁱ Pag. 142.

^k Pag. 250.

^m Lib. C. p. 44.

ⁿ Coles second
Part Instit. p.
78.

^o Pag. 60.

^s The Dignity
of his Office.
p Lib. N. pag.
245.

^r Fol. 53. b.

^t Ibid. f. 66. b.

^w Lib. N. pag.
283.

^x Pag. 298.

^y Num.
CLXXXIX.

^a Lib. N. pag.
204.

^b Registr.
Chariac fol.
52. b.
^c Ibid. f. 66. b.

^d Lib. N. pag.
274.

^e Lib. C. pag.
172.

such instruments (as we are informed) derive the name of *Letters Patent*, to wit, *In cujus rei testimonium has literas nostras fieri fecimus Patentes*. Again, *an. 12. Eliz.* and for seven years after, we observe from the said *Blue Book*, that this Officer was made *with the consent of all the Knights-Companions*, a Phrase much like that used elsewhere, touching the *Flektion of Knights*, as hath been before taken notice of. But, if duely examined, we shall find this expression of no more strength to entitle the *Knights-Companions* to a joynt power with the *Sovereign*, for the constituting of a *Lieutenant*, than the other is to make them *Coelectors*; where though something requisite to the obtaining of their consent, may seem to be implied in the aforesaid words, yet we conceive those expressions were used by the *Register*, as of his own choice, rather than such as the Law of the *Order* will allow of.

The Dignity of this Officer, as he represents the *Sovereign's* person, and supplies his place, is very great. Which, that we may the better set forth, we shall distinguish the Honors annexed to this eminent Place, as they are essential, and necessarily consequent thereto; or personal, that is, such as may additionally be conferred upon him, at the pleasure of the *Sovereign*.

That this Officer, as an essential Honor to his Place, hath from ancient time, had some of the *Knights-Companions* assigned him for his *Assistants*, during the whole *Feast*, is evident enough throughout the *Registers*; yet the first mention of *Assistants*, as to the Title particularly given unto such persons, we find in the *Registrum Chartaceum*, in the Decree made at a *Chapter*, called at *Eltham*, on *St. George's day, an. 8. H. 8.* (wherin after the *Anniversary* of the *Grand Feast*, had been appointed to be observed at *Windsor*, upon the 25. of *May*, then next ensuing, and the *Marquess of Dorset* nominated the *Sovereign's Lieutenant*) the *Earl of Essex*, the *Lord de la Ware*, the *Lord Monteagle*, and *Sir Thomas Lovell*, were appointed *Assistants* to the said *Marquess*. Another instance in the same *Register* concerning the celebration of the *Grand Feast* at *Windsor*, the following year, upon the 10. day of *May* (the *Earl of Arundel* being appointed *Lieutenant*) affirms that the *Lords de la Ware*, and *Monteagle*, and *Sir Thomas Lovell*, and *Sir Henry Marny* were also appointed *Assistants* to the said *Earl*.

The number of *Assistants* were in those times uncertain, here above we see they were four; *Anno 21. H. 8.* we find but three; and afterwards, *an. 32. H. 8.* they were reduced unto two; which number, following times exceeded not, except once, and that was the last year of the aforesaid King; when there were three appointed.

These *Assistants* were always appointed in *Chapter*, when the *Lieutenant* himself was Nominated; and afterwards had *Letters* of notice sent, to each of them, from the *Sovereign*, requiring their repair to *Windsor*, a Transcript whereof see in the *Appendix*; of which form have we seen several other *Letters*, sent upon the same occasion, to each of the *Assistants*, after they had been appointed to the said Service.

And as before we have noted in the case of *Lieutenants* themselves, it hath sometimes chanced, that others were afterwards upon occasion, put in the places of those first named; so here amongst the *Assistants*, it hath in like manner hapned: for the *Lord Poynings an. 8. H. 8.* by the *Sovereign's Commission* was appointed *Assistant* to the *Lieutenant*, in the room of the *Earl of Essex*, who had been before nominated. And the *Earl of Rutland* being named one of the *Assistants an. 22. H. 8.* was afterwards excused by the *Kings Letters*, whose place the *Lord Montjoy* executed. So *an. 29. H. 8.* the aforesaid *Earl of Rutland* falling sick, after the time of his nomination, and before the approach of the *Feast day*, the *Earl of Suffex* was substituted *Assistant* in his place.

And sometimes a *Quorum* of *Assistants* have been nominated, as *an. 3. & 4. Ph. & Mar.* in case some of them should be absent: for the *Lord Pagit*, the *Lord Clynton*, the *Lord Howard of Effingham*, and *Sir Edward Hastings*, having been appointed *Assistants* to attend the *Lieutenant* at the following *Feast*, it is added, that at least any two of them, who at that time were neere to the *Kings Court*, should be there present, to assist the *Sovereign's Deputy*, according to his *Majesties pleasure*, as the *Custom* and their duty obliged.

Another

Another Honor, essential to the Dignity of the *Lieutenant* is, that the *sovereign* layes an Injunction upon the rest of the *Knights-Companions* then present, to yield *Assistance* and *Obedience* to him in all things, as if himself were personally present: For so is it enjoyned by the *Commission* to the aforesaid^k *John* k Lib. N. p. 80. Duke of *Bedford*. And generally all Forms of *Commissions* since, close with such like *Injunctions* of Obedience, in the execution of the *sovereign's* Authority.

To these Honors before spoken of, we might add some other of the like nature, *viz.* that this great Officer possesseth the *sovereign's* Place, in all *Proceedings*, and at the *Table*, that he hath his *Train* carried up, that a *Reverence* is given him by the *Knights-Companions*, an essay taken for him of the *Offering*, and offereth with *Carpets* and *Cushions*; but these we reserve to speak of at large by and by.

In reference to personal Honors (though generally all *Lieutenants* sit in their own *Seats* in the *Chappel*) we find the *Marquess* of *Northampton* had assigned to him a higher Stall than his own, during the whole Festivity of *St. George*: For in the *Chapter* held on the Eve, *an. 3. Eliz.* the Celebration of the day of *St. George*, being that year observed at *Whitehall*, the *sovereign* decreed,^k k Lib. C. p. 26. 38. that the aforesaid *Marquess*, during only the time of his *Deputation*, should take the *stall* of the *Earl* of *Shrewsbury*, then lately deceased. Now the *Marquess's* own *stall* was at that time the *eight* Stall on the *Princes* side, but that which the *Earl* of *Shrewsbury* then lately possesseth, was the *fourth* on the same side, and next below the *Duke* of *Holstein*, whose *Seat* was the *lowest* among the *Stranger Princes* then alive.

To conclude; it seems in time, the *Duty* incumbent on both the *Lieutenant* and his *Assistants*, grew so burthensome, that the *sovereign* took their attendance and charge into consideration, and therefore in their favour decreed (at a *Chapter* held on *St. Georges* day at *Greenwich*, *an. 19. H. 8.*) o Regist. p. Chartac. fol. 65. b. That the *Knights-Companions* *Appointed* or *Deputed* [*Lieutenants* or *Assistants*] to be present or to keep the *Feast* of *St. George* in the *Colledge* of *Windsor* one year, should not be *Appointed* or *Deputed* to be present, or to keep it the year next following, unless the *Sovereign* should please to be present at the day or *Feast*. And to the same effect, though briefly, is this Decree recorded in the *Black Book*. But more largely and particularly is it thus entred in one of the *MS.* now remaining in the *Office* of *Arms*. q Pag. 255.

Demozandum, That the *Sovereign* of the *Order* King *Henry the Eighth* our *Sovereign* Lord, by the advice of the *Knights* of the said r Lib. M. 17. fol. 33. b. Order, the *19. year* of his most noble *Reign*, by vertue of a *Chapter* holden at his *Manor* of *Greenwich* the *23. day* of *April*, Ordained and enacted by *Act* of *Chapter*, that all such *Knights* of the *Order* from thenceforth, which should be appointed by his *Majesty* to be his *Lieutenant* or *Deputy* at the *Feast* of *St. George* kept at his *Castle* of *Windsor*, and all such other *Knights* as was to the said *Lieutenant*, *Attendant*, and *Assistant* at that time, should, for the next year ensuing, be clearly discharged and excused for their attendance at the said *Castle*; unless any *Knight* of the *Order* upon his own devotion would be at the said *Feast* of *St. George* at *Windsor*, then he to be there at pleasure.

Nor was that yet thought a sufficient indulgence to the *Lieutenant* and *Assistants*, to be absent from the next *Grand Feast*, and therefore the said Ordinance was afterwards *an. 23. & 24. H. 8.* extended to the space of three years, from and after the said *Feast*. q bid.

And herewith we are to note, That this Officer always held the *Feast*, at his peculiar charge and cost; and gave liberal Rewards to *Carters*, and for his *Scutcheons*, as also to the *Officers* of *Arms*, the *Gentlemen-Ushers*, the *Alms-Knights*, the *Ushers* and *Grooms* of the *Chamber*, the *Clerks* of the *Kitchen*, the *Harbinger*, and *Groom-Porters*, with the rest of the *sovereign's* *Servants*, Waiters of several *Offices* in the *House*, to the *Choristers*, the *Vergers*, &c. that kept the *Robes*, and the *sexton*, even to those who made clean the *Seats*, and laid the *Cushions*. r Colled. A. V. W. vide etiam MS. penes G. G. r. fol. 135. & 190.

X x x

And

And because all things relating to the *Feast*, were set forth with exceeding State and Nobleness (which was commonly every year augmented, each *Lieutenant* striving to outvie his Predecessor in magnificence and liberality) his Expences became very great: In consideration whereof, the aforesaid Priviledge was granted, that so by a Licence of Non-attendance, for the three following years, the Persons who had undergone the charge and trouble of these Offices, might be in some measure eased. Nevertheless the generous Lord *Fitz Williams* was so far from taking advantage of this indulgence, that he was one of the *Assistants* to the *Sovereigns Lieutenant*, for the six years next ensuing the Decree past, an. 19. H. 8.

† Regist. Char-
tac. fol. 66. &
67. vide etiam
Lib. N. sub an.
20, 21, 22, 23,
24, & 25, H. 8.

SECT. VI.

The Ceremonies relating to the first Vespers.

WE have now finished our Discourse upon the Particulars managed in the first *Chapter*, held on the *Eve* of *St. George*; which being broke up, the *Sovereign* and *Knights-Companions*, do immediately proceed from the *Chapter-house* into the *Choir*, to hear *Vespers*. In handling and describing the Ceremonies relating thereunto, we shall consider, first, those performed before the *Vespers* begin; secondly, the Course of *Divine Service*; and lastly, those used after it is ended. Wherein we shall be particular and exact, not only in regard the State thereof is both *solemn* and *sacred*; but because the same Order of Ceremony is to be repeated, so often as the *sovereign* and *Knights-Companions* enter the *Chappel*, or depart thence, or go up into, or come down from their *Stalls*.

Proceeding to
the Choir.

First then we are to presuppose, that the *Officers of Arms*, *Prebends* of the *Colledge*, and *Alms-Knights*, having attended in the *North Isle* of the *Chappel*, during the sitting of the *Chapter*, do now upon the rising and coming forth of the *Sovereign*, *Knights-Companions*, and *Officers* of the *Order* put themselves into Rank, and continue the *Proceeding* (through the passage and Guard made by the *Knights-Companions Attendants*, and the *Sovereigns Band of Pensioners*) from the *Chapter-house door*, along the said *North Isle*, and so to the *West door* of the *Choir*, in like manner and order as they did proceed from the *Chamber of Presence* to the *Chapter-house*. The *Organs* then beginning to play, and continuing on, till *Vespers* begin.

Entry there-
into.
a
b } Colledge, W.
c } de N. Cl.
d }
e }

When the *Alms-Knights* be arrived at the *West Door*, they first enter in a whole Body, (while the rest of the *Proceeding* makes a short stand) and pass forwards near to the middle of the *Choir*, where they make a joynt and low obeisance, first towards the *Altar*, next (all turning about by the left hand) to the *Sovereigns Royal Seat*; then still turning from the right to the left hand, they ascend the *Haut Pas*'s even to the *Rails* set before the *Altar*, and forthwith divide themselves, flanking on each side, (the Juniors standing nearest to the *Rails*) and at such a spacious distance, that the *Altar* may be discerned by all that follow in the *Proceeding*, when they draw near to make their Reverences.

As soon as the *Alms-Knights* have made their obeisance, the *Prebends* of the *Colledge* enter in a whole body also, and having turned on the left hand, and made the like double obeisances in the middle of the *Choir*, they divide themselves, and take their Seats, every one in their Order. The Seats appointed for them at this Solemnity (and at other times when any of the *Knights-Companions* are present in the *Chappel*) is in the lower range of Seats, and so ordered by King *Henry the Eighth's Statutes*; albeit in their absence, the *Prebends* are permitted to sit in the higher Seats, between (but not in) the *Stalls* of the *Knights-Companions*.

† Art. 14.

While

While the *Prebends* are entering their Seats, the *Pursuivants*, *Heralds*, and *Provincial Kings of Arms* (in a Body) enter also the *Choire*; and after their double Reverences made, pass up towards the *Altar*, and joyn to the *Alms-Knights*.

But sometimes heretofore, to enlarge the Ceremony, as *an. 3. & 8. Car. 1.* the *Pursuivants* have by themselves advanced into the *Choire*, and proceeding into the middle, there made their Reverences, first towards the *Altar*, and then turning about by the left hand, did the like to the *Sovereign's Stall*, then, they ascended unto the second *Haut Pas* before the *Altar*, where also dividing themselves on each side, (the *Junior Pursuivants* joining near to the *Senior Alms-Knights*) kept the like spacious Lane between them, as the *Alms-Knights* did, to the end also, that the *Sovereign* and *Knights-Companions* might have the *Altar* in full view, as they made their several Reverences towards it.

Next, the *Heralds* proceeded in a Body by themselves, up to the middle of the *Choire*, and there having likewise made the like double Reverences, ascended the first *Haut Pas* before the *Altar*, and divided themselves, flanking even with the *Pursuivants*.

In like manner the two *Provincial Kings* made their Entry, (doing their Reverences) and placed themselves on each side upon the edge of the lowest *Haut Pas*, towards the *Stalls*. Thus they divided themselves, not only here at their first entrance, but at all other times when they passed up and down, or in, or out of the *Choire*, during the foresaid Feasts. But for shortning of the Ceremony, (as of late hath been the usual course) the *Pursuivants*, *Heralds*, and *Provincial Kings* joyn all in a Body, and perform this part of the Ceremony together.

Afterwards, the two *Junior Knights-Companions* enter, and passing on till they come near their own *Stalls*, there make their double Reverences together, first towards the *Altar*, next the *Sovereigns* Royal Stall; then they divide themselves, and take their stand directly before their *Stalls*. Thus also do the rest of the *Knights* present, at their entry into the *Choire*, and in the same order as they pass in the Proceeding to the *Chapter-house*; taking their several stations under their proper *Stalls*, until the *Sovereign* shall have ascended his Seat. But where any of the *Knights* want his opposite *Companion*, in such case he enters the *Choire* alone.

And this manner of doing *Reverence* and *Obeisance*, was introduced in the Reign of *Henry the Fifth*, and hath continued in use ever since. For whereas from ancient time, the *Knights-Companions* at their entrance into the *Choire*, and taking of their *Stalls*, gave *Reverence* to *God*, and towards the high *Altar*, *John Duke of Bedford, an. 6. H. 5.* holding the Feast of *St. George* at *Windsor* in absence of the *sovereign*: It was then in Chapter decreed, *That all the Companions of the Order, whensoever they entered into the Choire, and at their going forth, as likewise at their descent from their Stalls, should do Reverence to the Sovereign, if present; or if absent, to his Stall: by which Ceremony they should owe him as their Sovereign, and acknowledge all manner of subjection and obedience to be due unto him.* But when the *sovereign* returned out of *France*, he signified to the *Knights-Companions*, as, much more reasonable and convenient, *That at the Entrance and Departure aforesaid, the devout Obeisance due to Gods honor, should be first paid to God, and towards his Altar, after the manner of Ecclesiasticks; and then, what of Honor was due to him, to pay it next to Himself, or in his absence, to his Stall.*

Next to the *Knights-Companions* doth the *Black-Rod*, *Carter*, and *Register* enter in *Breast*, who proceeding also to the middle of the *Choire*, do their double Reverences together, and then pass to their *Form*, placed on the South side of the *Choire* before the *Sovereigns stall*, and stand before it.

After them come in the *Chancellor* and *Prelate*, who having made their double Reverences also, go from the middle of the *Choire*, and stand before their *Form*, set between the *Sovereigns* Royal Seat, and that other but now mentioned. As touching these two *Forms* whereon the *Officers* of the *Order* sit in the *Chappel*, there is a special Decree for the allowance of them, entered at the

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Colled. W.
le N. Cl.

Manner of doing Reverence; and when introduced.

Lib. N. pag. 65.

u Ibid.

w
x
y
z

MS. penes W. D. N. f. 7. b. 15. a.

z Lib. N. pag. 238.

end of the *Constitutions* of their *Offices*, which is this; ^z Within the *Choire* of the *Chappel*, during the *Celebration* of *Divine Service*, there shall be placed before the *Sovereigns* seat two other Seats or *Forms*, one before another; upon one of which shall sit the *Prelate* and *Chancellor* of the *Order*, on the other the *Register*, *Garter*, and *Usher* of the *Black-Rod*.

f C. 2. B. W.
g le N. Cl.

Last of all, the ^f *Sovereign* entreteth, (having the *sword* born before him, but his *Band* of *Pensioners* stay at the *Choire* door, to keep off the press) who coming to the ^g steps which ascend to his *Royal Seat*, makes there a *Reverence* and then ascending threinto, makes a ^h second *Reverence* and seats himself.

i MS. penes
k W. D. N.
l f. 7. a. c. 7.
7. b. vide MS.
penes G. O. T.
pag. 123.

And when (in the *Sovereigns* absence) his *Lieutenant* proceeds to the first *Vessers*, he goes in the *Sovereigns* place, and as soon as he hath entred the *Choire*, and is come near the *Sovereigns Stall*, he stands, and makes a little pause there; then ⁱ doing his *Reverences*, first towards the *Altar*, next towards the *Sovereigns Stall*, after he hath again stood a while before it, he ^k ascends his own (which like unto the *Stall* of the *Sovereign* (*Emperors*, *Stranger Kings* and *Princes* when present) is garnished with a ^l *Carpet* and *Cushion* laid before it) where being arrived, he makes the double *Reverence* a second time, and then sits down.

m Colle. B. W.
n le N. Cl.

And now, in order to placing the *Knights-Companions* in their *Stalls*, *Garter* (so soon as the *Sovereign* (or his *Lieutenant*) is set down) maketh again his usual *Reverences*, in the middle of the *Choire*, then turneth to the two *Senior Knights*, and doth his *Reverence* to each of them; whereupon, at one instant, they make their double *Reverences* ^m below, where they stood, and forthwith ascend at the ⁿ first or *Western* entrance, that goeth to the side *Stalls*; where being ^o arrive, they make again the double *Reverence*, and seat themselves.

p MS. penes
W. D. N. f. 7. b.
c 20. a.

But when the *Sovereigns Lieutenant* is present, each *Knight* adds a ^p third *Reverence* to him, both when they ascend to, and descend from their *Stalls*. And this third *Reverence*, not only they, but all the persons who pass in the *Proceeding* add to their double *Reverences*, so often as there is occasion to make it, after such time as the *Sovereigns Lieutenant* is entred his *Stall*, and so long as he continues therein, both on the *Eve*, the *feast day*, and the *Morrow* after.

q Colle. B. W.
r le N. Cl.

In like order, and with like *Reverences* do all the rest of the *Knights-Companions* (having each waited the seating of his senior fellow) ascend their *Stalls*, where they proceed by pairs; otherwise they take their *Stalls* singly. But the place appointed for all but the two *senior Knights-Companions* to enter into, and come out of their *Stalls*, is the ^q middle entrance, or that at the ^r *East* end of the *Stalls*, which of them fall out to be next below each *Knight's* respective *Stall*, to avoid the trouble and inconvenience of passing before any of their *senior Companions*.

The *Knights-Companions* being all seated, the ^r *Prelate* and *Chancellor* of the *Order* pass into the middle of the *Choire*, and having made double *Reverences*, return to their *Form* and sit down. After them doth the *Register*, *Garter*, and *Black-Rod*, pass thither, there make their *Reverences*, and then sit down on their *Form*, in the order as they proceeded.

As touching the *Sovereign's* other *Attendants*, we have observed, that the *Nobleman* who carries the *sword* retires before the *Sovereign's Stall* a little on the right hand, and the *Lord Chamberlain* of the *Houhold* (if not a *Knight* of the *Order*) and the *Vice-Chamberlain* on his left, until the *Sovereign* give them leave to sit down; the *Clerk* of the *Closet* stands at the *Sovereign's* right hand; but the young *Noblemen* that carry up the *Sovereign's Train*, and the *Gentleman* of the *Robes*, sometimes repose themselves upon the *Steps* going up to the *Sovereign's Stall*.

c Lib. N. p. 233.

This great Ceremony of the *Sovereign* and *Knights-Companions* entry into the *Choire*, and taking their *stalls* being finished, preparation for the *Vessers* begin; in reference to which the *Prelate* ascends to the *Altar*; it being appointed among other things relating to the duty of his Office, That ^c *Whensoever* the *Sovereign* should think fit to keep the solemnity of *St. George* at *Windsor*, he should be obliged to be present to celebrate *divine Service*; which if he purposely omitted, it

is there provided, that ^d for such omission he should be fined 20 Marks to the ^d *Colledge*, to be laid out upon the Reparations that are there to be made, ^e unless he alledge to the *Sovereign* and the *Knights-Companions* some reasonable and just cause of his being absent. And therefore, in case of Vacancy of the See of *Winchester*, Sicknefs, or other lawful occasion for absence, the *Sovereign* hath dispensed with this penalty, and appointed some other Bishop to officiate for him. The Proceeding to the *Altar* on this occasion is in manner following.

First the *serjeant* of the *vestry* makes a double Reverence, then comes before the *Prelate* and makes a single one to him, who thereupon riseth from his Seat, ^{up to the Altar} and the *serjeant* proceedeth before him into the middle of the *Choire*; where standing a little on the one side, the *Prelate* there makes a double Reverence, ^{Collect. W. le N. Cl.} and from thence passing forward after the *serjeant*, and having ascended the uppermost *Haut-pas* before the *Altar*, he makes ^a one single Reverence towards the same, and so goes to the ^b North side of it.

In his ascent to the *Altar*, he hath sometimes made ^c three double Reverences, ^{Collect. W. le N. Cl. an. 11. Car. 1.} viz. one before his Seat, a second in the middle of the *Choire*, and the third on the first *Haut-pas*, and after these, the single one above the *Haut-pas*'s; all in a direct line before the *Altar*.

After the *Prelate* hath arrived at the *Altar*, the two ^d *Provincial Kings*, *Heralds* and *Pursuivants*, leaving their forementioned Station, join together, and pass along the *Choire*, until the *Kings* come neer to the *Form*, whereon the *Register*, *Garter*, and *Black-Rod* sit, where all making their double Reverences together, they divide themselves again on each side, and there stand.

Lastly, the *Alms-Knights* come down into the *Choire* in a Body, and there make their joint double Reverences, and then take their Chairs.

The like in every thing is performed in the *Chappel* at *Whitehall*, and other places, where the Solemnity of the *Feast* is observed; where because the *Alms-Knights* are absent, the *pursuivants* at *Arms* ascend neerer the high *Altar* than when they are at *Windsor*, that there may be room enough for the rest of the *Officers* of *Arms* to stand in rank, yet so that the *Provincial Kings* stand not further from it than the lowermost *Haut pas*, to avoid pressing upon the *Junior Knights*.

All these Ceremonies being finished, and the several Degrees in the Proceeding ^{The Course of Divine Service} duly placed, the *Choire*, resembling the celestial Spheres, where the *Sovereign* of this most illustrious *Order* sits as *sun*, among the *Planets* and *stars*, the *Divine Office* is begun by the *Prelate* in a most solemn manner; which is now celebrated according to the Order of the *Book of Common Prayer*, established by the Acts of *Parliament* made an. 1. *Eliz.* & 14. *Car.* 2. being the same appointed in the *Rubrick* for the Evening of the 22. day of *April*, or for the Evening of such other day, whereon the *Feast* by *Prorogation* hath been celebrated: Where sometimes to shorten the Ceremony, the *Prelate* hath omitted the *Confession* and *Absolution*, and began with the *Pater Noster*; and frequently instead of the *Magnificat*, or *Nunc dimittis*, or one of them, some choice-composed *Anthems* are sung to the *Organ*: and after proceeding on with the *Creed*, and the rest of the Prayers in the accustomed order, to that of *St. Chrysostom*, before which in the Reign of King *James*, was the following Prayer used throughout the *Feast*.

O Lord, save our King,
And mercifully hear us, &c.

Almighty and most merciful Father, we humbly beseech thee in the Name of thy Son Christ Jesus our Lord and Saviour, to direct and endue King James our most worthy Governour, with the continual and plentiful grace of thine holy Spirit, that as he is anciently and rightly descended from the valiant and prudent Princes of this Realm, the first Founders and Erectors of this most noble Order of the Garter, So he may abound and excell in all things acceptable to thee, namely in the maintenance of piety, peace, justice, and unity, to the support of good Learning, relief of the poor and oppressed; and grant most gracious Lord, that all the Noble-men of this Realm, especially such as be Companions

panions of this most honorable Order, may be truly devoted to godliness, valour, and vertue, in such sort, that God may be thereby the better honored their Sovereigne served, the Common-wealth secured, and the memorial of their well-doing remain to their posterity. And that we all may live and dye in thy faith and fear, and walk in these good works, which thou hast appointed us through Iesus Christ our Lord, Amen.

Our Lord, long preserve James our King, and all the Companions of this most noble Order of the Garter, Amen.

Next follows the Prayer of St. *Chrysostom*, and last of all the *Blessing*. After the pronouncing of which, at the Feast of St. *George* celebrated at *Windsor*, in the 15. year of the present *Sovereign*, there was an *Anthem* composed for the present Solemnity, sung to the *Organ* and other *Instrumental Musick*, placed in the *Organ loft*: and this was the first time, that *Instrumental Musick* was introduced into the said *Chappel*.

a (Collett. W.
b le N. Cl.
c)

When the *Vespers* are ended, the *a Prelate* goes to the middle of the *Altar*, and there before it (with great reverence) makes an obeisance; and thence (*b* taking the *Serjeant* before him) descends to the middle of the *Choire*, where he makes his double Reverences, and so *c* returns to his Seat; whereupon all make ready to pass out of the *Choire* in the following manner. And first,

Proceeding
out of the
Choire.

The *Alms-Knights* come from their Seats, and draw together into the middle of the *Choire*, and having made their double Reverences, in manner first above described, they ascend in a body upon the highest *Haut Pas* before the *Altar* (the *Junior* near to the *Rails*) and there dividing themselves again, make a *Lane*, and stand in the same places they did before.

Next them, the *Pursuivants*, *Heralds*, and *Kings* make their double Reverences, & ascend to the *Altar*, where dividing themselves, they stand where they did before. All which is done, to the end the body of the *Choire* may be wholly cleared, for the *Knights-Companions* to descend into, and stand over against their Stalls.

d (Exord. Col-
e le H. W. le
f) N. Cl.
g)

After this, *Garter* riseth from his Seat, and passing into the middle of the *Choire*, makes there a double Reverence, then going forward till he *d* come over against the *Junior Knights Stall*: (for when they descend from the Stalls, he is the first) he there bows towards him, and (*e* if his *Companion* be present) then turns himself towards the opposite side of the *Choire*, and immediately bows to him also, and then gives the *f* usual Signal or Summons for the *Knights-Companions* to descend, by the waving or bending of his Scepter towards them; which done, he draws back to his Seat without any other Obeisances. And the Reason given is, *g* for that at this time while *Garter* is retiring, the *Junior Knights* are making their Reverences, and therefore it were not proper for him to be also doing his.

h (Ibid.
i)
k)
l)

As soon therefore as *Garter* hath given the aforesaid Signal, the two *h* *Junior Knights-Companions* (if both be present, otherwise the *Junior* alone) rise from their Seats, and standing above before their Stalls, make their double Reverence *i* both at one time, and then descend into the *Choire* by the way they went up; where making a second double Reverence, they forthwith place themselves directly over against their own Stalls, and *k* stand there.

Then the *l* next *Junior Knights* (or *Knight*, if he be not paired with his *Companion*) arise, and descend with like Reverences; and in like order, do all the rest that are present at the Ceremony, each with his opposite *Companion*; but if he be wanting, then he performs the Ceremony alone.

When all the *Knights-Companions* are come down, and placed before their Stalls, the *Bishop*, *Garter*, and *Register* step forth, make their double Reverence all at once, then retire before their Forms, and stand there. After whom, the *Chancellor* and *Prelate* do the like.

As soon as they have done, the *Alms-Knights* descend into the middle of the *Choire* (the *Priests* going formost) and there, turning about by the left hand, *s* *b* *fore*, make their double Reverences together, and so pass out through the *West* door of the *Choire*, and at some convenient distance thence, stand, till the

the *Prebends* be also come out and joyned to them, and moving a little further, when the *Officers of Arms* are come forth, all then attend the coming out of the *Knights-Companions*, and they, that of the *Sovereign*.

Whilst the *Alms-Knights* are passing out, as aforesaid, the *Prebends* of the *Colledge* came forth of their Seats into the *Choire*, and in the middle thereof make likewise their double Reverence, and then pass out (the *Vergers* of the *Chappel* going before them) and joyn themselves to the *Alms-Knights*.

Next the *Pursuivants*, *Heralds*, and *Kings* descend into the middle of the *Choire*, and there making a double Reverence, pass likewise forward

Then the two *Junior Knights* (or *Knight*, if his *Companion* be absent) make their double Reverence in the middle of the *Choire*, over against their proper Stalls, and proceed forth, and so do all the rest in order, the *Seniors* last. And here (and all other times when the *Knights-Companions* pass out of the *Choire*, except in the *Grand Procession*) do the *Choristers* step in, and bear up their *Trains* to the *Presence-Chamber*, which piece of Service, was so at first permitted, to intitle each of them to the favour of a half-piece gratuity, which the *Knights-Companions* have usually bestowed upon them, in recompence of their officious Attendance.

After the *Knights-Companions*, the *Black-Rod*, *Garter*, and *Register* make their double Reverences, and pass forward. The like do the *Chancellor* and *Prelate*, and follow them.

Then doth the *Sovereign* rise out of his Royal Seat, and having made his obeisance towards the *Altar* above in his Stall, he descends, and doth the like again being defended.

But when the *Sovereign* is absent, his *Lieutenant* descends from his Stall with usual Reverences; and when he comes to the *Sovereigns* Royal Stall, he stands a while before the entrance into it, and then making his accustomed Reverence, proceeds out of the *Choire*.

The *Sovereign* having made his Reverences, proceedeth forthwith out of the *Choire*, (the *Sword* being born before him) thence he passeth through the South door of the *Chappel*, into the lower Ward of the *Castle*, and presently enters into the same way, by which he came to the *Chapter-house*; and as the *Statutes* do ordain, & returns in the very same order, viz. per modum *Processionis* back to the *Presence-Chamber*.

When the *servants* and *Attendants* of the *Knights-Companions* are arrived at the great Gate, in the upper Ward of the *Castle*, entering into the *Sovereigns* Lodgings; (or to the same place, as far as their number reached, to make the Lane for the *Proceeding* to pass thorow, when the *Sovereign* proceeded to the *Chapter-house*) then do they begin to divide, and rank themselves on either side the passage, through the *Stone-Gallery*, up the Stairs to the *Guard-Chamber* door, in the same order, as they were marshalled at the beginning of the *Proceeding*; that so the whole *Proceeding* may again pass through them.

The *Alms-Knights* having entred the *Guard-Chamber*, and being come near to the middle, the *Juniors* begin to fall off on both sides the Room; the next *Seniors*, (and so forward to their Governor) following in due order, do place themselves up further in the Room.

Whereupon the *Prebends* pass through the Lane so made, and as soon as they are past the *Alms-Knights*, fall off on either side the Room, to the *Presence-Chamber* door. Then the *Pursuivants*, *Heralds*, and *Provincial Kings* proceeding through the Lane made by the *Alms-Knights* and *Prebends*, do forthwith enter into the *Presence-Chamber*, and immediately fall off on either side, towards the State, the *Kings of Arms* standing uppermost.

Then enter the *Knights-Companions*, and place themselves on each side of the State, in such order as they sat in their Stalls, the eldest nearest the State; but such whose *Companions* are absent, stand alone. After whom follow the *Officers of the Order*, disposing themselves conveniently near the State.

Lastly, the *Sovereign* (attended as before) passeth to the step before the State; where being arrived, he turns his Face towards the *Knights-Companions*, who immediately make their Reverences jointly to him, and he thereupon puts off his

his Cap, and re-salutes them, which done, the *sovereign* and they withdraw into the *Privy Lodgings*, until Supper time.

But in Queen Elizabeth's Reign, when the *Feast* of St. George was kept at *Whitehall*, or at *Greenwich*, and the *Sovereign* (as was usual for the said Queen) proceeded no further on the *Eve* to *Vespers*, than to the great *Closet*, the ordinary way, and thence sent her *Lieutenant* into the *Choire*: Then in such case, when *Vespers* were ended, the *Lieutenant* returned from the *Choire* orderly through the great *Hall*, and so back to the said *Closet*, and stood at the Door thereof attending the *sovereigns* coming forth, from whence they all proceeded before her into the *Presence-Chamber*, and there the Ceremony (for that time) ended.

But in King James his Reign, when the Supper on the *Eve*, as also the following Meals, were prepared in the *Banqueting-House*, the *Sovereigns Lieutenant* frequently returned from the *Closet* by the *Lobby* over the *Terrace* (since pulled down) to the said *Banqueting-House*, (the *Noblemens servants* standing on either side the way) instead of going to the *Presence*; and passing up to the *State*, gave an end to the Ceremony till Supper time: and so do we find it observed in the 7, 8, 9, 10, 12, 13, 14, and 16. of the said *sovereigns* Reign.

When the *Sovereign* and *Knights-Companions* are retired, they are not to put off any part of their *Robes* till after *supper*; for that is prohibited by the *Statutes*, * not only to those that do not sup, no less than those which do. And hereupon the 22. of *April*, *An. 19. Car. 2.* the *Grand Feast* being held at *Whitehall*. The *Sovereign* having a desire to take the *Air*, after he had taken leave of the *Knights* in the *Presence-Chamber*, took *Coach*, and went into *Hide-Park*, taking the *Duke of Monmouth* and *Earl of Oxford* with him, and all three in their whole *Habit* of the *Order*. The *Duke of York* also at the same time, went in another *Coach*, his *Dutcheſs* accompanying him, but habited in full *Robes* likewise; and so returned to *supper*.

* E. 3. Stat.
Art. 3.

SECT. VII.

The Supper on the Eve.

When the *sovereign* is pleased to Sup publicly, on the *Eve* of the *Feast* at *Windſor*, the *Supper* hath been always prepared in *St. George's Hall*; and was accordingly done *an. 14. & 15. Car. 1. & 13. 15. & 23. years* of the present *Sovereign*.

b Palmers
large Journal.

pag. 14.

c Palmers

Journal,

pro an. 1639.

pag. 19.

d MS. penes W.

D. N. f. 3. a.

e MS. penes G.

O. T. pag. 114.

f MS. prof. W.

D. N. penes f.

26. b.

g Palmers

large Journal,

pag. 38.

i MS. in Offic.

Arm. M. 17.

fil. 22.

k MS. penes E.

W. G. f. 151. a.

l E. 2. Stat.

H. 4. Art. 3.

H. 8.)

The usual place at *Whitehall* for this first Meal, was heretofore the *Presence Chamber*, ^d of latter times the *Banqueting-House*; and at *Greenwich* either the *Presence* or *Council-Chamber*; where the *Sovereign* or his *Lieutenant* were always present. But when the *Feast* of St. George was celebrated at *Tork*, *an. 17. Car. 1.* The *Sovereign* and *Knights-Companions* marched after the first *Vesper* ended, to an ^b *House* prepared for that purpose, and Supped there; and thence returned to his own *Palace* to bed.

But if the *Eve* of the *Feast* fell out to be on a *Fasting Day*, as it did *an. 22. H. 8.* upon ^a a *Saturday*, and *an. 11. Jac. R.* upon a ^k *Friday*; the *supper* was always omitted, and the *Sovereign* or his *Lieutenant* and *Knights-Companions* were served of the *Void* only; concerning which *Term*, more shall be spoken immediately.

Nor doth the *Sovereign* when he suppeth publicly, pass privately to the place: but as soon as notice is given that the first *Mess* is set upon the *Table*, he forthwith entrencheth the *Presence-Chamber*, whence the *Officers* of the *Order* and of *Arms*, the *Knights-Companions* in their full *Robes* (for so the ^l *statutes* of the *Order* direct in particular) having put themselves into their usual and due *Order*, proceed before him into *St. George's Hall*. Where being entred, the *Pur-*
suivants,

Servants, Herald, and Provincial Kings, fall off all upon the right hand, ^m opposite to the *Knights-Companions Table*, the *Junior Pursuivant* standing towards the lower end of the *Hall*.

Then the *Knights-Companions* passing up beyond them, formerly ⁿ divided themselves on either side, according to the Decree * *an. 16. H. 8.* and made a stand, each taking place, ^o according to the order of their *Stalls*. But at the Feast held at *Whitehall an. 19. Car. 2.* the *Sovereign* directed, that they should stand all on the right hand side, facing their *Table*.

Next the five *Officers* of the *Order* follow, who ascending ^p beyond the *senior Knight*, retire on the right hand; After them the *sovereign*, who coming up last (all the *Officers* of *Arms* ^q doing him reverence as he passeth by) goes directly to the *Haut-pas*, before his own *Table*, where turning himself towards the *Knights-Companions*, and ^r putting off his *Cap*, they return their *Reverences* jointly to him.

After this, in order to the *sovereigns* sitting down to *Supper*, he is first served with *Water* by some *Noblemen* appointed for that *Service*. Next *Grace* is said by the *Prelate*, and then doth the *sovereign* place himself in his *Chair*, set in the middle of the *Table*. After whom the *Senior Knight*, conducted to his *Table* by two *Officers* of *Arms*, sits down, and so do all the rest in due order, at the *Tables* appointed for them. Whereupon the *Officers* of the *Order* and of *Arms*, retire out of the *Hall* to *Supper*.

Now in regard all these last mentioned particulars are ordered alike, and in the same manner, at the other *Meals* of this *Grand Feast*, as here at this: We chuse rather to transfer the further enlargement upon them, to our *Discourse* of the *Dinner* on the *Feast day*, where these, and such things and services as are also common to every *Meal*, are once for all brought to view, and handled at large.

If a *Lieutenant* be constituted, he ^t proceeds to *supper* in full *Robes*, and in the same order as doth the *sovereign*, whether it be to *St. George's Hall*, or elsewhere, and sits ^u alone at the *sovereign's Table*, yet on the ^v left hand of the *Cloth* of *State*; being served in all points with ^w *Water*, and by a ^x *Cupbearer, Carver, and Sewer*, as is the *sovereign* himself.

This, and the other *Meals* were usually heretofore closed with *Comfits, Spices, and Wine*, and of late times with a costly *Banquet*: which, after the *sovereign* hath washed, is brought in and placed upon the *Table*.

This *Banquet* after *Supper*, is that which in some places is called the *Voyd*, as *an. 31. H. 8.* it is observed, that *supper* being ended, the *President* and *Knights-Companions* had a ^y *Voyde* of *Comfits* and *Hypocras*, and *an. 4. Eliz.* a ^z *Voyde* of *y Lib. L. 1. in* *Spices* and *Wine*. So * *an. 6. & 7.* of the same *Queen*, it is said, they were served of the *Voyde* and departed, and *an. 20. Eliz.* it is likewise said, *Supper* being ended, and ^{aa} *Voydance* brought, they departed for that night. So also is it phrased in *King Henry the Eighth's Statutes, Art. 3.*

But somewhat more fully *an. 5. Eliz.* when *St. George's day* falling upon a *Friday*, at the return from the second *Vespers*, instead of a *Supper* (it being a fasting night) the *Lieutenant* ^{ab} standing in the middle before the *Cloth* of *State*, and the *Knights* along on either hand, the *Comfits, Spices, Sugar, and Wine* were brought in, and in several *Bowls* (or *Chargers*) presented; first ^{ac} a *Bowl* to the *sovereign's Lieutenant*, and then a *Bowl* to each two of the *Knights-Companions*; and the *Relator*, at the close, noting also the posture they took the *Banquet* in, calls it a *Voyde*; for he says, they had the ^{ad} *Voyde* standing. And lastly, the *Feast* hapning on a *Friday, an. 27.* of the same *Queen*, celebrated at *Greenwich*, it is noted by ^{ae} *Robert Cook* then *Clarenceux*, that when the *Banquet* was brought in, the *Lieutenant* and all the *Knights-Companions* standing in order, were served of the ^{af} *Voyde*, because they had no *Supper*.

When *supper* is ended, and the *Banquet* taken away, the *sovereign* and *Knights-Companions* ^{ag} proceed back (in the same order as they came) into the *Presence-Chamber*; where the *sovereign* (or his *Lieutenant*) standing on the step before the *State*, saluteth them as before, and then ^{ah} appoints the hour and place

Y y

Collect. W.
le N. Cl.

Lib. N. p. 318.

MS. f. pen.
prof. W. D.
N. f. 3. a.
vide etiam
MS. penes
G. O. F. p. 114.

The Voyd,
what?
y Lib. L. 1. in
Offic. Arm. p. 119.
z MS. pen. W. D.
N. fol. 7. b.
* Ibid. f. 15. a.
et 20. a.
|| MS. pen. G. O.
7. p. 42. 114.

MS. pen. W.
D. N. fol.
110. a.

MS. quat.
penes E. W.
fol. 9.

Palmer's large
Journ. pag. 14.

MS. 4. penes
E. W. G. fol. 24

place for the *Knights-Companions* to attend him the next morning; which commonly is about ^h 8 a Clock, after which they make their Reverences, and all depart to their several Lodgings.

^h MS. in Offic.
Ann Lib. M. 17.
fol. 32. b.

The like if *Supper* be prepared in any other place besides the *Presence-Chamber*; for from thence (when it is ended) doth the *Sovereign* (or his *Lieutenant*) and the *Knights-Companions* proceed to the *Presence*, because the Ceremony ought to end there. So we find it observed *an. 17. Car. 1.* when the *Feast* was solemnized at *Tork*, where, though the ⁱ Houfe appointed to sup at, was somewhat remote from the *Sovereign's* Palace, yet the *Knights-Companions* and *Officers* of the *Order* attended the *Sovereign* thence, after *Supper*, to the ^k *Presence-Chamber* in the forefaid palace; and there, he taking leave of them, they immediately retired to disrobe themselves. In like case *an. 27. Eliz.* the *Feast* being then held at *Greenwich*, and the *Sovereign's* *Lieutenant* and *Companions* supping in the ^l *Great Chamber*, (at the neither end of the *Guard-Chamber*) they thence attended the *Lieutenant* to the ^m *Presence* after *Supper*; where the *Lieutenant* taking his place at the upper end, and the *Knights-Companions* their places in due order, they stayed a while there, and then departed.

ⁱ Palmer's
^k Large Journal,
pag. 38.

^l Colled. R.
^m C. Cl.
ⁿ

The like did they the next day, both after the *Grand^d Dinner*, and at night after *Supper*, because the *Lieutenant* dined and supped in the said *Great Chamber*.

But when *Supper* was prepared in the *Presence-Chamber*, at any of the *Sovereign's* Courts, the *Sovereign* (or his *Lieutenant*) and *Knights-Companions* did take their leave one of another in the same Room, there being no occasion for any formal *Proceeding* further. Nevertheless, if any of the *Knights-Companions* accompanied the *Sovereign* (or his *Lieutenant*) to his Lodgings, they then went ^o after, not before him, in regard the ^p state of that nights *Service* ended in the *Chamber of Presence*; and after they are retired to their several Lodgings, they have permission to put off their Robes.

^o Colled. E.
^p W. G.

When the *Sovereign* or his *Lieutenant* do not sup in *St. George's Hall* on the *Eve of the Feast*, or the following night, the *Officers of Arms* have formerly had the liberty to eat their *Suppers* there; and this privilege and assignment of a *Table*, was given them by a *Decree* in *Chapter* held the 16. of *June, an. 8. Eliz.* as followeth.

^q Lib. C. p. 52.
videtis lib. Par-
tie. in Offic.
Arm. fol. 31.
275.] & MS.
penes G. O. Y.
fol. 93.

^q That forasmuch, as the *Officers of Arms* had formerly no certain place assigned them, wherein they might eat their meat, the night next preceding the day of *St. George*, and also on the *Evening of the Feast* day, they should from thenceforth hold, within the *Hall at Windsor*, that *Table*, which was before that time appointed for the *Chancellor* and *Register*, and other *Officers of the Garter*, to sit at, on the day of the said *Festival*. But how they came to lose the privilege, hereby granted, we cannot learn; for now instead of sitting in the *Great Hall*, they are necessitated to eat their *Meat* in such Rooms of the *Castle*, as upon the score of friendship they can obtain; and among others, at the *Grand Feasts* held at *Windsor an. 13. & 15. Car. 2.* Captain *Turgh*, one of the *Alms-Knights*, very courteously befriended them with the use of his lower Room, to dine and sup in; and in the 23. year of the same King, Captain *Hull*, another of the *Alms-Knights*, did them the like kindness.

CHAP. XXI.

THE
ORDER OF THE
Ceremonies
ON THE
Feast Day.

SECT. I.

The Proceeding to the Chappel in the Morning.

Albeit the Celebrations of the *Feast* of *St. George* take up three days inclusively, that is to say, part of the 22. all the 23. and part of the 24. days of *April*; yet the 23. day [the day of *St. George*] is the *Grand day*, wherein the chiefest and most solemn Ceremonies are celebrated; all things being set forth after the noblest order that can be devised, for the greater honor and lustre of this Princely and Ancient *Order of the Garter*.

The Ceremonies of this *Grand day* may be divided, into *Sacred* and *Civil*; the former solemnized in the *Chappel*, the latter in *St. George's Hall*. The *Sacred* (as is most requisite) are first celebrated; in reference to which, the *Knights-Companions* then present at *Windsor*, repair to the *Sovereign* in his *Privy Lodgings*, about the hour he had appointed them the night before, vested in the whole *Habit* of the *Order*; and thither also repair all the *Officers* of the *Order*.

In the mean time, the rest of the *Degrees* and *Persons*, which completed the *Proceeding* to the *Chappel*, on the *Even* of the *Grand Feast* (and before remembered) do repair to the several stations that were then appointed for them, and there attend the *Sovereign's* coming forth into the *Chamber of Prefence*, viz.

The <i>Attendants</i> on the	} To the Passage from the <i>Guard-Chamber</i> door,
<i>Knights-Companions</i>	
<i>Alms-Knights</i> and	} down into the <i>Cloister</i> and upper <i>Ward</i> .
<i>Prebends</i>	
<i>Officers of Arms</i>	} Into the <i>Guard-Chamber</i> .
	} Into the <i>Prefence</i> .

Y y 2

And

And in these several places, do they all rank themselves, in the very same Order, as is before set down, and directed to be observed on the *Eve*.

Here it will be proper to note, that though the *serjeant Trumpeter*, and the *Trumpets*, do not pass in this Proceeding, nor in that on the *Eve*; yet at the Feast held *an. 23 Car. 2.* they stood ranked one by one, when the Proceeding came forth of the great Gate, in the Upper Court to Morning Service, on the right hand against the Wall, but sounded not.

When the *sovereign* (having the *Knights-Companions*, and *Officers* of the Order before him) hath entred the *Presence*, the *Sword* is delivered to the *Nobleman* appointed to bear it; and after the *sovereigns* usual Salutation, and *Knights-Companions* Reverences returned, the whole Proceeding sets forward towards the *Chappel* in the same Order, as on the *Eve*; the *Knights-Companions* having their *Trains* born by some of their own Gentlemen.

At the ^a foot of the Stairs, entering the *Cloyster* or *Stone-Gallery*, do ^b twelve Gentlemen of the *Privy-Chamber* attend, with a rich *Canopy* of Cloth of Gold; who, when the *sovereign* approacheth receive him under it, and bear it over his head, ^c until he arrive at the *Choire Door* of *St. George's Chappel*; and this *Canopy* is carried over the *sovereign* only in the Morning of the Feast Day, not in the Afternoon, nor on the *Eve*, nor the Day after the Feast.

The *Processional way* to the *Chappel*, is the same they traversed on the *Eve*, if the *sovereign* and *Knights-Companions* march to the *Chapter-House* first; for ^d anciently it was the Custom to hold a *Chapter* in the Morning of the Feast Day, either before *Mattins*, and sometimes when ^e *Mattins* was finished before the *Grand Procession* set forward. This course received interruption in Queen *Elizabeths* time; during which no *Chapter* was held in the Morning, but in the ^f *26. s. 31. & 38.* years of her Reign, and then only for admitting of some of the *Officers* of the Order. But the time of holding this *Chapter*, was restored by King *Charls* the First, who several times held it before the first Service began, as in the ^g *15. k 14. & 15.* Years of his Reign.

But if no *Chapter* be at this time held, then as soon as the Proceeding comes near to the *Chappel*, instead of entering the passage between the East end of the *Chappel*, and King *Henry* the Eighth's *Tomb-House*, (as it doth on the *Eve*, because the *sovereign* goes first to the *Chapter-House*) it proceedeth straight on to the *South Door* of the *Chappel*, and thence into the *Choire*. Yet the present *Sovereign An. 15.* of his Reign, appointed the whole Proceeding to pass by the said *South Door*, along the Southside of the *Chappel*, and then to enter in at the *West Door*, which was then, and since, so observed.

When the *Alms-Knights* are come to the *West Door* of the *Choire*, they enter, and pass up above the steps to the *Altar*, in the very same manner and Order, as is at large described and mentioned to be observed, upon the entry of the Proceeding into the *Choire*, on the *Eve* of the Feast.

Then do the *Probends* take their Seats, and

The *Officers* of *Arms* pass to the *Haut Pas's* of the *Altar*.

After this, the *Knights-Companions* proceed, and stand before their Stalls.

The *Officers* of the Order before their Forms, and

The *Sovereign* ascends his Royal Seat, as also

The *Knights-Companions* their Stalls.

Then the *Prelate*, conducted by the *Serjeant* of the *Vestry*, goes up to the *Altar*,

The *Officers* of *Arms* descend into the *Choire*, and lastly

The *Alms-Knights* retire to their Seats.

All which being done, the *Prelate* begins the *Morning Service*; wherein he proceeds according to the order prescribed in the *Book of Common Prayer*, save only that the *first Lesson*, being made proper to the *Festival*, is taken out of the *44 Chapter* of *Ecclesiasticus*.

This solemn Proceeding to the *Chappel* in the Morning of the Feast day, is, and hath been most usually performed on Foot; nevertheless sometimes heretofore, the *Sovereign* and *Knights-Companions* have proceeded on Horseback, to enlarge the state and gallantry of the show.

For

^a Palmers
^b Large Journ.
^c p. 14. & 15.

^d Ex Vetust.
^e MS. gen. G. O. Z.
^f MS. f. p. 12.
^g an. s. & 2. Ph.
^h & Mar.
ⁱ Lib. C. p. 94.
^j Ibid. p. 111.
^k Pag. 130.
^l Lib. R. p. 48.
^m Ibid. p. 140.
See Palmers
Large Journals,
pag. 14.
ⁿ Palmers Journ.
vol. pro an.
1639. pag. 20.

For it is remembered, that *an.* 16. E. 4. the Feast of St. George being then celebrated at *Windsor*, the *Sovereign* and *Knights-Companions* rode to the *Chappel* on Horseback, to hear Mass that morning: and with them also rode the *Queen*, the Lady *Elizabeth* the King's Daughter, and the *Duchess* of *suffolk*, the King's Sister, the Lady *Marchioness Mountague*, the *Marchioness Dorset*, and divers other Ladies, in *Robes* embroidered with *Garters*; concerning which *Habit* we have already spoken.

So also *an.* 3. H. 7. on the Morning of the *Feast-day*, did the *Sovereign* and *Knights-Companions* proceed on Horseback to *Matins*, with equal splendor, or rather more glorious, than on the *Eve* to the first *Vespers*: For the *Knights-Companions* were vested in *surcoats* of *White Cloth*, embroidered with *Garters*, (the *Livery* of the new year) the Kings *Courser* was trapped with a *Trapper* of *St. George*, of white Cloth of Gold; and the Lord *Berners* bare the King's *Sword*, his *Courser* being trapped with *St. Edward's Arms*. This Proceeding was augmented by the presence of the *Queen*, and the Kings *Mother*, attended with a splendid *Train of Ladies*, and others that waited on them, themselves being attired in the *Livery* of the *Order*, and their *Horses* most richly accoutred with *Foot-Cloths*, *Trappings*, and all other *Furniture* correspondant, in like State as on the *Eve*. Again, in the 20 year of the same *Sovereign*, who then held the *Feast* of *St. George* at *Baynards Castle* in *London*, he proceeded on Horseback to *St. Paul's Church* (in like order as on the *Evening* before) where he heard *Matins*. And King *Henry* the Eighth, at the *Feast* held at *Windsor* in the 11. year of his *Reign*, rode with the *Knights-Companions*, about eight a *Clock* in the morning, down to the *Colledge* to hear *Matins*, in like manner as on the *Eve*, and alighted at the South door of the *Chappel*. The like did King *Philip* *an.* 1. & 2. Ph. & Mar. And *Queen Elizabeth* in the sixth year of her *Reign*, proceeded also on Horseback to the *Morning Service*, in her whole *Habit* of the *Order*.

Lastly, *an.* 6. Eliz. the *Sovereign* in the whole *Habit* of the *Order* (the *French Ambassador* riding near her) and all the *Knights-Companions* with the *Officers* of the *Order*, and *Officers* of *Arms*, proceeded on Horseback to the *Chappel* on the Morning of the *Feast-day*. And in like manner did the *Sovereign's Lieutenant*, at the same *Feast*, ride to the first and second *Vespers*, and to the *Morning service* the day after the *Feast*.

It was a Custom begun by *Queen Elizabeth*, and used when she celebrated the *Feast* of *St. George*, either at *Whitehall* or *Greenwich*, for the *Sovereign's Lieutenant* and the *Knights-Companions* in full *Robes*, attended with the *Officers* of the *Order* and of *Arms*, to meet in the *Presence-Chamber*, (about 9 a *Clock* in the Morning of the *Feast* day) and thence to proceed as they did the *Evening* before, through the *Guard-Chamber* down into the *Great Hall*, and thence into the *Chappel*, where they took their *Stalls* as on the *Eve*; after which, *Morning Prayer*, according to the order established in the *Church of England*, was begun and continued so far as the *Letany*; and this was called the *first Service*; which done, they all descended from their *Stalls*, in the accustomed order, and proceeded back to the *Presence*, in the same manner, and by the same way as they went to the *Chappel*, and there waited the coming of the *Sovereign*; before whom they proceeded a second time to the *Choir*, where the *Letany* and *Grand Procession* begun, (called the *second Service*) at which the *Sovereign* was usually present, but never at the *first Service*.

And the first memorial that we have met with, of this double proceeding to the *Chappel* in the Morning of the *Feast-day*, is recorded in the *Blue Book* of the *Order*, *an.* 3. Eliz. And this double Proceeding and dividing of the *service*, continued throughout the *Reigns* of *Queen Elizabeth* and *King James*, not only when the *Feast* of *St. George* was celebrated at *Whitehall* or *Greenwich*, *an.* 7. 8. 10. 12. 13. 14. and 16. Jac. R. but also *an.* 15. 20. 21. and 22. of the same *Sovereign*, when solemnized at *Windsor*, and also the first year of *King Charles* the First. But from that time, the *Sovereign*

m (Vide Lib. n) vocat. Dal. o) ton. p c

q Chap. 7. Sect. 5.

r Lib. N.p. 166.

s MS. penes Arch. Com. An. elejse, fol. 167.

t Lib. N.p. 166.

u MS. in Offic. Armor. [M. 17] fol. 27.

v MS. pag. 121

w MS. f. penes W.D.N. f. 15. b.

x Lib. C.p. 45.

y Vide MS. f. 17. b. c. etiam MS. p. 17. b. c. etiam MS. in Offic. Arm. [H. 12.] fol. 142.

a Ex eod.

b MS. pen. W. d. N. vide

c etiam MS. f. penes G.

d O.T. p. 113.

e & 123. & Colles. R. C. cl.

h Pag. 32. Illustrissimus Comes Arundel (constituted the Sovereign's Lieutenant for that Feast) cum reliquo Ordinis committitur stipatus, Martini Precibus interstit. Postea vero omnes celeberrimi Ordinis Committiones, illustrissimae Reginae dederunt operam seduli; quae Sacellum est ingressa, inibi Regis sedili recepta, quod reliquum erat celebratitatis gratiosè peregit.

i MS. pen E.W.G. *k* Eod. MS. *l* Lib. C. p. 17 *o* Pag. 30.

m Ibid. pag. 6. *n* Pag. 19.

went

P Lib. G. went to the *Chappel* to the ^p beginning of *Divine Service*, and the celebration thereof continued on, without any interruption, to the end; and this latter Custom hath been ever since duly observed by the present *Sovereign*.

But when it was known (before the *Lieutenant* proceeded to the *first Service*) that the *Sovereign* did not go the *Grand Procession*, (as, when either through indisposition of Body, or some other occasion, she could not come abroad) there the *Service* being begun, continued; and at the usual time the *Grand Procession* began, wherein the *Sovereigns* place was supplied by the *Lieutenant*.

Nevertheless once we observe, that the *Sovereigns Lieutenant*, at the ^q finishing of the *first service*, proceeded back to the *Sovereigns Lodgings* (the *Feast* being then kept at *Windsor*) not knowing of the *Sovereigns* indisposition, which understanding to be such, as permitted him not to go in the *Grand Proceeding*, he with the rest of the *Knights-Companions*, ^r returned to the *Chappel* a second time, to celebrate the rest of that Mornings Ceremonies.

SECT. II.

The Proceeding to the second Service.

BUT when the *Feast* hath been celebrated elsewhere than at *Windsor*, as soon as the *Prelate* was come down from the *Altar*, upon finishing the first *Service*, the *Knights-Companions* ^a descended from their Stalls in usual order, and then the ^b *Sovereigns Lieutenant*, with the *Officers of the Order*, and of *Arms*, proceeded before him to the ^c *Presence*, to conduct the *Sovereign* to the second *Service*. This second *Proceeding* to the *Chappel* was disposed in the ^d same order, as was that in the Morning to the first *Service*; only, in the latter, because the *Sovereign* proceeded, the *Sword* also was carried. Here follows a *Scheme* of one of these *Proceedings*, viz. an. 19. Eliz.

^e MS. pen. G.
O. Y pag 113.

^{*} Pursuivants.
Heralds.
Provincial Kings.

[This Lord and the three following Knights wanted their opposite Companions, therefore went single.]

^f Lord Howard of Effingham.

Earl of Pembroke.
Earl of Worcester.
Earl of Bedford.
Earl of Leicester.
Earl of Sussex.

Lord Viscount Mountague.
Lord Clynton.

The *Usher*.

Mr. Dean of Windsor,
in place of the Register.
The Bishop of Winchester.
sword, born by the Earl
of Southampton.

Garter.

One Gent. *Usher*.

One Gent. *Usher*.

The *Sovereign*.

^g The Earl of Ormond (on the left hand) assisted the Robe on her shoulder.

The Earl of Rutland (on the right hand) assisted the Robe on her shoulder.

The Train of the Robe born by the Earl of Oxford,
The Train of her Kirtle by the Countess of Derby.

^g The year preceding the Sovereign had her Mantle burn up in like manner from her shoulders by the Earl of Northumberland on the right hand, and the Lord Ruffel on the left. Ex eod. MS. pag. 123.

The *Processional way* from the *Presence* to the *Chappel* at *Whitehall*, is at this time, the same as it was in the Morning to the first Service, viz. through the *Guard-Chamber* and *Great Hall*. And as soon as the *Sovereign* and *Knights-Companions* had ascended their *Stalls*, after the usual manner, in the 3. ^b 4. and 5. ^g MS. penes W. D.N.f. 2. b. ^h Ibid. f. 8. a. ⁱ Fol. 10. a.

Sometime afterwards, as an. 18. & 19. Eliz. instead of a *Psalm* an ^k *Anthem* was ^k MS. fol. pben^a G. O. T. p. 123.

fung by the *Choire*, in praise of the *Sovereign's* presence there, with her *Knights-Companions*; which custom of singing an *Anthem* immediately before the *Grand Procession*, was observed an. 19. ^m 14. & ⁿ 16. Jac. R. and probably theuse continued long after.

But an. 4. Eliz. by reason that the *Sovereign* was not well, she somewhat altered the usual processional way to the *Chappel*, proceeding from the *Presence*, ^o first to the great *Closet*, where she reposed her self, while the *Choire* was making ready to advance in the *Grand Procession*; and when the *Sovereign* was gone into the *Closet*, the *Licutenant* and *Knights-Companions* leaving her there, ^p proceeded through the great *Hall* into the *Chappel*, where they took their *Stalls* in due and solemn order, while the *Choire* fung a *Psalm*. After which the *Letany* begun, and then the *Knights-Companions* descended from their *Stalls* in usual order, and ^q went the next way up to the *Closet*, having the *Officers* of the *Order* and of *Arms* before them; where waiting the *Sovereign's* coming forth, they returned before her again to the *Chappel* (the *Choire* having by that time advanced forward in the *Grand Procession*) and proceeded through the body thereof.

SECT. III.

Of the Grand Procession.

WE are now arrived at the *Grand Procession* of this Noble Order, which is indeed the most solemn and most illustrious part of the whole *Ceremony*; to utter in the state and magnificence whereof, it seems here both proper and necessary, to premise somewhat concerning *Procession* in general, and by reason of their correspondency, to say something of *Triumphs*, *Cavalcades*, and *Ecclesiastical Proceedings*; those glorious and pompous Solemnities, which the wisdom of all Ages, and custom in most parts of the World for all, or in all parts for some, have thought most necessary to exhibit upon particular and remarkable Occasions.

Procession is so called as it were * *progressio à procedendo in publicam*. The original of *Processions* some deduce from the ancient *Jews* in the Old Testament; and well may we do so too, since we observe the *Israelites* removal from *Sinai* to *Paran*, was ^a according to the commandment of God, and the order and manner of their *Proceeding* thus recorded.

^b First went the Standard of the Camp of the Children of *Judah*, where *Nahshon* the Son of *Aminadab* commanded in Chief.

Next that of *Issachar*.

Thirdly, that of *Zebulon*: and after these

The *Tabernacle* born by the Sons of *Gershon* and *Merari*.

Then followed the Standards of *Ruben*, *Simeon*, and *Gad*: and after them,

The *Kohathites* bearing the *Sauvuary*.

Afterwards the Standards of the Camps of *Ephraim*, *Manasseh*, and *Benjamin*: And lastly in the Rere came

The Standards of *Dan*, *Asher*, and *Naphtali*.

* Duran. de Ritibus Eccl. Cath. p. 427.

^a Num. c. x. v. 0. 13.

^b Cap. 10. v. 14. vsq; ad vet. 28.

^c Cap. 6. A second and most solemn *Proceeding* we have in the Book of ^e *Joshua*, at the
^d Ver. 8. & 9. famous encompassing the Walls of *Jericho*; where ^d first the *Army* proceeded on
before the seven *Priests*, who founded the seven *Trumpets* of Rams horns, then
the *Ark* of the *Covenant* of the Lord followed them, and lastly the *Rere* came
after the *Ark*.

^e 2 Sam. cap. 6. Again, when the ^e *Ark* was fetched from *Kiriath Jearim* by *David*, unto the
^f 1 Chron. c. 13. House of *Obed Edom*, it was brought thither with great Ceremony, the *King*,
and all *Israel* joining with him in the *Procession*: And to be more particular as to
the order thereof, *David* himself informs us out of the 67 *psalm* (which most
Interpreters agree to be penn'd upon this solemn occasion) that in this *Proceed-*
^f Ver. 25. ing, ^f *The Singers went before, the Minstrels followed after, and in the midst were*
the Damsels playing with the Timbrels. Moreover, for the setting forth of this
Solemnity and celebration of the glory of *God*, not only vocal Music [psalms]
namely the 47. and 67. *Psalms*, as the *Rabins* are of opinion, were composed
and sung; but *Musical Instruments* to the honor of *God*, were also introduced,
^g 2 Sam. c. 6. ^g *even all Instruments made of Fir Wood*. ^h *And David and all Israel played be-*
^h 1 Chron. cap. ^h *fore God, with all their might, and with singing, and with Harps, and with Psal-*
ⁱ 13. ver. 8. ⁱ *teries, and with Timbrels, and with Cymbals, and with Trumpets*. All which is
not only our Warrant but Precedent.

Now in respect of the correspondence and alliance between the State of *Pro-*
cessions and *Triumphs*, and that a *Triumph* seems but to be a Military *Procession*,
We think it not amiss in speaking of *Processions* to divide them into *Military*, *Ci-*
vil, and *Ecclesiastical*: Under the *Military* may best be comprehended *Triumphs*,
and the *Transfection* of the *Roman Knights*; under the *Civil*, the pompous *En-*
tries or *Cavalcades of Princes*, into or through any great *City*; and the *Ecclesi-*
astical are those generally so called, wherein the *Church* proceeds upon a solemn
account of *Supplication* or *Thanksgiving*: To all which, in the last place, shall
follow the order of the *Grand Procession* of this most Noble *Order*; which in
reference to the Degrees of the Persons appearing therein, is composed of a
mixture of such as are to be seen in each of the three former.

Triumphs. It is evident enough out of the sacred Story, that *Triumphs* were of ancient
time celebrated after the obtaining Victory over Enemies; and the *Triumphal*
ⁱ Exod. cap. 15. *Songs* of ⁱ *Moses*, made upon the destruction of *Pharaoh* and his Armies in the
^k Judg. cap. 5. Red Sea, and of ^k *Deborah* and *Barak*, after the discomfiture of *Sisera* and *Jabin*,
seem to inform us so much. But a more particular account of a *Triumph*, with
^l Cap. 20. the order of *Proceeding*, is recorded in the second Book of the ^l *Chronicles*, where
^m Ver. 27. *Jehosaphat* having taken the spoil of the Children of *Ammon* and *Moab*, it is
said, that ^m *every man of Judah and Jerusalem returned, and Jehosaphat in the*
forefront of them, to go again to Jerusalem with joy; and they came to Jerusalem
with Psalteries, and Harps, and Trumpets, unto the House of the Lord.

Besides the ancient *Jews*, the *Grecians* and *Romans* did oftentimes, upon the
gaining of signal Victories, ordain and celebrate *Triumphs*; which led to their
Temples, where Sacrifices were made, and there the Solemnity terminated.

ⁿ Plancir. li. It is a received opinion, that ⁿ *Bacchus* first triumphed after his Victory over
^o Cap. de Trium- the *Indians*; and that at *Rome*, *Romulus* was the first, who, at his return to the
^p phia. City, after a Victory, sending his captived Enemies before, himself followed
on foot, and after him marched the whole Army in due order.

^o Mart. de Gui- But it is thought by some, that there was never any absolute *Triumph* cele-
^q chard de arig- brated at *Rome*, till the time of *Tarquinius Priscus*, who triumpht over the *sa-*
^r triumph. G. li. *lins*, and ancient *Latines*, as ^r *Plinius secundus* relates, and subdued 12 several
^s pag. 72. Nations of the *Tuscani*. And thence first came the ^s *Fascis*, the *Trabea*, the *Selle*
^t Lib. de Vir. ^t *curules*, the *Annuli*, the *Phalerae*, the *Paludamenta*, the *Prætexta*, the *Currus Tri-*
^u Mart. de Gui- ^u *umphalis*, drawn with four Horses, the *Toga picta*, the *Tunica palmata*, and all
^v chard. pag. 73. other Ensigns of *Triumph*, mentioned by ^v *Lucius Florus*.

^w Lib. 1. cap. 5. As concerning the word, ^w *Varro* affirms that *Triumphare* hath its appellation, for
^x Lib. 5. de lin- that such of the *Souldiers* as returned with the *Emperor*, all the way as they
^y gna Latina. marched from their very entrance into the *City*, unto the *Capital*, used to cry
out unto him in his passage, with a loud voice, *To triumphe, To*.

This

This *Triumph* was the highest honor the *Roman City* could bestow, and given to a *General* when he had gain'd a Victory, with little loss to his own Army, and great loss to the Enemy: And among the *Roman Writers* ^u *Valerius Maximus* observes, that it was provided by Law, that none should have a *Triumph* granted, but upon the slaughter of 5000 of the Enemy in Battel.

These *Triumphs* were either ^x *Triumphs minores*, termed also *Ovations*, or *Majores*, which were perfect and entire *Triumphs*. In *Ovations* (granted upon putting an Enemy to flight without effusion of blood, or obtaining a Victory against an Enemy of mean quality, as Slaves, Pirates, or the like) ^y the *General* either went on foot, or was drawn through the *City* with one Horse only, and conducted to the *Capital* by *Plebeians*, or at most by *Roman Knights*; the *Sacrifice* was only of *Sheep*, and thence called *Ovation*; whereas in a just and compleat *Triumph*, the *General* was drawn in a *Triumphal Chariot* by four White Horses, and conducted into the *Capital* by the whole *Senate* going before him, and the *Sacrifice* was of *Oxen*. Moreover in an *Ovation* the *General* wore a plain ^z purple *Gown* without any Gold or embroidery, and a Garland of *Myrtle*; but in the greater *Triumph* (called properly *Triumphus*) he wore the *Trabea*, or Garment of State, and had his Temples adorned with a Wreath of *Laurel*.

What the order and state of these *Triumphs* were, will partly appear by the description at large of that famous *Triumph* of *Scipio* the elder, out of *Appianus Alexandrinus*: But for a general description of a *Roman Triumph*, it is best seen from *Onuphrius Pavoninus*, who hath most accurately collected it out of ^a *Dionysius Halicarnassensis*, ^b *Valerius Maximus*, ^c *Josephus de bello Judaico*, ^d *Plutarch*, the aforesaid ^e *Appianus Alexandrinus* and others.

And to perpetuate the memory of these glorious shows to posterity, and cause them not only to outlive the triumphal day, but also that Age; The *Romans* in publick places of the *City* erected *Statues*, *Columns*, and *Arches*; and caused the memorials thereof to be inscribed on *Marbles*, &c. We also meet with great variety of emblematical Devices referring hereunto, in the *Roman Coins*, both of Gold, Silver, and Brass, as will appear out of *Hubertus Goltzius*, *Antonius Augustinus*, *Franciscus Angelonus*, *Octavianus Strado*, *Adolphus Occo*, and divers others; who have illustrated that Subject. Which Custom being revived, hath been often used (especially in this and the last Century) among the *European Princes*; in the former of which ^f *Johannes Jacobus Luckius* affords us variety of Examples, among those which he calls the *Nummi Triumphales*.

And for a description in painting, there is now to be seen in the *Sovereign's* Gallery at *Hampton Court* in large pieces, the *Triumphs* of *Cæsar*, done with great Art by the famous and admirable Painter *Andrea Montegna*, which are also extant of ^g his own Engraving.

But to remember somewhat else, which more particularly suits with those *Proceedings* of the *sovereign* and *Knights-Companions* of the most Noble Order of the *Order*, especially when celebrated on *Horseback*; we shall bring hither a prospect of the stately *Transcession* or *Cavalcade* of the *Equestrian Order* among the *Romans*, annually celebrated in *Rome*, on the *Quintilian Ides*, which answers to our 15. day of *July*, concerning which, *Dionysius Halicarnassensis* affords this commendation, that ^h *certainly it was a gallant sight, and worthy the greatness of the Empire*.

This solemn show was first instituted by ⁱ *Q. Fabius*, that the pomp and glory of the *Equestrian Order*, might thereby be the more fully observed; not for mustering the *Knights* before the *Censors*, who were thereupon to note their defects or neglects; for that was done at another time of the year, namely, on the 18. *Calends* of *October*, and the 18. *Calends* of *December*, as may be seen among *Gruter's Inscriptions* in a Marble Table of the ^m *Kalendar* of the *Roman Fasts* published by *Cn. Flavius*, and mentioned by ⁿ *Pliny*; which Table was, at the time that *Gruter* published his work, in the *House* of *Cardinal Maphens*.

The occasion of its Institution, the aforesaid ^o *Dionysius Halicarnassensis* doth refer to the honor of *Castor* and *Pollux*, in memory of a Victory, which the *Romans* had obtained over the *Latines*, near the Lake *Regilius*, in the 357. year after

^u *Mar. de Guichardo de antiqu. triumph. spectaculis, pag. 21.*
^w *Lib. 2. c. 3.*

^x *M. Guich. de antiqu. Triumph. spect. pag. 24.*

^y *Perot. in Cornacopia. fol. 74. col. 1.*

^z *Salmb. in Pancr. lib. Rerum deperd. Cap. de Triumph.*

^a *Lib. 2. c. 5.*
^b *Lib. 2. cap. 8.*
^c *Lib. 7. c. 24.*
^d *In vita Pauli*

^e *Emilii. De Bello Lybico.*

^f *Sylloge Numismatum, elegantiarum Edit. Argent. 1620.*

^g *Evelins Sculptura, pag. 52. Transvection of the Roman Knights.*

^h *Lib 6 p. 351.*

ⁱ *Liv. Dec. 1. lib 1. extremo, vide etiam Val. Maxim.*

^m *Inscript. Jan. Gruteri, p. 133. n. Lib. 33. c. 1.*

^o *Loc. citat.*

the Foundation of the *City*; where those two *Gods* seemed to lead on and assist the *Roman Army* against the *Latines*, and when the *Victory* was gained vanished out of sight; but immediately appeared to the *Roman Citizens* in the *Forum* at *Rome*, in that very place thereof, where afterwards the *Temple* (dedicated to their Names) was erected, and in the Habit of *Knights* on *Horseback*; who having told the News of the foresaid *Victory*, forthwith disappeared, and were no more seen.

Now the manner and order of this gallant *Transvection*, is likewise thus related by the said learned Author, the *Sacrifice* was first performed by the chief of the *Equestrian Order*, which being finished, all the *Knights* who had *Horses* bestowed on them at the publick charge, (distinguished by *Tribes* and *Centuries* rode in order, as returning from *Battel*) crowned with *Olive Leaves*, and apparelled in *Purple Mantles*, embroidered with branches of *Palms*, the Symbol of *Victory*. The beginning of this solemn show being made from the *Temple of Mars*, erected without the *City* (others say, from the *Temple of Honor*) and thence (leaving the other parts of the *City*) they rode through the *Forum*, and passing by the before mentioned *Temple of Castor* and *Pollux*, proceeded to the *Capitol*. They were sometimes not less than 5000 *Knights* in this *Proceeding*; and as an augmentation of their honor, they carried and exhibited to view, whatsoever had been bestowed on them by their *Commanders*, as the reward of *Valour* in *fight*.

Turnebus explicating a piece of *Julius Capitolinus* in *Antonini Philosophi vita*, is of opinion, ^q That this gallant *Cavalcade* was led on by an eminent *Commander*, who was called *sevir*, whom he there interprets to be the chief of the six *Classes of Knights*, in such manner that every *Classis* had his *sevir*; they relating as we suppose to the six ancient *Decuriae* of *Knights*, instituted by *Romulus*, viz. the *Rhannenses*, *Tatienses*, and *Lucretes*, all three being a little after doubled, and so became six: For the said *Author* having (^r in another place) mentioned these very six *Decuriae*, he also saith, *They who commanded them were called seviri*. Now *Mar. Aur. Antoninus*, whom *Capitolinus* saith, was then created, ^t *sevir* of the *Troops of the Roman Knights*, had been before by *Antoninus Pius*, designed *Consul* with himself; whence it is very apparent, that the dignity of *sevir* was most honorable and eminent, since it was placed upon a *Consul*, and had the command of all the *Roman Cavalry*.

In the year after *Christ* 1578. there was a *Marble* digg'd up in *Saint Peters Church* at *Rome*, whose *Inscription* (taken by *Jos. Castalio*) doth relate to such a *Commander*, and was this.

• C. POMPVSIDIO
FABIO
FRATERNO
X. VIR • STL. IVD.
VI. VIR.
EQVITVM. ROMANOR.

^u Vide Gruter
Inscr. ant. Rom.
p. 456. Inscr. 4.

^w Sclitibus judicandis, id est, super lites judicandis.

Orsinus hath also transmitted to posterity an *Inscription* of one of the *Equestrian Order*, yet but a very young *Knight*; who having received the honor of a publick *Horse*, he also rode in this famous *Cavalcade* before he was a man; for he lived not beyond the age of 16 years. The *Inscribed stone* is noted by ^x *Janus Gruterus* to be in a private *House* at *Montefiasco*.

^y Inscr. ant.
Rom. pag.
1026. Inscr. 4.

• DIIS MANIBVS
SEX. GAVI. SEX. F.
PROCVLI.
VIX. AN. XVI.
EQVO PVBLICO
TRANSVECTVS EST.

To conclude, this grand Ceremony is mentioned also by *Pliny*, who speaking of the *Olive*, saith, * The Roman Majesty did afford great honor to the Olive, ^{z Lib. 15. c. 4.} crowning therewith the Troops of the Knights in the Ides of July. As also by *Suetonius*, who writing of *Augustus* saith, that * He frequently reviewed the Troops of ^{In vita Avg. Cap. 38.} the Knights, reviving the custom of Transvection on Horseback, after a long interruption.

The *Civil Processions* or *Cavalcades*, are the solemn Entries of Princes, into, ^{Cavalcades.} or riding through any great *City*, which in all Ages have been set forth, with exceeding state and Pomp; being for the most part solemnized (especially in these latter Ages) at Inaugurations, Interviews, and Marriages of *Emperors*, *Kings*, and great *Estates*: as also at the Entries of *Ambassadors*, and upon such like extraordinary occasions, of which a few Instances.

^a *Alexander* the Great after the taking of *Arbella*, proceeded on towards *Ba-* ^{a Quir. b2 Curi. Am. ster. 1650. lib. 5. pag. 95.} *bylon*, and upon his approach to the *City*, had it surrendered to him in a suppliant manner by *Mazæus*, a person of very great Fame and Eminency among the *Babylonians*; by whose Example many went forth to meet him, amongst whom ^b *Bagabanes* the Kings Treasurer and Governour of the *Castle*, that he might not come short of *Mazæus* in his respect to *Alexander*, strewed all the way with Flowers and Garlands, and on each side thereof were placed Altars of Silver, which fumed with Frankincense and all manner of Odors. After him followed divers great *Presents*, droves of Cattel and of Horses, Lyons also and Leopards were brought forth in Coops, after these came the *Chaldeans*, and both the Poets and Artificers of the *Babylonians*, with a sort of Musical Instruments, wherewith they were wont to sing forth the praises of their Kings; the *Chaldeans*, describing the motions of the Stars and the vicissitudes of times; next the *Babylonian* Troops, so richly adorned both Men and Horses, that it inclined rather to Luxury, then Magnificence. Lastly the *King* himself came attended with his Life-Guard, and ordered the multitude of Citizens to follow after in the Rear of his Foot, entering the *City* in his Chariot.

We might here extend our observation to the Entrance of our *saviour* into *Jerusalem*: at which, the multitude spread their Garments in the way for him to ride on, (a Rite ordinary among the *Jews*, at the Inauguration of a King, as we find the ^d Captains did when *Jehu* was proclaimed King) and they ^e that went before, and that followed after cryed *Hosanna*, that being the solemn form of Acclamations, used by this people, especially ^f in the Feast of *Tabernacles*.

How sumptuous and stately the Ceremonies used in this last Age are, to set forth and adorn the *Cavalcades* and *Grand Proceedings* among the *Asiatick* Princes (who very much exceed in this kind of Pomp and Magnificence) may be conceived from that which *Jo. Albert Mundslo* relates, in his ^g Travels into the *Indies*, concerning the King of *Siam*'s annual *Procession* in *October*, both by Land and Water, through his principal *City* (seated in an *Island* on the River *Atenam*) to one of his Chief *Mosqueys*; the greatness whereof deserves particular relation, and is thus set down by him.

^h In the head of this *Procession* march about 200. Elephants, each of them carrying three Armed Men; then come the *Musick*, consisting of *Hoboyes*, *Tabours* and *Cimbals*; next come about a thousand men compleatly Armed, divided into several Companies that have their Colours and Banners. Next to these follow the Noblemen of the Kingdom on Horseback, and amongst them, many with Crowns of Gold upon their heads, each attended with a Train of fourscore or a hundred persons on foot. Betwixt these Noblemen and the Life-Guard, march two hundred soldiers, Japonese, all very well appointed, who go immediately before the Horses and Elephants, which are for the Kings Life-Guard, their Harness is adorned with Buckles and Studs of Gold, set with Diamonds and other precious stones. The Servants who bear the Fruits, and other things for the Sacrifice, march before certain Grandees of the Kingdom, whereof one bears the Kings Standard, the other the Sword of Justice. These walk on foot immediately before the King, who sits mounted on an Elephant in a Chair of Gold. The Prince his son, or some other Prince of the blood, followeth next after him, and then comes the Queen and the

Kings other Women on Elephants, but not to be seen, as being in certain wooden Closets gilt. The rest of the Household and six hundred of the Guard, follow in the Rear, which by this means consisteth of fifteen or sixteen thousand persons.

As to their Procession upon the River, the Order following is observed. First, in the head of this Fleet passeth about two hundred Noblemen, each in his several Barge, where they sit in a gilt Cabin, and each Barge is rowed by three or four score slaves. Then follow four Barges assigned for the Musick; and next follow about fifty Barks of State, each having four score, or four score and ten Rowers, and after these come ten other gilt Barges, in one of which the King is seated in a Throne of Gold, attended by divers Noblemen, all upon their knees before him, and amongst them, one of the chiefest Grandees who bears his Standard. The Prince followeth after him in another Barge with his Train, and after him comes the Queen and the Concubines each in their Barges apart; and lastly, in a great number of other Barges follow the Household Servants and the Guards, so as this Procession consisteth of twenty five or thirty thousand persons.

Together with this great Ceremony, the ordinary Proceeding of the King of Japan, either on Horseback or on Mens shoulders, in a *Palanquin* (related by the said *Mandelso*, as also by *Fr. Caron* in his description of Japan) may be fitly remembered. Whether we regard the numerous Train and Attendants, or the manner or order thereof: ^k all of them marching with such gravity and so orderly, that there is not only any one man to be seen out of his Rank, but a man hears not so much as a word spoken; which may well deserve our wonder and admiration.

i Pag. 18.

k Idem, p. 182.

There is in the *Sovereigns* Privy Lodgings at *Whitehall*, the order of the King of *Gulcandale* his Ordinary Proceeding, when he goes abroad, set forth in Figures about a foot long, it is of that Countries manner of Painting, and an extraordinary piece of Oriental Rarity, being sent thence to Sir *Martin Noell* Knight, and by him presented to his now Majesty.

But we may not yet take leave of the Grandeur of these *Oriental Princes*, in relation to these pompous shows, before we have referred our Reader to *Cornel Kramer's* description of the magnificent and unparalleld Proceeding of the *Deyro*, (who indeed is the true Prince of Japan) when he pass from his own Court in the City of *Meaco*, to the Emperor of *Japans* Palace in the same City, on the 25. of *Oct.* 1626. which is to be seen at large, ^l Printed in *English* at the end of the foresaid Description of Japan; nor may we omit this; That the preparation for the said Emperors usual progress from *Jedo* his present Imperial City, to *Meaco*, (the former Metropolis and as yet the Court of the *Deyro*, (being 125. Dutch Miles) to visit the said *Deyro*, (which happens once in 5. or 7. Years) takes up a ^m whole Year, before the Orders are given out, on what Day, and with what Train every man shall go.

l Pag. 109.

m Ibid. p. 20.

And to draw somewhat nearer *Europe*, the State and Pomp among the *Turks*, however barbarous enough in other things, yet in these Ceremonies are exceeding regular and stately; as may be seen in the *Grand Seigniors* Cavalcade to *Santa Sophia*, cut in Copper Plates by ⁿ *Peter van Aelst*, as also in the order of his Ordinary ^o Cavalcade, etched by *Anthony Tenpest*.

n Evelyn's
Sculptura, pag.
84.

o Penes eund.
J. Evelyn.

p Evelyn's Scul-
ptura, pag. 70.

But enough of these. We now come to give some Account of the Gallantry of our *Christian Princes*, in this particular. Among whom the Triumphant Entry of *Maximilian* the First, Emperor of *Germany*, into *Noremburg*, is excellently well design'd, and cut in Wood by *Hans Brossebaemer*.

The Entry of the Emperor *Charles* the Fifth, and Pope *Clement* the Seventh into *Rononia* in *Italy*, an. 1530. in Order to his being Crowned King of *Lombardy* there, is ^q grav'd in 40. Copper Plates with large Figures, excellently well designed, by *Nicholaus Hogenbergus*.

q In Musaeo no-
stra.

r Pag. 271.

s Jo. Justi Win-
kelmani Casa-
resologia, p. 119.

Jo. August. Pastorius in his ^t *Acta Publica*, hath exactly described the solemn Cavalcade, of the present Emperor *Leopold* his Entry into the City of *Francfort* upon the *Main*, the 19. of *March* 1658, where the 18. of *July* in the same Year (*non sine difficultate & invidia tandem unanimi Oikoviratus consensu*) he was Elected Emperor of *Germany*; and the first of *August* following had his

his Inauguration solemnized there also. The Order of this Gallant show is to be seen cut in brass by *Gasper Merian*, in a thin ^cFolio, Printed at *Francfort* the ^cPlate 14. same Year.

In the same *Acta Publica*, are also described at large, the several Entrances into that City, of the Electors of ^u*Mentz*, ^w*Tryers*, ^x*Collen*, the Duke of ^y*Saxony*, Count Palatine of the ^z*Rheyne*, as also the Deputies or Substitutes of the two other Electors ^a*Bavaria* and ^b*Brandenburgh*: and the order of each *Cavalcade* is likewise particularly set forth in Copper Plates, cut by the said *Gasper Merian*, and collected together in the foresaid Book.

^u Pag. 257.
^w Pag. 278.
^x Pag. 284.
^y Pag. 280.
^z Pag. 286.
^a Pag. 252.
^b Pag. 282.

We could here insert the particulars of divers other solemn *Cavalcades*, exhibited upon like occasions, but we are unwilling to dwell longer upon them, since many of them are to be met with.

Here in *England* it hath been the ancient usage for our *Kings* and *Queens*, the day before their Coronation, to ride from the *Tower* through the City of *London*, in a most noble and magnificent Equipage, they being at those times attended on by all the Nobility, Officers of the Household, and a gallant and splendid Train.

Among these, *Proceedings*, the order and pomp of that magnificent and numerous *Cavalcade* of the present *Sovereign*, from the *Tower* to *Whitehall*, the day before his most happy Inauguration is worthy observing, in that his *Majesties Entertainments* described by *Mr. Ogilby*, together with the sumptuous Arches which then adorned the Streets; and how well that ingenious Artist *Mr. Wenceslaus Hollar* hath merited both in designing and etching the same, is obvious to every ingenious Eye.

Besides these, relating to the Inauguration of Princes, many other solemn and particular occasions have been honored with sumptuous *Cavalcades*; such was that of our King *Henry* the Eighth, when he entred *Boulogne*, and is to be seen in the *Sovereign's Gallery* in *Whitehall*, being painted by a Disciple of *Hans Holben*.

Such was that brave *Cavalcade* of the late Duke of *Florence*, celebrated at his Nuptials; which, together with the Scenes and other Representations, were etched by the most excellent *James Callot*, an Artist of incomparable skill and fancy in things of that kind.

So also that of *Lewis* the Fourteenth, the *French King*, with his Queen *Maria Theresa* of *Austria*, into *Paris*, the 26. of *August* 1660. shortly after their marriage, which was as full of splendor and magnificence as could be devised. But among these, and indeed above all, none ought more deservedly to be celebrated, than that which passed through *London* upon the 29. of *May* 1660. a day since made venerable amongst us to posterity, upon the safe and most happy return of the present *Sovereign*, to his Crown and Kingdom, to the unconceivable joy of all his loyal Subjects.

In the last place, touching those *Cavalcades* made at the reception of *Ambassadors*, we have met with two (and those very solemn ones) described at large in the foresaid ^c*Acta publica* of *J. A. Pastorius*, namely the entrance of the *French* and *Spanish Ambassadors* into *Francfort*, that, upon the 19. of *August* 1657. this, upon the 24. of *March* 1658. when the Election was to be made of the present Emperor; both which are likewise cut in Copper Plates, by the before mentioned *Gasper Merian*.

^c Pag. 260. & 263.

Adam Olearius in his *Voyages and Travels* of the *Ambassadors* from the Duke of *Holstein* to the great Duke of *Muscovy*, as also to the King of *Persia*, makes mention of such *Cavalcades*, they being ordered according to the manner of those Countries with very great Ceremony; Namely that of the ^d*Turkish Ambassadors* entrance into *Musico* 17. *sept. an.* 1634. he being met with 16000 Horse, besides the persons who made up the *Cavalcade*. Likewise that of the Duke of ^e*Holstein's Ambassadors* entry into the same City 14. *Aug.* immediately before going. As also the entrance of the same Duke's *Ambassador* into ^f*Ispahan* in *Persia*, the 2. of *Aug.* 1637.

^d Pag. 213.

^e Ibid. p. 13.

^f Pag. 270.

To conclude, the *Cavalcade* of the *Polish Ambassador* upon his Reception into *Rome an.* 1633. was a most magnificent Ceremony; it being made publick in *Aqua Fortis*, by the incomparable hand of *Stephen della Bella* a *Florentine*. And

And now to come within the Verge of the *Order of the Garter*, we shall here present to the *Readers* view, some few, yet stately *Cavalcades*, made upon the *Sovereigns* entrances, not only into *Windefor Castle*, but other places upon account of its Grand Solemnities, and of which we have happily met with these following Memorials.

The 20. Year of King *Henry* the Seventh, the Feast of *St. George* was celebrated at *Baynards Castle* in *London*; and the *sovereign* (being at the *Tower* on the *Eve*) Proceeded thence on Horseback to *St. Paul's Church* to *Vespers*, in the following Order.

g Ex ipsi Autographo.

First, all the Noblemen after their Estates and Degrees, then the Officers of Armes next before the Knights of the *Ordre*, then the Knights of the *Ordre*, riding in their Gownes of the *Garter* only, with their Collers without *Bantells*, whereby *Lybery* is of crymofin velber lyned with whyte, next following them the *Byshopp* of *Winchestre* *Prelate* of the *Ordre*, then the *Ambassadors*, then the *Secretary* and *Aulmoner*, then *Gartier* *Kyng* of *Armes* of the *Ordre*, the *Maio*r of *London* being the *Gate* rode on the left hand of the *Kyngs* *Cote*, then the *Sword* borne by

then the *Kyng*, *Soverain* of the *Ordre*, then followed the *Prince*, and after certaine Nobles, and then the *Garde* all on foote, the *Aldermen* and all the *Craftys* of *London* standing in their *Lyberies* in places accustomed. And when the *Kyng* came to the *West* *Dore* of *Powles* he did on his *Bantell*, and all the *Knights* did on theirs, and so entred the *Church*, where somewhat within the *Church*, there was ready the *Byshopp* which by the *Divine* *Servite*, with the *Deane* and *Chanons*, &c. where they sented and receyved the *Kyng* as accustomed; and from thens proceeded to the *Queere*, and entred their *Strails*, and there herd *Ebenfonge*; and after *Ebenfonge*, the *Kyng* with the other *Knights* rode to *Baynards Castle* his *Logging*, wher hys *byghness* remayned that nyght.

h Ex alio Autogr.

The 16. of *April* in the following Year, the *sovereign* began his *Pilgrimage* to the Shrine of the Blessed *Lady* of *Walsingham*, and took *Cambridge* in his way thither, where he arrived the 22. of the same Month, and was in this manner received.

k Ibid.

First, the *Maio*r with hys *Brederen* rode to meet the *Kyng*, two or three myle out of the *Towne*; Also *Mr. Molory* then *Shereff* of the *Shire* bore his rodd, and gave hys attendance, and as he approached nere the *Unyversyte*, within a quarter of a myle, ther stode, first, all the four *Ordres* of *Freres*, and after odir *Religious*, and the *King* on Horsebacke kyssed the *Crosse* of everiche of the *Religious*, and then ther stode all along, all the *Graduatts*, after their *Degrees*, in all their *habitts*, and at the end of them was the *Unphersyte* *Cross*, wher was a *Forme* and a *Cushin*, &c. as accustomed, wher the *Kyng* byd alight, and there the *Byshopp* of *Rochestre* *Dooz*----- then being *Chaunceller* of the *Unyversyte*, accompanied with odir *Dooz*, sentyd &c. the *Kyng*, and after made a little *Proposition*, and welcomed hym; and then the *Kyng* took hys Horse ageyn, and rood by the *Blackfriers*, thozoughe the *Towne*, to the *Queens* *Colledge*, wher hys *Grace* was at that tyme lodged, and ther rested the space of a *houre*, and then did on hys *Gowne* and *Bantell* of the *Gartier*, and all odir *Knights* of the *Ordre* there being present, gave their attendance in the *Habit* of the *Ordre*, as apperteyneth, and roode from the *Kyngs* *Logginge* to the *Chappell* of the *Kyngs* *Colledge*, wher was for the same cause ready appointed with *Scochins* &c. as ys yerely accustomed. The *Byshopp* of *Rochestre*, being there *Chaunceller*, did the *Divine* *Servite*, both the *Eben*, the *Dap*, both at *Mattens*, &c. and sang the *Psalms* of *Requiem* on the *Bozrow*.

With

With these, we shall remember the same *soveraigns* noble reception of *Philip* King of *Castile* at *Windesor*, on *Saturday* the 31. of *January*, next ensuing the foresaid *Feast*, where he was Installed *Knight* of this most noble *Order*, the 5. of *February* following; which we find thus reported.

¹ His Highness (King *Henry* the Seventh) having notice of the King of *Castile's* approach, rode towards him a mile or two out of *Windesor*, and there in an Arable field (where the King of *Castile* by the Kings pleasure carried his coming) met with him. And when the Kings *Compaignie* approached neer to the said King of *Castyll*, some rode on oon part, and sunne on the odir part, and soo made a *lanne*, that the two Kings myght mete togeder; and when the King of *Castyll* perceived the King, he toke of his hat, and in like manner the King toke off his, and with a loving and glad countenance, everych salued and embraced odir. The King with many odir good wordys welcomed him to his realme, and the King of *Castyll* with humble and loving wordys smyling, thanked the King of the great honours that he did him, and also for the grete pleges and kynndness, that the King had shewed and doon unto him, sython his arfball, and at divers tymes before; and the King toke the King of *Castyll* on his left hand, and in good ordonance rode towards the said *Castyl* of *Windesor*, the *Officers* of *Armes* beryng their *Cotes* of *Armes*, and the Kings *Trumpets* blew at the meetyng, and soo by the way, &c. the *Earle* of *Derby* barre the *Sword* right before the King. It is to be noted, that there was many Noble men verely well appointed, both in *Cloth* of *Gold* and *Goldsmith* werke, as my *Lozd* *Marquis*, *therle* of *Kent*, *therll* of *Derby*, the *Lozd* *Henry* *Stafford*, with many and divers odir Noble and *Genlemen*, which all for the most part, were in *Uelvet*, and oder sikkes, right honozably apparelled; and when the Kings entred the furst pite of the *Castyll*, the *Spynrells* and *Shackbut* play'd, and when they approached neere the place where they alighted, the King of *Castyll* tarped, and would have alighted before the King, but the King would not suffer him, but tooke hym forth with him, and soo lighted booth at oons, the King of *Castyll* sumwhat got before the King, and in like Order, the *Lords* and odir Noble men, went before the Kings throug the *Medar* *Galarie* towards the *Hall*, and as the King perceived that the King of *Castyll's* hatt was off, he toke of his hatt, and would not doe hit on againe, till the King of *Castyll* was almost ready to doo on his; and soo went up the *Stayres*, and passed throug the upper *Galarie* to the Kings grete *Chamber*, which was richly hanged with *Cloth* of *Arras*, and a greet riche *Bed* in the same *Chamber*, where remained the *Knights* and *Esquires*, and from thence to the 2^d. *Chamber* which was also richly hanged, where remained *Barons* and * *Baronets* and from thence to the 3^d *Chamber*, which was hanged with a very rich *Arras*, in the which there was a *Cloth* of *Estare*, and as rich a *Bed* as I have seen, where remained the *Bisshopps*, *Bells* and *Officers* that attended upon him; and from thence would have conveyed the King of *Castyll* to the 4th *Chamber*, which was all hangen with rich *Cloth* of *Gold*, the *horduce* abobe of *Cremosin* *Uelvet*; and bodered upon the Kings *Armes*, with other the Kings *debytees*, as *Roses*, *Porterolys* &c. but the King of *Castyll* excused hym, and said, that the King should not take the paine to condope him to his *Logging*, then the King shewed him, that all that he had passed throug was and should be his *Logging*, and that the King thought that place honoured by his coming, and called hym *Sonne*, and sayd that he was as welcome unto him, as though he had been his owne *Naturall Sonne*, and that his coming was not only agreeable and joyfull unto him, but also to all his *Subjects*, and that that *Rome*, and all his *Servants* should be at the *Commandement* of the said King of *Castyll*, and that he should thinke that he were come to his own *Faders* *Houle*, and soo desired him to goo at his pleasure to *Dyner*, or to *Gust* hym: but when the King of *Castyll* perceived, that that grete *Logginge* was for hym, he thanked the King bare headed, for he had taken off his *hood* a little before, and sayd, that he was forty that the

King

*1. M.S. penes W.
le N.C. p. 288.
vide Lib. N.P.
182.*

* Sic.

King had taken soo much labour and payne for him, and for any words or thing that the King might doe, he wold conboye the King to his Lodging, and soo he did; and after the King had showed hym his Chamber, and wold he should take no further paine, the King wold somewhat have recondoyned him, but the King of Castill wold not suffer hitt, and soo they enter salued the one the odre and departed.

Another most magnificent *Cavalcade*, was that of King Henry the Eighth, and the *Knights-Companions* into *Windsor*, upon the 27. of *May*, in the 11. year of his Reign, being the day preceding the *Eve* of the *Grand Feast* (during which he begun his Reformation of the *statutes* of the *Order*) which was ordered as followeth.

o MS. in Offic.
Armor. [M. 17]
fol. 25.

o On the 27. day of May being Friday, the King removed from Richemont towards his Castle of Windsor, and appointed them about one a Clock at Afternoon the same Friday, that all Noblemen, and oder which should wayte upon his Gate, should be ready between Richemont and Honflowe to attend upon him, and in consideration of a *strape* and *straitnes* of Lodgings, as well as in avoiding and eschewing of the corrupt air, every Nobleman was rated and rated to a certain number of Horses, that is to say, every Duke at 60 Horses, a Marquess at 50 Horses, every Earl at 40 Horses, every Baron at 30 Horses, every Knight of the Garter Batchellor at 20 Horses, and no odre Knight or Nobleman to have above 16 Horses, with their Carriages and all. And the King, thus right nobly companied, rode to Colebroke, and at the Sign of the Katherines Wheel the King took his Courser, and his Henchmen richly apparelled followed, and also the Kings Horse of State led, Cartier King of Arms wore his Coat of Arms, the Lord Richard Fox Bishop of Winchester and Prelate of the Order, with many odre great Estates, gave their attendance upon his Highness. The Queen and the Ladies, and their Companies stood in the field at the Towens end, besides the high way towards Windsor, to see the Kings noble Compagnie pass by, and then the Queen rode to the Ferry next way to the Castle. The King rode by Slow, and so to Eton Colledge, where all they of the Colledge stood along, in manner of Procession, receivng his Grace after their custom.

p MS.

p The King entered Windsor with his great Horses, that is to say nine Coursers with nine Children of Honor upon them, and the Master of the Kings Horses upon another great Courser back, following them, having and leading the Kings Horse of Estate in his hand, that is to say, a rich Courser with a rich Saddle, and trapped and garnished following the King, and so entered the Castle.

q Ex Libr. grad.
M. fol. 26.

q At the Castle Gate, the Ministers of the Colledge received the King with Procession, and the King and Knights of the Ordre, at the Church doze, took their Hantles, and entered the Quere, and stood before their Stalls, till the Sovereign had Offered and retozned to his Stall; then every Knight offered according to his, as by the Statute is ordained, and entered their Stallys, which was a long Ceremony or ever they had all offered, because of the great number of Knights that then was present, which were 19 in number besides the Sovereign.

r MS.

r The Diring Doon, the Sovereign and all the foresaid Knights of the Ordre, (putting of their Hantles at the Church Doze) with the Prelate and odre Officers of the Ordre, as the Register, King of Armes, and Hushier of the Ordre, called the Black Rodd, bozne by Sir William Compton, according to his Office of Hueshier; all thes rode before the King from the Colledge, unto the Quadrate of the Castle, and so condoyned his Highness to his Lodging.

s MS.

s The King had attendant on him, all his Officers of Armes, wearing their Coats of Armes; and all his Trumpetts, which blew the Entry of the King, all the tyme of the said Entry. The Lord Moutague, Henry Poole, bare the Sword

Sword before the King, and Garter King of Arms rode next before the Sword, and Sir William Compton rode on his left hand, bearing the Black Rodd.

^{c 115. p. 10. & 11.} Another Cavalcade offers it self here, namely that of King Philip and Queene Mary, who, after the Marriage solemnized betweene them at Winchester the 15. of July 1554. arrived at Windsor the 3. of Aug. following, where, at the nether end of Pescod-street, they were met by the Major of Windsor and his Brethren, and thence (the Trumpets sounding) they Proceeded with the Officers of Arms before them, into the Castle, till they arrived at the West door of the Chapell, where was prepared a Form with Carpets and Cushions, and at their entry, the Bishop of Winchester sented them.

The Queene having received the Mantle of the Order, with a reverential kiss from the Earl of Derby and Penbroke (to whom it had been presented by the Register of the Order) put it upon the King (assisted by the said Earles) the Earls of Arundell and Penbroke, receiving the Collar of the Order from Garter, presented it to the Queene (with the like Ceremony as was the Mantle) who put it about the Kings Neck.

Then all the Knights Companions put on their Mantles, within the Chapell Dore, and Proceeded into the Choire, and stood before their Stalls according to ancient Order. Then the Queene went into her Stall, taking the King by the Hand, and setting him in the same Stall with her, and after a little space, they both descended and Proceeded up to the High Altar (the Queene keeping the right hand) and there Offered; after which, they returned to their Stall, where they reposed themselves, while all the Knights Companions present did Offer, according to their Degree, and had taken their Stalls according to their ancient Custome. Then was Te Deum, and de Profundis sung, which being finished, they came all downe from their Stalls, and Proceeded to the Chapter House Dore, where the King, and all the Knights Companions put off their Mantles; and immediately going out of the Chapell, they tooke their Hozles at the Chapell Dore, and Proceeded in Order, up to the Castle, where they reposed themselves that night.

In the last place, we may properly add the duty of the Colledge of the royal Chappel of St. George, touching their Reception of the Sovereign, upon special occasions; to wit, the manner to be observed by them in their Proceeding, to meet the Sovereign of the Order, at his first coming thither in his royal State, or in his return after some great Victory, or extraordinary Action performed, or some Foreign or unwonted Atchievement; according to the most decent manner there observed, by the most invincible Prince King Henry the Fifth, in the 9. year of his Reign: at which time he ordained, that this his Ceremonial should be firmly observed for ever, in the like cases. The same in effect is also appointed by King ^{a Lib. N. p. 307.} Henry the Eighth, only the direction is put into other words, and where the title of Custos is in the former Precedent used, in the latter, that of the Dean is inserted instead thereof, and is as followeth.

^w In the first place, a Form or Bench decently adorned, being placed after the usual ^{w Regist. Char. 141. fol. 9. b.} manner, in the midst between the Chappel of the Colledge and the uttermost gate of the Castle, the Custos and Canons are there to meet with all the Officers of the Colledge, each in their proper order and Habits, having a handsome Cross carried before them, with two Torch-bearers, and two Censers. The Register of the Order bearing the Kings Mantle, is to present it to his Majesty, who being therewith invested by the Custos, assisted by the senior Canon, the King is to be Censed five times, and then taking the Cross to kiss, from the hand of the Custos, or some one of the more eminent Prelates then present, he is to be conducted, in way of Procession, to the Chappel, the Knights-Companions present vested with their Mantles, going orderly immediately before the King, until he hath arrived at the Faldstool before the high Altar, for that purpose adorned, and there kneeling, till the end of the Responsory, to be sung by the Choire, at his arrival, by appointment of the Prae-centor, to wit, Honor Virtus, or some such like, answerable to the Affair in hand;

A a a

with

with a Prayer also correspondent. And then kissing the venerable part of the Cross of our Lord, and the Heart of St. George, he is to offer, and then to betake himself to his stall, and there to sit, till the Knights of the Order have also offered, each in their turns, and placed themselves again in their stalls, and until the Anthem De Profundis hath been sung by the Canons, with the accustomed Prayers; then the Knights-Companions are to descend from their stalls into the Choire, each of them bowing himself towards the Altar, every time they so come down, and thence proceed through the middle of the Choire, unto the place where the Chapter is to be celebrated, at the hour of Tierce, the Sovereign of the Order following in the last place, as in all other Processions, and consequently in his absence, his Deputy doing the same. These things thus performed, they are to get up on Horseback, and conduct the Sovereign into the place appointed by the Statutes; and the Proceeding being finished, the Bells are to ring at convenient seasons.

Ecclesiastical Processions.

As touching Ecclesiastical Processions, they are of great antiquity in the Christian Church; some are ordinary and stative, other extraordinary or indictive.

x Hom. 28 & Sermon ad Ascensionem.
y Sermon 172.
z Lib. 7. Hist. Eccl. cap. 10.
a Rufinus li 2. c. 5. Socrat. l. 3. c. 19. Theod. li 3. cap 9.

The Ordinary, are those celebrated on Ascension-day, mentioned by *St. Chrysostom, and on the Purification, by † St. Austin, Rabanus, St. Bernard, and divers others. The Extraordinary are commanded and appointed by authority on several occasions; such was that which † Sozimus makes mention of, at the translation of the Reliques of St. Miletus. So also that of † the Christians of Antioch (when Julian the Apostate commanded the Coffin of St. Babylas to be removed) who went a Procession with their Women and Children, rejoicing and singing Davids Psalms, and removed the Reliques of St. Babylas, from Daphney to Antioch.

b Collet's Toon.
c Withelsey & Mil Garter Jones W. le Neve Cl. p. 3.

A like Procession do we find celebrated, within the most Noble Order of the Garter, on † Wednesday in Easter week, being the 27. of March 1504. at Greenwich, upon reception of that noble Relique the † right Leg of St. George, sent to King Henry the Seventh, then Sovereign, from the Cardinal of Rowen being Legat, by a Chaplain of his own, an Augustine and Abbot of ----- by Meaux; which was most solemnly ordered in the following manner.

a " First, as the Oratour of the Legat was landed, which landed before the
" Fryers yet of Greenwiche, he did on a surplis and a cope, holding St. George's
" Leg in his hand, which was goodly garnished in silver, like a Knights Leg arm-
" ed with a gilt Spor, &c. and immediately upon his arrival, there went to meet
" the said Relique, first the Kings Chappel, all in Copis, with Cross &c. and on eve-
" ry side of the Chappel, were divers Yoemen of the Garde in their beten Cotys of
" Goldsmith work, beryng certain Torches brenning, then the Bishop of Chestre in
" Pontificalibus, the Dean on his left hand, and on every side of them certain of
" the Officers of Arms, then followed the Kings of Arms, and next them the Knights
" of the Order, beryng their Mantle and Collers of the Ordre, that is to say, the
" Marquis of Dorset, the Erll of Surrey, the Erll of Shrewsbyry, the Erll of Ef-
" sex, the Lord Dawbeny the Kings Chamberlaine, the Lord Herbert, sir Thomas
" Lovell Treasurer, and sir Rich. Gilford Controller of the Household, and next
" the Knights of the Order, followed the odir Lords and Noblemen, after their
" Estates and Degrees in gret nombre; and when the Bishop approached near the Le-
" gats Oratour, which was assisted by two Doctours, beryng Chappellyns to the King.
" The Bishop censed the Relique, and then the Legats Oratour, beryng the said Saint
" George's Leg, went between the Bishop and the Dean, and returned in licke or-
" dre till they came to the Kings Chappel, where the Leg was set on the high Aul-
" tre, and then the Quire sange O George, &c. that doon the Knights and Officers
" went up into the Galery, and there did off their Mantles, and the Officers of Arms
" their Cotys of Arms, and from thence all the Noblemen went into the Kings grete
" Chambre, to attend upon his Grace, which immediately went to Mals, and at of-
" fering time his Highness kissed and offered the Leg, and so the second Relique re-
" mained in the Kings Chappel; and after Mals the King returned to his gret Cham-
" bre where he dyed, &c. with Gods blessing and Suint George.

Fig. 4.

Again,

Again, of *Processions* some are called *Lugubres*, i. e. mournful; which seems to us to be properly termed *supplications*, being to implore some help, or to avert some evil impending, wherein *Letanies* were also used, as that of *Theodosius* the younger, who instituted a *Letany* to supplicate for fair weather, and a mild temper of the Air; wherein, as *Nicephorus* saith, the Supplicants went in *Procession* with Hymns and Adorations, *Theodosius* himself going before them in a mean Habit, singing of *Psalms*; and thereupon the face of the Heavens changed, the troubled Air grew calm and serene, and plenty of all things ensued; and whilst the *Letany* in our *Book of Common-Prayer* was used, the *Grand Procession* of the *Order* might well be cast among the *Lugubres*, and in some places of the *Blue Book* we see it is so called; being only upon this occasion sung walking; ^a a gesture more anciently used, than the posture of kneeling or standing.

Others are called *Letae*, i. e. joyful; which are to give thanks for blessings received: And such is the nature of the *Hymn*, appointed (by the *sovereign* and *Knights-Companions* command) to be sung in the *Grand Procession* of the *Order*, *an. 15. Car. 2.* instead of the *Letany*, and since continued.

Having immediately before delivered somewhat of *Proceedings, Military, Civil, and Ecclesiastical*; we shall now pass on to the *Grand Procession* of this most Noble *Order* it self, which consists of persons *Military, Civil, and Ecclesiastical*: The *Military* are the *sovereign*, the *Knights-Companions*, and *Alms-Knights*; the *Civil* are the *Officers of the Order, Officers of Arms, and other Attendants*; and lastly, the *Ecclesiastical* are the *Prebends of the Colledge, the Choire-men and Choristers*. And in reference to this magnificent Solemnity (whether it fell out to be celebrated at *Windsor*, or at any other place, where the *sovereign* kept his *Court*) we are to consider, the (1.) *Time*, when this great Ceremony took its beginning; next, the proper (2.) *Place* or *Processional way*; then the (3.) *Order and Manner* of the Solemnity; and lastly, the (4.) *Pomp and State* thereof.

The *Grand Procession* hath been always celebrated, in the morning of the *Feast day* of *St. George*, or upon such other day, as the *sovereign* hath appointed to hold the same by *Prorogation*; but as to the instant of time when it began, we find it divers and uncertain; but those variations make no very great difference, having been ordered and appointed with considerations had to convenience, and at such a part of the *Church service*, as was conceived most proper, and generally after the end of the last *Collect*, appointed for the morning, in our *Book of Common-Prayer*, immediately before the *Letany*. Nevertheless *an. 6. Eliz.* the *Feast* being then held at *Windsor*, we find it began presently after the *Te Deum* was sung, and *an. 20.* of the said *Queens* Reign (at *Greenwich*) ^b after the reading of the second *Lesson*. Again *an. 22. Jac. R.* it is said to begin ^c when the second *Morning service* was celebrating, and almost half done. And to come nearer our times, the *Grand Procession* set forward *an. 8. Car. 1.* when ^d the first *Service* was finished, and *an. 17. Car. 1.* ^e after the *Sermon*. But at the *Grand Feast* solemnized at *Windsor* in the 13. year of the present *sovereign*, and since, it took beginning at the most usual and accustomed time, viz. when the *Prelate* (then officiating at the *Altar*) came to that part of the *Common Prayer* where the *Letany* was next to begin. Who there making a pause, was conducted from the *Altar* by the *serjeant of the Vestry*, down to his *Seat*.

We come next to the second consideration, which is the compass of the *Proceeding*, or the *Processional way*; and that we observe, not to have been always one and the same at *Windsor*; for sometimes we find it confin'd within the walls of *St. George's Chappel*, but at other times enlarged through the *lower Court of the Castle* (in divers places of the *Registers* called also the *Church-yard*) a few memorials in both cases are left unto us, though none of very ancient date: as *An. 15. Jac. R.* ^f The *Sovereign and whole assembly of the Knights-Companions, going out at the West door* (of the *Chappel*) *in remarkable pomp and order, proceeded about the bounds of the Church-yard*; that is, (as is elsewhere of the same *Procession* more particularly exprest) ^g from the *Choire* through the middle Ile (or *Nave of the Chappel*) *out at the West door, down to the Castle Gate, so through*

^c *Synod. Augst. cap. 20. & cap. 23.*

^f *Lib. 14. cap. 2.*

^g *An. 28 & 30. Eliz. & 14. Jac. R. h See Dr. Taylor's Preface to his Collection of Offices.*

ⁱ The time when the *Grand Procession* begins.

^g *MS. fol. pen. W. D. N. f. 15. a. h MS. pen. G. O. T pag. 114. i Lib. R. p. 20. k Collect. W. le N. Cl. l Palmers Journ. p. 40.*

^{2.} The *Processional way*.

^o *Lib. C. p. 150.*

^p *MS. penes R. W. G.*

⁹ P. 8. 41. the passage into the Cloyster, and by the Chapter-house door again into the Chaire. To which purpose, doth the ^a Red Book briefly describe the passage of the Grand Procession *an. 4. Car. 1.* and yet more particularly, the Grand Procession (celebrated at *Windsor* in the 15. year of the present *sovereign's* Reign) passed down the *Middle Ile* of the Chappel, through the *West door*, and so along the *Lower Ward* of the *Castle*, near unto the *Castle Gate*; from whence ascending towards the *Alms-Knights* old Lodgings, unto, and through the passage, between the East end of the Chappel, and the *Tomb-house*, into the *Cloyster*, it entred into the Chappel, by the door near the *Chapter-house*, and from thence proceeding down the *North Ile* unto the *West door*, and up through the aforesaid *Middle Ile*, it re-entred the *Chaire*.

¹ Lib. R. p. 20. But when the *sovereign* hath pleased to shorten this great Ceremony, which, either through his indisposition of health (as *an. 22. Jac. R.* when being so extremely taken with the Gout, that he was carried, during the *Grand Procession*, in a Chair) or, upon other like occasion he has sometimes done, then the *Grand Proceeding* hath passed out at the *East door* of the Chappel, and going through part of the *Church-yard*, hath entred the Chappel again at the *South door*, and so into the *Chaire*; or else through the *South Ile*, and returning by the *Cloyster*, at the East end of the Chappel, hath passed thence to the *West door*, then up the *Nave*, and so ascended again into the *Chaire*, as *an. 6.* of the same King.

¹ Lib. R. p. 62. Moreover, upon foulness of Weather, the *Grand Procession* hath been celebrated within the coverture of the Chappel, as *an. 1. Car. 1.* But more fully for the same cause (abundance of Rain) doth the Register observe, that *an. 9. Car. 1.* it pass'd from the *Chaire* to the *West door* of the Chappel, whence turning to the left, it proceeded through the *South Ile*, and coming about by the *East door*, descended at length by the *North Ile* again to the *West door*, and thence through the *Nave* of the Chappel it returned into the *Chaire*.

^u MS. penes Edw. Fauconbridge gen. w Lib. R. pag. 85. And this ^a Processional way was in like necessity made use of, both by the Duke of *Norfolk*, the *Sovereign's Lieutenant* for the *Feast* holden *an. 7. 5. Eliz.* as also by the present *Sovereign*, *an. 13. Car. 2.*

^u Ex Collect. y 2 Jo. Vincent. gen. z Lib. Cant. pag. 29. And because it is necessary to know, which is the way where the *Grand Procession* hath usually passed, in other places honored with the celebration of the *Feast* of *St. George*, aswell as the *Castle* of *Windsor*, it will be requisite here to describe the same, and set them down; and first we shall shew how it lies at *Whitehall*, the whole passage having been (both ^a formerly and ^b late) strewed with *Rushes* upon this occasion.

^a MS. penes G. O. T. p. 113. & 123. Here, the *Grand Procession* sets forth from the middle of the *Chaire* (as in all other places) and so on, to the outward Chappel door, thence through the *Hall*, and the left entrance of the *skreen* towards the *Thames*, then to the *Hall Porch*, and so along on the right hand of the great Court (sometimes called the *Utter*, or *outwardmost Court* of the *Palace*, as *an. 2. 3. 5. 7. and 26. Eliz.* and *10. & 11. Car. 1.*) towards, and beyond the *Signet Office*, then turning on the left hand towards the *Court Gate*, and yet on the left hand (on that side of the Court which formerly lay towards the *Terrace*, but now near the *covered Walk*) it passeth in at the *Hall Porch*, and enters the *Hall* at the right entrance of the *skreen*, and thence into the old Chappel, and so into the *New*.

^d MS. penes G. O. T. loco cit. vide etiam Collect. R. C. Cl. e Lib. R. p. 94. & 107. Where note, that in all solemn *Processions*, where the return is to the same place, the regular turning is on the left, not right hand; and this the present *Sovereign* well understood, when at the *Grand Feast* held at *Whitehall*, *an. 19. Car. 2.* the *Foot Guards* having made a Lane on the left hand of the great Court, along by the *covered walk*, for the *Proceeding* to pass through, and a great part of the *Proceeding* had gone that way, so soon as the *sovereign* came to the steps descending into the Court, (for by reason the *Hall* was shut up, being employed for *Masks* and *Scenes*, the *Proceeding* passed from the Chappel up Stairs into the *Guard-Chamber*, and so into the Court) He discovering the Error, caused all to come back, and proceed on the right hand of the Court, towards the *Hall Porch* and *Signet Office*, and make their return upon the left hand, according to the right rule of turnings in solemn *Proceedings*.

At *Greenwich* we find the *Grand Processional way an. 20. Eliz.*,^f led out of the *Chappel*, through the *Hall*, beneath the *Skreen*, and thence going round about the *2d. Court*, came in at the *South Door*, in the upper end of the *Hall*, and so along the *Hall* again into the *Chappel*.

And when the *Feast* was celebrated at the *City of York an. 17 Car. 1.* The *Grand Proceeding* passed out of the *Choire*, and marched round the inside of the *Church* only, and then returned back into the *Choire*, as it is usually observed at *Windsor*, in rainy weather. Once, *viz. an. 20 H. 7.* the *Grand Procession* was solemnized in *St. Pauls Church London*, of which the *Black Book* of the *Order* gives but this short account. ^g The most *Illustrious Sovereign* of the *Gar-* ^h *ter* solemnly made his *Procession* in *St. Pauls Church London*. But ⁱ an old memorial calls this the *Grand Procession*, and notes it to pass about the *Church* as the *Custom* was, ^k to which solemnity there flockt as great a multitude of People, as had been seen in that *Church*, at any time before.

Lastly, The way through which the *Grand Procession* passeth, (wherefoever Celebrated) is fenced in by the *Teamen* of the *Guard*, and the *Knights-Companions Attendants* and *Servants*, who standing on both sides, make a spacious Lane for it to pass through, and keep off the *Crowd*, from pressing upon it.

The third consideration relating to the *Grand Procession*, is the *Order* and *Manner* thereof; and herein (as to particulars) the more ancient times afford us very little light. Nevertheless, that the same hath been Celebrated (even from the *Institution* of the *Order*) as part of those Ceremonies used to set forth the solemnity of *St. Georges Feast*, we have collective Evidence enough; and that, not only at *Windsor*, but other places, where the *Anniversary* of *St. George* hath been kept and observed.

To proceed then; What the *Order* of this *Ceremony* anciently was, may be collected from that which an old *Relator* saith (where he sets down the order of the sole *Procession* made the ^l 29. of *May, an. 5 H. 8.*) namely, that it was Ordered ^m as of old time accustomed. Now the *Proceeding* he speaks of, was marshalled in this manner.

ⁿ First went the *Alms-Knights*, two and two on either side the *Choire*, then the *Officers* of *Armes*, next after whom, came the *Knights-Companions*, after them the *Officers* of the *Order*, and then went the *Prelate* of the *Order*, bearing the *Heart* of *St. George*, under a *Canopy* honorably assisted, four *Noblemen* at the *Corners* bearing each a *Torch*, and last of all the *Sovereign*.

And though here is no mention made of any *Ecclesiasticks* that joined in this *Proceeding*, yet if we consider, that throughout this *Grand Ceremony*, some part of the *Divine Office* of the *Church* was Sung (which until of late was either the *Letany*, or *Te Deum*;) it cannot be supposed, that the *Chaplains* and *Priests* were left out.

And to clear this doubt, we have happily met with another *Old Observer*, who informs us, That the ^o *Priests* not only went in the *Grand Procession*, but had a place assigned in it, where the *Gentlemen* of the *Sovereigns Chappel* and *Choire* of *Windsor*, now go.

But it must be confessed, that the *Records* of the *Order*, are defective in this particular relating to the *Grand Procession*, and speak not otherwise of it, then in general, or at most, take notice but of some of those *Degrees*, that attended in it, and this, but of late time neither; amongst which *an. 23 Eliz.* it is said, that ^p they all *Proceeded in order*, as the *Custom* was, the *Sovereign* following in the *Rear* of the *Procession*.

As to *Place* and *Precedency*, not only among them who *Proceed* here in *Bodies*, but also those that walk singly by themselves, it is the same, in all points, with the *Sovereigns Proceeding* to the *Chappel*, on the *Eve* of the *Grand Feast*: (Concerning which we have ^q already spoken largely enough) only here are some *Persons* added, which go not in that, namely the *Gentlemen* and *Choristers* of the *Sovereigns Chappel* at *Whitehall*, and the *Petty Canons*, *Vicars*, and *Choristers* of *Windsor*; the whole *Order* is as followeth.

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^f MS. pence W. D. N.

^g Palmers Journ. pag. 40

^h Pag. 177.

ⁱ Ex ipsi Au. k 109.

^{3.} The Order in Proceeding.

^l Ex Lib. M. 17. in Ofic. n Armor. pag. 27.

^o Ex lib. D. 1. in Ofic. Arm. pag. 17.

^p Lib. C. p. 85.

^q Chap. 20. Sect. 2.

The Morning Service having proceeded to the end of the second *Lesson*, and the *Prelate* conducted by the *serjeant* of the *vestry* from the *Altar* to his *Seat*, with usual Reverences,

The *Alms-Knights* rise from their *Seats* and pass to the middle of the *Choire*, and after their accustomed Reverences, go up to the sides of the *Altar*.

Next, in like manner, do the *Officers* of *Arms* pass up.

Hereupon *Garter* riseth from his *Seat*, and makes his Reverences, then waving his *Rod*, summons the junior *Knights-Companions* to descend.

Whilst they and the rest of the *Knights* are leaving their *Stalls*, with usual Reverences, the *Gentlemen* of the *Chappel*, *Petty Canons* and *Vicars* of *Windsor* put on *Copes*, and make themselves ready to proceed.

Then the *Knights-Companions* being all come down, and having made their accustomed Reverences, stand each under his proper *Stall*.

Then the *Black-Rod*, *Garter*, and *Register* rise, and after Reverences made, stand before their *Forms*.

So do the *Chancellor* and *Prelate*.

This done, the *Alms-Knights* came down from the *Altar*, and passing into the middle of the *Choire*, make again their double Reverences, and proceed out of the *Choire*.

After them, all the *Choristers* pass in a body to the middle of the *Choire*, and having made their double Reverences (so do all that follow) proceed forth, two and two.

So do the *Vicars* of *Windsor*.

Next four of the *Petty Canons* come from their *Seats*, into the middle of the *Choire*, and there begin to sing the *Hymn*.

Then followeth the *serjeant* of the *vestry*, bearing his gilt *Rod*.

After whom, the *Gentlemen* of the *Chappel* at *Whitehall*.

Next, the *Vergor* of *Windsor Chappel*, bearing his *Silver Rod*.

Then the *Prebends* of *Windsor*.

After whom, the *Officers* of *Arms* come down from the *Altar*, and pass on.

Then the *Knights-Companions*, the juniors first.

Then the *Black-Rod*, *Garter*, and *Register*.

The *Chancellor* and *Prelate*.

The *Nobleman* that bears the *Sword* of *State*.

Then the *Sovereign* above in his *Stall*, makes a *Reverence* towards the *Altar*, and being descended, another below, then passeth out and enters under the *Canopy*, which waits him at the *Choire door*, having his *Train* carried up; the *Lord Chamberlain* of the *Household*, if he be not a *Knight* of the *Order*, attending somewhat behind the side of the *Canopy*, on the *Sovereign's* right hand, and the *Vice-Chamberlain* at the like distance on his left, for so they waited in the *Grand Procession* an. 23. Car. 2.

And lastly, the *Band* of *Pensioners*, who attend in *Guard* on each side the *Sovereign* and *Knights-Companions*, with their *Captain* in the head of them.

In this order (at this day) they proceed with great devotion, the whole *Choire* singing the *Office* appointed, which heretofore was the *Letany*; but that *Supplicational Procession*, is now converted into a *Hymn* of *Thanksgiving*, composed by the Reverend *Doctor Erune Ryves*, the present *Dean* of *Windsor*, and *Register* of the *Garter*, at the command of the *Sovereign* and *Knights-Companions* in *Chapter*, held the 17. of *April* an. 13. Car. 2. which follows here.

An Hymn to be sung in the Procession at St. George's Feast instead of the Letany.

Judg. 5. 3.

Psal. 18. 2.]

HEAR, O ye Kings; give ear, O ye Princes: I, even I will sing unto the Lord; I will sing praises unto the God of Israel.
The Lord is my Rock, and my Fortrefs, and my Deliverer, my God, my strength, in whom I trust: my Buckler, the Horn of my Salvation, and my high Tower.

The Lord is my Strength, and my Song: and he is become my Salvation. *Exod. 15. 2.*

The Right hand of the Lord is become Glorious in Power: The Right hand of the Lord hath dashed in pieces the Enemy. 6.

In the greatness of thy Excellency thou hast overthrown them, that rose up against thee: who is like unto thee, O Lord, amongst the Gods: who is like unto thee, glorious in Holiness, fearful in praises, doing Wonders. 7.

Sing aloud therefore unto God, our Strength: make a Joyful Noise to the God of Jacob. *Psal. 81. 1.*

CHORUS. } I will sing unto the Lord: for he hath triumphed gloriously: *Exod. 15. 1.*
 } To day will we sing this Song, We have a strong City: Salvation will God appoint for Walls, and Bulwarks: *Isay 26. 1.*

The Princes of the People are gathered together, even the People of the God of Abraham: for the Shields of the Earth belong unto God: he is greatly exalted. *Psal. 47. 7.*

We will therefore rehearse the righteous Acts of the Lord: even his righteous Acts towards the Inhabitants of the Villages of Israel. *Judg. 5. 11.*

We will not hide them from our Children, shewing to the generations to come the praises of the Lord: and his Strength, and his wonderful Works, that he hath done. *Psal. 78. 4.*

That the generation to come might know them, even the Children, which should be born: who shall arise, and declare them to their Children. 6.

That they may set their Hope in God: and not forget the works of God, but keep his Commandments. 7.

Sing unto the Lord therefore, O ye Saints of his: and let us give thanks for a remembrance of his Holiness. *Psal. 30. 3.*

Sing aloud unto God, our Strength: make a Joyful Noise unto the God of Israel. *Psal. 81. 1.*

CHORUS. } The Lord is my Strength, and my Song: and he is become my Salvation: *Exod. 15. 2.*

We will be glad, and rejoyce in thy mercy, O Lord: for thou hast considered our trouble, and hast known our Soul in Adversities. *Psal. 31. 7.*

For our Sins thou didst cast our Crown to the Ground: thou pouredst contempt upon our Princes, and causedst them to wander in the Wilderness, where there is no way. *Psal. 107. 40.*

Thou gavest us like Sheep appointed for slaughter: and didst scatter us among the Nations. *Psal. 44. 11.*

Thou madest us a reproach to our Neighbours: a Scorn, and a Derision to them, that are round about us. 13.

Thou madest us a By-word among the Heathen: a shaking of the Head among the People. 14.

Thou didst deliver thy Strength into Captivity, and thy Glory into the Enemies hand. *Psal. 78. 61.*

Thou gavest thy People over also unto the Sword: and wast wroth with thine Inheritance. 62.

Nevertheless, thou didst regard our Afflictions: and heardest our Cry, and didst repent, according to the Multitude of thy Mercies. *Psal. 106. 44.*

But, as the Lord was our hiding-place, and did preserve us in the midst of our trouble: so at last he hath compassed us about with Songs of Deliverance. *Psal. 32. 7.*

For the Lord did awake, as a man out of sleep: and like a Mighty man, that shouteth by reason of Wine. *Psal. 78. 65.*

His anger endureth, but a Moment; in his favour is life: Weeping may endure for a Night; but Joy cometh in the Morning. *Psal. 30. 5.*

God hath turned our Mourning into Dancing: he hath put off our sack-cloth, and girded us with Gladness; *To* 11.

12.

To the end, that our Tongues may sing praises unto thee, O Lord; and not be silent: O Lord our God, we will give thanks unto thee for Ever.

CHORUS. { The Salvation of *Israel* is come out of *Sion*, the Lord hath brought back the Captivity of his People: Therefore shall *Jacob* rejoyce, and *Israel* shall be glad: *Psal.* 14. 7.
O! that men would therefore praise the Lord for his goodness, and for his wondrous Works to the Children of Men: *Psal.* 107. 8.

Psal. 9. 4.

Thou, O God, hast maintained my Right, and my Cause: thou sittest in the Throne, judging right.

5.

Thou hast rebuked the Rebellious: thou hast destroyed the Wicked; and hast put out their Name for Ever and Ever.

Psal. 37. 35.

I have seen the Wicked in great power: and spreading himself like a green Bay-tree.

35.

Yet he passed away, and, lo! he was not: I sought him, but he could not be found.

37.

Mark the perfect man, and behold the upright: for the End of that Man is Peace.

Psal. 85. 1.

Lord, thou hast been favourable unto thy Land: Thou hast brought back the Captivity of thy People.

2.

Thou hast forgiven the Iniquity of thy People: Thou hast covered all their Sin.

3.

Thou hast taken away all thy Wrath: Thou hast turned thy self from the fierceness of thine Anger.

Psal. 18. 45.

Therefore will we give thanks unto thee, O Lord, among the People: and sing Praises unto thy Name in the great Congregation.

Psal. 81. 1.

Sing aloud unto God, our Strength: make a Joyful Noise unto the God of *Israel*.

CHORUS. { O give thanks unto the Lord; for he is good: for his Mercy endureth for Ever.
Let the Redeemed of the Lord say so: whom he hath redeemed from the hand of the Enemy: *Psal.* 106. 1, 2.

Psal. 45. 8.

O come hither, and behold the Works of the Lord: what Desolations he hath made in the Earth.

9.

He maketh Wars to cease unto the ends of the Earth: He breaketh the Bow, and cutteth the Spear in sunder, and burneth the Charriots in the fire.

Psal. 65. 7.

He hath stilled the noise of the Seas: the noise of their Waves, and the Tumult of the People.

Psal. 68. 30.

He rebuked the Company of the Spear-men, the Multitude of the Bulls with the Calves of the People: till every one submitteth himself with pieces of Silver: He hath scattered the People, that delight in War.

Psal. 75. 3.

He hath broken the Arrows of the Bow: the Shield, the Sword, and the Battel.

Psal. 98. 1.

O! come therefore, let us sing unto the Lord a new Song; for he hath done marvailous things: His right Hand, and his holy Arm hath gotten him the Victory.

Psal. 60. 4.

For he hath given a Banner to them, that fear him: that it may be displayed because of the Truth.

CHORUS. { The Lord is a Man of War: the Lord is his Name: *Exod.* 15. 3.
The Lord of Hosts is with us, the God of *Jacob* is our refuge: *Psal.* 46. 11.
O! clap your Hands therefore, all ye People: shout unto God with the voice of Triumph: *Pf.* 47. 1.

Great

Great deliverance giveth he to the King: and shewed mercy to his Anointed, *Psal.* 18. 50. and to his Seed for evermore.

Then he made him, that remained, to have Dominion over the Nobles among *Judg.* 5. 13. the People: the Lord made him have Dominion over the Mighty.

And he shall be as the Light of the Morning, when the Sun riseth, even as *2 Sam.* 23. 4. Morning without Clouds: as the tender Grass springing out of the Earth, by clear shining after Rain.

Thou, O Lord, that hast delivered him from the strivings of his People: *Psal.* 18. 43. Thou, that hast made him head of those, that rose up against him:

Let his Glory be still great in thy Salvation: increase daily that Honour, *Psal.* 21. 5. and Majesty, which thou hast laid upon him.

Fasten him as a Nail in a sure place: and let him be for a Glorious Throne *Esa.* 22. 23. to his Father's house.

And hang upon him all the Glory of his Father's house: the Off-spring, and 24. the Issue. And let all the People say Amen.

CHORUS. { The Lord hear him in the day of his trouble; the Name of the God of Jacob defend him: *Psal.* 20. 1.
Send him help from the Sanctuary, and strengthen him out of Sion. 2.
Grant him according to his own Heart's desire: and fulfill all his Counsel. 3.
We will rejoyce in thy Salvation, O Lord, and in the name of our God will we set up our Banners: The Lord fulfill all his Petitions. 4.

The King shall joy in thy Strength, O Lord: and in thy Salvation how greatly *Psal.* 21. 1. shall he rejoyce?

Thou hast given him his heart's desire: and hast not withheld the request of 2. his Lips.

For thou preventest him with the Blessings of Goodness: Thou hast set a Crown 3. of pure Gold upon his head.

Thou hast made him most Blessed for ever: Thou hast made him exceeding 6. glad with thy Countenance.

For the King trusteth in the Lord: and, through the mercy of the most high, 7. he shall not miscarry.

Thou wilt prolong the King's life: and his Years, as many Generations. *Psal.* 61. 6.

CHORUS. { O satisfie him with a long life: and shew him thy Salvation: *Psal.* 91. 16.
Keep thy mercy with him for evermore: and let thy Covenant stand fast with him: *Psal.* 89. 28.
Make his Seed also to endure for Ever: and his Throne as the days of Heaven. 29.
Cloath his Enemies with shame; but upon himself let his Crown flourish: *Psal.* 132. 18.

How excellent is thy loving kindness, O Lord: therefore the Children of men *Psal.* 36. 7. put their trust in the Shadow of thy Wings.

Whom have we in Heaven, but Thee, and there is none upon Earth, that we *Psal.* 73. 25. desire, besides Thee.

Many, O Lord our God, are thy wonderous Works, which thou hast done: *Psal.* 40. 5. and thy Thoughts, which are to usward, they cannot be reckoned up in order to Thee. If we should declare, and speak of them: they are more, then can be Numbered.

Psal. 68. 35.

O Lord our God, thou art terrible out of thy holy places : The God of Israel is he, that giveth strength and power unto his people. Blessed be God.

CHORUS. { Rejoyce, rejoyce, O ye People : for the Lord will be merciful unto his Land, and to his People: *Dent.* 32. 43.
The Lord will give Strength unto his People : the Lord will bleſs his People with Peace: *Pſal.* 29. 11.
For who is God, ſave the Lord? or who is a Rock, ſave our God? *Pſal.* 18. 31.
Bleſſed be the Lord God of *Iſrael* from everlaſting to everlaſting : and let all the people ſay *Amen*, Praise ye the Lord : *Pſal.* 106. 48.
Glory be to the Father, &c. *Amen.*

The *Grand Proceſſion*, when it hath been celebrated at *Whitehall* (or elſewhere beſide *Windeſor*) is for the moſt and principal part, ordered after the foreſaid manner, as may be ſeen by the following *Scheme*.

ſerjeant of the *Veſtry* with his gilt Rod.
Choriſters, in Surplices.
Gentlemen of the *Chappel*, in Copes.
Sub-Dean, in a Cope.
Dean of the *Chappel*, in a Cope.
Officers of *Arms*.
Knights-Companions.
Officers of the *Order*.
The *Sword*.
Sovereign, under a *Canopy*,
with his *Train* carried up.
The *Penſioners*, as before.

But in what this *Grand Proceſſion* differs from that celebrated at *Windeſor*, we ſhall here note.

1. Here the *ſerjeant* of the *Veſtry* leads the *Proceeding*, and is followed by the *Choriſters*.

2. The *prebends* and *Choire* of *Windeſor*, and the *Alms-Knights* are here wanting.

3. The *Sub-Dean*, and *Dean* of the *Chappel*, are ^rtaken in, and proceed next to the *Gentlemen* of the *Chappel*, to whom ſometimes the *Sovereign's* ^l*Almoner* hath joined himſelf.

4. Whiſt the *Knights-Companions* are deſcending from their *Stalls*, the ^r*Gentlemen* of the *Chappel* go into the *Veſtry*, to put on their *Copes*; but the ^u*Dean* of the *Chappel* hath his brought into the *Choire*, which he puts on below under his *Seat*.

5. Laſtly, in *Queen Elizabeth's* Reign, the ^w*Ladies* Attendants went with the *Penſioners* on either ſide the *Sovereign*.

The *State* and *Pomp* of this *Grand Proceſſion*, appears both ſolemn and magnificent to the *Eyes* of the beholders, ſince the glory thereof is much augmented, by the (1.) ſplendor of the *Sovereign's* *Apparel*, *Canopy*, and *Train*; the (2.) Luſtre in which the *Knights-Companions* ſhine; the (3.) various *Habits* of the reſt of the *Proceeding*; the (4.) rich *Apparel* of the *Retinue* attending thereupon; and (5.) laſtly, the ſolemnity of the vocal *Muſick*.

We have already drawn into this ^a diſcourſe, an account of the *Sovereign's* whole *Habit* of the *Order*, and ſet forth the glory of his *Robes*, the richneſs of his *Garter*, *Collar*, and *George*; what falls to have place here, is only the *Apparel*
or

^w MS. fol. pen.
^{prof.} W. D. N.
^{fol.} 20. b.
4. The *State*
and *Pomp*
microſ.

Sovereign's
Under-Habit.
x *Chap.* 7.

or *Under Habit*, provided for him against this high *Festival*, and this was heretofore made of Cloth of Gold, Cloth of Baudkin, and other the richest materials, which in their several times were most in fashion and use; the same being set out and adorned with costly Embroideries of Gold, Pearl, and precious Stones, and suitable thereunto were the ornamental Trimmings.

If we look so far back, as to the time of the *Institution* of the *Order*, we shall see, that the *Founder* caused to be made for him, against the first Feast of St. George, these Garments following. A ^a *Joump* containing 4 Ells of Blue *Tisfity* ^b powdered with *Garters*, the *Buckles* and *Pendants* Silver and gilt, and no less than 72 *Buckles* were used about it, and as many *Pendants* to adorn it. As also another ^d *Joump* of Blue *Sattin*, containing 3 Ells, powdered with ^e Blue *Garters*, and fitted with as ^f many Silver and gilt *Buckles* and *Pendants* as the former. Besides these, there was also provided for him a ^g *Sattin Coat*, a *Cloak* and *Hood* with ^h 100 *Garters*, fitted with 100 Silver *Buckles*, as many Silver *Pendants*, and ⁱ 300 Bars of Silver.

But let this suffice; for in recounting things of this nature, the task would be endless, and the satisfaction but to a few: Nevertheless those who are curious to be informed, of the *Robes* and *Habits* of our *Kings*, throughout the last four Centuries, may meet with sufficient satisfaction (even in the qualities and particulars of all the Materials) among the Accompts of the Great *Wardrobe*, in the *Exchequer* at *Westminster*.

The *Registers* of the *Order* have in them but light touches of this concern, and not frequent neither; yet such as they afford shall here follow. Upon Saint *George's* day *an.* 13. *Eliz.* it is noted, that the ^k *sovereign* wearing the *Collar* of the *Order*, and the rest of the *Habit*, was pleased, to the great applause of the Spectators, and satisfaction of all Strangers that were there, to grace the *Grand Procession* it self with her own presence. In the 26. year of her Reign, she went the *Grand Procession*, wearing the whole *Habit* of the *Order*, and a ^l *Diamond* of Pearl on her head; and *an.* 28. *Eliz.* ^m being gorgeously attired, in the rich *Habit* of the *Order*, went about the *Palace* (at *Whitehall*) according to the custom, in *Processional* Pomp and Supplication.

But it must be confessed, that this *Queen* (and only she, of all the *Sovereigns* of this most Noble *Order*) did sometimes publicly proceed to the *Chappel* (aswell as to the great *Closet*) and also passed in the *Grand Procession*, without wearing the whole *Habit* of the *Order*, as in the ⁿ 8.º 27.º 29. and 30. years of her Reign, the Feast day of St. *George*, being then held at *Greenwich*, and so did she the following year, when it was kept at *Whitehall*.

But this may admit of some excuse; first as a Woman, she thought her self not so strictly tyed, to the exact observation of the Rules of so martial an *Order*; next, notice is often taken of her indisposition of health, at such times, and the whole *Habit*, being thought a little too heavy and cumbersome, she only wore the *Collar* of the *Order*. Howbeit her other Apparel, splendid attire, and the Lustre of her Jewels, (at these Solemnities) exceeded both in richness and glory, all that she wore at other times.

Among those things which contribute to the Pomp and State of this great Ceremony, the rich *Canopy* is not the least; which is born by *Knights* and *Gentlemen* of *Quality*, over the *sovereign's* head, while he passeth in the *Grand Procession*, and till he return to the *Choir* door.

That which was carried *an.* 18. *Eliz.* while this solemn Ceremony was in motion, was a certain round *Canopy* of green *Tissaty*, and born on the sunny side, to shadow the *sovereign* from the heat of the Sun: by which description it should rather seem to be an *Umbrella*, than a *Canopy*; for generally *Canopies* are of another Figure, viz. an oblong square, and made either of Silk and Gold, rich Cloth of Gold, or Cloth of *Tissue*; and to sute with both, it is sometimes called ^o *Umbrella aurea*, ^p *Umbraculum aureum*, ^q or *Canopium vel Cælum portatile auri*, to which there are affixed ^r 6 Golden Staves, wherewith it is supported.

The persons appointed to carry the *Canopy* *an.* 11. *H.* 8. were ^s 4 *Knights* of the *Body*, when 4 other *Knights* bore 4 Wax Tapers; but since, they are the

B b b b 2

Gentlemen

a Ex Comp.
b Jo Coke
c Jeler mag-
d ne Gardrob.
e ß an. 21. ad
f an. 23. E.3.
m. 9.
g
h Mem. 11.
i

k Lib.C. p.62.

l MS. pen. G. O.
T. pag. 113.
m Lib.C. p.103.

n MS. penes W.
D. N. fol. 26.
o Colles. R. C.
Cl. pag. 9.
p Ex Colles.
q pref. W. le
N. Cl.
r MS. fol. penes
W. D. N. fol. 27.
s An. 4. Ells.

The Canopy.

t Ex cod. MS.
penes prefat.
G. O. T. p. 122.
u Lib. C. p. 178.
184.
v Ibid. p. 190.
x Ibid. p. 99.
y Lib. R. p. 30.
z MS.

^a *Coll. R. W. l. 1.* ^a Gentlemen of the *Sovereign's Privy Chamber* in Ordinary, who at the time of the *Feast* are in waiting. Concerning whom, there is this mention made in the *Blu. Book*, *an. 26. Eliz.* The ^b *Sovereign* was pleased to follow the *Grand Procession*, *cert. in persons being placed already at the Choire door, who near to bear the Canopy (woven of Gold and silk) for her to walk under.* In her *Reign*, there were not above ^c 6 appointed for this ^c service, but of later times they have been increased to double that number; the first mention whereof, that we have met with, is *an. 48. Car. 1.*

The most usual place at *Windsor*, where the *Canopy* bearers attend, to receive the *Sovereign*, when he enters upon the *Grand Procession*, is at the *Choire door* (yet once we find they received him ^e without the outer door of the *Chappel*) and they who bear it make a stand, when the *sovereign* returns to the same place, where they received him, while he passeth from under the same into the *Choire*, to his *Royal Stall*. At *Windsor* for the *Canopy* is aswell used, when the *Sovereign* descends from the *Presence Chamber*, in the Proceeding to the *Chappel*, on the *Feast day* in the Morning, as during the time of *Procession*; but at *Whitehall*, it is carried over the *Sovereign's* head, during the time of the *Grand Procession* only.

The Train.

In this solemn *Proceeding* (and at all other times of *Publick Proceeding*, during the continuance of the *Feast*) the *Sovereign* hath the long *Train* of his *Mantle*, carried up by several of the young *Nobility*, appointed to this Service; concerning which we shall observe,

That this Custom, of holding up the *Train*, is a very ancient kind of honor; and derived (some think) from the ^f *Roman Emperors*, others from the *Popes*, *Cardinals*, and *Bishops*; who, as they used to kneel down to offer at the *Altar*, or perform any other part of *Divine Service*, had the end or hindermost part of their *Stoles*, or long *Robes*, held up behind from the ground, by their *Arch-Deacons*, in token of great veneration and honor. But what *Erhardus Cellius* affirms, as more peculiar to our purpose, is this; ^g *That as Kings have anciently been accounted Priests, so King Edward, the Founder of this most Noble Order, ordained this sacerdotal honor of the Train, to be added to the Habit of the Order.*

Which Ceremony of carrying up the *Train*, as it hath been anciently afforded to Kings, both in *England*, *France*, and elsewhere, so at length, it was drawn down into use, by great Personages of both Sexes, at grand Solemnities, Assemblies, Marriages, &c. whereof the foresaid *Author* gives ^h sundry Examples.

A description of the *Train*, together with the manner of bearing it up, as of the Fashion and Figure, wherein it then shews it self, is also given us by him; for speaking of the *Duke of Wirtemberg's Train*, that was carried up (according to the *English* Fashion) at his solemn reception of the whole *Habit of the Order of the Garter*, he takes occasion to tell us, that this Appendix or Supplement, trailing from the hindermost part of his *Mantle*, is commonly called ⁱ *Syrma*, as being ⁱ in the likeness of the Tail and Wings, which Nature hath given for ornament to the *Peacock*. The ^k *Lady Isabell*, Daughter to the French King *Henry the Second*, when she was married by Proxy to *Philip the Second* King of *Spain*, ^l *an. 1559.* had her *Train* carried up from the ground, by *Mary Queen of Scotland* (who had been lately married to the Dauphin of *France*) and two other young Ladies, Sisters of the Bride.

This being premised, the Persons, together with their quality, who have had the honor to bear up the *Sovereign's Train*, at the *Grand Festival*, or other solemn Assemblies, relating to this most Noble *Order*, fall in now to be spoken of; they being appointed by the *Sovereign*, and notice thereof sent unto them, by the *Lord Chamberlain* of the *Honshold*, to the end they may give their attendance accordingly.

The ancientest Example we have met with, of performing this Service, in relation to the Solemnities of the *Order*, is that of ^m *an. 21. H. 7.* at the Installation of *Philip King of Castile*, when the *Sovereign's Train*, as he went to make his *Offering* at the high *Altar*, was ⁿ born up by one of the *Canons* of the *Colledge*. *Queen Elizabeth* had (for the most part) her *Train* carried up by great *Ladies*,
 when

^a *Coll. R. W. l. 1.*
^{N. Cl.}
^g *Lib. C. p. 94.*

^b *Lib. C. p. 97.*
^c *Lib. R. p. 50.*
^c *Alex Equit.*
^{id} *in altum*
^{exten}
^d *Ex presat.*
<sup>Coll. W. l. 1.
^{N. Cl.}
^e *MS. penes E.*
<sup>W. G. sub an.
^{16. Jac. R.}</sup></sup>

^f *Erhard. Celli*
<sup>li Aur. Equic.
<sup>Angl. Wirtemb.
^{Lib. 5. p. 145.}</sup></sup>

^g *Ibid.*

^h *Ibid. p. 146.*
^{Et 147.}

ⁱ *Ibid. pag. 145.*

^k *Pag. 147.*

^l *Retterbusiu.*

^m *Ex veteri*
ⁿ *MS. penes*
^{W. le N. Cl.}
^{cuius faciei in-}
<sup>scribitur, The
^{Entertain-}
^{ment of the}
^{King of Castile}
^{fol. 295. b.}</sup>

when she proceeded to the *Closet at Whitehall*, on the *Eve of St. George*; and in particular, by the ^o Lady Marchioness of *Northampton*, in the third year of her Reign, *an. 4.* by the ^p Dutchess of *Suffolk*, *an. 5.* by the ^q Dutchess of *Norfolk*, *an. 6.* by the ^r Lady *Margaret Clifford*, Wife to the Lord *strange*, in the 7. and 9. years by the ^s Dutchess of *Somerset*, *an. 8.* by the Countess of *Buland*, and *an. 10.* on the *Eve of the Grand Feast*, by the foresaid Dutchess of *Suffolk*.

At other times, this service hath been performed by persons of honor, both men and women together, as on the *Grand Feast day an. 19. Eliz.* the ^u Earl of *Oxford* bore up the *Train of the sovereign's Robe*, and the ^v Countess of *Derby* that of her *Kirtle*. But *an. 5. Eliz.* the Dutchess of *Norfolk* carried up the *Train* both of the ^w *Robe* and *Kirtle*.

Sometimes the said *sovereign* had her *Train* carried up by the *Register* of the *Order*, as on *St. George's day an. 2. & 3. Eliz.* But of late times young *Noblemen* have performed this Office, the most honorable person, going on the right hand, as *an. 3. Car. 1.* * the Duke of *Lenox*, and Earl of *Caernarvon*, *an. 3. Car. 1.* || *Visc. Grandison*, the Lord *Wentworth*, and the Lord *Carew* of *Leppington*. So *8. Oct. an. ** *15. Car. 1.* the Duke of *Eckingham* and his Brother, with the Lord *Buckhurst*, and Lord *Cavendish*.

Assistants have been usually appointed, to those honourable personages, who carried up the *sovereign Train*; and in this quality *an. 18. Eliz.* the ^a Earl of *Oxford*, Lord High Chamberlain of *England*, assisted the Countess of *Derby*, which service the *Vice-Chamberlain* had before discharged, for many years together, *viz.* in the ^b 2, 3, 4, 5, 6, 7, 8, 9, and 10th Years of *Queen Eliz.* and since the *Gentleman of the Robes*, for so did ^c Mr. *Kirke an. 8, 9, & 11. Car. 1.* The place of the *Assistant*, in the *Proceeding*, is upon the left hand of the *Train-Bearers*.

This honor of bearing up the *Train*, hath been in like manner afforded to *Stranger Kings*, at such times, as they have personally been present at *Windsor*, and in particular to *Phillip King of Castile*, *an. 21. H. 7.* who in his approach towards the High *Altar*, to make his *Offering*, had his ^d *Train* carried up by his own *Chamberlain*.

In like manner the *Lieutenants* or *Deputies* to the *sovereign*, constituted for holding the *Grand Feasts* of *St. George*, (and consequently his representatives) have had their *Train* carried up, in the *Proceedings*; For instance, the Earl of *Arundel*, being the *sovereigns Lieutenant* for holding *St. Georges Feast*, *an. 31. H. 8.* after such times as he had offered for the *sovereign*, his ^e *Train* was let down, when he came to offer for himself, in the quality of a *Knight-Companion*. And this hath been the usage in all times since.

And not only the *Train* of the *sovereigns Lieutenant* or *Deputy*, but sometimes that of a *stranger Kings Mantle*, hath been carried up, when his *Proxy* proceeded to *Installation*; as in the case of the *French King Charles the Ninth*, *an. 8. Eliz.* when *Monsieur Rambouillet*, bearing the *Mantle* of his *Principal* upon his right Arm, had the *Train* thereof carried up, by ^f *Henry Earl of Southampton*, assisted by the ^g Lord *Herbert*.

Furthermore, this Ceremony of bearing up the *Train*, hath been also performed unto *stranger Princes*, in their own Countries, (and that in reference to the Custom of *England*) at those solemnities relating to this most Noble *Order*, whereof ^h *Erhardus Collins* gives us an instance, in *Frederick Duke of Wirtemberg*, who as soon as he was invested with the *Surcoat* and *Mantle*, in the great *Hall at Studgardt*, proceeded thence to the great *Church of St. Ulrich*, to receive the rest of the *Habit* of the *Order*, having his ⁱ *Train* born from the ground, by the Noble and Illustrious Count *Lodowick Leosten*; ^k who likewise carried ^l it after him, throughout the whole Ceremony.

And lastly the *Knights-Companions* have (in this *Proceeding*) their *Trains* carried up by their own *Gentlemen*.

Another piece of Ceremony, in the State of this *Grand Proceeding*, we find ^m once added, and that was the bearing of *Queen Elizabeth's Cloak* and *Hat* along with her; the one by *Sir William Howard*, the other by *Sir Christopher Hatton*,

^o MS. penei W. D. N. f. 2. b.
^p Idem f. 7. b.
^q Fol. 9. b.
^r MS. f. 17. b.
^s Ibid. fol. 20. & 30. b.
^t Ibid. fol. 30.

^u J. MS. fl. w. l. penei G. O. T. p. 113.

^x Ex prafat. MS. penei W. D. N. fol. 10. ^y Coll. W. le N. cl.
^z MS. penei W. D. N. fol. 2. b.
^{aa} Coll. W. le N. cl.

^a MS. penei G. O. T. pag. 123.

^b Videtis MS. penei praf. W. D. N. ^c Coll. W. le N. cl.

^d Coll. T. W. W. W. Garter. fol. 295. b.

^e MS in Offic. Am. [L. 1.] fol. 19.

^f MS. fol. g. 25. b. ^h

ⁱ Aur. Equit. k Anglo-Wirtemb. Lib. 5. pag. 145.

^l Ibid.

^m An. 18. Eliz. n MS. prafat. penei G. O. T. pag. 113.

Hatton, then Captain of her Guard: but as this was the first, so was it the last time that either of these, are mentioned to be thus publicly carried.

^a Apparel of the Knights-Companions.

In the second place, the *Cloths* and *Apparel* (or *under Habit*) of the *Sovereign* and *Knights-Companions*, have for many years past, been made of white *satin*, and in the fashion of the times; which the present *Sovereign* observing to be laid aside, and others introduced, He, to prevent profuseness in Apparel, and emulation among the *Knights-Companions*, as also to beget an uniformity and equality, among them in the under, no less than in the upper *Habit* of the *Order*, thought fit to appoint a set, and constant *Habit* of *Cloth of silver*, made in the fashion of *Trunk Hose*, with white silk *stockings*, to be worn by himself and them, upon all solemn occasions, relating to the *Order*; for the observation of which, an ^o *Order* past in *Chapter*, an. 13 *Car.* 2.

^o Appendix Num. CLXXX.

As to other Ornaments the chiefest are the variety of rich Jewels, which surround or adorn their *Caps*, and where else they may appear most conspicuous.

But besides the glory and splendor, which shoot from the *Habits* and *Ornaments* of the *Sovereign* and *Knights-Companions*, who are principal in this grand Ceremony, there are others, that make up the body of the *proceeding*, and may fitly be compared to *stars* of the middle and lesser magnitude, since we find them adorned in *Robes* particular to their *Officers*, to distinguish and set off the lustre of the show; among whom are, first,

³ The Officers of the Order

The five Officers of the *Order*, namely the *Prelate*, *Chancellor*, *Register*, *Garter* and *Black Rod*; of whose *Habits* we have sufficiently spoken ² before.

⁴ Officers of Arms.

The *Provincial Kings*, *Heralds*, and *Pursuivants*, habited in their rich *Coats*, and going together in one Body, appear more conspicuous, from the Royal Arms of the *Sovereign* of this most Noble *Order*, richly imbroidered upon them with fine gold, purles, and twist; the ground of the *Provincial Kings Coats*, being at this day blew Velvet, the *Heralds* blew Sattin, and the *Pursuivants* blew Damask.

⁵ Canons.

The *Habit* in which the *Canons* of the *Colledge* proceed, is also peculiar, and more remarkable, because of their particular reference to this most Noble *Order*: for though as *Clergy-men*, they are vested in Linen Surplices, at all times of Divine Service, or the Celebration of Sacred Offices, yet at the Solemnities peculiar to the *Order*, they wear a *Mantle* over those Surplices, which is a *Habit* appointed for them, from the foundation of the *Order*.

⁹ E. 3. Stat. H. 5. Art. 5
^r Ord. Stat. in Lib. N. Art. 5.

These *Mantles* are of *Taffety* and of the ancient colour, to wit ⁹ *Murry*; upon the ^r right shoulder of which is a Scutcheon of St. *Georges* Arms within a Run-delet, imbroidered with Gold and Silk; and bought at their own charge, for we do not find them entred among the *Liveries* of the *Garter*, provided by the *Sovereign*.

⁶ Gentlemen of the Chappel, &c.

In *Habits* yet more glorious, do the *Gentlemen* of the *Sovereigns Chappel* at *Whitehall*, the *Petty-Canons*, and *Vicars* of *Windsor* appear; who at this time are also joined in one Body, to augment the Solemnity: for they are all (or the most part of them) Vested in Rich *Coaps* of Cloth of Gold, Cloth of Bodkin, or most costly Imbroideries: But the *Children* of the *Chappel*, and *Choristers* do always proceed habited, in *surplices* of fine Linen.

By a memorial we have met with, a. 22 *H.* 8. we find how well stored this *Colledge* then was, with such sacred *Vestments*; when at one *Procession* appointed by the *Sovereign* in honor of St. *George*, there were ^t 35. *Copes* of rich Cloth of Gold made use off.

^f MS. in Offic. Arm. [M. 17.] fol. 32. b.

These kind of *Vestments*, have been in all times worn in the *Grand Procession*, whether the *Grand Feast* was kept at *Windsor*, or at *Whitehall*, or *Hampton-Court*, or *Greenwich*, even to the beginning of the late Wars, in which the covetous barbarism of the then Reformers, sent most of them to the fire; Besides, they are sometimes taken notice of, in the *Registers* of the *Order*, to be used in the *Grand Procession*; as in particular, an. 15 *Jac.* *Reg.* it is noted, that the ^t whole *Choire*, being adorned in *Copes*, (for so we suppose the word *Orarium* may signify, as well as *Dalmatica Vestis*) descended from the *Altar*, and sung the *Letany*; and to like purpose is that recorded, an. ^o 21. of the same King.

^t Lib. C. p. 190.

^u Lib. R. p. 7. vide etiam p. 20.

⁷ Alms-Knights.

Lastly, the *Habits* of the *Alms-Knights* [a *Mantle* and *Kirtle*] are not unremarkable

markable; they being grave and civil, and both for colour and materials, appear suitable to their Age and Degree. The *Mantles* are of Cloth, which the *statutes* appoint to be of a ^w Red Colour, with a Shield of the Arms of St. George, ^{w E. 3. Stat. H. 5. Art 7 H. 8. Stat. Art. 16.} but without any *Garter* to surround them. In conformity whereunto, when Queen Elizabeth's Orders and Rules, for the establishment of good Government, among these *Alms-Knights* were ^{*} made; It was therein Ordained, that each of them should have yearly for their Livery, a ^y Gown of Red, and a *Mantle* of ^y Antic. 4. blew or purple Cloth, with a ^z Cross of St. George embroidered in a Scutcheon, ^{z Art. 5.} (without the *Garter*) but to be set upon the left shoulder.

In this *Grand Proceeding*, we observe the *Habits* so ordered, that the more grave and civil, being placed between those that are rich and gallant, entertain the Beholders with a more delightful prospect. For such we see are the *Officers* of the *Order*, who proceed between the *Sovereign* and *Knights-Companions*; the *Canons* of the *Colledge*, who pass between the *Heralds* and *Gentlemen* of both *Chappels*; and lastly, the *Alms-Knights* who go immediately before the *Choristers*.

The *Registers* of this Noble *Order* make frequent mention of divers persons of rank and quality, who at this Solemnity of St. George, put themselves upon the duty of attendance on the *Sovereign*, because, otherwise, related to his Service, although in reference to the *Order* not so concern'd, as to be taken into the *Proceeding*. Such are divers of the *Nobility*, sometimes great *Ladies*, many considerable *Officers* of the *Houſhold*, and other *Courtiers*; all richly habited and attired, thereby adding to the Gallantry of this solemn Ceremony.

Concerning these it is remembred, *an. 35. Eliz.* that the *Sovereign's* Proceeding in publick to the *Chappel*, was not only attended in all points by the *Knights-Companions*, and ^z other of her *Nobles*, but accompanied also with a great Train of her *Ladies of Honor*, and a numerous concourse of *Foreigners* and *Domeslicks*, looking on and wishing all happiness. ^{a Lib. C. p. 122.}

Nor may we here omit some other *Servants*, who attend upon the *Sovereign* and *Knights-Companions* at the *Feast*, they deserving notice, both for their number and rich Liveries. Such were the *Henxmen* anciently (now called *Pages of Honor*) who waited on the *Sovereign*; Upon the *Knights-Companions* attended divers *Gentlemen*, wearing Blue Coats, and on their left Sleeves the Cognizances of those Lords whom they waited upon, adorned with valuable Gold Chains: to these we shall add, both *Pages* and *Footmen*, always clad in exceeding gallant and rich Liveries.

At the *Feast* of St. George, *an. 11. Car. 1.* there was Exceptions taken by the Earl *Marſhal*, at the Earl of *Berksbires* Servants, for that their Cognizances were adorned with ^b Coronets set over them, and it was thereupon ^c Ordred, to be amended against the next occasion of wearing them, upon a publick account. And by special directions from the late *Sovereign* King *Charles* the First, in the beginning of his Reign, ^d the Coats of the *Footmen*, belonging to the *Knights* of the *Order*, were then, and for the future, forbid to have the *Garter* embroidered about their Badges, as being too great an abatement of that first and chiefest *Ensign* of the *Order*, to be worn by persons of so mean rank; which excess, for the same reason, deserves reformation, in the *Water-mens* Badges, too frequently worn within a *Garter*, in this Age. ^{b c d MS.}

The *Henxmen* followed, in the *Grand Procession*, neer to the person of the *Sovereign*, but the *Gentlemen*, *Pages*, and *Footmen* belonging to the *Knights-Companions*, did not go in this *Proceeding*, but were ^e marshalled before it set forward, from the *Choire door*, on both sides the *Processional way*, and here and there intermixt with the Yeomen of the *Guard*, to keep off the *Press*. ^{e Coll. W. 1. N. C.}

The *Habit* wherein the *Henxmen* were usually dress'd, was rich and gay, as could be devisd, being oftentimes embroidered with ingenious and pretty *Devises*, such as best liked the fancy of the *Sovereign*: We have seen the ^f account for the Apparell of 12 *Henxmen*, who attended on the *Sovereign* at St. George's *Feast*; *an. 11. H. 6.* the Sleeves of their Gowns being embroidered, each with three ^{f Ex Lib. vocat. Cotom, in Offic. mag Gardrob. Regu, fol. 74.}

three sprigs of Broom, and three Peacocks Feathers bound together, wrought with Silks of divers Colours, and the *Sovereign's* Motto [*Dieu & mon Droit*] embroidered thereupon.

9. The Musick. To compleat the pomp of this great Ceremony, we may (in the last place) fitly remember the *Musick* as a part thereof; it being particularly taken notice of, in most places of the *Register*, where the *Grand Procession* is recorded. The *Choirs* both of the *Sovereign's* Chappel at *Whitehall*, and this at *Windsor*, being here (as before is noted) united; all singing the sacred *Hymn* together, while the *Grand Procession* devoutly passeth on.

This *Hymn* was composed and set with Verse and Chorus, by Captain *Cook* Master of the *Children* of the *Sovereign's* Chappel; by whose direction some Instrumental loud Musick was at that time introduced, namely two *double Sackbots*, and two *double Courtals*; and placed at convenient distance, among the Classes of the *Gentlemen* of both *Choirs*, to the end, that all might distinctly hear, and consequently keep together, in both time and tune. For one *Sackbot* and *Courtal* was placed before the four *Petty Canons*, who begun the *Hymn*, and the other two, immediately before the *Prebends* of the *Colledge*.

And now behold the *Sculp* of the *Grand Procession*, as it was ordered upon this solemn occasion, *an. 23. Car. 2.* designed and etched by Mr. *Wineflaus Hollar*; in which, the Postures and Habits are exprest with singular spirit and freedom.

Return of the
Grand Procession into the
Chaire. Upon the return of the *Grand Procession* to the *Chaire door*, the *Alms-Knights* first advance into it, and after double Reverences, ascend above the *Haut Pas's* to the *Altar*.

Next the *Choristers*, and in like manner the *Vicars*, *Petty Canons* of *Windsor*, *Gentlemen* of the *Chappel*, and *Prebends* go to their Seats.

Then the *Officers of Arms* pass up, and joyn to the *Alms-Knights*.

After this, the *Knights-Companions* enter and stand before their Stalls.

The like doth the *Black-Rod*, *Carter*, and *Register*.

As also the *Chancellor* and *Prelate*.

Then doth the *sovereign* take his Royal Stall.

The *Knights-Companions* ascend their Stalls.

The *Officers* of the *Order* sit down on their Forms: And all this is done in the same manner and order, and with like Reverences, as at their entrance into the *Chaire* on the *Eve* of the *Feast*.

Then the *Prelate*, with two *Prebends* (appointed to read the *Epistle* and *Gospel*) are conducted, the one by the *Serjeants* of the *Vestry*, the other by the *Verger*, up to the *Altar* (which they approach with usual Reverences) the *Prelate* passing to the North side, and the *Prebends* to the South, to finish the remaining part of *Divine Service*.

Whereupon the *Officers of Arms* descend into the *Chaire*, and,

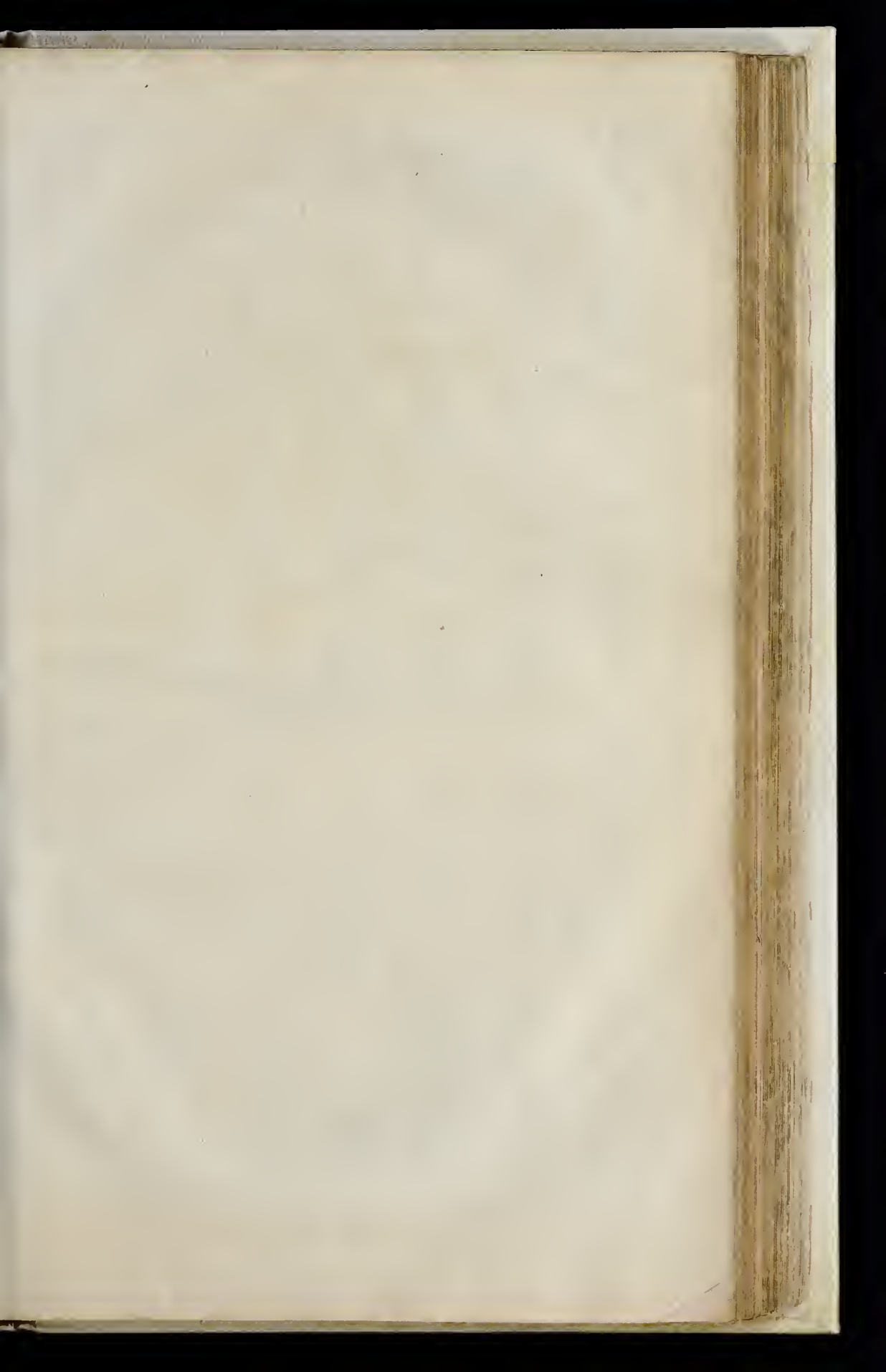
The *Alms-Knights* go down to their Seats. Which, while they are so doing, the two *Prebends* put on their *Copes*, at the South side of the *Altar*.

This done, the *Prelate* begins the second Service.

SECT. IV.

The order of the Second Service.

THE order and course of the *second service*, since the time of Reformation in the Church of *England*, hath been celebrated according to the directions set down in the Book of *Common-Prayer*, established by Act of *Parliament*,

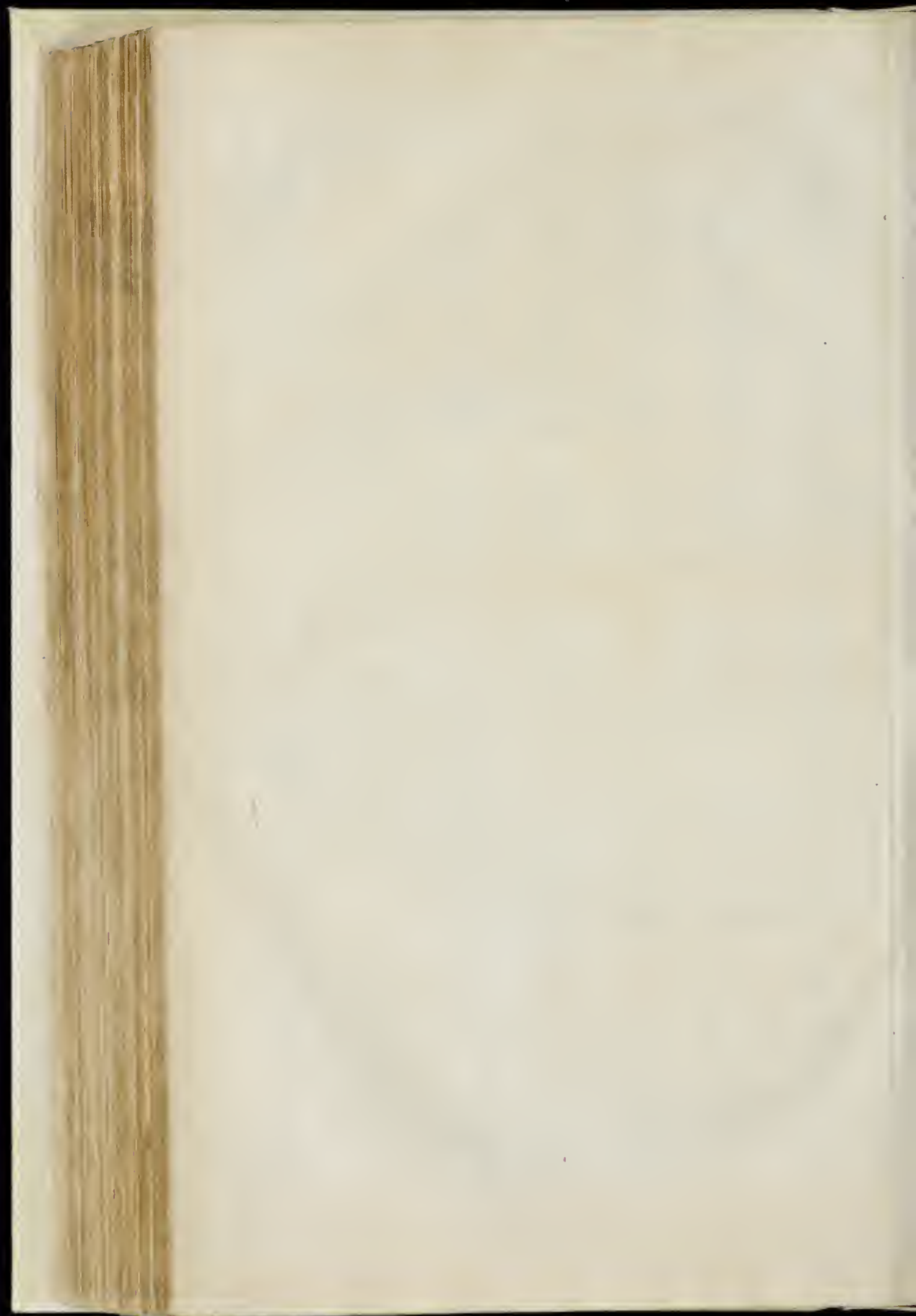


THE
GRAND PROCESSION
OF THE
Souveraigne
and
knights Companions
ANNO
25 CAROLI 2





W. Hollar delinavit et sculpsit Aqua forti. 1652



Parliament, being the same commonly used on any other *Feast-day*; excepting that a peculiar *Epistle* and *Gospel*, made proper to this *Festival*, hath been appointed to be read in their due place of the *Service*. The *Epistle* being the 23. Chapter of *Deuteronomy*; next follows the *Gospel*, taken out of the 5. Chapter of the *Gospel* of *St. John*, beginning at the 24. *Versè*, and ending at the 30. which being read the *Creed* is sung.

The *Office* appointed to be used on this *Feast-day* in the Chappel of *St. George*, in *Windsor Castle*, before the Reformation, may be seen in the *Breviarie* and *Missale ad usum ac consuetudinem Sarum*, which we have transcribed hither; for (in regard that the *Colledge* of *Windsor* was situate within the Diocess of *Salisbury*) the *statutes* of the *Colledge* did appoint and ordain, ^k that the use and custom of singing, pronouncing, and celebrating *Divine Service*, of attending in the *Choir* and at the *Altar*, or of celebrating about it the *Masses* peculiar to the day, or of the *Virgin Mary*, as also for the dead, as well in celebrating as reading, singing, standing, sitting, both in the *Choir* and without it, and all things whatsoever, which were observed in the Church of *Salisbury*, should be observed in this Chappel of *St. George*, according to the conveniency of place and exigency of persons: To the observation of this *Statute*, they were also obliged by the ^l Injunctions of *John* Archbishop of *Tork*, Chancellor of *England*, under the penalty of paying 12 *d.* to the Treasury of the *Colledge*, by every one, that should be guilty of violating or infringing the same. What difference there is between the foresaid *Office*, and that appointed to the use of the Church of *Tork* (in regard it is but small) we shall also note, and then close this *Section* with the *Hymn* and *Prayer*, out of the *Primmer* of *Salisbury*.

If any be further curious to know, what alteration hath been made since our Reformation, in this *Office* in the *Roman Church* (for since then, they have seen cause to mend and refine divers things, in their publick *Liturgie*) they may have recourse to the *Breviarium Romanum* and *Missale Romanum*, *Ex decreto Concilii Tridentini restitutum*, wherein the *Service* is ^m noted to be very solemn, and (for the honor of *St. George*) scarce any *Festival* there, is celebrated, with more variety of proper and *Divine Offices*.

Officium proprium Sancti Georgii, prout extat in Portiforio (sen
* Breviario) Salisburiensi Londini excuso 1555. In proprio de
Sanctis. Part. Hiemali, ad diem April 23.

Rubrica.

Sancti Georgii Martyris. Tres Lectiones, cum regimine Chori, duplex Festum.

Capitulum.

Ille sanctus qui pro Lege Dei sui certavit usq; ad mortem: & à verbis impiorum non timuit: fundatus enim erat supra firmam petram.

Oratio.

Deus qui nos beati Georgii Martyris tui meritis & intercessione iustificas; concede propitius, ut qui ejus beneficia poscimus, dono tuæ gratiæ consequamur, per dominum nostrum Jesum Christum.

Lectione 1.

Sanctus & verus Dei Cultor Georgius Cappadociæ regionis oriundus, cum videret multos Deum blasphemantes, & cum Daciano demones adorantes, spiritu sancto repletus in hanc vocem prorupit: Omnes dii Gentium demones, Dominus autem celum fecit. Dacianus ait ei, qua temeritatis audaciâ, nobis

Cccc

injuriam

k Cap. 21.

1 Cap. 6.
in Heylins Hist.
of St. George,
Part. 2 Sect. 8.
* Nota, Quod
Breviarium hoc
Salisburiense
Bendam sequitur,
qui in suo
Martyrologio,
ad diem 23 Aprilis, ait
Georgium Martyri-
um fuisse pas-
sum sub Dacia-
no Rege Persarum:
Et Usuardus in
Martyrologio suo
ad diem etiam
Apr. 23. ait,
Georgium Martyri-
um coronatum in
Perside. civitate
Dyffthi.

In Breviario
Sancti Domini-
nici. Paris.
1612 p. 44. In
Officio Sancti
Georgii occur-
rit eadem Ora-
tio, quæ hic
habetur in Bre-
viario Salisbu-
riensi, & tres
Lectiones (ex
gesti Sancti Ge-
orgii secundam
Ecclesiam Gal-
licanam, ita e-
nim habet Ru-
brica) quæ
quoad sensum,
ut penè quoad
verba ipsa, e-
dem sunt cum
his Lectioni-
bus Ecclesiæ
Salisburiensis.
Vide Nice-
phorum Callist.
Hist. Lib. 7.
c. 15. de Mar-
tyrio S. Georgii
sub Dioclesi-
ano.

injuriam irrogans, Deos nostros demonia vocas? fatere tum ex qua Provincia huc advenisti, vel quo nomine vociferis.

Lectio 2.

sanctus Georgius dixit: Christianus & Dei servus sum, Georgius nuncupor, genere Capadocus, patrie meae comitatum gerens. Elegi vero temporali dignitate carere, & immortalis Dei imperio servire. Dacianus ait ei: erras Georgi, accede & immola Deo Appollini. Beatus Georgius respondet, Domino enim meo Jesu Christo exhibeo culturam, Regi omnium seculorum, non Apollini auctori Demonionum.

Lectio 3.

Iratus Dacianus jussit s. Georgium in Equuleo levari, & extensum membratim unguulis lacerari. Deinde lateribus ejus lampades ardentem applicari; salem vero in vulnera aspergi, & cilicio plagas ejus fricari; plumboq; bullienti Georgium immitti, extractumq; per vias ut reum fecit trahi. Cumq; traheretur ad locum supplicii, flexis genibus gratias egit Deo & sic capitalem pro Christo subiit sententiam.

Rubrica.

Cetera de Communi unius Martyris de Pasce. temporis.

What is set down above, is proper to St. George, but the rest of the Office used on St. George's day (being common to him with other Martyrs) is not set down, but referr'd to that part of the *Portiforium*, called *Commune*.

Sancti Georgii Martyris Officium.

Protexisti me Deus à conventu malignantium, Alleluia; à multitudine operantium iniquitatem. Alleluia, Alleluia.

Psalmus.

Exaudi Deus orationem meam cum deprecar: à timore inimici eripe animam meam.

Oratio.

Deus qui nos beati Georgii martyris tui, meritis & intercessione latificas: concede propitiis; ut, cujus beneficia poscimus, dono tue gratia consequamur. Per Dominum nostrum Jesum Christum.

Lectio beati Jacobi Apostoli. 1.

Cap. 1.

Carissimi, omne gaudium existimate, cum in temptationes varias incidertis: scientes quod probatio fidei vestrae, patientiam operatur: Patientia autem opus perfectum habeat: ut sitis perfecti & integri, in nullo deficientes. Si quis autem vestrum indiget sapentiâ, postulet à Deo qui dat omnibus affluenter, & non impropert: & dabitur ei. Postulet autem in fide nihil hestans. Qui enim hestat, similis est fluctui maris, qui à vento movetur & circumfertur. Non ego existimet homo ille, quod accipiat aliquid à Domino. Vir duplex animo, inconstans est in omnibus viis suis. Glorietur autem frater humilis, in exaltatione sua: dives autem in humilitate sua, quoniam sicut flos seni transibit: Exortus est enim sol cum ardore: & arefecit senum, & flos ejus decidit: & decor vultus ejus deperit: Ita & dives, in itineribus suis marcescit. Beatus vir qui suffert temptationem: quoniam cum probatus fuerit, accipiet coronam vitæ, quam repromisit Deus diligentibus se. Alleluia.

Letabitur

Secundum
sum Sarum,
Missæ.
Psalm. 63.

Latabitur iustus in Domino, & sperabit in eo: & laudabuntur omnes Psal. 63. recti corde.

Sequentia.

Organicis canamus modulis Georgii solennia. Omnigenis Domino vocibus reddentes odas debitas: Qui in suis sanctis mirabilis nimis, multiplici virtutum flore eosdem decorat, ac mirifice adornat. Nam & in ipsis quasi in quibusdam musicis instrumentis, digito proprio fides agit, fides virtutum sonoras; his numerosè percurrens singulas. Permisceat singulis diatessaron meliosam melodiam; quam generat virtutum mater illa, quæ aliis decenter composita reddit suavem symphoniam, qua sine cuncta sunt dissona, necnon & strivola; qua cum omnia sunt consona, necnon utilia: qua iusti benè morati, rite petentes excelsa poli sidera alacres decantant nova cantica, in Cithara Threiciâ: quorum agentes festa, consortia mereamur in caelesti patria.

Evangelium secundum Johannem.

In illo tempore, dixit Jesus Discipulis suis, Ego sum vitis vera, & pater Chap. 15: meus agricolæ est; Omnem Palmitem in me non ferentem fructum tollet eum, & omnem qui fert fructum purgabit eum, ut fructum plus afferat. Jam vos mundi estis propter sermonem quem locutus sum vobis. Manete in me, & ego in vobis. Sicut Palmes non potest ferre fructum à semetipso nisi manserit in vite: sic nec vos nisi in me manseritis. Ego sum vitis; vos palmites. Qui manet in me, ego in eo, hic fert fructum multum, quia sine me nihil potestis facere. Si quis in me non manserit, mittetur foras sicut palmes & arefcet: & colligent eum & in ignem mittent & ardet. Si manseritis in me, & verba mea in vobis manserint, quodcumq; volueritis petetis, & fiet vobis.

Offertorium.

Confitebuntur cæli mirabilia tua Domine: & veritatem tuam in Ecclesia Psal. 88: sanctorum. Alleluia Alleluia.

Secreta.

Offerimus tibi Domine solenne sacrificium pro venerandâ sancti Georgii martyris tui passione, deprecantes clementiam tuam: ut per hæc sacrosancta mysteria: antiqui hostis temptamenta, te triumphante, vincamus: & æternæ remunerationis primum, te largiente consequamur per Dom.

Communio.

Latabitur iustus in Domino, & sperabit in eo: & laudabuntur omnes Psal. 33. recti corde.

Postcommunio.

Mense cælestis satiati dulcedine, humiliter te rogamus omnipotens pater: ut intercedente beato Georgio martyre tuo: resurrectionis ejus sumus participes ejus sumus morte redempti. Qui tecum, &c.

Here note, that it belonged to the ⁿ Abbot of Towerhill to read the Gospel, ⁿ Lib. N. p. 109; and to the Prior of Medemenham in Norfolk to read the Epistle; for upon them was this duty imposed, until the Reformation; and in whose absence, a ^o Canon ^o Ibid. p. 112: non, and a Vicar of the Chappel, supplied their place (^p He that read the Gospel, ^p Ibid. p. 113. (after censing by the Epistoler) presented the Heart of St. George, bestowed upon King Henry the Fifth by ^q Sigismund the Emperor) to the sovereign and ^q Ibid. p. 26. Knights-Companions to kill.

The difference between the Office appointed for St. Georges Day, *secundum Sarum*, & *Ebor.* is as followeth.

The Office of the Church of York hath the same *Officium*, *Psalmus*, *Oratio*, with *Salisbury*; but it hath another *Epistle*, *viz.* 2 *Cor.* 5. 1. beginning *scimus quoniam si terrestris*; and ends with the fourth verse.

And other verses follow the *Epistle*, *viz.*

Versus. *Conspicebuntur celi mirabilia tua Domine, etenim veritatem tuam in Ecclesiam Sanctorum.*

Versus. *Angelus Domini descendit de celo & accedens revolvit Lapidem & sedebat super eum.*

The *sequentia*, is the same with *Salisbury*, But the *Gospel* is 16 *Math.* beginning at the 24. verse. *Si quis vult post me venire*, &c. to the end of the *Chapter*.

The *Offertorium* and *Communio*, are the same also with *Salisbury*.

But the *Secreta* and *Post-Communio*, the same with the *Roman Missal* now in use.

The Office *secundum Sarum*, hath the same *Officium*, *Psalmus*, *Oratio*, *Offertorium*, *Communio* and *Gospel*, with the *Roman Missal*.

But it differs in the *Epistle*, the *Verses* following, the *Secreta*, and *Post-Communio*.

In the *Primmer* according to the usage of *Salisbury*, otherwise called *Hora beatissimæ Mariæ Virginis secundum usum Sarum*. Printed in a small Volume by *Winandus de Werde*, an. 1529. there is this Hymn to St. George among the *Suffrages*.

Fol. 54.

De Sancto Georgio.

Antiphona.

Georgi martyr inclite decet laus & gloria, prædotatum militiâ : per quem Puella Regi exipit a trislitiâ, coram dracone pessimo salvata est. Te animo rogamus & cordi intimo, ut, cum cunctis fidelibus, cæli jungamur civibus, nostris ablatis serventibus, ut simul cum letitiâ tecum simus in gloriâ, nostraque reddant labra, laudis Christo cum gloriâ.

Vers. Ora pro nobis beate Georgi Christi miles.

Resp. Ut hostes visibiles & invisibiles sint contra nos valdè debiles.

Oratio.

Omnipotens sempiternæ Deus qui deprecantium voces benignus exaudis, majestatem tuam justitias exoramus : Ut sicut in honore beati ac gloriosissimi martyris tui Genæ a Dracone à Puellâ superare voluisti : Ita ejusdem intercessione hostes nostros visibiles & invisibiles, ne nocere valeant, à nobis superari concedas, per Dominum nostrum. Pater noster. Ave Maria.

The same Prayer I find in the *Primmers* Printed in a Large Quarto at *Paris*, by *Francis Regnault* in the Years 1516, 1526, 1527, 1534. and in a small Volume at *Roven*, an. 1538.

S E C T. V.

The Offring of Gold and Silver.

Preparations
for the Offer-
ing.

BEING now to speak of this solemn and sacred Ceremony, we shall premise; That, whether it be performed in the *sovereign's Chappel* at *Windsor*, or in any

any

any other *Church* or *Chappel* whatsoever, the Ceremony is one and the same, having not any thing peculiarly local to *Windsor* (except the *sovereign's* Offering of *Gold* and *Silver* instead of the *Bezant*) or otherwise varying with the place.

The accustomed time of Offering *Gold* and *Silver* on the *Feast day*, is mentioned *an. 22. H. 8.* to be after the *sovereign's* return to his Stall, from the *Grand Procession*, in the time of *high-Mass*; and at this day begins, immediately after this first Sentence of the *Offertory* is pronounced by the *Prelate*,

^a MS. in Offic.
Arm. [M 17.]
fl. 32. b.

Let your light so shine before men, &c.

This said, the *Organs* begin to play (continuing so throughout the whole Ceremony) and forthwith a *Groom* and *Page* of the removing *Wardrobe* (with Reverence first made) unroll a long *Carpet*, and spread it from before the *Altar*, downward, upon the *Haut pas*, ascending thereto, and then stand on each side thereof.

Which being done, the *Alms-Knights* first, next the *Pursuivants*, *Heralds*, and *Provincial Kings* ascend in usual order, to their wonted Stations before the *Altar*, and dividing themselves, flank the *Carpet* on both sides.

Then *Garter* steps from his Seat, and, after his double Reverences, and the usual manner of waving his *Rod*, the *Knights-Companions* descend in their accustomed and regular order, and stand before their Stalls.

After this, the *Black Rod* goes from his Seat, makes his double Reverences in the middle of the *Chaire*, and ascends neer to the *Altar*, towards which, making a single Reverence, he turns his back, and immediately the *Groom* of the removing *Wardrobe*, delivereth unto him a little *Carpet*, anciently of *Silk*, now of *Cloth of Gold*, which he (the said *Groom* assisting) spreads over that before mentioned, lying on the *Haut Pas's* to the *Altar*.

Moreover the said *Groom* holds upon his arms, a fair *Cushen* of *Cloth of Gold*, for the *sovereign* to kneel upon, at the time of his Offering, which the *Black Rod* forthwith lays upon the upper *Haut Pas*, before the *Altar*. And note, that as well in delivering as receiving the *Cushen*, each of them take the *Assay* thereof, by kissing it.

These preparations for the *sovereign* to offer, being made, the *Prelate* of the *Order* takes a large gilt *Basin* into his hands, to receive the *sovereign's* Offering, and placing himself in the middle of the *Altar*, stands before it with one of the *Prebends* to assist him.

The *sovereign* at this instant arising from his Royal Seat, makes his Reverence towards the *Altar*, and then descending makes a like Reverence below, and ascends towards the *Altar*, attended as followeth.

The Order of
the Sovereign's
Offering.

Garter. *Register.*

Chancellor.

The *Nobleman* that bears the *Sword*.

The *sovereign*,

having his *Train* born up.

The *Knight-Companion*, who is to give him his *Offering*, goes a little behind on his left hand.

Being come into the middle of the *Chaire*, he makes another Reverence, and at the first *Haut Pas* his last.

And albeit, in other matters of Ceremony, the *sovereign* performs his part last, yet at the *Offering*, first, and before all the *Knights-Companions*. And in this point, *Errhard Cellius* discoursing of the Duke of *Wirtemberg's* Offering, is mistaken, where he saith, the *sovereign* or his *Deputy* Offer after all the *Knights-Companions*, and in the last place.

The *Officers* of *Arms* were anciently wont to lead on this *Proceeding*, and pass before the *Officers* of the *Order*, and so we find it remembered *an. 22. H. 7.*

an. 1. & 2. Ph. & Mar. 2. & 19. Eliz. and the like attendance was in those times

bE. 3. J Stat.
H. 5. Art. 13
c Eq. Aur. An.
glo-Wirtemb.
fol. 183.
d Ex Veteri
MS. pen. W. le
N. Cl. f. 295. b.
e MS. pag. 12.
f Ex Colled. W.
le N. Cl.
g MS. G. O. Y.
Pag. 113.

times given to the *Sovereign's* ^h *Lieutenant* by them; but this is now altered, and they directed to proceed up next towards the *Altar* after the *Alms-Knights*, as before, and together with them, stand in flank on both sides the *Carpet*, while the *Sovereign* approacheth the *Altar*.

He that bears the *Sovereign's Offering*, is either the senior *Knight*, the *Prince*, or the greatest *Esquire* among the *Knights-Companions* then present, and no other person (of what Degree soever) if he be not one of this most Noble Fraternity, doth perform this service. And once we find the senior *Knight* had an *Assistant* for this service, namely *an. 18. Eliz.* when the Earl of ⁱ *Arundell* went on the *Sovereign's* right hand, and the Earl of *Suffex* on her left, to give her the *Offering*.

The *Sovereign* being come to the upper *Haut Pas*, kneels, at which instant, the *Black Rod* on his Knee delivers (with *Affay*) the *Sovereign's Offering* to the senior *Knight*, and he, kneeling, presents it to the *Sovereign*, which he immediately offers into the *Basin*, held by the *Prelate*, assisted as before, who at this instant heretofore also kneeled; but at the *Feast* celebrated *an. 15. Car. 2.* the present *Sovereign* gave command, that the *Prelate* and *Canon* should * stand, while himself, in the humble posture of kneeling, should make his *Offering*.

Which having done, he riseth and passeth down the *Haut Pas's*, where turning about he makes a Reverence towards the *Altar*, and thence conducted and attended, as when he came up to *Offer*, at the entrance into his Stall, he turns about and makes another Reverence, at both which times the *Attendants* bow towards the *Altar* also, and ascending into his Stall, doth the like again, and then reposeth himself in his Seat. In that interim the *Black Rod* takes up the rich *Carpet* and *Cushen*, and delivers them to the foresaid *Groom*, and so descends (with Reverence) to his Form, and stands before it.

In Queen *Elizabeth's* Reign, it appears the *Bezant* was Offered by her, and redeemed of course (so also at sundry times since) and noted (*an. 2. Eliz.*) to be of * 7*l.* value. But at the Installation of the Duke of *York* at *Windsor*, *an. 11. Jac. R.* there was a question proposed to the *Dean* and *Canons*, ^k whether if the *Sovereign* should offer his *Bezant*, it might be redeemed or not? Their answer then was, ^l that whatsoever was there offered, became the *Dean* and *Canons* without redemption, whereupon the *sovereign* waved offering his *Bezant*, and offered ^m both *Gold* and *Silver*.

And besides, concerning this thing, there is an Entry made of a passage (upon the *Register* of the *Order*) which hapned *an. 6. Car. 1.* ⁿ That whereas in other places (besides *Windsor*) the *Sovereign* is wont to offer a certain golden piece (vulgarly called a *Bezant*) to be redeemed afterwards, at a certain price; ^o The *Usher* of the *Black Rod* having sometime been admonished, that in these services there is no redemption to be made, never presents the *Bezant* at *Windsor* to the *Sovereign*, but *Gold* and *Silver* of *English* money.

When the *sovereign* is absent, and his *Lieutenant* offers for him, he performs the Ceremony in manner and order following.

First (after the preparations made for the *Offering*, as aforesaid, and *Garters* double Reverence towards the *Altar* and the *Sovereign's* Stall, with a third to the *Lieutenant*) he descends from his Stall with his usual Reverences, and goes to the steps ascending the *sovereign's* Stall, and there stands a while; then making his double obeisance, he proceeds towards the *Altar* (the *Officers* of the *Order* going before him) with one other Reverence in the middle of the *Choir*, and another at the first *Haut Pas* of the *Altar*, having his *Train* carried up. The ^q *Carpet* and *Cushen* is spread and laid for him, by the ^r *Black Rod*, and *Yeomen* of the *Ward-robe*, with *Affay*, and the *Offering* given also with *Affay*, by the ^s *Black Rod*, to the senior *Knight*, or one of the *Knights-Companions* of highest dignity, at that time present, who attending the *Lieutenant* up to the *Altar*, delivers it upon his Knee, and he having put it, kneeling also, into the *Basin* (held by the *Prelate*) returns back through the body of the *Choir* to the *Sovereign's* Stall, in the same order, and with like Reverences as he came, where standing a while again before it, he makes his single Reverence towards it, and then goes up into his own Stall, where (if it fall out that the *Lieutenant* is not the senior *Knight*) he stays to receive the Reverences

^h MS. fol. pen.
W. D. N. fol. 5.
b. & fol. 12.

ⁱ MS. penes G.
O. T. pag. 123.

^m Lib. Carol.
pag. 47.

ⁿ Calle. W. le
N. Cl.
^k (Calle. D.
Chr. Wren
m) naper Ord.
Regist.

^o Lib. R. p.
62.

The Lieute-
nants Offering

^q MS. penes
r praf. G. O. T.
f. 114. vide
MS. 4. pen. W.
le N. Cl. f. 11.
^s Calle. S. A.
V. W.

^t MS. in Bibl.
Caton. sub Ef-
56. Julii, E. 11.

Reverences of all the *Knights-Companions* his seniors, as they go up to offer, and when his own turn and course comes to offer, he descends with a double Reverence, and proceeds up with his Fellow (if present) and offers for himself in his own place, and as one of the *Knights-Companions*; but his *Train* is now let down, the *Assay* not given, the *Carpet* and *Cushen* taken away, and only two *Officers* of *Arms* (but none of the *Order*) proceeds before him; and as soon as he hath thus offered for himself, he returns to his Stall, by the * East end through the Stalls.

But it seems an. 7. *Jac. R.* that * *Garter*, alone on the *Feast day*, brought up the *Prince* (then the *Sovereign's Lieutenant*) when he came to offer for himself, which some of the *Knights-Companions* observing, alledged that the service ought to have been performed by † *Clarenceux* and *Norroy* (he being the senior *Knight*) yet because *Garter* had so brought him up the day before, it was thought good he should so continue. And this we look on as an oversight in *Garter*, if not ignorance, since at the same time we find him guilty of another, as great an Error; for he brought down the *Knights-Companions* out of their Stalls to offer, † before the *Epistle* and *Gospel* were read, which the *Relator* notes to be done, * contrary to the use of former times, and in truth very absurd and inconvenient; inasmuch as, besides their long time of standing below in the *Choire*, while the tedious Ceremonies of the *Offring* were preparing and performing, the *Knights-Companions* were now put to exercise their patience, by the inconvenience of a longer standing there, even while the *Epistle* and *Gospel* were read, and the *Creed* sung, and all this before the *Offring* did begin. But the foresaid mistake was an. 11. *Jac. R.* rectified, and when the *Prince* (being the † *Sovereign's Lieutenant*) came to offer for himself, he was then brought up by *Clarenceux* and *Norroy*, and not by *Garter*.

When the *Sovereign's Lieutenant* hath offered for himself, he ^b returns to the lower end of the Stalls, and passeth thence towards his own, where having paid his usual Reverences, he enters it again, and is there ready to receive the Reverences of all the rest of the *Knights-Companions*, his juniors.

This ceremonious course of the *Lieutenant's* returning up to his Stall, after he had offered for the *Sovereign*, and there remaining, until his own turn came to offer, and then to descend again, and offer for himself, and so return to his Stall, was first appointed to be observed by † Decree in *Chapter an. 7. Eliz.* though the entry thereof into the *Register* of the *Order*, was (we know not how) neglected; and this return hath been since duly observed, albeit the senior *Knight* (as very usual) was made the *Sovereign's Lieutenant*, and then (there being no other *Knight* that possessed a higher Stall than himself, to offer before him) he, resting a while there, arose, and with usual Reverences came forth a second time from his Seat, and went up to offer for himself, attended as is before mentioned.

As soon as the *sovereign* (or his *Lieutenant*) is returned to his Stall, the two *Provincial Kings* pass down into the middle of the *Choire*, where making a Reverence jointly towards the *Altar*, and next to the *sovereign*, *Clarenceux* turns himself to the senior *Knight*, and makes him a third Reverence, while *Norroy*, at the same instant, doth the like to the next junior *Knight*, and to both, as an intimation of their going up to offer; then each *King* retires a little backward, towards the Stalls.

In the mean time, the two senior *Knights-Companions* draw neer together, and make their double Reverence, and upon the last turning of themselves, *Clarenceux* and *Norroy* step forth and pass up before them, until they arrive neer to the *Prelate* (but where the senior *Knight* wants his opposite *Companion*, the two *Kings* bring him up alone, and he Offers single) then making their Reverences, first towards the *Altar*, next to the two *Knights*, *Clarenceux* retires to the right side, and *Norroy* to the left, and make themselves ready for a present return, before the *Knights-Companions*; who in the interim are kneeling together, on the upper *Haut Pas* before the *Altar*, making their *Offring*.

This humble posture in *Offring*, was not (it seems) heretofore generally observed by the *Knights-Companions*, and therefore an. 4. *Car. I.* it occasioned the

^a *Ibid.*

^w *MS. in Offic. Armor. [L. 1.] p. 19. & MS. pen. W. D. N. fol. 12.*

^{* Ex Colled. W. le N. Cl. (MS. penes E. W. G. fol. 148. b.}

^a *Ibid. f. 151. b.*

^b *MS. in Offic. Armor. ut supra.*

^c *Colled. A. V. W.*

The *Knights* Offering.

passing a Decree to this effect; That in all Offerings to be thenceforth made
d Lib. R. p. 44. every one of the Knights-Companions (in honor of God, and in testimony of their
 obedience and Christian Piety) should most humbly bow their knees.

The Knights-Companions Offerings are both of silver and Gold, which they put
 into the foresaid *Bason*, held to them by the ^c two *Prebends* before-mentioned,
 or by || one *Prebend* and the *Chantor*, and anciently by the * *Chantor* only, when
 the Offering is made at *Windsor*; but by the ^f *Subdean* of the *Chappel*, when they
 Offer at *Whitehall*.

The Offering being made, the Knights-Companions rise, and forthwith divide
 themselves, *Clarenceux* conducting the Senior *Knight* to the ^s lower end of the
 Stalls, on the *Sovereigns* side, and there at parting from him makes a Reverence
 to him; and *Norroy* conducting the next Junior *Knight* to the lower end of
 the Stalls, on the *Princes* side, with a Reverence also leaves him, and forthwith
 both *Kings* return to their Stations, before the *Altar*.

As soon as the Knights-Companions are ^h entred in, at the nethermost end of
 the Stalls, they make their double Reverences together; and then pass along
 the Stalls, till they come to their own, where making the like Reverences,
 they take their seats.

But if any *Stranger King* be present at the Offering, he retires not to his Seat
 (after he hath offered) by the lower end of the Stalls, as is before observed, by
 other *Knights*, but along the *Choire* (like as doth the *sovereign*) the same way
 that he proceeded up: for so did the ^l King of *Denmark*, *an. 4. Jac. Regis*, but
 the ^k *Prince* and all the other *Knights-Companions*, who Offered at the same
 time, went back to their Seats by the nether end of the Stalls: *viz.* at the end
 nearest the high *Altar*, which sometimes is called the ^l upper end, and sometimes
 the ^m East end, and often the lower end; for so did *Prince* ⁿ *Arthur an. 15. H. 7.*
 and ^o *Francis Duke of Montmorancy, an. 14. Eliz.* the like did ^p *Prince Henry*
an. 16. Jac. Reg. and the *Duke of York an. 19. & 23. Car. 2.*

The Ceremonies of the two Senior *Knights Offering* being finished, the two
 Senior *Heralds*, observing the end of the said *Knights* last Reverences, pass down
 into the *Choire*, after the same manner as did *Clarenceux* and *Norroy*, to bring
 up the two next Senior *Knights-Companions* to Offer, (for all Offer ^q according
 to the Seniority of their Stalls) who ascend in the same manner, and with the same
 Reverences, as did the two Senior *Knights*, and after they have Offered, are con-
 ducted to the lower end of the Stalls, and with usual Reverences take their Seats.

In like manner, do the next two Senior *Heralds* go down, and bring up the
 two next Senior *Knights* to Offer in the before-mentioned Order; which being
 done, they return to their Stalls as aforesaid. And after them the two Junior
Heralds descend, and bring up the two next *Knights* to the Offering, who re-
 turn as did their Seniors.

And if there be yet more *Knights-Companions* to Offer, then *Clarenceux* and
Norroy begin again, and go down to bring them up to Offer also. After them
 the *Heralds*, again by turns, fetch up the rest of the *Knights*, who proceed up,
 paired or single, as they have or want their Fellows, until all have made their
 respective Offerings: for we find not, that the *Pursuivants* at *Arms* have at any
 time performed any part of this Service. But to make the Ceremony more
 apparent, we shall insert the Order in which the *Knights-Companions* were con-
 ducted up to the Offering, at the *Grand Feast*, celebrated at *Windsor, an. 13.*
Car. 2. together with the *Officers* of *Arms* that proceeded before them.

Duke of York. Earls of <i>Salisbury</i> and <i>Berksbire</i> . Earl of <i>Northumberland</i> . Dukes of <i>Ormond</i> and <i>Euckingham</i> . Earl of <i>Southampton</i> . Duke of <i>Albemarle</i> . Earls of <i>Sandwich</i> and <i>Oxford</i> . Duke of <i>Richm.</i> and Earl of <i>Lindsey</i> . Earls of <i>Mancheſter</i> and <i>Strafford</i> .	} conducted to the Of- fering by	Clarenceux and <i>Norroy</i> . <i>Tork</i> and <i>LANCASTER</i> . <i>Windsor</i> and <i>Richmond</i> . <i>Cheſter</i> and <i>Somerſet</i> . Clarenceux and <i>Norroy</i> . <i>Tork</i> and <i>LANCASTER</i> . <i>Windsor</i> and <i>Richmond</i> . <i>Cheſter</i> and <i>Somerſet</i> . Clarenceux and <i>Norroy</i> .
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And

And it is to be noted, that where any *Knight* hath his opposite *Companion* absent, he goeth up to Offer singly and alone, and so returneth; nevertheless with two *Heralds* before him (as may also be seen by the precedent *Scheme*) who conduct him to the lower end of the Stalls, and there, with a joint Reverence take their leave.

In this solemn Ceremony, the order wherein the *Knights-Companions* Offer, is always according to the Dignity of their Stalls, wherein they sit; for they obtain the honor and title of Seniority, according as their Stalls stand in Order, nearer to the *Sovereigns* Stall.

As touching the Offerings themselves, which the *Sovereign* and *Knights-Companions* do at any time make, in the *Chappel* at *Windsor*, they, of right, belong to the *Dean* and *Prebends* of that *Colledge*; having been conferred on them by the Statutes of the *Colledge*. And it was also Ordained, that the *Chantor* should see, that all the Offerings there made should be received, collected, and faithfully kept, and at the end of every Month, or weekly if the *Colledge* required it, give a faithful account of what was so received. By which it appears, that they were not only given to the *Dean* and *Prebends*, but care was also taken, by whom they should be received, and when an Account should be rendered. All which was confirmed by King *Edward* the Third, by the *Bishop*, and *Dean*, and *Chapter* of *Salisbury*, to whose Jurisdiction the *Colledge* of *Windsor* doth belong, and also by the *Bishop* of *Winchester*, *Prelate* of the *Garter*, the last Day of *November*, 1352.

The Offerings belong to the Dean and Prebends. A. 1. 33. Art. 37.

Nor do we find but that in pursuance of these Statutes, the *Dean* and *Prebends* of the said *Colledge*, have constantly enjoyed them, until *Dr. Mountague* came to be *Bishop* of *Winchester* and *Prelate* of the *Order*; who, it seems, challenged a right to the Offerings, which he had received at the Feast of *St. George* celebrated at *Windsor* an. 21 Jac. Reg. Whereupon in a *Chapter* held on the last Day of the said Feast, the *Dean* and *Canons* made their complaint against the said *Prelate*, for not only receiving the *Knights-Companions* Offerings, but for detaining them, as also the *Sovereigns* and *Princes* Offerings: Of which, the said *Prelate* being demanded, by the *Sovereigns* *Lieutenant* and *Knights-Companions* present in the said *Chapter*, he acknowledged, and further answered, that he had left them in the hands of the *Subdean* of the *Chappel*, *tanquam in deposito*. But the *Chapter* being ready to rise, the matter was not then further debated, but referred to the next Feast.

w Lib. R. p. 101

* *Bishop Andrews* did also *de facto*, both receive and keep the Offerings, whensoever he, as *Prelate*, officiated at *Windsor*; but his *Executors* to avoid Suit, compounded for them.

x Autogr. in Lib. R. Col. Windf.

It appears by the *Red Book* of the *Order*, upon Complaint of the *Dean* and *Prebends* of *Windsor*, in a *Chapter* held the 24. of *Sept.* an. 4. Car. 1. that power was given to the *Knights-Commissioners* of the *Order*, to determine this contention about the Offering, and withal it is there noted, that *Bishop Neyle* the *then Prelate* himself also desired, that a *Chapter* might determine the matter.

a c Pag. 43.

But we have not met with any account of what these *Commissioners* (so empowered) did, though by an Expression in the same Book, an. 5 Car. 1. one would guess, as though the thing had been determined against the *Prelate*. For an Offering having been then made in the *Chappel* at *Windsor*, and the *Sovereigns* Offering received by the *Bishop* of *Norwich*, that officiated for the *Prelate*, and the *Knights-Companions* Offering by the two *Prebends*, who assisted at the *Altar*, it is added: That what was Offered, fell according to Law of the place, to the share of the *Dean* and *Prebends*: And yet it appears, that the controversy was not ended, since by a subsequent Order of *Chapter*, (6 Oct. an. 6 Car. 1.)

d Pag. 52.

the matter was again referred to the nine *Knights-Commissioners* of the *Order*, or any four of them, who were to hear both Parties, and make their Report, that so the same might receive a determination. But here also it is immediately noted, That the next Morning the *Prelate* (*sequid nimis deniqs sue sententie tribuere videretur*) voluntarily delivered to the *Dean*, 9l. 4s. that sum being the moiety of the Offerings he had received from the *Sovereign* and

e Ibid. pag. 52.

h Lib. R. p. 64. & 65.

i Ibid.

l Page 73.
m Page 74.
n Page 75.

o
p Page 91.
q

Knights-Companions. The next *Feast* after held at *Windsor*, viz. ¹ 4. *Oct. an.* 7 *Car. 1.* the controversy was again ^a resumed, and after some arguments urged by the *Prelate*, and answered by the *Register*, it was ⁿ Decreed, that the *Dean* should attend the *Knights-Commissioners*, at their next sitting, with the *Statutes*, and other *Grants* to the *Colledge*, and that from them the controversy should be determined. After this, there is another *Memorandum* made in the same *Register*, which informs us, that the ^o *Prelate* by the hands of the *Chantor* delivered all the *Offerings* received at the *Feast* ^o *an. 9 Car. 1.* to the *Canons*, upon condition of restitution, if it chanced they ^q should be adjudged to him, and not to the *Canons*. And whether any final determination was afterwards made herein, we have not hitherto found. But since the return of the present *Sovereign*, the *Offerings* received at the *Feast* of *St. George* at *Windsor*, *an. 13 Car. 2.* were divided between the *Dean* and *Canons* resident, the *Prelate* not disputing the right.

And now that we may see, what hath ordinarily been Offered in *Gold* and *Silver*, this following Account of the *Offering* received by the *Bishop* of *Windsor*, (attested under his hand, and delivered to the *Dean* and *Prebends* of *Windsor*) will give us some Information.

* Sept. 24. 1628.

* Ex ipso Autogr. in Ærar. prædict. Coll.

The *Offering* at *St. Georges Feast* at *Windsor*, besides the *Kings Offering* of the *Bezant* not yet redeemed.

		l. s. d.
The whole <i>Offering</i> of the eight <i>Knights</i> _____		04 15 00.
<i>Viz.</i>	in Gold.	in Silver.
	s.	s.
The <i>Lord Steward</i> _____	10	01.
<i>Lord Chamberlain</i> _____	10	02.
<i>Earl of Kellie</i> _____	10	02.
<i>Earl of Salisbury</i> _____	10	02.
<i>Earl of Dorset</i> _____	10	02.
<i>Earl of Holland</i> _____	10	02.
<i>Earl of Suffolk</i> _____	10	02.
<i>Earl of Berkshire</i> _____	10	02.
	04	15 00.

The *Offerings* on *Thursday the 25th Day.*

	s.	s.
<i>His Majesties Offerings</i> _____	20	10.
<i>Lord Steward</i> _____	10	01.
<i>Lord Chamberlain</i> _____	10	02.
<i>Earl of Kellie</i> _____	10	02.
<i>Earl of Salisbury</i> _____	10	02.
<i>Earl of Dorset</i> _____	10	02.
<i>Earl of Holland</i> _____	10	02.
<i>Earl of Suffolk</i> _____	10	02.
<i>Earl of Berkshire</i> _____	10	02.
	06	05 00.

The sum of both, besides the *Kings Besant* unredeemed is--- 11 00 00.

Of which, given to *Mr. Cotton* who waited at the *Altar* by me 5 s. for the rest I am answerable.

R. Winton.

When

When all the *Knights-Companions* have Offered, and are returned to their Stalls, then doth the *Chancellor* of the *Order* make his Reverences; and after him the *Register*, *Garter*, and *Black Rod*, theirs together, and take their Seats.

Upon this the afore-mentioned *Grooms*, and *Page* of the removing *Wardrobe*, roll up the long *Carpet* (spread for the *Knights* to kneel on) close to the fore-side of the *Altar*; which done, the *Provincial Kings*, *Heralds*, and *Pursuivants* next, and last of all the *Alms-Knights*, make their Reverences, and pass down into the *Choir*, and take their stands before the Stalls, where they remain until the *Prelate* hath finished the *second service*: and then the *Prelate*, conducted by the *Serjeant* of the *Vestry*, comes down from the *Altar*, with his accustomed Reverences to his Seat. After whom, the two *Prebends* are brought down by the *Verger* of the *Chappel*, who make a Reverence towards the *Altar* before they descend, next a double Reverence below the first *Haut Pas*; and lastly another towards the lower end of the *Choir*, and so take their Seats.

SECT. VI.

The Return to the Presence.

Immediately after, all prepare to pass out of the *Choir*, and to proceed back to the *Presence-Chamber*, which is done in every point and circumstance, as is set down to have been observed, in the *Sovereigns* return from the first *Vespers*.

That is to say,

The *Alms-Knights* ascend to the Rails before the *Altar*, and divide themselves on either side.

The *Pursuivants*, *Heralds*, and *Provincial Kings* pass up to their usual station, on the *Haut Pas*'s before the *Altar*, and there divide themselves likewise.

Then *Garter* summons down the *Knights-Companions*, who orderly descend into the *Choir*.

Next, the *Officers* of the *Order* stand up before their Forms.

All this being done,

The *Alms-Knights* descend, and pass out of the *Choir*.

The *Prebends* follow.

Next, the *Officers* of *Arms*.

Then the *Knights-Companions*.

After them the *Black Rod*, *Garter*, and *Register*.

Next, the *Chancellor* and *Prelate*.

Then the *sword*; and lastly

The *sovereign* himself, being attended, as when he entered the *Choir*; at the *Choir* door he is received under the *Canopy*, by the *Gentlemen* that bear it, and from whence the *Band of Pensioners* follow his person.

The *Proceeding* passeth on through the *south door* of the *Chappel*, and here, the *Trumpets* are taken in, and placed before the *Alms-Knights*, who sound all the way up, till they arrive at the stairs foot, going up to the *Guard-Chamber*: and as soon as they cease, the *Drums* and *Fifes* begin to beat and play.

Thence the *Proceeding* passeth into the *Presence-Chamber*, whither it first ought to go, before the *Sovereign* pass into the *Great Hall* to *Dinner*, and being there arrived, the *Knights-Companions* take their stands as usually, and after the *Sovereign's* salutation and their Reverences, the *Sovereign* retires into the *Privy-Chamber* for a little while, and the *Knights* likewise retire themselves, till notice be given that *Dinner* is ready.

When the *Feast* was heretofore held at *Whitehall*, the return of the *sovereign* (or his *Lieutenant*) and *Knights-Companions*, from the ¹second Morning Service

on the *Feast day*, was through the great *Hall* and *Guard-Chamber* into the *Presence*, and thence they retired into the *Privy Lodgings* till *Dinner* was ready. But since the *Grand Dinner* hath been prepared in the *Banqueting* house there, the *Proceeding* hath passed from the *Chappel*, through the said great *Hall*, over the *Terrace* (while it stood) and since, from the *Chappel*, up the *Stairs* into the *Guard-Chamber*, down into the *Great Court*, and so through the covered *Walk* into the said *Room*; where being entred, and the *Sovereign* arrived neer the *State* (after *Salutation* and *Reverences* made, as usually done in the *Presence-Chamber*) the *Sovereign* and *Knights-Companions* retired till *Dinner* was ready; and hereupon in this *Room* now, as formerly in the *Presence*, doth the *Proceeding* from the *Chappel* take its termination.

S E C T. VII.

Of the Dinner on the Feast Day.

THE *Sovereign* and *Knights-Companions* having for a while retired, after their return from *Morning Service* on the *Feast day*, they make ready to go into *St. George's Hall* to *Dinner*; where all things are prepared against their coming. But more particularly, the *Sovereign's Proceeding* to the *Hall* is; when he hath notice given him, that the ^a first *Mess* is set upon his *Table*: the *Dishes* being brought up in the following order; *Wind Instruments*, from the *Gallery* at the lower end of the *Hall* (where the rest of the *Sovereign's Music* is placed) founding all the while.

^a *Coll. B. W. le N. Cl. MS. pen. eund. W. le N. fol. 20. Cy 27. Cy MS. penes G. O. T. p. 113.*

4 *Serjeants* at *Arms*, two and two.
Controller. *Treasurer.*

Sewer.

The *Messes* carried up by the *Pensioners*.

Master of the *Household.* *Cofferer.*

A *Clerk Controller.* A *Clerk Controller.*

Second *Clerk* of the *Kitchin.* Chief *Clerk* of the *Kitchin.*

But in the *Plate* representing the *Sovereign's* sitting at *Dinner*, the *serjeants* at *Arms*, and *Clerks* that usually follow the *Messes*, are omitted, for want of room.

This *Dinner* hath several Names given to it in the *Registers* of the *Order*, all describing and setting forth its magnificence, as ^b *Mensa splendida*, ^c *Regium Epulum*, ^d *Epulum solenne*, and the like: and for the *Provisions* made for it, they are said to be ^e most costly and delicate, ^f compleatly royal, and set forth with all besitting state and grandeur.

^b *Lib. N. p. 166.*
^c *Lib. C. p. 108.*
^d *Ibid. p. 194.*
^e *Ibid. p. 184.*
^f *Lib. R. p. 108.*

Upon the foresaid notice, the *Sovereign* and *Knights-Companions* come forth of the *Privy-Lodgings* into the *Presence-Chamber*, with the *Officers* of the *Order* before him, and passeth to the ^g middle of the *State*; where turning about, he makes a stand, while the *Knights* place themselves on either side, in their ^h usual order, the *Officers* of the *Order* ⁱ retiring a little on the one side and on the other. And as soon as the *Knights-Companions* have put themselves into rank and order, they make their ^k *Reverences* to the *Sovereign*, according to the usual manner, who thereupon re-salutes them, as is accustomed.

^g *Coll. B. W. le N. Cl.*
^h *Ibid. Cl.*
^k *Ibid. Cl.*

It seems, the *Prebends* of the *Colledge* had, in *King Henry* the Eighth's *Reign*, discontinued the duty of their attendance on the *Sovereign*, as well at the *Grand Dinner*, as at other the *Services* of the *day*, which caused an *Order* to pass for the performance of their accustomed services, particularly at such times; for

at a *Chapter* holden at *Windsor*, the 12. day of *May*, the 24. year of the said King, it was Ordained by the Earl of *Arundel*, then being the Kings *Lieutenant*, with the assent and advice of the *Knights* of the *Order* there present; ¹ That the *Canons* of the *Colledge* of *saint George*, being present at the *Feast*, should have their *Mantles* according to the *Statutes* of the *Order*, and give their attendance the day of the *Feast*, aswell at *Dinner* and *Grace*, as at other the *Divine Service*, and as of old time hath been accustomed, in avoiding the displeasures of, &c.

Immediately after the *Knights-Companions* have made their *Reverences*, the *Alms-Knights*, *Prebends*, and *Officers* of *Arms* pass on before the *Knights-Companions*, through the *Guard-Chamber* into *St. George's Hall*, the *Officers* of the *Order* following; after whom comes the *Sovereign*, having his *Train* carried up as at other times. And being entred a little way therein, the *Alms-Knights* first, next the *Prebends*, and then the *Officers* of *Arms*, fall off one after another, on the side opposite to the *Knights-Companions Table*, *Clarenceux* neereft to the *State*.

Then the two junior *Knights* pass a little above *Clarenceux*, and there facing their *Table* make a stand, and the rest of the *Knights-Companions* coming up after, do in like manner make a stand, according to their seniority, the senior neereft the *State*; through which *Lane*, the *Officers* of the *Order* proceed, conducting the *Sovereign* till he draws neer to the *State*, and then do the said *Officers* retire, as did the former part of the *Proceeding* on the side opposite to the *Table*; the *Sovereign* in the mean time passeth on to the *State*, and there turning himself about, receiveth the *Reverences* of the *Knights-Companions*, and re-salutes them as usually.

After this the *sovereign*, yet standing directly before the *State*, hath *Water* brought him up with three *Reverences*, by the *Noblemen* assigned to that service: the *Lord Chamberlain*, if he be not a *Knight* of the *Order*, otherwise the *Vice-Chamberlain*, going before them; for so did the Earl of *St. Albans* at the *Grand Feast*, an. 23. Car. 2. so also did Sir *George Carteret* an. 19. Car. 2. But an. 3. H. 7. some of the *Knights-Companions* served the *Sovereign* with *Water*. And to be more particular in the Ceremony of the *Sovereign's* washing, it is noted an. 2. Eliz. that the Earl of *Arundel* held the *Towel*, the Earl of *Pembroke* the *Water*, the Earl of *Derby*, and *Marques* of *Winchester* *Assistants*, the *Bason*, and the Earl of *Derby* gave the *sovereign* the *Assy* of it. Again an. 7. of the same *Queen*, the Duke of *Norfolk* held the *Towel*, the Earl of *Derby* received it, the Earl of *Suffex* brought the *Water*, and the Earls of *Northumberland* and *Shrewsbury* *Assisted*: all these being *Knights* of the *Order*.

1 Ex Lib. M.
m 17 f. 35. b.
in Offic. Arm.

n Collef. W.
o le N. Cl.
p

q MS. penes
Arth. Com. Ang.
glesey. fol. 167.
r Collef. W. le
N. Cl.

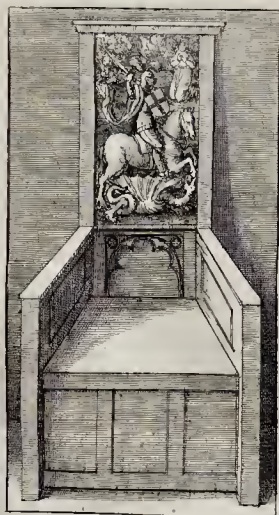
s MS. penes
W. D. N. fol.
20. b.

t Ibid. fol. 5.

u Et fol. 20.

w Collef. W. le
N. Cl.

x MS. pen. W.
D. N. fol. 20. b.
y Ibid. f. 27. b.



In like manner also, is the *sovereign's Lieutenant* served with *Water* before *Dinner* (but not by any of the *Nobility*) of which there are many *Examples*: among the rest, that an. 3. *Eliz.* when Sir *Tho. Berenger* gave him the *Water* kneeling, and Sir ----- *Radcliff* the *Towel*; as also an. 7. *Eliz.* when Sir *Nicholas Poynes* brought him the *Towel*, and Sir *Tho. Berenger* the *Water*.

When the *Sovereign* hath washed, the *Pre-late* of the *Order* says *Grace*, being assisted with some of the *sovereign's* *Chaplains*; an. 7. *Eliz.* the *Register* of the *Order* assisted him, and an. 9. *Eliz.* the *Bishop* of *Rocheſter*, then the *sovereign's* *Almoner*.

Grace being said, the *Sovereign* fits down in his *Chair*, placed in the middle of his *Table* under the *State*; for there is the most honorable *Seat*, and the place where the *State* is held: And here we have occasion to offer to the *Readers* view, a draught of the old *Wooden Chair*, said to be the *Founders*, yet remaining

remaining in St. George's Hall at *Windsor*, in which the *Sovereigns* heretofore sat at *Dinner*.

Most usually the *Sovereign* sat alone, though sometimes heretofore, he hath been pleased to admit some of the *Knights-Companions* to sit at his *Table* with him: For instance in a few, *Sigismund* the Emperor, when he received a Personal Installation at *Windsor*, at the *Grand Feast* held there *an. 4. H. 5.* it is remembered, that the *Sovereign* out of great civility^a offered the chief place at the *Table* to him (which hitherto the *King*, as *Sovereign*, had retained in the ^b*Chappel*, and^c in all the Proceedings) which whether the Emperor accepted of it or not, is not clear enough expressed in the ^d*Black Book*, but we have met with an ancient memorial which is more particular, and saith, that at *Dinner* the Emperor kept the State, that is, sat in the middle, and another that saith the ^e*King* sat on the Emperors right side, and the Duke of ^f*Bedford*, the Lord *Chancellor*, the Bishop of *Duresme* on the Emperors left hand; the Duke of *Brigu*, and ^ganother Duke of the Emperors Train, sat both on the *Sovereign's* side, and all of them on one side of the *Table*.

Moreover *an. 11. E. 4.* (the *Sovereign* then keeping the *Feast* at *Windsor*) the ^h*Prelate* of the *Order* sat on his right hand, and the Duke of *Gloucester* and Earl of *Essex* on his left. So *an. 3. H. 7.* the ⁱ*Prelate* sat alone on the *Sovereign's* right hand, at the end of the *Table*. And in the 24. year of the same *King* (who then celebrated the *Feast* at *Greenwich*) there sat with him at the Boards end the Dukes of ^j*Norfolk* and *Suffolk*, the Marquess of *Exceter*, and the Lord *Stephen Gardiner* *Prelate* of the *Curter*.

It is also noted, that at the *Feast* held at *Windsor an. 11. H. 8.* only the Lord *Richard Fox* then *Prelate*, sat on the right hand of the *Sovereign*, near to the Boards end, being served with his ^k*Carver*, *Sewer*, and *Cupbearer*, *Mess*, *Course*, and *Service*, as the *Sovereign* had. In which || place sat also the Bishop of *Winchester*, *an. 1. & 2. Ph. & Mar.* And *an. 22. H. 8.* ^lfour of the greatest States (being *Knights-Companions*) sat at the *Sovereign's* *Table*, and the residue of the *Knights* at their own.

An. 2. Eliz. the *Sovereign* admitted the Earls of ^m*Arundel* and *Derby*, together with the Marquess of *Winchester*, to her *Table*, who sat at the end thereof on the left hand; and the following year the Duke of ⁿ*Norfolk*, the Marquess of *Northampton*, and Earl of *Arundel*, sat also at the Tables end. So *an. 7. Eliz.* the Duke of ^o*Norfolk*, and Marquess of *Winchester*; and *an. 9.* the Earls of ^p*Arundel* and *Pembroke*, whilst the other *Knights-Companions* sat at their own *Table*.

But this favour and honor was not afforded to any of the *Knights-Companions*, since her *Reign*, no, nor at the Installation of the present *Sovereign*, though a Ceremony carried on with designed indulgence and honor; but we find him then placed at the same *Mess* with the ^qsenior *Knight*, at the upper end of the *Knights-Companions* *Table*.

As soon as the *Sovereign* is sat down, the *Knights-Companions* ^rput on their Caps, and remaining so covered, forthwith retire against the *Tables* prepared for them; where standing a while, *Water* is brought to them, and they also ^swash; there being to ^teach pair a *Basin* and *Ewer*, and a *Towel* allowed, which are brought in by *Gentlemen* of quality; and having washed, they all sit down.

The order of passing to their Seats at the *Table an. 19. Car. 2.* was on this manner (and appointed so to be observed for the future) first his Highness the Duke of *York* entred within the Rails at the upper end of the *Table*, and so passed down the hither side, to the lower end, and thence up along the Bench side to his place; in like manner followed all the other *Knights*, according to the seniority of their Stalls; for it is ordained, that they shall sit in ^uthat order, not according to their Estates or Degrees (except the Sons or Brethren of *Stranger Kings*, *Princes*, and *Dukes*, who shall keep their places or rooms after their Estates) and all on the ^vright hand or further side of their *Tables* (not one over against another) two and two at a *Table*, to one *Mess*. But those whose *Companions* are wanting sit alone, and have a whole *Mess* allowed to each of them. Their

^a Lib. N. p. 57.
^b
^c

^d Pag. 57.

^e MS. in Offic. Avmor. [F. 9. Interments] fol. 12. b.

^f MS. in Bibl. Cott. sub effig. Vitell. A. 16. sub an. 4. H. 5. c. Collet.

^g Tho. Rowe nuper Canc.

^h MS. in Offic. Arm. [M. 15.] fol. 12. b.

ⁱ Lib. N. p. 166. MS. in Offic. Arm. [M. 17.] fol. 35. b.

^k Ex. ed. MS. fol. 27. b.

^l MS.

^m MS. p. 13.

ⁿ Ibid. fol. 32. b.

^o Collet. W. le N. Cl.

^p MS. fol. penes W. D. N. fol. 3.

^q Ibid. f. 20. b.

^r Et fol. 27. b.

^s Palmer's Large Journ. pag. 14.

^t Collet. W. le N. Cl.

^u MS. pen. W. D. N. f. 1 20. & MS. pen. G. O. J. pag. 123.

^v Hen. 8. Stat. Art. 11.

^w Lib. N. pag. 165 Hen. 8. Stat. Art. 11. & MS. p. 13.

Their meat is usually brought up by the *Yeomen* of the * *Guard*, and are attended by some of the *Gentlemen Pensioners*, and others of the *Sovereign's* Servants; two to each Table.

And now to descend to the *Officers* of the *Order*, who though they sit not at this day in the great *Hall* at *Dinner*, yet anciently it appears, they had a Table allowed them there. For first the *Black Book* rendring an account of the magnificent *Feast* of *St. George*, held at *Windsor* an. ^b 3. H. 7. and having spoken somewhat of the *Sovereign's* splendid and sumptuous Table, as also of that, of the *Knights-Companions*, placed on the right side of the *Hall*, it tells us, that a ^c little beneath the said *Knights-Companions*, there sat on both sides the Table, the ^d *Dean*, the *Register* of the *Order*, the *Prebends*, the *Choire* and *Alms-Knights*.

The said *Register* informs us further, that at the Table set in the ^e middle of the *Hall*, sat the Lord *Bokville* Ambassador from the King of *Scots*, the Lords *Edmond* of *Suffolk*, *Grey*, *Morley*, *Latimer*, *La Ware*, and *Barnesi*; a little beneath whom sat the *Choire* of the *Sovereign's* *Chappel*.

At another Table, on the ^f left hand side of the *Hall*, sat the President *Kuffemburg*, with the Ambassadors of the King of the *Romans*, and the *Duke* his Son; over against whom on the other side sat the Lord *Atupart*, Ambassador from the *Duke* of *Britagne*, the Lord *Houfy* and others, * *Knights*, *Esquires*, and *Officers* which had given their attendance at the *high Mass*.

Moreover at the *Feast* holden at *Windsor*, ^g an. 11 H. 8. we meet with an account of several other Tables set in *St. Georges Hall*, beside those of the *Sovereign* and *Knights-Companions*: For on the ^h Southside, opposite to the *Knights-Companions* Table, was a Table placed for the Lord *Steward*, at which then sat certain *French Gentlemen*, being *Hoflages* of *France*, accompanied with *Earls* and *Lords*, and none at that Board under the Degree of a *Lord*. At ⁱ the second Table of the said Southside, sat the *Dean* of *Windsor*, *Doctor Vesey* *Register* of the *Order*, the *Abbots* of *Towerhill* and *Medemenham* (who that Morning read the *Epistle* and *Gospel*) and the *Choire* or *Chappel*. And at the ^k West end of the same Table (which was all joined together as far as to the *Choire*) sat the other *Officers* of the *Order*, as ^l *Register*, *Garter*, and *Usher* of the *Black Rod*, accompanied with the *Legats* Brother, and four other *Strangers*, and beneath the *Strangers* sat divers *Knights*, next to them sat the ^m *Officers* of *Arms*, then several other *Gentlemen* filled up the Table, unto the *Chappel* adjoining to the *Hall*; the residue of *Officers* sat in the ⁿ *Chappel* at divers Tables.

In the eighth year of King *Charles* the First, the *Dinner* being then prepared in the *Banqueting-House* at *Whitehall*, we find a particular mention of a Table for the *Officers* of the *Order*, and in what part of the Room it was then set, namely on the ^o right hand side of the *Banqueting-house*, over against the Table of the *Knights-Companions*: who all sat after the manner of the *Knights-Companions* on the further side of the Table; having their Meat brought and served up to them by the *Yeomen* of the *Guard*, and some of the *Sovereigns* Servants. And at the *Sovereigns* command, signified by the *Treasurer* of the *Houfhold*, they sat covered all *Dinner* while, the *Prelate* and *Register* in their four corner Caps, and the other three in their Hats. So also at the next Great *Feast* viz. an. * 9 Car. 1. at *Windsor*, these *Officers* (Dining in the *Great Hall*) sat covered, but not till such time as the *Sovereign* (by the *Treasurer* of the *Houfhold*) had given command for it.

And though it was by the *Sovereigns* command that they sat covered at this time also, yet the following Afternoon it was moved against in *Chapter*, as a thing unfit to be permitted; || because some of the grand *Nobility* always served the *Sovereign* at this *Feast* uncovered, and therefore not fitting that the *Officers* (being all of far lower Degree excepting the *Prelate*) should sit with their Hats on. Whereupon it was Ordered, ^p That it should be referred to the further consideration of the *Knights-Commissioners*.

Afterwards we find it was Ordered in *Chapter* on the *Eve* of the *Feast*, an. 10 Car. 1. ^q That these *Officers* should be at their choice, either to keep the *Feast* privately by themselves, or sit uncovered where the *Sovereign* Dined. They thereupon

x) Col. H. W.
y) Lib. N. Cl.

3. Officers of the Order had a Table in the great Hall.
a) Lib. N. p. b) 166.

c) Lib. N. p. d) 67.
e) 67.

* MS. p. nes
Arth. Com Anglesey, f. 67. a.

g) MS. in Offic. Armor. [M. 17.] fol. 28.

o) Lib. R. p. 78.

* Ibid. p. 85.

|| Ibid. pag. 98.

p) Lib. R. p. 88.

q) Ibid. pag. 94.

upon thence forward, forbore sitting in the *Hall*, or where else the *Sovereign* and *Knights-Companions* sat; and at the *Grand Feasts*, celebrated at *Windsor*, since the present *Sovereigns* Happy Return, they had their *Messes* served up into the *Chappel*, at the end of *St. Georges Hall*, and there Dined.

By what is before spoken, touching the order of sitting at *Dinner*, *an. 11. H. 8.* it appears, that the *Officers of Arms* did then also sit at a *Table* in *St. Georges Hall*, which joined to that, where the *Officers of the Order* also sat. And among the memorials of the *Feast* held *an. 19 Eliz.* it is noted that on the *Eve* thereof, the *Heralds* had at *supper*, their allowance as accustomed, *viz.* 16 *Dishes* of *Meat* at the first course, and 8. at the second.

r MS. pen. p. 74.
fat. G. O. T.
pag. 113.

f Colles. W.
le N. Cl.

A little before the *Sovereigns* second course is sent for, all the pres of *People* (which throng towards the *Knights-Companions* *Tables*, out of curiosity to behold them sitting at *Dinner* and observe their *Services*) are to be removed away towards the side *Tables*; whereby a place may be left spacious enough, for the *Sovereign* to take all the *Knights-Companions* in view; which being done, the *Sovereign* stands up and drinks to them (and so is it remembered to be done by *King Philip* and *Queen Mary*) they standing all the while uncovered, and which they do altogether, till they have pledged him.

u MS pag. 13.

The manner
of proclaiming
the *Sovereigns*
Stile
w Colles. W.
x le N. Cl.

And immediately before the said course is brought in, the *Pres* is again removed, from the *Knights-Companions* *Table*, to make another spacious lane from the lower end of the *Hall* up to the *State*. At which lower end the *Officers of Arms* assemble, and there make themselves ready to proceed up in the following Order.

Garter,
Clarenceux and *Norroy*.
Heralds, two and two.
Pursuivants, two and two.

a Ibid.
b Ibid.
c Ibid.

Having put themselves in the foresaid Order, they altogether make their Reverence to the *Sovereign*, and proceed near the side of the *Knights-Companions* *Table*, until they come to the middle of the *Hall*, where after another Reverence made, they go still forward, and when *Garter* hath passed about two yards beyond the *Knights* *Table*, and come near the *Haut Pas* ascending the *Sovereigns* *State*, they jointly make the like Reverence again.

d Colles. W. le
N. Cl. & MS.
fol. pen. G. O. T.
pag. 114
e Lib. C. p. 193.
f Lib. R. p. 85.
g Ibid pag. 74.

Then *Garter* with a loud and audible voice, crys *Largeſi* thrice, (though anciently but twice.) Upon *Garters* beginning to cry *Largeſi*, all the *Knights-Companions* (except *Kings* and *Great Princes*, if any be present) stand up uncovered (so did the *Officers* of the *Order* when they Dined in the *Hall*) until he hath made an end. Which Custom it seems had been, *an. 7 Car. 1.* for some years discontinued. Then *Garter* proceeds, and proclaims the *Sovereigns* *Stiles* and *Titles of Honor*; first in *Latin*, as followeth.

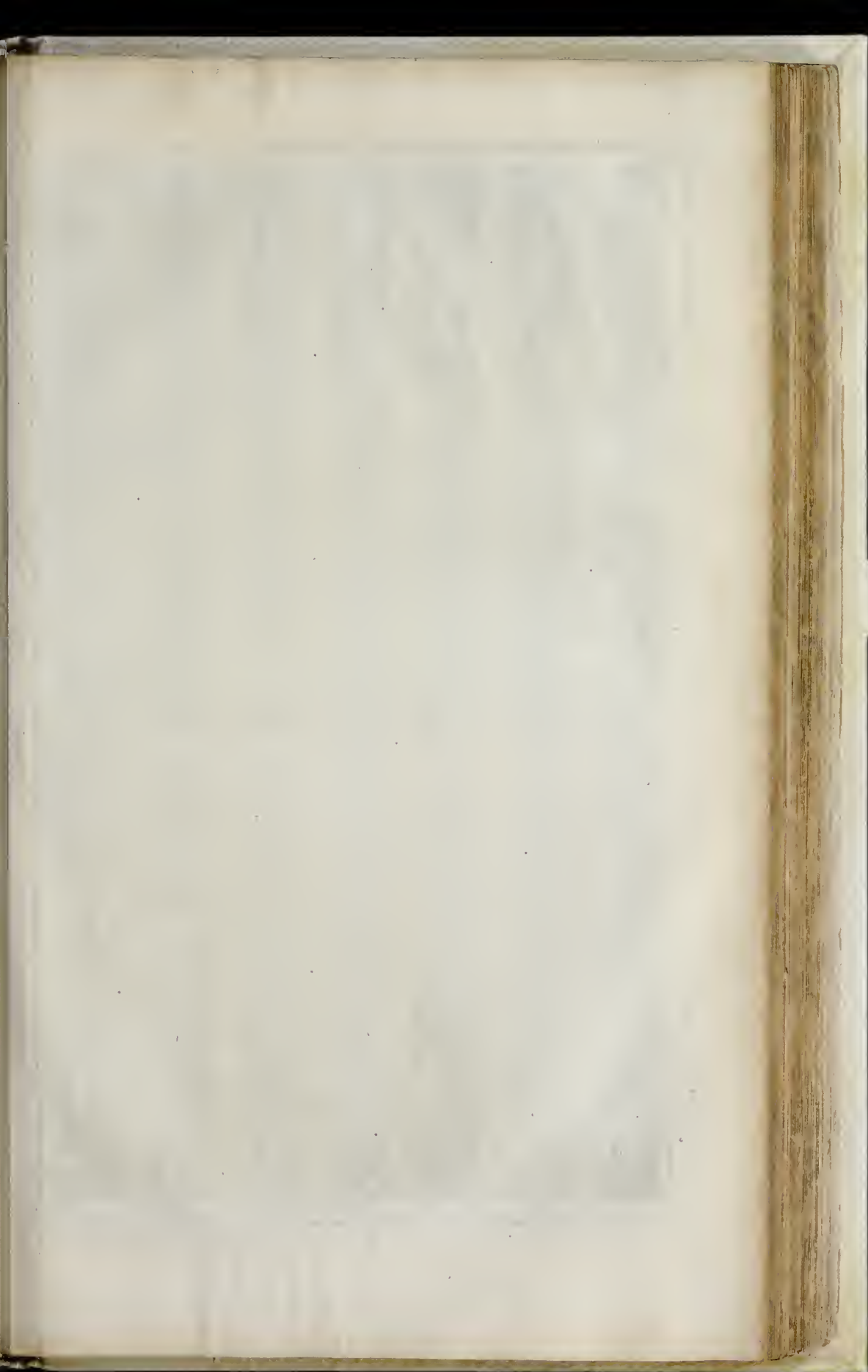
h First Introduced at the
Feast, an. 19.
Car. 2. the
word *Principis*
being used
before.

Serenissimi, Excellentissimi, & Potentissimi *Monarchæ Caroli Secundi*
Dei Gratia Magnæ Britanniæ, Franciæ, & Hiberniæ Regis, Fidei Defensoris,
& *Supremi Nobilissimi Ordinis Garterii.*

Which done, He and all the *Officers of Arms*, make another Reverence, and *Garter* Proclaims the *Sovereigns* *Stile* in *French*.

Du Tresbault, Tres-excellent & Tres-puissant Monarque Charles le Second
par le Grace de Dieu, Roy de la Grande Britaigne, France, & d'Irlande,
Defenseur de la Foy, & Sovereign du Tres-noble Ordre de la Jartiere.

Then *Garter* and the rest of his *Fellows*, make another Reverence, and lastly he Proclaims the *Sovereign* *Stiles* in *English*.





1. The Sovereign sitting at dinner
2. Knights sitting at dinner
3. Attendants
4. Court-Cub
7. Treasurer of the Household.
8. Controller of the Household.
9. Sewer.
10. Pensioners car

The inside of
S HALL,



that serve the knights Tables
the second course, 5 Garter principall King of Armes 6 Officers of Armes
11 Coser 12 Master of the Household 13 Yeomen of the Guard



Of the most High, most Excellent, and most mighty Monarch Charles the Second, by the Grace of God King of Great Britain, France, and Ireland, Defendor of the faith, and Sovereign of the most Noble Order of the Garter.

At the end of which (but not before) *Garter* and the rest join together, in crying *Largefs* thrice, and then they all make Reverence together.

Hereupon, sometimes the *Treasurer* of the *Household* puts the *Sovereign's Largefs*, (which is 10*l.* in Gold) into *Garter's Hat*; and this is afterwards divided among the *Officers of Arms*, according to Custom. But *an. 23. Car. 2.* the Lord *Chamberlain* sent his *Warrant* to Sir *Edward Griffin* Knight, *Treasurer* of the *Sovereign's Chamber*, to deliver this *Largefs Money* to the *Black Rod*, and he put it into *Garter's Hat*, so soon as the last *Largefs* was cryed.

The proclaiming the *stile* being finished, all the *Officers of Arms* retire about $\frac{1}{2}$ yards backward, keeping their Faces towards the *Sovereign*, and there make another Reverence, and then retyring yet backward, about the same distance, they jointly make another Reverence, after which they retire out of the *Hall* and go to Dinner.

This Ceremony ended, the *sovereign's* second Course is brought up, in the following order, first the *Serjeants at Arms*, next the *Treasurer* and *Comptroller* of the *Sovereign's Household*, next the *Sewer*, then the *Gentlemen Pensioners* bearing the *Messes*, then the *Cofferer* and *Master* of the *Household*, the two *Clearks* of the *Greencloth*, the two *Clearks* *Controllers*, and lastly the two *Clearks* of the *Kitchen* following all in the rear, habited in their Gowns, and holding their Caps in their hands; and after the *sovereign's* Table is compleatly furnished, then is the second Course served up to the *Knights-Companions* Tables, by the *Yeomen* of the *Guard*, in such order as was the first.

The order of the *Sovereign* and *Knights-Companions* sitting at Dinner on the *Grand Feast* day, *an. 15. Car. 2.* The order in proclaiming the *Stile*, and bringing up the second Course, with an exact prospect of the inside of *St. George's Hall* at *Windsor*, we have here drawn together for the *Readers* better view.

But where any *Knights-Companion* happens to be Installed at this *Grand Feast*, and is present at Dinner, then *Garter*, and the *Officers of Arms*, proceed in order (after they have proclaimed the *Sovereign's Stile* as before) from the lower end of the *Hall*, till they come before the new intalled *Knights Mess*, and there he crys *Largefs* once, and proclaims his *Stile* in *English* only, after which they retire backward, and go to Dinner. Concerning which, we had a full and remarkable instance in the 13. year of the present *sovereign*, when the Duke of *York* and other *Knights* were Installed: For after *Garter* had proclaimed the *sovereign's Stile*, and he, together with the *Officers of Arms*, had retired to the lower end of the *Hall*, they all proceeded again, as at proclaiming the *sovereign's Stile*, to the upper end of the *Knights-Companions* Table, where his Highness the Duke sat, and there *Garter* cryed *Largefs* twice, and proclaimed his *Stile* in *English*; then after a joint Reverence made, *Garter* and the *Heralds* now joining with him cryed *Largefs* twice. This done, they went backward, as before, to the next senior Installed *Knight*, and proclaimed his *Stile*, and cryed *Largefs* but once, the like to all the rest installed at that *Festival*, and so they departed out of the *Hall* to Dinner.

It seems to have anciently been the custom of other great Feasts, besides this of *St. George*, at the second Course, when the *Sovereign's* *Stile* was to be proclaimed, for *Garter* and the *Officers of Arms*, to proceed in order up to the *Kings* Table, and there to cry *Largefs*, and upon the receipt of the *Kings* *Largefs* (in the name of all the *Officers of Arms*) first to make some short *Oration* to the King, and then to proclaim his *Stile*; for so *an. 20. H. 7.* when the King kept his *Easter* in great State at *Greenwich*, have we met with the following Speech (among some Collections of Sir *Thomas Wryothestey* then *Garter*) made to the King in humble thankfulness, for the *Largefs* at that time bestowed upon the *Officers of Arms*.

E e e

Most

i Book intitled
St. George's
Feast, in the
Lord Chamber-
lain's Office.

k Collet. W. le
N. Cl.

z MS. intitul,
King Hen. 7.
Proceedings
pen. eund. W. 13
New.

Prov. 16.

Most high mighty and excellent Prince, most victorious and Christian King and also our most drede Sovereaine and naturell Lord, by whom, through Gods providion, vertue ys greatly increased and vice oppressed, juxta illud sapientis abhominabiles Regi agunt Impii qui Justitia formatur solium, the which to your Highnesse is, viz. Increasing of vertue and honor perpetual, and to your subjects continuall Welth teste Salustio, quia divitiarum & forme gloria fluxa atq; fragilis est virtus clara perpetuaq; habetur and as concerning us your Officers of Armes, and Servants of honour and of Noblesse, in as moche as in us ys, we humbly thanke your good grace of the grete and abundant Largesse geven unto us, in the honour of God and of his most gloriouse Resurrection: and for as moche as wee suffice not to geve graces condigne unto your Highnesse, Nam quod prestare tanto, &c. Wee meekly beseech almighty God long to preserve maintaine and increase your most noble and royall Estate, which ys the singuler Welthe and comfort of this your realme, and of all your trewe subjects; and to send you the perfect knowledge and victory over all your enemyes.

Nor was it unusual for Poets, in former times, to present the *sovereign* with the issue of their Fancies, having a subject so noble as this of the *Grand Feast*; among whom, the following *verses* were presented to King *Henry* the Seventh, at the *Feast* of *St. George* celebrated at *Windsor* in the 3. year of his Reign, probably by *Mr. John Skelton* (after made *Poet Laureat*) who about that time began to be of some esteem.

* MS. penes
Arch. Com. An-
glesey, fol. 169.

* O most famous Noble King! thy Fame both crying and spreads,
Henry the Seventh our Soverain in eithe Regeon,
All England hath cause thy grace to love and dread,
Seeing Embassadors seeke fore protection,
For Ayde, helpe, and succore, which lyeth in thie Electyon.
England now Rejoyce for joyous mayest thou be,
To see thy Kyng so gloriously in dignetie.

This Realme a Seasone Goode in greate Iopardie,
When that Noble Prince deceased King Edward;
Which in his Dayes gate honore full nobly,
After his deceasse nyght hand all was marr'd,
Eich Regione this Land dispised mischefe when they hard:
Wherefore Rejoyce for joyous mayest thou be,
To see thy Kyng so gloriously in high dignetie.

Fraunce, Spayne, Scoteland, and Britanny, Flanders also;
Three of them present keepinge thy Noble Feast,
Of *St. George* in *Windsor*, Ambassadors comping more,
Seke of them in honore bothe the more and the lesse,
Seeking thie grace to have thie Noble begette;
Wherefore now Rejoice and joyous maist thou be,
To see thy Kyng so gloriously in dignetie.

O Knightly Ordere clothed in Robes with Gartere,
The Queen's grace and thy Border clothed in the same;
The Nobles of thie Realme Riche in arape, Aftere
Lords, Knights and Ladys, unto thy greate fame,
Now shall all Embassadors know thie Noble Name,
By thy Feast Royal: nowe joyeous mayest thou be,
To see thie King so gloriously in dignetie.

Here this day *St. George* Patron of this Plate
Honored with the Gartere. cheefe of Chebalrye,
Chaplenes synging procession keeping the same,
With Archbishops and Bishops besetene nobly,

Duch

Such people presente to see the King Henrye;
Wherefore now St. George all we pray to thee,
To keepe our Soberatine in his dignetie.

At the *Grand Feast* held at *Windsor*, ^a *an. 4. Car. 1.* the *Queen* (her *Ladies* attending) was conducted into *St. George's Hall*, a ^b little before the *Sovereign's Stiles* were proclaimed, to see the *sovereign* and *Knights-Companions* sit at *Dinner*.

At the *Feast* there celebrated by the present *sovereign*, in the 15. year of his Reign, the *sovereign's stiles* were not proclaimed (as many times heretofore) until the second *Course* was set upon the *Table*, but it was by the *sovereign's* special direction, because he expected the *Queens* coming into the *Hall*, to see the state and glory of the *Feast*; who staying something long, and the second *Course* being already brought to the lower end of the *Hall*, and the *sovereign* seeing it stand there, gave command it should be set upon the *Table*, but that the proclaiming of his *Stiles* should be yet forborn. Immediately after, the *Queen* attended with her *Ladies*, entred *St. George's Hall*, and passing up the middle, came to the *sovereign's Table*, where she was seated on his right hand. Hereupon *Carter*, accompanied by his Fellow *Officers of Arms*, proceeded up the *Hall*, and with usual Ceremonies proclaimed the *sovereign's stiles*, in *Latine*, *French*, and *English*.

In like manner, when the *Duke of York* was Installed at the *Grand Feast*, *an. 13. Car. 2.* his *Dutchess*, desirous to see the order and grandeur of it, was brought into the *Hall*, as soon as the *sovereign* and *Knights-Companions* were set, and passing to the upper end of the *Table*, where the *Duke* sat, she stood on his left hand all *Dinner* while.

And it appears to be no new thing, that the *Queens of England*, have been desirous to behold the magnificence of this solemn *Feast*; since we also find it recorded *an. 11. H. 8.* that a ^c little while before the second *Course* was carried in, *Queen Katherine* and her *Ladies* came to the ^d *Gallery*, at the end of the *Hall* (which was nobly prepared for her) to see the honorable *Services* and Ceremonies there performed.

But besides the *Queens of England*, the *Ambassadors of Foreign Kings* and *states* have counted it an honor, to have view of this *Grand Feast*; and amongst others, we find the ^e *French* Ambassador was *an. 15. Jac. R.* conducted into the *Banqueting-house* at *Whitehall*, by *Sir John Fenet* (then Assistant Master of the Ceremonies) about the ^f middle of *Dinner*, where he placed himself at the left hand of the *sovereign*; and having staid there about an hour, he descended to the *Knights-Companions Table*, and there saluted the *Prince*, and the rest of the *Knights of the Order*, as he passed along before them, and so departed.

At the *Grand Feast* kept at *Whitehall an. 19. Jac. R.* to the sight of which the ^g *Polonian* Ambassador *Osalinskje*, Count Palatine of *Sindomerskie*, having received an invitation, he went, about the middle of *Dinner*, to see and ^h salute the *sovereign*, the *Prince*, and *Knights-Companions* as they sat at the *Table*; and thence retired into the *Council Chamber*, where he and the ⁱ *Arch Dukes Agent*, *Van Mab*, had been before treated.

The next following year, on the ^k 22. of *May*, which was the day assigned for holding the *Grand Feast* at *Whitehall*, the *Prince* (being the *sovereign's Lieutenant*) supplied his place in the *Banqueting-house* at the *Table*, whither ^l *Don Carlos de Coloma* the *spanish* Ambassador, and ^m *Philip* a second Son to the *Lantgrave of Hesse* (sent hither on a negotiation of his *Father*) were conducted: the *spanish* Ambassador ⁿ standing at his Highness right hand, and the young *Lantgrave* at his left, most part of the *Dinner*.

An. 3. Car. 1. the ^o Ambassador of *Denmark*, *Paul Rosenkrantz*, and *Joachimi*, and *Monseur Catz*, the Ambassadors and Deputies of the *States*, were conducted altogether, in the ^p time of the second *Course*, to the *sovereign's Table*, and there presented themselves, at that side next the *sovereign's* left hand; and after, passed down along before the *Knights-Companions* (with their respects bestowed personally on each *Knight* as they deemed fitting) and then returned by the way they entred.

E e e e 2

But

^a MS. penez
^b Ed. Fau-
cond. gen.

The Queen's
coming into
the Hall, to
observe the
Order of the
Feast.

^c MS. in Of-
^d sic. Arms.
[M. 17.] f. 28.

^e Sir John
Fenet Ob-
serv. touching
foreign Amba-
sadors, p. 34.

^g Ex eod. lib.
^h Observ. p.
179.

^k Ibid. pag.
106.

^m Pag. 102.

ⁿ Pag. 108.

^o Pag. 107.
^p 2

98 *Ibid.*
12

But in this last instance, where there were more *Ambassadors* than one, and from several *Princes*, a Question arose, whether they were to perform this Ceremony of seeing the *Feast*, and presenting themselves at the *Dinner*, singly and alone, or jointly and together; inſomuch that the *Daniſh* *Ambaſſador* was of the mind to perform it by himſelf, which courſe was approved by the Lord *Chamberlain*: But the *States Ambaſſador Jouchimi*, telling him that he and the *French Ambaſſador* had been joint ſpectators, at a *Feaſt* two or three years before, at which time he was employed a *Commiſſioner* hither, the *Ambaſſador* of *Denmark* came in along with the others.

Laſtly (for we would not be over tedious with Inſtances) when the *Grand Feaſt* was held at *Whitehall* *an. 19. Car. 2.* the *Swediſh Ambaſſador* had not only a place assigned him in the *Choir*, at the North ſide of the *Altar*, to behold the Solemnities on the *Feaſt day* in the *Chappel*, and when the *Grand Proceſſion* paſſed into the *Court*, he alſo went out at the little door on the North ſide of the *Chappel*, up to the *Greencloth Chamber*, whence he had a fair proſpect of it, and thence returned to behold the Ceremonies of the *Offring*. But when the *Sovereign* was at *Dinner*, he entred the *Banquetting-houſe* from the *Privy Gallery*, and paſſing to the *Sovereign's Table*, ſtood there on the left hand of the *Queen*, thence he went to ſalute the *Knights-Companions* at their *Table*. beginning with his *Highneſs*, the *Duke of York*; and at all theſe places was attended by *Sir Charles Cotterell Maſter* of the *Ceremonies*.

In the laſt place comes in the *Banquet*, brought up to the *Sovereign's Table* by the *Penſioners*, in the ſame order, and with the ſame Attendants as are the *Sovereign's Meſſes*; only, in the place of the *Clerk* of the *Kitchen*, the chief *Clerk* of the *Spicery* waits, but the *Banquet* for the *Knights-Companions*, is brought up by the *Teomen* of the *Guard*.

And now, that the *Sovereign* and *Knights-Companions* have dined, the *Knights* firſt riſe, and having waſhed, place themſelves a little below the *State*, in their uſual order, and there make their Reverences to the *Sovereign*; and hereof we find particular mention made *an. 24. H. 8.* in theſe words, 'The *Knights-Companions ſat upon their Forms, notwithstanding their Boards were taken up, and until the Lords, which at that Feaſt ſat at the Sovereign's Table, were alſo taken up, and then they immediately aroſe, and went together, and made their obeysances to the Sovereign.*

After this, the *Sovereign* hears *Grace*, ſaid by the *Prelate*, then is "Water brought up with the uſual Ceremony, and the *Sovereign* waſheth.

This being done, the *Knights-Companions* making again due Reverence to the *Sovereign*, he puts off his *Cap*, and ſalutes them as uſually, and forthwith proceeds back to the *Preſence-Chamber*, with the *Knights* and *Officers* of the *Order* before him, and being arrived at the ſtep before the *State*, he again ſaluteth the *Knights-Companions*; who having made their Reverences to him, he appoints the "Hour for their attendance again, to go to the ſecond *Veſpers*, and forthwith paſſeth thence into his *Privy Lodgings*, taking the *Officers* of the *Order* before him, and the * *Knights-Companions* following after; thus they all retire till the time appointed, to go to the ſecond *Veſpers*.

In like manner doth the *Sovereign's Lieutenant* proceed from the *Preſence* to the *Hall*, or ſuch other Room where the *Dinner* is prepared; only his place of *Seſſion* at the *Table*, is *v* a little on the left hand the *Cloth of State*, or at the *end of the *Table*; and after *Dinner* he returns to the *Preſence*, in the ſame order as doth the *Sovereign*.

But what order was taken in King *Henry* the Eighth's Reign, for the entertainment of the *Sovereign's Deputy* at *Wyndſor*, during the continuance of the *Feaſt*, may be ſeen by theſe following directions, which, to this particular, are very obſervable.

* MS. penes
Rob. Com. Ay-
lebury.

* Memorandum, that the Saterday at Wyndesfor, the Lords and Knights of the Garter keepe the Chamber, and in like caſe the Sonday at Souper.
Firſt the Preſident, at the Board hys meſſe allone.

Item, the Lords or Knights at the said *Hordefende* 2. *Hesse* or 3. as the case requireth, *Wafers* and *Apocras* the said *Nyghts*.

Item, the sayd *nyght* ther ys oon halle kept for the Lords *Servants*, and so *serbede* when the Lords be at *Souper*.

Item, the Sunday following, the President, with all the *Knyghts* of the *Garter*, doo *bryke* their *satts* with the *Dean* of *Wyndesor*, at hys *Cofts*, except 2. or 3. *Chynes* of *Beif*, which be sende from the *Castle* thither.

Item, the sayd *Sundaye*, when the President with the *Knyghts* be at *nyght* messe, then there is a *spylle* halle kepte in the *Castle* for their *Servants* and othere.

Item, the sayd *Sunday* at *Dinner*, the President keepeth the *hall*, with the *Knyghts* at the *Boardsend* at *Dynner*; but the President *lyttery* not in the *Chere* of *Estate*, but by.

Item, the sayd *Sunday*, the *Deane* of the *Colledge* with those *Colledge*, *lytting* in thall at the *lattere* *dynere*, and no more.

Item, the sayd *day* and *dynner*, the Lords and the *Deane* with the *Colledge*, the *Heralds* and the *Marshall* be *serbed* with *Wafers* and *Apocras*.

Memorandum, that the President, and the *Knyghts* of the *Garter*, have both the *Saterday* at *nyght* and *Sunday*, *boyle*.

Memorandum, that there be sent the *Monday* following to the *Colledge* for the *Knyghts* *brykefasts*, *Brede*, *Ale*, *Wyne*, a *certeyne*. 3. *Chynes* of *Beife*, a *Surlayne* of *Beif*, 4. *Capons* good, 18. *Rabbetts*, 18. *Pigions*; 18. *Chyk*. And other *suche*, as the *Steward* of the *feaste* thinks best. And all the rest, to be at the charge of the *Deane*.

SECT. VIII.

The Ceremonies belonging to the second Vespers.

Since the Ceremonies relating to the second *vespers* at *Windefor*, are but the Repetition of those, which have been performed on the *Eve* of the *Feast*; we shall pass them over with more brevity, being very unwilling to cloy the *Reader* with needless recitals.

The time for *Proceeding* to the *Chapter-house*, hath most usually been about four a *Clock* in the *Afternoon* of *St. George's day*, but sometimes not before five; and so long did the services of the *Dinner* hold, when the *Feast* of *St. George* was celebrated at *Windefor*, the 14. of *September*, an. 15. *Jac. R.* that the *Knights-Companions* proceeded by *Torch* light to the *Chapter-house*.

The place from whence the *Proceeding* begins is (as at other times) the *Chamber* of *Presence*; in referenee to which the *sword* is there laid in readines, on the *Chair* under the *state*, and all other things put in order, as on the *Eve* of the *Feast*.

The *Persons* whereof the *Proceeding* is composed, the *manner* and *order* thereof, the *publiek* *Processional way* to the *Chapter-house*, is the very same as on the *Eve*; and when the *Sovereign* and *Knights* did at any time proceed to the *Chapel* on *Horfebaek*, on the *Eve* and *Morning* of the *Feast day*, they have, in like manner, proceeded to the second *Vespers*.

It hath been customary, for the *Sovereign* and *Knights-Companions* to hold a *Chapter* before the second *Vespers*, and therein, for the most part, have been transacted all Affairs relating to this most Noble *Order*; as the making new *Constitutions*, regulating things amiss, reading *Petitions*, making *Orders* thereupon, determining *Controversies* and *Disputes* referring to the *Officers* of the *Order*, *Alms-Knights*, &c. and such like matters, either ordinary or extraordinary; for instance,

An. 28 H. 8. we find it recorded, that the *Sovereign* and *Knights-Companions* (having performed all the Ceremonies of the *Feast* (then held at *Greenwich*)

a MS. penes
b E. W. G.
fol. 154. b.

c MS. penes
Arch. Com. An-
glesey, fol. 157.
MS. in Offic.
Armor. M 17.
b. MS. pen.
W. D. N. fol.
16. b.

viz.

viz. on the *Eve*, *Matins*, and solemn *Offring* on the *Feast Day*, in the Morning) ^a at the second *Vespers*, before they entred the *Choire*, they went aside to the *Sovereigns Closet*, and there debated the ordinary affairs relating to the Order: but besides this Instance, many other are scattered up and down the *Registers*.

And frequently, both at *Whitehall* and *Greenwich*, (this *Feast* being there celebrated) hath this *Chapter* been held in the *Sovereigns Closet*, near the *Chappel*; from whence, at the breaking up thereof, the *Sovereign* hath now and then in *s* Person, proceeded into the *Chappel*, to the second *Vespers*. But generally ^b remained in the *Closet*, during the celebration of those *Divine Offices*: and in such case, the ⁱ *Lieutenant* supplying the place of the *Sovereign*, hath proceeded from the *Closet*, through the *Hall* into the *Chappell*. Where note, that the ^k *Proceeding* from the *Presence* to the *Closet* before the *Sovereign*, and thence into the *Chappel* ^l before the *Sovereigns Lieutenant* (as also the returns thereof) are ordered in all points, as on the *Eve* of the *Feast*.

But, if the *Sovereign* do not proceed to the second *Vespers*, then is this *Chapter* held, in some convenient Room of the *Sovereigns Privy Lodgings*, before the *Proceeding* begin, for so it was *an. m* 6 *Eliz.* and *an. n* 13 *Car. 1.* when (at the hour of *Tierce*) many things were Decreed in a *Chapter* there celebrated.

As soon as the *Chapter* riseth, the *sovereign* and *Knights-Companions*, proceed to the *West Door* of the *Choire*, where the *Alms-Knights* being arrived, first they, after them the whole *Proceeding* enters, in the usual order, and with the accustomed Reverences and Ceremonies; all placing themselves, as they arrive at the Stations and Seats formerly mentioned, and in that manner and Order, as they did at their Entry into the *Choire*, to the first *Vespers*.

Which Ceremony of the *Sovereign* and *Knights-Companions* entrance and Session in their Stalls, being finished, the *Prelate* ascends to the *Altar* as before, and begins the *Divine Service*, during which, the *scruteny* for *Election* of *Knights* is most commonly taken; of which we have spoken at large in the *Chapter* of *Elections*.

When the second *Vespers* are finished, the *Proceeding* passeth out of the *Choire*, the *Knights-Companions* and the *Sovereign* following, and returns to the *Presence Chamber*, whence He and the *Knights-Companions* retire till *supper* be ready; all things being done, as when they pass out of the *Choire*, and *Proceeded* to the *Presence* at the finishing of the first *Vespers*.

But *an. 15 Car. 1.* it hapning to be late, ere the second *Vespers* were ended, the *Sovereign* went ^o not to the *Presence Chamber* from the *Chappel*, but marched directly to the great *Hall* to *supper*, by *Torch light*.

When the *Feast* hath been kept at *Whitehall* or *Greenwich*, if the *Sovereign* went ^p into the *Chappel* to the second *Vespers*, the return of the *Proceeding* was immediately thence through the great *Hall*, and up into the *Presence*. But if the *Sovereign* proceeded no farther then the ^q *Closet*, and there staid, both holding the *Chapter* and during *Divine Service*; then the *Sovereigns Lieutenant* as he came from the *Chappel*, pass also through the Great *Hall*, and up into the *Guard Chamber* and thence to the *Closet*, where receiving the *Sovereign*, they all proceeded thence before him into the *Presence* in the usual order; where the *Proceeding* ending, all retired till *supper* was ready. Nevertheless if the *supper* on the *Feast Day* at night was prepared in the *Banqueting-House*; then the *Sovereigns* return from the *Chappel* or *Closet*, was over the *Terrace*, into the said Room, and up to the *state* there.

SECT. IX.

Of the Supper on the Evening of the Feast Day.

IT hath been very seldom seen, that the *sovereign* hath supped publicly in *St. Georges Hall*, on the *Feast Day*; but when he doth (as ^r *an. 14 Car. 1.*) the

^a Lib. N. pag. 69.

f MS. penes
g W. D. N. vide etiam MS. penes G. O. T. pag. 113. & Collect. prefat. R. C. Cl. fol. 9. h Ex eod. i MS. penes k eund. W. l D. N. fol. m (8. b.)

n Palm. Journ. pag. 25.

o Palmers Journ. pro an. 1639. p. 33.

p MS. pen. W. D. N. fol. 10. q Et fol. 8. b. vide etiam MS. penes G. O. T. pag. 113. & 114.

r Palm. Journ. pag. 20.

the *Proceeding* thither, the *Ceremonies* and *attendance* there, and return thence, are in all respects performed, as at the *Supper* on the *Eve*.

But if the *sovereign's Lieutenant* hath on this night supped publickly (as formerly it often hapned at *Whitehall*) then this Meal was made in the *Presence Chamber*, where the *Lieutenant* sat alone at the *sovereign's Table*, on the left hand of the *Cloth of State*, as was usual at other times, and the *Knights-Companions* at a *Table* set along the side of the *Room*; all being served after the accustomed manner.

Sometimes, at *Greenwich*, the *sovereign's Lieutenant* and *Knights-Companions* have supped in the *Council Chamber*, as *an. 8. Eliz.* (and also in the *Great Chamber*, at the end of the *Guard-Chamber* on the *Eve*, as *an. 27. of the same Queen*) And when *Supper* was ended, they all proceeded back to the *Presence-Chamber*, and there (having appointed the *Hour* of meeting the next morning) took leave one of another, and departed to their severall *Lodgings*, to put off their *Robes*.

 CHAP. XXII.

THE
 Ceremonies
 OBSERVED ON THE
 Last Day
 OF THE FEAST.

SECT. I.

Of Proceeding to the Chapter-house in the Morning.

IT is observed by the Author of the *Rationale*, upon our Book of *Common-Prayer*, ^aThat great Solemnities have some days after them, to continue ^a *Prayer*, 128. in their memory in *Prorogationem Festi*, which are ^b added as *Attendants* in ^b *Ibid.* 174. honor of the *Feast*. And it may be well enough presumed, that upon this ground, the *Founder* lengthened out the *Feast* of *St. George* with part of the following day; one being too little to contain all the *Ceremonies*, designed by him to set forth the State of this high Festival.

* Feb 7. v. 39. Among the ^a Jews, the last day of the *Feast of Tabernacles* was taken for the greatest day; but though it be not so to be understood here, yet doth this last day share in a very great part of the Solemnity of the *Feast*; for in the distribution of the *Ceremonies*, there are appointed to it particulars, both *Civil* and *Solemn*. As first, the Affairs transacted in *Chapter*, chiefly concerning the *Election* of *Knights*, with their *Proceeding* to the *Chappel*; and secondly, the *services* used in the *Chappel*, viz. the *Offering* of *Gold* and *Silver*, and *Hatchments* of deceased *Knights-Companions*.

^c Colled. W. le N. Cl.

The bringing of the ^e sword into the *Presence*, the setting the *Proceeding* in order, and the manner of the *sovereign* and *Knights* *Proceeding* to the *Chapter-house*, is performed in the same sort as it was on the *Eve* of the *Feast*; the Solemnity differing only in this, that then the *sovereign* and *Knights-Companions* are obliged by the *statutes*, to proceed in full *Robes*; here, by the indulgence of King *Henry the Eighth* ^d *statutes* all are dispensed with, saving the upper *Robe* or *Mantle*: and where then, the Image of *St. George* was worn pendent at the *Collar* of the *Order*, now a blew *Ribband* sufficeeth; and in lieu of their *Caps* and *Feathers*, they now wear only their ordinary *Hats*.

d Art. 12.

^e Colled. W. le N. Cl.

First, therefore the ^e *Knights-Companions* and *Officers* of the *Order*, repair to the *sovereigns* *Privy Lodgings*, and there attend his going into the *Presence Chamber*.

The *Officers* of *Arms*, *Prebends*, and *Alms-Knights*, as also the *Knights-Companions* *Servants*, (habited as the *Day* before) meet in the several places they then did, and there wait the *sovereigns* coming forth.

The *sovereign* attended with his *Train-bearers*, enters the *Presence*, and takes his *Stand* before the *State*.

The *Proceeding* advanceth towards the *Chapter-House*, in the accustomed *Order*.

Generally, and for the most part, the *Proceeding* passeth on foot (and sometimes on Horseback) the publick way: yet the late *sovereign* King *Charles* the First, used now and then, to pass the private way, ^f over the *Terrace*. But *an.* 15 *Jac. Reg.* there was no solemn proceeding at all, for the publick way was so pestered with *Carts*, that the *sovereign* and *Knights-Companions* were constrained to pass to the *Chapter-House* in their ordinary *Apparel*, and put on their *Mantles* there.

^f An. 7. Car. 1. MS. C. an 14. Car. 1. Palm. Journ. pag. 20. MS. penes E. W. G. f. 154. b.

It was the ancient Custom, to celebrate a *Chapter* in the *Morning* of the last *Day* of the *Feast*, before the *sovereign* proceeded to the *Chappel*, whereinto the *sovereign* and *Knights-Companions* entering and opening the same, have given dispatch to such affairs relating to the *Order*, as were, either not finished or treated of in the *Precedent Chapters*: but the chief business then is to make *Election* of *Knights*, where any *Stall* is void.

Which *Chapter*, hath sometimes (when the *sovereign* did not go to the *Chappel*) been kept in the ^h *Privy Chamber*, and the present Affairs dispatcht in that *Room*; and then the *Sovereigns* *Lieutenant* waving the *Chapter-House*, hath proceeded straight on to the *Chappel*, and entred in at the *South Door* thereof.

^h Colled. W. le N. Cl.

SECT. II.

Of the Elect Knights Proceeding into the Chaire.

ⁱ Chap. 10.

WHERE an *Election* hath been made of a Person then present at *Court*, he is called in to the *Chapter-House* by *Garter* according, to the usual manner. Where the *Garter* is buckled about his *Leg*, and the *George* put about his *Neck*; (of which particular Ceremony we have ⁱ already spoken) this being done, it hath been usual for the *Elect Knight* to receive the further honor of passing immediately

immediately in the *Proceeding* to the *Chappel*, whether it were from the *Chapter-House*, or *Presence-Chamber*, which he doth in his^k ordinary apparel, always bare-headed, as did the ^lEarl of *Northumberland*, *an. 11 Car. 1.* and without any other Ornaments of the *Order*, saving the foresaid *Garter* and *George*: and the *Place* allowed him in the *Proceeding*, is between the *Knights Companions* and the *Officers of Arms*, of which there are a multitude of *Presidents*.

In this place ^mSir *Henry Sydney* rode, in the *Proceeding* to the *Chappel* at *Windsor*, *an. 6 Eliz.* and here went the Lord ⁿ*Hunsdon* immediately after he was elected, *an. 3. Eliz.* so also the ^oEarl of *Northumberland* the 5th of the same *Queen*.

But where two *Knights* have been Elected, they then proceed together before the *Knights-Companions*, (the *Senior* being taken on the right hand) as did the Earl of ^p*Arundel* and *Vic. Rochester*, *an. 9 Jac. Reg.* and the Earl of ^q*Rutland* and Sir *George Villars*, *an. 14 Jac. Reg.* Howbeit *Charles Duke of York*, being elected at the same time, went in the *Proceeding* next before the *Prince* his Brother, then the *Sovereigns Lieutenant*.

When the *Proceeding* is arrived at the *Chaire Door*, the *Alms-Knights*, *Prebends*, and *Officers of Arms*, the *Knights-Companions* and *Officers of the Order*, enter with usual Ceremony, and take their several Stations, as on the *Eve*; and lastly, the *sovereign*, if present. The *Elect Knight* also enters in toun as he proceeded, and is placed by *Garter* next before the lowest stall; or if there be two newly Elected, and both proceed to the *Chappel*, the one is placed under the lowest Stall on the *Princes* side, the other under the lowest Stall on the *Sovereigns*. But if any great State pass in the *Proceeding*, he then is placed before such Stalls as is designed for him; and so was ^r*Charles Duke of York*, *an. 9 Jac. Reg.* to wit, before the Stall next below the *Princes*.

Being thus placed, they are there to stand all *service* time; for so did the Earl of ^s*Suffolk*, *an. 3 Car. 1.* the Earl of ^t*Northampton*, *an. 4 Car. 1.* and the Earl of ^v*Northumberland*, *an. 9 Car. 1.* nor are they to make any more *Reverences* than at their coming into the *Chaire*, and passing out, unless a *Stool* be brought in and they permitted to sit down, and then are they obliged to make their *Reverences* upon all occasions, when they either sit or rise.

Nevertheless, by reason of the length of the Ceremonies, and in case of Age or Infirmity, the *Knights Elect*, have obtained Licence from the *Sovereign*, or his *Lieutenant*, to sit down and be covered. So, for like cause, the Lord ^u*Burleigh* in *Queen Elizabeth's* Reign, and the Earl of *Southampton*, *an. 13 Car. 2.* were permitted to sit. The like indulgence had the Earls of ^w*Dunbar* and *Penbroke*, *an. 6 Jac.* from the *Prince*, (then the *Sovereigns Lieutenant*) and also the Earl of ^x*Rutland*, and Sir *George Villars* from the *Sovereign*, *an. 14 Jac. Reg.* and lastly *James Duke of York*, ^y*an. 17 Car. 1.* But, though the favour of reposing at this time is allowed, the *stool* may not to be brought into the *Chaire*, before the *sovereign* has been pleased, by some publick signal, to give him leave to sit down, and then to be called for and not before; though it ought to be in readiness, in some place near and unseen.

SECT. III.

Of the Ceremonies performed at Divine Service.

AND now to pass on: When the *Sovereign* hath ascended his Royal Seat, The *Knights-Companions* in due order take their Stalls. The *Officers* of the *Order* their Seats; and then The *Prelate* (with the *serjeant* of the *Vestry* before him) goes up to the Northside of the *Altar*, and begins the *Morning Service*.

F f f f

After

After him, the *Vorger* of the *Colledge* proceeds up before two *Prebends*; who put on their *Copes* on the Southside of the *Altar*, and assist in the Divine Offices.

But whereas the late *Sovereign King Charles* the First, of ever Blessed Memory, had throughout all his *Raign*, a *Sermon* preached before him, on every *Tuesday Morning*, it sometimes fell out that this latter *Feast* day, hapned to be on a *Tuesday*, (as it did *an. 8.* of the same *Sovereign* at *Whitehall*) and thenⁱ at such time as the *Prelate* was otherwise to proceed up to the *Altar*, the *Pulpit* was brought into the *Choire*, and placed in the² middle of the lowermost *Haut Pas*, and immediately the *Sermon* began: which being ended, it was removed, and forthwith the^b *Prelate* proceeded up to the *Altar* as usually, and began Service.

In this Morning Service (before the Reformation of our *Church*) was theⁱ *Mass* of *Requiem* solemnly sung by the *Abbot* of *Tower-hill*, for the *souls* of the *Knights-Companions* and all faithful *souls* departed; and this was taken care for by the^k *Statutes*.

As also, that at the Celebration thereof, ¹ all the *Knights* at the *Feast* should be present, unless any one were hindered by some reasonable cause, or in special manner Licenced by the *sovereign*.

At this Celebration were the deceased *Knights-Companions Achievements* also offered, with solemn Ceremony; concerning which we shall discourse at large^m anon.

Another Ceremony belonging to the service of this Morning, is the *Offering* of *Gold* and *silver*, which when the first *sentence* of the *Offertory* hath been pronounced, is again performed by the *sovereign* (or his *Lieutenant*) and *Knights-Companions* present.

The Ceremonies and Circumstances appertaining thereunto at this time, are the same throughout in all particulars, as are set down to be observed at the like *Offering* on the *Feast Day*; and therefore for avoiding Repetition, we shall refer the *Reader* to the place where that is treated onⁿ before.

After all the before-mentioned Ceremonies in the *Chappel*, and Divine Service are ended, the *Prelate* descends from the *Altar* to his *Form*; Whereupon all prepare to go out of the *Choire* (which is exactly performed in the usual order, as on the *Eve* of the *Feast*) from whence, the *sovereign* and *Knights-Companions* most commonly proceed to the *Chapter-House*, where being entred, they immediately^p put off their *Mantles*, and therewith the Ceremonies of this *Grand Feast* take ending.

Heretofore, when the *Feast* was held at *Whitehall*, the *Sovereigns Lieutenant* and *Knights-Companions* were accustomed, to put off their *Mantles* without the *Chappel-Door*, as soon as they returned from *Morning Service*. But *an. 13 Car. 1.* at the finishing of this *Morning Service*, the^r *Proceeding* went back before the *Sovereign* to the *Presence-Chamber*, so also *an. 19 Car. 2.* and in like manner *an. 17 Car. 1.* it marched before the *Sovereign* in order, from the *Cathedral Church* in *York*, to the *sovereign Palace*, before they put off their *Mantles*.

SECT. IV.

The Diets at some of the Grand Feasts.

WE were unwilling to interrupt the Course of the Ceremonies relative to this *Grand Feast*, with what some will esteem perhaps improper, if not trivial: nevertheless since others judge it may contribute to the setting forth the Grandeur and Magnificence of it, if the particulars of the *Diets* be made known, we shall add for *Corollary*, an account of some of them here.

An

ⁱ Collet. W.
^R le N. Cl.
^h

Mass of Re-
quiem.
ⁱ Lib. N. p. 109.
^k E. 3
^l H. 5. }
Stat. Art. 14.
H. 8. Stat.
Art. 12.

^m Chap. 25.
Offering of
Gold and Sil-
ver.

ⁿ Chap. 21.
Sect. 5.
Proceeding
out of the
Choire.

^p MS. pen. W.
D. N. fol. 16. b.
^q MS. penes
E. W. G. de an.
15. Jac. R. vide
porro Lib. R.
pag. 20. & 30.
MS. pag. 14.
^r Ex eod. MS.
penes W. D. N.
f. 3. b. & 26. b.
vide etiam
Collet. W. le N.
Cl. de an. 10.
Eliz. Et MS.
penes G. O. Y.
pag. 113.
^s Lib. R. pag.
126.
^t Palm. Journ.
p. 45.

An Ordinance for the King, the Queen, and the Knights of the Garter Lib. MS. penes
Rob. Com. Ar-
lebury, fol. 1.
at Windsor, for Saturday Supper and Sunday Dinner, the 28. and 29.
days of May, an. 11. Reg. Henrici octavi.

Saturday Supper
first Course.

Canell. Soppus to Potage.
Organs of Ling Standerd.
salmon Calver.
ryke in Erblade.
Plece.
Bremes mar.
Cunger gr.
Solles in solemsauce.
Molets in grave.
Tenches in Grefell. sawce.
Carpe in sharpe sawce.
Creves mar.
Donsetts desire.
Tart covered.

Second Course.

Mainemy Royal.
Halebut in engrailed.
Freshe Sturgion.
Bafe.
Sowre Molets.
Bremes aque dulc.
Perches in foyle.
Eliis gr. roft.
Chines of salmon r.
Porpos in Armor.
Creves-----dozen.
Orangs bak.
Tart melior.
Leche Cumforte.

Sunday Dinner
first Course.

A George on Horfeback.
Chikins in brewel.
Pestel of Hert for gr. sh.
Capons in Erblade.
Cignets.
Carpes of Venifon.
Capons of halt gr.
Herons.
Pyke in Latum sawce.
salman Calver.
A made Dish.
Pies of Paries.
Custard planted with Garters.
A Tart closed with Arms.
Fritor Lion.
Preme Orangs.
Uno eq. per pero
Leche.

Second Course.

A sotelte.
Jely Yppocras.
Kind Kid.
Fesants.
Bremes, or Mewes.
Godwits.
Birds of the Nest.
Chikens.
Peions.
Rabets.
Peres made.
Sturgion r.
Creves dd.
Quales.
Venifon in past.
Tart party.
Orangs bak.
Leche.

For the Knights Dinner on sunday.

Ebd. fol. 2.

First Course.

Chikins in brewel.
Pestels or gr. schare.
Capon in Erblade.
Cignets or Green-Geese.
Carpis of Venifon or Veal.
Herons or Cillys.

Second Course.

Jely Yppocras.
Kyd or Lambe peru.
Fesaunts.
Quales.
Chikins.
Pigeons.

F fff 2

Pyke

Pyke or Lampre p.
salmon Calver.
Pies of Paris.
Custard Plancyd.
Frytters.

Rabets.
Sturgeon r.
Creves dd.
Venison in past.
Tart party.
Bawdrets or Orangs bak.
Leche.

This Fare followeth the *Knights* at the *second Table*.

First Course.

Potage.
Gr. Schare.
Capon boiled.
Green Geese.
Veal roasted.
Pies or Custard.
Lampre pr.
Frittor or Leche.

Second Course.

A Viande:
Lambe.
Chikins or Pigeons.
Venison bak. or Tart.
Creves dd.
Leche or Frittor.

This Fare is for the *first Hall*.

First Course.

Potage.
Gr. Schare.
Capon boiled.
Green Geese for 12 or 16 Mefs.
Veal.
Pies or Custard paru.
Frittor.

Second Course.

A Viand.
Lamb.
Chikins or Pigeons.
Venison bak.
Leche or Frittor.

Ibid. fol. 3.

Waste to be given by the great *Officers* Cxx. Mefs.
Beef, Veal, Geese, and Capon.

Waste to be dealt at Gate, viz. CCCC. Mefs.
Beef, Veal, and Bakemeats, Venison or other.

This course for giving *Waste*, was continued until *an. 12. Car. 2.* that the *Privyances* and *Provisions* for the *Kings Household*, were taken away by *Act of Parliament*.

Ibid. fol. 4:

A Proportion made for the foresaid Feast of St. George.

Beef	24	Kyds	14
Moulton	92	Lams Sukkers	14
Veales.	74	Lams gr.	96
Pykes	24	Young Cranes	3 doz.
Lampre pr.	240	Dottrells	5 dd.
Cyguets	3 doz.	Quails	15 dd.
Green Geese	18 dd.	Creme	16 gall.
Hérons	8 dd.	Crude	60 g.
Fesants	4 dd.	Milk	60 g.
Brens or Gullys	6 dd.	Butter and Eggs plenty.	
Goddwitts	5 dd.	Peacocks with their Tails	16
Birds of the Nest	200.	Pastry.	
Pigeons	50 dd.	Creme	24 g.
Chikins	52 dd.	Crude	80 g.
Rabits	36 dd.	Milk	76 g.

Capon

<i>Capon of gr.</i>	12.	<i>Aples</i>	200.
<i>Capon k.</i>	8. dd.	<i>Oranges.</i>	300.
<i>Capon cos.</i>	16. dd.	<i>Butter</i> }	} to serve the said Feast.
<i>Hens.</i>	40. dd.	<i>Eggs</i> }	

The charge of the whole came to

l. s. d.
431 03 09.

For the Feast of St. George, held at Whitehall, on Munday the 22. and Tuesday the 23. days of April, in the 19. year of the Reign of our Sovereign Lord King Charles the Second, *An. Dom. 1667.*

The supper for the Sovereign on the Eve (being Monday night) was prepared and set upon the Table in the Banqueting-House, two by two, beginning at the East end of it, and the rest of the Dishes were set upon the other Dishes, as Riders in the middle.

First Course.

- | | | |
|---|--|---|
| 1. <i>Ducklings</i> boyled xij. | 21. <i>Petty Patties.</i> | 2. <i>Veal Arago.</i> |
| 3. <i>Salmon</i> boyled j. cafe. | 22. <i>Rabbits</i> fried xij. | 4. <i>Pidgeon</i> Pye. |
| 5. <i>Green Geese</i> xij. | 23. <i>Sallet.</i> | 6. <i>Gammon Bacon</i> with
iiij <i>Pullets</i> greatcourse. |
| 7. <i>Pike</i> with <i>Framus,</i>
<i>Cockles,</i> and <i>Oysters.</i> | 24. <i>Capon</i> good per <i>Sallets</i> iiij. | 8. <i>Bilk Pigeons</i> xij. |
| 9. <i>Venison</i> Pye. | 25. <i>Rabbits</i> marrionated | 10. <i>Chines Mutton</i> and
<i>Veal</i> iij. |
| 11. <i>Chickens</i> boyled xij. | 26. <i>Hashed sallet.</i> | 12. <i>Hens</i> with <i>Eggs</i>
hasht vj. |
| 13. <i>Carpes</i> Great iij. | 27. <i>Cold sparagrass.</i> | 14. <i>Oyster</i> Pye. |
| 15. <i>Tongues</i> and <i>Odders</i>
iiij. | 28. <i>Pickled sallets.</i> | 16. <i>Capons</i> boyled ij. |
| 17. <i>Kid</i> j. cafe. | 29. <i>Sweet breads</i> Arago. | 18. <i>Pullet</i> a <i>Granow</i> iiij. |
| 19. <i>Beatilia</i> Pye. | | 20. <i>Capons</i> fat. v. |

Second Course.

- | | | |
|---|---|------------------------------|
| 1. <i>Veal Soult</i> ij. | 21. <i>Tongues</i> iiij. | 2. <i>Salmon</i> col. |
| 3. <i>Pullets</i> Great vj. | 22. <i>Leich.</i> | 4. <i>Tongue</i> Pye. |
| 5. <i>Ducklings</i> xij. | 23. <i>Anchovis,</i> <i>Caveare,</i>
and <i>pickled Oysters.</i> | 6. <i>Leverets</i> vj. |
| 7. <i>Lobsters</i> vj. | 24. <i>Eggs</i> of Portugal. | 8. <i>Chickens</i> fat xij. |
| 9. <i>Pbeafants</i> with <i>Eggs</i>
vj. | 25. <i>Blamange.</i> | 10. <i>Skerret</i> Pye. |
| 11. <i>Partridges</i> xij. | 26. <i>Creame</i> Pistache. | 12. <i>Turky Chicks</i> xij. |
| 13. <i>Crabs</i> buttered vj. | 27. <i>Sparragrass.</i> | 14. <i>Tarts</i> forts. |
| 15. <i>Gammons Bacon</i> ij. | 28. <i>Jelly.</i> | 16. <i>Pigeons</i> tame xij. |
| 17. <i>Chickens</i> marrionated xij. | 29. <i>Prawnes.</i> | 18. <i>Lamprey</i> Pye. |
| 19. <i>Pullets</i> Soult vj. | | 20. <i>Sallet.</i> |

Four Mefs of Fare served to supper on the Eve to the Knights-Companions Tables, viz. one to the Duke of Yorks Table, and three to the other six Knights then present, and one Mefs of the same fare to the Prelate and the other Officers of the Order.

First Course.

Capons boyled ij.
Wildboar Pye.
Kid j. cafe.
Carpes great iij.

Second Course.

Pullets great vj.
Gammon Bacon ij.
Ducklings xij.
Carpes Soult ij.

Chicken

<i>Chicken Pye</i> frosted.	<i>Partridges</i> viij.
<i>Gammon Bacon</i> with 4. <i>Pallets</i> great.	<i>Lamprey Pye.</i>
<i>Bilk of Shells</i> .	<i>Oyster Pye.</i>
<i>Venison Pye.</i>	<i>Turkey Chicks</i> xij.
<i>Bilk Pigeons</i> xij.	<i>Prawnes.</i>
<i>Tongue and Udders</i> iiij.	<i>Pidgeons</i> tame xij.
<i>Pike</i> great.	<i>Tongues</i> iiij.
<i>Capons</i> fat iiij.	<i>Chickens</i> fat xij.
<i>Turkey Pye.</i>	<i>Tongue Pye.</i>
<i>Jegot Multon</i> ferst.	<i>Rabbets</i> xij.
<i>Veal Arago.</i>	<i>Anchovis</i> <i>Caveare</i> and pickled <i>Oysters.</i>
<i>Green Geese</i> x.	<i>Leich.</i>
<i>Beatilia Pye.</i>	<i>Lobsters</i> vj.
<i>Chickens</i> boyled xij.	<i>Sparagrass.</i>
<i>Sweet Breads</i> Arago.	<i>Tarts</i> Sorts.
<i>Sallets.</i>	<i>Jelly.</i>
	<i>Sallets.</i>
	<i>Blamange.</i>

The Sovereigns Dyet on St. Georges Day Dinner.

First Course.

1. <i>Wild-Boar Pye.</i>	21. <i>Line Veal</i> larded and col. iiij.	2. <i>Veal Arago.</i>
3. <i>Chine</i> of Beef.	22. <i>Cold Sparagrass.</i>	4. <i>Haggelt Puddings.</i>
5. <i>Beatilia Pye.</i>	23. <i>Halbt Sallets.</i>	6. <i>Capons</i> fat v.
7. <i>Ducklings</i> boyled xij.	24. <i>Almond Pudding.</i>	8. <i>Gammon Bacon</i> and <i>Pigeons.</i>
9. <i>Chines Multon</i> and <i>Veal</i> iiij.	25. <i>Sweet Breads.</i>	10. <i>Capons</i> boyled ij.
11. <i>Venison</i> boyled.	26. <i>Sallet.</i>	12. <i>Pikes</i> roasted ij.
13. <i>Carpes</i> great iiij.	27. <i>Petty Pattyes.</i>	14. <i>Pigs</i> roasted ij.
15. <i>Venison Pye.</i>	28. <i>Puddings</i> white and Black.	16. <i>Green Geese</i> xij.
17. <i>Turbut.</i>	29. <i>Rabbets</i> fryed xij.	18. <i>Chicken Pye.</i>
19. <i>Turkey Pye.</i>		19. <i>Chickens</i> marrionated xij.

Second Course.

1. <i>Pallets</i> Souft vj.	21. <i>Pickle</i> <i>sallet.</i>	2. <i>Tongue Pye.</i>
3. <i>Salmon</i> col.	22. <i>Tongues</i> iiij.	4. <i>Blamange.</i>
5. <i>Rabbets</i> roasted xij.	23. <i>Eggs</i> Portugal.	6. <i>Crabs</i> butter'd vj.
7. <i>Pheasants</i> with <i>Eggs</i> vj.	24. <i>Shardoones.</i>	8. <i>Pidgeons</i> tame xij.
9. <i>Chickens</i> roasted xij.	25. <i>Leach.</i>	10. <i>Bilk</i> shell <i>fish.</i>
11. <i>Oysters, Skerets,</i> and <i>Sweet-Breads.</i>	26. <i>Luke Olives.</i>	12. <i>Ducklings</i> roasted xij.
13. <i>Tart</i> sorts.	27. <i>Sparagrass.</i>	14. <i>Lobsters</i> roasted vj.
15. <i>Gammon Bacon.</i>	28. <i>Pickeld Oysters.</i>	16. <i>Piggs</i> souft.
17. <i>Lamprey Pye.</i>	29. <i>Prawnes.</i>	18. <i>Veal</i> halft.
19. <i>Salmon</i> boyled j. <i>cafe.</i>		20. <i>Peacock Pye.</i>

Four Mefs of *Fare* served to the *Knights-Companions*, and one Mefs to the *Prelate*, &c. on *St. Georges Day Dinner.*

First Course.

1. <i>Sallet.</i>	17. <i>Green Geese</i> x.	2. <i>Chickens</i> boyled xij.
3. <i>Loin</i> of <i>Veal</i> larded with coll.	18. <i>Carpes</i> great ij.	4. <i>Turkey Pye.</i>
	19. <i>Haggelt Pudding.</i>	6. <i>Salmon</i> j. <i>cafe.</i>
		5. <i>Piggs</i>

- | | | |
|---|------------------------------|--|
| 5. <i>Piggs</i> ij. | 20. <i>Beatilia</i> Pye. | 8. <i>venison</i> Pye. |
| 7. <i>Chine Beef</i> . | 21. <i>Pullets</i> great vj. | 10. <i>Shoulder Mutton</i> in
blood with <i>steakes</i> . |
| 9. <i>Cammon Bacon</i> and
iiij. <i>Pullets</i> great. | 22. <i>Sallett</i> . | 12. <i>Capons</i> fat iiij. |
| 11. <i>Bilk Pidgeons</i> xij. | | 14. <i>Kid</i> j. case. |
| 13. <i>Chicken</i> Pye frosted. | | 16. <i>Veal</i> Souft. |
| 15. <i>Wild Boar</i> Pye. | | |

Second Course.

- | | | |
|--|-------------------------------|---|
| 1. <i>Sallet</i> . | 17. <i>Leach</i> . | 2. <i>Piggs</i> Souft. |
| 3. <i>Cammons Bacon</i> ij. | 18. <i>Sparagrafs</i> . | 4. <i>Salmon</i> col. |
| 5. <i>Ducklings</i> xij. | 19. <i>Crabs</i> butter'd vj. | 6. <i>Chickens</i> fat xij. |
| 7. <i>Oysters, Skerrets,</i> and
<i>Sweet-bread</i> . | 20. <i>Lamprey</i> Pye. | 8. <i>Bilk Shells</i> . |
| 9. <i>Pidgeons</i> tame xij. | 21. <i>Jelly</i> . | 10. <i>Lobsters</i> vj. |
| 11. <i>Rabits</i> xij. | 22. <i>Blamange</i> . | 12. <i>Tarts</i> forts. |
| 13. <i>Peacock</i> Pye in <i>Pride</i> . | 23. <i>Sallet</i> . | 14. <i>Pullets</i> souft. |
| 15. <i>Dried Tongues</i> iiij. | | 16. <i>Anchovis, Caveare,</i>
and <i>Pickled Oysters</i> . |

The *Banquet* served at the *Feast* of *St. George*, the 22. and 23. of
April an. 19 *Car.* 2.

Supper on the Eve.

For the *Sovereigns Table*, 8 *Basons*, 20 *Boxes* in each *Bason*, one pound in each
Box. *Preserves* 4 *Dishes*, two pound in a *Dish*. *Creams* 2 *Dishes*, and one pound
of *Eringoes*, and one pound of *Rocks* to garnish each *Bason*.

For 4 *Mefs* of the *Knights-Companions*, and one *Mefs* for the *Prelate*, &c. to
each *Mefs* 2 *Basons*, 16 *Boxes* in a *Bason*, 3 quarters of a pound in a *Box*.
2 *Dishes* of *Preserves*, 2 pound in a *Dish*, and 2 *Dishes* of *Creams*, and half a
pound of *Eringoes*, and half a pound of *Rocks* to garnish each *Bason*.

The like for Dinner on St. Georges Day.

After *Dinner* and *Supper*, when the *Sovereign* and *Knights-Companions* wash,
6 *Bouls*, one for the *Sovereign* of 6 pound of *Comfits*, and 5 other *Bouls* for the
Knights-Companions and *Prelate*, &c. 4 pounds in each *Boul*, garnished with *Erin-*
goes, and *Rocks* and *Violet Cakes*, half a pound of each to each *Boul*.

We have seen several *Bills* wherein the *Diets* belonging to the *Officers* of *Arms*
are set down, both for their *Supper* on the *Eve*, and *Dinner* on the *Feast* Day,
which were not less than 20 *Dishes*, and sometimes 24 *Dishes* besides the *Ban-*
quet: These *Bills* were usually given to the *Junior Pursuivants*, by the *Clearks*
of the *Kitchen*, by which they called for the *Dishes*.

Among the memorialls of the *Grand Feast* held an. 19 *Eliz.* it is noted, that
on the * *Eve*, the *Heralds* had at *Supper* the *Diet* as was accustomed, viz. || 16
Dishes at the first Course and 8 at the second: but see here their *Diets* at the
Grand Feast at *Whitehall*, an. 19 *Car.* 2.

* MS. penes
|| G. O. K.
pag. 113.

Monday Supper 22 April.

First Course.

Sallets..
Veal and *Capon* boyled.
Chickens boyled viij.
Mutton roasted.
Veal Roasted.

Second Course

Pullets great iiij.
Chickens fine viij.
Pidgeons fat. xij.
Rabbits vj.
Lobsters iiij.

Turkey.

Turkey.
Capons good ii.
Lamb, side.
Pigeon-Pye.
stump-Pye.
Green Geese vi.

Prawns CCC.
Turkey-Pye.
Tart Sorts.
Sparagrass CC.
Gamon Bacon.
Tongues ii.
Jelly.

Manchets fine x.
Cheate fine vi.
Course x.
Beer * viij Gallons.
French Wine ii. Gallons.
Sack ii. Quarts.
Ale iiij. Bottles.

The same served the next day *Dinner*, only the roast *Veal* was exchanged for boiled *Beef*.

For *Supper* on *Sunday* night, at *Windsor*, the 28. of *May* 1671. being the *Eve* of the *Grand Feast*, there was prepared for the *Sovereign*, the *Dyet* hereafter mentioned, and set upon his *Table* in *St. George's Hall*, in the order following, two by two, beginning at the *South* end of the *Table*; which being fill'd, the rest of the *Dishes* were set upon *stands* in the *midst*.

First Course.

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|-----------------------------------|--------------------------------------|--|
| 1. Chickens boiled xii. | 21. Petty Patties. | 2. Salmon boiled. |
| 3. Veal Arago. | 22. Rabbits fried viii. | 4. Lamb stewed. |
| 5. Umble Pye. | 23. Sallet of Herbs. | 6. Bisk Pigeons xii. |
| 7. Green Geese vi. | 24. Mulletts soult vi. | 8. Pikes with Pawnes,
Oysters, and Cockles. |
| 9. Chine Multon & Veal
iv. | 25. Rabbits marrionated
viii. | 10. Venison Pye. |
| 11. Ducklings boiled xii. | 26. Halft Sallet, with
iv Capons. | 12. Carpes great iii. |
| 13. Hens halft vi. | 27. Soales marrionated
two pair. | 14. Turkies aladob vi. |
| 15. Venison boiled q. | 28. Sallet of Pickles. | 16. Bisk Shelfsb. |
| 17. Capons boiled ii. | 29. Sweet breads arago. | 18. Pullets a granoul vi. |
| 19. Beatilia Pye with
Patties. | | 20. Capons fat v. |

Second Course.

- | | | |
|----------------------------|--|-------------------------|
| 1. Pullets fat roasted vi. | 21. Tongues iv. | 2. Veal and Pigs soult. |
| 3. Cold Salmon. | 22. Pease. | 4. Ducklings x. |
| 5. Tongue Pye. | 23. Anchovis Caveare &
pickled Oysters. | 6. Leverets vi. |
| 7. Chicks fat xii. | 24. Eggs of Portugal. | 8. Lobsters roft vi. |
| 9. Pheasants with Eggs vi. | 25. Blamang. | 10. Turkey Chicks xii. |
| 11. Gauchwitz x. | 26. Creame Pistaches. | 12. Crabs buttered vi. |
| 13. Quails xxiv. | 27. Scollops. | 14. Pigeons tame xii. |
| 15. Tarts sorts. | 28. Jelly. | 16. Gamons Bacon ii. |
| 17. Crawfish butter'd. | 29. Prawnes. | 18. Egg Piès. |
| 19. Russ' xii. | | 20. Pullets soult vi. |

Seven Mefs, or feveral Services of *Fare*, served on the *Eve* of the *Feaft* to the *Knights-Companions*; each *Knight* having a feveral *Mefs* to *Supper*, and one *Mefs* of the fame *fare* to the *Prelate*, &c.

First Course.

<i>Capons</i> boiled ij.	<i>Crabs</i> vi.	<i>sallets</i> Pickles.	<i>Chickens</i> boiled xij.
<i>Fikes</i> great ij.	Jegget <i>Multon</i> ferft.		<i>Chicken</i> Pye,
<i>Buck</i> baked q.	<i>Rabbets</i> fryed viij.	<i>Pullets</i> hafht iv.	<i>Salmon</i> .
	<i>Capons</i> fat iv.		

Second Course.

<i>Quails</i> xvij.	<i>Tarts</i> sorts.	<i>Jelley</i> .	<i>Turkey</i> Pye.
<i>Tongue</i> Pye.	<i>Carpes</i> large iij.		<i>Rabets</i> xij.
	<i>Anchovies</i> , <i>Cavcave</i>	<i>Blamang</i> .	
	and pickled <i>Oyfters</i> .		
<i>Chicks</i> fat xij.	<i>Lobfters</i> vi.		<i>Pullets</i> great vi.

The *Soveraign's* Diet on the *Feaft* day, when the *Table* being made lefs, the *Diet* was reduced as followeth.

First Course.

1. <i>Wild Boar</i> Pye.	15. <i>Sallet</i> .	2. <i>Salmon</i> .
3. <i>Chine</i> of <i>Beef</i> .	16. <i>Sweet-breads</i> .	4. <i>Haggest</i> <i>Puddings</i> .
5. <i>Beatilia</i> Pie with <i>Patties</i> .	17. <i>Almond</i> <i>Pudding</i> .	6. <i>Gamon</i> <i>Bacon</i> with xij tame <i>Pigeons</i> .
7. <i>Ducklings</i> boiled xij.	18. <i>Petty</i> <i>Patties</i> .	8. <i>Chickens</i> boiled xij.
9. <i>Chine</i> <i>Multon</i> and <i>Veal</i> iv.	19. <i>Hafht</i> <i>Sallet</i> with 4 <i>Capons</i> .	10. <i>Fikes</i> rofted ij.
11. <i>Buck</i> baked q.	20. <i>Chicks</i> marrionated.	12. <i>Green</i> <i>Geefe</i> vi.
13. <i>Carpes</i> great iij.		14. <i>Chicken</i> Pye frofted.

Second Course.

1. <i>Pullets</i> souft vi.	15. <i>Sallets</i> of <i>Pickles</i> .	2. <i>Tongue</i> Pye.
3. <i>Rabbets</i> rofted xij.	16. <i>Eggs</i> of <i>Portugal</i> .	4. <i>Cream</i> <i>Tarts</i> .
5. <i>Pheafants</i> with <i>Eggs</i> vi.	17. <i>Jelley</i> .	6. <i>Crabs</i> buttered vi.
7. <i>Quails</i> xxiv.	18. <i>Luke</i> <i>Olives</i> .	8. <i>Pigeons</i> tame xij.
9. <i>Lobfters</i> vi.	19. <i>Peafe</i> .	10. <i>Chicks</i> fat xij.
11. <i>Gamon</i> <i>Bacon</i> with ij <i>Tongues</i> .	20. <i>Prawnes</i> .	12. <i>Ruffis</i> xij.
13. <i>Tarts</i> sorts.		14. <i>Ducklings</i> xij.

Seven Mefs, or several Services of Fare served to the *Knights-Companions*, and one Mefs to the *Prelate, &c.*

First Course.

<i>Ducklings</i> boiled xii.	<i>Rabbets</i> fry'd viij.	<i>Carpes</i> great iij.	<i>Chicks</i> boiled xii.
<i>Chine of Beef.</i>	<i>Gamon of Bacon</i> with iiij <i>Pulletts</i> great.		<i>Buck</i> baked q.
<i>Wild Eore Pye.</i>	<i>stump Pye.</i>	<i>Sallets</i> of Pickle.	
	<i>Shoulder of Mutton</i> in blood with <i>Steaks.</i>		<i>Capons</i> fat iiij.

Second Course.

<i>Pheasants</i> iiij.	<i>Artichokes.</i>	<i>Anchovis Caviare</i> and pickled <i>Oysters.</i>	<i>Quails</i> xviii.
<i>Chicks</i> fat xii.	<i>Tarts</i> forts.		<i>Ducklings</i> vi. and <i>Green Geefe</i> vi.
<i>Gamon Bacon</i> with ii <i>Tongues.</i>	<i>Lamprey Pye.</i>	<i>Jelly.</i>	
	<i>Pigeons</i> tame xii.		<i>Red Dear Pye.</i>

A *Diet* served to the *Lords*, that attended the *Sovereign* at *Supper*,
on the *Eve* of the said *Feast*.

First Course.

Capons boiled ij.
Chicks boiled xij.
Crabs buttered vi.
Sallets of Pickle.
Pikes Great ij.
Jegget Mutton ferst.
Chicken Pye.
Rabbets fryed viij.
Pulletts Hasht iv.
Buck baked q.
Capons fat iv.
Salmon.
Veal.
Soals large ij pair.

Second Course.

Quails xvij.
Turkey Chicks x.
Tarts forts.
Jelly.
Tongue Pye.
Carpes large iv.
Rabbets xij.
Anchovies Caviare,
and pickled *Oysters.*
Blamang.
Chickens fry'd xij.
Lobsters vi.
Pulletts greese vi.
Ducklings xij.
Pigeons tame xij.

For the same *Lords* *Dinner* on the *Feast* day.

First Course.

Ducklings boiled xij.
Chicks boiled xij.
Rabbets fryed viij.
Carpes great ij.
Chine Beef.
Gamon Bacon with
iv *Pulletts.*
Buck baked q.
stump Pye.

Second Course.

Pheasants iv.
Quails xvij.
Artichokes.
Anchovies Caviare and
Pickled *Oysters.*
Chickins fat xij.
Tarts forts.
Ducklings vi. and *Green Geefe* vi.
Lamprey Pye.

Sallets

<i>Salletts</i> of Pickles.	Jelly.
<i>Wild Boare Pye.</i>	Gamon Bacon.
Shoulder of <i>Mutton</i> in blood	Tongues ii.
with <i>Veal.</i>	<i>Pigeons</i> tame xii.
<i>Capons</i> fat iv.	Red Deer Pye.
<i>Veal.</i>	<i>Crabs</i> buttered vi.
<i>Tullets</i> of Greefe iv.	<i>Blamang.</i>

The Banquet served at the said Feast.

The *Sovereign's Table* on the Eve.

One Charger of *China Oranges*, containing 50.
 Seven Chargers of *Confections*, in each Charger 20 Boxes; in each Box one pound of dried Confections.
 Two Plates of *Duke Cherries*, 4 pound in each Plate.
 One Plate of *Red Strawberries*, containing one Gallon.
 One Plate of *White Strawberries*, containing two Gallons.
 One Plate of *Ice Cream*.
 Three Plates of *liquid Sweetmeats*, in each Plate 3 pound.
 The same for the *Feast day* at Dinner.

To each of the 7 *Tables* for the *Knights-Companions*, on the Eve.

Two Chargers of *Confections*, in each Charger 14 Boxes.
 One pound of dried Confections in each Box.
 One Plate of *Duke Cherries*, containing 2 pound.
 One Plate of *Red Strawberries*, containing 1 Gallon.
 One Plate of *liquid Sweetmeats*, containing 3 pound.
 The same for the *Feast day*.

For the *Prelate* of the *Garter, &c.* on the Eve.

Two Chargers, 14 Boxes in each Charger.
 One Plate of *Duke Cherries*, containing 2 pound.
 One Plate of *Red Strawberries*, containing 1 Gallon.
 One Plate of *liquid Sweetmeats*, containing 3 pound.

The same Service to the *Lords* who attended the *Sovereign*,
 And so the same to the *Prelate* and *Lords* the next day.

One Charger of *Confections* for the *Heralds*, containing 10 Boxes each Meal.

The *Dyets* provided for the *Officers of Arms* at *Supper* and *Dinner*,
 were at each Meal 20 Dishes:

The same *Diet* served in the same manner.

To the <i>Prebends</i> xx Dishes.	To the <i>Alms-Knights</i> xx Dishes.
To the <i>Petty Canons</i> xx Dishes.	To the <i>Choristers</i> xx Dishes.

The *Diet* served to the *Officers* of his Majesty's Board of *Greencloth*
 was xiv Dishes.

To the Chief <i>cleark</i> of the <i>Kitchin</i> } vii	} Dishes.	To the <i>Officers</i> of the <i>Jewel-house</i> } iiij	} Dishes.
To the <i>Gentlemen</i> of the <i>Chappel</i> } xiv		To the <i>Yeomen</i> <i>Ushers</i> } x	
To the second <i>cleark</i> of the <i>Kitchin</i> } vii		To the <i>Children</i> of the <i>Chappel</i> } vi	
To the <i>Vestry</i> } iiij		To the <i>Officers</i> of the <i>Confectionary</i> } iii	

The Total of the *Proportions* of Provisions for the foresaid *Feast*.

<i>Beef</i> xx Mels.	<i>Salmons</i> xiiij.
<i>Chines Beef</i> ix.	<i>Soals</i> large xxiiij. pair.
<i>Mutton</i> xvij. Cafes.	<i>Lobsters</i> large Cxxxvj.
<i>Veal</i> x. Cafes.	<i>Crabs</i> large Cxviiij.
<i>Tongues</i> and <i>Vadders</i> xxxij.	<i>Mulletts</i> Lx.
<i>Piggs</i> xlv.	<i>Prawnes</i> xij. M.
<i>Lambs</i> xx.	<i>Cockles</i> viij. Quarts.
<i>Capons</i> fat lxxx.	<i>Scollops</i> iiij. C.
<i>Capons</i> good ix doz.	<i>Lamprey Pies</i> xij.
<i>Tulletts</i> fat xx doz.	<i>Sturgeon</i> xxij. Mels.
<i>Hens</i> and <i>Fulletts</i> course vj. doz.	<i>Whelks</i> vj. Quarts.
<i>Chickens</i> fat xx. doz.	<i>Pikes</i> great xiiij.
<i>Chickens</i> fine Lviiij. doz.	<i>Carpes</i> great Lxxx.
<i>Pidgeons</i> tame xxiiij. doz.	<i>Trouts</i> large xxiiij.
<i>Green Geese</i> xv. doz.	<i>Crawfish</i> MD.
<i>Ducklings</i> xxxv. doz.	<i>Oysters</i> xij. Quarts.
<i>Turkey Chickens</i> ix. doz.	<i>Westphalia</i> Gammons Lxx.
<i>Gandrills</i> ij. doz.	<i>Dried Tongues</i> C.
<i>Quails</i> xxx. doz.	<i>Pickled Oysters</i> xvj. Barrels.
<i>Ruffs</i> xxiiij.	<i>Anchovis</i> xij l.
<i>Pheasants</i> iiij. doz.	<i>Caveare</i> viij l.
<i>Leverets</i> vj.	<i>Butter</i> CCCLxx l.
<i>Rabbets</i> xxxv. doz.	<i>Eggs</i> MM.
<i>Kids</i> xvij. cafes.	<i>Barberies</i> ij. Gallons.
<i>Cocks-Combs</i> and <i>stones</i> ij. doz.	<i>Onions</i> xij. Ropes.
<i>Pears</i> xx Bushel.	<i>Cream</i> ij. Gallons.
<i>Sparagraft</i> vj. M.	<i>Milk</i> vj. Gallons.
<i>Artichoaks</i> CC.	

Beef for *Gravy*, CCxlix l.
Mutton ij. Cafes.
Veals iiij.
Pork j. cafe.
Bacon Lxxiiij l.
Lard Cxxiiij l.
Sweet Breads xviiij. doz.
Lambstones xx. doz.
Pallats x. doz.
Marrow-bones vij. doz.
Sheeps Tongues ix. doz.
Veal Cauts xiiij.
Haggest bags xij.
Calves Caldrons xviiij.
Ox Suet Lxviiij l.
Sheeps-feet. vj. Gang.
The small Guts of an *Ox*.
Neats-feet vj. Gang.
Cantles and *blood* vj.

Bake-meats for the said *Feasts* both hot and cold.

Hot.	}	<i>Steak Pyes</i> xiiij.
		<i>Stump Pyes</i> xxj.
		<i>Umble Pye</i> j.
		<i>Beatilla Pyes</i> with <i>Patties</i> vj.
		<i>Venison Pyes</i> xviiij.
		<i>Petty Patties</i> ij. Dishes.
		<i>Tarts</i> sorts xxxviiij.
		<i>Single Tarts</i> xx.
		<i>Egg Pyes</i> ix.
		<i>Chicken Pyes</i> frosted ix.
Cold.	}	<i>Cream Tarts</i> j.
		<i>Tongue Pyes</i> xxvij.
		<i>Capon Pyes</i> xxvij.
		<i>Lamprey Pyes</i> xij.
		<i>Wild Boar Pyes</i> xij.
		<i>Red-Deer Pyes</i> xij.

The whole charge of this *Grand Feast* amounted to ---- 2394 17 08⁷.
 I. s. d.

CHAP. XXIII.

THE
OBSERVATION OF THE
Grand Feast
BY
Absent Knights.

SECT. I.

Absent Knights enjoined to observe the Grand Feast.

With what state and magnificence, and in what solemn order, the *Grand Feast* of St. George hath been, and ought to be observed, by the *Sovereign* and *Knights-Companions*, either at *Windesor Castle*, or any other place, where the *Sovereign* then happens to keep his Court, hath been already laid down at large; yet were not all the honors due to this high Festival, paid to those places alone, but communicated sometimes (though in a less measure) to such other, where any of the absent *Knights* resided at that time, and had obtained the *Sovereign's Letters of Dispensation*, for non-attendance with the rest of the *Knights-Companions*.

We have also shewn how strictly the *Statutes* oblige the *Knights-Companions* to appear annually at the *Grand Feast*, and what severe penalties they inflict upon such as are absent: Yet lest the honor of the *Order* might receive diminution, from too small an appearance at its publick Solemnities, when perhaps some of the *Knights* might then be employed in the *Sovereign's* service, both in remote parts of the Kingdom and beyond Sea, or others sick, or not without a reasonable excuse: it was further at the *Institution* of the *Order* Decreed, ^a *That none of them should depart out of the Kingdom, without first acquainting the Sovereign, and obtaining his special leave and license.* Nevertheless such as disposed themselves to undertake any military Expedition, or other honorable design in the service of Foreign Princes, whence any glory of *Knighthood* might

^a E. 3. Stat. Art. 28. H. 5. Stat. Art. 29.

be

^b *Ibid.* be hoped for, upon such renowned undertakings, the ^b *sovereign* of his special grace, and for his favour towards and confidence in the *Knights-Companions*, was wont to give them preference before the rest of his Subjects, and grant them *License* to go beyond Sea.

But whatsoever the occasion of absence might be, it was then also ordained, ^c *Art. 11.* *That whosoever any of the Knights-Companions resided, during the said Feast, they should wear their Mantles of the Order, from the hour of the first Vespers, on the Eve of St. George, till the second Vespers on the Feast day were finished: as they should have done, had they been present in person with the Sovereign or his Deputy, during the whole celebration of the Feast (in case they were not deprived of their Liberty), the^d Prorogation of the Feast notwithstanding.*

^d *H. 5. Stat. Art. 11.*

S E C T. II.

More particular directions for their observation of it.

BUT perchance, because the custom of these Celebrations at home began to be neglected, at least seemed indifferent to the absent *Knights-Companions*, either to observe or not to observe them, it was thought needful by King *Henry* the Eighth to revive, as also to enlarge the Law in this particular, and therefore in the 11. year of his Reign, first in explanation of the said 11. *Article* of the *Statutes of Institution*, He declared, and enjoined the wearing of the whole *Habit* upon the *Fee* of *St. George*, *viz.* the 22. day of *April*, whether it should happen to fall within the *Feast* of *Easter*, or without, if the *Knight-Companion* were at liberty, and not under restraint. Then he enumerated the times for wearing it, to wit, on the *Eve*, at all times of *Divine Service*, *Dinner*, and *Supper*; and all this to be observed, unless in case of *War*, *Sickness*, *Journey*, or other just impediment, when if the absent *Knight* did wear the *Carter* and *George*, either in a *Gold Chain*, or *Silk Ribband*, it should be accounted sufficient.

About three years after, when the same *Sovereign* made a general reformation and explanation of the *Statutes*, he enjoined some other particulars to be done and observed by the absent *Knights-Companions* (whether, by ^e *License* or otherwise, any of them were in his own House, or any other place, and not under restraint) that is to say, he should be bound to prepare a *Capital Stall* in the *Church* or *Chappel*, where he designed to hear *Service*, to the honor of the *Sovereign*: In which *Capital Stall* should be set up the *Arms* of the *Order* within a *Carter*.

^f ^g ^h ⁱ ^k He should be likewise bound to erect another ^f *Stall*, that should be as far in distance (according to the proportion and length of the said *Church* or *Chappel*) from the *Stall* of the *sovereign*, and on the same side, as was the said absent *Knights Stall* in the *Castle* of *Windsor*, and therein should place his own *Arms*. Moreover he should wear the ^g whole *Habit* of the *Order*, and should hear ^h *Divine Service*, such as by the *Church* is ordained for the said time; aswell the *Even*, the *Morning*, as the *Afternoon* on the *Feast day*. Then, that he should first do ⁱ *Reverence* towards the *Altar*, in the honor of *God*, and after towards the *Stall*, wherein was fixed and set up the *Arms* of the *Sovereign*, aswell and as often at his coming in, as at his going out of the said *Church* or *Chappel*, as also as often as he should pass before the said *Arms*. But ^k *Emperors*, *Kings*, *Princes*, or *Electors*, are excepted, who may in this case so place their *Seats*, and *Stalls*, as it shall seem most convenient to them.

In which Decree (being still in full force) we may observe, first the *Injunction* upon an absent *Knight*, that doth oblige him to celebrate the *Feast* of *Saint George*, wherever he shall be, even then when the *Sovereign* and the rest of the *Knights-Companions* hold the same; and next, the manner and order thereof, that

that being at large set down, both in reference to the preparations made in the Church, and his own deportment during the whole Ceremony. In relation to which, it is to be understood, that much of the ordering and adding to the glory of the *Festival*, and the absent *Knights* peculiar *Honor*, is left to his own pleasure and disposal; as namely,

1. The 'adorn'ing the Church or Chappel with Arras, or other rich Hangings, and furnishing the *sovereign's Stall*; nevertheless with this caution, that it be always prepared on the right hand the entrance into the *Choir*, but if there be no *Choir*, then ought a partition of Hangings to be made, reserving an entrance in the middle, and on the right hand a *Cloth of State*, whereon to be fixed the *sovereign's Arms* (impaled with those of *St. George*) and *Stile*, the Seat furnished with Cushens, and a Carpet and long Cushen, to lye on the Desk before it.

1 Coll: St. A. V.
W. vide MS.
pen. Arth. Com.
Anglesey, fol.
237. a.

2. In placing his own *stall* (with his *Arms* over it) at its just distance from the *sovereign's*; to which purpose it is necessary, that *Garter* send him a *scheme* of the *Stalls* on both sides the *Choir*.

3. In proceeding to the Church, both at 3 a Clock on the *Eve* of the *Feast* (where, habited in full *Robes*, he must behave himself in all things, as if he were at *Windsor*) and all other times while the Solemnity continues. That he be attended by a convenient number of *Gentlemen* before him, well habited, with the *Officers* of his *Household*, and also his inferior Servants in *Liveries*; two and two together, according to their *Qualities* and *Degrees*, bare-headed; who are to return in the same order as they go; the *Gentlemen-Usbers* also are to go bare-headed, and the *Herald*, if present, to take place next before the *Knights* person.

4. In his *Dinner* on the *Feast day*, that it be noble, and his Attendance at the Table suitable; and that he dine and sup alone at all times, unless there happen to be a *Knight-Companion* with him.

5. In his *Offering* of money, that he make it not only on the *Feast day* in the morning, but the next morning also, as soon as the first sentence of the *Offertory* is pronounced.

6. That at *Evening Prayer* on the *Feast day*, and also at the *Supper* following, he observe all things, as on the *Eve*.

7. In wearing his *Habit* of the *Order*, until after *Supper* on the *Eve*, and all the *Feast day*, until supper be ended at night.

8. That on the *Morrow* after the *Feast*, he proceed to the Church in his *Mantle* only, and when *Divine Service* is finished, then to put it off at the Church door.

And if any thing else, in the before recited *Article* seem short or obscure, the large account in the *Preparations* for the *Grand Feast*, and course to be observed in the celebrations thereof (before laid down and handled) will sufficiently clear and explain, without the assistance of any further Comment.

But here we must note, that though the *Statutes* seem not to oblige the absent *Knights-Companions*, to hold the Ceremonies of the *Feast*, longer than the *Evening* on the *Feast day*, yet by the practice of ensuing years, they were extended to the *Morrow* after, and consequently observed by the absent *Knights*, so long as the *Sovereign* and *Knights-Companions* performed them at *Windsor*, or elsewhere.

If the absent *Knight* be a person of eminent Degree, he is to be attended by a *Herald*, or *Pursuivant* at *Arms*, or both, during the Solemnity of the *Feast*; to adde the greater lustre thereto. Thus was ^m Prince *Arthur an. 15. H. 7.* attended at ^m *Hereford*; and the like honor was designed to the *Earl of Leiceister*, when he kept the Solemnity of the *Feast* in the *Low Countries*, and had been performed, but that the *Herald* dyed before *St. George's day*.

m Lib. N. pag.
173
n Coll: St. W. le
N. Cl.

The nature of this *Officers* Employment on such an occasion, will partly appear out of the *Instructions*, given by ^o Sir *Gilbert Dethick* *Garter* (pursuant to the directions of the *Statute*) to *Henry Rees* alias *Berwick*, *Pursuivant* at *Arms*, the 3. of *April an. 1565.* which were to this effect.

o Ex Autogr.
p pen. Rob.
Com. Aylesbur.

1. That he should see a *Capital Stall* provided for the *Sovereign* (though not there) with a *Cloth of state*, and before it a *Carpet* and *Cushen*, with

with

with a Scutcheon of the *sovereign's Arms*, impaled with those of *St. George* fixed thereon.

2. That the *Knight's Stall* should be decently trimmed, with a Scutcheon of his own *Arms*, fixed at the back of it, and that this Stall should be placed a good distance from the *sovereign's Stall*, according to the largeness of the *Chappel*.

3. That he should go before the *Knight-Companion*, to and from the *Church*, both on the *Even* of the *Feast*, and *Feast* day, in his *Coat of Arms*; using such Reverence as is meet and convenient, and sit on a Form before the *sovereign's Stall*.

4. That on the *Feast* day at *Dinner*, after the second *Mess* shall be served up (having on his *Coat of Arms*) he shall proclaim the said *Knight's Stile* in *French*.

5. And lastly, when the *Knight* puts off his *Mantle*, either in the *Church*, or where *Service* is said, then he to put off his *Coat* also, and return home (in his ordinary *Apparel*) with him.

SECT. III.

How to be observed in case of Sickneſs.

BUT in case of *sickneſs*, and such as hath confined the absent *Knight* to his *Bed*, or would not permit him with safety to go out of his *Chamber*; the custom was to prepare a *Capital stall* for the *sovereign* of the *Order*, with a *Cloth of State*, *Carpet*, *Cushens*, and a *Scutcheon* of the *Arms* of the *Order*, impaled with the *Arms* of the *sovereign*, and his *Stile* underneath, in the *Chamber* where he lay; as also another *Stall* for himself, placed according to the before mentioned directions, which were there to remain during the *Feast*. In which *Room* also were the *Divine Offices* celebrated, both on the *Even*, the *Feast* day, and the *Morrow* after. And if the *absent Knight* were so sick that he kept his *Bed*, then was his whole *Habit* of the *Order* laid thereon, during the time the rest of the *Knights-Companions* are enjoined to wear theirs, according to the ancient *Custom* and *Statutes*; and upon this account, *Ambrose* Earl of *Warwick* falling ill at *Greenwich*, when *St. George's* day was there celebrated *an. 30. Eliz.* retired to his *Chamber*, and there sat in his *Robes*.

q Ex MS. pergam. penes Johannem Vincent gen.

r Ib. see also Rowes Journ. pag. 10
f More Majorum, Lib. C. pag. 119.

r Colled. W. le N. Cl.

SECT. IV.

In what manner the Feast hath been observed by absent Knights.

IN relation to the Celebrations performed by absent *Knights*, the *Black Book* gives us a punctual account in a considerable Precedent; namely, of the *Feast* of *St. George* holden in the *Palace* of *Hereford*, by *Prince Arthur*, *an. 15. H. 7.* he being then in the *Government* of his *Principality* of *Wales*, and had with him *Sir Richard Pool*, one of the *Companions* of the *Order*, then his *Highness Chamberlain*; this worthy *Knight* took care, that all those things, which the *Solemnity* of the *Feast* required, and the *sovereign* and *Knights-Companions* did observe, according to the form of the *statutes* and accustomed manner, should be most exactly performed; and indeed there was nothing intermitted in the *Mess*, in the first and second *Vespers*, which solemn custom required should be done,

h f Lib. N. p. 1273.

done, in Censing, Fuming, Proceeding and Offering, aswell the *Prince* as the said *Sir Richard*, but it was undertook and performed with much exactness.

Besides, the *Princes sword* was born and held before his Stall, and his *Herald* performed his Service with all diligence; also the *Sovereigns Herald* stood all the while before the *Sovereigns Stall*, which was adorned with accustomed Ornaments: and lastly, the ^k *Bishop*, who celebrated Divine Service, had his Seat ^{k Ibid. p. 174} erected near to the high *Altar*.

But the publick memorials of *Sir Henry Sydneys* holding two severall *Feasts* of *St. George*, the one at *Shrewsbury*, and the other at *Ludlow*, is worthy of a place here; since these two Corporations, have caused them to be conspicuously recorded in their *Town Hall*; and from whence I made Transcripts, when I accompanied *William Dugdale Esq;* *Norroy King of Arms*, in his Visitation of *Shropshire*, *An. Dom. 1663*.

That at *Shrewsbury*, being written in large Letters, upon a pain of Waincot over the Chimney, in the Chamber of *concord*, in the *Town-Hall*, is as followeth.

Be it remembred, that in the Year of our Lord 1581. and in the 23d. Year of the Reign of our most dread Sovereign Lady Queen Elizabeth, the Feast of the most noble Order of the Garter, was right honourably kept, in the good and right renowned Town of Salop, by the Right Honourable Sir Henry Sidney, then Lord President of the Council, established in the Principallity of Wales and Marches of the same, one of the Companions of the same Order: the Arms of the Sovereign and others, Kings, Princes, and Nobles, then Installed, in the said Noble Order, were fixed in the Church of the same Town, during the service and Ceremonies, belonging to the same Order.

Be it further remembred, that at that time then was Elected but not Installed, these Princes following, Rudolphus the 2d. of that name Emperor of the Romans, King of Hungary and Bohemia, Arch-Duke of Austria, Henry the 3d. French King, Christian King of Denmark, and the most Noble Prince John Casimire Duke of Bavaria and Palatine of the Rhien; then being Bailiffs, William Jones, and William Hering, who together with the Chieftains of the severall Companies of that good Town, did in most decent sort attend upon the said Lord President, during the said Feast, together with the Aldermen and Bailiffs, Peers, in their Scarlet Robes, and other Chieftains.

In the Gallery of the *New-House* at *Ludlow* are yet remaining, the severall Scutcheons of those *Knights-Companions*, which were set up in the Chancel of *St. Lawrence Church* in *Ludlow*, in the 24. Year of *Queen Elizabeth*, when the *Feast* of *St. George* was solemnized there; before which the following memorial is also fairly written.

Be it remembred, that in the Year of our Lord God ----- and in the 24th Year of the Reign of the most Excellent and Famous Princess, Elizabeth by the Grace of God, Queen of England, France, and Ireland; The Feast of the most antient and most Noble Order of the Garter, was honourably kept in the Town of Ludlow, at the usual days for keeping of the said Feast, by the Right Honourable Sir Henry Sydney Knight, Lord President of the Council established in the Principallity of Wales and Marches of the same, and one of the Companions of the same Order. The Arms of the Sovereign, and all the Princes and Nobles, being Companions of the same Noble Order, and Enstalled, were fixed in the Church of the said Town; and there remained during the Ceremonies. And be it further remembred, that before the same Feast there were Elected and not Enstalled, these Princes whose names follow, Rudolphus the Second Emperour of the Romans, King of Hungaria and Bohemia, Arch-Duke of Austria, Henry the Third the French King, Christian King of Denmark, and the most Noble Prince John Casimire Duke of Bavaria,
H h h h and

and Palatine of the Rhien, ----- manifestly fixed in the Church -----
----- then Bailiffs in their own persons did honour the Feast, with
their attendance.

Moreover the Town of Ludlow, to shew their due respects to Sir Henry Sidney, and readines to contribute to the Triumphs of this Solemnity, met and drew up the following Order, which we found entred in the Town Register.

10th day of March 1581. an. 24 Eliz.

IT is agreed upon by this Assembly, that Mr. Bayliffs shall call before them, the six persons undernamed of their Brethren, as soon as conveniently may, and they all to confer and lay down a place, how my Lord President shall be gratified by the Town, towards the keeping of St. George's Feast, if it be kept here, and the said Bayliffs and their Associates, have Commission upon their meeting, to call afore them at convenient time, two out of every Occupation in the Town, and confer with them how the charges may be levied, and the same two to be of this Company, or other of the best sort of every occupation.

Thomas Blashfield.
Richard Farr.
Thomas Cauland.
William Poughnell.
Richard Rascoll.
Thomas Langford.
Richard Bayly.

In pursuance of which we also found, there was delivered out of the Treasury to Mr. Bayliffs, the very same day, 10*l.* and the 18 of April fol. 10*l.* 19*s.* 2*d.* more, towards defraying the charges of such Preparations, as the said Town made, upon that solemn occasion.

As to the manner used at the observation of the Feast by a Knight beyond Sea, we have an instance in Robert Earl of Leicester, ¹ Lieutenant for Queen Elizabeth, Governour and Captain General of the United Provinces, who kept the Celebration of St. Georges Feast in the Netherlands An. Dom. 1586. of which we have met with these broken Memorials.

1 Grimst. n's
Hist. of the Netherlands, pag.
982.

m } Collett. W.
n } le N. Cl.

He had a ^m scutcheon of the Order impaled with the Sovereigns Arms, fixt to the front of his House, so also upon the back of her stall in the Church; and his own Arms at the back of his stall.

He proceeded on Horseback to the Church, William seager, then Portcullis Pursuivant at Arms, (by his appointment) riding before him wearing a ⁿ King of Arms Coat, which John Cocke Lancaster Herald, (both of them ^o employed to attend the said Earl) had brought over thither, for that days service, but it seems he dyed a little before St. Georges Day.

o See Wevers
funeral Monu-
ments, p. 676.
Co. 682. Co. MS.
fol. penes E. W.
G. fol. 144.
p. Collett. W.
q. le N. Cl.
r

After Sermon, Portcullis proceeded before him to the ^p Offering, which the Earl made for the Sovereign and returned, and stood a little while before the Sovereign's stall, and then Offered for himself; which done, he returned by the lower end of the Desk to his own stall, with his due obeyfances.

f J. Lejeune de
rebus gestis S. o-
tomum, Lib. 9.
p. 439. R. m. 2
1578. quarto.
vide J. canem
fac. Chester.
in suis lumini-
bus novis pre-
rogation ad
Vindictas Hist.
panca. lumi-
e 13. p. 439.

Service being ended, he returned to his own Lodgings, and there dined. At the ^q second Course, Portcullis went up before it, between the Gentleman Usher, and proclaimed only the Sovereign's stile and retired; during which Proclamation, the Earl (sitting at a Table alone, on the left hand of the state) and divers eminent persons (who sat at a side Table) stood up and were bare.

The ^r Sovereign's Trencher was laid under the State, and the whole service performed to that, with due Reverence, by divers of her Servants there present, and the Earl took his meat thetrefrom, as by the by.

Lastly, a learned ^c Scotch Historian takes notice, that King James the Fifth, having

having been honored, not only with the *Order of the Garter* by King *Henry the Eighth*, but next with that other *Order of the Golden Fleece* (by the Emperor *Charles the Fifth*) and not long after of *St. Michael* (by the French King *Francis the First*) kept the several *Feasts* of the *Patrons* of those *Orders*, with great Solemnity *an. 1534*. And to signify to the several *sovereigns*'s, as also to proclaim to the world, the great account he made of those *Honors*, he not only adorned himself on those solemn Festivals, with the *Ensigns* of each *Order*, but fixed on the Gates of his Palace at *Lithgoe* his Royal Arms, encompassed with the *Collars* of each of them, together with that of *St. Andrew*, Patron of the Kingdom of *Scotland*.

SECT. V.

Dispensation for Absence granted during life.

Sometimes upon special favour of the *sovereign*, and where Age or Infirmitie of any of the *Knights-Companions* hath been made known to him by *Petition*, they have obtained *Letters of Dispensation* for absence, not only from the *Feast* approaching (of which we have before discoursed) but also during life. Such indulgence was granted to the Lord^m *Dacres an. 26. H. 8.* and to the Earl of *Derby an. 14. Car. 1.* both which *Precedents* we have thought fit to insert in the *Appendix*. The like with that to the said Earl of *Derby*, was likewise granted to the Earl of *Montgrave*, and under the same date, but both upon the following conditions, as they are contained in a Decree passed in *Chapter*, the 18. of *April an. 13. Car. 1.* which was this,

Chap. 19. Sect. 2. u MS. in Offic. Arm. [H. 12.] w Num. CLXXXI. & CLXXXII.

** That no Dispensation shall be granted, but with condition, that the absent Knight shall send to Garter King of Arms, for his Scutcheons, at the same time that he sends his excuse, and Petition for Dispensation. And shall solemnly keep in his own House or abiding, the Feast, with all the sacred Rites and Ceremonies, in his Robes and other Ornaments, if health permit; and in case of Sicknes, upon his Bed, according to the ancient Statutes.*

** Rows Jour: nal, pag. 10. wide Lib. R. pag. 119.*

This Act was thought of so great importance to be observed, that the then *Chancellor* was commanded to transcribe and send it (with the *sovereigns*'s pleasure) to each of the *Knights-Companions* within the Realm, not only to remind those, who were present at making the Decree, but also to inform the rest of the *Fellowship*, who were absent, of what had been done.

** Rows Jour: nal, pag. 10.*

The execution of which command was accompanied with a *Postscript* of a *Letter*, whereby he acquainted them with the *Penalties* they should be liable to, for their neglect and omission of due observation.

** See before pag. 486.*

And we find, that in the following year, when the *sovereign* (being at *Berwick*) had prorogued the *Feast* to *Windsor*, the *Letters of Notice*, which *Sir James Palmer* (then Deputy *Chancellor*) issued out, to the *Knights-Companions*, contained a Clause to the fore said purpose; ** That those Knights-Companions, who could not then come to Windsor, should take notice of the prorogation, and solemnize the said Feast at their own Houses.*

** Palm. Journ. pro an. 1639. pag. 8.*

CHAP. XXIV.

THE

Degradation

OF A

Knight-Companion.

SECT. I.

Of the Degradation of a Knight-Bachelor.

SO heinous an Offence as that of *High Treason*, hath been thought deserving the loss, not only of *Life* and *Estate*, but *Honor* also: and thereupon when Sentence hath been to be given against a *Knight*, for so great a Crime, sometimes *Degradation* from his Degree hath preceded: and this as our Learned *Selden* saith, is done ^a as a respect of Honor to Knighthood in general; lest so much ignominy as accompanied the Judgment for such an Offence, should lye on any that were a Knight, when he suffered it.

^a *Titles of Honor*, pag. 787.

^b *Pag.* 788.

^c *MS. in Offic. Arm.* [L. 15.] fol. 33.

^d *Honor Milit. & Civil Lib.* 2. cap. 13.
^e *Lib.* 2. C. 4.

In the Example of *Sir Andrew Harclay*, created Earl of *Carlisle* by King *Edward* the Second, whose Degradation is reported in the ^b *Titles of Honor*, it may be observed, that the principal part of the Ceremony was, a solemn taking from him his *sword*, and chopping off his *spurs*, the chief *Ensigns* of his Honor. And in that of *Sir Ralph Grey*, *an.* 4. *E.* 4. (one of whose Crimes was for ^c betraying *Sir John Astley*, a *Knight* of this Order, into the hands of the Kings Enemies, where he remained Prisoner for many years) besides the striking off his *spurs*, the tearing his *Coat of Arms* from his Body, and putting on another Coat, whereon his Arms were reverse, was appointed to be done; but by the Kings favour, the Judgment was not pronounced: To these, *Sir William Segar* adds the ^d bruising every piece of the *Knights Armor*, and casting it aside: beside which, some ^e other Ceremonies of Degradation are mentioned by him, to have been more anciently used.

SECT.

SECT. II.

The manner of Degradating a Knight-Companion of the Garter.

THE *Ensigns* of this Noble *Order*, are not to be withdrawn from a *Knight-Companion* so long as he lives, unless he be found guilty of some of those points of *Reproach*, set down in King *Henry* the Eighth's ¹ *Statutes*, to wit, *Herese*, *Treason*, or *flying from Battel*: We also find, that *Prodigality* was made a fourth Point, where a *Knight* had so wasted his *Estate*, that he was not able to support his *Honor*. And the not being a *Gentleman of Blood*, both by Father and Mother, was the pretence, for devesting *William* Lord *Paget*, an. 6. E. 6. But *Fellony* comes not within the compass of this *statute*, as not being particularly specified among the *Reproaches* there reckoned up, and so it was adjudged in a *Chapter* held the 6. of *July* an. 14. *Jac. R.* in the case of ^{g MS. penes E. W. G. fol. 153.} *Robert* Earl of *Somerſet*, then lately condemned for that Fact; whereupon his *Hatchments* were not removed.

When a *Knight-Companion* is found guilty of any the *Offences* mentioned in King *Henry* the Eighth's *Statutes*, he is usually degraded at the next *Chapter* after; and therefore, where the *sovereign* intends to have this Ceremony put in Execution, after he hath acquainted the *Knights-Companions* therewith, he commands *Garter* to attend such of them, as are appointed to go to the convict *Knight*, who in a solemn manner, first takes from him his *George* and *Ribband*, and then his *Garter*. And at the following *Feast* of *St. George* (or sooner if the *sovereign* appoint) *Publication* of his *Crimes* and degradation is made by *Garter* (a ^{*} *Warrant* in the mean time issuing out to him, for taking ^{* Appendix, Num. CLXXXIII.} down the *Achievements* of the *Knight*) in the ensuing order.

First *Garter*, in his ^h *Coat of Arms*, (usually before *Morning Prayer*, if the *Grand Feast*, or *Feast of Installation* be then held) standing on the highest step ascending to the *Brazen Desk*, placed in the middle of the *Choir* in *St. George's Chappel* at *Windeſor*, the *Officers of Arms* standing about him, and the ⁱ *Black Rod* also present, reads aloud the *Instrument* for *Publication* of the *Knights Degradation*; a Precedent whereof we have placed in the ^k *Appendix*.

In which form, run all other *Instruments* in this kind, that have come to our view, and only varied in the *Preamble*, where the nature of the *Offence* is particularly set down for which he hath deserved *Degradation*.

This being read, ^l one of the *Heralds* deputed thereunto (a *Ladder* being raised to the backside of the convict *Knights Stall*, and he, in his *Coat of Arms*, placed there before hand) when *Garter* pronounceth the words, *Expelled and put from among the Arms, &c.* ^m takes his *Crest*, and violently casts it down into the *Choir*, and after that his *Banner* and *Sword*, and when the *Publication* is read out, all the *Officers of Arms* spurn the *Achievements* out of the *Choir* into the *Body* of the *Church*, first the *Sword*, then the *Banner*, and last of all the *Crest*, so out of the *West-Door*, thence to the *Bridge*, and over into the *Ditch*, and thus was it done at the degradation of ⁿ *Edward* Duke of *Buckingham* the 8 of *June*, an. 13 H. 8.

In reference to the degradation of *Thomas Percy* Earl of *Northumberland*, he was first ^o *Proclaimed Traitor* (the 26 of *November* an. 12 *Eliz.*) at *Windeſor Castle*: which *Proclamation* was directed to the *Constable* of the *Castle*, and made by sound of a *Trumpet* and the voice of an *Herald*, other of his *Fellows* assisting: and on the day following, the *Sentence* of his degradation was published, and *Chester Herald* (after *Rouge Croix* Pursuivant had read the *Sentence*) threw down the *Achievements*, ^p first his *Banner*, next his *Sword*, then his *Crest*, and lastly his *Helm* and *Mantlets*, which *Garter*, assisted by the *Officers of Arms*, spurned out of the *West-Door* of the *Chappel* into the *Castle Ditch*.

But in the case of ^q *Robert* Earl of *Essex* (25 of *May*, an. 43 *Eliz.*) his *Achievements*

* Appendix,
Num.

CLXXXIII.
h Lib. N. pag.
316: vide Col.
1ed. A. V. W.

i MS. vet. pen.
G. D. T. f. 71. b.

k Num.
CLXXXIV.

l Lib. N. loco
citat.

m Collett: A.
V. W.

o MS. in Offic.
Arm. [M. 6.]
fol. 85.

p Ibid.

q Lib. C. p. 145.

^r *Ibid.* pag. 153. *chievements* were only thrown down; and those of ^r Henry Lord Cobham (12 Febr. an. 1 Jac. Reg.) only spured out of the Church Door, but by the Kings Clemency not into the ^r Ditch.

^t *Lib. N.p.* 283. But Degradation was not alone thought sufficient, and therefore an. 32 H. 8. it was considered in Chapter, ^r what course should be taken with the Names of such of the Order, as were convicted of High Treason, and whether they should remain in the Registers, or be razed out; for it seemed just, that Traitors, who had deserved to have their *Achievements* disgracefully thrown down, should also have their *Allions* and Names extinguished, and the Books wherein they were entred, to be esteemed as polluted.

^u *Ibid.* This being debated before the Sovereign: He, keeping a mean between both extremes, determined, ^u That wheresoever the *Allions* and Names of such offenders should be found, these words [*vob Proditor*] should be written in the Margin; by which means the Registers would be preserved fair, and not defaced with razures and blots.

SECT. III.

Of Restauration into the Order after Degradation.

^w *Reg.* 285, ^z *Et* 287. Some of the *Knights-Companions*, who have injuriously suffered Deprivation of the *Ensigns*, and Degradation from the Order, have lived to enjoy the Honor of Restauration, and both re-elected and re-invested, and their *Achievements* again set up, as were the Lord Pagits, an. 1 Mar. and the Marquess of Northampton's, an. 1 Eliz. whose Cases we have ^w before Reported.

Another Instance there is of Thomas Howard Duke of Norfolk, who being Degraded by King Edward the Sixth, was, upon Queen Maries's coming to the Crown, restored into this Noble Fellowship, as will fully appear by the Order for his Restauration, which was this,

By the Queen.

Trusty and wellbelovéd we greet you well; And whereas our Right Trusty and right entirely beloved Cousin and Councillour the Duke of Norfolk, for the good and valiant service by him of long time done to the King our Father, of most famous memory King Henry the Eight, as well here within the Realm as abroad with Foreign Princes, both in Peace and in War, and in respect of other his good qualities and vertues, was by our said Father elected into the Company of the most Honourable Order of the Garter, and duly invested in the same, from which nevertheless afterward, in the time of our late Brother King Edward the sixth, whom God assail, the said Duke was by our said late Brother and other the Companions of our said Order of the Garter, through wrong information and accusation clearly expelled and removed, and his Hatchments to his no small slander and dishonour openly cast down, and taken from the Stall appointed for him in our Chappel at Windesore. We let you wet, that we, minding to do Justice to all men, have sithence our coming to the Government of the Realm, called a Chapter for the redress of the Injuries aforesaid, and such like, and at the same holden at our Mannor of St. James the 27. day of Sept. last, by the advice and consent of the Companions of our said Order, have restored the said Duke of Norfolk to his former room and place, among other the Companions of our said Order, as one that was injuriously put from the same, wherefore like as we have willed him to use and wear the Garter, Collar, George, Robes, and other the Apparel of our said Order, in such sort as he was wont to do before his said wrongful deprivation. So have we also thought

thought good to will and require both you the Register of our said Order, to cancel and utterly to put out of your Register all Writings, Records, or other mynynments making mention of the said deviation: And you also Garter King of Arms for our said Order, to see his Hatchments honourably set up in the place appointed for them, and his Banner to be of such Arms as his Father bare and had set up aforetime, being late Knight of the said Order, there to remain and continue among the Hatchments of other our Companions of our said Order, according to the ancient Ordinances and laudable usages heretofore accustomed, at the setting up whereof, our Pleasure is these our Letters shall be openly read, for a more plain Declaration of our pleasure in the premises. And these our Letters shall be to you and either of you, for the doing of the premises, and every part thereof a sufficient Warrant and discharge. Given under our Signet of our said Order, at our Palace of Westminster the 7. of March, the first year of our Reign.

To our Trusty and Well-beloved the Dean of our Chappel at Windsor, Register of our Order of the Garter, and Sir Gilbert Dethick alias Garter Knight King at Arms for our said Order, and to either of them.

 CHAP. XXV.

Honors

PAID TO DECEASED

Knights-Companions.

SECT. I.

Of the celebration heretofore of Masses, for the deceased Knights-Companions.

WE observe it to have been the Custom in all Religious, and most Military Orders, that, when any of the Knights departed this life, the several Members of them should contribute their devotions, for the benefit of their departed Souls, according to their different qualifications; some in celebrating Masses, or causing them to be celebrated; and others in the recitation of Divine Offices, and

*a A. Mendo
Disq. 16. n. 8.
9. &c.*

and *Alms-giving*; as it were to satisfy the World of the honor they had, from their being enrolled in their several *Fraternities* and *Societies*.

But the *Order of the Garter* hath outv'd all others in this particular; for as the reputation which the *Knights-Companions*, while living, derived from their admission into so renowned and illustrious a Body, specially *Knights-Subjects*, who were thereby advanced to a Fellowship with their *King* and *Supreme Lord*, and made *Companions* to *Emperors*, *Kings*, and *Princes*, was very great; so were the several Honors paid to their memory after their decease, particularly in the Royal Chappel of *St. George* at *Windefor*, very remarkable; not including the Solemnities at their publick *Funerals*, many times hapning elsewhere; and these we find reducible to five heads. (1.) The number of *Masses* celebrated for their Souls departed. (2.) The fastning *Plates* of their Arms, at the back of their Stalls. (3.) Offering up their *Achievements* at the Altar, and (4.) Depositing *Mantles* in the Chapter-house at *Windefor*.

As to the celebrating of *Masses* for the deceased *Knights-Companions*, though it might suffice to say, that it was done consonantly to the persuasion of those times, yet we shall not think it much to give the reasons thereof, as we find them laid down in the *Preface* to the *Black-Book* of the *Order*, in direct relation to this solemn Ceremony performed for them.

^b It was the general opinion then, That *Monasteries*, *Convents*, and *Colleges*, were founded out of this motive, that, among devout, charitable, and well disposed *Christians*, there should be a continual harmony of Prayer, as well for the living as the dead. For the *Living*, that, in Peace and War, they might manage all their Affairs with piety, prudence, and good success: For the *Dead*, that having obtained remission, they might reign together in eternal bliss. ^c And not knowing what dangers might surround them, the living thought themselves obliged the more fervently to assist them with their Prayers; supposing it uncertain, whether they were in glory or torment. ^d That by pious Prayers, they might endeavour to turn Gods vengeance, due for the many sins committed in this life, into clemency; inasmuch as continual supplication was indeed very prevalent, and might reach the ears of the Almighty. That this kind of commemoration moved the greatest *Princes*, to be so expensiv in sumptuous Structures, for the assembling such as should continually pray therein, as also inferior persons, according to their abilities, to promote their own and others salvation. And that the *Princes* reflecting on the uncertainty of their own lives, and considering, that many were in their Services cut off, amidst the hazards of War, and how doubtful such a departure was, endeavoured to assist them in the next World, since they could no longer do it in this; which, if by any thing, was to be performed by Prayer. Out of these persuasions, that this was available, they had their recourse thereto, and so began to institute persons and places, for the making of Prayers to that end.

With what hath been delivered concerning the motive of this Office for the dead, it may be also observed, that the *Founder* of the *Order* admitted into its Institution, the commemoration of the departed Souls of the *Knights-Companions*; and thereupon it came to be ordained, ^e That assoon as the Sovereign should have true and certain intelligence brought him of the Death of any of the *Knights-Companions*, he should cause to be celebrated for the Soul of a *Defunct* Knight a thousand Masses.

And that all the rest of the *Knights-Companions* might (upon like notice) contribute to the relief of the Soul of their deceased *Fellow* and *Companion*, the Proportions were in like manner stated in the same Article of the *Statutes*, thus.

A Stranger King	800.	} <i>Masses.</i>
The Prince	700.	
Every Duke	600.	
Each Earl	300.	
Every Baron	200.	
And a Knight Batchellour	100.	

Afterwards

^e Stat. H. 5. Art. 17. Lib. N. pag. 223.

Afterwards, when the Titles of *Marquess* and *Viscount* were introduced among us, the proportion of *Masses* imposed upon the former was 450. as being a Degree of Dignity between those of a *Duke* and an *Earl*, on the latter 250. And the numbers of all these *Masses* were rated proportionable to the *Fees*, enjoined to be paid, for setting up the *Knights-Companions Achievements* over their *Stalls*.

Now to prevent the neglect in performance of this duty incumbent upon the *Sovereign*, and surviving *Knights-Companions*, by this Article of the *Statutes*; it was thought fit to set down for penalty, a compleat doubling of the number of those *Masses*, to which at first they were enjoined (according to their qualities and Degrees) if they were not celebrated within three Months, after notice given of the deceased *Knights* Death, as aforesaid. And if the neglect extended to half a year together, they were obliged, to quadruple their number, and so from time to time, until the years end. But if after all this, they should not within the whole year perform what they were so enjoined; the *statute* further bound them, to double the *Masses* from year to year, after the foresaid manner.

But to provide against any omission of the *Sovereigns* part, it was added to the *Registers* Duty, an. 31 H. 8. to put the *Sovereign* in mind, of giving Order herein, if at any time it should happen, to be forgotten by him; to the end he might forthwith take care to have the *Masses* celebrated, according to the said Injunction.

And because it was at length thought convenient, to withdraw this burthen from *stranger Kings* and *Princes*, that branch of the *statute* relating to them, was made null, and in a *Chapter* held at *Windsor*, the 8. of *May*, an. 13 H. 6. the same was by the *Sovereign* placed upon himself and his Successours, *Sovereigns* of this most Noble Order.

But because all the surviving *Knights-Companions*, might the better perform this Injunction, and cause the full number of *Masses* to be celebrated, care was taken by the *Sovereign* to send *Letters* to every one of them, (at first, as well to *Knights-Strangers* as *Subjects*) immediately after the decease of any *Knight*, to signify the time of his Death, and put them in mind of the Injunction, which the *statutes* laid upon them. Of which *Letters*, some Precedents may be seen in the *Appendix*.

The difference between those *Letters* sent to the *Knights-Companions* beyond Sea, and these at home, was only this, that in these directed to the latter, (in regard of their nearness to the Court, and consequently in greater readiness to appear at an Election.) The *Letters* contained a summons also, to come to the Election of a new *Knight*, on such a day as the *Sovereign* had therein appointed.

And it seems it was the custom for those *Religious Houses*, whether the *Sovereign* sent directions, to celebrate either part or all the *Masses* due to each deceased *Knight*, to make a formal return in writing, under their Common Seal, of what they had done therein: which *Certificates*, were, also by the *Register*, reported in *Chapter* to the *Sovereign* or his *Lieutenant*. For an. 18 H. 8. we find him acquaint the *Sovereigns* *Lieutenant*, with several such *Certificates*, signifying the Celebration of 1000. *Masses* (upon the *Sovereigns* account) for each of these *Knights* defunct; namely the Earls of *Arundel*, *Shrewsbury*, *Essex*, and *Rutland*, the *Viscount Fitz-walter*, and Lord *Abergavenny*, and at other times, (sitting the *Chapter*) there were brought in such like authentick *Letters*, certifying the celebration of the *Masses*, for the Souls of other defunct *Knights*.

This course of celebrating these *Masses* for defunct *Knights*, was constantly observed and so continued, until the 32d. year of King *Henry* the Eighth; at which time, upon a motion made concerning those suffrages for the Dead, in a *Chapter* held in his Palace at *Westminster*, on the 24th of *May*, in the aforesaid year this Decree passed. That every one of the *Knights-Companions*, in lieu of the said *Masses*, should for the future, after the Death of any of their Brethren, according to the rates of their Degrees hereafter mentioned, and immediately upon

f Lib. N. p. 97.

g (E. 3. Stat. h) Art. 17. i) H. 5. Stat. k) Art. 17. & Lib. N. p. 223.

l Lib. N. pag. 109.

m Lib. N. p. 91.

n Numb. CLXXXV. CLXXXVI. & CLXXXVII.

o Numb. CLXXXVIII. p Lib. N. pag. 254.

q Lib. N. p. 254. & Registr. Char. tac. fol. 65.

r Ibid. p. 171. 268. & 272.

s Lib. N. p. u 283. See also H. 8. Stat. in English. Art. 18.

demand made for the same, by the Register and Dean of Windesfor, or one of them, pay the several sums of money here specified.

	l.	s.	d.
" The Sovereign,	08	06	08.
Λ Stranger King,	06	08	04.
The Prince,	05	16	08.
Λ Duke,	05	00	00.
Λ Marquess,	03	16	00.
An Earl,	02	10	00.
A Viscount,	01	01	08.
A Baron,	01	13	04.
A Butchellor Knight,	00	16	08.

v { Lib. N. p. 283. } The monies collected upon this Account (called *Obit monies*) were by the
x { 283. } aforefaid Decree, appointed ^w to be distributed and employed in *Alms Deeds*;
of which sort, (as they are there mentioned) are the ^x reparation of High-ways,
the relief of the Poor, and other things of like nature, as the Sovereign should from
time to time limit and appoint.

y *Ibid.* And of the ^y receipt of these sums, and their disbursements, it was also de-
creed, *That the Dean and Register, or either of them, should yearly in Chapter,*
present his Account to the Sovereign under the penalty of Ten pounds, to be employ-
ed, for such like use, for every such default. And, ^z that Knight-Companion whose
z *Ibid.* p. 284. portion did appear to be then unpaid, should by way of penalty or fine, add unto his
former duty, another third part of the same; and so for every year that he should
be behind, to pay a third part more, than he was at first enjoyned to pay, according
to the rate before set down.

This charitable distribution, in a Chapter held at Greenwich, the 24. of April,
an. 5. E. 6. was enlarged to the ^a relief and succour of the Poor, where most need
a { Lib. N. p. 306. } was, in the Town of Windesfor, and other Towns, Villages, and Places, at and by
b { 306. } the discretion of the Dean of Windesfor, ^b he advising with some honest men, who
could best give an account of such as were truly poor and indigent.

To the bringing in of these Collections, the Sovereigns have sometimes
vouchsafed to cast their eyes, and an. 1. & 2. Ph. & Mar. by an Order in Cha-
c *Lib. C. p. 14.* pter, a ^c scedule was appointed to be made, of all the monies due and in arrear,
upon the decease of Knights-Companions, to the end they might be employed
to publick and pious uses.

d *Lib. R. p. 87.* But though the forefaid Decree was confirmed by ^d King Edward the Sixth,
Queen Mary, and Queen Elizabeth, yet for many ycars, had the Collection of
these *Obit monies* been neglected, even till the 9. of King Charles the First;
e *Ibid.* pag. 85. and then the noble Earl of ^e Portland, inflamed with zeal, for the restoring of so
f *Ibid.* pag. 83: pious a work, did in full Chapter held at Windesfor, on the ^f 5. of Nov. in the
aforefaid year, put the Sovereign in mind of the Decrees, anciently made in this
case. Whereupon it was ordained by the Sovereign, with the consent of all

g { *Ibid.* p. 87. } the Knights-Companions present, ^g That the said Constitution, so honorable and char-
h { 87. } itable in it self, and to which they were allsworn, at their entrance into the Order,
i { 87. } should be revived, and put in practice, and for ever hereafter observed, under
the penalty contained in the statutes, both towards the Knights that were to pay the
same, and towards the Dean of Windesfor, who was to collect it: And further,
^h That the same should begin for the five Knights, whose Achievements were at
that Feast offered: that is to say, for the King of Sweden, the Prince Elector
Palatine, the Earls of Northumberland, Banbury, and Rutland. And concerning
ⁱ Stranger Princes, it pleased the Sovereign to express himself, *That, as by the*
Statutes they are left to perform these payments by themselves, if they would, so, if
the same were not done by them, that then, and thenceforwards the same should be
paid by the Sovereign himself.

The Sovereign, whose total for these five deceased Knights, amounted to
129 l. 3 s. 4 d. caused the same to be paid to Doctor Christopher Wren, the then
Register

Register of the Order: so did the Earls of Arundel and Surry, Salisbury, Dorset, Holland, Berks, Portland, and Lindsey, the Total of each of theirs amounting to 12 l. 10 s. But from the rest, (as the said Register himself complained in his^k Letters to Sir Tho. Rowe, the then Chancellor of the Order) all his endeavours could not obtain their proportions.

Afterwards, all the Sums of money, to be collected by vertue of this Decree, (together with the Knights-Companions duties, at their first entrance into this Order) were employed, towards the providing Plate for the Altar, within St. George's Chappel in Windesfor Castle; of which we have^m already treated.

^k Dated 24.
May 1637.

^l Ex Colle^g.
D. H. Chr. Wren
super Ord. Re-
gijst.

^m Chap. 19.
Sect. 6.

SECT. II.

Of fixing on the Stalls, Plates of their Arms, and Stiles.

THE next thing, provided for by the Statutes of Institution, was the deceased Knights Honor; in commemoration whereof, among other things conducing thereunto, it was ordained, * That when any one of the first Founders should dye, there should be made in metal a Scutcheon of his Arms, with his Helm or Crest, and fastned at the back of his Stall, for a^a mark of Honor to him that bore them. ^b And in like manner, that their Successors, should have a like Scutcheon fixed on the backs of their Stalls; and to difference them, from those of the first Founders, they were appointed to be made in bigness, ^c less than theirs, and to be placed somewhat underneath them.

^a E. 3. } Stat.
H. 5. } Art. 23

^a Ord. Stat. in
Bibl. Hutton.
Art. 23.

^b E. 3. }
H. 5. }
Stat. Art. 23.

But this Article relates only to the Knights-Companions, not to the Sovereigns of this most Noble Order; nor do we find, that any of them had Plates of their Arms and Stiles set upon the back of their Stalls, in manner as is before prescribed, to the rest of the Knights-Companions.

King Henry the Eighth in his Body of Statutes, alters this Article in three particulars; first, as to the time of setting up their Plates, he appoints it to be (not after their death, but) ^d within a year after the Installation of every Knight-Companion: Secondly, as to the nature of the Metal, that it may be such ^e as the Knight shall please himself: And lastly, as to the size, though he also restrains the Knights Subjects to a lesser, than those of the first Founders, yet gives he liberty to Knights Strangers, to ^f use their Plates and fashions at pleasure.

^d }
Art. 25.

As to the first of these, we find not, but that it hath been duly observed. But the last (the size of the Plates) as will appear upon sight, hath been little regarded: For the very Plates of those Knights, who were installed soon after the confirmation of these statutes, and thence downwards, are bigger than those of the first Founders. As to the other, relating to the Metal they are off, it is to be acknowledged, that the succeeding Knights-Companions, did prudently follow the example of their Predecessors, who appointed their Plates to be of Copper, and thereby unexpectedly defeated the design of Avarice and Rapine. Of which we have an instance in the Duke of Wirtemberg's Plate, for that being of Silver and large withal, gave so great a temptation, that in the late Wars it was forced from the back of the Stall whereto it was fixed, with some difficulty sure, since they could not get it thence, without carrying away some part of the Waincoat along with it.

But if the Metal of these Plates, were of small value, the workmanship about them, was extraordinary, especially of late; the Plate it self being gilt over, and the colours of the Armory and Supporters richly enamelled: all which, though it added much lustre to the Shield, yet did it nothing contribute to the advantage of the Thief.

In tract of time, many of these noble and remarkable Memorials were by sacrilegious hands torn off and imbezelled; which the late Sovereign of ever

pious memory having taken notice of, and desirous to put a stop to a mischief, not in his power to prevent, as also to preserve the remembrance of the precedent *Knights-Companions*, commanded the Dean of *Windsor* to describe the Stiles of those that remained in a *Book*, which he accordingly did, and laid it up in the *Colledge*. But what became of this *Book*, our most diligent enquiry, could never find out. So that in *May, An. Dom. 1659.* by the civil permission of Colonel *Whitchcott*, then Governour of *Windsor Castle*, all we could do, was, to draw the *Arms* and copy out the *Stiles*, engraven on the *Plates*, then remaining (whilst Mr. *Wineflans Holler* was employed by us to take several *Profpects* of the *Castle* and *Chappel*) from which, we have drawn these following observations.

First, That for many years after the *Institution* of the *Order*, the *Plate* whereon the *Shield* was engraven, bore no other Inscription, but the deceased *Knights* name set at the foot thereof, under the *Scutcheon* of his *Arms*. Afterwards his Chief *Title* of *Honour* began to be added, though now and then in these first and elder times, both were omitted, as also their *Crests*. But about the beginning of King *Henry* the Eighth's Reign, not only the *Knights* chief *Title*, but all other his *Titles* of *Dignity*, whether *Honorary*, or *Officiary*, (and every thing in that kind due) were drawn together in one *Inscription*, concluding with that of *Knight* of this most Noble *Order*, and which, about the same time, the *Knights-Companions* used to insert into both publick and private *Instruments* of writing, wherein any of them were concerned, a custom observed by the *Knights* of other *Sovereign Orders* abroad. For in an *Instrument*, dated at *Bulloign*, the 20th of *Febr. an. 1549.* by the Noblemen and others that were appointed to treat of a *Peace*, between King *Edward* the Sixth, and the French King *Henry* the Second, we find, that such of them, as were *Knights* of the *Orders* of either *Kingdom*, had the additions of their *Orders*, (as also the *Register* of the *Order* of *St. Michael*, that title of his *Office*) joynted to their other *Titles*, in this manner.

g MS. in Offic.
Arm. M. 14.
fol. 49. b.

John Earl of *Bedford* *Knight* of the *Order*.

William Pagit, *Knight* also of the *Order*.

Francis de *Mountmoreney* Seignior de *Rocheport*, *Knight* of the *Order* of *France*.

Gaspard de *Colligny* Seignior de *Chastillon*, *Knight* also of the *Order*.

Guillame *Rochetell* Seignior de *Sassy*, one also of the *French Kings* Council, chief *Secretary*, and *Regizter* of the *Order*.

At first, the *Knights-Companions* gave their *Paternal* Coats of *Arms*, singly and without any *Quarterings*, but towards the beginning of King *Henry* the Fifth's Reign, they began to add their *Quarterings*, as may appear from the *Scutcheons* of *Hugh* Lord *Burnell*, who died *an. 9 H. 5.* Sir *Lewis* *Robessart* Lord *Bourchier*, *Robert* Lord *Willoughby*, and others.

b Lib. N. p. 67.

Yet was not the same generally used, but left to the pleasure of the *Knights-Companions*: But of latter times, this very thing was thought of such concernment, and honour, that where a *Knight* hath been elected, who wanted *Quarterings*, the *Sovereign* hath been pleased to grant him another *Coat* of *Arms*, to quarter with his *Paternal* Coat, lest otherwise his *Banner* (which ought to hang over his *Stall*) should seem too naked: as in the Case of *Robert* Viscount *Rocheester*, and *Thomas* Earl of *Kelley*, in the Reign of King *James*.

Shortly after the beginning of the Reign of King *Henry* the Eighth, the *Knights* compassed their *Shields*, with the *Royal Garter*; and thereon (if Noblemen) placed the *Coronet* belonging to their *Dignity*, continuing the use ever since. Thus adorned do we find the *Scutcheon* of *Charles* Duke of *Burgundy*, elected in the Reign of King *Edward* the Fourth, and yet we do not observe it used in all the Reign of King *Henry* the Seventh. For though a *Plate* for *Franke* van *Hall*, (a *Knight* elected by the *Founder*) is hitherto standing in his *Stall* at *Windsor*, surrounded with a *Garter*, yet is not this *Plate* the workmanship of that Age, but engraven and set up of late times; as may easily be observed, from the work it self.

As touching *Supporters*; tis true, we observe two *Plates* to which *Supporters* are

are added, the one of *John Beaufort* the first Duke of *Somerset* of that name, elected *an. 20 H. 6.* the other of *Anthony Woodvill* Earl *Rivers*, elected *an. 5. E. 4.* and besides these, until the Reign of King *Henry* the Eighth, there is not one other example. But then it grew into a common usage; as also the engraving their peculiar *Mottoes* or *Devises* upon the Plates.

SECT. III.

The Offering of Atchievements.

A Third honour done to the defunct *Knight*, is a most solemn *Offering* up of his *Atchievements* at the High *Altar*, according to the magnificence of so great an *Order*; namely the *Banner* of his Arms, his *Sword*, his *Helmet*, and *Crest*, with its *Mantlings*: all which had been set up over his *Stall*, when he was installed.

The Ceremony of *Offering* these *Ensigns*, does not appear to have been so Ordained at the *Institution* of the *Order*, but rather an additional honor, instituted by King *Henry* the Fifth, and the manner and order thereof, set down in the 14th *Article* of his body of *Statutes*.

This solemn Ceremony is local to the *Chappel* of *St. George*, within the *Castle* of *Windefor*, and not to be celebrated, until certain notice be given to the *Sovereign* of the *Knights-Companions* Death, or that he shall receive a *Certificate* thereof. This appears in the case of the Duke of *Ferrara*; where at the *Feast* of *St. George*, *an. 20 H. 7.* the vulgar report run for current, that he was dead, nevertheless ^a because the *Sovereign* had not then received any *Certificate* of the same, his *Atchievements* were not Offered up at that *Feast*.

There fell out a question, at the *Feast* of *St. George* held at *Windefor*, the 23d. of *May*, *an. 1 E. 6.* which held some debate, *viz.* ^b whether the *Atchievements* of King *Henry* the Eighth, which yet hung over the *Sovereigns Stall*, should be taken down and Offered at the *Mass* of *Requiem* ensuing, or not? in regard his *Banner*, *Sword*, *Helm*, and *Crest*, with *Mantles*, had been offered up the 16th of *Febr.* before, at his *Interment* within that *Chappel*: whereupon it was determined, ^c That the said *Atchievements* should not again be Offered, but remain over the *Sovereigns Stall* for his son King *Edward* the Sixth.

The *Relator* for justifying the legality of this determination, saith, there was found a like Precedent, in the case of King *Henry* the Sixth, who lyeth buried in that *Chappel*; but we suppose him mistaken, and that instance (being in truth much different from that of King *Henry* the Eighth,) not well considered by him: For the case was this; When King *Edward* the Fourth came to the Crown, he thought it unfit, that the *Atchievements* of King *Henry* the Sixth (who could not be accounted *Sovereign* of this most Noble *Order*, because no longer King of *England*) should be continued over his *Stall*. They therefore by the express command of King *Edward* the Fourth, signified by ^d Letters sent to his *Deputy* and the *Knights-Companions*, were by *Garter* taken down and carried out of the *Chaire* into the *Vestry*, and, in their place were set up the new *Atchievements* of King *Edward* the Fourth, and this was done at the *Feast* of *St. George* held at *Windefor* ^e *an. 1. E. 4.* and long before the Death of King *Henry* the Sixth, which when it hapned, he was first buried at *Chertsey Abbey* in *Surrey*, and by King ^f *Richard* the Thirds Command Reinterred on the Southside of the High *Altar*, in *St. Georges Chappel* at *Windefor*, and therefore this cannot sute with King *Henry* the Eighths Case, whose *Atchievements* were not taken down at all.

But when the *Sovereigns* of this most Noble *Order* are not interred at *Windefor*, then are their *Atchievements* offered up at the next ensuing *Feast*, according to the usual maner, as were those of Queen *Elizabeth*, which the *Blew*

Book

^a Lib. N. p. 173.
See also Tho.
Wrightley's
old MS. penes
W. le N. Cl.
pag. 7.
^b Collett
^c prefat. W.
le N. Cl. Vide
etiam MS. a.
penes E. W. G.
fol. 22.

^d Lib. N. pag.
^e 126.

^f Concilia Bri-
tann. Vol. 2. p.
712. & 713.

^a Lib. C. p. 152
^b vide etiam MS.
^c l. penes E. W.
^d fol. 155.
^e MS. pen. Ed.
Fauconbridge
Gen.

Book notes to be done at * Morning Prayer, the 11. of July, an. 1. Jac. R. The *Lanner* being offered by the Earl of Nottingham Lord Admiral (then the *sovereign's Lieutenant*) and the Lord *Buckburgh*, Lord Treasurer; the *Sword* by the Earls of *Shrewsbury*, and *Cumberland*; and the *Helm* and *Crest*, by the Earls of *Northumberland*, and *Worcester*; and also of King *James* her Successor, an. 5. 1. Car. I. both these *Sovereigns* being buried at *Westminster*.

As to the time for performing this Ceremony, it was ordained to be on the ^h *Morrow* after the *Feast*, when the *Mass* was sung, for the soul of the *Knights-Companions*, and of all the Faithful deceased; and ^k before the Offering of *Money*. Thus was it ordered even, in the first precedent we have of this solemn Ceremony, and so was it duly and constantly performed in succeeding times, till that of the Reformation, at which the *Mass* of *Requiem* being abolished, this Solemnity was nevertheless performed in the Morning Service on the *Morrow*, immediately after the *Offertory*. But after Queen *Elizabeth* had removed the *Feasts* of *St. George* from *Windsor*, and left those of *Installation* only to be held there, that Solemnity was commonly dispatched in one day, and the *Achievements* of the defunct *Knights* offered, before they went out of the *Choir*, as in the 16. year of her Reign, at the Installation of the ^m Earls of *Derby* and *Penbrooke*, when as soon as the Morning Service was ended, in which the Ceremony of *Installation* was performed, the *Commissioners*, appointed for that Solemnity, came down from their Stalls, and offered the *Achievements* of the Earl of *Derby*, Lord *William Howard* of *Effingham*, and Lord *Chandos*.

And this was the first time, we observe this Ceremony to have been translated from the *Morrow* after the *Feast* of *St. George*, to any other time; and the ancient rule (as to the time) being thus broken, was never after restored, but ⁿ generally thence forward, the *Offering* of the defunct *Knights Achievements* was performed the very same *Morning*, wherein the *Elect-Knights* were *Installed*. For the Installation being fully completed, towards the end of the second Service, *viz.* at the time of the *Offertory*, the *Achievements* were offered, after which, succeeded the *Offering* of *Money*.

And yet once, when the Solemnity of *Installation* was celebrated at *Evening Prayer*, being that of *Frederick* the Second King of *Denmark*, and *John Casimire* Prince Palatine of the *Rhine*, the 13. of *January* an. 25. *Eliz.* ^o immediately after their *Proctors* had taken possession of their Stalls, and an *Anthem* been sung, the *Achievements* of ^p *Maximilian* the Emperor, *Emanuel* Duke of *Saxony*, *Francis* Duke of *Montmorency*, *Henry* Earl of *Arundel*, and *Walter* Earl of *Essex*, were with wonted honor, as the *Statutes* of the *Order* required, severally Offered; but not without the sad and sorrowful view of all the standers by.

Sometime before the day was thus changed, an intermixture of both the *Offerings* together, *viz.* of *Money* and *Achievements* began to be introduced; when after the *Offertory* was read, the *Sovereign's Lieutenant* descended from his Stall, and proceeded to the *Altar*, and there Offered both *Gold* and *Silver* for the *sovereign*, and so returned to his Seat; after which, the *Offering* of the defunct *Knights Achievements* began, and that Ceremony being ended, the *sovereign's Lieutenant* proceeded again to the *Altar*, and there offered *Money* for himself; and lastly, all the rest of the *Knights-Companions* present offered *Money* in order. Thus we find these Ceremonies managed ^q an. 5. *Eliz.* at the *Offering* of the *Achievements* of the Lord *Grey*, and an. 6. *Eliz.* when the *Achievements* of the Earls of *Westmerland* and *Rutland*, and the Lord *Paget*, were offered; the Earl of *Arundel* being the *Sovereign's Lieutenant* at both these *Feasts*. But not long after, this course was altered in part, and the ^r *Lieutenant* Offered not for the *Sovereign*, till after such time as the *Achievements* of the defunct had been completely offered.

And albeit the day was thus changed, for performance of this Ceremony, yet was not the Ceremony it self begun till after the *Installation* was finished, that Solemnity having at all times the precedency; until an. ^s 9. *Jac. R.* when he, observing a kind of incongruity in the order of the Ceremony, namely to Install a new

^a MS. fol. penes
prof. W. le N.
Cl. fol. 13.
^b MS. f. 18. b.
^c Ex Colle. H.
prof. R. G. Cl. f.
25. sub. an. 14.
Eliz.
^d MS. f. l. pen.
E. W. G. Ex
Lib. C. p. 173.
172.

a new Knight (and who, being thus installed, frequently became one of those Knights, that offered part of the defunct Knights *Atchievements*, as may be seen in divers and sundry Examples) before his Predecessor had been fully discharged of his Stall, gave order for Offering the *Atchievements* of ^x Sir Henry ^x *Ibid.* *Lea*, the Lord *Scroop*, Viscount *Bindon*, and the Earl of *Dunbar*, first, and before the Intallment of the Elect Knights, *Charles Duke of York*, *Tho. Earl of Arundel*, and *Robert Viscount Rochefort*, which was accordingly performed; as also at the Intallation of ^y *Frederick Count Palatine of the Rhine*, and *Henry Prince of Orange*, *an. 10. Jac. R.*

And two years after, at the ^a Installation of the Earl of *Rutland*, *Sir George Villars* (afterwards created Duke of *Luckingham*) and Viscount *Lisle*, the Lord Admiral ^b going out of the *Choir*, to fetch in the said Earl of *Rutland*, to his Installation (according to the old manner, before the Offering of the *Atchievements*, and as had been done the year before) the *Sovereign* remanded him, ^c *Lib. C. p. 18* and again ^d ordered, That the *Atchievements* of the Earl of *Shrewsbury* should ^d *MS.* be first Offered, before any of the Elect Knights should be Installed.

Not long after, it was thought convenient, to perform this Ceremony on the *Eve* of the *Feast*, presently after the first *Vespers* begun, and next to proceed on with the *Installation* of the Elect Knight, whereby as much as possible, the Stalls of the Knights-Companions might be supplied, and consequently the places among them filled up, in all the rest of the Solemnities of the *Feast*: Thus was it ordered, at the Installation of ^e *Marquess Hamilton*, *an. 21. Jac. R.* when the ^e *Lib. 3. p. 18* *Atchievements* of the Earl of *Excester* were Offered. In like manner, the following year, were the *Atchievements* of the ^f Duke of *Lenox* first offered, and *an. 4. f Ibid. pag. 18* *Car. I.* those of the ^g Duke of *Brunswick*, and the Earls of *Suffolk* and *Leicester*, before the King of *Sweden*, *Prince of Orange*, and Earl of *Suffolk* were installed; and at ^h all times afterwards during that pious Kings Reign, the ^h *Ibid. pag. 61. 84. 127. vide etiam Palmers Journ. p. 10. an. 1639. pag. 19.* Offering of *Atchievements* was the first Ceremony performed on the *Eve* of the *Feast*, next after the decease of a Knight, though no Installation followed; as were those of the Earl of *Carlisle*, *an. 13. Car. I.* and of the Earl of *Kelly*, in the 15. year of the same *sovereign*.

But if at that time any of the Elect-Knights were introduced into the *Choir*, before the Offering of *Atchievements* began, they were appointed to stand there, ⁱ *Lib. R. p. 50. sub finem.* under the Stalls designed for them, till that Ceremony was finished.

Thus the practice continued, of Offering the defunct Knights *Atchievements*, before the Ceremony of *Installation* began; from the 9. year of King *JAMES* until *an. 15.* of the present *Sovereign*, when it was performed, at the time anciently accustomed; for the Prince of *Denmark* (by his Proctor *Sir George Carteret*) and the Duke of *Monmouth* were both Installed, before the first *Vespers* began, and the *Atchievements* of *Bernard de Foix Duke of Espernon*, and *Edward Count Palatine of the Rhine*, were not Offered till the *Morrow* after the *Feast* day, immediately before *Divine Service* began; so also was it observed at the *Feast* held *an. 23. Car. 2.*

As to the manner and order of this Ceremony, among other *Institutions* of King *Henry the Fifth*, it is thus appointed, ^m *H. 5. Stat. Art. 14. vide post Lib. 20. pag. 66.* That, as often as through the *vacancy* of any Stall, the *Swords*, *Helms*, with the rest of the *Atchievements* ought to be Offered, the *Sword* of the deceased Knight shall be first Offered, being carried up to the high Altar, by two of the Knights-Companions, whom the *Sovereign* or his Deputy shall assign to that purpose, and afterwards the *Helm*, with the *Crest* and *Mantlings* (for which we sometimes find one general word [*Insignia*] used) by ⁿ *Lib. N. pag. 101. & C. pag. 111. 140. & 163.* two other Knights-Companions, named also by the *Sovereign* or his Deputy; and this Offering is to be made for them, ^o *Lib. R. p. 83.* in the order as they were Installed, not as they died.

But of the Offering of a defunct Knights *Banner*, we find no express mention, till the 18. year of King *Henry the Seventh*, at which time the ^p *Lib. N. p. 175.* Banner of the Lord *Brook* was Offered, by *Sir Edward Poynings*, and *Sir Richard Pool*; his *Sword* by the Earl of *Surrey* and Lord *strange*; and in the last place his *Helm*, with its Appendices, by the before named *Sir Edward Poynings*, and *Sir Richard Pool*:

Foot: But afterwards the direction for Offering this *Ensign* of the defunct Knights honor, was taken into King *Henry* the Eighth's a body of *Statutes*.

q Art. 12.

And note, that since the *Offering* of the *Banner* was introduced, it was (in the order of *Ceremony*, and according to the before mentioned *Precedent*) to be offered first, and so hath it been observed; only once we find this course inverted, *viz. an. 22. Jac. R.* (but upon what account there is no mention where, at the *Offering* of the Duke of *Lenox* his *Achievements*, the *Helm* and *Crest* were offered in the first place, the *Sword* in the second, and the *Banner* in the third.

r Ibid.

t Lib. R. p. 18.

Immediately after the entrance of the before mentioned *Constitution* of King *Henry* the Fifth, in the *Black Book*, a *Precedent* for the order of this *Ceremony* doth also follow, which extended it self to future times, and was thus, *On the Morrow after the Feast of St. George (an. 9. H. 5.) the Sovereign and Knights-Companions assembled according to custom, to celebrate the Mass pro defunctis, at which time the Sword of Thomas Duke of Clarence (who was slain at Bouz-y-bridge, in his return out of Anjou, on Easter Eve preceding) was born to the Altar and offered up, by John Duke of Bedford, and Humfrey Duke of Gloucester (Brothers to the defunct Duke) but his Helm with its Appendices, were offered by the hands of the Sovereign, and the said Duke of Bedford.*

w Lib. N. p. 67.

x Tussell's Hist. p. 92. y Ibid. p. 122.

Besides this honor, thus paid to the deceased Duke of *Clarence*, there past the like at that time, upon several other defunct *Knights-Companions*, namely on ² Sir *John Grey*, whose *Sword* was offered up by Sir *Thomas Erpingham*, and Sir *Walter Hungerford*, and his *Helm* and *Crest* by *Richard Earl of Warwick*, and the Lord *Fitz Hugh*; and next on the ³ Lord *Burnell*, whose *Sword* was offered by Sir *Lewis Robessart*, and Sir *Simon Felbrig*; and his *Helm*, &c. by Sir *John Cornwall*, and Sir *John Robessart*. In the fourth place, the *Sword* of the ⁴ Lord *Camenx*, was offered up by Sir *Lewis Robessart*, and ⁵ Sir *Here Tank Clux*, and his *Helm* by Sir *John Cornwall*, and Sir *John Robessart*.

z Lib. N. p. 67.

b

a Ibid.

This solema *Ceremony* being finished, in the order as is set down; the *Sovereign* and *Knights-Companions* presently after decreed; ^d That the *Rites* to be observed at the *Offing* of *Achievements*, should for the future be in the foresaid manner performed.

c H. 5. Art. 14. Lib. N. pag. 66.

f Art. 12.

The appointment of the *Statute* is before noted to be, ^e that the *Sovereign* shall nominate and assign the *Knights-Companions*, who are severally to perform this *Ceremony*; and so is the direction set down in ^f King *Henry* the Eighth's *Statutes*. But generally heretofore, so few of the *Knights-Companions* have used to attend the *Fests of Installation* (at which time most commonly were the *Achievements* of the defunct *Knights* offered) that there hath not been much choice, nay, for the most part not enough for the interchange of all the *Achievements*, but that those who have offered the *Banner*, have been constrained to assist at the *Offering*, if not of the *Sword*, yet of the *Helm* and *Crest*.

g Lib. N. pag. 126.

h Ibid. p. 111.

i Ibid. p. 112.

k Ibid. p. 171.

Nay, yet less, for the *Feast* of *St. George* an. 1. E. 4. was solemnized at *Windsor*, by two *Knights-Companions* only, *viz.* Viscount *Bourchier*, the *Sovereign's* *Deputy*, and the Lord *Berners*, at which time there being the *Achievements* of six deceased *Knights* to be offered; namely the Dukes of *York* and *Buckingham*, the Earls of *Salisbury* and *Shrewsbury*, of Viscount *Beaumont* and the Lord *Scales*, these ³ two *Knights-Companions* performed the whole *Ceremony*, according to the ancient *Custom*.

Moreover, an. 32. H. 6. there were but ^h three *Knights-Companions* that then held the *Feast*, namely the Duke of *Buckingham* *Deputy* to the *Sovereign*, the Lord *Sudely*, and Viscount *Bourchier*; the ⁱ two latter of which offered both the *Sword* and *Helm* of the Earl of *Salisbury*, the Duke of *Buckingham* not interchanging.

But notwithstanding these *Examples*, at another time, *viz. an. 8. H. 7.* ^k because the number of the *Knights-Companions*, present at the *Feast*, were fewer than the ^l *Statute* required; therefore the *Offering* of *Achievements* was then pro-rogued; *John* Lord *Denham*, then Lord *Treasurer* of *England*, being *President*, and only the Lord *Scroop* joined with him.

l H. 8 Stat. Art. 14. Lib. N. pag. 171.

Again,

Again, when the number of *Knights-Companions* present, have been sufficient to perform all the Ceremony severally, yet do we not observe the same anciently executed by *Knights-Companions*, according to the series of their Stalls, which is an argument, that the Rule of the *statute* took place, and that the *Sovereign's* choice and nomination, rather than the *Knights* seniority in the *Order*, was observed. But since the beginning of *Queen Elizabeth's* Reign, the *Knights* have generally proceeded to this *Offering*, according to their seniority, and where the course ended, then the Seniors began again: Besides, there is variety of Examples, where the *Sovereign's* Deputy or *Lieutenant* have joined in the Ceremony (though the instances where they have not, are more numerous) so that thence it appears to be no diminution to their Honor, to assist the other *Knights*, if it be also considered, that they are *Companions* and *Fellows*, in all the concerns of the *Order*; nor was it anciently thought otherwise, as is manifest from the Example which King *Henry* the Fifth gave, at the performance of this Ceremony, to the memory of the Duke of *Clarence*, by himself and the Duke of *Bedford*, who then bore his *Helm* and *Crest* up to the high *Altar*, and there offered it.

There is a memorial entred in the *Red Book* of the *Order*, an. 9. Car. 1. which chargeth it as an error, that the Earl of *Holland* was more than once joined with the Earl of *Berkshire* (who then wanted his opposite Companion) in *Offering* the then defunct *Knights Achievements*; and withal, implies, that it had been more rightly done, if the Earl of *Berkshire* had gone alone (in the last place) to offer the remaining *Ensign*. But, with submission, this direction was not only contrary to the *Article* of the *statute*, which positively enjoins, *That every part of the Achievements should be offered by two Knights-Companions* (not by any one singly or alone) but also to constant practice: For there is not one Example throughout all the *Registers* of the *Order* (excepting this now mentioned) or any other authority we have ever met with, where a *Knight-Companion* happened to want his opposite Fellow, commonly the next junior *Knight* present (how much lower soever his Stall was placed) was joined with him, in assisting at this solemn Ceremony, and of this there are many Examples; though we acknowledge it to be otherwise, both in the direction and practice at the *Offering* of *Gold* and *Silver*.

By what hath been delivered, we see the principal persons concerned in this solemn action, are the *Sovereign* and *Knights-Companions* of the *Order*: Nor may a *Proxie* or *Deputy* be admitted, to perform any part of the Ceremony (though in the *Offering* of *Money* he ought) as is clear from the Examples of *John Thomas* *Angust*, Proctor for *Emanuel* Duke of *Savoy*, an. 1. & 2. Ph. & Mar. and of the *Deputies* to *Frederick* the Second King of *Denmark*, and *John* Count Palatine of the *Rhine*, an. 25. Eliz. who descended not from the Stalls of their *Principals*, with the rest of the *Knights-Companions* into the *Chaire*, at the time of *Offering* the *Achievements*; but remained therein during that Ceremony. Sir *Thomas Seroop*, Deputy also for the Installation of his Father the Lord *scroop*, an. 26. Eliz. intermeddled not in this *Offering*, though he came down and stood below in the *Chaire*, before the Stall of his *Principal*, till the Ceremony was finished; and then returned up again into it, in his due order.

We shall now proceed to the duties of the *Prelate* of the *Order*, the *Prebends* of the *Colledge*, and the *Officers* of *Arms*; as their services severally or jointly relate to this Ceremony.

First then the *Prelate*, and two of the *Prebends*, ought to proceed up to the *Altar*, immediately before *Quarter* summons down the *Knights-Companions* to the *Offering*, and there stand ready to receive the *Achievements*, as they are severally offered up.

It is next the duty of the *Provincial Kings* and *Heralds*, to conduct the *Knights-Companions*, when they proceed up to the *Altar*, bearing any part of the defunct *Knights Achievements*, the whole of the Ceremony is briefly thus: (The *Sexton* having beforehand taken down the *Achievements*, and made them

K k k k

clean,

m Lib. R. p. 18.
vide Coll. W. le
N. Cl. & A.
V. W.

n Lib. N. p. 57.

o Ibid. pag. 24.

p H. 5. Stat.
Art. 14. & Lib.
N. pag. 66.

q MS. in Offic.
Arm. [H. 2. f.
8. b.]
r Collect. A. V.
W.
s Coll. H. R.
t C. Cl. f. 31.

u s Ibid. fol.
w 33.

x Lib. R. p. 40.
y & 24. vide etiam
MS. penes
E. W. G. &
Collect. A. F. W.

y MS. fol. 18. b.

clean, and (before service begin) placed them in readines on a Form or Stool, set directly under each defunct *Knights Stall*)

^z *Collect. W. le N. Ch.*

First, *Garter* riseth from his seat, and proceeds into the middle of the *Choire*, where after his usual obeysances, he summons the *Knights-Companions* to descend; who forthwith in their accustomed order, and with the usual Reverences, come down and place themselves before their Stalls; whereupon *Clarenceux* and *Norroy* (or in the absence of either, the senior *Herald*, or of both, the two eldest *Heralds*) pass down from the Steps of the *Altar*, into the body of the *Choire*; in the interim, *Garter* takes the *Banner* of the eldest defunct *Knight* into his hands, (for its a general rule, that all the *Knights Achievements* be offered, according to the seniority of their Instalment) and presents it half rolled up to the two senior *Knights-Companions*; the two Provincial *Kings*, being by this time come near to the two senior *Knights*, there make their double obeysances, and afterwards another to the *Knights-Companions*, and then step a little aside: in the mean time, the *Knights* having took the *Banner* between them, make their double Reverence, and (preceded by the *Kings*) pass up to the *Altar*, bearing it with the lower end of the Staff foremost, and at the first Haut Pas make another double Reverence. The Provincial *Kings* being arrived at the uppermost Haut Pas before the *Altar*, after an humble obeysance, divide themselves to make way for the *Knights-Companions* to offer, and bowing to the said *Knights* as they pass by, the *Knights* forthwith raise the point of the *Banner* upwards, and (after a single Reverence towards the *Altar*) present it upon their knees, to the *Prelate* of the *Order*, who forthwith receives it from them, and delivers it to the two *Canons* (standing on each side him) and they deposite it upon Cushens laid before the *Altar*.

^a *Collect. R. C. Cl. fol. 29. & Collect. A. V. W.*

This done, the two Provincial *Kings*, conduct the foresaid *Knights-Companions* back into the *Choire*, who with usual Reverences retire to their Stations, under (b not to) their Stalls, and the Provincial *Kings* to their places, on either side the *Altar*.

^b *MS. fol. pen. E. W. G.*

Next, the two senior *Heralds* pass down into the *Choire*, as did the Provincial *Kings*, while *Garter*, taking up the *Sword*, presents it also to the two next senior *Knights*, who proceed up to the *Altar* with the said two *Heralds* before them, in the same order as did the former *Knights-Companions*, and bearing the *Sword* between them, offer the same with the Pomel or Hilt upward, and then return to their Stations below in the *Choire*, conducted as before.

In the third place, the two next senior *Heralds* go down as before, *Garter* in the mean time presenting the *Helm* and *Crest*, to the two next senior *Knights*, who likewise proceed to the *Altar*, and there offer it in the same manner, and with like Ceremony, as had been the *Banner* and *Sword*. And if there be more *Achievements* of defunct *Knights* to be offered than one, the *Knights-Companions* present, by course, two and two, perform the rest, in manner before described; but the *Pursuivants* at *Arms* do no part of this duty, only the Provincial *Kings* and *Heralds*, each in their turns and by couples. When there are the *Achievements* of several *Knights* to be offered, and that the junior *Heralds* have done their duty, the Provincial *Kings* begin again, and so continue the course, till all the *Achievements* be offered; the *Organs* playing while the *Offering* lasteth.

In the before mentioned order, were the *Achievements* of the Duke of *Espernon*, and Prince *Edward* offered, at the *Grand Feast* of *St. George*, celebrated at *Windsor* an. 15. Car. 2. and the Provincial *Kings* and *Heralds*, as their turns came to officiate, took each of the *Achievements* and presented them to the *Knights-Companions*.

The Duke of *Espernon's Banner*, was offered by the Duke of *York* and Prince *Rupert*, being conducted to the *Altar* by *Clarenceux* and *Norroy*.

His *Sword*, by the Dukes of *Buckingham* and *Albemarle*, attended by *York* and *Lancaster*.

And his *Helm* and *Crest*, by the Earl of *Oxford* and Duke of *Richmond*, brought up by *Windsor* and *Richmond*.

Prince *Edward's Banner*, *Sword*, and *Helm* were likewise severally offered, by

by the very same *Knights* who offered the Duke of *Espernon's Achievements*, each pair being conducted to the *Altar*, by the forefaid *Officers of Arms*.

Heretofore we find, that *Garter* hath not only begun this Solemnity, and presented the *Banner* to the first pair of *Knights-Companions*, but also conducted them up to the *Offering*; for so was the *Banner* of the^c Lord *Grey*, delivered by *Garter* to the Lord *Loughborow*, and Viscount *Mountague* an. 5. *Eliz.* and by him were they brought up to the *Altar*. c MS. fol. penes W. le N. Cl. fol. 13.

He also performed the like service to the Earl of *Penbroke* and Lord *Clinton*, when they offered the *Banner* of the^d Earl of *Westmerland*, the following year; and to the Lord *Admiral* and Earl of *Ormond*, an. 24. *Eliz.* at the Offering of the *Banner* of^e John Count Palatine of the *Rhine*. And at the Solemnity celebrated for the Earl of *Derby*, to the Lord *Howard* of *Effingham*, and Lord *Chandos* an. 16. *Eliz.* *Garter* himself, and no other *Officer of Arms*, conducted the *Knights-Companions* to the *Altar*; the like did he an. 30. *Eliz.* at the Offering of the *Hatchments* of the^f Duke of *Holsien*, Earl of *Bedford*, Sir *Henry Sidney*, and the Earl of *Rutland*. d MS fol. 18. b. e MS. fol. penes G. O. T. p. 206. f Colled. R. C. Cl. f. 29. g Colled. W. le N. Cl.

It was also the usage heretofore, for the *Prelate* to deliver the offered *Achievements*; to some of the *Heralds*, before appointed to receive them, which they immediately deposited upon (and sometimes near) the *Altar*.

In this manner^h *Clarenceux* and *Norroy*, an. 5. *Eliz.* (who stood on either side the *Prebend*) received the Lord *Greys Achievements*, and placed them near the *Altar*. h MS. fol. penes W. le N. Cl. fol. 13.

Clarenceux, and *Somerfet*, received likewise the *Achievements* of theⁱ Earls of *Westmerland*, *Rutland*, and the Lord *Pagit*, from the hands of the *Prelate*, and laid them on a *Form*, set beside the *Altar* for that purpose. i MS. fol. 18. b.

And an. 34. *Eliz.* *Norroy*, and *Windsor*, assisted to receive all the *Achievements*, of^k John Count Palatine of the *Rhine*, the Earls of *Shrewsbury*, and *Warwick*, and Sir *Christopher Hutton*; which they deposited upon the *Altar*. But the present *sovereign*, (an. 15. *Car.* 2.) gave command, that the *Achievements* should then and after be laid below before the *Altar*; judging it indecent to place them, where the sacred *Mysteris* of the *Body* and *Blood* of our *Saviour* are with great reverence consecrated. He also commanded at the *Feast* held an. 23. *Car.* 2. that when the *Ceremonies* of *Offering* were ended, the *Achievements* should be disposed, part on the *South*, and other part on the *North-side* of the *Altar*, till *Service* was finished. k MS. fol. penes G. O. T. p. 206. l Lib. Carol. p. 47.

Besides these things already noted, there is nothing further observable, but what relates to the *Achievements* themselves, as they are become by this Ceremony of *Offering* them in so solemn a manner, parcel of the goods of the *Chappel*, and included within the words of the^m *Statutes* of the *Colledge*, whereby the *sovereign* granted to the *Dean* and *Canons*, all *Oblations*; concerning which, we have already spoken, when weⁿ treated of the *Offering* of *Gold* and *Silver*. m Art. 33. vide etiam Lib. N. pag. 126. n Chap. 21. Sect. 5.

Hereupon, because they could not be alienated or sold, they were commonly deposited, by the *Dean* and *Canons*, in the *Chapter-house*: and there^o an. 8. *R.* 2. upon the taking of an *Inventory*, of all the *Vestments*, *Ornaments*, &c. of the *Chappel*; we find among them three *Swords*, one of the *Founder's King Edward* the Third, another of the Earl of *Suffolke's*, and the third of Sir *Thomas Baniſter's*, as also six *Helms*. We also find more afterwards added, viz. the *Swords* of King *Richard* the Second, of King *Henry* the Fourth, when he was Earl of *Derby*, of *John a Gaunt* Duke of *Lancaster*, and the Earl of *Salisbury*. o Ex Rot. Per. 6am.

But the *Helms* and *Swords*,^p because they were at first forged, (for this very purpose) of an extraordinary greatness and size, therefore have they been commonly redeemed, that they might serve again afterwards. p Autogr. in Arar. Coll. Windsor.

And because it belongs to *Garter*, to provide the *Achievements* for the new installed *Knights*; he usually hath compounded with the *Dean* and *Canons*, for the defunct *Knights-Achievements*: To which purpose, (among other compositions) there was an *Agreement* drawn up in writing, dated the 20th of *May*, 1606. ^q between *William Segar* *Garter*, and *Giles Thompſon* then *Dean* of *Windsor*. q Ex alio Autogr. in eodem Arar.

ⁱ *Ibid.* for, William Wilson, Erasmus Webb and Henry Beaumont, three of the then *Canon*s, to this effect, ' That *Gar*ter should pay to them or their Successors, when it should happen, for the *Helmets, Crests, Swords, Mantles, and Banners*, of the deceased *Knights*, the sums following; *viz.* for those of all *Bachelor-Knights, Barons, Earls, and Dukes*, the sum of twenty Shillings; but of *Kings*, and absolute *Princes*, being imbroidered, the sum of three pounds.

We shall conclude this *section*, with another kind of *Offering*, ordained also to be made in honor of the deceased *Knights-Companions*, and Registered in King Henry the Eighth's Body of *statutes*; which as it begun not many years before our Reformation in Religion, so was it of no long continuance, but then took ending, the words of the *statute* are these. ' *That if any Knight-Companion shall decease, the year before (the Celebration of St. George's Feast) then every Knight being in the Castle of Windsor, at the Mass of Requiem, shall offer a Taper, armed with a little Escutcheon of the Arms of the Knight deceased; and if there be more than one deceased, that there be made for every of them, an Escutcheon of Arms, and a Groat, set nigh to the light of the Taper; which Escutcheon and Taper, shall be made at the cost and charges of the Knights of the said Order.*

^f *Hen. Stat.*
Art. 12.

SECT. IV.

Of depositing the deceased Knights Mantles, in the Chapter-house.

^a *Ex antiq.*
Sacramento D.
Ch. Wren nuper
Ord. Regist. at-
testawr. 12.
Mar. 1651.
^b *Coll. H.*
^c *Prof. D.*
Chr. Wren.

Here past a Decree, *an. 9 Eliz.* ^a *That the Knights-Companions should be bound by their Oath, to take care by their Last Will, that after their decease, all their Ornaments, which they had received, should be restored, the Robes to the Colledge, the Jewells to the King that gave them.* Hereupon ^b Sir Christopher Hatton sometime before his Death, commanded that his *Mantle* should be delivered to the *Dean and Canon*s, and accordingly it was sent to *Windsor* after his decease. But the ^c *Mantle* of Sir Henry *Lee*, being left to the disposal of others, and not sent to the *Colledge*, hapned at length, to come into the hands of *Brokers*, and openly exposed to sale in *Long-lane*, to the great dishonor of the *Order*.

This Decree was in after-times but slackly observed; and therefore, (in a *Chapter* held at *Windsor* the 24. of *September, an. 4. Car. 1.*) the *Knights* were admonished, ^d *That where the Sovereign should vouchsafe to bestow upon a Knight the Mantle of the Order, the said Knight should take care at his death to have it sent to the Chappel [at Windsor] according as the Statutes do provide.*

But this taking little effect, the same *Sovereign* thought fit to restore to life and vigour the *Law* in this particular, by a Decree made in *Chapter* held also at *Windsor* the 18. of *April* in the 13. year of his Reign, which obliged all the *Knights-Companions* receiving the *Ensigns* of the *Order* from the *Sovereign*, ^e *to take care (according to the obligation of their Oath) that these (together with the Book of Statutes) should be restored into the hands of the Sovereign, after their Death.* And a command was therewithal given, *That certain Books, Mantles, and Surcoats then lying at Whitehall, should be delivered to the Register of the Order, to be laid up at Windsor, in honorable memory of them to whom they belonged.*

In observance of these *Decrees*, where the *Habit* or *Ensigns* of the *Order*, were either wholly or in part bestowed by the *Sovereign*, order was taken (in either case) to send for them in, after such *Knights* decease. Accordingly at a *Chapter* held the 10. day of *October, an. 15 Car. 1.* the *Gar*ter and *George* of the *Lord Treasurer Wesson*, being sent back, was then presented to the *Sovereign*

^f *Palmer's*
Journ. pro an.
1637. p. 36.

raign (by whom it had been accustomed) and affirmed to be all that the *Sovereign* had given the said *Earl*, whereupon the same was accepted, and delivered to the *Dean* and *Chapter* of *Windesor* to be preserved. And at the same *Chapter* it was ordered that the *Earl of Kelley's Robes* and *Ornaments* of the *Order*, should be sent for by the *Chancellor*: as having been given him by the *Sovereign*; to wit, the *Garter* and *George* immediately after his *Election*, and the *Mantle* and *surcoat*, against the *Installation* of the present *Sovereign*.

These former *Decrees* were yet thought needfull to be confirmed by the present *Sovereign*, and therefore in a *Chapter* held in the *Yellow-Chamber* at *Whitehall*, the 4. of *Febr.* 1669. it was decreed, That the *Mantle* of each *Knight-Companion* (so also the *Book of Statutes*) should be sent to *Windesor* immediately after their *Death*; and that the *Chancellor* of the *Order*, should be obliged by *Letters* to their *Heirs* and *Executors*, to put them in mind of sending them thither.

Nevertheless it is to be understood, that where the *Mantle* hath been provided at the *Knights* own charge, there lyes no obligation for sending it to *Windesor* after his *decease*. And it appears upon the *Death* of *Philip Earl of Penbroke* and *Montgomery*, that the *Trustees* for sail of the late *Kings* Goods, having sent and made demand of his *Mantle*, and *surcoat*, his *Executors* making it appear, that they were bought with his own money, of *Sir Peter Richant*, by the then *Sovereign's* command, signified (not only to him but the rest of the *Knights-Companions*) an. 14. *Car. 1.* they desisted, from further prosecution.

There is a memorable Instance in the return of the *Habit* and *Ensigns* of *Gustavus Adolphus King of Sweden*, being sent back in a solemn *Embassy* from *Christina Queen of Sweden*, his *Daughter* and *Succeffor* to that *Crown*.

The *Reception* of which, having been ordered with considerable *State* and *Ceremony*, will most fitly be here remembered.

Saturday the 18. of *April*, an. 11. *Car. 1.* was the day appointed, for the resigning them up into the *Sovereigns* hands; on the *Afternoon* of which day, *John Baron Skjite*, *Ambassador* from the said *Queen*, came to *Whitehall*, and was conducted to the *Council Chamber*, to retire himself, till he was sent for into the *Chapter*.

The *Chapter* was upon this occasion held in the *Presence-Chamber*, where as soon as they were set, the *Sovereign* assigned the *Earls of Penbroke*, and *Arundel*, (attended by *Garter* and *Black Rod*) to go for the said *Ambassador*, who was conducted to the *Chapter*, in the order following.

First, the *Ambassadors Followers*, two and two.

The *Officers of Arms* in their *Coats*, two and two.

Garter, carrying on a *Velvet Cushion*, the deceased *Kings Mantle, Surcoat, Hood, Garter, Collar*, and great *George*, and the wearing *George*.
Earl of Arundel. The *Ambassador.* *Earl of Penbroke.*

The *Ambassadors Followers*, and the *Officers of Arms*, having proceeded in this order as far as the *Presence-Chamber* door, there divided themselves on each side, and made a stand, *Garter* going before, and the *Ambassador* between the said two *Knights-Companions* entered the *Chapter*, making the usual *Congies* in coming up to the *Sovereign*. Then *Garter* kneeling down, held the *Ornaments* and *Jewells* of the *Order* on the *Cushion*, whilst the *Ambassador* made the following *Oration* in *Latin*.

Serenissime, Potentissimq; Rex, Domine clementissime.

Nemini potest esse obscurum, quod ab omni ævo, omnibus omnino Populis & Nationibus in more & usu positum fuerit, homines ob præclara facta, variis premiis atq; honoribus afficere; tum ut fortitudinem acuerent, & virtutez conservarent, tum ut robur & disciplinam inerentur; Quà quidem re procuratum videmus, ut Equestris etiam dignitas inde, & ex hæc occasione originem ceperit, & postmodum per omnes ferè ætates validissimo roboris incremento aucta, & amplificata fuerit,

rit, ac licet in tantâ ejusdem copiâ & varietate difficile videatur judicare, quæ species alteri prævalere debeat, & quasi palmam præripere. Siquis tamen paulo altius hoc ipsum ponderaverit, deprehendet veterum illorum honores dignitates, ac privilegia cum Garterio Ordine non esse comparanda. Fermitte mihi Serenissime Rex, ut in Augusta & Nobili hac coronâ Ordinis Pericelidis decora accuratius contempler, & quid mihi insuper in mandatis sit datum humiliter referam.

Edwardi tertii incredibilem virtutem atq; fortitudinem omnis posteritas in hunc usq; diem est admirata semper, qui cum à vetustissimis Angliæ Regibus Originem traxerit, nulli veterum tum rerum gestarum gloria, tum invictissimi animi magnitudine tum summæ felicitatis admiratione videtur esse postponendus; ab hoc inquam Heroe laudatissimo & fortissimo cum Ordo hic Garterius excogitatus sit, & inventus, quid tanto Instituto potest esse Nobilior? quid præclarior? Summa quoq; dignitas huic Ordini ex eo avoritur, quod non modo præcipuè Nobilitatis viri, Potentissimi Duces, ac Principes, verum etiam Imperatores, Reges eorumq; liberi pulcherrimo hâc honore semper fuerint cumulati Magnificentiam dicti Ordinis commendavit tum quod candidatus egregiis & admirandis Ornamentis investitur, installetur, & amicitur, tum quod ipso die Georgii honorificentissimo, Superiorum & inferiorum concursu mirifice condecoretur, illustretur. Quemadmodum verò sacra vestra Regia Majestas, evidentibus rationibus commota, clementissime meæ Regiæ parentem, Invictissimum Heroem hoc ipso Pericelidis splendore cumulandum judicavit ita exhibitio illa vel hâc nomine longè fuit clarissima, quod spectantæ universo penè exercitui, inter vehementissimam bellicorum tormentorum dispositionem per vestros deputatos, & quidem in ipsius Dorustæ visceribus facta sit, ad omnem itaq; posteritatis memoriam commendatissimum erit quod licet exiguum tum temporis extiterit intervallum, inter nostrum & hostilem exercitum adeo ut convenientius tanto Heroi fuisse nonnullis visum fuerit de corporis defensione, quam de honoris alicujus accessione cogitare, rejectis tamen omnibus periculis passus sit, sibi, & tribui honorem condignum & in Ordinis hujus Clarissimi Societatem se cooptari. Nec facile dixerim utrum huic accessioni plus dignitatis illatum, ex eundem Ordinem offerente, an verò recipiente. Ita enim utrarumq; vestrum Majestatum dignitas hic elucet, ita æquabili lanci inmittitur, ut discrimen non facile attendatur ac licet immensus mihi jam porrigatur Campus, in laudes utriusq; Serenissimæ vestræ Regiæ Majestatis expatiandi, cum tamen ita comparatum sit, ut quò quisq; laude dignior est, eò minus patiat laudes suas celebrari, non velificabor in præsentiarum tantis Majestatum vestrarum virtutibus, sed ea tantum referam, quæ sine summâ ingrati animi notâ non possunt præteriri. Successit sacra vestra Regia Majestas parenti suo gloriosissima recordationis, in tot regnorum administrationem, & quidem ita successit, ut non solum paternis vestigiis laudabiliter inhereat, verum etiam paternarum virtutum dignissimum se ostendat heredem; pacem, rem beatissimam, omni studio complectatur, subactis suis & quietem & omnium rerum affluentiam benignissime procuret, & quid sit quod Serenissimam vestram Regiam Majestatem infinitis hominibus amabilem magis reddere possit, quam omnium bonorum de eadem singulare judicium? Etenim cum omnibus pateat, eandem naturali & prope divinâ quâdam propensione in eas virtutes & ornamenta quibus vita hæc humana fulcitur ferri: & ab omnibus is vitiiis quibus contaminetur, seridè abhorreere; cuiusq; vita vestra omnis sit candoris, integritatis, castitatis & honestatis plenissima, non potest mihi vitio verti, si oblatâ hâc occasione illud ipsum jam commemorare aparteq; dicam nullum præter Serenissimam vestram Regiam Majestatem tum extitisse excellentiorem Regem, & digniorem qui ista amplissimorum & à proavis fortissimis acceptorum honorum ornamenta tanto Regi tribuere & conferre poterit. Regis deinde hujus incomparabilis qualitates si accuratius contemplati fuerimus, nemo inficiabitur quin omni honorum genere fuerit dignissimus. Habuit is Patrem & Avum qui indefesso studio ea semper consilia tractârunt quæ non solum ad pacis tranquillitatem, togæq; felicitatem in antiquissimis Suecorum & Gothorum Regnis conservandam, verum etiam ad armorum benè gerendorum gloriam, bellicarumq; rationum & militaris disciplinæ administrationem fovendam pertinent. His cum Progenitoribus ortus esset, industria & labore incredibili, atq; adèd brevi temporis spatio eò pervenit, ut non solum illis pax verum etiam longè clarior & celebrior fuerit,

fuerit. Cumq; horrenda ejusdem virtutis amore, inter omnes mortales teneretur, talem se in vita sua exhibuit, ut omnes virtutes numeros quoad ejus ab homine fieri potuit, explere conatus sit, & tanta quidem constantia iis sudoribus & vigiliis ut cum à tam laudabili proposito, nec rei magnitudo deterrere, nec ulla voluptas avocare potuerit ab incunabilis, præclarissimarum artium & linguarum studio, ita vehementer invigilavit, ut postquam ad adultiorem ætatem pervenisset, ad miraculum usq; se iis oblectavit, nec honorum & optimorum authorum lætione, in ipsis Castris atq; adèd in hostium suorum quasi conspectu abstinerit. Tantis præterèd in hoc Heroe fuit amor, & sollicitudo conservandæ Religionis & libertatis in Germaniâ; ut cum ejusdem Principes in tolerando quodam servitutis jugo præmerentur, eos non solum adversus hostium ferociam tutatus est, verum etiam in vitio ductus, unde expulsi fuerant, magnâ suâ gloriâ, magnâ ipsorum lætitiâ, magno cum hostium dedecore, per vim fortissimè reduxerit, pristinaq; dignitatem reddiderit, quam si iidem jam voluerint deserere sibi sueq; fœcordiæ in posterum imputabunt, ac licet præter ipsam Dei benignitatem aliæ etiam possint exhiberi rationes quibus Heros hic innixus tam arduum opus aggredi voluit, nulla tamen accommodatio & certior constitueretur quam scientia rei Militaris & fortitudo quædam invidiâ. Etenim cum post mortem laudatissimi Parentis triplici bello putâ Danico, Polonico & Muscovitico distineretur, ita se bellicis artibus totum consecravit, ita mancipavit ut cum summis Imperatoribus non immerito fuerit comparandus. Ad hanc rem promptius expediendum ita cum Deus & natura sinierant, ut visis hostibus vel in summo vite periculo constitutus, nunquam trepidavit, nunquam expalluerit, nunquam ausugerit, quin potius exigua Militum manu sæpe hostibus se objecerit, eos sustinuerit, iisdem maximas Clades intulerit, & Strages horrendas confecerit, atq; adeo nobilissimas provincias, incredibili robore extortus, Regno Suecorum (per se longe amplissimo) gloriosissime adjecerit. Eximiâ hæc Militaris Disciplinæ administratione, ita orbi terrarum innotuit, ut & Reges Principesq; complures, infiniti præterèd homines ad eum amandum & colendum sint inflammati. Non inficiaberis, Serenissime Rex, quin cum ob alias rationes, tum potissimum ob rei bellicæ gloriâ Ordinis Garterii decora illi tribueris. Serenissimo Danicæ Regi placuit filium suum Uldaricum Gustavo huic Magno de meliori notâ commendare, quo sub illius ductu in Dorussâ tyrocinia militaria addisceret. Serenissimo item Regi Bohemiæ commodum valde fuit in castra hujus Herois pervenisse, ut eo citius provincias sibi ereptas recuperaret. Vladislaus Rex Poloniæ, licet hostis, eam de agnato suo fortitudinis Militaris conceperat opinionem, ut nisi humanis rebus ereptus fuisset Magnus hic Gustavus, operâ illius uti voluerit, in sapiendis dissidiis inter se, & Magnam Muschoviam Ducem. Idem verò Muschoviarum Dux, cum patre Patriarchâ, quem Muschoviarum sanctissimum appellant, tanti æstimavit Regis nostri bellicæ rationes, ut eos haud puduerit, eodem uti Ductore. Quorum quidem Principum benevolentia in Regem Gustavum tam vehementer apparuit, ut cum iidem accepto nuncio de Lipsenti pugnâ immensos triumphos in ejus honorem per Imperium Muschoviticum instituisent, ab omni ævo tale quid in ejusdem visceribus contigisse, vix, ac ne vix quidem, sit animadversum. Et quæ res alia Christianissimum Galliarum Regem Ludovicum XIII. commovit, ut huic Heroi ætissimo fœderis, & amicitia vinculo copularetur, quo Austriacæ Domus, omnibus Regibus ac Principibus potentiam reformidandam comprimeret, & afflictæ Germaniæ succurreret, nisi quod eum fortissimum, & ad tantam Provinciam obeundam accommodatissimum esse, suo etiam suffragio comprobaret, totiq; terrarum Orbi declararet? Fœdera quæ Rex noster inerat cum præpotentibus Ordinibus Belgii, cum Principibus & Rebus publicis Germaniæ, quid aliud testantur? quare summam in eo extitisse animi magnitudinem, & robur convictum ut interim silentio involtam Bethlemi Gaboris, Transylvaniæ Helvetiorum, & quorundam Italiæ Principum in eundem propensionem singularem; Magnus ille Præcopiensium Tartarorum Chamus, triginta hominum millia in usum Regis nostri, se ex sinibus suis educiturum obtulerat, si iis uti voluisset. Fando deniq; exprimi non potest quomodo incomparabilis hujus Regis fama, per Othomancum Imperium fuerit pervagata. Acquisivit Suecis ac Gothis, hæc ipsâ, ut eos & à contemptu aliorum Populorum vindicaverit & effecerit simul, ut pro fortissimis militibus ab ipsis hostibus agniti, & celebrati fuerint. Tot itaq;

Et tanta cum fuerint Magni Gustavi Regis ornamenta, cum nomen ejusdem per in-
fructa terrarum spatia inclarerit, cum deniq; facta illius tot hostibus debellatis ac
prostratis, Suehici nominis gloriam ubiq; circumtulerint, nonne dignissimus judi-
cabitur, cui hic honor, hic splendor conferri debuerit? Terum enimvero cum Deo
visum sit, invictissimum hunc Regem, & cujus parem septentrio nunquam vidit,
bellatorem, Triumphatorem, perpetuum rebus humanis eripere, cumq; Ordinis Gar-
terii Statuta jubeant, ut post excessum unius cujusq; signa & ornamenta remittan-
tur, in mandatis idcirco mihi dedit Serenissima mea Regina, ut non solum Le-
gibus præscriptis satisfacrem, verum etiam moram excusarem. Agnovit abundè
Serenissima sua Regia Majestas cum gente Suecorum universà Serenissimæ vestræ
Regiæ Majestatis, in deferendis hisce honoribus, affectionem institutam, & bene-
volentiam singularem nunquam intermittet, & procurare, quæ ad vestrum & Bri-
tannicæ gentis splendorem amplificandum conducent. Inter alia sacra sua Regia
Majestas exoptat à Deo immortalis, ut quemadmodum hic Ordo, ab exiguis initiis,
in maximum dignitatis culmen ascendit, ita etiam per longissima annorum spacia,
felicissimo & duraturo incremento ad omnem posteritatem, roboretur, conservetur,
propagetur.

When the Ambassador had done speaking, Garter delivered each particular
Ornament to him, which he forthwith presented to the sovereign, who put them
into the Chancellors hands, and he having received them, in answer to the Am-
bassadors Oration, made this other in French.

Le Roy mon Maître (Souverain de l'Ordre de la Jartiere) m'a commandé de
vous dire, qu'il recoit de vostre main, avec fort grand regret, ces Enseignes de
l'Ordre. Elles renouellent à sa Majesté, & luy font resouvenir la grand perte qu'il
a faite, en la personne du Roy de Suede, son bon frere. Il estoit Prince dont l'ami-
tié estoit fort chere à sa Majesté comme celuy qui pour la rendre plus étroite, avoit
monstré un desir affectioné d'estre recen au nombre des confreres de cet Ordre. Du-
rant la vie de ce grand Roy, vostre Majesté, sa Majesté a fait une grand, & digne
estime de sa personne. à l'égal de son merite, & de ces vertues, qui furent vraye-
ment Royales, & de puis si mort, sa Majesté a fait le mesme de sa memoire. Et
a fin que la posterité peu t aussi prendre cognoissance de l'amitié & affection qui a
esté entre sa Majesté, & ce grand Prince, le Roy a donné un commandement expres,
qu'aux Archives de l'Ordre sa memoire fust conservée au rang des plus grands,
& des plus valeureux Princes, qui l'ont devancez, & qui ont rendu par tant de sie-
cles cet Ordre si Auguste.

C'est (Monsieur) le Sommaire de ce que j'avois a vous dire de la parte du Roy
mon Maître le Souverain de l'Ordre pour ce qui est des autres confreres, & prin-
cipalement de Messieurs les Chevaliers icy présents, sa Majesté m'a donné per-
mission de vous dire de leur part, qu'ils regrettent avec le Roy leur Maître, la perte
d'un si grand Prince comme a esté le vostre, & tascheront pour le dernier devoir
qu'ilz doivent à sa vertu, de rendre à sa memoire autant de respect, & d'honneur
qu'ils eussent volontiers rendu à sa personne. Et pour mon particulier, la coustume
qui est observée en telles occasions, me commandoit de dire quelque chose à la louange
de ce grand Roy, qui estant confrere de l'Ordre est mort victorieux entre les armes.
Mais quand je considere que vous l'avez desja si bien faite, par vostre belle oraison
(qui a esté par tout remplie d'autant de verité que d'eloquence) qu'il me seroit im-
possible d'en parler apres sans faire tort à moy mesme, & sans grand prejudice à une
si haulte vertu j'ay pensé doncques qu'il seroit convenable tant pour le Subject, que
pour mon devoir, de laisser entierement à la renommée, ce qui m'est tellement im-
possible d'exprimer en paroles.

This Speech being ended the Chapter broke up, and the Sovereign departed
in the order he came thither, having first * Knighted Sir James Skijte the Am-
bassadors Son, Sir John Krue, Sir Gustavus Baur, and Sir Gabriel Oxenstorne,
who were of his followers. But the Ambassador and the two Earls Conductors
returned in the same order as they came to the Council-Chamber, and there took
leave.

leave. And in *May* following, the said Sir *John skytte* junior (whom I find filed Baron of *Buderos*, and Colonel of a Regiment of *Scots* in *Sweden*) was sworn a Gentleman of the *sovereign's* Privy-Chamber extraordinary.

After the *Chapter* was ended, the *sovereign* * commanded the *Jewels* to be delivered to the *Master* of his *Jewel-house*, and the *Robes* to be sent to the *Dean* of *Windsor*, to be deposited there.

Notwithstanding which Command, yet was not the * *Mantle* brought thither, till the Instalment of the present *sovereign*, at which time, by order in *Chapter*, and the *sovereign's* liberal donation, not only the *Mantle*, but the *Garter*, *Collar*, and *Great George* of the foresaid King, (the value whereof we have before noted) were ordered to be committed to the custody of the *Dean* and *Chapter* of *Windsor*, and accordingly then brought down from the Court (in the *Castle*) by Mr. *Josee*, Mr. *Maxwell*, and some others belonging to the *sovereign's* Bed-Chamber, and delivered to them to be laid up in their *Treasury*, for a perpetual memory of that renowned King, who died in the field, wearing some of those *Jewels*; to the great renown of the *Order*, and as a true martial Prince and *Companion* thereof.

The *Diamonds*, set in the *Garter* and *George*, at the humble request of Doctor *Christopher Wren*, the then *Register*, were ordered to be viewed and numbred, by Sir *James Palmer* Deputy *Chancellor*; which being done, an *Inventary* was made, the 24. of *May* following, and a *Duplicate* thereof being drawn, the one part was signed by the *Dean* and *Prebends*, which remained with the *Deputy Chancellor*; the other by the *Deputy Chancellor*, and left in the *Treasury* with the *Jewels*; the number upon the great *Garter* and *George*, amounting to 498 *Diamonds*.

And in the Floor of the said *Treasury* did these *Jewels* remain (hid there by the said *Register*) till about the beginning of *March*, an. 1645. that Colonel *Ven*, the then *Governor* of that *Castle*, took them thence, and it should seem, they were afterwards delivered unto Colonel *Whitcomb*, who succeeded him in that *Government*; for I find, that Mr. *John Hunt* *Treasurer* to the *Trustees* (appointed by the *Long Parliament*, for Sale of the late *Kings Goods*) did receive them from the hands of the said Colonel *Whitcomb*.

m Lord Cham-
berl. Book of
Warrants ab

an. 1634. ad
annum 1641.
pag. 58.

* Lib. R. pag.

106.

* Collec. Chr.

Wren nuper

Ord. Regill.

n Chap. 7.

Seff. 1. 17.

o Palm. large

Journ pag. 21.

17. 22.

p Ex Collec.

prad.

q Exced. Journ.

loco cit.

r Ex Collec.

s prafat. D.

t Chr. Wren

CHAP. XXVI.

OF THE
 Founder, THE FIRST Knights-
 Companions,
 AND THEIR
 Successors.

SECT. I.

Of what Number the Institution consisted.

THE main part of our design, relating to the *Institution, Laws, and Ceremonies* of the most Noble *Order* of the *Garter*, is now brought to a period; what else we intend, with the end of our journey, lies now within our prospect, and concerns the *Founder* the first *Knights-Companions* and their *Successors*. For King *Edward* the Third having Instituted the said *Order*, and set down *Rules* and *Statutes* for the government and regulation thereof, he ^a next resolved to Elect from among the flower of his own Chevalry, 25 noble and valiant *Knights*, who, together with himself should make up the number of 26. (for of so ^b many doth the *Order*, by his appointment, consist) and indeed that Age furnished him with large choice of gallant men, made famous by martial Exploits, performed in the Battels of *Sluce, Crefcy, and Durham*.

^a Lib. N. p. 38.

^b E. 3. Stat. Art. 3.

The first that he Elected into this Noble *Order*, was *Edward*, his eldest Son, who had already in part deserved, and afterwards obtained the title of a valiant and renowned Prince; and the rest of those accomplished Collegues were these that follow, and thus placed in their Stalls.



The
 PORTRAITURES
 of King EDWARD the 3^d
 with the first 28
 KNIGHTS COMPANIONS
 in the HABIT of the
 ORDER
 and SVRCOATS of their
 ARMES.







On the Sovereign's side.

2. Henry, Duke of Lancaster.
3. Piers, Capitow de la Bouch.
4. William, Earl of Salisbury.
5. Sir John Lisle.
6. Sir John Beauchamp.
7. Sir Hugh Courtney.
8. Sir John Grey.
9. Sir Miles Stapleton.
10. Sir Hugh Wrottesley.
11. Sir John Chandos.
12. Sir Otes Holland.
13. Sir sanchet Dabrichcourt.

On the Prince's side.

2. Thomas, Earl of Warwick;
3. Ralph, Earl of Stafford.
4. Roger, Earl of March.
5. Sir Bartholomew Burgbergh.
6. Sir John Moken.
7. Sir Thomas Holland.
8. Sir Richard Fitz-Simon.
9. Sir Thomas Wale.
10. Sir Nele Loring.
11. Sir James Audeley.
12. Sir Henry Eam.
13. Sir Walter Paweley.

c Lib. N. p. 38.

We once intended a full and entire History of the *Lives* of these Noble Founders, and to that purpose made a large and chargeable Collection out of the *Records* in the *Tower of London*, and elsewhere, of all that we could find worthy to be remembered of them: in which we spent most part of the years 1657. 1658. and 1659. But this our design being afterwards represented to the present *Sovereign* and *Knights-Companions*, by the late *Chancellor* of the *Order*, through the wrong end of the *Perspective*, we thereby received so great discouragement, as caused us to wave it, and indeed resolved wholly to lay it aside. Nevertheless, upon other thoughts (here being a proper occasion) we are content to let in a glimpse, of what may be improved to a far greater light; and, from that stock of *Collections*, drawn out some few things relating to the *Founder* and first 25 *Knights-Companions*, particularly their Honors, Marrial Employments, famous Exploits, Matches, Illues, and Death; therein laying down only matter of *Fact*, and Materials for *History*, without deductions or observations. All which we shall deliver with the plainness there found, being unwilling to add other *Rhetorical* flourishes, lest we might withal cast some blemish upon the native beauty of *Truth*.

And in this undertaking, the *Reader* may see what *Furniture* (though it lye dispersed) our *Publick Records* will afford for *History*; and how plentifully our own may be supplied and improved, if pains were taken therein: for what is hitherto made publick, hath been collected, chiefly out of old *Annals*, and they filled with few things but such as were very obvious, nay the *Annalists* themselves (for the most part residing in *Monasteries*) too often byass'd with Interest, and Affection, to *Times* and *Persons*: But on the contrary, in our publick *Records* lye matter of *Fact*, in full truth, and therewith the *Chronological* part, carried on, even to days of the *Month*. So that an industrious *Searcher* may thence collect considerable matter for new *History*, rectifie many mistakes in our old, and in both gratifie the world with unshadowed verity.

d 20. Febr. an.
14. Car. 2.

SECT. II.

A short view of the Founder's Wars.

TO begin then with the *Founder*, the most Noble King *Edward* the Third; He was eldest Son of King *Edward* the Second, and *Isabel* Daughter to *Philip* the Fourth, King of *France*, whose Sons *Lewis*, *Philip*, and *Charles*, (all Kings of *France* one after another) dying without Issue Male, this Prince challenged the *Crown* of *France*, as the next Heir male to it.

L 111 2

He

e Claus. 6. E. 2.
m. 22. Dorfo.

He was born in *Windsor* Castle, the 13. day of *November*, being e *Monday* next after the Feast of *St. Martin*, the Bishop in *Winter*, (and the day of *St. Erice*, Bishop, and Disciple of *St. Martin*) in the year of our Lord God 1312. an *Astrological Scheme* of whose Nativity, hath been long since painted in Glass, in one of the Windows of the Prebends Lodgings at *Windsor*, belonging to the Reverend and Worthy Divine, Doctor *Hever*, late one of the Canons of that *Colledge*. Whence it appears, that he was born at 40 minutes after five in the morning of the said day, the 6. Degree of the Sign *scorpio* Ascending, and the 18. Degree of *Leo* Culminating. The places of the Planets, as there posited, followeth.



f Ibid.

g Tho. Wal-
singb. sub an.
1312.

The *Thursday* after his birth, he was Christned in the Chappel, then of *St. Edward*, in *Windsor* Castle, by *A. Priest* Cardinal, by the Title of *sancta Trisca*, and his Godfathers were f *Richard* Bishop of *Poitiers*, *John* Bishop of *Bath* and *Wells*, *William* Bishop of *Worcester*, *Lewis* Earl of *Eureux*, the g *Queens* Brother, *John de Britannia* Earl of *Richmond*, *Aymer de Valence* Earl of *Penbroke*, and *Hugh le Despenser*.

h 24. Nov.
Chart. 5. E. 2.
n. 21. & n. 44.

Within a few days after, the King his Father granted him the h County of *Chester*, except the Mannors of *Mekkesfield*, and *shotwryke*, to hold to him and his Heirs Kings of *England* for ever. And likewise the County of *Flint*, and Cantred of *Englefield*, with the Castles of *Flint* and *Rothelan*, to hold as before, except the Mannor of *Overton*, the Lands of *Mailor*, *seywroke*, and the Castle and Mannor of *Holt*; after which he was thus stiled by the King, i *Edwardus Comes Cestrie filius noster Charissimus*.

i Claus. 7. E. 2.
m. 1. Chart. 8.
E. 3. m. 2.

So pleasing to his Father was the birth of this Prince, that the 16. of *December* following, he gave to k *John Launge* Valet to the *Queen*, and to *Isabel* his Wife, and the longer liver of them, for bringing to him so desirable News, 24*l.* per annum, to be paid out of the Farm of *London*. But leaving his Infancy, we will now proceed to his youth, and the occurrences that attended his ripper years.

k Pat 6. E. 2.
par. 2. m. 5.

King *Edward* his Father, having been often summoned to the Court of *France*, to do homage for the Dukedom of *Aquitaine*, and other his Lands held in that Kingdom, and still delaying, till the *French* King had seized thereon, it was at length concluded, that he should give to this Prince that Dukedom, who then should do the Homage, and enjoy the Lands. Hereupon preparation was made for his passing into *France*, and a little before at *Langedon Abbey*, near *Dover*, the King on the 2. of *September* in the 19. year of his Reign, first gave to him, his Heirs, and Successors Kings of *England*, jure *hereditario imperpetuum*, the l Counties of *Ponthieu*, and *Monstroile*; and on the 10. of the same month (at *Dover*) granted to him the m Dukedom of *Aquitaine*, and all the Lands he had, or ought to hold, in the Kingdom of *France*, *Habendum* as before; n two days after, this new Duke took shipping at *Dover*, thence passed into *France*, and made his Homage: in which Journey it was likewise thought fit, that the *Queen* should accompany him, in regard her Lands in that Kingdom had also been seized on.

l Pat. 19.
m. 2. p. 1.
m. 25.

n Claus. de
cod. an. m. 28.
Dorfo.

Shortly after his return into *England*, he was unanimously chosen o *Custos* of the Kingdom in his Fathers absence (then fled into *Wales*, with *Hugh le Despenser* the Son, *Robert Baldock* and others) by divers of the Bishops, Nobility, Barons, and Knights, de *assensu totius Comitatus dicti Regni ibidem existentis*, and at *Martley*, the p Great Seal (sent from the King) was delivered to him.

o Claus. 20.
E. 2. m. 3.
Dorfo. 20. Ob.
p 18. 26. Nov.
q Claus. 1. E. 3
pars prima
memb. 2. 5. die
Kalendas Febr.
Hen. Knighton
in Hist. Anglie.
Script. Col.
2550.

Not long after, his Father resigned his Crown, upon which, great preparations were made for this young Prince's Coronation, which was solemnly performed at *Westminster*, by *William* Archbishop of *Canterbury*, on q *Sunday* after the Conversion of *St. Paul*, being the 1. of *Feb. an.* 1327.

His

His first Martial Attempt, but unsuccessful, (for more then what appertains to his Wars we shall not here discourse off) was the raising an Army to march against the Scots: For Robert Bruce King of Scotland, having sent him a defiance about Easter next following his Coronation, shortly after invaded England, notwithstanding the Truce between the said King Robert, and King Edward the Second, was yet on foot, and an agreement for further Treaty of Peace (to be held in the Marches) on Sunday next before Ascension day then next coming.

The Kings Army was appointed to Rendezvous at Newcastle upon Tyne, on Monday next before the Ascension of our Lord, though Sir John Froissard saith it was at York, upon Ascension day, whence about three weeks after Trinity Sunday, he marched towards the Enemy; but the Scots (having exceedingly wasted the Northern parts, and declined to fight) slipt from him at Stenhop Park in the Bishoprick of Durham, and withdrew towards their own Country: nor could the King engage them, though he endeavoured it for 24. days together.

I confess the first Actions of Princes are looked upon by all Eyes, and not seldom, with many Observators, taken as the Radix, whence to calculate their future, either Successes or Miscarriages. If, at these undertakings, a full Age entitle them to the sole management of Affairs, we are inclined to think a judicious Eye may partly discern the strength of their Fortune: But while they reside within Tutorage, and their designs are carried on under the conduct of others, the Event of things will manifest a dependency upon the strength or weakness of the Genius of those persons, who are the chief managers of their Concerns. And this was fully made good in this Prince, whose Martial undertakings were very unsuccessful, specially while the Government of the Kingdom was committed to others (and sometimes afterwards, when he was tyed up and hampered by his Allies in Flanders) but he no sooner arrived at full Age, but his Affairs shewed themselves as if disposed by his own Genius; and the first remarkable experiment was verified even upon the Scots themselves, from whom before, he had received some affronts and indignities.

For having sent Ambassadors to the Custos, and chief Nobility of Scotland, He demanded the Homage of David Brus their King (and these were probably Ralph Lord Basset of Drayton, and William de Denum, for it appears they were employed thither the 14. of Decemb. an. 6 E. 3. touching the Affairs of the King and Kingdom) and the doing of Homage denied. He forthwith raised an Army, in assistance of John Balioll, Son of John Balioll, sometime King of Scotland, against David Brus the then King: which being appointed to meet at Newcastle upon Tyne, on Trinity Sunday, an. 7 E. 3. King Edward entred Scotland, and wasted the Country as far as Scone, for six months together: Infomuch that the Scots were forced to fly to their Fastnesses in the Forest of Gedworth, where they abode for many years, and as the King returned, he encountered an Army of theirs at Hallidown Hill, which he defeated, and killed about 32000. common Souldiers, 7. Earls, 90. Knights and Bannerets, and 400. Esquires.

In memory of this great Victory (haping on the Eve of St. Margaret the Virgin, being the 13. of July) he repaired the Church and Convent of Nuns, near the place where the Battel was fought, (upon that occasion destroyed and burnt) and caused an Altar to be therein erected, and dedicated to that Virgin. He further granted to those Nuns, and their Successors, 20l. per annum, out of the Issues of the Town and County of Berwick, until Lands to that value should be conferred upon them; to the end, that annually on the Eve and day of St. Margaret for ever, they should commemorate the goodness of God for his so prosperous success.

On the Morrow after this great Victory, the King had the Town and Castle of Berwick surrendered to him, and on the 19. of June, in the following year, did Edward Baliol, King of Scots, make Homage and Fealty to him at Newcastle, as to his Superior and Chief Lord of the Realm of Scotland, who then granted to the King, and annexed to the Crown of England, for ever, the Counties next adjoining to England, namely, Berwick, Roxburgh, Pebles, and Dunsfres,

^r Chronie. 7o. Froissard mil. L. 1. c. 15.

^r Claus. 1. E. 3. p. 1. m. 2. dorso.

^r Roa. Scotia 1. E. 3. m. 9. u Loco supra cit.

^w Claus. 1. E. 3. par. 2. m. 16. dorso.

^x Froiss. Chronie. L. 1. C. 26.

^y Rot. Pat. 27. E. 3. p. 3. m. 3.

^a Claus. 7. E. 3. m. 19. dorso.

^b Hollinsh. Chron. pag. 350. 4.

^c Rot. Sect. 7. E. 3. m. 2.

^d Hollinsh. Chron. pag. 350. a.

^e Ib. a. 8. E. 3.

the

the Towns of *Haddington* and *Gedworth*, with the Castle and Fortrefs of *Silkinke*, *Etherick*, and *Gedworth*.

f 1b. p. 351. By the assistance, which King *Edward* afforded to *Edward Baliol*, ^f he gained the most part of *Scotland*: nevertheless divers Castles refused to surrender, which occasioned the King to make another expedition thither, and about *All-hallontide*, he arrived at *Newcastle* upon *Tyne*, and thence marched into *Scotland*, towards the end of *November*, and at *Christmas* entred *Fibrick Forest*: but the *scots* were fled, whereupon having prosecuted his design as far as he thought good, he returned into *England*.

g 1b. an. 9 E. 3. The next year, ^g he raised new Forces, and himself from *Carlisle*, and *Edward* King of *Scots* from *Berwick*, both entred *Scotland* on the 12. of *July*, burning and wasting the Country on both sides, beyond the *scottish* Sea. This Expedition brought the Earl of *Atholl*, and divers of the *scotch* Nobility, to a Submission; upon which the King came back into the Northern parts, where he wintered, and kept his *Christmas* at *Newcastle*.

h 1b. an. 10 E. 3. About ^h *Twelfth-tide*, he was provided to pass again into *Scotland*, when Ambassadors from the *Pope* and King of *France*, found him at *Berwick*, ready to enter that Kingdom, and by their earnest sollicitation (about *Candlemas*) obtained of both Kings a Truce till *Midlent* following: but no Peace ensuing, *Edward* King of *Scotland*, and divers of the *English* Nobility (at *Whitsonide*) entred *Scotland* again: and finding *St. Johns Town* slighted by the *scots*, they fortified it. Shortly after this, King *Edward* followed them thither, and thence passed with his Army unto *Elgen* in *Murrey*, and *Inverness*. In his return, he took *Aberdeen*, and burnt divers Towns, and destroyed the Country. About which time the Earl of *Cornwal* entred *Scotland* also, and destroyed the Western parts, and met the King his Brother at *St. Johns Town*, where the King stayed not long, but marched to *Striveling*, built the Fortrefs called the *Pile*, and returned home. About the Feast of *St. Luke*, he marcht again with a fresh Army into *Scotland*, and repaired *Bothnill-Castle*, and returned into *England* before *Christmas*, leaving *Edward* King of *Scots*, at *St. Johns Town*, seled in the Government of that Kingdom.

The Affairs of *Scotland* being thus quieted for some years, gave King *Edward* the leisure to look towards *France*; which Kingdom afterwards became the Scene of all his Martial Glory. For *Robert d'Artois*, Earl of *Beaumont* in *France*, being discontented at the Sentence wherein *Philip* King of *France* had given the Earldom of *Artois* from him, to *Maud* Countess of *Burgundy*, let fall some dangerous words, and they being laid hold on, forced him to fly into *England*, where he was kindly received by King *Edward*; who after he had been here sometime, ⁱ afforded him the use of the Castles of *Guilford*, *Wallingford*, and *Somerton*, whensoever he pleased to retire thither for his recreation, and afterwards assigned him ^k *800l. per annum* for his support; the one moiety to be received out of the Revenues of certain *Priories* Alien, seised into the Kings hands, and the other moiety, out of his *Exchequer*.

i 23 April. Pat.
11 E. 3. p. 2.
m. 5.
k 26 Mar. Pat.
12 E. 3. p. 1.
m. 18.

l *Froiss. Chron.*
l. 1. c. 28.

m *Holinsh.*
Chron. p. 353.

n *Froiss. ut*
supra.

Soon after his coming over, he advised the King to ^l set on foot his claim to the Crown of *France*; whereto the King was willing enough to hearken, and to be persuaded by him; but the Affair being of so great concern, his Council advised him, to take the opinion of his Father-in-Law, the Earl of *Henaunt*, before he attempted any thing therein: Hereupon (a ^m Comct with long and terrible streams, ushering in this grand Affair) he employed thither, with all privacy, ⁿ *Henry Burgbergh*, Bishop of *Lincolne*, with two Banerets, and two Doctors, to gain him to his party (with all other persons of note, as they should find inclinable to assist the King) who laying before the Earl, King *Edward*'s pretensions to the Crown of *France*; he not only approved of his design, but advised the King to contract other Alliances, and gain to his party some of his neighbouring Princes thereabouts.

o 15 Dec. Pat.
10 E. 3. p. 2.
m. 6.

Encouraged by this advice, and the assurance of his assistance, he by a Commission ^o constituted the said Earl (therein stiled, *Guilielmus Comes Hanonie, Hollandie & Selandie, ac Dominus Frisie fecer noster*) his Proctor, to treat and agree

agree with such Noblemen, persons of note, and others, as he should think best, touching both Alliances and Retainers. With this, Commissions with like power, and under the same date, were likewise sent to ^r William Earl of Juliers, the ^p Kings Brother-in-Law, to Sir John de Montgomery, Knight, and to Mr. John Waweyn, Canon of Derlington.

In April following, a like Commission was issued to ^r Henry Bishop of Lincoln, ^r William Earl of Salisbury, and ^r William Earl of Huntingdon, and they immediately dispart into Flanders, where they found business so well prepared by the Commissioners before named, that by the 24. of May ensuing, ^r they had fully engaged divers of the Nobility and others in Henault, Geldres, and the Marquisate of Juliers, to appear in the Kings assistance against the French, and withall settled the proportion of Men and Arms, each of them were to furnish the King with in that Service, together with the stipends and wages to be paid them in lieu thereof. This done, the said ^r Bishop went to Gaunt, and there won so much upon the humour of Jaques Dartuell, that he gained him also to the Kings party.

Within a few days after ^r Renaut the Second Earl of Guildres, and ^r Zutphen (who had married Leonora, the Kings Sister) and ^r William Marquess of Juliers (^r Husband to Joane Sister to Queen Philippa) entred into the Association, and next ^r Rupert, Count Palatine of the Rhyne, Duke of Bavaria, signed an Agreement at Frankesford, whereby he obliged himself to assist the King, for the recovery and maintenance of his Inheritance, against all persons whatsoever, except Lewis the Emperor, his Uncle (which several Contracts, made by the foresaid Ambassadors with these Princes, were ^x confirmed by the King under the Great Seal of England, the 26. of August following.)

Between this ^r Emperor and the King, and their Heirs, past also an Union and Confederacy, which obliged them to use all their power particularly against Philip de Valois (who carried himself as King of France) and his Successors in that Kingdom, for the recovery and defence of their Honors, Inheritances, and Possessions.

The 13. of July was ^r John Duke of Loraine, Brabant, and Lembedurgh retained for the King, and with the assent of the Emperor, was the Confederation made with ^r Lewis his eldest Son, there stiled Marquess of Brandenburg Count Palatine of the Rhyne, Duke of Bavaria, and Arch-Chamberlain to the Emperor.

With these, the King retained, for his intended Expedition into France, several other Noblemen of those Countries, as namely ^b Adolph Earl of Monte (who having made Fealty and Homage to the King, he in reward thereof, settled on him a Pension for life, of 1200 Florens of Gold per annum, out of his Exchequer) ^c Everhard, eldest Son to Thideric Earl of Lymborg; ^d Adolph, Earl of Marcellia; ^e Robert de Tonburgh, Lord of Warnich; ^f Theodorick, Earl of Lossen and Heuseberg, and Lord of Blatickenburgh; and Theodorick de Montjoy, Lord of Valkenborgh: besides divers valiant Knights, and Commanders of eminent note.

But Philip de Valois was so alarm'd at the report of these Alliances, that he used all endeavours to interrupt the foresaid Ambassadors, in their passage home, both by ^g placing a Garrison in the Isle of Cogaunt, and setting out several men of War to Sea: Of which the King having intelligence, directed his Writ to ^h John de Ros, Admiral of the Fleet, from the River of Thames Northward, to fit up a Convoy of 40 stout Ships well mann'd, to be at Dort in Holland, on Monday after Midsummer-day, to secure their return, where they lay ready for their coming.

And whereas these Ambassadors, in making these Alliances and Retainers, upon the Kings account, had obliged themselves to pay sundry great sums of money; the King ⁱ indemnified them, their Heirs, and Executors, of all those sums, and other things whereto they were so engaged.

This great Affair, of strengthening the King with Alliances and Friends in Germany and Flanders, was again set on foot, and to that purpose, another Commission was issued the said Bishop of Lincoln, and Earl of Salisbury, to whom was added Robert de Ufford Earl of Suffolk, and John Darcy Steward of the

q 19. April
Pat. 11. E. 3.
p. 1. m. 11.

r Rot. Alman.
11. E. 3. m. 9.
10. 11.

r Froiss. Chron.
Lib. 1. cap. 29.

r Rot. Alman.
11. E. 3. m. 10.

u Rittershusius
in Tab. Com.
Hollandia &
Seland.

w Ut. Junii
Rot. Alman. 11.
E. 3. m. 9.

x Ibid.

y Ibid. m. 11.

z Ibid. m. 8.

a 2. Sept. 16.
m. 6.

b Ibid. m. 9.

c Ibid. m. 6.

d Ibid. m. 5.

g Froiss. Chron.
lib. 1. cap. 30.

h 20. Junii
Rot. Vasc. 11.
E. 3. m. 20. &
22. vide Rot.
Franc. 11. E. 3.
m. 30.

i Rot. Alman.
11. E. 3. m. 4.

k 3. Oct. Rot.
Alman. 11. E. 3.
m. 10.

the Kings Household, with power to any three of them, to treat thereupon with Lewis the Emperor. Another¹ Commission of the same date, was made out to them, and to Richard de Winkle, John de Oford, Paul de Monteforun, John de Montgomery, and John Wauwryn, impowering them to treat with, and retain all persons, aswell Nobles as others, for the Kings Service.

And as the King did endeavour by these means to gain assistance, for the recovery of his right to the Crown of France, so did he not neglect all methods of Peace: among which he thought fit to^m constitute the foresaid Bishop of Lincoln, the Earls of Salisbury and Suffolk, and John Darcy, his Agents, to treat cum magnifico Principe Domino Philippo Rege Franciæ illustri, or his Deputies, touching his right to the said Crown; to wit, whether it ought to remain to him, or King Edward: And by another Commission, they were impowered to treat upon all Controversies and Demands whatsoever, relating to the Dukedom of Aquitaine, or other parts beyond Sea, and also of a happy and perpetual peace.

The same day, heⁿ constituted John Duke of Erabant and Loraine, his Lieutenant, Captain, and Vicar General in the Kingdom of France: where it is worthy note, that the King in this Commission (challenging the Crown of France, as devolved to him by right of succession, and consequently become his lawful Inheritance) did assume the Title of that Kingdom, and stiled himself, *Edwardus Dei gratiâ Rex Angliæ & Franciæ, Dominus Hiberniæ, & Dux Aquitanie*: And by another Commission bearing even date, made of these Officiary Dignities to the said Duke, he put France in the first place, thus, *Edwardus Dei gratiâ Rex Franciæ & Angliæ, &c.* but it was not long e're he voluntarily laid this Title of France aside, nor did he solemnly assume it again, till the 14. year of his Reign over England.

By several other^o Commissions of the same date (wherein the Titles of England and France were so transposed) did the King constitute into the same Dignities, William Marquess of Juliers, William Earl of Henault, his Father-in-Law, and William Bohun Earl of Northampton; and by another then dated and directed to the Archbishops, Bishops, Dukes, Marquesses, Earls, Barons, and all other persons in the Kingdom of France (having therein the Titles of England and France transposed as before) they are commanded to receive the said Duke, as if it were the King in his own person, as also the Marquesses and Earls. And further, the said Marquesses and the Earls were by other Commissions severally constituted the Kings special Ambassadors, to make known his said Title to all whom it should concern, to challenge and prosecute his right, to require every unjust detainer, to render to the King whatsoever he so withheld from him, to displace and punish such as they should think meet; and lastly to do and execute all other things, which should be most necessary for the recovery and preservation of his right.

The King of France had in the beginning of this year sent Forces into Gascoigne, and seized upon many of the Kings Castles and Fortresses; upon notice hereof the King gave a command to arrest 20 Ships in the Port of Southampton, and thereabouts, and to press men to be ready at Portsmouth, to set forward for Gascoigne on Whitson-Eve following; for he had raised a great Army to send thither. (It may not here be forgotten, what is recorded of^r Reymond Cornely Lord of Abertha a Gascoigner, who made an offer to the King of France, to fight in defence of King Edward's right to those Countries; for which^t he sent him very great and particular thanks.) But withall made several applications, by his Ambassadors, to the Court of France, for restitution of what had been seized on, and prevention of a War. His Offers were these.

1. "t To marry his eldest Son the Duke of Cornwall to the King of France's Daughter, without Dowry.
2. "The marriage of his Sister, the Countess of Geldres to his Son, with a great sum of money.
3. "The marriage of his Brother the Earl of Cornwall, with any of the Blood Royal.

4. To

¹ *Id. n. 11.*

^m *7. Off. B.*
ⁿ 13.

ⁿ *Id. m. 1.*

^o *Id.*

^p *Clasf. 11. E.*
^q *p. 2. m. 29.*
Dors. vide
Hist. Argic.
Scrjpt. Coll.
2569.
^r *Rot. Vasc. 11.*
E. 3. m. 40.
^t *Rot. Vasc. 11.*
E. 3. m. 4.
16. Jan. ibid.

^t *Clasf. 11.*
E. 3. p. 2. m. 28.
Dors.

4. " To make restitution for any dammage, he tendered him as much money as he could in reason demand.
5. " He also profess'd to take a Voyage to the *Holy Land* with the King of *France*, if he would restore his Lands to him.
6. " To go the Voyage, if he would restore but half, or some of those Lands.
7. " To take the Voyage with him, if he would make restitution after his return; or lastly,
8. " To take the Voyage singly himself, so that at his return, he would restore him his right.

These Overtures with many others, which the King or his Council could think off, were offer'd to the King of *France*, in order to a Peace, with this general proposal beside; That if any one could think of any other way tending thereunto, he would be ready to accept thereof. But all in vain; for, on the contrary, King *Philip* excited and maintained the *Scots* against him, and his Navy also did great mischiefs at Sea.

Whereupon the *Pope* perceiving that the War was likely to proceed, sent into *England* P. Priest Cardinal of *St. Praxid*, and B. Deacon Cardinal of *St. Mary* in *Aquiro*, to use their best endeavours, to compose the differences now growing high between the two Kings. Upon whose mediation with King *Edward*, though Peace could not be obtained, yet that things relating to Peace might the better be effected, a Truce was agreed on, to the Morrow after *Candlemas* day, *an. 12. E. 3.* and thence prorogued to the first of *March*, and lastly, a further enlargement of it to *Midsummer* following, in case the King of *France* should consent to it, and give Security that it should be observed; but he it seems refusing, the King was advis'd to revoke this later cessation (which he did the 6. of *May*) and to take a Journey into *Flanders*, personally to confer with his Allies, in pursuance of his design against *France*, and thereupon he took shipping at the Port of *Orewell* the 16. of *July*, and went to *Antwerp*: But before he went, upon the Cardinals further importunity, a Commission issued to *J. Archbishop of Canterbury*, *R. Bishop of Durham*, *R. de Ufford* Earl of *Sussex*, *Sir Geoffry le Scrop* Knight, and *Mr. John Ufford* Archdeacon of *Ely*, with power to treat and agree, touching all things in difference between them, in reference to a full and final Peace. And by another Commission, bearing the same date, the Duke of *Brabant*, Earl of *Hunow* and *Gneldres*, the Marquess of *Juliers*, and *Sir William Dunort* Lord of *Oustrehout*, Knight, are added to them. These Commissions were double, and of two several Stiles; in the one, the King calls *Philip de Valois Consanguineus noster Franciæ*, only; and in the other, *Excellentissimus Princeps, Dominus Philippus, Rex Franciæ, illustris Consanguineus noster charissimus*.

At *Antwerp* the confederate Princes gave the King a meeting, and here he expressly revoked all the powers he had given the forementioned Commissioners, to treat with *Philip de Valois*, as King of *France*. At length it was resolved, that the Duke of *Juliers* should be sent Ambassador, from the King to the Emperor; which Embassy obtained a promise to the King, of the Vicar-generalship of the Empire; whereupon, about the beginning of *September* he took a Journey to *Colen*, where the Emperor publicly defied the King of *France*, and constituted King *Edward* his Vicar-General, who at his return into *Flanders*, entered upon the execution of that Office.

In the 13. year of this Kings Reign, at the instance of the foresaid Cardinals, *John* Archbishop of *Canterbury*, *Richard* Bishop of *Durham*, *Henry* Bishop of *Lincolne*, the Earls of *Derby*, *Salisbury*, and *Sussex*, and some others, were impow'ered to treat with *Philip de Valois*, or his Deputies, upon the Dignities, Honors, Lands, and Rights, belonging to King *Edward*, and all other controversies whatsoever. The Deputies on the other part, were the Archbishop of *Rouen*, the Bishops of *Langres* and *Beauvais*, and the place for treaty, *Arras*; but nothing of Peace being thereby effected, the King prepared effectually for War; having some time before, made an alliance with *Albert* and *Otho*, Dukes of *Austria*, *stiria*, and *Karinthia*; and received Homage as King of *France*,

M m m m

from

u Rot. Franci.
11. E. 3. m. 2.
Dors.
w Rot. Al.
x man. 12.
E. 3. p. 1. m. 35.
vide Pat. de
ord. an. p. 1.
m. 24.
y Ibid. m. 16:

z 21. June Rot.
Alman. 12. E. 3.
p. 1. m. 51

a Ibid.

b 22. July Rot.
fals. apud Ant-
werp. 12. E. 3.
m. 7. & 3.
c Froiss. Chron.
lib. 1. cap. 32.

d Walsingb. sub
an. 12. E. 2.

e Froiss. lib. 1.
cap. 34.
f Primo Julii
Pat. concess. ho-
minib. Angl. &
Vasc. 13. E. 3.
m. 17.

g Hollinsh.
Chron. p. 355.
h 16. Febr. Pa-
rentes inter Re-
gem Angl. &
diversos Mag-
nates German-
de an. 13. E. 3.
m. 2.

from *Reignald*, Duke of *Gueldres* and Earl of *Zutphen*, for which he afterwards granted him ^l 1000*l.* Sterling *per Annum*, for his life. He likewise made alliances with other Princes, who were to furnish him with men, to be employed in his intended expedition into *France*: as also with ^k *Lewis* the Emperour: after which, he sent a Letter from *Antwerp* to the *Pope*, asserting his claim to the Crown of *France*, which is to be seen in ^l *Thomas Walsingham's* History of *England*.

All things for War being now in readiness, the King (with the assistance of his Allies) first besieged *Cambrai* (an Imperial City, and then in the hands of the *French*) but it being too well fortified and provided, to be suddenly taken, he raised his Siege, and passed into *France*, first ^m sending his defiance to *Philip de Valois* (then at *Paris*) by the Bishop of *Lincoln*. Sir *Walter Manny* was the first, who, after the defiance made, ⁿ entered *France* with 40. Horse, burnt *Mortaigne*, took the Castle of *Thyne*, garrisoned it, and returned to the King at *Mechlin*.

The King having passed the River *skell*, entered *France* upon ^o *St. Matthews* Day, and burnt the Country before him. And not long after, at the request of the Duke of *Brabant*, to admit of a Treaty of Peace, the King, at *Mar-koyne*, ^p grants the said Duke power, in his name, to give safe conduct to such persons as he should think fit, to meet at any place within two or three Leagues from his Camp, to treat of Peace, the same to continue till *Friday* following, and all that day; but nothing was effected.

The ^q *saturday* before *St. Lukes* Day, the King with his Army passed the River *Oyze*, and marching forward till he came between *Vronfosf*, and *Flamengery*, the two Armies drew near each other, where the Day of Battel was agreed on to be the *Friday* after. But in the interim a ^r Letter of advice was brought to the *French* King, from *Robert* King of *sicily* a famous Astrologer, to dissuade him from fighting, since he had by his Science found, that if he fought with the King of *England*, he should be vanquished, and loose the day. This Letter so prevailed with the King of *France*, that though he had the greater power, and that both Armies stood ranged for Battel, yet was there not a blow struck on the appointed Day. The *Munday* following, intelligence was brought to the King, ^s that the *French* were dispersed, and returning homewards, whereupon he withdrew his Army, and marched back into *Brabant*.

At his return to *Antwerp*, he ^t issued out another Commission, to *John* Archbishop of *Canterbury*, *R.* Bishop of *Durham*, *H.* Bishop of *Lincoln*, *W.* Earl of *Salisbury*, Sir *Bartholomew Eurgheris*, and Sir *Geoffry le Scrop*, Knights, and *John de Offord* Archdeacon of *Ely*, to treat of Peace with *Philip de Valois*, or with Commissioners from him, and a ^u month after this Commission was renewed, upon adding *Robert de Ufford*, Earl of *Suffolk*, to the before-named Commissioners.

Here also, the King was advised to ingage the ^v *Flemmings* to his further Assistance, who were willing enough (for, by the means of *Jagues D'artnell*, he had gained a great influence upon them) but considering they stood ingaged in the *Pope's* Chamber in two Millions of *Florens*, not to make War against the King of *France*, they proposed, that the King would quarter the Arms of *France* with those of *England*, and call himself King of *France*, as he ought of right to do, and then they would take him to be the rightful King of *France*, and receive from him a discharge of that Obligation, and afford him their assistance. To this proposal the King agreed, and solemnly assumed both the Arms of the Kingdom, and Title of King of *France*. He also caused his Great Seal to be changed, and brought it with him at his return to *England* (landing at ^x *Orewell* the 21. of *Febr.* at 9. a Clock in the Morning) and the first of *March* delivered it to Sir *John de St. Paul*, in a Chamber called the *Cage Chamber* at *Westminster*. The old Great Seal, was then delivered up to him by the said Sir *John*, which he gave to *William de Kildesby* to be kept in his Wardrobe: But, that the New Seal might be made more publick, he caused ^y Impressions thereof, and of his Privy Seal, to be made and sent to all the Sheriffs

in

i § 15. m. 4

I Sub an. 13. E. 3.

m Froiss. Chron. l. 1. c. 34. n Ibid. c. 35.

o Knighton in Hist. Angl. Script. Coll. 2574.

p 4. Off. Par. cunctis. hominib. Angl. & Vasa. 13 E. 3. m. 12.

q Knighton loco cit.

r Froiss. Chron. l. 1. c. 42.

s Knighton Hist. Angl. Coll. 2575.

t 15. Nov. Pat. inter Regem & diversos Magnas. German. 13. E. 3. m. 3. u 16. Dec. Ib. m. 2.

v Froiss. l. 1. c. 43.

x Claus. 14. E. 3. p. 1. m. 42. d. 15.

y 21. Febr. 13. m. 33. d. 15.

in *England*, to be published in the several Counties, in regard he intended at the meeting of the Parliament on the *Wednesday* next after *Midlent Sunday*; to acquaint them with the cause, wherefore he had added to his Stile, the title of King of *France*.

That day being come, he under his New Great Seal, as King of *France*, vacated all Papal Proceffes made at the instance of the *French King*, against the Inhabitants of *Flanders*; and granted to the Earl of *Flanders*, his Heirs and Successors for ever, the Towns of *Lysse*, *Doway*, *Bethune*, and *Orcbies*, with the County of *Artois*, and City of *Tournay*, and to their Inhabitants, divers Priviledges. And by another Instrument of the same date under the said Seal, with the consent of the Parliament, he granted, ^b that the staple of Wools should be settled at *Bruges*.

A little before his return into *England*, he wrote a Letter from *Gaunt* (which bore Teste the 8. of *Febr.* in the first year of his Reign over *France*, and 14. over *England*) to the Prelates, Peers, and Commons of *France*, thereby signifying, that *Charles*, late King of *France*, his Mothers Brother, being dead, that Kingdom was fallen to him by manifest Law; and that *Philip de Valois*, Son to the Uncle of the said King, had by force intruded into it in his Minority, and yet detained it. Lest therefore he should seem to neglect his own right, he thought good to own the Title of *France*, and take on him the Defence and Government thereof, and having offered the said *Philip* divers friendly conditions of Peace, to which he refused all condiscention, he was therefore necessitated to defend himself, and recover his right by force of Arms; and therefore all such Subjects as would submit to him as true King of *France*, by *Easter* then next ensuing, should be received into his grace and protection.

Having dispatch his Affairs with the Parliament, which had given him a great Supply, to go on with this War, and wherein an Act passed that he might, with the assent of his Allies, condescend to any reasonable terms of Peace: And having created the Marquess of *Juliers*, Earl of *Cambridge*, and given him 1000*l.* per annum until he were provided for of so much Land of Inheritance, He got in readines an Army to go beyond Sea, and prepared his Navy to transport it, and on the 22. of *June* (*hora diei quasi prima*) set sail from *Orewell*.

The *French King* had laid 120. great Ships, beside *Genoeses*, *Normans*, and *Picards*, Manned with 40000. Men, to intercept his passage; But after a fierce and bloody fight on *Midsummer Eve*, the King got the Victory, before *Sluce*, destroying most of the Enemy, and taking the greatest part of their Fleet: and on *Midsummer* day landed at *Sluce*, and went forthwith to *Gaunt*. Of this Signal Victory an account, by Letter was sent from the King to the Bishops and Prelates, by the Earl of *Arundel*, and Sir *William Trussell*.

Not long after the King held a Council with his Allies at *Villenort*, where it was resolved, that the King should besiege *Tournay*, before which he brought 120000. Men. Thence, he sent a Letter sealed with his Great Seal, to *Philip de Valois*, signifying, that he had fairly requested him to render him his lawful right to the Crown of *France*, but perceiving he meant to persist in detaining it, without returning him any answer, He was therefore entred *Flanders*, as Sovereign Lord thereof, to pass through that Country, for recovery of his Inheritance so detained; yet to avoid the effusion of Christian blood, and determine the right, he challenged him to fight body to body, or else 100. chosen Souldiers on each side, or if both were refused, then to pitch upon a day for both Armies to fight near *Tournay*; But the *French King* returned no answer to this Letter.

The Siege continued eleven weeks, wanting three days, in which time, by the mediation and effectual endeavour of *Jane de Valois*, the *French Kings* Sister, a Treaty was set on foot, ^m *John*, King of *Bohemia*, *Adolph*, Bishop of *Leige*, *Reynel* Duke of *Lorraine*, An Earl of *Savoy*, and *John* Earl of *Arminiack*, being Commissioners for the *French King*, the Dukes of *Brabant*, and *Guedres*, the Marquess of *Juliers*, and *John* of *Henault* Lord *Beaumont* for King *Edward*;

M m m m 2

who

^aWide Rot.
Parl. 14. E. 3.
n. 10.
^aParl. 14. E. 3.
p. 2. m. 36.

^bIb. m. 33.
& 37.

^cRot. Franci.
14. E. 3. m. 2.

^dRot. Parl.
14. E. 3. n. 7.
^eIb. n. 34.
^fn. 31.

^gFroiss. l. 1.
c. 50.

^hClaus. 14. E.
3. p. 3. m. 6.
dors.

ⁱRot. Parl. 14.
E. 3. n. 6.

^kFroiss. l. 1.
c. 52.

127. July.

^mClaus. 14. E.
3. p. 2. m. 32.
dors.

n *Walsingh.*
p²g. 136.

o *Clanf.* 14.
E. 3. p²g. 2.
m. 12. d^osf.

p *Frif. lib.* 1.
cap. 63.

q 9. *April Rot.*
Alman. 15; E. 3.
m. 27.
r 24. *May Ib.*
m. 20.

f 21. *Aug. Ib.*
m. 19. vide
Clanf. 15. E. 3.
p. 2. m. 38. d^or-
fo.

g 14. *Sept. Ib.*
m. 12.
h *Ibid.* m. 7:
i *Rot. Alman.*
15. E. 3. m. 13.

w *Frif. lib.* 1.
cap. 56. *Knigh-*
ton Hift. Angl.
Script. Coll. 258.

x *Primo Aug.*
Rot. Scot. 15.
E. 3. m. 9.
y *Ibid.*

z *Rot. Scot.* 16.
E. 3. m. 12.

a *Ibid.* m. 9.
b *Knighon*
Hift. Ang. Scrip.
Coll. 2581.

c *Rot. Scot.* 17.
E. 3. m. 4.

who on the 25. of September agreed upon a Truce, between both Kings, to endure till *Midsummer* following (of which publication was made in *England* the 6. of October) and thus both Armies retired. But this was much against the Kings Will, though not against those of his Allies, who were very desirous to return home. The Siege being raised, the King went to *Gannt*, and thence returned into *England*, where he arrived (at the Tower Wharf) on the Feast of *St. Andrew* about Midnight.

At this Treaty before *Tournay*, it was among other things agreed, that another Treaty should be held at *Arras*, within that year, whither both Kings and the Pope should send Commissioners; but that meeting produced only another year to be added to the Truce. The Kings Commissioners were the Bishops of *Lincolne* and *Durham*, the Earl of *Warwick*, Sir *Robert d'Artois*, Sir *John Honault*, and Sir *Henry of Flanders*. This year produced some other Overtures for the amicable composition of all Controversies, and concluding a Peace between the two Kings; to which purpose a Commission issued to R. Bishop of *Durham*, Hugh Earl of *Gloucester*, *William Fitz Warren*, *Nicholas de Flisco*, and *William Trussell*. Another Commission issued to *John Duke of Brabant*, *Reignold Duke of Gueldres* and *Zuthphen*, *William Marquess of Juliers*, and Earl of *Cambridge*, and *William Earl of Hanaw*, and *John de Hanaw Lord Beaumont*, to treat and agree with *Philip de Valois*, upon a Truce, to the Feast of the decollation of *St. John Baptist* then coming on, which it seems became to far hopeful, as to produce a prorogation till the Feast of the Exaltation of the Holy Cross, and thence till *Midsummer* in the following year. Another Commission was made forth to *William Earl of Huntingdon*, *Bernard Dominus de le Brett*, *Bartholomew de Burelser*, *John de Offord*, Archdeacon of *Ely*, and *Michael de Flisco*, to treat with the said *Philip de Valois*, aswell touching the Kingdom and Crown of *France*, as divers other questions and controversies between them, and to compose the differences by a full Peace, or otherwise a Truce; and one of these Commissions was to treat, by the advice of *John Duke of Brabant*, and other the Kings Allies in *Flanders*.

While the King lay at the Siege of *Tournay*, the Scots (excited by the French King) invaded *England*, and passing by *Derwick* marched into *Northumberland*, and thence to *Durham*, foraging the Country still as they went, and after returned home. In this incursion they recovered all the Castles formerly lost, except those of *Edenburgh*, *Strivling*, and *Roxborough*, the first of which, within a short time after, was taken by stratagem. But in the Truce made at *Tournay*, the Scots were by a particular Article included, and so all hostility ceased during that Truce; yet after the expiration thereof, and some new provocations given the King, he raised an Army to enter *Scotland*, but being engaged in the War with *France*, could not go with it himself, and therefore constituted *Edward, King of Scotland*, his Captain and Lieutenant of his Army: and in another Commission of the same date, gave him power nevertheless to treat with the Scots, and to admit them to Peace, and pardon their offences. In these Commissions the King styles him, *Magnificus Princeps, Edwardus Rex Scotiæ, fidelis & consanguineus noster charissimus*.

The following year he was again constituted the King's Captain and Commander in chief, of the Army designed against *Scotland*, for defence of the Kingdom of *England*, and destruction of his Scotch Enemies; and further commissioned to raise men in all the Counties beyond *Trent*, aswell within Liberties as without, for that Expedition. Upon which preparation, a Truce was made for one year; before the ending of which, the Truce concluded at *Vannes* in *Britagne*, between the King and his Adversary of *France*, took commencement, being to hold from *Michaelmas* 17. E. 3. for three years: And in the mean time the Bishop of *Durham*, and others, were appointed by the King to treat and conclude with the Scots, touching the manner, form, and conditions appointed by the said Truce, and the mutual commerce of the Subjects of both Kingdoms, as also to reform and punish the breakers of the Truce.

The Truce made with the French at *Tournay*, and enlarged at *Arras*, gave the King

King time to see his Allies in *Flanders*, aimed chiefly at the accomplishment of their own designs by his hands, rather than the advancement of his interest in *France* by their assistance; and the two fruitless Expeditions, in attempting to enter that Kingdom through *Flanders*, shewed they would do little for him; besides, he now judged it a more easie and advantagious passage thither through *Britagne*, which he hoped to gain, by laying hold of the occasion offered him, to protect and assist *John* Earl of *Montfort*, Duke of *Britagne*; whose Title to that Dukedom, and the occasion of the War between him and *Charles de Bloys*, are set down at large by ^d Sir *John Froissard*.

This ^e *John Montfort* being taken Prisoner at *Nants*, by *Charles de Bloys* (whom the *French King* had assisted with an Army to enter *Britagne*) was sent to *Paris*, and there died in Prison; his Widow (^f *Joane* of *Flanders* being of a manlike courage) nevertheless maintained the War, and, to gain further aid and supplies from *King Edward*, proposed (by ^g Sir *Emere de Clisson*, a Nobleman of *Britagne*) to marry her Son to one of his Daughters, which taking effect, the *King* sent ^h Sir *Walter Mary* (in *November*) with 3000 Archers into *Britagne*, who though they wandred 40 days at Sea, by distress of weather, yet came timely to her assistance.

The *King* in the 16. year of his Reign raised a great Army, and, by ^k Proclamation made, appointed his Souldiers in all Counties of *England*, except *Yorkshire*, *Northumberland*, *Cumberland*, and *Westmerland*, to be in readines by *Midsummer* following, to go along with him, and after directed his Letters to the Archbishop of *Canterbury*, and the Bishops, for publick Prayers to be made, and the divine goodness sought to, for a blessing upon his Armies, which now he designed both against *France* and *Scotland*.

The ^m 4. of *October* following he took shipping at *Sandwich*, in a Ship called the *George*, and sailing towards *France* met with the *French Fleet*, where after a fierce Encounter, they were separated by Tempest; at length he ⁿ landed near *Vannes* in *Britagne*, and laid Siege thereto; and here, leaving the Lord *Stafford*, he marched to *Remes* and *Nantes*, laying Siege to both Towns, as also to ^o *Dynan* and took it; after which he returned to *Vannes*, and then drew off his Forces from *Nantes* thither: and there the ^p Bishop Cardinals of *Penebrina* and *Tusculan*, sent from *Pope Clement* the Sixth, obtained of him (19. *Jan.* 1343.) a Truce for ^q 3 years, which the *King* gave way to, in hope of an honorable Peace. This done, the *King* returned into *England*, and set forth a Proclamation, to give publick notice of this Truce.

But the Truce expiring, the ^r War was again renewed, between *Charles de Bloys* and the Countess of *Montfort*, to whose assistance the *King* sent Sir *Thomas Dagworth*, from the Siege of *Calais*, with a supply of men; and the *English* having *Rochedaren* surrendered to them, *Charles de Bloys* laid Siege to it, to relief of which, the Countess sent Sir ^s *Thomas Dangorne*, and Sir *John Artwell* who (^t 20. *June* 1347.) took *Charles de Bloys* with the *Britagne* and *Norman* Lords, that were on his part, Prisoners, and raised the Siege; which ^u *Charles* was sent into *England*, where he remained in custody a long time.

The ^v 24. of *February*, an. 17. E. 3. the *King* summoned a Parliament to be held *die Luna proxima post Quindena Pasche*, wherein Sir *Artholomew Eurgherf*, present at the making of the Truce near *Vannes*, declared that the *King* consented thereto, ^w provided it might be honorable and advantageous for his Allies, and was content to have the Peace made before the *Pope*, as before a Friend, but not as a Judge; otherwise he would pursue his Quarrel. And that as the *King* did not undertake this War without the assent of Parliament, so without it he would conclude no Peace, and therefore it rested, whether it were best for the *King* to take this Offer, and send Ambassadors to the *Pope* instructed for this Affair, before *Midsummer*, or not? Hereupon both Lords and Commons answered, That it was good to pursue the Peace, and to send Ambassadors, as was proposed.

Those who were first sent to the Popes Court upon this Affair, were ^x *Hugh de Despenser* Lord of *Glamorgan*, *Ralph* Lord *Stafford*, *William de Norwich*,
Dean

d Lib. 1. c. 64.

e Froiss. Chron. lib. 1. cap. 72.

f Par. 16. E. 3.

p. 1. m. 25.

g Halliwh. Chron. p. 362.

h Rot. Alman. 15. E. 3. m. 4.

gr 7. vide Froissard. li. 1.

cap. 79.

i Froiss. lib. 1.

cap. 81.

k May 20.

Clauf. 16. E. 3.

m. 20. dorfo.

l Ibid. p. 3. m.

28. dorfo.

m lb. p. 2. m. 23. dorfo.

n 29. Nov. Hollensh. Chron. pag. 364.

o Froiss. lib. 1.

cap. 96.

p Ibid. cap. 97.

q Rot. Parl. 17.

E. 3. n. 8. vide etiam Clauf. de eod. an. p. 1. m.

25. dorfo.

r Kingstun Col. 2583.

s Clauf. 16.

E. 3. p. 1. m. 31.

t Froiss. lib. 1.

cap. 142.

u Ibid. c. 143.

w Halliwh. Chron. p. 376.

x Froiss. c. 147.

y Clauf. 17. E. 3.

p. 1. m. 25. dorfo.

z Rot. Parl. de eod. an. n. 8. j

a 20. May Rot. Franc. 17. E. 3.

m. 12.

Dean

- Dean of *Lincoln*, Sit *William Trussel*, and *Andrew de Offord*, a Civilian. The Authority given them was to Treat in presence of the Pope, not as a Judge, but private Person and Friend to both parties, with the Agents of his Cousin the Lord *Philip de Valois*, upon the Kings Right to the Crown of *France*, as also upon whatsoever Dominions, Dignities, Honors, Lands, Possessions, Places, and Rights appertained to him, concerning which any controverfy had risen between them, or was like to arise. After this another ^b Commission issued containing the same powers, to *Henry of Lancaster* Earl of *Derby*, *Thomas de Beauchampe* Earl of *Warwick*, *Robert de Ufford* Earl of *Suffolke*, *Hugh le Despenser* Lord of *Glamorgan*, *Ralph de Nevill*, *Bartholomew de Burghersh*, *John le Grey de Ruffyn*, *Reginald de Cobham*, and *Thomas de Brodifston*, *Batons*, *William de Norwich* Dean of *Lincoln*, *John de Offord* Archdeacon of *Ely*, *Robert Herward* Archdeacon of *Taunton*, and *Andrew de Offord* Professor of the Civil Law, or to any 12, 11, 10, 9, 8, 7, 6, 5, 4, or 3. of them. But this Treaty had only the effect of continuing the Truce, yet that so ill kept on the *French* side, that the following year it occasioned a ^c solemn complaint, sent from the King to the Pope, by *John Offord*, Dean of *Lincoln*, *Hugh de Nevill*, and *Nicholas de Flisco*, to require reformation, and security for the observance of the said Truce, until the time it was to end, and in case that were not done, then they to surrender it into the Popes hands, and defy *Philip de Valois*, as the Kings Enemy.
- It seems, the desires of the King met with a dilatory answer, for the ^d 20 of *October* following, *William* Bishop of *Norwich*, *John de Offord* Dean, and *John Thoresby* Canon of *Lincoln*, Sir *Hugh Nevil*, and Sir *Ralph spigurnell* Knights, and *Nicholas de Flisco* were commissioned to declare before the Pope, in what particulars the Truce had been broken, and to demand reparations: but after all this, no satisfaction being given to the King, and the Truce manifestly and notoriously violated, the King gave ^e Commission to *William de Bohun*, Earl of *Northampton* to defy *Philip de Valois*, as a Violator of the Truce, an unjust Usurper of his inheritance in *France*, and his Capital Enemy. And ^f shortly after, he set forth a Manifesto touching the dissolution of the Truce, wherein the causes were declared at large: being the same with the ^g Letters sent from him to the Pope and four Cardinals, the 26. of *May* preceeding.
- This being done, the King with all diligence ^h provides an Army to enter *France* the following year, and the ⁱ 5. of *July* in the 20. year of his Reign, took Shipping at *southampton*; but instead of sailing towards *Coscoigne*, whether he at first intended, (upon the advice of Sir *Geoffry de Harecourt*) he diverted his course, and made towards *Normandy*, and landed at *Hoges saynt Wash*, in the Ile of *Constantine* not far from *St. savours le Vycount*, the ^k 12. of *July* after.
- Upon his arrival he ordered his Army in ^l three Battels, the one marched on his right hand along the Sea-side, the second on his left; both which exceedingly enriched themselves with the spoils of the Country: and himself with the third in the middle. This Battel consisted of 3000. men at Arms, 6000. Archers, and 10000. Common Souldiers.
- The first Town he took was ^m *St. Lo*, in *Constantine*, rich in Drapery, and next ⁿ *Caen*; the plunder of it, and other places, consisting of Cloth, Vessels of Silver and Gold, Jewels, and more than 60. Knights and 300. Burgesses, made Prisoners, were sent to the Ships, and transported into *England*. After this the King marched on, wasting and burning the Country and entred *Lisieux*, the Chief City of *Normandy*, for Wealth and Merchandize, and plundered it. And hence, he gave ^p Letters of Protection and safe conduct to the Cardinals of *Tusculan*, and *St. John*, and *St. Paul*, sent from the Pope to mediate a Peace. From thence he marched into the Countrey of *Evreux*, and spoiled it, and leaving *Roan*, he passed to *Gaillon*, and burnt it, with *Vernon*, *Pont de Lache*, and all the Country thereabouts, and went over the River *seyne* to *Poissy*. Hence (having thus overrun and wasted *Britagne* and *Normandy*) the *English* Marshalls rode towards *Paris*, and burnt *St. Germain en Laye*, *Mountjoy*, *St. Clou*, *Pety Bolayne* near

b 19. Aug. Ib.

c 4 Aug. Rot. Franc. 18. E. 3. m. 3.

d Ib. m. 2.

e 24. April Rot. Franc. 19. E. 4. p. 1. m. 24. f 14. June. Ib. m. 10.

g Rot. Rom. 19. E. 3. m. 2. n. 4.

h Froissard Chron. l. 1. c. 121.

i Stones Chron. p. 241. b.

k Cart. & Pat. fals. in Franc. 20. E. 3. m. 1.

l Froissard Chron. l. 1. c. 122.

m Ib. c. 123.

n Ib. c. 124.

o Ib. c. 125.

p Rot. Norm. 20. E. 3. m. 21.

near *Paris* and the *Bourg la Reine*, which caused the *French King* to retire to *St. Denis*. Sir *Godfrey de Harecourt* encountered a considerable party of the Burgesses of *Amiens*, going to the assistance of the *French King*, of whom he kill'd 1200, and defeated the rest, and took their Carriages and Baggage.

About this time the *French King* had sent notice to *King Edward*, that he would give him Battel, the *Thursday, Saturday, Sunday, or Monday* after, betwixt *St. Germain de Preez*, and *Valgirart de la Paris*, or between *Franconville* and *Ponthoise*; in answer to which, (from *Antes 15. Aug.*) the *King* sent him word, that he was come thither, to put an end to the War by Battel, but that the said *French King* had broken down all the Bridges, so that they could not come at each other. That he had come to *Poissy*, and repaired that Bridge, and there stayed three days expecting him, and that the *French Forces* might have come on, either on the one side or the other, at his pleasure. But forasmuch as they did not, he could not then give him Battel, and therefore now resolved to pass further into the Kingdom, and there stay till he had ended the War, or advantaged himself, and disabled his Adversaries: Nevertheless if he would combat him, to save those which he challenged for his Subjects, upon notice of the Hour, he should find him ready for the Encounter, and this he principally desired for the benefit of Christianity, since he had refused to accept of, or propose any reasonable way for effecting Peace.

This answer was not liked by the *French King*; therefore the *King* having stayed at *Poissy*, and there kept the Feast of our Lady in *August*, marched thence into the Country of *Beauvoysin*, burning and destroying all before him. One night having lodged in an Abbey, and next morning after his departure, looking behind him, he saw it on fire, but he hanged 20 of his Souldiers, that had done the mischief; because at his first entrance into *France*, he had caused Proclamation to be made throughout his Army, that no man, upon pain of death, should violate a Church, or burn a Religious House.

As he passed by *Beauvois*, he fired the Suburbs, and went thence to *Granvillers*. He also took and fired the Castle of *Angers*, and the Town of *Pork*, and the two Castles; and drawing near to *Abbeville*, he endeavoured to pass the River of *Somme*, but sounding several places found no Ford; at length one *Gobyn a Grace* (a Prisoner) brought him to *Blanch-taque*. This Ford was guarded on the other side by 12000 men, commanded by Sir *Godmar du Foy*; here the *King* forced his passage, and defeated Sir *Godmar*, and after he had passed his whole Army over, he marched to *Cressy* in *Ponthieu*, where he formed his Army into three Battels, the first of which was led by the Prince of *Wales*, accompanied with divers of the *English Nobility*, the second by the Earl of *Norhampton*, and the third by the *King* himself.

And here, before the Battels joined, he created 50 Knights, among whom were *Robert de Maule*, *Guy de Brian*, *John de Ravensholm*, *Peter de Brewes*, *Thomas de Lancashire*, *Henry Dengayne*, and *John the Son of Guy de Beauchamp*; to whom the *King* gave annual Penions for their lives, to support these Honors.

The Battel was fought between *Bray* and *Cressy*, on *Saturday* the 7. of the Calends of *September*, viz. the 26. of *August an. Dom. 1346.* and the Victory fell to *King Edward*. There were kill'd on the *French* part, the *King of Bohemia*, the Duke of *Lorraine*, the Earls of *Alanfon*, *Flanders*, *Harcourt*, *Almor*, *Bloys*, *Auser*, and *St. Paul*; but the *French King* fled to *Bray Castle* with 5 Barons only, and thence to *Amiens*. On the day after the Battel, there were four times as many slain (coming to the assistance of the *French King*, but knew nothing of his defeat) as on the day on which the Battel was fought.

After this Battel, the *King* forthwith carried his Army towards *Calais*, and sat down before it the 7. day of *September*, continuing his Siege all the Winter ensuing. The next Summer the *French King* came down with an Army of 200000 men to raise the Siege, and on *Monday* after *St. James's day*, drawing near to the Castle of *Guisnes*, and finding the *King* so strongly intrenched, that he could not attempt him; he, on the 2. of *August*, returned; whereupon the

Town

q Rot. Norman.
20. E. 3. m. 21.
Dist.

r Froiss. Chron.
[loco cit.]

s Froiss. lib. 2.
cap. 126.

t Ibid. cap. 127.

u Ibid. c. 128.

w Cart. Pat.
Rege existente
in Fra. 20. E.
3. m. 21.

x Froiss. lib. 1.
cap. 130.
y Ex Lib. Mo-
nast. de Lacoek
in Com. Wilts.

z Froiss. c. 131.

a Ibid. c. 132.

b Knighton

Hist. Angl.

Script. Coll.

2495.

c Stowes Chron.

pag. 244.

^d Knighton loco
ci. Town was surrendered to the King's mercy, the ^d 4. of August following; and the King having settled his Affairs there, returned into England the ^c 14. of October.

^e Stowe loco
ci. The ^f 7. of October an. 20. E. 3. which was within a Month after King Edward had laid Siege to Calais, David King of Scots invaded England, with ^g 50000 men. The ^h Queen being then at York raised an Army to oppose him, and marched towards Newcastle, near which, on ⁱ St. Luke's Eve she encountred the Scots, slew 15000 of them, and vanquished the rest. Their King was taken Prisoner at ^k Meryngton, by John Copland, an Esquire of Northumberland, and (according to the Kings command signified to ^l Thomas Rokely, high Sheriff of Yorkshire, who had received him by Indenture from Monsieur Ralph Nevill) was delivered by Indenture, dated the ^m 2. of January after, unto John Darcy Constable of the Tower of London, there to be kept in safe custody. After this Victory, the English entred Scotland, and took the Castles of ⁿ Roxburgh and Hermitage, and subdued the Counties of Anandale, Galloway, Mers, Troidale and Etribrick Forest, extending their March as far as Cockburns Peth, and Sowtray hedge, Tralnilips, and Cross Cave.

Shortly after the defeating of the King of Scots, upon the mediation of the Cardinal of Naples and Clermont, a ^o Commission was made out to William Marquess of Juliers, William de Bohun Earl of Northampton, Constable of England, Thomas Beauchamp Earl of Warwick, Marshal of England, Bartholomew de Burghersh, Richard Talbot Steward of the King's House, Thomas Bradwardyn Chancellor of London, John de Thoresby, Canon of Lincolne, and Andrew Offord Canon of York, or any 8, 7, 6, 5, 4, or 3 of them, to treat of, and conclude with the said Cardinals, upon all Quarrels and Controversies depending between the King and Sir Philip de Valois, and their Allies; but this meeting came to nothing.

Nevertheless, after Calais was taken, the Earls of Lancaster and Huntingdon were ^p commissioned to treat of a Peace, with the said Sir Philip de Valois, which upon the interposition and mediation of the foresaid Cardinals, produced a Truce, to endure from Michaelmas Eve an. 21. E. 3. to the Quinzeme of St. John Baptist next ensuing.

^q Lewis of Bavaria the Emperor being dead, about this time Henry Archbishop of Mentz, Arch-Chancellor of the Empire in Germany, Rudolph and Rupert Counts Palatine of the Rhyne, and Dukes of Bavaria, Lewis Marquess of Brandenburg and Lusatia, and the Dukes of Saxony assembled at Colten, whence they sent Ambassadors to King Edward; with the offer of Electing him Emperor of Germany; in return of which he sent to them Sir Hugh Nevill, and Tuo de Glynton Canon of St. Pauls London, with full information of the Kings intention, which contained a refusal of that Imperial Dignity, but with ^r great thanks for the honor they designed him.

The Truce made at Calais as aforesaid, now growing towards an end; the King was prevailed with, upon the Popes Letters, to ^s depute Thomas Fastolf, Arch Deacon of Wells, John Carleton Canon of Wells, both Doctors of Law, and Fryer John de Reppes of the Order of Mount Carmell, who had Commission to prorogue the Truce, and to treat of a final Peace, the former of which was concluded on for ^t 6 weeks in Picardy, Normandy, Artois, Boloigne, and Flanders, and to commence the ^u 13. of September an. 22. E. 3. But the King well seeing the delay, and unwillingness of the French to close with him, either for Truce or Peace, drew down his Forces in October to ^v Sandwich, intending to pass the Sea; which quickned the French to ^w agree to the prorogation of the Truce, from the 18. of November till the first of September, an. 23. E. 3. upon which he returned to London.

No sooner was this Truce concluded, but the ^x Lord Geoffry Charney attempted to corrupt Sir Amery de Pavy, an Italian, then Governor of Calais, to betray the Town to him for 20000 Crowns, of which the King having notice, came privately the night before the delivery was agreed on. The Lord Geoffry had paid his money, and expected the surrender of the Town, when the King issued out, disguised under the Banner of Sir Walter Many, and fought on foot among

^d Knighton loco
ci.
^e Stowe loco
ci.
^f Ibid. p. 242.
^g Froiss. lib. 1.
cap. 137.
^h Ibid. c. 128.
ⁱ Knighton Hist.
Angl. Script.
Coll. 2590.
^k B. Coll. 2591
^l 20 Dec. Rot.
Scot. 20. E. 3.
^m 2.
ⁿ Claus. 20.
E. 3. p. 2. m. 1.
^o Dors.
^p Hollinsh.
146. 376.

^o 22. Oct. Rot.
Norman. 20.
E. 3. m. 18.

^p 25 Sept. Rot.
Catesii 21 E. 3.
m. 4.

^q 10. May
Claus. 22. E. 3.
m. 20. Dors.
^r Hollinsh. pag.
412.

^s 15. May Rot.
Franc. 22. E. 3.
m. 13.

^t Ibid. m. 19.

^u Claus. 22. E. 3.
p. 2. m. 8. Dors.
^v 18. Nov. Rot.
Franc. 23. E. 3.
m. 10. Dors.

^x Froiss. lib. 1.
cap. 150.

^y 31. Dec. 1348

among the Common Souldiers; and within a while he encountred the Lord *Eustace of Rybemont*, a Valiant Knight, who having struck him twice on his Knees, was at last Mastered by the King, and made his Prisoner.

The encounter being over, and the King desirous to view the Prisoners, caused a great Supper to be prepared for them, at which time he came in, wearing a Chaplet of Pearls, and passing to Sir *Eustace of Rybemont*, took the Chaplet off his own head and placed it upon the head of Sir *Eustace*, with the commendation of a valiant Knight, and one that had performed best in the late Action, and with all forgave him his ransom.

Thomas of Walsingham placeth this famous exploit to the year 1349. and consequently to be done in the 23^d year of King *Edward* the Third. But we rather judge Sir *John Froissard* to be in the right, since we find Sir *John Beauchamp* made Captain of *Calais*, the first of *January an. 22. E. 3.* which according to *Froissard's* Account, was the next day after this defeat of Sir *Geoffry Charney*: And though the *French* Writers affirm, that Sir *Aymery de Pavy*, discovered the design to the King, yet *Froissard* saith not, tell the King had otherwise first heard of it, and therefore not unlike, but there might rest so much suspicion upon Sir *Aymery*, as induced the King to appoint a new Governor of the Town, before he went thence.

It having been agreed on at the last Truce, that Commissioners on both sides should meet at *Boligne* on *Sunday, in medio Quadragesimæ* following, the King appointed *William* Bishop of *Norwich*, *William Bohun* Earl of *Northampton*, *William Clynton* Earl of *Huntingdon*, *Regnold de Cobham*, *Robert de Bourghcher*, and *John de Carleton*, Doctor of Laws, his Commissioners to Treat of and conclude a Peace (or prorogation of the Truce) and League of perpetual friendship, between him and his Adversary of *France*. But no final Peace could be agreed on, while *Philip de Valois* lived, nor after, till King *John*, his Son and Successor, was taken Prisoner at the Battel of *Poitiers*, only several Truces were made from time to time, and the last consented to in *February an. 28. E. 3.* to hold till *Midsummer* following.

While these Truces were on foot, endeavours were made for the Release of *David* King of *Scots*, the Kings Prisoner, and at length it was agreed, that upon the coming into *England* of *John*, the Son and Heir of the Steward of *Scotland*, and several other young Noblemen Hostages for the said King (who when they came, were disposed into the Castles of *Tork* and *Notingham*) King *David* should be permitted to go into *Scotland*, and upon his return back, the Hostages should be delivered. The Kings Letters as well of safe conduct to the Hostages, as of power to receive them, and to take King *David's* Oath for his return, and the Command for his safe Custody at *Newcastle* till the Hostages were come, bear Teste the 5. of *September, an. 25. E. 3.* to continu unto the *Quindena* of the *Purification* next following, and the 3. of *November* after, were they renewed to the Feast of *St. Philip* and *Jacob* ensuing.

It seems King *David* returned back into *England* about half a year after; for the 28. of *March, an. 26. E. 3.* a Command was sent to the Sheriff of *Tork-shire* to conduct the Hostages to *Berwick*, to be there in *Quindena Pasche*, it being the day set for King *David's* return to that Town.

On the same 5. of *October*, a command was sent to *John Coupeland*, Sheriff of *Northumberland*, who had then the Custody of the said King, to deliver him to the Bishops of *Duresm* and *Carlise*, *William* Earl of *Northampton*, *Henry de Percy*, and *Ralph Nevil*, or to any 4, 3, or 2. of them: and likewise another command issued to them, to deliver him upon the conditions, and under the form agreed on.

Whilst the foresaid Truce, agreed on in *February an. 28. E. 3.* was on foot, the Pope undertook to do what he could, to further the effecting of a Peace, and to that purpose he sent again to both Kings, to obtain their Authority to bring it about; but it doth not appear, that any thing was done before *Midsummer* while it was in being. Nevertheless, we find, that whereas in the Treaty between them held at *Gynges*, among other things, it was agreed, that Ambassadors

^a Froissard c.
1. 52.

^z Rot. Franc.
22 E. 3. m. 1.

^b 10 Mar. Rot.
Franc. 12 E. 3.
m. 7.

^c Froissard
Chron. l. 1. c.
154.

^d Rot. Scotia
25 E. 3. m. 3.

* Ibid.

^e Rot. Scotia
26 E. 3. m. 3.

ⁱ Rot. Scot. 29.
E. 3. m. 3.

^k 28 Aug. Rot.
Franc. 28 E. 3.
m. 2.

fadors from King Edward should be sent to Pope Innocent in Kal. Octob. following; the King did accordingly impower William, Bishop of Norwich, Henry Duke of Lancaster, and some others, his special Ambassadors, to treat with his Adversary of France, or his Deputies, touching a final Peace betweeu them; but they returned without effecting any thing, all, but the ¹ Bishop of Norwich, who died at Avignon, and was there buried.

¹ *Stow*, p. 254.

Towards the latter end of the following Summer, the King having intelligence, that John the French King was drawing down with an Army towards St. Omer, ^m in the beginning of November passed over to Calais with Lyonel of Ulster, and John of Gaunt his two Sons, and a considerable Army, where he arrived the 2. day of November, and immediately marched against him; but upon notice of his approach, King John retired, (ⁿ breaking down all the Bridges behind him) whom King Edward followed as far as Heyden, and the Country being wasted by the French, he, for want of Provision for his Army, returned to Calais, and thence into England.

^m *Walsing.* sub an. 29. E. 3.

ⁿ *Knights Hist. Angl. Scrip. Coll.* 2510.

^o *Ibid.*

And whilst in his absence, the Scots had broke out and taken the Town (but not the Castle) of Berwick, he immediately marched thither, and (13. January) recovered the Town, passing further into Scotland, and on the 25. of the same Month, being then at Roxbrough, King Edward Baliol there made a solemn resignation of his Crown and Kingdom to him by his Letters Patent; after which, he marched with his Army to Hadington, burning and wasting the Country on each side as he went; and having laid it waste, returned into England, and took Edward Baliol along with him.

The King having notice in the precedent year, that John the French King had given to Charles Dauphin of Viennois the Dukedom of Aquitaine, ^p constituted the Prince of Wales his Licutenant in that Dukedom, and sent him with an Army thither, where he fought that memorable Batel at Poitiers, and took John the French King Prisoner, whom he brought into England in May following.

^p 10. July. Rot. Vasc. 29. E. 3. m. 16.
^q 19. Sep. Cal. 30. E. 3. m. 3. Dorfi.

King John was lodged at the Savoy, and there continued all the Winter, and in the Spring after was removed, from thence to ^w Windesor Castle, where he and his youngest Son spent their time in Hawking and Hunting, and towards Winter returned to the Savoy. And it appears, that the 12. of December, ^x an. 32. E. 3. He was (again settled at this House) under the Custody of Roger Beauchamp, and several Knights, Esquires, and other Attendants, appointed for his Guard.

^w *Hollinsh.* p. 390.

^x *Rot. Liberata* 32. E. 3. m. 1.

The French King had not been long in England, ere the Pope sent hither ^y Talairand, Bishop of Alba (commonly called the Cardinal of Pyergort) and Nicholas Priest Cardinal, by the Title of St. Vital, to assist at the Treaty of Peace to be held about ^z Midsummer, an. 31. E. 3. the Kings Letters of safe conduct for them, and their Train, consisting of 200 Horse, were dated the 3. of June that year. The Bishop of St. Gen de Maurienne in Savoy came also hither to the Treaty, having like Letters for himself, and a Train of 30 Horse, dated the 26. of May preceding; and though a final Peace was not concluded, yet several Truces were made one upon another, in hopes of it, till ^z Midsummer an. 33. E. 3.

^y *Pat.* 31. E. 3. p. 2. m. 25.

Before this, there had been ^z great endeavours used for the Release of David King of Scots, the Kings Prisoner, and several addressees made to the King from King David himself, as also the Prelates, Peers, and Commons of Scotland, seconded by the zealous sollicitations of ^b Joan his Queen, Sister to King Edward. But this affair (though often treated of) came not to an issue, till the ^z 3. of Octob. an. 31. E. 3. when, at a meeting of Commissioners on both sides at Berwick, namely ^d John Archbishop of York, Thomas Bishop of Duresme, Gilbert Bishop of Carlisle, Henry de Percy, Ruf de Nevile, Henry le Scrope, and Thomas Musgrave deputed by King Edward on the one part, and William Bishop of St. Andrews, Thomas Bishop of Catness, Patrick Bishop of Brethin, Chancellor of Scotland, Patrick Earl of March, Robert de Irskin, and William de Levington Knights, Deputies of Robert Steward Guardian of Scotland, the Prelates, Lords, and Commons of Scotland on the other party, it was agreed, ^{*} that King David should be delivered out of Prison, and ransomed for the

^z *Rot. Scot.* 25. E. 3. m. 3. C.
Rot. Scot. 26. E. 3. m. 3.
^a *Rot. Scot.* 28. E. 3. m. 6.
^b *Hollinsh.* pag. 391.
^c *Rot. Scot.* d. 31. E. 3. m. 2. Dorfi.

^{*} *Ibid.*

the

the sum of 100000 Marks Sterling, to be paid by 10000 Marks annually at *Midsummer*, the first payment to begin at *Midsummer* following. It was also agreed, that the Truce should be kept and observed in *England*, *Scotland*, and the Isle of *Mun*, until the money was paid, and that *Edward de Baliol*, and all the Kings Allies should be comprised in the said Truce. That for payment of the said sum, King *David* should leave 20 Hostages (who are named in the conditions set down for their delivery) that King *David*, the Peers, Bishops, and Prelates of *Scotland*, should be obliged by writing and oath, for payment of the said Ransom, and observing the Truces: That if there were a failer of payment, they should be also obliged after the foresaid manner, to render the Body of King *David* within three Months after failer, of any term, and he to remain Prisoner till the sum due at the said term were paid; and for the true payment thereof 20 Hostages were to be left in *England*; besides which there were several other conditions agreed upon, that made up the consideration of his Release.

The Truces between *England* and *France* being expired, as aforesaid, without obtaining Peace, and all endeavours of others becoming ineffectual, the two Kings themselves began to confer, and fell at length upon such terms, as it was hoped would produce a Peace; of which an account was sent into *France*, but the *French* determined rather to let their King lye in Prison, than to agree to them: upon notice of which refusal, the King resolved upon a War, and the following Winter to enter *France*, and either make an end of the War, or obtain Peace and honor at his pleasure. And having designed his Expedition, he next provided for the security of the Kingdom in his absence, and issued out Writs to the Sheriffs of the several Counties, to summon both Knights and Burgessees to treat with his Council at *London*, as also with certain Bishops and Earls in other parts of the Kingdom, how that might best be done.

He next caused all the *French Prisoners* to be disposed into several safe places: and the *French King* having been secured in the Castle of *Hereford*, under the custody of *Roger de Beauchamp*, was afterwards by the advice of his Council, sent to the Castle of *Somerton* in *Lincolnshire*, on Monday the 29. of July, and conducted thither by *William Deyncourt*, *William Cobwill*, *John Kirketon*, *John Deyncourt*, and *Saier de Rocheford*, with a strong Guard of Horse and Foot. Nevertheless upon the first of *March* following, upon a spreading rumor that the *French* were at Sea, with a design to deliver their King from Imprisonment, command was given that King *John* and all the *French Prisoners* should be removed thence to *Berkhamsted*, and *John de Buckingham* Keeper of the Privy-Seal to *Thomas* the King's Son, Custos of *England*, and *Ralph Spigurnell* were appointed to conduct them thither. But it seems *John de Buckingham* went not as was designed, for it appears by a Writ of assistance, directed to all Mayors, &c. That *Thomas de Baddely* was put in his room; nor afterwards was either of them employed in this Service, nor *Berkhamsted*, but *London*, the place whither King *John* was brought, for we have met with a later Writ, whereby *William de Ayrcmyne*, *John de Buscy*, and *Thomas de Meaux* were commanded to be at *Somerton*, on Friday the 20. of *March*, to bring the said King to *Grantbam*, and the like Writs were sent to others, to conduct him from place to place, till he was brought to *London*, to wit, the 21. of *March* to *stansford*, the 22. to *Higham Ferrars*, the 23. to *Woodburn Abby*, the 24. to *St. Albans*, and the 25. to *London*.

The King, having raised his Army, first sent over to *Calais* *Henry Duke of Lancaster*, and himself presently followed, taking Shipping at *sandwich*, in the *Dertmouth* the 28. day of *October*, inter auroram diei & ortum solis; with him went the Prince of *Wales*, and his other Sons *Lyonel* and *Edmund*, and many of the Nobility, and landed that Evening at *Calais*, circa horam Vesperarum. This Army (then which never before departed from *England*, one greater or more gallant) marched through the very heart of *France*, and laid all wast before it: for the *French*, not daring to encounter the King in all his March, kept themselves within their fortified Towns, and relinquished the Country to the spoil of this Army: and to the end, the Reader may observe the course of this Expedition, we will here set down from *Froissard* the most notable places it passed through.

e Froiss. lib. 1.
cap. 201.f 10. & 12.
Febr. Rot.
Clauf. 34. E. 3.
m. 40. dorso.

g Froiss. c. 206.

h g Clauf. 33.
i 2. E. 3. m. 21.
dorso.k Pat. 34. E. 3.
p. 1. m. 28. &
38.l 18. Mar. th. m.
22. dorso.m 14. Mar.
Clauf. 34. E. 3.
m. 38. dorso.n Froiss. lib. 1.
cap. 205.o Clauf. 33.
E. 3. m. 9. dorso.

p Hollinsh. p.
392. Froiss.
l. 1. c. 209.

q Ib. c. 210:

From *Calis* (on the 4. of *November*) he marched through the Country of *Artois*, by *Arras*, and so to *Beauvois* thence into *Thierach*, and so to *Reims*, to which he laid Siege for 7. weeks, but provision growing scarce thereabouts, he departed towards *Chaalons* in *Champaigne*, and thence towards *Troyes*, *Tonnerre*, *Noirs*, *Mont-royal* and so to *Avallon*, where he stayed from *Asb-Wednesday* to *Midlent*. During this time the young Duke of *Burgoyne* sent some Noblemen to the King, who made a Composition with him to preserve his Country from plundering, for 3. years: after which the King dislodged his Army, and marched towards *Paris*, and sat down within two Leagues of it at *Bourg la Reyne*.

r Ib. c. 211.

The King of *Sicily* was not the only Astrologer that prognosticated of King *Edward's* success; but one Fryer *John de Rochtaylorde* (as *Froissard* calls him) whom Pope *Innocent* the Sixth kept Prisoner, had foretold many notable things, which about that time came to pass, among others (being demanded an account of the War) he affirmed, that all the misery that had been seen, was not like that to come, and for the wasting of *France*, assigned the years 1356, 1357, 1358, and 1359. which hapned right enough: for so great desolation and devastation was made by the Sword and Famine in those years, that when King *Edward* entred *France* an. 1359. he met with exceeding great scarcity of provision of all kinds, and in all places where he passed.

s Hollinsh. pag.
393.

While the King lay at *Bourg la Reyne*, he sent his Heralds to *Paris*, to demand Battel of the Duke of *Normandy* (eldest Son to King *John*, and then Regent of *France*) to which he would not consent; whereupon the King dislodged, and went to *Montleherry* (where he arrived on Tuesday before *Easter*, being the last of *March*) intending to enter the Country of *Beaussé*, and stay part of that Summer in *Britagne*, and about *August* to return, and besiege *Paris*: but the Pope sending into *France*, the Abbot of *Clugny*, and *Simon de Lengres*, Provincial of the Friars Preachers, with *Hugh de Geneve* Knight, *seigneur d'Auton*, the Duke of *Normandy* dispatcht them to King *Edward*, to propose a Treaty of Peace, who required things so great, they could not be yielded to. Howbeit they still followed the King to *Chartres*, where a meeting for Commissioners, on both sides, was consented to, and they brought demands to such moderation, that, (with the Duke of *Lancasters* effectual perswasion) the King was content to accept of Peace. But what inclined the King to hearken thereto (as *Froissard* tells the story) was this; That while the Commissioners on both sides were upon Treaty, and the King wholly untractable, there fell in the Kings Army so great a Tempest of Thunder, Lightning, Rain, Hail, and Stones of such bigness, that kill'd both Men and Horses; at which time the King, beholding the Church of our Lady of *Chartres*, vowed devoutly to condescend to Peace. This prodigious storm hapned on *Easter Munday*, which falling that

t Ib. l. c. 211.

u f Stow pag.
w 294.

year on the 14. of *April*, near a Month before the conclusion of the Treaty, was from its dismal effects, called *Black Munday*, which name it retains to this day.

y Rot. Cales
de Negotiis
communibus
an. 34 E. 3.
m. 6.
z Rot. Franc.
34 E. 3. pars
unica m. 11.
dors.

The Treaty was managed between *Edward* Prince of *Wales*, and *Charles* Regent of *France*, their Proctors and Agents, in the name of both Kings, these two Princes, and all the Subjects of *France*. Those deputed on the English part, were Sir *Reginald de Cobham*, Sir *Bartholomew Burghers*, Sir *Francis Hale*, Bannerets, Sir *Miles Stapleton*, Sir *Richard la Vache*, and Sir *Neel Loring*, Knights, and others of the Council of the King of *England*. Those other on the French side were the Ellect of *Beaunes*, his Chancellor *Charles* Lord *Morency*, Monsieur *John le Meingre* Marshal of *France*, Monsieur *Agnart de la Tour* Lord of *Vivoy*, Monsieur *Ralph de Ravenal*, Monsieur *Simon de Bucy*, Knights, Monsieur *Stephen de Paris*, and *Peter de la Charite*, his Councillors, with many others of his Council deputed by King *John* and Himself.

a Rot. Cales
de Negot. com.
an. prad. m. 6.

At first a Truce was agreed on (the 7. of *May*, An. Dom. 1360. in the 34. year of King *Edward* over *England*) to continue till *Michaelmas* following, and thence till *Michaelmas* an. 35 E. 3. which upon the return of the King into *England*, was, by Writs bearing Teste the 24. of the same Month, commanded to be

be published throughout all the Sea-Ports in *England*; and by a like Writ, notice was given to the Duke of *Lancaster*, to proclaim it in *Gascoigne*. And the next day (*viz.* 8. of *May*) were the Articles referring to a final Peace, agreed to on the behalf of both *Kings*.

This was that Famous Treaty of *Renunciation*, of both *Kings*, so much spoken of by Writers (to which their eldest Sons were parties) in regard the *King of France* renounced the Sovereignty of several Territories to *King Edward*; and he in like manner renounced his Title to *France*, and some other Places, all which we shall here briefly mention.

First it was agreed, ^b that *King Edward* with what he held in *Aquitaine*, and *Gascoigne*, should hold perpetually to him and his Heirs, in the same manner as the *King of France* or his Son, or any of his Ancestors held the same, (to wit, that in Sovereignty, in Sovereignty, and that in Demain, in Demain) the City, Castle, and County of *Poitiers*, with the Fees of *Tbourais*, and Land of *Belleville*, the Cities and Castles of *Xaintes*, *Agen*, *Pierregort*, *Lymoges*, *Cours*, *Tarbe*, *Angoleme*, and *Rodeis*, and the Land and Countries of *Poyton*, *Xaintonge*, on this and the farthest side of the River of *Charente*, with the Town and Fortrefs of *Rochell*, *Agemoys*, *Pierreguis*, *Lymosyn*, *Caorsyn*, *Tarbe*, *Bigorre*, *Gaure*, *Angolemoys*, *Rovergue*, the Counties of *Pierregort*, *Bigorre*, *Gaure*, and *Angolemoys*. And that such Earls or Lords, as had Lands within the fore-mentioned places, should do their Homages and Services to him.

^b Rot. de
Traktatu Pacis
Francia, an.
34 E. 3. m. 10.

^c The Names
of Towns and
Countries are
here written
as in the Re-
cord.

That *King Edward* should have in Demain, all that any of his Predecessors anciently held in the Town of *Monstrereul*, on the Sea; As also all the County of *Ponthieu* (with some few exceptions) the Town and Castles of *Calais*, the Towns, Castles, and Lordships of *Merk*, *Singate*, *Coloigne*, *Hames*, *Wale*, and *Oye*, with their appurtenances, as likewise all the places lying within the Jurisdictions and bounds following; that is to say, from *Calais* to the border of the River before *Gravelinges*, and so by the same River round about *Langle*, and by the River that runneth beyond the *Poil*, and by the same River that falleth into the great Lake of *Guynes* to *Freton*, and thence by the valley about *Calculy* Hill, including that Hill, and so to the Sea: with *Singate*, and all the appurtenances, that the *King* should have the County of *Guynes*, with all the Lands, Towns, Fortresses, Places, Men, Homages, Lordships, Woods, Forests, and Rights thereunto belonging, in as ample manner as the then late Earl of *Guynes*, or his Predecessors held the same; and likewise all the Isles adjoining to the Lands aforesaid, and all other Isles he then held.

That the *King of France*, and his eldest Son the Regent, should before *Michaelmas* 1361. give and deliver to the *King of England* his Heirs and Successors, all the Honors, Obediences, Homages, Liegances, Subjections, Fees, Services, Recognizances, Rights, and all manner of Jurisdictions high and low, Reforts and Saveguards, Advowsons and Patronages of Churches, and all Lordships and Sovereignties, with all the right they had and belonging to them, by any Cause, Right, Title, or Colour, or to the Crown of *France*, in the said Cities, Counties, Castles, Towns, Lands, Countries, Isles and Places, and of their appurtenances and appendencies, without holding any thing to them, their Heirs or Successors, or Crown of *France*. And also to give notice to all Archbishops, Bishops, and Prelates, and all Earls and other Noblemen, and Citizens, by Letters-Patent in all the said places, to yield obedience to the *King of England*, his Heirs and Successors, in the same manner as they had obeyed the *Kings* and Crown of *France*, and thereby also to quit and absolve them of all their Homages, Fealties, Oaths, Obligations, Subjections, and Promises made to the *Kings* and Crown of *France*. And that the *King of England*, his Heirs, and Successors, should have and hold all the forementioned Cities, Counties, Castles, Lands, Places, and Persons, perpetually and freely in their Lordship, Sovereignty, Obedience, and Subjection, as the *Kings of France* had or did hold them in times past, and all the Countries with their appurtenances in all Freedoms and Liberties perpetually, as Lords and Sovereigns, and as Neighbors to the *King* and *Kingdom of France*, without any acknowledgment of *severaign*,

or

or making any Obedience, Homage, Refort, or Subjection, Service, or Recognition in time to come, to the Kings or Crowns of *France*, of the Places or Persons aforementioned, or any of them.

The Renunciation on the *King of England's* part, was as to the Name and Right to the Crown and Kingdom of *France*, to the Homage, Sovereignty, and Demain of the Duchies of *Normandy* and *Theurvine*, of the Earldoms of *Anjou* and *Maine*, to the Sovereignty and Homage of the Duchy of *Britagne*, and Earldom and Country of *Flanders*, and all other demands that *King Edward* made, or might make to the *King of France*, for what cause soever, except such things as by the said Treaty ought to be delivered to him and his Heirs.

It was also agreed, that the *King of France* should be brought to *Calais*, within three weeks after *Midsummer* following, and should pay for his Ranfom three Millions of Escuts of Gold; two of which should be worth one Noble *English*. And that there should be paid to *King Edward* 600000 Escuts of Gold, within four Months, accounting from the time of the *King of France's* arrival at *Calais*, and within one year ensuing 400000 Escuts more; and from that year, every year following, 400000 Escuts, till the said three Millions were paid. And it after appears in the same Roll, that *King Edward* had received 400000 Escuts (part of the first 600000) the 24. of *October* 1360. and for payment of the other 200000, he gave time till *Christmas* and *Lady-day* following.

Furthermore, that certain of the Nobility of *France* (aswel of those who were made Prisoners at *Poitiers* as others) should remain Hostages in *England* for the *King of France*, namely, *Lewis* Earl of *Anjou*, *John* Earl of *Poitiers*, both Sons to *King John*, the Duke of *Orliens* his Brother, the Duke of *Burbon*, the Earl of *Bloys*, or his Brother the Earl of *Alanfon*, or the Lord *Peter* of *Alanfon* his Brother, the Earls of *St. Pol*, *Harecourt*, *Pontieu*, *Valentynois*, *Brene*, *Vaudemont* and *Forest*, the Viscount *Beaumont*, the Lords of *Consy*, *Fienles*, *Preaux*, *St. Venant*, and *Carenciens*, the Dauphin of *Auvergne*, the Lords of *Hangeft* and *Montmorency*, Sir *William* of *Craon*, Sir *Lewis* of *Harecourt*, and Sir *John* *Ligny*. And the Names of the Prisoners were these, Lord *Philip* of *France*, the Earls of *Eu*, *Longuevil*, *Pontieu*, *Tankroile*, *Jeigny*, *Sanseurre*, *Dampmartin*, *Ventadour*, *Salebruche*, *D'aucurre*, and *Vendosme*, the Lords of *Craon* and *Dernale*, the Marshal *Dodenhauz*, and the Lord *Daubynny*.

Besides these, the *King of France* was obliged to deliver at *Calais*, within three Months after he departed thence, in further pledge for the accomplishment of this Treaty, four Persons of *Paris*, two of each of the Towns here named, to wit, *St. Omer*, *Aras*, *Amiens*, *Beauves*, *Lisse*, *Downay*, *Tournay*, *Reymz*, *Chalons*, *Troics*, *Chartres*, *Thouloufe*, *Lyons*, *Orliens*, *Compeigne*, *Rouen*, *Caen*, *Tours*, and *Bourges*, and these to be of the most sufficient and best Burgesfes of these Towns.

^d Rot. de Trall.
Fsch Fr. 34.
E. 3. m. 9.

It was moreover agreed, ^d That the *King of France*, and his Heirs *Kings of France*, should quit the Alliances they had with the *scots*, and never give to that *King*, Kingdom, or Subjects, present or to come, any aid or assistance against the *King of England*, his Heirs or Successors, his Realm or Subjects, nor make any alliance with the *scots*, in time to come, against the *King* and Realm of *England*. And the like Article was agreed to by the *King of England*, in reference to his Alliance with the *Flemmings*.

There were divers other particulars agreed to, on the behalf of both *Kings*, and set down in this Treaty of Peace, which we (designing brevity) do omit; but these are the main and principal to our present purpose.

^e Rot. Clauf.
34. E. 3. m. 30.
205.
f 17. Junii Rot.
Franc. 34. E. 3.
m. 6.

All things thus finished, *King Edward* immediately left *France*, and ^e landed at *Rye* the 18. of *May* following in the Evening, and thence the next day came to *Westminster*. And shortly a Writ ^f issued to Sir *John Beauchamp* then Constable of *Dover*, forthwith to arrest and fit up a sufficient number of Ships, to carry over *King John* and his Family to *Calais* within the time agreed on, and whither he was conducted the 8. of *July* after.

^g Hollinghed,
h 2 p. 45. 394.

The ^h 9. of *October* *King Edward* followed, where the foresaid Treaty, with some few alterations, was there ratified and confirmed by Oath of both *Kings*,
and

and several Instruments relating to the full accomplishment of the several Articles thereof, were drawn up and sealed, with the Great Seals of both Kings; all bearing date at *Calais* the 24. day of *October*, an. Dom. 1360.

Here also were the *Renunciations*, on either side both absolute and conditional, to all the Towns, Castles, Countries, &c. to the Resort and Sovereignty, &c. comprehended in the Articles of Peace, drawn up, sworn to, and sealed, at the same time, but not exchanged; because the King of *France* was as yet in *Calais*, and Prisoner to King *Edward*, and the Towns, &c. not as yet delivered. But it was then nevertheless agreed and promised, that they should be surrendered to the special Deputies on both sides, by *Midsummer* following, if it might be; and the *Renunciations* sent at the *Assumption of our Lady* next ensuing, to the Church of the *Augustine* Fryars at *Bruges*, to be delivered to those Deputed to receive them. Or if they were not surrendered till *Albollantide* after, then the *Renunciations* were to be delivered in the said Church, on *St. Andrews* day following, at which time and place, both Kings engaged to send thither, and cause to be delivered to the Deputies on both sides, theirs, and their eldest Sons *Renunciations* likewise; but if they were not accordingly mutually delivered, then not any thing agreed on was to take effect.

But it seems, things were not made ready against *Midsummer*, the first of the appointed times for completing these matters, for the 15. of *November* following, King *Edward* constituted Sir *Thomas Uvedale* Knight, and *Thomas de Dunclent*, Licenciate in the Laws, his Agents (whom he sent to *Bruges*) with power to make request to the King of *France*, for the effectual accomplishment of all things concluded on as aforesaid, and to require that He and his Son should make the *Renunciations* and *Transports*, according to all the aforesaid Agreements made at *Calais*, and upon reception of which, he was thereby enabled to give Acquittance in King *Edward's* name. But there was another Instrument dated at *Calais* the said 24. of *Oct.* 1360. whereby

i Rot. de Trass.
Faci Fran. 34.
E. 2. m. 8.
k Ibid. m. 7.

i Rot. Franc.
35. E. 3. m. 2.

King *Edward* was obliged to deliver up to the *French* King on this side *Candlemas*, an. 35. E. 3. the Castles and Fortresses, which he held in other parts of *France*, than in those, surrendered to him by the *French* King, viz. (as they are written in the Record.)

m Rot. prad.
de Trass. Paci
Franc. m. 5.

In *Champaigne*, and in *Erie*.

Bursant and *Joinville* upon the *Marne*, *Bourt* in *Champaigne*, *Ochie*, *Sye* upon the *Seine*, the *Mote de Trieveine*, *Brugelemens*, and all other Fortresses taken in these Countries.

In *Nivernois*.

Cornallow, *Gueillous*, *Anlesy*, *Villers*, and *Mont Epy*.

In *Anceurois*, and *Burgoigne*.

Regennes, *Leguy*, *Malcorne*, and the *Mote de Chauloye*.

In *Aurelenois* and *Gastinois*.

The New Castle-upon *Loire* and *Mercieu au Boys*, and all other Fortresses in *Orlenois*, in *Gastinois*, in *Messien*, in *Beaufe*, and in *Wenguesin le Francois*.

Within a month following, the County of *Ponthieu* was to be surrendered to King *Edward*, or else Hostages.

King *Edward* was also to deliver up the New Castle in *Tynerois*, *Beaumont*, *le Choistif*, *Nogent*, *le Rotron*, and the *Ferte de Ville Nevill*, and all other Fortresses in *France*, and in the Country of *Perche*, and of *Chartain*, and of *Drouais*.

And then all the County of *Montfort* to be surrendered to King *Edward*, within a Month after. Or otherwise Hostages.

In *Berry* and *Bourbonois*.

The Fortresses of *Brisansfays*, of *St. Torete le Priague*, also *Chabries*, *Espunell*, *Beamen*,

Beamein, Briance Mabres, the Abbey of Diverlaks, Thos, Ernyll, Ameron, Vierfon, Maufey, Boursfront, the Roche Tray, Bloueres, Villers, Montempny, Beannoirs, Beau, Jen, Voderon.

In Tourrayne.

Liste, Eouchart, the Roche of Fowfey, Piry, Milieres, Roulet, Piergu. Veres de Desnubry the Pleyffers Dinone, Lungere, Ofem, Palnau, and all other Fortreffes in the party of Auvergne, of Bourbonnoys, d'Amufcon, of Lyon, of Berry, and of Touraine.

And within a Month after, the *French King* was to deliver up the Country of *Angoulesmois*; or Hoftages.

In Normandy, Anjou, and Mayne.

The Fortreffes de *Doncfront* in *Paffius, Neuim, Mirebel* upon the *Loyre*, the *Toures de Villers, Saintmaft, the Brois Demaine, Conde* upon *Noire*, and another Fortrefs thereby called *Meffe, Tynchebray Annillers*, the new *Boure*, the *Ferte frefvel, the Roche Doryvall, the Morle Racul, the Tower of St. Christoph, Villerais Huftron, Honnersfeth, Trifcenay*, the Vicount of *Fleffoys, Livet la Rouche, dire le Port, Joulein, la Flefche, Willie, Vicz, Paf-fawant, Rouffails.*

And within one Month, the *French King* was to furrender *santes*, and the County of *Santoigne*; or Hoftages.

And all the Fortreffes in *Pierregort, Courfm, and Agenoys.*

For the furrender of all which, the King made forth Comiffions to feveral perfons, bearing date as aforefaid at *Calais*.

n Ibid. m. 6.

The two Kings then alfo made a League for them, their Heirs, and Succelfors, of perpetual friendship, and alliance, to become faithful friends, to affist each other, againft all perfons whatsoever, except the Pope and the Emperor; and moreover made a folcmm Renunciation to all Wars againft each other, their Heirs, and Succelfors, Realms, and Subjects; to both which League and Renunciation, their eldeft, and other Sons figned, and divers of the Nobility on both fides were fworn.

A Proclamation then alfo iffued from King *Edward*, directed to *Thomas Holland*, Earl of *Kent*, and all other Captains of Towns, &c. held for the King in *France*, to give notice (to all places within their Command) of this Peace and final accord made as aforefaid.

o Ibid. m. 3.

All things relating to this Peace being thus concluded, and the *French* Hoftages arrived at *Calais*, King *Edward* entertained King *John* at a great Supper in the *Castle*, where the Kings Sons, the Duke of *Lancaster*, and other of the chief Nobility of *England*, ferved the Kings bare-headed; and when Supper was ended, both Kings took leave of each other. The next morning King *John*, and his Attendants, went a foot on pilgrimage to our Lady of *Bouloigne*, the Prince of *Wales* and his Brothers accompanied him thither, where, in the Church of our Lady, they all made their Offerings, and thence went to the *Abby*, and having taken leave of King *John*, they returned to *Calais* the next day: Soon after, King *Edward*, the Prince, and *French* Hoftages took fhipping for *England*, where they arrived on the Eve of the Feaft of *All-Saints*.

p Bakers Chre.

qy Hollingshed.

r l 245. 396.

The Peace thus fetled, endured all the life of King *John*, who took all poffible care to have it entirely preferved, and himfelf ever after kept good correffpondence with King *Edward*, to whom he gave all evidence of affection and love; infomuch, that about the end of the year 1363. he came into *England* only upon a vifit to King *Edward*. After his landing, he rode firft to *Eltham*, and there dined with the King (24. Jan. 37. E. 3.) and thence that afternoon to the *Savoy* in the *strand*, where he lodged, and was entertained with all poffible kindnefs; but about the beginning of *March* following he fell fick, and dyed the 8. of *April*,

April, an. 38. E. 3. for whose death the King¹ appointed solemn obsequies in divers places, and conducted his Body out of England with a Royal magnificence.

About these times, the Reputation of the King grew so great, that several foreign Kings and Princes came hither to his Court, either to visit him, or congratulate his Victories, or to obtain his assistance and relief: and these were the foresaid King John, Peter King of Cyprus, and David King of Scots, ^c an. 37. E. 3. as also Wuldemer King of Denmark, and Albert Duke of Bavaria, his Letters of safe Conduct being dated the ^w 6. of Dec. and to continue in force till Midsummer after.

But Charles King Johns Son, and Successor (who had sworn to, and sealed the Treaty at Chartres) was soon perswaded to violate the Peace, though with great artifice he dissembled his intentions for some time. For though he readily gave ear to the Complaints of some of the discontented Nobility of Gascoigne, who, quitting their Homage to the Prince, fled to Paris, and complained to him as their Supreme Lord of the Fovage imposed on that Country by the Prince, pretending that King John had not power to release them of their Homage to the Crown of France, or deliver over their Country to the King of England: Yet he forbore laying hold on this occasion, at least for one year after their complaint. But then, all of a sudden, King Edward, not suspecting any fraud, but thinking himself sufficiently secured by the Treaty of Peace made at Britagne, the French King sent him a defiance, and by the time it was thought to be delivered, Guy Earl of St. Paul, one of the French Hostages (who had slipt out of the Kingdom, without taking leave, as had also the Duke of Anjou, and some others of them) and Sir Hugh de Castilion, entred Ponthieu with an Army, and were received into Abeville, afterwards took St. Valery and Crotot, and immediately all Ponthieu revolted.

Hereupon the King assembled a Parliament at Westminster, and about the end of May, the Lords and Commons declared, ^c That whereas the French King had broke the foresaid Peace (in not delivering the Countries, nor paying the monies agreed on there) and had usurped the Resort and Superiority, which ought to appertain to the King of England and his Heirs, in the Lands surrendered to him by the foresaid agreement, by summoning the Prince and some of the Nobility of the Kings Allies, to answer certain Appeals at Paris, and surprized and taken divers Castles, &c. in Ponthieu and Gascoigne, and was setting forth a Fleet to invade England, contrary to his Oath and the form of the Peace; therefore with their whole consent it was agreed, That the King should resume the name of King of England and France, as he had done before the Peace, and for the future so call himself in his Letters, and under his Seals. Hereupon on Monday (being St. Barnaby's day) there were several new Seals provided, in one of which was inscribed Edwardus Rex Anglie & Francie, &c. and in another Edwardus Rex Francie & Anglie, &c.

Shortly after, he sent an Army under the Command of the Earls of Cambridge and Penbroke into Aquitain, who landing in Bretagne, past through that Country to Angoulesme, where the Prince lay with 3000 men, and entred the Country of Piergart, and over-ran it. He sent also a Letter to the Nobility of Gascoigne, wherein he acquainted them with the reasons why he re-assumed the Name and Title to the Kingdom of France, as he used it before the Treaty of Peace to which he condescended, not without a manifest diminution of his right.

John, Duke of Lancaster, and several others of the English Nobility, were sent with another Army into France about Midsummer, who landed at Calais, of which the French King receiving advertisement, called back his Forces designed for the Sea to invade England (to meet with whom, as also to secure Southampton, the Isle of Wight, and Garnsey, King Edward had set forth a considerable Fleet) and sent them under the Command of the Duke of Burgoigne, to oppose the Duke of Lancaster: but upon report of the Earl of Warwick's coming by Sea, to the Duke of Lancaster's assistance, the French withdrew.

The following year, the French King raised two Armies, and sent them into Aquitaine, one under the Command of the Duke of Anjou, to enter Guyen, by

O O O O

Res!

^f Ex versis
Cod. de Episc.
& Priorib. Du.
nelm. Ecclesia.

^r Hollinsh. l. 60
c. 17.
^u Par. 38. E. 3.
^p 1. m. 37.
^w Pat. 39. E. 3.
^p 2. m. 7.

^x Earls of Ar-
maignaco and
Comminges
and Vic. Cor-
main. Baker.

^y Froiss. lib. 1.
cap. 247.
^z Hollinsh.
pag. 401.

^a Claif. 43. E.
3. m. 18. dorso.
^b Walsingham.
^c Rot. Parl. de
cod. an. n. 2.

^d An. 42. E. 3.
Froiss. lib. 1.
cap. 249.

^e Rot. Vasc. 43.
E. 3. m. 2.

^f Walsingh. sub
an. 43. E. 3.

^g Froiss. lib. 1.
cap. 247.

^h Hollinsh. pag.
404.

ⁱ Ib. cap. 275.

Reol and *Bergerac*, and the other under the Duke of *Berry*, to enter that Country by *Lynoges* and *Quercy*, and both Armies to meet at *Angoulême*, to besiege the *Prince*, then in those parts.

^k *ib. c. 277.* ^k King *Edward*, considering the unsettledness of these Countries, raised likewise two Armies; That for *Aquitaine* was Commanded by the Duke of *Lancaster*, of which we shall make further mention, when we speak of the *Prince* and the other designed for *Picardie*, by Sir *Robert Knowles*. In relation to which latter expedition, ^l Proclamation was sent forth, That all Souldiers designed for *Normandy* and other parts of *France*, under Sir *Robert's* Command (being constituted the Kings Lieutenant in those parts of *France*) should be at *Southampton*, in the Octaves of St. *John Baptist* following, ready fitted to take Shipping there with him.

Nor was the King slack in strengthening himself by Allies from abroad, and therefore ⁿ Sir *John atte Wode*, and Mr. *Robert de Wykford* Archdeacon of *Winchester*, and Doctor of Laws, were sent beyond Sea, having power to treat with *Wenceslaus* Duke *Brabant* and *Lorraine*, Marquess of the Empire, about furnishing the King with Men and Arms, to serve him in these Wars. He also secured the back Door, to wit, *Scotland*, by a ^o Treaty of Peace for 9. years, in which nevertheless the *scots* were at liberty to serve either *English* or *French*, without breaking the Peace, and lastly ^p confirmed the Treaty with the Earl of *Flanders* and the Towns of *Gaunt*, *Bruges*, and *Ipres*.

^q Sir *Robert Knowles* with ^q 12000. Men being landed at *Calais*, and resting there 7. days, forthwith took the Field, and, marching through the Country of ^r *Cuynes*, and *Fauconbridge*, came to *Turwin*, and thence into *Artois*, drawing near *Arras*, and so to *Vermendois*, waling the Country all the way he went. He thence marched to the City of ^s *Noyen*, and into *Champaigne*, and turned to *Bry* and so on the ^t 24. of *September*, to *Paris*; before which he stayed a day and two Nights. After this, ^u (Sir *Bertrand de Guefflin*, having defeated a stragling party of his) he marched to *Dorvel Castle* in *Bretagne*: This Army, ^w so long as it submitted to their General prospered, but towards Winter, some of them growing disobedient, and slighting his Commands, became a prey to the *French*, whilst his policy and prudence preserved those safe who stuck to him, in his march into *Bretagne*.

This year the ^x *Flemmings* set upon part of the Kings Navy, under the Command of Sir *Guy de Eryen* at *la Bay* in *Bretagne*, but he got the Victory, and took ^y 25. of their Ships with their Captain Sir *John Peterfon*, and many other Prisoners, whom he brought with him into *England*; which caused the *King* ^z to set forth a Navy against the *Flemmings*, but the Towns of *Bruges*, *Ipres*, and *Gaunt*, hearing of his preparations made such applications to the *King*, that they obtained Peace.

The Fortune of the War in *Aquitaine* at this time standing fair on the *English* side, the following Winter the *King* designed ^a two fresh Armies to enter *France*, yet indeavoured before (upon the *Popes* request, both by Letters and Messages) to lay hold of an honourable Peace, to which end ^b power was given, to treat thereon, to *Simon* Bishop of *London*, *Guy de Eryene*, *Roger de Beauchamp*, Bannerets, Sir *Arnold Savage* Knight, *John Appleby* Dean of *London*, and *John de Branketre* Treasurer of *Tork*; and the ^c next day he granted Letters of safe conduct for the Ambassadors of *France* to come and treat about that Affair. One of the foresaid Armies were designed for the defence of *Aquitaine*, and the other to land at *Calais*, whence the Duke of *Lancaster* and Earl of *Cambridge* were appointed to enter *France* by the Plains of *Picardy*. But ^d *John Earl of Penbroke* (^d constituted the Kings Lieutenant in *Aquitaine*) was ordered to go into *Poitou*, and, in pursuance of that design, took Sea and arrived at *Rockell*, the 22. of *June*, 1372. where he found the ^e *Spanish* Fleet, who fought him two days, and at last took him Prisoner, the ^f *Rockellers* having refused to assist him: and in that engagement the Ship, which carried a ^g great Treasure to pay the *English* Army, was unfortunately sunk.

The *King* designing also the relief of *Thonars*, raised an Army of 3000. Men of

of Arms, and 1000. Archers, and with the Prince took Shipping at *sandwich*, on ^h Monday the 30. of *August*, about nine a Clock, in a Ship called the *Grace de Dieu*, directions having been given for making publick Prayers in all Churches for good success in this Voyage; and so sailing towards *Rockell*, the ⁱ Winds and Tempests kept him at Sea 9. Weeks, and when he saw he could not arrive in *France* by *Michaelmas*, being the time limited for relief, or otherwise surrender of the Town (he returned to *England*, and had the Wind at will. The consequence of this improsperous Voyage (with the miscarriage of the Earl of *Pembroke*) was the loss of all the Country of *Poitou*, *Xaintoigne*, and *Rockell*.

After these misfortunes, a Treaty of Peace was again set on foot, and ^k *Simon* Bishop of *London*, *Edmond* Earl of *March*, *Richard* de *Stafford*, *Roger* de *Beauchamp*, *Rauf* de *Ferrieres* Bannerets, *Simon* de *Molton* Doctor of Law, and *John* de *Branketre* Treasurer of *Tork*, were constituted the Kings Commissioners for the management of this Affair; and ^l Letters of safe conduct granted (the same day) to the Cardinal of *Beauvez* (and other Agents from *France*) who with the Cardinal of *Canterbury* were by the *Pope* commissioned to be the chief managers of this Treaty.

The Duke of *Lancaster* (in publick Prayers having been made also for his good success) arrived at *Calais* (in ⁿ July an. 47. E. 3.) with 3000 men of Arms, and 10000 Archers, which he divided into three Battels, and marched by Land through *France* to *Bourdeaux*, and there he arrived about *Christmas*; in which Voyage, though the *French* durst not fight him, and all the way avoided the hazard of a Battel, yet through the scarcity of Victuals many dyed, not to mention the loss of ^o 30000 Horse. About the beginning of the following Summer, at the ^p *Pope's* instance, a Truce was made by this Duke and the Duke of *Anjou*, to continue till the last of *August*; wherein it was agreed, that in the beginning of ^q September there should meet in *Picardy*, on the *English* part, the Duke of *Lancaster* and other Commissioners, to treat of Peace with the Duke of *Anjou*, and others on the *French* part, where also the *Popes* Legate should appear as Mediatour; and in pursuance thereof the Duke of *Lancaster* took Shipping the 8. of *July*, an. 48 E. 3. after whose departure ^r all *Poitou* and *Aquitaine* fell from their Allegiance, except *Bourdeaux* and *Bijon*.

In this year the Earl of *Cambridge*, and the Duke of *Bretagne* were ^s constituted the Kings Lieutenants in *France*, after which, ^t Commands were sent forth to arrest Ships for their passage thither, to be at *Dermouth* and *Plimouth* with all speed. But notwithstanding these preparations, yet they went not till the following ^u Spring, having then in their retinue many of the *English* Nobility, and for whose good success ^v publick Prayers were appointed to be made. In this Expedition the ^w Duke recovered many of his Towns; but being ^x included in the Truce made by the Duke of *Lancaster*, he was thereby obliged to lay down his Arms.

For upon the mediation of the Bishops of *Roan* and *Carpentras*, the *Pope's* Nuncios, there had been a ^y Treaty set on Foot at *Bruges* in *Flanders* this Year, managed chiefly by *John* Duke of *Lancaster*, who, with ^z *Simon* Bishop of *London*, *William* Earl of *Salisbury*, *Sir John* *Cobham*, *Sir Franke* de *Halé*, *Sir Arnold* *savage*, *Mr. John* de *Shepeye*, and *Mr. Simon* de *Molton*, were ^a commissioned to carry on that Affair on King *Edwards* part; and by *Philip* Duke of *Burgundy*, on the behalf of his Brother *Charles* the *French* King: which though it brought not forth a compleat Peace, yet in effect it put an end to the present War, for ^b it produced a Truce, to hold for a year, viz. to the last of *June*, an. 50 E. 3. to give notice of which to the *English* Subjects, a Proclamation was ^c set forth. And ^d a quarter of a year before its expiration, at another meeting at the same place, this Truce was enlarged to the first of *April*, an. 51 E. 3. and thereupon another ^e Proclamation issued to make it known. But it appears that the *French* were gotten to Sea, ^f sometime before the expiration of this latter Truce, and had done much hurt upon the Sea-Coasts.

Of this design of theirs the King had timely intelligence, and therefore he endeavoured

○ ○ ○ ○ 2

^h Claus. 46 E. 3. m. 12. dorso.

^k 8. of Jan. Rot. Franc. 46 E. 3. m. 2.

^l Ibid. m. 4.

^m 16. June Claus. 47 E. 3. m. 25. dorso. Holinsh. pag. 408.

^o Walsingh. p. 183. Holinsh. loco cit.

^q Ibid. p. 409.

^r Walsingh. sub an. 48 E. 3.

^s Rot. Franc. 48 E. 3. m. 6. 18 Novem. 7.

^u Claus. 49 E. 3. m. 45. W. 8. May Ibid. m. 25. dorso. x. Froiss. l. 1. c. 313. y. Walsingham sub eod. an.

^z Rot. Franc. 49 E. 3. m. 2. 16.

^a Ibid. m. 24.

^b 20 Feb. Ib.

^c 27. June Ib. m. 16.

^d 15. July. Claus. 49. E. 3.

^e m. 20. dorso.

^f 12. March Rot. Franc.

^g 50 E. 3. m. 16. 17. 21.

^h 7. Aug. Claus.

ⁱ 50 E. 3. p. 1.

^j m. 3. dorso.

^k Vide Rot. Vasc. de eod. an. m. 8. 17. Rot.

^l Franc. m. 10.

^m Claus. 51 E. 3. m. 16.

endeavoured to enlarge the Truce, to which end he^b empowred *John* Bishop of Hereford, Sir *John de Cobham* of Kent, *John Montacute* Bannerets, and *John Shepeye* Doctor of the Laws, to Treat with the Earl of *salebruch*, Monsieur *Chatillon*, and *Pkilebert le Spoit*, where the Pope's Legats were also present as Mediators. But nothing was done thereupon; only theⁱ Legate proposed a Marriage between *Richard* Prince of Wales, and the Lady *Mary* Daughter to the French King; which begot a private meeting shortly after at *Montevile* by the Sea, and there Sir *Richard Dangle*, Sir *Richard Stan*, and Sir *Geoffry Chaucer*, Commissioners for King *Edward*, with the Lord *Coucey*, and other Commissioners for the French King, spent the time chiefly to sound one anothers intentions, and so departed without any other effect, saving that of Proroguing the Truce to *My* day following.

The^k 26. of April, another Commission was made for the same purpose, to *Adam* Bishop of St. *David's*, *John* Bishop of Hereford, *William* Earl of *Salisbury*, *Robert de Aston* the Kings Chamberlain, *Guichard Dangle* Banneret, *Andrey de Vere*, *Hugh de segrave* Knights, *Walter skirlow* Dean of St. *Martins le Grand*, and the foresaid *John Shepeye*, which gave them power to treat and compose all differences, Wars, and contentions. They thereupon came to *Calais*, and the Lord *Coucey*, and Sir *William Dormer* Chancellor of France came to *Montrevile*; but by reason of the suspicion the Commissioners had of each other, they could not agree of an indifferent place to meet at, and so the time limited by the Truce spinning on, absolutely expired. And in this posture the Affairs relating to France stood (to wit in open hostility) till the Death of King *Edward*.

Thus we see, that from the breach of the Treaty, and Entry upon King *Edwards* Territories, to the time of his Death, he all along steered against the Tide of adverse Fortune, and what with Invasions, Revolts, and disastrous accidents (though no pitch'd Battel was fought) nothing of his great Conquests remained to him, but only *Calais*, and the small Territory adjoining.

But of the strange unsuccessfulness of these subsequent years, there might be three main causes: First, the loss of so many stout and well disciplin'd Souldiers, as, upon their disbanding after the Peace made near *Chartres*, joyned themselves to the^m *Companions*, and marcht into *Spain*, *Italy*, and *Germany* (to which number may be added those who perished in the Princes expedition into *Spain*, of whom scarce theⁿ fifth man returned) a sort of people so inur'd to War, and such as had gained so great experience therein, that the very Common Souldiers among them were men of good conduct. The French King knew well enough, how much King *Edwards* power was weakned, through the want of those men, and that, as to such as might be raised a-new (few of them having been trained up in the former Wars) he thought he might the better deal with them, in regard that many of his own disbanded Souldiers, were still within his Kingdom, and lay ready at his service.

A second cause might be, that the King declining in years, and the Prince of *Wales* growing daily worse and worse of a lingering sickness, without hope of Recovery, the French King took the more heart, and began now not to fear, either them or their Fortunes, which before had proved so terrible to France. And therefore he supposed if he could make a shift but to keep his Forces on Foot, against their declining power, he might deal well enough with those who should succeed them: none of King *Edwards* other Sons, having given such proof of their success in martial affairs as to be feared by him, and much less was any such thing to be expected, when an Infant King was likely to succeed.

Lastly, His Supplies of Money from his *Subjects*, who before had freely enough opened their Purfes to carry on the War, began to fail him: For being tyred out, with the prosecution of it, they complained of Poverty; and thence it came, that the Forces raised to recover what was lost, were inconsiderable, in comparison of the former Royal Armies levied for his own and the Princes expeditions.

During

h 20. Febr.
Rot. Franc. 51
E. 3. m. 7.

i Holinsh. pag.
411.

k Rot. Franc.
51 E. 3. m. 3.

l Holinshed l.
co. cit.

m Le grand
Compaignie.

n Knighton
Hist. Angl.
Script. Coll.
2629.

During the Minority of this King, there were several Matches proposed for him, though none took, but the last: and first, his Father designed to marry him to the Lady ^q *Margaret*, Daughter of *William* Earl of *Hanow*, *Holland*, *Zeland*, and Lord of *Frisia*; who, being in the third degree of Consanguinity, a Letter was dispatched to the *Pope*, dated the 10. of *December*, in the 12. year of his Fathers Reign, for obtaining his Dispensation, because of their nearness of blood.

Secondly, with the Lady ^r *Sibilla*, Daughter to *Robert* Earl of *Hanow* and *Zeland*, Lord of *Frisia*, as appears from a like Letter to the *Pope*, dated the 2. of *November* in the following year.

Thirdly, with the ^a Daughter of *James*, King of *Arragon*, for which affair were commissioned *Alexander* Archbishop of *Dublin*, *Edmund* Earl of *Kent*, King *Edward* the Second's Brother, and *William de Weston* Canon of *Lincoln*, Doctor of Laws: the Commission bore Teste the 30. of *March*, an. 17. E. 2. It appears by the Kings ^r Letters of the 16. of *February* following, that her name was *Jolant*, and King *James* her Father stiled, *Rex Aragonie, Valenciae, Corsicae, Comes Barch. & Siciliae Rom. Ecclesiae Vexillarius, Admirallus & Capitaneus Generalis*, to whom the King then also sent Sir *Edmund Bacon*, Sir *Robert Thorpe*, Mr. *John Heldestey* Canon of *Chester*, to proceed further in this matter.

Fourthly, with the Lady *Alonar*, Sister to *Alphonsus* King of *Spain*, to which purpose, *John Stoner*, *William de Berne*, Lord of *Lesenne*, *William de Weston*, Canon of *Lincolne*, and *Peter de Galicano*, Canon of *Roan*, were impowered by a Commission dated the 6. of *April* an. 18. E. 2. as also to treat and conclude a marriage between the said King *Alphonsus*, and *Eliamor* King *Edward's* Sister.

Besides these, the King of *Portugal* sent Ambassadors over hither, to propose a marriage between this Prince and his Daughter, to whom the King by Letter, dated the 15. of *April* an. 19. E. 2. directed thus, *Magnifico Principi, Domino Alfonso Dei gratia Portugaliae & Algarbiae Regi illustri, amico suo charissimo*, acquainting him with the Treaty of marriage begun, between his Son and the King of *Spain's* Sister, and that because of nearness of blood, he had dispatched a Letter to the *Pope* for his Dispensation; that he had received no account as then, of the issue of that Affair; that his Son was gone into *France*, to do Homage for the Dukedom of *Aquitaine*, during all which, it was not fit for him to begin any new Treaty: but if that succeeded not, he would then confer with his Ambassador in this particular.

But last of all, in the following year, the Queen and Duke having left *France*, went to the Earl of *Henault's* Court, where a Contract past between him, and one of the Earls Daughters, and, not long after his Coronation, the marriage was consummate; in reference to which, R. Bishop of *Coventry* and *Lichfield*, was constituted the King's Ambassador, to contract either espousals or marriage in the King's Name, with *Philippa* that Earls Daughter, who forthwith took his Journey to *Valenciens*, and (the Popes Dispensation being gained) she was there married to King *Edward* by Proxie.

By this Lady he was Father to 7 Sons, all (except two that dyed young) Children men of great renown in that Age; namely, *Edward* Prince of *Wales* and *Gwynne*, signally famous all over *Europe*, and commonly called the *Black Prince*; *William* of *Hatfield*, *Lyonell* of *Antwerp*, Duke of *Clarence* and Earl of *Ulster*, *John* of *Gaunt*, Duke of *Lancaster* and *Aquitaine*, King of *Castile* and *Leon*, *Edmund* of *Langley*, Earl of *Cambridge*, and Duke of *York*, *William* of *Windsor*, and *Thomas* of *Woodstock*, Earl of *Buckingham* and Duke of *Gloucester*. His Daughters were five, *Isabell* Wife to *Ingelram de Concy*, Earl of *Bedford*; *Joan* married by Proxie to *Peter*, eldest Son to *Alphonsus* King of *Castile* and *Leon*, but died in her journey thither; *Blanch* died young, *Mary* Wife to *John Montford*, Duke of *Britagne*, and *Margaret* Wife to *John de Hastings*, Earl of *Penbroke*. Besides these, he had a natural Son named *Nicholas*, who was Abbot of *Westminster*, and lies buried in *Westminster*, before the Altar of *St. Blise*.

His Queen fell sick at *Windsor* Castle, and there dyed before him, viz. on the day of the *Assumption* of our blessed Lady, an. 43. E. 3. whose Exequies and Interment

His Wife.

q Rot. Roma
12. 13. & 14.
E. 2. m. 10.

p Ibid. m. 7.

r Rot. Vasc. 17.
E. 2. m. 5. n. 9.r Pat. 18. E. 2;
p. 1. m. 19.
(Clasf. 18. E. 2)
m. 12. d. rfo.r Pat. 18. E. 2;
p. 2. m. 22.u Claus. 19. E. 2
m. 9. d. rfo.w 8. Off. Pat. 1.
E. 3. p. 3. m. 15;

Children

x Cod. MS.
Miscel. R. Glo-
v. r. Somersset.
fol. 136.

y Froiss. lib. 1.

cap. 257.

z Walsingham,
pag. 179.

Interment he caused to be solemnized with great magnificence.

and Death. He himself dyed the * 21. of June, at his Mannor of *Shene* in *Surrey*, after he
* *Ib.* pag. 189. had reigned 50 years 4 Months and 28 days, and lies interred on the South side
of *St. Edward's Chappel* in *Westminster Abbey*, under a stately Monument, ha-
ving thereon his Portraiture at full length.

SECT. III.

Some account of the first 25 Knights-Companions.

(1.)

Edward Prince of Wales.

^a *Ex Chron.* ^b *Ib. de la Mare.* THIS Noble and Valiant Prince, was born at ^a *Woodstock*, the 15. of June, *An. Dom.* 1330. at ten a Clock in the Morning, in the *Scheme* of whose *Nativity* (found among the Collections of that famous Mathematician *Mr. Thomas Allen* of *Gloucester-Hall* in *Oxford*) the 9. degree of *Virgo* ascends, the 3. of *Gemini* culminates, and the Planets are thus posited.

	gr.		gr.				
h	} in	16	♃	} in	18	♄	R.
M		12	♅		10	♆	
♁		11	♁		22	♁	
♂		1	♂		22	♂	
♀		19	♃		19	♃	

^b *4. Febr. Pat.* So welcome to his Father was the News of his Birth, that he ^b granted to *Tho. Priour* who brought it 40 Marks *per annum*, out of his Exchequer for life, until he should setle on him Lands to that annual value. Afterwards, he ^c gave to *Joane de Oxensford*, this Prince's Nurse, 10*l.* *per annum* out of his Exchequer during her life, until he or his Heirs should setle that yearly value in Lands or Rents upon her. And the ^d next day a yearly Pension of 10 Marks out of his Exchequer also for life, on *Matilda Plumpton Veratrix*, or *Rocker*, to this young Prince, till Lands of that value were in like manner provided for her.

Before he was three years old, the King intending to make some considerable provision for him (though he had ^e before made him an annual allowance for the expences of his House, and several Gifts, did by his Charter dated 18. *May*, in the 7. year of his Reign, ^f grant to him by the Title of *Edward* his most dear and eldest Son, the County of *Chester*, the Castles of *Chester*, *Bescon*, *Rothe-lun*, and *Flynt*, and all his Lands there, as also the Cantred and Land of *Engle-field* with their appurtenances, to him and his Heirs *Kings* of *England*, together with all Knights Fees, Advowsons, Liberties, Royalties, and all other things belonging to the said County, Castles, Lands, and Cantreds, aswell in *England* as in *Wales*, and the Marches thereof, as fully and under the same conditions, as himself received them before he was King: And thence forward he had the Title of *Earl* of *Chester* added to his Stile.

^g *Pat. 7. E. 3.* But intending to provide yet better for him, the next day he ^g gave him all the Corn, as well in *Granges*, as growing on the Ground, as also the *Arms*, *Vinduis*, *Cattel*, *Goods* and *Chattels* in all the said *Castles*, *Lands*, and other places to him before granted, together with the Debts, Arrerages of Accounts, and other Services due to himself.

In the *Parliament* held at *Westminster*, *an. 11. E. 3.* he was created Duke of *Cornwall*, as appears by his ^h Charter of Creation, bearing date the 17. of *March*

^h *Chart. 11. E. 3. n. 55.*

March the same year, and invested by the Sword only; and this is the first Precedent for the Creation of the Title of Duke with us in England. Herewith also, the King settled on him divers *Manors* and *Franchises*, expressly set down in the said *Charter*, for the better support of the State and Honor of Duke; all which, though some lay in other *Counties*, were thereby made part of the Duchy of *Cornwall*. And further, by Letters Patent dated the same day, he granted to him the *Stannaries* in *Cornwall*, together with the Coinage of *Tin*, and all the issues and profits thence arising; as also the profits and perquisites of the Courts of the *Stannaries*, except only 1000 Marks formerly granted to *William Mountague* Earl of *Salisbury*, and his Heirs, out of the Issues thereof, till Lands were provided for the said Earl, of that yearly value; and afterwards * granted, That all the Castles, Honors, Mannors, Lands, and Tenements, belonging to the Dukedom or Earldom of *Cornwall*, which were held in Dower or for term of life or years, whose Reversions belonged to the King, should remain to this Prince as Duke, still as they fell, and to the eldest Sons of him and his Heirs, as Dukes of the foresaid Dukedom.

In the Parliament held *an. 17. E. 3.* the King ^k created him Prince of *Wales*, and invested him with a Coronet, a Gold Ring, and a Silver Rod: and the better to support his State as Prince of *Wales*, gave him several Lands, which are all particularly enumerated, in a ^l Writ directed to *William de Enneldon*, to deliver them unto this Prince or his Attorney, with this *Dignity*: The King also ^m gave him all Debts and Arrears of Foreign Rents due to himself, for what cause soever, in *North Wales* and *South Wales*, to the time of his being created Prince of *Wales*, as also all Victuals, Arms, Horses, Oxen, Cows and other things in all the *Castles* and *Lands* which he held by the King's Grant.

He was constituted ^o *Custos Anglie* divers times, when the King had occasion to be absent out of the Kingdom, to which the Title of *Locum tenens Regis* was sometimes added; and in his younger years, the King appointed the ^o Archbishop of *Canterbury* to be the chief of his Council, to direct him in all Affairs; the powers belonging to this Great Officer being recorded in *Rot. Pat. de an. 14. E. 3. pars 2. m. 28.*

The first time this Prince entred upon the Stage of War, was at the beginning of his 16. year of age, at which time he accompanied his Father into *France*; where at his landing at ^p *Hogers* in *Normandy*, he received the honor of ^q *Knighthood*, from that martial Kings hands. Thence he marched in the body of the Army with the King toward *Cressy*, at which Battel (fought *an. 20. E. 3.*) he led the ^r *Van*, and after a fierce encounter with the *French*, was somewhat distressed from the Enemies breaking in among his Archers, but the rest of his men timely advanced to their Assistance; nevertheless notice of his condition being sent to the King (who commanded the Reer) he asked if the Prince were dead or wounded, the Messenger said no, but stood in need of his Assistance; well said the King, *return, and bid them send no more to me, so long as my Son lives, for I will have him this day win his spurs, since I design him the honor of this Expedition*: and it cannot be denyed, but the compleatness of the Victory then gained, fully conferred it on him, so also did his Fathers acknowledgment; for after the Battel was ended, he embraced the Prince and kist him, and said ^t *fair Son, God give you resolution to pursue Honor, you are my dear Son, and have acquitted your self nobly, you are worthy to govern a Kingdom.*

The following year, a Truce being agreed on at *Calais*, was spun on by several Prorogations, but without effecting any thing of Peace, till *an. 29. E. 3.* in which year both Kings provided for War. Hereupon the King ^u constituted this Prince his Lieutenant in the Dukedom of *Aquitaine* and other places in *France*, whither he should happen to march, both for Reformation of the State of that Dukedom, and other places in *France*, and the recovery of his Lands and Right possess'd by the Rebels. And by another Commission of the same date, he ^w gave him power to make Alliances with all persons, of what Nation, Dignity, or Condition soever, to retain men, and pay them Wages and Rewards. A third Commission ^x gave him Power (in the King's stead and name) to receive

Homage

ⁱ Pat. 11. E. 3. p. 1. m. 19.

* 29. Sept. Pat. 17. E. 3. p. 2. m. 24.

^k 12. May Chart. 17. E. 3. m. 24. n. 27.

^l Pat. 17. E. 3. p. 1. m. 8.

^m 20. Sept. Ex. 17. E. 3. m. 4.

ⁿ Pat. 12. E. 3. p. 2. m. 12. 14. E. 3. p. 2. m. 28. 16. E. 3. p. 2. m. 6. 17. E. 3. p. 2. m. 24. ^o Pat. concess. hominib. Angl. 13. E. 3. m. 13.

^p Rot. Parl. 20. E. 3. n. 45. m. 4. ^q Stow's Chron. pag. 241. b. ^r Froiss. cap. 130.

^t Ibid. cap. 131.

^u 10. July Rot. Vasc. 29. E. 3. m. 6.

^x Ibid. m. 4.

Homage and Fidelity, from the Nobility and others within this *Dukedom*, and the Kingdom of *France*.

Armed with their Powers and accompanied by the Earls of *Warwick*, *Oxford*, *Salisbury*, and *Suffolk*, and a good Army attending him, he took Shipping and safely arrived in *Gascogne*: for whose passage thither the King had before assigned *Richard de Cortenhule*, and *Robert de Baildon* Serjeants at Arms, to arrest, array, and equip all the Ships of *20*. Tun and Upwards, in all Ports and Places from the River of *Thames* unto *Lynn*, as well within Liberties as without, to furnish them with men and other necessaries, and to bring them to *Southampton* by *St. Barnib's Day* at the furthest; as also to Press Mariners for the Voyage at the Kings Wages; and had given Commission to *Thomas de Hoggeshaw* Lieutenant, to *John de Beauchamp* Admiral of the Sea Westward, to carry him over: with power to hear and determine all Crimes and Transgressions committed on Shipboard, and to punish them according to *Maritime Law*, and to do all other things appertaining to the Office of *Admiral*.

Having entred the River *Garonne*, he marcht into the South-part of *Languedock*, and burnt the Great Town of *Carcassone*, situate near the *Mediterranean Sea*, thence passed to *Narbon*, burning and wasting the Country; after which, he returned to encounter the *French* Fores which marcht out of *Toulouse*, under the Command of the Marshall *Cleremont*, and Earl of *Armaignac*; but upon his approach they retyred, and so in *November* after *3*. Weeks he returned to *Bordeaux* with great store of *Pillage* and *Prisoners*.

A more particular account of which Voyage, with the Towns and Castles taken and destroyed, and several other actions done after the *Prince's* Return to *Bordeaux*, to the *21*. of *January* following, are reported in Sir *John Wingfield's Letters*, Printed in *Hollinshead's Chronicle*.

Intelligence of the *Prince's* taking the Field the following Summer, being brought to King *John*, he resolved to fight him, for now the *Prince* (with about *8000*. Men) had entred the Country of *Ferry*, as far as *Iffoudun*, *Bourges*, *Vierzon*, and *Remorentin*, which two last Towns and their Castles the *Prince* took by Assault: and passing into *Anjou*, and *Touraine*, (having wasted all the Country where he past) intended to return for *Bordeaux*.

But after this long and wearisom Voyage, drawing near to *Poitiers*, he was informed, that the *French* Army was not far from him, (and here the Cardinal of *Pirergort* used means to have brought both sides to some composition, but the *French* being high in their demands, his endeavours took no effect.) The *Prince* thereupon fitted himself for fight, and the Battels joining (in the Fields of *Beaumont* and *Malpertens*) after some space, they broke the *Van* of the *French* Army, when the main Body, led by the Duke of *Normandy* coming on, and finding the other routed, fell into disorder also. This encouraged the *Prince* to fall in upon the *Rear* led by the *King*, at whose approach, the main Body of the *French* Army left the Field, as their Leader himself did, with *Charles*, *Lewis*, and *John*, the *Kings* Sons, the Earls of *Poitiers* and *Tourayne*. King *John* behaved himself very valiantly, and maintained the fight

for some time, but was at length taken Prisoner by Sir *Denys Morbeck* a Knight of *Arthois* (to whom the *Prince* gave afterwards *2000*. Nobles to support his Estate) whilst the chase continued to the Gates of *Poitiers*, and a compleat Victory obtained, the particulars whereof are related by *Froissard*.

The *French* Kings Army consisted of *60000*. fighting men, whereof there were above *3000*. Knights. The *Prince* had but *8000*. whereof *3000*. were Archers, though *Froissard* in one place saith *6000*. in another *4000*.

The names of some of the Prisoners of Note, and those that were slain, are mentioned by *Knighton*: in a word, the Flower of *France* fell here, and so many Noblemen were there slain, or made Prisoners, that there were but few left to manage the Affairs of *France*; the Souldiers had twice as many Prisoners as themselves were in number, nay divers of them *4*. or *5*. Prisoners a piece, all which they put to ransom in the Field, upon promise to return before *Christmas* with their Ransoms to *Bordeaux*. The spoil was exceeding rich, so were also

y Ex Lib. Miscellan. R. Glover, Somerset, fol. 29.

z Rot. Franc. 29 E. 3, m. 12.

* 27. May. 15.

a Froissard c. 155. See the Names of all the places they marched through in Stow's Chron. 256. &c.

b Ib. p. 384. 385.

c An. 30 E. 3.

Froiss. c. 157.

d Hollinsb. p. 387.

e Froissard c. 158.

f Ib. c. 159.

g Ibid. c. 62.

i Ib. c. 64. Beauvoir and Malpertuse two Leagues from Poitiers. Hollinsb.

k Froiss. c. 64.

l Ibid. c. 169.

m Hollinshead's Chron. p. 389.

o In Hist. Angl. Script. Coll. 2613. & 2614. Vide Stow p. 262. & Hollinsb. loco cit. p. Froissard. 166.

Refort and Sovereignty over all, thereby given and granted to himself.

This done, he forthwith prepared for his Voyage thither, taking along with him his ^e Lady the *Princess*, with whom, being arrived at *Rochel*, they were both joyfully received. Thence he went to *Poitiers*, whither the ^f Barons and Knights of *Poitou* and *Santonge* repaired, doing him Fealty and Homage; then he departed for *Bordeaux*, thither the Nobility and Knights of *Gascogne* came to wait on him: after which he settled English Officers in all places of his Principality, and there kept his Court with great state and magnificence.

Immediately after the Election of Pope *Urban* the Fifth, ^g *Peter* of *Lusignan* King of *Cyprus* and *Jerusalem*, came to *Avignon*, and there engaged *John* King of *France* in a *Crusade*; he thence went to the Emperor at *Prague*, and afterwards into *Flanders* and *England*, whence after he had been nobly entertained, ^h he returned to King *John* then at *Amiens*, and ⁱ thinking he had not yet seen any thing, till he had seen the *Prince* held a Royal Jufts of 40 Knights, and as many Esquires, in honor of the birth of his Son *Edward*; and here the King of *Cyprus* was received with great honor, and nobly feasted while he stayed.

Not long after, this Noble *Prince* was induced to re-establish ^j *Don Peter* King of *Castile*, who had ^k made a personal application to him in so great distress, being driven out of his Kingdom by his Bastard Brother *Henry*, with the assistance of some part of the late disbanded Army, called the *late Comers*, or *Companions*, under the command of Sir *Bertrand de Guefclin*, and some English and Breton Forces that went along with them, commanded by Sir *Enfance Dabricbecourt*, and other Knights: Hereupon the *Prince* first sent his Letters to remand them back, and after (which strengthened his undertaking) ^l he received aid from the King his Father, commanded by *John* of *Gaunt* his Brother.

James Son of *Ferdinand*, King of *Mojorca* (whom the King of *Aragon* had imprisoned at *Barcelona*, and there put to death) made also address to the *Prince* for assistance in the recovery of his Realm; which the *Prince* promised after his return out of *Spain* (whither he was then engaged) and towards which he began his Voyage the ^m Sunday after *Epiphany*, an. Dom. 1366.

Upon his ⁿ entry into *Castile* (with 30000 Horse and Foot) *Don Henry* prepared to give him Battel with 86000, the Armies joined between ^o *Navarr* and *Naweret*, on Saturday the 3. of April, an. 40. E. 3. and here the *Prince* got a Victory, which re-established *Don Pedro* in his Kingdom: thereupon *Don Pedro* went to *sevill*, and promised to return the *Prince* money to pay his Army, but after four Months stay and expectation, the *Prince* was constrained to return into *Aquitane* without any; so forgetful was *Don Pedro* of the courtesies he had received from him. This Victory got the *Prince* great renown throughout the Empire, and the repute of being the valiantest Prince in that Age, even worthy to govern all the World; but in this Voyage he contracted a sickness he never recovered, which his *Physicians* and *Surgeons* judged to be an incurable Dropfie; others, that he was poysoned.

In an Instrument dated about this time, to wit 8. October 1366. (whereby he granted to his Brother *John* of *Gaunt* Duke of *Lancaster*, the Village and Castellaine of *Roche sur Ion*, to him and his Heirs males) I find him thus stiled: *Edward ainsie filz du Roy de France & d'Engleterre, Prince d'Aquitaine & de Gales, Duke de Cornwall, Conte de Cestre, seigneur de Biscaie, & de Castre de Dordiales*, but after he had resigned the Principality of *Aquitaine*, his Titles were these only, *Edwardus Regis Angliæ & Franciæ primogenitus Princeps Walliæ, Dux Cornubiæ, & Comes Cestriæ* 6. Feb. 49. E. 3. fo an. 47. E. 3. vide Lib. Miscell. R. Glover *Somerfet*, p. 111.

Some time after his return into *Aquitaine*, the discontented *Gascoigners* and ^w *French* (taking occasion to rebel upon raising a Subsidy, called *Fouage*, for 5 years, consented to by most of his Subjects, viz. the *Poitouins*, and they of *Xan-Gorge Limosin, Rouergue*, and *Rochell*, but other parts of *Guine* refused) entred (in a hostile manner) the Princes Territories, whereupon Sir *Hugh Caurel* coming out of *Aragon* to the *Prince*, was made Captain of the *Companions*, whom he had

^e Froiss. c. 216.
^f Ibid. c. 217.

^g Ibid.

^h Ibid. c. 218.

^j Ibid. cap. 231.
^k 29. E. 3. Hist. Angl. Chron. p. 397.

^l Froiss. c. 233.

^m Ibid. c. 234.
ⁿ Ibid. c. 237.
^o Ibid. c. 238.
^p Walsingh pag. 176.
^q Froiss. c. 239.
^r Ibid. c. 245.

^s Cod. MS. in Offic. Ducat. Lancast. sub titulo de partibus transmarinis.
^t Ex alto Cod. MS sub Tit. Com. Cestr. cap. 24.

^w Froiss. c. 141.

had sent for out of Normandy, and ordered to * march with them into the ^{x Ibid. c. 249} Country of the Earl of Armagnac, and the Lord d'Albret (two of the great Ring-Leaders of the Rebellion new begun) to wast those parts. He also had sent before a body Commanded y by Sir John Chandos to Montauban, and a y Ibid. c. 245 third under the Command of the z Earl of Cambridge, and Penbroke, into Periz Ibid. c. 250 gort, and which took Bourdeilles after 11. Weeks Siege.

After this, the Prince a receiving Intelligence that two Armies under the con- a Ibid. c. 277 duct of the Dukes of Anjou and Berry, were design'd to enter Aquitaine, and besiege him in Angoulesme, resolv'd his Enemies should not find him there; and therefore summons in the Nobility, and appointed a Rendezvous at Cognac, leaving his Princess at Angoulesme, but taking his young Son Richard with him.

The King of England (having upon this great rupture of the Peace concluded at Breigny, resumed his Name and Title to the Crown of France) b sent b 19. Jun. Rot. Vasc. 43. E. 3. m. 3. forthwith to the Prince, to give him notice that the Parliament at Westminster had Ordained, that all his Subjects of what Nation or condition soever, should maintain his Interest against his Enemies in the Realm of France, to recover and conquer the same. And likewise directed his Letters to the c Nobility of c Ibid. m. 2. Gascoigne, desiring their assistance herein. The year following, he sent over John Duke of Lancaster his third Son, to the assistance of this Prince, and gave him d Commission to receive into favour, and wholly pardon, such of his Cities, Castles, Towns, and Inhabitants, aswell in Aquitaine as other parts of France, d 1. July Rot. Vasc. 44. E. 3. m. 5. as should return to his Obedience, and to do and exercise all powers given in his said Commission, with the consent of the Prince, if present, and in his absence, what the King could do in his assistance, if personally there. And that care might be taken in Civil Affairs, the King (having reserved to himself the Sovereignty and resort in those Territories) sent a blank e Commission for the Prince to insert the names of such as he should think fit to appoint for Judges or Delegate, to hear all Causes as well Criminal as Civil, upon Appeals from the Princes Courts. e 10. June preceding Ibid.

f The Duke of Lancaster shortly after arrived at Bordeaux, and came to the Prince f Froiss. c. 279; at Cognac, but the Duke of Anjou thought better to withdraw his Forces into Garrisons; than to fall into action. The Duke of Berry took g Limoges, which g Ibid. c. 280 the Prince h retaking, put the Inhabitants to the Sword, and burnt the Town. h c. 283, 284; But the Prince's disease growing daily upon him, he was i advised by his Phy- i Ibid. c. 287; sicians and Chirurgions, to return into England, for the recovery of his health; which caused him to assemble the Nobility of Aquitaine, Gascoigne, Poictou, and Santonge, at Bourdeaux, to whom he communicated his intentions, and withal that he would leave the Duke of Lancaster in Chief Command behind him, to whom they did fealty and Homage in the Princes presence, and kist his mouth. The Affairs of these Countries being thus Ordered, the Prince and Princess, their young Son Richard, the Earls of Cambridge, and Penbroke, took Shipping for England, and arrived at k Plimouth about the beginning of January, whence k Walsingh. sub an. 44. E. 3. pag. 181. they rode to the King at Windsor, where after some stay he took his leave and retired to his own House, and about two years after l surrendered l Rot. Vasc. 45; E. 3. m. 2. the Dignity of Prince of Guynne, and his whole right therein, to his Father King Edward.

While he was yet in Minority, there were several matches designed for him, Of his Wife and Children.) as first, being but a year old, m a Commission was given to John Darcy, and m 15. July Par. 5. E. 3. par. 2; m. 28. William Trussell Knights, to treat and agree with Philip King of France, or his Deputies, upon cpousals and Matrimony between this young Prince and King Philips Daughter; but the quarrel breaking out afterwards with that King, there was no further progress made in his Affair.

The next proposal was for Margaret, one of the Daughters of John Duke of Brabant and Lorraine, to which purpose a n Commission was made out to Henry n 12. May Rot. Alman. 12. E. 3. p. 1. m. 17. Bishop of Lincoln, and Willkam de Bobun Earl of Northampton, to treat with the said Duke or his Deputies upon this matter, and for which, in regard they were both within the third Degree of Consanguinity, the Popes Dispensations was several

several times endeavoured to be obtained by ^o Letters sent from the King; but he could not be induced to do any thing therein.

Another match was proposed with a Daughter of the King of Portugal, and thereupon the King ^r Commissionated Mr. *Andrew Offord*, *Richard de Sobam*, and *Philip de Barton*, to treat of a Marriage, not only between the Prince, but any other of his Sons, and any one of the Daughters of the said King; That also taking no effect, there was ^q another Commission issued to *Robert de Stratton* Canon of *Chichester*, and *Richard de Sobam*, to treat with the said King concerning a marriage between the Prince and his Daughter *Leonora*.

But none of these which were of others providing took effect, but at length ^r an. 35. E. 3. he married with a Lady of his own choice, namely *Joan* Countess of *Kent*, Sister and Heir to *John Plantagenet* Earl of *Kent*, and the Relict of *Sir Thomas Holland* (one of the first Founders of this most Noble Order) commonly called (for her Excellent Beauty) the fair Maid of *Kent*. And because the Prince had married her, notwithstanding nearness of Kindred between them, and of his Christning her eldest Son, it was thought requisite to have a Papal Absolution from Excommunication, and Dispensation for Marriage; ^r both which were obtained from Pope *Innocent* the Sixth, in the 9. year of his Popedom.

By her he had two Sons, namely *Edward* the Eldest, born at *Angouleme*, in ^r Feb. 1365. (^a *Leland* saith 1364.) who dyed, in *Gascogne*, at 7. years of Age; and *Richard* the second Son born at *Bordeaux*, on *Twelfth-Day* being *Wednesday*, at three a Clock in the Afternoon, * 1366. and had three Kings to his Godfathers, *viz.* ^y of *Spain*, *Navarre*, and *Portugal*.

Besides these he had two Natural Sons, ^z *John Sounder*, and *Sir Roger de Clarendon*, to the latter of these he gave by his Will a Silk Bed, with all thereunto belonging; This *Roger* was after made one of the Knights of the Chamber to King *Richard* the Second, to whom the said King * the first of *October*, 13. R. 2. gave for life 100*l.* per annum, out of the Issues of his Subsidies in the Counties of *Bristol*, *Gloucester*, *Somerset*, *Dorset*, and *Cornwall*.

His Disease contracted in *Spain* grown now incurable, and he drawing near to his end, made his Will in the Kings great Chamber at *Westminster*, the ^a 7. of *June*, an. 50. E. 3. and disposed of his Body to be buried in the Cathedral Church of the *Trinity* in *Canterbury*. And such was his care of those who had done him service, that he charged his Son *Richard* by his Will, ^b to continue the payment of those Pensions which he had given them. The Executors nominated therein were his ^c Brother of *Spain* the Duke of *Lancaster*, *William* Bishop of *Winchester*, *John* Bishop of *Eath*, *William* Bishop of *St. Asaph*, *Robert de Walsingham* his Confessor, *Hugh de segrave* Steward of his Lands, *Aleyn de Stokes*, and *John de Fordham*.

The next day after his Will was made (being ^d *Trinity Sunday*) this Noble Prince (the Flower of Chevalry and delight of the *English* Nation) departed the World; his body being embalmed, was wrapt in Lead and kept till *Michaelmas* (the Parliament being then to meet) to be interred with greater Solemnity, which was performed at *Canterbury*, near the Shrine of *Thomas Becket*, over whose Grave a stately Monument was erected for him, which yet remains undefaced.

(3)

Henry Earl of Lancaster.

THE second Stall on the sovereign's side, was assigned to *Henry* then Earl of *Lancaster* and *Derby*, Son to *Henry* Earl of *Lancaster* (Brother and Heir of *Thomas* Earl of *Lancaster* Beheaded at *Pontefract*, on ^e *Monday* before our *Lady-Day*, an. 15. E. 2.) and *Maud* Daughter and Heir to *Sir Patrick Cadurces* (or *Chaworth*) Knight, Lord of *Kidwelly* and *Ogmore* in *Wales*.

The

The first considerable Military Honor conferred on him, was that of Chief of all the King's Forces sent into *Scotland* an. 10. E. 3. for the Truce with the *Scots* having been upon the request both of the Pope and King of France, and earnest solicitation of their Ambassadors, several times prorogued, between the 23. of Nov. an. 9. E. 3. and the Sunday next after *Ascension* day following, it then expired; before which, the King had intelligence of their confederacies abroad, and great preparations for War, and being engaged to assist and defend *Edward Baliol* King of *Scots*, who had done him Homage for that Kingdom, he thereupon raised an Army for that purpose, and gave this noble Knight command thereof, by the name of *Henry de Lancaster* only, though I find him in another place relative to this employment, called *Henry de Lancastre* Banneret. And by another Commission he gave him power to receive to Faith and Peace, the *scots* or their adherents, and to grant them pardon.

Shortly after, he and *Tho. Beauchamp* Earl of *Warwick*, *Henry de Bellomont* Earl of *Bogham*, and *William de Bohun* had Commission given them, to treat with *Sir Andrew Murray* a Scotch Knight, about a Truce between the King and his Subjects in *Scotland*, and the said *Sir Andrew* and other the *scots*, to hold till *Midsummer* following.

Towards the latter end of this year, *David Bruys* (then in *France*) had obtained that Kings assistance, and gotten together a great Navy, with which he did much mischief to the Merchants about the *Ile of Wight*; besides, he had entred the *Isles of Gernsey* and *Jersey*, and killed divers of the Inhabitants. The King therefore gave Commission to the Archbishop of *Canterbury*, and others, of whom this *Henry* was one (himself being then at *Bothenill* in *Scotland*, so busied in the War, that he could not be at the meeting appointed) to treat on his behalf, with certain Prelates and others, whom he had commanded to meet at *London*, on Wednesday after *Newyears* day following, upon the defence and safety of the Kingdom, repulsion of the Enemies, and other things relating to the State of the King and Kingdom; as also seriously and fully to acquaint them with the King's intentions, to ordain and do all things referring thereunto, and to his honor, as if he were there personally present.

The following year he was created Earl of *Derby*, and invested by girding him with the Sword, his Father yet living; by the Charter of his Creation did the King grant to him and his Heirs, an Annuity of Honor of 20 l. out of the Farm of the County of *Derby*; and to the end he might better maintain the State of an Earl, he also granted him an annual Pension of 1000 Marks during his Fathers life, out of the Customs in *London*, *St. Butolphs*, and *Kingston upon Hull*, until the King should provide for him 1000 Marks per annum in Lands or Rents; and in case the issues of the said Customs fell short of that annual sum, then was it provided, that it should be made up out of the Exchequer, and for more surety out of the Custody of his Wards.

The third of October following, the King granted to him the Manor of *Wygh-*ton and Hundred of *Northgrenebo*, with their appurtenances, in the County of *Norfolk*, as also the Mannor of *Laghton* in *Morthynges*, with its appurtenances, in the County of *Tork*, which *Ralph* Earl of *Eu* had lately held, and were then seized into the Kings hands, to hold also during the life of his Father, at the annual value of 72 l. 7 s. 6 d. q. (at which rate they were extended) in part of satisfaction of the said annual Pension of 1000 Marks.

But the Letters Patents of the 18. of *March*, were resigned up to be cancelled the 24. of *October* an. 13. E. 3. and the King thereupon, by other Letters Patent, dated the 20. of *September* preceding, granted him (during his said Fathers life) all the Issues of the small Customs in *London*, for the payment of 891 Marks 5 s. 9 d. q. above the extent of the Mannors and Hundred aforesaid (both which sums made up the foresaid annual Pension of 1000 Marks) and in case the small Customs fell short of 891 Marks 5 s. 9 d. q. then, what they wanted was to be paid him out of the great Customs of the said City; but if they exceeded that sum, then the surplusage to be paid into the Exchequer: which Lands and Pension out of the small Customs, reverting to the King upon the death of this Earls Father,

17. April Rot.
Scot. 10. E. 3.
m. 28.
g. Ibid. m. 30.

h. Clauf. 11. E.
3. p. 1. m. 22.
i. 10. Apr. Rot.
Scot. 10. E. 3.
m. 28.
k. 4. May Rot.
Scot. 10. E. 3.
m. 26.

l. Rot. Scot. 10.
E. 3. m. 3.

m. 11. Dec. B.

n. 16. Mar.
Chart. 11. E. 3.
m. 25. n. 50.

o. 18. Mar. Pat.
11. E. 3. p. 1.
m. 27.

p. Pat. 11. E. 3.
p. 3. m. 26.

* Pat. 13. E. 3.
p. 2. m. 20.

q 26 Sept. Rot. Father, were then granted to the Queen, for the support and maintenance of her Children, until the King should otherwise provide for them.

In the 11. year of King Edward the Third, the King having sent over the Bishop of *Lincolne*, and others, into *Flanders* to make Alliances for him with *Flemings*, the French King had laid a Garrison in the Isle of *Cagaunt*, with design to take these Commissioners in their return home; but they having notice thereof, and the friendship and assistance of *Jacques Dartuel*, took their way to *Dort* in *Holland*, and so escaped that snare. And the King resolving to clear that Island of this Garrison, designed for this Service the Earl of *Derby*, who raised part of his men in *Stiffordshire*, a Country where he was exceedingly beloved, in which his Father had then great Possessions, that after his death descended to him, and of which for the better conservation of the Peace there, the King made him high Sheriff during life. These men, levied by the King's Writ, he was commanded to have in readiness with himself at *London*, on the Feast of *St. Margaret* the Virgin next ensuing.

At the arrival of the English in the Haven, they found the Town of *Cagaunt* well garrison'd, and therein divers stout Commanders chosen by the Earl of *Flanders* for its defence, well arm'd, and ready to forbid their Landing, so that with great difficulty and some loss they got ashore; and here our Earl pressing on, and fighting for his passage, was struck down to the ground, but relieved by the Lord *Manly*.

In fine, the Town (on Sunday before the Feast of *St. Martin*) was taken by the English, and above 3000 Flemmings slain; after which, they plundered and burnt it, and brought their Prisoners to their Ships, among whom was Sir *Guy* the Bastard of *Flanders*, who after made Fealty to the King, and sided with him in the War.

The 16. of February an. 13. E. 3. he was put in Commission with others, to array men in the County of *Leicester*, against the Invasion of Enemies; and the 23. of July after made one of the 8 Commissioners to treat with *Philip de Valois*, upon all Controversies between the King and him: and also one of the 5 Commissioners constituted the second of January following, to treat with the said *Philip*, as also with the Cardinals of *St. Praxide*, and *St. Mary in Aquiro* upon the same Affair.

The 6. of March an. 14. E. 3. he had Commission given him, to raise men in the Counties of *Derby*, *Leicester*, *Stiffordshire*, and *Lancashire*, to pass over Sea with the King or himself, at the Kings next Voyage beyond Sea.

This Earl attended the King in his first Expedition into *France*, and had Command, in the *Battel* ready pitcht, to fight the French near *Vyronsoss*, as also at the *Battel* of *Sluce* an. 14. E. 3. and the 10. of August the same year, command issued to *Robert de Morley*, Admiral of the Fleet from the *Thames* towards the North, to send forth 10 Ships to *Orewell*, to take in his Troops of Horse, that were to pass over into *Flanders* after him.

In the following year He, and *Henry de Percy*, *Ralph de Nevil*, and *Robert de Dilton* had Commission given them to treat with the Bishops, Earls, and all other persons, as well Ecclesiastick as secular, in the Northern parts, touching the defence of the Kingdom against the Scots; and to sollicite them, who had Lands in those parts, to dwell there, or otherwise to assign other persons there to remain in their stead.

He was again made the Kings Lieutenant in the North parts of *England* and in *Scotland*, as also General of the Army sent against the Scots, who had invaded *England*; having power given him to defend the *Marches*, to march into *Scotland*, to create Stewards, Constables, Marshals, and other Officers necessary for the Government of the Army, and three days after had a Commission given him, and power to treat and agree with the Scots about a Cessation of Arms, to admit such of them as were willing, to the Kings Peace, to receive their Fealty, to grant them pardon, and restore their Lands.

The 3. of April in the following year, he and 6 other, whereof he was to be one, were commissioned to treat with *David Brus*, and other Scotchmen his

q 26 Sept. Rot. Pat. 19. E. 3. p. 2. m. 12.

r Froiss. lib. 1. cap. 30.

f Extra. 7. Donat. 19. E. 3. m. 2.

128. June Rot. Vofc. 11. E. 3. m. 23.

u Froiss. c. 31.

w H. linsb. Ceron. p. 354.

x Rot. Alman. 13. E. 3. m. 16. Dofc.

y Pat. Concess. 13. E. 3. m. 17.

z H. Bishop of Linc. H. Earl of Derby. W. Earl of Salub. W. de Exon. G. Alex. de Oneby.

a Rot. Alman. 14. E. 3. m. 29. Dofc.

b Froiss. cap. 41.

c Ibid. cap. 50.

d R. 1. Alman. 14. E. 3. m. 8.

e 27 July Pat. 15. E. 3. p. 2. m. 29.

f 7. Oct. Rot. Scot. 15. E. 3. m. 4.

g Ibid. m. 5.

h Rot. Scot. 16. E. 3. m. 14.

i R. Bishop of Darham, Hen. Earl of Derby, Ralph de Nevil, John de Strivelin, Will. de Carewell

Governor of Berwick, Walt. de Creyk, Rob. de Mavers.

his Adherents upon a final Peace or Truce, as also upon all debates and differences whatsoever between the King and them, and amicably to compose them. And the same day he had power likewise given him to grant to * Adam Bishop of Brechin, ^{* Rot. Scot. 16. E. 3. m. 14.} to Patrick Earl of March, Sir William de Douglas, and Sir Thomas de Carnato, Knights, and William Bullock, and other Scotch Men, as he should see cause, the King's special Letters of safe Conduct and Protection for so long time, as this Earl thought fit, to come into England, with as many Horse as he should appoint, to treat either of a Truce or Peace with this Earl, and others deputed thereto by the King.

Having in this expedition undertaken upon certain conditions, the Custody of the Marches of Scotland, the King ^k gave him in reward, the 1000. Marks which ^{k 101. O. Hob. Extrad. do. nat. 16. E. 3. m. 10.} Jo. de Wexham stood engaged to pay the King for Wooll.

He went over with the King in his Voyage into ^l Bretagne, having under his Command 5. Bannerets, 50. Knights, 144. Esquires, and 200. Archers on Horseback. The daily Wages allowed him for himself was 8 s. for each Banneret 4 s. each Knight 2 s. each Esquire 1 s. and each Archer 6 d. At the Siege of Vannes, he was ^m constituted one of the Kings Commissioners (the other being the Earls of Northampton, and Salisbury, the Lord Stafford, Burgbershe, Cantelowe, Cobham, Manneys, and Berkeley, and Mr. John Ufford Archdeacon of Ely) where a Truce was concluded for three years.

The ⁿ 24. of March, an. 18. E. 3. The King by his Letters Patent constituted this Noble Earl, and Richard Earl of Arundel, his Lieutenants in the Dukedom of Aquitaine, and the Countries adjoining, to govern and defend those Territories, to demand and receive the possession of the Castles, Places, and Rights, unjustly detained from him, to recover and retain the same by force of Arms, if need should be, and to receive such as should return to their Obedience, to the grace and favour of the King, as also the Homage and Fidelity from whomsoever in those parts due; and generally to do all things for defence and recovery of the Kings Rights, and good Government of those Countries and his Subjects, with Command to the Archbishops, &c. to yield Obedience to them.

And whereas the King upon false suggestions, had been deceived in many of his Grants and Donations in that Dukedom; He by other ^o Letters Patents of the same date, gave him power to seize into his hands all the Castles, Lands, Liberties, and Profits, formerly granted by him, and those that should appear to have been obtained upon untrue suggestions, to retain without Restitution, but upon true, to restore entirely. A like ^p Commission was given them which extended to the grants made by his Father King Edward the Second, upon like pretences, as well as by himself.

They also had a General Commission ^q to treat and conclude with all persons of whatsoever state or condition, Kingdom or Nation, for the settling of Alliances, and mutual Assistance between the King and them, to retain men for the Kings Service, and to agree about Fees, Wages, and Rewards to be paid unto them.

By other ^r Commissions of the same date, these two Earls had power to treat and conclude with Alphonsus King of Castile, (there stiled Alphonsus Rex Castilie, & Legionis, Toleti, Galicie, Sivilie, Cordubie, Murcie, Gyennii, & Algarbie, & Comes Molme) or his Deputies upon all differences arising between their Subjects, especially Mariners, and amicably to compose them, as also of a perpetual League of Friendship between them, &c. their subjects, and to afford each other their mutual assistance, with Power to make Substitutes in their stead.

The said Earls had like ^s Commissions, with the same Power, to treat with the King of Portugal, therein stiled, Alphonsus Rex Portugalie & Algarbie. And with the King of Aragon, stiled therein, Petrus Rex Aragonie, Valencie, Majorce, Sardinii, & Corsice, Comes Barthon.

Sir ^t John Froissard tells us, that some of the Gascoigne Lords came hither about this time, to acquaint the King, with the weak condition of that Country and City of Bordeaux, and to desire relief, and that in this Earls company went also the Earls of

^{k 101. O. Hob. Extrad. do. nat. 16. E. 3. m. 10.}
^{l Rot. Franc. 16. E. 3. m. 20. Cy 23. Claus. de eod. an. p. 2. m. 31. m Hollinshed Chron. pag. 3. 264.}

^{n Rot. Vasc. 18. E. 3. m. 9.}

^{o Ibid.}
^{p Ibid.}

^{r Ibid.}

^{s Ibid.}

^{t Cap. 102.}

of

of *Penbroke* and *Oxford*, the Lord *Stafford*, Sir *Walter Manny*, the Lord *Frank de la Hall*, and divers others of note, being about 500 Knights and Esquires, and 2000 Archers, and having landed at *Eydon* the 6. of *June* * 1344. went thence to *Bordeaux*.

u *Froiss.* c. 103. His first attempt was upon the ^u Town of *Bergerac*, which surrendered to him, and next ^w *Longo Casle* and *le Lake, Mandurant* he took by assault, so also the Castle of *Mountgysé*, *Punache*, and the Castle *de la Lewe*, *Forfathe*, and *Pondayre*, he won with little opposition, and the great Town of * *Laylloes* after three days, the chief Town appertaining to the Earl of *Laylle* (who lived as King in those parts of *Gascoigne*) was delivered to him after some dispute.

x *Froiss.* c. 105. After this success he marched to * *Bonn*, this he assaulted and took, he also took the Castle of *Auberoche*, and the Town of *Libourne* yielded themselves to him. *Auberoche* being presently after besieged by 12000 *French*, this Earl on *St. Laurence* Eve assaulted the Enemy in their Tents with 300 Spears and 600 Archers, and took the Earl of *Laylle*, and 8 other Earls and Viscounts, and 200 Knights, and so many Esquires, and other Soldiers, that each *Englishman* had 2 or 3 Prisoners, many of whom they let go upon their paroll to return to *Bergerac* or to *Bordeaux* on a certain day, and others they carried with them to *Bordeaux*; and by this valiant Exploit having relieved the Castle, he afterwards disposed of his Army into Winter Quarters, and returned into *England*.

y 15. *May* Rot. Upon these great successes, the King ^y made him his sole *Lieutenant* and *Cap-tain* in the *Dutchy of Aquitaine*, and the parts adjacent, with power to do and execute all things that belonged to that Command: and gave command to all Archbishops, Earls, Barons, Viscounts, Castellans, and other persons throughout that Dukedom, and adjacent Countries, to yield obedience to him as the Kings *Lieutenant*.

z *Ibid.* * Five days before, the King gave him Commission with power to treat and conclude with all persons of whatsoever state or condition, Kingdom or Nation, for setting firm alliances and mutual assistance between the King and them, as also to retain men for the *King's* Service, and to agree about their Fees, Wages, and other Rewards.

a *Claufr.* 19. E. 3. The ^a 11 of *June* following, Command was sent to the Sheriff of *London*, that so farasmuch as the Earl had shipped most of his Horse at *Southampton*, and was ready to depart, to make proclamation, that all the men at Arms, Archers, and others who were to go with him, should march to *Southampton* with all possible speed.

b *Froiss.* c. 108. ^b Immediately after his arrival in *Gascoigne* he took the Field, and laid Siege to *Bosyll* which surrendered to him. The Castle of *Rochemyllone* being well fortified, he took by assault, and slew all but those that fled into the Church: the next day he laid Siege to the Town of *Mountsegur*, and battered it with great Engines for 15 days together, and at length it was yielded to him upon Composition. After this the strong Castle of ^d *Aguillon* was yielded up to him, and then he laid Siege to ^e *Reole*, which surrendered on mercy, but the Castle stood out 11 weeks, and then also ^f surrendered.

c *Ibid.* c. 109. After his taking of *Reole*, he marched to ^g *Mountpefance* Castle which he took by Storm, and then he sat down before *Mauleon*, and took it by the stratagem of an Ambush: He took also the *Ville Franche* in *Agenois*, with its Castle by assault, after which he marched through the Country, and took many other Towns and Castles, with little difficulty.

h c. 113. At the end of three days Siege ^h *Myremont* yielded to him, and some of his Forces took * *Thomynes* on the River *Garonne*, and the strong Castle *Damazan*. Last of all ⁱ *Augoulesme* yielded to him after a Months Siege, and thence he retired to his Winter Quarter at *Bordeaux*.

ke. 118. This Winter the Duke of *Normandy* entred ^k *Gascoigne*, with 10000 men, and shortly after *Christmas* took the Field; in this Expedition he regained several places from the *English*, and sat down before *Aguillon*; but after the ^l *Battel* at *Cressy*, being sent for back by the *French* King, he was constrained to raise his Siege.

Shortly

^m Shortly after the retreat of the Duke of Normandy, this Earl (the King having sent to the ⁿ Prior of the Order of the Friars Preachers in London, to offer up Prayers, that God would please to protect and defend him, and give his Forces Victory over his Enemies) with 1200 men at Arms, 2000 Archers, and 3000 Foot passed the River Garonne towards Xantonge and took * Myrabel by Storm, as also the Town and Castle of * Aluay, and Surgeres and Benon. He likewise took Mortagne on the Sea side in Poitou by assault, and burnt Lusignen, and took the Town and Castle of Taillebourg; at length he lay Siege to St. Jean d'Angely, which surrendered to him upon Conditions, after which he took Maxineux by assault, and won the ° Town of Monstreuil Bonnin; he thence marched to Poitiers, and that he took by Assault, where 700 of the Inhabitants were slain, and some Churches spoiled, and more had been, but that this pious Earl commanded the contrary on pain of death: Nevertheless they plundered the Town, and left it desolate, and here the Soldiers got so great Wealth, that nothing was of value but Gold, Silver, and Feathers for the Troops. From hence he returned to St. Jean d'Angely, and thence to Bordeaux, and in this Expedition, he gained so great esteem, that he was reported to be the Noblest Prince that ever rode on Horseback.

Having behaved himself so gallantly and faithfully in prosecuting and recovering of the King's right in these parts, the first of Febr. an. 21. E. 3. the King sent for him, back to be near unto himself for the future, upon all occasions, and to direct and assist in his Martial and other Affairs, whereupon he returned into England, and because King Edward understood: that the French King was making great preparations to draw down to Calais about Whitsonide, he ^r enjoined him speedily to repair to his assistance, in reference to whose passage, ^q Command was sent to Jo. de Montgomerie Admiral of the Fleet Westward, to provide Ships in readines at Sandwich and Dover, for the Transportation of the Army he had raised, with all speed; and immediately upon his coming thither, and consideration had of his victorious successes and good Services, done the King in the Dukedom of Aquitain and parts adjoining, the King ^r granted to him and his Heir Males by Charter, the Castle, Town, and Place of Brageriac (in Diocess. Fe-tragorien(sis) with the whole Castellany and all Jurisdiction high and low, Royal Authority, absolute and mixt, as also the Coinage of Money there. To which he afterward added a ^r grant of the Examination of the Assay, with both the Criminal and Civil punishment of all Offenders for coyning Money.

And because this Town and Castle stood upon the Frontiers of the Enemy, the King ^r granted, that during the War, there should remain in that Garrison 100 men of Arms, and 200 Foot at the King's pay, subject nevertheless to the Command of the Steward of Gascoigne, to be drawn out upon occasion by him, leaving sufficient strength to defend the same.

This Earl having taken divers Prisoners at the Town of St. John d'Angely, and reduced it to the obedience of the King, he therefore ^u granted to him all the Lands, Tenements, Vines, and other Goods of those Prisoners, until their Ransoms were fully paid. And a ^w little after granted unto him and his Heirs for ever, the Houses, Lands, &c. of Bernard Barram Burgess of that Town, to hold by the Service, of rendering to the King and his Heirs one Rose annually at Midsummer.

Moreover, on the 10. of November following, he had further ^x granted the Castle of Horston with the appurtenances in the County of Derby, and 40 l. per an. out of the Farm of the Town of Derby, to him and his Heirs Males, then the same to revert to the King and his Heirs. All these Grants were made to him upon the account of his good and grateful services formerly performed.

Upon the ^y French King's coming towards Calais (in July before) with design to relieve it, the King appointed him to keep Nemland bridge, for by securing that passage, the French could not pass on that side, unless through the Marches, which were not to be attempted without danger. ^z His order in keeping this place was much commended by the four French Commissioners, who passed

m Froiss. c. 136
n 6. May Claus.
20. E. 3. p. 1.
m. 11. dorso.
vide Rot. Franc.
20. E. 3. p. 2.
m. 2.
* Myrembeau.
* Aunay Hol-
linsh.

o Hollinsh. pag.
375.

p 14. May Rot.
Fr. 21. E. 3.
p. 1. m. 10.
q 19. May Ibid.
m. 6.

r Primo Junii
Rot. facti. apud
Calais 21. E. 3.
m. 13.

s 14. Mar. Rot.
Vas. 23. E. 3.
m. 8.

t 17. Junii Rot.
Calais 21. E. 3.
m. 16.

u 3. Oct. Ibid.
m. 4.

w 8. Oct. Ibid.
m. 1.

x Extraff. Do-
nat. 21. E. 3.
m. 10.

y Froiss. c. 144.

z Ibid. c. 145.

by it when they came from their King to King Edward, to demand a place to fight in.

^a Hollinsh. pag. 377.

At this time the ^a Pope having sent two Cardinals to the King, they obtained his condescension to treat with King Philip, whose Commissioners were the Dukes of Burgoyne and Bourbon, the Lord Lewis de Savoy, and the Lord John of Henault, otherwise called Lord Beaumont; and on King Edwards part were the Noble Earls of Derby and Northampton, the Lords Cobham and Mannie: but three days being spent without coming to any conclusion, the Treaty broke up, and the Cardinal Mediators departed.

^b 5. Sept. Rot. Franc. 22. E. 3. m. 11. do. fo.

^b He was after made choice of by the King, and Ralph Earl of Eu and Guynes, Constable of France by the French King, to agree upon a Truce, in hopes of a Peace to hold for 6. Weeks, throughout Picardy, Normandy, Artois, Boulogne, and Flanders, to commence the 13. of the same September.

^c Rot. Franc. 22. E. 3. m. 1. Vide Claus. 22. E. 3. p. 2. m. 8. do. fo.

The ^c 25. day of September following, he was constituted the Kings Lieutenant, as well in the parts of Flanders and Calais, as elsewhere in the Kingdom of France, and therein power was given him to treat and agree with any of the Kings Adversaries, or their Adherents, or other persons whatsoever. And after, by a particular Commission, he and William Bishop of Norwich, the Earls of Suffolk and Huntington and others, were impowred to Treat and agree with the Earl of Flanders and his Allies, touching any difference between the King and them; and it seems their Endeavours took so good effect, that an Agreement was made with that Earl the ^c 10. of December following: whereupon he was sent to Denemere, and there received the said Earls Fealty and Homage.

^c 16. m. 3. do. fo.

^f 18. Nov. Rot. Franc. 23. E. 3. m. 10. do. fo.

As to his transactions relating to France, ^f He with the Bishop of Norwich, the Earl of Suffolk, and Sir Walter Manny agreed to the Prorogation of the Truce from the 18. of November, to the first of September following.

^g Pat. de. eod. an. p. 2. m. 12. et E. 3. m. 20. do. fo.

Upon the Death of his Father, which fell out ^g an. 19. E. 3. he succeeded him in the Titles of the Earldoms of Lancaster and Leicester; and, for that a great part of the Lands, sometimes the Earl of Lincolns, were come to his possession, the King ^h Created him also Earl of Lincoln. He had by his Charter of Creation granted unto him the Creation annuity of 20 l. to be paid him by the Sheriff of Lincolnshire for the time being, in lieu of the third penny of that County for ever, as Thomas late Earl of Lincoln his Uncle had, to enjoy whilst he lived.

ⁱ Rot. Vasc. 23. E. 3. m. 3.

^k Pat. 23. E. 3. part 2. m. 6. et.

^l Ibid. 18. Oct. m. 6. Mar. Pat. 25. E. 3. part 1. m. 18.

About 8. days after, the King renewed his Commission for being his ⁱ Captain and Lieutenant in Aquitain, and the parts adjacent, with all Powers requisite for the better Government of those Dominions, ^k whether he shortly after pass'd. And by other Letters Patent he ^l constituted him his Captain and Lieutenant in Flanders, with full power to exercise all things which appertained to that Command.

But for further increase of Honor, the King ^m Created him Duke of Lancaster, and granted, that during life he should have within that County his Chancellor and Justice, as well to the Pleas of the Crown as other Pleas whatsoever, to be held according to Law, and the Executions of them; and likewise all other Liberties and Royal Jurisdiction to a County Palatine appertaining, as freely and wholly as the Earl of Chester was known to enjoy in the County of Chester; the tenths and fifteenths, and all other payments granted by the Clergy or Canons, and pardons for life and members to the King, excepted.

ⁿ Rot. Franc. 25. E. 3. m. 15.

The ⁿ 8. of March ensuing, he was constituted Admiral of the Fleet from the mouth of the River Thames Westward, and two days after the King Assigned him several Lieutenants; namely, Reginald de Ferers on the River Thames and Medway, Robert Ledred Serjeant at Arms within the Cinque-Ports, Philip de Wetton, and Walter de Harewell Serjeants at Arms in the Port of Seford, and in every part and place thence by the Sea-Coast to Fowy, Richard Lengles in the Port of Fowy, and thence to Bristol, and there, and in the Port of Chesflow, and River of Severn, and Ralph de Lullebrock in all places and Ports, from Chesflow to Chester, and there; and in all Parts and Maritime places in Wales.

Upon a Rumor that the French had provided an Army and Navy to invade England, among the Maritime Counties on the South of England, Hants, Wilt, Somerset,

Somerset, and *Dorset*, were committed to this Duke to secure and to resist the Enemy. So also was the Maritime parts of *Lancashire*. And because the King had occasion to raise men for Land Service, he gave him Commission to array 300. Archers within that *Dutchy*, before the *Quindena* of the Holy *Trinity* then next following, to be ready to march in the Kings Service.

o 14. June Rot.
Franc 26. E. 3.
m 5.
p Ibid.
q 24. May 1b.
m. 8.

The Scots also designing to invade *England* the following year, this Duke had Commission to array all able men in *Lancashire*, between the Age of 16 and 60 to march against them, in case they should presume to enter the Kingdom. The like Commission was given him the 26. of *February* an. 29. E. 3.

r 30. Off. Rot.
Scot. 27. E. 3.
m 1.
f Rot. Scot. 29.
E 3. m 13.
f Rot. Franc:
29. E 3. m. 6.
u Ibid.

The 14. of *September* an. 29. E. 3. this noble Duke was constituted *Lieutenant* for the King, and *John* Duke of *Bretagne*, then under age. And by other Letters Patent of the same date, Command was given to *Sir Thomas Holland*, the Kings late *Lieutenant*, to deliver up to him all the Castles, Forts, Cities, Towns, and other Places, Lands, Tenements, and Rents in the said Dukedom under his custody, with all the Corn, Victuals, Money, and Issues of the said Dukedom, as also all Victuals, Engines, Arms, and other Ammunition in the said Castles, &c. which belonged to the King in *Bretagne*. The 8. of *August*, an. 30. E. 6. he was by the Kings Letters Patent constituted *Lieutenant* and *Captain* in the Dukedom of *Bretagne* and parts adjacent, for the good Government thereof, both for the King and the said *John de Montford* Duke of *Bretagne* then under age, and in the King's custody, from *Michaelmas* following for one year.

w Ibid. 30. E. 3.
m 1.

Froissard saith, this Duke was in *Normandy*, and with him the Lord *Philip* of *Navarre*, and the Lord *Godfrey* of *Harecour*, carrying on the War in that Country, under the Title of the King of *Navar*, at such time as the *Prince* was foraging of *Berry*, and used all endeavour to have joined his Forces with the *Prince* at *Poitiers*; but the passages being so well kept on the River *Loire*, he could not pass, and having heard that the *Prince* had got the Victory there, he returned into *England*.

x Cap. 170.

In this Voyage, being 4000 strong, they marched to *Lisleux*, to *Orbec*, to *Pontean*, and relieved that Castle, besieged above two Months; but the Enemy hearing of the approach of the *English*, raised their Siege in such hast, that they left behind them their Ensigns and Artillery.

y Hollinsh. pag. 386.

This Duke then marched to *Breteuil* which he relieved, next to *Vernueil* in *Perche*, took both Castle and Town, and burnt a great part of it. Upon the information of which, the *French* King raised a mighty Army, with design to fight him, but he withdrawing to *Laigle*, and the King being come within two Leagues of it, found the Forest so thick and hazardous, that he thought it not safe to pass further; and in his return took from the *Navarrois* the Castles of *Tilliers* and *Breteuil*, and so marched forward towards the *Prince*, then harassing *Berry*.

About the middle of *May* an. 31. E. 3. he took the Field in *Bretagne* with 1000 men at Arms and 500 Archers, and laid Siege to *Remes*, which though well defended, was at length surrendered; and the 25. of *July* his Commission of *Lieutenancy*, both for the King and Duke of *Bretagne*, was renewed for another year, to commence at *Michaelmas* following; but the 8. of *August* before the expiration thereof, *Sir Robert Herle* and *John de Buckenham* Clerk, were appointed to succeed him, being jointly and severally constituted *Captains* and *Lieutenants* both to the King and Duke for the following year, from *Michaelmas* then next ensuing. At that time *Tho. Douvedale* was the Dukes *Lieutenant* in that Dukedom, to whom command was given; dated the 5. of *August* preceding, to deliver up all things in his custody there, and belonging to the King, to such as the King had appointed to receive them; in like manner as they were formerly delivered up to the Earl by *Sir Thomas Holland*, late *Captain* there.

z Froiss. 175.
* Hollinsh
Chron. p 391.
a Rot. Franc.
31. E. 3. m 10.
b Rot. Franc.
32. E. 3. m. 8.

c Ibid.
d Ibid.

In the Expedition made by the King into *France*, in the 33. year of his Reign, this Duke was sent before to *Calais*, with 400 Spears and 2000 Archers, where being arrived, he took with him those Lords of the Empire, and other Commanders, who there waited the Kings coming to *Calais*, and marched to *St. Omars*, *Cambray*, and other places; wasting all the Country as he passed, until he heard of the arrival of the King, and then returned to *Calais*.

e Hollinsh. pag. 392.

This Voyage with the King into *France*, was the last Martial Employment this Great Duke undertook; and as he had manifested to the World, the wisdom and valour of a great Commander, and succeeded happily in Martial Affairs, so was he no Enemy to Peace, but as ready to lay hold of it on fair and honorable terms, as he was forward to draw his Sword in defence of the Kings honor and right: And this was most evident at the Treaty of *Bretagne* near *Chartres*, where though the King was very unwilling to accept of a Peace, upon terms offered by the *French*, yet moved by the perswasive Arguments of this worthy Duke, he condescended thereunto. It was also upon his motion, both to the King and King *John* of *France*, that the Truce made at *Kennes* between *Charles de Eloye*, and the Earl of *Montfort*, which was to expire the first of *May*, was enlarged to *Midsummer* following, in hopes of a final Peace to be by that time made between them.

He married ^h *Isabel* Daughter of *Henry* Lord *Beaumont*, Cousin-german to Queen *Isabel*, Wife to King *Edward* the Second, and by her had two Daughters and Heirs: *Maud* his eldest Daughter, was Wife * first to *Ralph*, Son of *Ralph* Earl of *Stafford*, and next to ⁱ *William* Duke of *Bavaria*, Earl of *Hennault*, *Holland*, and *Zeland*, Lord of *Frisland*, stiled also Earl of ^k *Leicester*; and *Blanch* the youngest, to *John* of *Gaunt* created Duke of *Lancaster*, an. 36. E. 3.

His Will was made in his Castle at *Leicester* the 15. of *March* 1360. in which he is stiled Duke of *Lancaster*, Earl of *Derby*, *Lincolne*, and *Leicester*, *Steward* of *England*, Lord of *Bergerac* and *Beaufort*: and by which he appoints his Body to be interred in the Collegiate Church of our Lady at *Leicester*, where his Father was buried.

He dyed within few days after, viz. on ^m *Tuesday* next before *Easter* an. 35. E. 3. and was buried at *Leicester*, according to the appointment of his Will.

(4.)

Thomas Beauchamp Earl of Warwick.

This noble Earl was eldest Son to *Guy* Earl of *Warwick*, and *Alice* Sister and ^a Heir of *Robert* *Toncy*. He was born in ^b *Warwick* Castle, and had to his Godfathers ^c *Thomas* Earl of *Lancaster*, *Henry* his Brother, and *Thomas de Warington* Prior of *Kenilworth*.

On ^d *New-years* day, in the second year of King *Edward* the Third, he was made *Knight*, though then within age; and the ^e 20. of *February* following, having made his Homage, had *Livery* of his Fathers Lands. In the fifth year of the same King, the Government of the Isles of ^f *Cernsey*, *Sark*, and *Aucreney* was conferred on him. About two years after, he attended ^g King *Edward* the Third, in that famous and successful Expedition against the *Scots*; and in ^h *Christmas* Holy-days, an. 8. E. 3. he and the Earl of *Oxford* were sent with *Edward* King of *Scots*, to secure *Carlisle*, and defend the *West Marches* of *England*: who, with some Forces raised in *Lancashire*, *Westmerland*, and *Cumberland*, entred *Scotland* about *Twelvetide*, wasted *Galloway*, and returned to *Carlisle*. He attended the King again into *Scotland*, ⁱ an. 9. E. 3. when King *Edward*, by *Carlisle*, and *Edward* King of *Scots*, from *Berwick*, entred again that Kingdom: after which he was one of those Noblemen to whose trust the King committed the ^k *Guardianship* of the *Marches*. The following year ^l he and other of the Nobility of *England*, entred *Scotland* about *Whitsontide*, and passed as far as *St. Johns Town*, which they fortified; and in this Kingdom he ^m remained all the year.

About the beginning of ⁿ *Sept.* an. 11. E. 3. he again entred *Scotland* with an Army by *Berwick*, whilst the Lords *Wake* and *Clifford* entred by *Carlisle*; and within two days both their Forces united, whereupon they wasted *Tividale*, *Masheidale*, and *Nidestale*, whilst *Anthony* Lord *Lucy* wasted *Galloway*; but not being able to prosecute their Voyage, by reason of the great Rains, they returned within twelve days to *Carlisle*: and so much to the satisfaction of the King did he behave himself in this Expedition, that the ^o 19. of *March* following, he made Letters obligatory to him for ^p 500 Marks as a gift, to be paid him at *Michelmas* following.

When

His Wife,
h Brooke in
Lancaster.
* Claus. 21.
E. 3. p. 2. m. 6.
i Efc. 35. E. 3.
n. 122.
k Pat. de eod.
an. p. 3. m 19.

His Death,
l Lib. in Offic.
principal. Can-
tinar. vocat.
Ips. fol. 172.

m Efc. 35. E. 3.
n. 122.

a Rot. Fin. 3.
E. 2. m. 7.
b Rot. J. b.
c Rot.
d Claus. 3.
e E. 3. m. 35.

f Pat. 5. E. 3.
p. 2. m. 2.
g Claus. 7. E. 3.
m. 16. d. 15.
h Hollinsb.
Chron p. 351 a.

i Rot. Scot. 9.
E. 3. m. 27.

k Walsing. pag.
118.
l Hollinsb. pag.
352.
m Rot. Scot. 10.
E. 3. m. 27.
n Hollinsb. pag.
353.

o Rot. 11. E.
p. 3. m. 9.

When the King undertook his first Expedition into France, an. 13. E. 3. (by the way of Flanders) he likewise attended him thither, and had a Command of 9 Froiss lib. 1. a Wing in the field pitch'd between Wyronfoss and Flumengery, in which, among cap. 41. others were the Earl of Penbroke, the Lords Berkley, and Moulton.

He went over with the King into Flanders, when by the way, that memorable Naval fight hapned before slace, where the King obtained a signal Victory against the French: and was one of the Commissioners nominated at the Treaty agreed on at the Siege of Tournay, to be sent to Arras, in order to a further Treaty; where after 15 days debate, nothing was agreed on, but the Surrender of the County of Poitou (seized on by the French King the preceding year) and a prolongation of the Truce for two years.

An. 16. E. 3. he was one of the Commissioners nominated to treat with the Kings Allies in Erabant and Flanders, about his designed Expedition into France: in which, he after attended the King with 80 men at Arms, 1 Banneret, 18 Knights, 60 Esquires, and 100 Archers on Horse-back; for whose passage a Writ issued to John de Montgomery, Admiral of the Fleet Westward to provide Ships. At Nantes in Bretagne (to which the King had laid Siege) he behaved himself so gallantly upon a Sally made by the Town, that they were forced to retreat with great loss.

Not long after his return into England, he marcht into Scotland, with Henry of Lancaster Earl of Derby, to raise the Siege laid against Loubmaban Castle, whereof the Earl of Northampton was Governour; and when he came hack, was employed with the said Earl of Derby, and some others to the Pope, to treat about King Edwards right to the Crown of France, which produced nothing but an enlargement of the Truce. The following year he was constituted Marshal of England during pleasure.

In that great Expedition first designed for Gascoigne, an. 20. E. 3. he was made Admiral of the Fleet; but the King altering his course upon the advice of Sir Godfrey de Harecourt, took into his own Ship the Admirals Colours, and failed towards Normandy. Where landing at Hoges, this Earl made the first attempt with one Esquire and six Archers, against 100 Normans, whereof 60 were slain upon the place, and, by this valiant action, made way for the Kings Army to land. Upon this he was constituted one of the Marshals of the Kings Army, and Sir Godfrey de Harecourt the other. And upon the Kings advance to Cressy, he was one of the Commanders under the Prince of Wales, who led the Van of his Army in that famous battel. He attended the King at the Siege of Calais, with 3 Bannerets, 61 Knights, 160 Esquires, 154 Archers on Horse-back: and upon its surrender, he with the Earl of Stafford and Sir Walter Manny had the Keys of the Town delivered them by the King, and were appointed to take possession of it for him. And for his great services in this Voyage into France, the King gave him 1366 l. 11 s. 8 d. and after assigned him 1000 Marks per annum for life, out of the Customs of London, Lynn, and St. Botolphs; and these, partly in recompence for his great services, and partly for wages due for attendance on his person with 100 men at Arms, according to certain Indentures of Covenants made betwixt them. He was also in that Naval fight against the Spanish Fleet near Winchelsey quarto Calendis Septembris, an. 24. E. 3. where the English took 26 of their best Ships, the rest fled or were sunk.

King Edward having received intelligence, that the French King threatned an Invasion, this Earl was constituted Admiral of the Sea, from the River Thames, Westward, and Philip de Witton made his Lieutenant. The same year he was constituted one of the Commissioners assigned for the Araying all able men, as well Knights and Esquires, as others within the Counties of Warwick, Leicester, and Worcester, for defence of the Realm.

The Prince being constituted the King's Lieutenant in Aquitaine, he attended him thither: and there staid with him that year, and the year after. And that the Town of Vannes in Bretagne might be made defensible, he had command to take care of the fortifying it, and to furnish the Magazin with stores.

r Rot. Alman. 14. E. 3. m. 25. Froiss lib. 1. cap. 63.

t Rot. Franc. 16. E. 3. m. 39. t Claus. 16. E. 3. p. 2. m. 32. w 20. Aug. Rot. Franc. 16. E. 3. m. 20. dorfo. x Froiss. lib. 1. cap. 95.

y Tho. Walsing. pag. 150. z 19. Aug. Rot. Franc. 17. E. 3. m. 12.

a 10. Feb. Pat. 18. E. 3. p. 1. m. 18. b 5 Froiss lib. 1. cap. 121.

d Tpodig. Neustr. p. 118. n. 30. c Froiss. lib. 1. cap. 122.

f Ibid. c. 128. g MS. h Froiss. c. 128.

i 15. Dec. Pat. 21. E. 3. p. 3. m. 13. k Pat. 22. E. 3. p. 2. m. 5.

l 1 Stow p. 250. m Walsing. pag. 160.

n 23. Feb. Rot. Franc. 26. E. 3. m. 13. o Ibid. m. 5. p Rot. Vasc. 29. E. 3. m. 7. q Ibid. 30. E. 3. m. 4. r Ibid. 31. E. 3. m. 16. s Rot. Franc. 32. E. 3. m. 13.

^c *Friff. lib. 1. cap. 162.* In the Battel at *Poitiers*, the ^r French King and his eldest Son encountered the Battel of the *English* Marshals, led by the Earls of *Warwick* and *Suffolk*: And after the Victory, the *Prince* sent this ^u Earl and Sir *Reignold Cobham*, to discover what was become of the *French* King, who after some time espied a Company of Souldiers together, and riding towards them, found the *French* King on foot in great danger, between the *English* and *Gascoigners* (for they had taken him from Sir *Denis Morbeck*, to whom the King first yielded himself, and in token thereof had given him his right *Gauntlet*) there being above 10 Knights and Esquires among them, who challenged him for their Prisoner; but this Earl entering the throng, commanded the Souldiers to fall back, and brought King *John* to the *Prince*.

In this Battel, the Earl himself took *William de Mellem* Archbishop of *Seinz* Prisoner (for whose Ransom he after received ^w 800*l.*) and therein behaved himself most valiantly, and got great renown; having fought so long, that his ^a hand was galled with the management of his Sword and Poleax.

This Earl was in the ^y *Gascoigne* War, *an. 31. E. 3.* he also attended the King in his Expedition into *France*, *an. 33. E. 3.* And after the Peace was agreed upon at *Bretigny* near *Chartres*, and the King returned to *England*, he gave this Earl the ^z Command of all the Forces he left behind him in *Guyenne*, or any other place on that side the Sea.

^a *An. 36. E. 3.* he marched in the Retinue of ^b *John* Duke of *Bretagne*: The following year he attended the ^c *Prince* of *Wales* into *Gascoigne*, and had an allowance of ^d 452*l.* in recompence of his expences and loss sustained, by stay of himself and Men at Arms at *Southampton*. After he had been a while in *Gascoigne* he began his ^e Travels into other Countries, having a Train of 300 Horse, consisting of Knights, Esquires, Archers, and Servants. In this Journey he spent ^f 3 years, having made great proof of his Valour in the East Countries against the Pagans; and in his return for *England*, brought along with him the King of *Lituania's* Son, to whom, being christened in *London*, this Earl was Godfather, and named him *Thomas*.

His Commission for ^h *Marshal* of *England* was renewed to him *an. 40. E. 3.* and the following year ⁱ he and the Bishop of *Durham*, and some others, were empowered to supervise the Marches of *Scotland*, and to treat with *David de Bruys* about the rupture of the Truce formerly made at *Berwick*, and several injuries done by the *Scots*.

He married ^k *Katherine*, one of the Daughters of *Roger Mortimer* Earl of *Murcb*, who dyed some few weeks before him. He had by her these ^l Children; *Guy* his eldest Son, who died in *France*; *Thomas*, who succeeded him in his Earldom; ^m *Reynburn*; *William* Lord *Bergaveny*; and *Roger*. His Daughters were *Maud*, the Wife of *Roger* Lord *Clifford*; *Philippa*, of *Hugh* Earl of *Stafford*; *Alice*, of *John* Beauchamp of *Hach*; *Joane*, of *Ralph* Lord *Basset* of *Drayton*; *Isabel* of *John* Lord *Strange* of *Blackmere*; *Margaret*, of *Guy* de *Montfort*; *Agnes*, of *Cokesey*; *Julian*, and *Katherine*.

This noble Earls last action was in the Isle of *Caux*, *an. 43. E. 3.* for ⁿ passing over to *Calais* in assistance of the Duke of *Lancaster* (as is mentioned) the *French* having intelligence of his coming, presently withdrew in great confusion from *Chalke-hill* where they had pitched their Tents, and upon his arrival, understanding that the *English* had only faced the *French*, and not fought them, he could not forbear to condemn their slackness, and out of a high sence and indignation thereof, said, *I will go on and fight, before the English bread which we have eaten be digested*; and forthwith past into the Isle of *Caux* in *Normandy*, which he entered with Fire and Sword: but returning to *Calais*, he fell sick of the Pestilence (then vulgarly called the Third Mortality) and died on the ^o 13. of *November*. His Body was brought over into *England*, and interred in the middle of the Choir of the Collegiate Church at *Warwick*; the Sculp of whose Monument is to be seen in the ^p *Antiquities* of *Warwickshire*.

^c *Friff. lib. 1. cap. 162.*

^u *Ibid. c. 164.*

^w *Pat. 37. E. 3. p. 1. m. 25.*

^x *MS. in Bibl. Bodl. [Cantuar.] K. 84. 123.*

^y *Rot. Vass. 31. E. 3. m. 16.*

^z *Hiltingb. pag. 394.*

^a *Friff. lib. 1. cap. 207.*

^b *Rot. Franc. 35. E. 3. m. 5.*

^c *Ibid. 37. E. 3. m. 4.*

^d *Liberate 37. E. 3. m. 3.*

^e *Autogr. gene Rob. Com. Aylesbur.*

^f *Hist. MS. 82. Joh. Rows. pag. 263.*

^h *16. Or. Pat. 40. E. 3. p. 2. m. 16.*

ⁱ *Rot. Scot. 41. E. 3. m. 5.*

His Wife and Children.

^k *Dudgales*

Antiq. of Warwickshire, p. 18.

^l *319. a.*

^m *Ib. 321. a.*

ⁿ *319. a.*

^o *Efc. 43. E. 3. p. 1. n. 19.*

^p *Page, 318.*

^q *Page, 318.*

^r *Page, 318.*

^s *Page, 318.*

^t *Page, 318.*

^u *Page, 318.*

^v *Page, 318.*

^w *Page, 318.*

^x *Page, 318.*

^y *Page, 318.*

^z *Page, 318.*

^{aa} *Page, 318.*

^{ab} *Page, 318.*

^{ac} *Page, 318.*

^{ad} *Page, 318.*

^{ae} *Page, 318.*

^{af} *Page, 318.*

^{ag} *Page, 318.*

^{ah} *Page, 318.*

^{ai} *Page, 318.*

^{aj} *Page, 318.*

^{ak} *Page, 318.*

^{al} *Page, 318.*

^{am} *Page, 318.*

^{an} *Page, 318.*

^{ao} *Page, 318.*

(5)

Piers Capitow de la Bouch.

We are yet to seek who this person was, notwithstanding there hath wanted no pains in the search. That his name was *Peter* is most evident from the Inscription under his Plate, yet remaining in *Windsor* Chappel, in these very Syllables, *Le Capitow de la Bouch Monsieur Piers*: But whether *Peter de Greilly* Viscount *Benanges*, mentioned in the following Pedigrec be the same person is some question.

For first, in all those Records, where he is remembred, the Title of *Capitow de la Bouch* is not given him.

Secondly, we cannot trace him beyond the 22. year of the Reign of King *Edward* the Third; and the Order of the *Garter* was not Instituted till the following year.

Thirdly, *John* his Son is called *Capitan de Bou: b. 9. an. 5. E. 3.* and so till he died. And if he should prove the person (as some do take him to be) it is a strange mistake committed in the Engravement of the Plate, which seems to be as ancient as any of the rest, set up in the Chappel at *Windsor*.

Of this *John Capitan de Buch*, there are many things noted by Sir *John Froisard*, relating to both his taking King *Edward's* side against the *French*, and his valiant actions in those Wars: But in regard we doubt of his being one of the first *Knights-Companions* of the *Garter*, we have thought fit (for the present) to waive the Historical account of him, and intreat the Reader in lieu of it, to content himself with that of some part of the descent, whereby he may guess at the greatness, yet unsuccessfulness of our pains, in endeavouring to ascertain the person.

Johannes de Greilly dominus Benanges, Senescallus totius Aquitanie. Rot. Vasc. 6. & 7. E. 1. m. 9.

Claramunda filia & heres Galiardi de Mota domini de Laudiron. Rot. Vasc. 6. & 7. E. 1. m. 9.

Petrus de Greilly miles. Rot. Vasc. 14. E. 3. m. 2.

(r) *Katherina de Greilly Domina Locorum St Blasii & de Laudiron. Rot. Vasc. 14. E. 3. m. 2.*

Petrus de Greilly Vicecom. Benangiarum & Castellionis. Rot. Vasc. 14. E. 3. m. 2. & 16. E. 3. m. 13. & 22. E. 3. m. 25.

Assalita soror & heres Petri de Burdegal. Rot. Vasc. 5. E. 3. m. 24. *Petrus de Burdegal dominus de Puy Paulini.*

(r) She by her Will, made her Brother *Peter*, and *John* his Son her Nephew, the Captain de Buch her Heirs. *Rot. Vasc. 14. E. 3. m. 2. & 17. E. 3. m. 11. dorso.*

(s) *Johannes de Greilly ac Capitaneus de Buch. Rot. Vasc. 5. E. 3. m. 24. 14. E. 3. m. 2. 16. E. 3. m. 13. & 29. E. 3. m. 6.*

Blanch de Long.

(s) *Petrus de Burdegal dominus de Puy Paulini* and *Petrus Amaneus* Captain de Buch, were Uncles to this *John*. *Rot. Vasc. 5. E. m. 7.* he was heir to them both, and Executor of their Testaments. *Rot. Vasc. 2. E. 3. m. 4.* this *John's* Will is dated the 6. of *March*. 1368. *Rot. Vasc. 7. R. 2. m. 10.*

Archambaud de Greilly Capitalis de Bagio ac Vicecomes Benangiarum & Castellionis, (t) ac dominus de Podiopaulini, & Castri novi, in Medulco. Rot. Vasc. 7. R. 2. m. 10.

(t) It appears in this Roll that *John* his Father used these Titles also.

(6.)

Ralph Earl of Stafford.

THis Noble Earl was Son unto *Edmund Lord Stafford*, first summoned to Parliament, ^a *an. 27. E. 1.* and ^b *Margaret*, ^c Daughter to *Ralph Lord Basset of Draiton*: His Father dyed ^d *an. 2. E. 2.* and ^e *an. 17. E. 2.* being of full age he did his Homage, and had Livery of his Fathers Lands.

The first military employment that he undertook, was *an. 1. E. 3.* being summoned to be at *Newcastle* upon *Tine* on *Monday* next before *Ascension day*, to go against the *Scots*.

The ^f *12. of February*, *an. 10. E. 3.* the King sent his Writ directed to him, *Philip Chetwynde*, and *Philip Somervill*, to raise in *Staffordshire* (*Lichfield* excepted) 60 Hobelars, and 200 Archers, and to bring them to *Berwick upon Tweed*, before the following Octaves of *Easter*.

In his absence it seems there was some attempts made, to seize upon his *Lady*, and carry her away; but making his complaint to the King, he received her under his protection, and ^h directed his Writ to the *Sheriff* to protect her, so long as her Lord remained in his service.

I find this noble Lord was *an. 15. E. 3.* ⁱ *Steward* of the Kings House, and one of those who went over ^k into *Bretagne* ^l *an. 16. E. 3.* with *Robert d'Artois*, to the assistance of the Countess of *Montfort*. He behaved himself bravely in the Sea-fight near the Isle of *Cernsey* with the *French* and *Genoeses*, who endeavoured to interrupt their passage thither: but after they had been a while engaged, a violent storm parted the two Navies, and the *English* landed safely; the first Town taken by them being *Fannes*, and that by ^m assault.

Soon after, this Town was ⁿ re-taken by Sir *Henry de Leon*, and the Lord *Cliffson*; but ^o the latter end of the Summer, King *Edward* landed with an Army, and laid a new Siege to it, and perceiving the Country was much wasted, he left the Earl of *Arundel*, with this Lord, before it, and went to *Rennes*. ^p It happened that one day upon an assault, this Lord ventured so far, that he was got between the City Gate and the Bars, and there taken Prisoner, but at another side of the Town, Sir *Henry de Leon* and the Lord *Cliffson*, were both taken Prisoners by the *English*, and so ^q he was afterwards exchanged for the Lord *Cliffson*. In this Expedition he had Wages allowed him for ^r 50 men at Arms; *viz.* himself, two Bannerets, 16 Knights, 31 Esquires, and 50 Archers on Horseback.

^s *An. 17. E. 3.* was a year of much action, for first, this Earl with the Earl of *Lancaster*, and other Noblemen, went into ^t *Scotland*, to raise the Siege laid by the *Scots* to the Castle of *Louthmaban*; and being returned, was joined in ^u Commission with *Hugh le Despenser*, Lord of *Glumorgan*, *William de Norwich* Dean of *Lincolne*, Sir *William Trussell*, and *Andrew de Offord*, to treat in the Pope's preface with the Agents of *Philip de Valois*, concerning the Kings right to the Crown of *France*; but we suppose he went not on that Embassy, for the ^v 19. of *August* there was another Commission for that Affair, made out to *Henry* of *Lancaster*, Earl of *Derby* and others, wherein he and Sir *William Trussell* were omitted, and they the ^w first of *July* preceding, with *Philip de Weston* Canon of *Tork*, and *John Wawayn*, were sent to treat with the Noblemen, Burgomasters, &c. in *Flanders*, about the settlement of the Staple of Wool there, and touching the Coyning of Gold and Silver, such as might be current both in *England* and *Flanders*; and whatsoever by any 3 or 2 of them should be agreed on, this *Ralph Earl of Stafford* being one, the King promised to ratifie. ^x They had another Commission, wherein power was granted them, to treat with the Princes, Nobles, and People of *Almaine*, upon Alliances between the King and them, and to gain their assistance for him.

The following year he went in the Expedition into ^y *Casfoigne*, with the Earl of *Derby*; and ^z commanded the Party that assaulted *Bergerac* by Water, who behaved themselves so valiantly, that through their Valour the Town was forced

^a *Clasf. de eod.*

an. Dnsf.

^b *Fin. levat.*

OSsb. Mich. 27.

E. 1. War.

^c *Efc. 14. R. 2.*

n. 9.

^d *Efc. 2. E. 2.*

n. 63.

^e *Clasf. 17. E. 2.*

m. 25.

^f *Clasf. 1. E. 3.*

p. 1. m. 2. dorfs.

^g *Rot. Scot. 10.*

E. 3. m. 31.

^h *28. Off. Ibid.*

m. 6.

ⁱ *Extraff. D-*

not. 15. E. 3.

m. 6.

^k *Freiff. lib. 1.*

cap. 91.

^l *Rot. Franc.*

16. E. 3. m. 36.

^m *Ibid. cap. 92.*

ⁿ *Ibid. cap. 93.*

^o *Ibid. cap. 94.*

^p *cc. 95.*

^q *cc. 95.*

^r *Clasf. 16. E. 3.*

p. 2. m. 32.

^s *T. Wallingh.*

F²E. 150.

^t *20. May Rot.*

Franc. 17. E. 3.

m. 12.

^u *Ibid. m. 12.*

^v *2.*

^w *Ibid.*

^x *Ibid.*

^y *Freiff. lib. 1.*

cap. 102.

^z *Ibid. c. 103.*

forced to surrender to the Earl. ^aHe was very active in this Gascoigne War, and almost in continual Service: and in ^bscaling the Walls of Mountpesat Castle, Richard Pennerot an English Gentleman that bare his Banner was slain.

^a 16. c. 104.
^b 107. 109. &
111.
^b c. 112.

For his Great Services in this War (after his return into England) he was made seneschal of Gascoigne, and had the Kings Letter sent to the Prelates and Nobility of that Country, to obey and submit to his Authority, while he continued in that Office. Within ^aa few days after, the King directed his Writ to Richard Earl of Arundel, Admiral of the West-parts, to arrest 13. stout Ships, each of 80. Tun Burthen at least, to bring them to Bristol, before the Octaves of Easter, for the passage of this Lord, his men at Arms, and Archers, into that Country.

^c 25. Feb. Rot.
^d 1. Mar. Rot.
^e Franc. de cod.
^f an. p. 1. m. 33.

After a years enjoyment of this great Office, he became desirous to resign it, and to that purpose made an address to the King, who ^csent directions to the Earl of Derby, to confer with him about his continuance in it, to which, if he could not be persuaded to consent, then he gave the Earl power to take his resignation, and substitute some other fit person in his room to hold it, during the Kings pleasure.

^c 15. May. Rot.
^d 20. E. 3.
^e m. 2.

This Spring ^fJohn de Valois Duke of Normandy; laid Siege to Aiguillon, of which Town this Lord was Governor, and then within it; and though the Earl of Derby relieved him, yet had the Duke so strongly intrenched himself, that he could not raise the Siege, so that it was continued by the Duke, to the Decollation of St. John Baptist in August; at which time, being called away to assist King Philip his Father against King Edward, who had entered France with a puissant Army, he raised his Siege. Upon which, the Lord Stafford falling out of the Town, fell upon his Rear, cut off a great part of it, and having joined his to the Kings Forces, he had given him a Command in the ^gVan of the Army under the Prince, at the Battel of Cressy. And after the Victory ^hwas sent with Sir Reignold Cobham, and 3. Heralds, to view the slain, who made report of 11. great Princes, 80. Baunerets, 1200. Knights, and above 30000. Common Souldiers.

^f Stows Chron.
^g Froiss. l. 1. c. 128.
^h lb. c. 132.

When Calais was surrender'd, he was one of those appointed to take possession of it for the King: and had ⁱmany fair Houses given him in that Town, to place Inhabitants in. Shortly after the rendition, the Cardinals of Naples and Cleremont, mediated a Peace between both Kings, whereupon this Lord, with Reignold de Cobham, Jo. Darcy, and Robert de Bourghcher, were ^knamed by the King to treat of a Peace, or Truce, between them, their Subjects, Allies, and Adherents.

ⁱ lb. c. 147.

And for his good Services done to the King in France, He ^lgave him a Pension of 600. Marks for life, out of the Customs of London and St. Eutolphs. The King also bestowed on him as a gift ^m573 l. towards his expences in his service beyond Sea.

^k 25. Sept. Rot.
^l Caler. 2. 1. E. 3.
^m 7. 4.

He was with the ⁿKing, in the Encounter with Sir Geoffry Charney at Calais. And went into ^oGascoigne with the Earl of Lancaster, and other Lords, to stop the Progress of the Duke of Normandy made there with his Army.

ⁿ Froiss. c. 151.
^o Stow p. 247.

And growing more and more in the Kings favour, by his meritorious Services, he advanced him to the Dignity of an ^pEarl; and for the better support of that Honor, and towards the defraying of his charge, in attending the King with certain men at Arms, both in Peace and War, he granted him ^qa Pension of 1000. Marks per Annum, during life, out of his Customs in London, till he could settle on him the said annual sum in Lands or Rents.

^p 5. Mar.
^q 2. Chart. 25.
^r E. 3. m. 32.

The next day he was ^sconstituted the Kings Lieutenant and Captain in the Dukedom of Aquitaine, and parts adjacent; and the ^t3d. of April following, the King gave him power to appoint a Seneschal of Gascoigne, and a Constable of Bordeaux; and these to be such persons as he should think fit, to enjoy those Offices, during the Kings pleasure.

^s 6. Mar. Rot.
^t 25. E. 3.
^u m. 7.
^v 15. m. 7.

The next year, the King empower'd ^whim by a Commission to treat and agree with all persons of what Kingdom, Nation, or Degree soever, upon a firm friendship and mutual assistance, between the King and them, and to retain them

^w 8. Mar. Rot.
^x 26. E. 3.
^y m. 6.

R i t t

against

against all men, to agree with them, upon Fees, Wages, and rewards, to receive security from them, and give the like to them, and what he did herein, the King obliged himself and his Heirs to observe and perform.

Being ready to take another Journey into *Gascoigne*, a Writ^w issued to *Thomas Beauchamp* (Earl of *Warwick*) Admiral towards the West, to arrest all Ships of 50. Tuns and upwards, for this Earls passage thither, and to bring them to *Sandwich*, by *Quinden Trinitatis* following; and upon his Entry into that Country he^x defeated the *French* that fellied out of the Fortres of *Gagent*: and among them was taken seven *Knights of the Star*.

^z *Rot. Franc.* An.^z 29. E. 3. he went over with the King to *Calais*, at the latter end of Summer, and marched along with him in pursuit of King *John* as far as *Heyden*.

^s *Rot. Franc.* And^a an. 33. E. 3. he attended him in his Voyage into *France*, which terminated with the Peace agreed on at *Tretigny* near *Chartres*.

^b *Rot. Pat.* 35. Two years after he was designed for^b *Ireland*, in the Company of several other persons of Quality upon the Kings Service. But after this Voyage being much broken with Age, and wasted with Sicknes, he became uncapable of publick Employments.

^c *Efc.* 16. E. 3. This Noble Lord Married^c *Margaret* Daughter and Heir of *Hugh de Andeley*, Earl of *Gloucester*, and *Margaret* his Wife, who died the 7. of *September*, an. 21. E. 3. and by whom he had Issue, ^{*} *Ralph* his eldest Son, who married ^{||} *Maud* Daughter of *Henry de Lancaster* Earl of *Derby*, but died about 21. E. 3. ^d *Hugh*, who succeeded him in his Earldom; and ^e *Sir Richard Stafford* Knight; ^f *Beatrix*, the Wife of *Maurice fitz Maurice* Earl of *Desmond*; ^g *Joan*, of *John Charleton* Lord *Pomes*, and ^h *Margaret*, of *John Stafford*, Patron of the Church of *Bromhall* in *Staffordshire*.

ⁱ *Efc.* 46. E. 3. He died theⁱ last of *August*, an. 46. E. 3. and lies buried at *Turnbridge* in *Kent*.

(7.)

William Montacute Earl of Salisbury.

^k *Brooke* in *Salisbury*. This Earl was Son unto^k *William Montacute*, first Earl of *Salisbury*, of that Family, and ^l *Katherine*, one of the Coheirs of *William* Lord *Grantson*.

^m *Efc.* an. 18. He was born the^m Morrow after *Midsummer* day, an. 2. E. 3. for at the Death of his Father (found to be theⁿ 30. of *January*, an. 18. E. 3.) he was^o 15. years old the *Midsummer* before.

^p *Rot. Franc.* The^p 24. of *May*, an. 20. E. 3. the Wardship of his body was committed to *John de Somerton*, and *Thomas Waryn*, until *Christmas* following, and then^q renewed till *Whitsontide*, and thence till *Michaelmas* ensuing: and being within^r 15. p. 1. m. 11. Age, he^r attended the King in that memorable expedition into *France*, an. 20. E. 3. So also did his younger Brother^s *John*.

^t *Stems Chron.* He was in the^t Sea Fight against the *Spaniards*, near *Winchelsey*, an. 24. E. 3. and going into *Gascoigne*, in the^v retinue of the Prince of *Wales*, an. 29. E. 3. he obtained^w Letters directed to the *Seneschal* there, with Command, that he should not be sued or molested, for any of his own or Ancestors debts, during the space of two years.

^x *Froiss.* c. 207. ^x An. 33. E. 3. he attended the King in his Royal expedition into *France*, and from that time to the 43. of *Edward* the Third, we find little mention of his Martial employments; but that year, he went over with^y *John* Duke of *Lancaster*, in his Voyage into *France*, against whom the Duke of *Burgoigne* was sent with so great an Army, that the^z *English* were but as a handful to them, and having pitched his Tents near *Calais*, within a Mile of the *English* Army, after 19. days stay he dilodged and went to *St. Omars*, not with much honor as some observe.

^a *Froiss.* l. 1. c. 269. After whose departure the Duke of *Lancaster* returned to *Calais*, and having refreshed his Army for three days, and marched thence to^a *St. Omars*, and the County of *St. Paul*, then passed the River *Some*, and entred the Countries of

of *Ve x in* and *Ewe*, within the Archbishoprick of *Roan*, thence to *Deepe* and *Harflew*, with design to burn the *French* Fleet which lay there, but the Earl of *St. Paul* was entred the *Town* before, and so secured the Haven. Whereupon he returned through *Ponthieu*, where, before *Abeville*, Sir *Hugh de Chastelon* Master of the *Crossbows* in *France*, was taken, who with the Earl of *St. Paul* had before entred *Ponthieu*, and took it from the King of *England*; and having wasted the Country with Fire and Sword as they past along to *Calais*, staid there a while, and then took shipping for *England*, where he arrived about the Feast of *St. Martin* the Bishop in Winter.

This Earl^b attended the King, when he took his Voyage to relieve *Thouars*,^b *Froiss. l. ii. c. 305.* who directing his course towards *Rochel*, was not able to land by reason of contrary Winds and Tempests, but forced to return after nine weeks being tossed upon the Sea.

The year following, he, with *William Nevil*, and Sir *Philip Courtney*, was^c sent to Sea, upon a rumour that *Jehan*, Prince of *Wales*, Son of Prince *Aymon*, was upon the English Coast with 6000 men, designing to land. The Earl had 40 Sail of Ships besides Barges, and 2000 men of Arms, besides Archers, and departing from *Cornwall* failed to *Bretagne*, and coming to *St. Malo*, burnt seven great Spanish Ships in that Haven. Thence they failed to *Brest*, and there relieved the Garrison (where Sir *Robert Knolls* was besieged by the Constable, Sir *Bertrand de Guesclin*) with men and provisions; which having done, they took shipping, with design to keep the Frontiers of *Bretagne* and *Normandy*, about which time the King had recruited them with 1000 men of Arms, and 2000 Archers. Hereupon he again went to *Brest*, with a resolution to fight the *French* that lay before it; but before he got thither, the Constable had withdrawn most of his men, to other Sieges, upon a Composition made with the Garrison, to surrender in case they were not relieved within 40 days, for performance of which they had taken Hostages. Upon the^d Earls arrival, he sent to the Constable either to fight, or to return the Hostages, but he refused both; so the Earl having Victualled the Castle departed to Sea, and kept the Marches and Frontiers as before.^d *Ibid. c. 308.*

In the 50. year of King *Edward's* Reign, he was^e constituted Admiral of his Fleet, from the River *Thames*, towards the Western parts. And the following year, a^f Commission issued to him and some others, to Array all able men from 16 to 60 years of Age in the County of *Dorset*, to be ready on occasion, to withstand an Invasion, and defend the Kingdom, there being apprehensions that the *French* would land.^e *16 July Rot. Franc. 50. E. 3. m. 14. f. 2 Jan. Rot. Franc. 51. E. 3. m. 8.*

The first year of King *Richard* the Second, the *French* being on the Sea, this Earl was assigned to secure the Sea Coasts in the Counties of *Southampton* and *Dorset*; to which purpose, g^h Command was sent to the Knights and Gentry of those Counties, to be assistant to him. It appears also, that he was this year employed inⁱ Sea service, and an. 2. R. 2. i^h constituted Governour of *Calais*. An. 8. R. 2. he, with divers others of the Nobility, had^k Summons to appear at *Nemp Castle* upon *Tyne*, the 14. of *July* with Horse and Arms, thence to march against the *Scots*.^g *2 July Pat. I. R. 2. P. 1. m. 29. h Rot Franc. 1. R. 2. m. 17. 19. & 21. i 2 Febr. Rot. Franc. 2. R. 2. m. 9. k 13 June Claus. 8. R. 2. m. 3. dorset. l 19. Aug. Pat. 9. R. 2. m. 36.*

The custody of the Isle of *Wight* and Castle of *Carbroke*, with the whole Demefne thereunto belonging was granted to him during his life, with all the profits, liberties, and advantages, as the King enjoyed them, without rendering any thing therefore; only, that he should maintain the Castle, and undergo all Charges of the Isle and Castle, as the Governors thereof usually had done.

He designeⁿ to marry *Joane* Daughter to *Edmund Plantagenet*, Earl of *Kent*, and gained a Contract from her; but Sir *Thomas Holland*, in his^m Petition to Pope *Clement* the Sixth, alledging a precontract from her with him, upon which carnal copulation followed, and being after in Foreign parts, this Earl contracted with her again, and unjustly withheld her from him, thereupon the Pope gave judgment against the Earl, who complying therewith, married another noble Lady, namely, ⁿ *Elizabeth* eldest Daughter, and after one of the threeⁿ *Brook in Salisbury.*

Co-heirs of *John Lord Mohun* (another of the Founders of this most Noble Order) who outlived her Lord, and had her Dower assigned *an. 21. R. 2.*

o 9 Dec. *Clauſ.*
21. R. 2. m. 3.
p *Brook. loco*
cu.
q *Hillinſh.*
p 266.
r *Eſc. 21. R. 2.*
n. 35. *Clauſ.*
21. R. 2. m. 8.
Cy 16.
And Death.
ſ *Eſc. c. 1. R. 2.*
n. 35. *Wilt.*

By this Lady he had *William*, his only Son and Heir, unfortunately slain at *Windsor*, *an. 6. R. 2.* by his own hand, in a Tilting; a place fatal alſo to his Father, who at the 9 *Juſts* held there, *an. 18. E. 3.* was ſo ſorely bruised, that he dyed ſoon after; ſo that *John Mountacute*, his Couſin and Heir, Son and Heir of his Brother *John*, ſucceeded him in his Earldom.

This Earl dyed the 3. of *June an. 20. R. 2.* having ſurvived all the firſt Founders of this moſt Noble Order.

(8.)

Roger Mortimer Earl of March.

t *Brook. in*
March.
u *Eſc. 30. E. 3.*
Buck.
w *Eſc. 5. E. 3.*
n. 79.

HE was the Son of *Edmund Mortimer* (Son and Heir of *Roger Mortimer*, firſt Earl of *March*) and *Elizabeth* his Wife, Daughter of *Bartholomew de Badlesmere*, Baron of *Leeds*, (who after her Husbands death was married to *William Bohun* Earl of *Northampton*) born ^w towards the latter end of the firſt years Reign of King *Edward* the Third.

In the Voyage which this King made into *France*, in the 20. year of his Reign, he attended him, being yet under age; but before he went, the King^a admitted *Sir Peter de Grandiſon*, and *William de Newenham* Clerk, to be his Guardians, and to proſecute and defend his Suits in any of the King's Courts.

x 20 *June*
R. v. Franc. 20.
E. 3. p. 1. m. 3.

Upon his ^y Petition in Parliament, *an. 28. E. 3.* he obtained a revocation of the Judgment againſt his Grandfather (attainted of and executed for Treafon, *an. 4. E. 3.*) and thereupon was reſtored in Blood, and to the Earldom of *March*, and to all his ſaid Grandfathers Lands, Honors, and Poſſeſſions.

y *Rot. Parl.*
28. E. 3.

The next year he was made^z *Cuſtos* of the *Caſtle of Dover* and the *Cinque-Ports*, for life; and afterwards went beyond Sea in the Kings Service, in the Voyage which *John of Gaunt* made into *France*, upon the *French Kings* drawing down an Army towards *Calis*.

z 8 *Aug. Fines*
29. E. 3.

And in the Kings Expedition into *France*, (*an. 33. E. 3.*) upon which a Peace enſued, he^a attended him with 500 men at Arms, and 1000 Archers.

a *Froiff. l. 1.*
c. 207.
b *Brook. loco*
ſupra citato.

He married^b *Philippa* Daughter of *William Mountacute*, firſt Earl of *Salisbury*, and Siſter to *William* Earl of *Salisbury*, one of the firſt Founders of the *Carte*, whoſe Will bears date the firſt day of *November, an. Dom. 1378.* in which the appoints her body to be buried, in the Conventual Church of the Holy Trinity, in the Priory of *Biſtleham*, vulgarly called *Eyſham Mountagu* in *Berkſhire*; where *an. 1381.* ſhe was accordingly interred.

c ³ *Ex Codice*
d ³ *M. S. Miſſ-*
cell. *Rob. Glo-*
ver. *Somerſet.*
f. 150. b.
e *Eſc. 34. E. 3.*
n. 86.
f *Ex Codice*
præd.

He dyed^d at *Roverly* in *Burgundy* the 26. of *February* ^e *an. 34. E. 3.* as the King was upon his march in thoſe Countries; and his^f body, afterwards brought into *England*, was buried at *Wigmore* with his Anceſtors.

(9)

Sir John Liſſe.

g ³ *Cod. M. S.*
h ³ *R. Glover.*
nuper Somerſet.
fol. 111. b.

SIR *John Liſſe*, was the ^g Son of *Robert* Lord *Liſſe* (firſt ſummond to Parliament *an. 5. E. 2.* by the Title of *Robert de Liſſe de Rubemont*) and of^h *Margaret*, the Daughter of ----- *Feuerell*.

His Father *Robert* being diſpoſed to give to him 400 Marks *per annum* of Land, to ſerve the King with 6 men at Arms in his War, the King to gratifie the ſaid *Robert*, and the better to ſupport his Son, granted that the ſaid *Robert* might give him his Mannor of *Harwood*, with its appurtenances in *Yorkſhire*, with other Lands to the annual value of 400 Marks, during his life, but afterwards to return to the ſaid *Robert* and his Heirs: and ſome years after, his Brother *Robert* ^k releaſed to him and his Heirs, all his right in the ſaid Mannor, and in the Advowſon of the Church there.

i *Pat. 10. E. 3.*
p. 2. m. 9.

k *Clauſ. 18.*
E. 3. p. 1. m. 16.

Being

Being thus provided for, he attended the King in his first Voyage into France, by the way of *Elanders*, an. 13. E. 3. and as Sir *John Eroiffard* observes, was in the Battel designed to be fought near *Vironsoffe*. Two years after he went into *Aquitaine* in the King's Service. And the year ensuing, he attended the King in *Bretagne*, where he was one of the Commanders left at the Siege of *Nants* in *Bretagne*, while the King foraged the Country, and laid Siege to *Dinant*.

For his good services done the King, he granted him a Pension of 200 l. per annum for his life, to support his Degree of *Banneret*. This Pension was first appointed to be paid him out of the *Exchequer*, until a Provision of Lands or Rents, to that yearly value, were made for him: but after there was assigned to him out of the Priory of *St. Neats*, then of *Stoke nigh Clare*, and of *Eye*, to wit, 120 l. per annum out of the Priory of *Stoke*, and 80 l. per annum out of that of *Eye*. Then 100 Marks was taken out of the Rent charge upon the Priory of *Eye*, and laid upon the Issues of the Counties of *Cambridge* and *Huntingdon*. And lastly, it came to be thus settled, viz. That he should receive out of the Issues of these two Counties 200 Marks per annum, and out of the issues of the Counties of *Bedford* and *Bucks*, the remaining sum of 100 Marks per annum. And having given him besides, for like services, another Pension for life of 40 l. a year out of his *Exchequer* also, he appointed the payment of it out of the Farm of the Priory of *St. Neats*, during the War.

An. 25. E. 3. the King made him *sheriff* of the Counties of *Cambridge* and *Huntingdon*, and granted him the Custody of the Castle of *Cambridge* for life. He had by *Maud* his Wife two Sons, Sir *Robert Lisle* Lord of *Rougenont* and *Wilbraham* (whose Heir male hath now his dwelling (as I am informed) at *Wilbraham* in *Cambridgeshire*) and Sir *William Lisle* Lord of *Cameldon* and *Shefford*, who died without Issue.

In the Prince's Expedition into *Gascoigne*, an. 29. E. 3. he attended him, and had Command given him in the main Body of the Army: But in the three days march into the Enemies Country, he was unfortunately hurt with a *Quarrel* or *Bolt* shot out of a *Cross-bow*, of which he dyed the 14. of *October* in the same year, his Son *Robert* being then about 22 years of age.

(10.)

Sir *Bartholomew Burghersh*.

SIR *Bartholomew Burghersh* was Son to *Bartholomew* Lord *Burghersh* (frequently distinguished by the Title of *senior*) and *Elizabeth* one of the Daughters and Co-heirs of *Theobald de Verdon*. His Father was first summoned to Parliament, an. 1. E. 3. a person of great Council, and Valour, which laid a strong foundation for his Sons Honor, having been several times constituted *Constable of Dover*, and the *Cinque-Ports*, he was also made *Seneschal* and *Custos* of *Ponthieu* and *Monftriell*, *Admiral* towards the *West*, *Chamberlain* to the King, *Lieutenant* of the *Tower of London*, one of the *Custors* of *England*, and frequently employed in *Embassies*, and by some (through mistake) made one of the first *Founders* of the *Garter*. But among these, enumerated in the preamble to the *Statutes*, both of *Institution*, (with their *Exemplars*) and those of King *Henry* the Fifth, he is called *Bartholomeus de Burghersh filius*, and *Bartholomew de Burghersh le filz*. (and so in divers places of our publick Records) though we have seen some transcripts of these *statutes*, wherein the point hath been at the end of the Surname, and *filius* (so also *le filz*) joined to *Dom. Johannes de Beauchamp*. But this was a plain mistake of the Transcriber, since this *John* was never married.

His first martial Service was, when the King went into *Bretagne*, an. 16. E. 3. Next he went with the Prince in the Kings Expedition into *France*, an. 20. E. 3. where he staid with him at the Siege of *Calais*. And for recompence of his Expences, in this Voyage, the King granted him the Custody of all the Lands and

Hist. l. 1. c. 41.
 Rot. Vasc. 15
 E. 3. m. 15.
 Rot. Franc.
 16. E. 3. m. 27.
 o Fraiff. l. 1.
 c. 94.
 p 26. Aug.
 Rot. Pat. 20.
 E. 3. p. 3. m. 29.
 q Ibid.
 Pat. 20. E. 3.
 p. 1. m. 21.
 Pat. 29. E. 3.
 p. 1. m. 29.
 q Feb. Ibid.
 u Extrast. do-
 nat. 20. E. 3.
 m. 6.
 w Extrast. 1
 x Donat. 25.
 E. 3. m. 2.
 y Colles.
 z A. V. W.
 a Rot. Vasc. 29.
 E. 3. m. 8.
 b Stow. p. 256.
 c Holinsp. p. 384.
 d Efc. 30.
 e E. 3. n. 40.
 f Rot. Fin. 20.
 E. 2. m. 3. Pat.
 1. E. 3. p. 3. m.
 20. Pat. 19. E.
 3. p. 1. 22. E. 3.
 p. 1. m. 32. 23.
 E. 3. p. 1. m.
 17. 25. E. 3.
 p. 3. m. 1.
 p Pat. 5. E. 3.
 m. 7.
 h Rot. Vasc. 11.
 E. 3. Rot.
 Vasc. 12. E. 3.
 m. 15.
 i Pat. 21. E. 3.
 p. 2. dorso. m.
 24.
 k Pat. 20. E. 3.
 p. 3.
 l Pat. 29. E. 3.
 p. 2. m. 11.
 m Camb. Brit. l
 227.
 n Rot. Franc.
 15. E. 3. m. 26.
 o Rot. Franc.
 20. E. 3. p. 1.
 m. 6.
 p Rot. Franc. l
 21. E. 3. p. 1.
 m. 6.
 q Rot. Pat. 22.
 E. 3. p. 2. m. 33.

and Tenements, which had belonged to *John de Loueyne* deceased, till his Heir should come of Age, without rendering any thing therefore.

r Rot. Vasc. 23.
E. 2. m. 1.
f Rot. Vasc. 29.
E. 2. m. 8.
t Stow p. 256.
u Froiss. l. 1. c. 157.
w Ib. c. 208.
x Ib. c. 209.
y Ib. c. 219. The 23. year of King *Edward*, he went along with him into *Gascogne*. And again thither with the Prince of *Wales*, an. 29. E. 3. and had command in the main body of the Princes Army. The following year, as the Prince retired from foraging the Country of *Berry*, and was got near *Romerentyne*, this Knight (whom *Froissard* in several places calls the Lord *Bartholomew Breches*, Sir *Bartholomew de Bounes*, de *Brennes*, and de *Brunes*, but such mistakes are too frequent in that Author in this and other mens names, as also in the names of Places) was set upon by a *French* Ambushment, but he and his Troops so gallantly behaved themselves, that they kept the *French* in play, till the Prince drew near, upon the sight of whom they fled to *Romerentyne* (pursued by the *English*) and got into the Castle, which the Prince commanded Sir *John Chandos* to Summon; but they refusing to yield, after two desperate but fruitless assaults, the *English* set it on fire, which caused them speedily to surrender.

z Ib. c. 207. He attended the King in his expedition into *France*, an. 33. E. 3. and towards the end of the year, an. 37. E. 3. a Froiss. c. 219. He and divers other Knights of the Court were sent to *Dover*, to wait upon *John King of France*, who, coming over to Visit King *Edward*, landed there the 4. of *January*, and was conducted by them to *Canterbury*, where having offered a rich Jewel at the Shrine of *Thomas Becket*, he after rode to *Eltham* to the King, and thence to the *savoy*, where he was honorably entertained.

b 22. Janii.
Liberate 37. E.
3. m. 3. Half a year before this, we find the King appointed the *Treasurer* of his Chamber to give him 200*l.* upon the Debt due to him from the King, for the Count de *Vendedour* his Prisoner.

c 5 Claus. 9. E.
d 2 3 m. 27. He had two Wives, the first was *Cecily* Daughter and Heir to *Richard Weyland*, by whom he had divers Lands in the Counties of *Norfolk*, *Suffolk*, *Cambridge*, *Huntingdon*, *Essex*, and *Hertford*; by her he had *Elizabeth* his Daughter and Heir, married to *Edward le Despenser*.

e 7 Claus. 43.
f E. 3. m. 1.
g R. 2. n. 12.
h Ex Collett.
i Ref. R. Glou. S.
h Claus. 18.
R. 2. m. 21. His second Wife was *Margaret*, Sister to Sir *Bartholomew Badlisfere*, whom he left a Widow; but she afterwards married *William de Burcester*, and dyed about the 18. year of King *Richard* the Second.

i Efc. 43. E. 9.
p. 1. n. 14. The 5. of *April*, an. 43. E. 3. he dyed, leaving *Elizabeth* his Daughter and Heir, then about 24 years of age.

(11.)

Sir John Beauchamp.

k Rot. Ju. Row
dors.
l Rot. Alman.
12. E. 3. p. 1.
m 7.
n Froiss Chron.
l. 1. c. 41.
o Ibid. c. 50.
p Claus. 15.
E. 2. p. 1. m. 39.
q Rot. Franc.
20. E. 3. m. 5.
r Pat. 25. E. 3.
p. 1. m. 2.
s Rot. Franc.
21. E. 3. p. 1.
m. 29.
t Primo Jun.
Rot. Franc. 22.
E. 3. m. 1.
u Rot. Franc.
23. E. 3. m. 1.
w 24. Mar.
Rot. Franc. 25.
E. 3. m. 11.
x Knighton, in
Hist. Angl.
Scrip. Coll.
2602. HE was a younger Son to *Guy* Earl of *Warwick*, by *Alice* his Wife, and Brother to *Thomas* Earl of *Warwick*, one of the Founders of this most Noble Order of the *Garter*. He attended King *Edward* the Third into *Flanders* in the 12. year of his Reign, and was in the *Battel* pitch between *Vyronfesse* and *Flamengery*, an. 13. E. 3. So also the following year in the *Naval* fight at *Sluce*.

An. 15. E. 3. I find him stiled *Banneret*; towards the support of which Dignity, he had a considerable Pension given him.

He attended the King in his Voyage into *France*, an. 20. E. 3. and, at the *Battel of Cressy*, carried the Kings Standard Royal. The following year, he continued with the King at the Siege of *Calais*, till it was taken: And an. 22. E. 3. he was constituted *Captain* of that Town. The next year made *Admiral* of the Kings Fleet, from the River of *Thames* Westward. And having his Commission again renewed for the custody of *Calais* to commence the first of *April*, an. 25. E. 3. he marched out of the Town with a Party of 200 Archers, and 300 Men at Arms, and forraged the Country for 10 miles round: where meeting with 2000 Men at Arms, commanded by the Lord *Bealren*, encountered them, and slew the said Lord. But fresh Supplies coming in to the assistance of the *French*, they overpow'd the *English*, and took this noble Knight Prisoner, who was exchanged within a short time after.

This

This year the Constableship of the Tower of London being resigned to him by *John Darcy*, who had a former Grant of it for life, the King confirmed the resignation to him, and for the Custody thereof, allowed him ² 100 l. *per annum*.

He was again ^a constituted *Captain of Calais*, *an. 29. E. 3.* and of the Castle of *Guynes*, the Forts of *Merk*, *Colne*, *Fye*, and *Sandgate*; as also ^b *Admiral* from the River *Thames* Westward.

An. 31. E. 3. he had his Commission again ^c renewed for Custody of *Calais*, *Guynes*, and those before mentioned Forts.

Two years after, he ^d attended the King in his Voyage Royal into *France*, and, upon the death of *Roger Earl of March*, was ^e constituted *Constable* of Dover-Castle and the *Cinque-Ports*, the Kings Letters Patent bearing Teste ^f *primo Martii apud Goillioun in Burgundia*. This year he was made ^g *Constable* of the Tower of London, and also ^h *Admiral* of the Seas, for the South, North, and West Coast of *England*.

He was a man of eminent esteem with the King, and by his services deserved so well, that he confer'd on him both considerable Pensions, and several gifts, and from *an. 24. E. 3.* so long as he lived, received ⁱ Summons to Parliament.

The first donation we have met with, was ^k *an. 10. E. 3.* when the King bestowed on him the Marriage of *Margaret*, the Relict of *John de Bohun Earl of Hereford*.

An. 19. E. 3. the King granted him a Pension of ^l 30 l. *per annum* out of his Exchequer, towards his expences in his service, (over and above 20 l. *per annum* formerly given him) till he should have Lands settled on him to that yearly value.

The ^m following year, the King gave him the Mannor of *Oddingle*, which *Thomas de Haukeston* held for life, after whose death it was to remain to this *Sir John*, and his Heirs for ever.

An. 22. E. 3. he had the ⁿ custody of the Lands of *Allan la Zouche* granted him, till his Heir came to full age, without rendering any thing theretofore.

The King had also given him out of the Exchequer a Pension of ^o 180 l. *per annum*, to support his Degree of *Banneret*, beside 20 l. *per annum* out of the Customs, until he should have 200 l. *per annum* in Lands, or Rents provided of that yearly value for his life. And upon his resignation of several Letters Patent of Pensions amounting to 280 l. *per annum*, he had the same annual sum ^p granted to him out of the Customs of *London* and *St. Botolphs* for his life also.

The next year, the King ^q granted to him the *Bailiweck* of *Cors* in *Gloucestershire*, till the full age of the Heir of *Edward le Dispenser* Knight, Cousin and Heir of *Hugh le Dispenser* then deceased.

And lastly there being an Arrear of 50 l. at *Michaelmas* before he dyed, of the said 280 l. *per annum* formerly granted to him out of the Customs, as aforesaid, a Writ ^r issued to the Collectors of the Customs of *St. Botolphs*, to pay the same to *John*, the Son of *Giles Beauchamp* his Executor.

He lived a Batchellor, and dyed the ^s 2. of *Dec. an. 34. E. 3.* and was buried ^t on the South side of the Body of the Cathedral of *St. Paul London*; a Sculpt of whose Monument is yet preserved in the ^u History of *St. Pauls*, by *William Dugdale* Esq; now *Norroy King of Arms*; which vulgarly (but falsely) was called *Duke Humfry's Tomb*.

(12)

Sir John Mohun.

HE was Son to *John Mohun* and ^v *Sibyll*, the Daughter of *John de segrave*, which *John* his Father dyed before his Grandfather, in *Scotland, an. 4. E. 3.* and lies buried at *Tork*. Shortly after his Grandfather, *John Lord Mohun* ^w died, at which time he was about 10 years old; the custody of all his said Grandfathers Lands (he being by Inquisition found to be his Cousin and Heir) ^x

y Pat. 34. E. 3. p. 1. m. 45.

z Liberate 26. E. 3. m. 2.

a Rot. Franc. 29. E. 3. m. 2. b 5 Mar. Ibid. m. 14.

c Rot. Franc. 31. E. 3. m. 18.

d Rot. Vasc. 33. E. 3. m. 8.

e Rot. Franc. f 34. E. 3. m. 45.

g Pat. 34. E. 3. m. 6. p. 1. m. 35.

h Rot. Franc. de cad. an. m. 6.

i Clauf. de iisdem an. d. 15. k 21 Mar. Pat. 10. E. 3. p. 1. m. 31.

l 26 Off. Pat. 19. E. 3. p. 2. m. 12.

m 18 Dec. Pat. 20. E. 3. p. 2. m. 31.

n 18 Mar. Pat. 21. E. 3. p. 1. m. 19.

o Pat. 22. E. 3. m. 12.

p 17 Mar. Pat. 25. E. 3. p. 3. m. 24.

q Pat. 23. E. 3. m. 24.

r Clauf. 35. E. 3. m. 7.

s Efc. a. 35. E. 3. m. 34.

u Pag. 52.

w Clauf. 4. E. 3. m. 9.

x 7 Efc. 4. E. 3. y 5. 34.

^a Pat. de eod.
an. p. 1. m. 4.
^b Claus. 18.
E. 3. p. 1. m. 2.

as also of his Marriage, was granted to ^a Henry Burghersb, Bishop of *Lincolne*, till he came of full age; the ^b 28. of *May* an. 18. E. 3. he did homage to the King, whereupon he had Livery of the said Lands.

c Rot. Fr. 16.
E. 3. m. 24.

In the 16. year of King *Edward* the Third, he went over in the Kings Service into *Bretagne*, with Sir ^c Bartholomew de Burghersb; as he did also with the said Sir ^d Bartholomew, an. 19. E. 3.

d Rot. Fr. 19.
E. 3. p. 1. m. 13.

The following year he attended the ^e Prince of *Wales*, when King *Edward* entred *France* by *Normandy*, and ^f continued in service at the Siege of *Calais*; and the ^g following year was again sent into *France*.

e Rot. Fr. 20.
E. 3. p. 1. m. 14.

The last Martial service we find him employed in, was ^h an. 29. E. 3. when he attended the Prince of *Wales* into *Gascoigne*.

f Rot. Franc. de eod. an. p. 2.
m. 11. Rot. Franc. 21. E. 3.

An. 16. E. 3. which was soon after he came of age, he was summoned to Parliament, from whence the summons were ^k continued till an. 47. E. 3.

g Rot. Fr. 22.
E. 2. m. 19.

He married *Joane*, Daughter to Sir *Bartholomew Burghersb* the elder, Sister to Sir *Bartholomew Burghersb*, one of the Founders of this most Noble Order (who died on ^{*} Saturday next after the Feast of *St. Michael* an. 6. H. 4.) and had by her three Daughters and Co-heirs, namely *Elizabeth*, Wife to *William Mountagne* Earl of *Salisbury*, another of the Founders of the Order; *Philippa*, Wife to *Edmond* Duke of *Tork* and *Albemarle*; and *Maude*, Wife of *John* Lord *Strange* of *Knocking*; whose Son *Richard* came to inherit a large Estate after the death of his Aunts, *Elizabeth* and *Philippa*, they dying without Issue.

h Rot. Vasc. 29.
E. 2. m. 3.

k Claus. de hif. dem an. dor. f. * Efc. 6. H. 4. n. 33.

(13)

Sir Hugh Courtney.

l Monast. m. Angl. vol. 1. p. 8. 789. a.

This *Hugh Courtney*, was eldest Son of *Hugh Courtney*, second Son of *Hugh Courtney*, first Earl of *Devonshire* of that name (his eldest Son ¹ *John* having taken on him a religious life, was made ^m Abbot of *Tavestock*) and ⁿ *Margaret* (° Daughter of *Henry Bohun*, Earl of *Hereford*) his Wife. He was born 11. Cal. Apr. an. 1. E. 3. and commonly called ^p *Hugh Courtney junior*, in regard his Father was living.

n Efc. 51. E. 3. n. 6. Rot. Fr. 15. R. 2. n. 10.

He ^q attended the King in his Expedition into *France*, an. 20. E. 3. and in the following year, being among other brave Martialists in the Tournament at *Eltham*, he had ^r given him by the King a Hood of White Cloth, embroidered with men in the postures of dancing, button'd with large Pearls.

o Monast. Angl. loco cit.

He had a Son named ^s *Hugh*, who married *Maud*, Daughter to *Thomas Holland* Earl of *Kent*, one of the Founders of the *Garter*, but had no Issue by her; and the after his death became Wife to ^t *Waleran* Earl of *St. Paul*.

p Rot. Fin. 20. E. 3. p. 1. m. 13.

He died ^u an. 40. E. 3. and his Son also died; *Hugh Courtney* second Earl of *Devonshire*, Father to the former, and Grandfather to the later, surviving both; after whose death, ^w *Edward*, Son to his Brother *Edward*, Nephew and Heir to his Father, succeeded him in the Earldom.

q Rot. Fr. 20. E. 3. p. 1. m. 13.

r Comput. Job. Coke Cler. mag. Gardrob. R. in Scacc. penes Remem. Regie.

s Efc. 51. E. 3. n. 6.

t MS. in Bibl. Bodl. K. 84.

u Efc. 48. E. 3. n. 7.

w Efc. 51. E. 3. n. 6.

(14)

Sir Thomas Holland.

a Coll. H. A. W. Claus. de eod. an.

HIS Father was *Robert* Lord *Holland* of ^a *Holland* in *Lancashire*, first summoned to Parliament ^b an. 8. E. 2. and he his second Son by ^c *Maud*, Daughter and Heir of *Alan la Zouche*.

c Cod. MS. Mif. ecl. R. Glover Somers.

An. 16. E. 3. he, with ^d Sir *John Dartnell* were sent to *Bayon*, with 200 men at Arms, and 400 Archers, to keep the Frontiers; the ^e following year he went again into *France*. The King having granted to him 40*l. per annum*, for his good service, till Lands of that yearly value were provided for him, ^f appointed it to be paid him out of the Farm Priory of *Haylyng*, during the War with his Adversary of *France*.

d Froiss. lib. 1. cap. 90.

e Rot. Fr. 17. E. 3. m. 13.

f 21. OB. Claus. 19. E. 3. p. 2. m. 10.

The

The next year he gave his Mother *Mind* license to infeeble him of the Mannors of *Hals*, *Brackeley*, and *Kyngsutton*, to hold to him and his Heirs for ever. And shortly after he attended the King into *Normandy*, where he had a command under the Earl of *Warrmick*: At the taking of *Caen* (in this Expedition) the Earl of *Eu* and *Guynes*, Constable of *France*, and the Earl of *Tankerville* (who defended it for the *French*) seeing this Knight (whom *Froissard* notes to have but one Eye) as having formerly known him in *Prussia*, *Cranada*, and other places, called to him, and yielded themselves and 25 Knights his Prisoners. After he had secured them, he again took Horse and rode into the Streets, where he preserved the lives of many Ladies, Maidens, and Religious Women. Afterwards the King bought of him the said Earl of *Eu*, for 80000 Florens de *Scuto*, six of which went to a Pound *English* money.

g 28. June Pat.
20. E. 3. p. 2.
m. 28.
h Rot. Fr. 20.
E. 3. p. 1. m. 3.
i Froiss. c. 122.
k Ibid. c. 123.
l cap. 124.

Not long after, when the Army left *Possy*, he with Sir *Reginald Cobham* having command of the Rear, upon the *Townsmens* revolt, and killing some few of the *English* Souldiers that stayed behind, returned, and burnt the Town, razed the two Castles, and slew most of the Inhabitants. At the Battel of *Cressly* he had command in the *Van*, under the Prince of *Wales*; and was at the Siege of *Calis*. The 24. of *August*, an. 26. E. 3. the King granted to him and *Joane* his Wife an annual Pension of 100 Marks out of his *Exchequer*, towards her support during her life; but in case her Brother *John* Earl of *Kent* died without Issue, and she enjoyed his Estate, then the payment of the said Pension to cease.

l Rot. fash
m apud Ca.
les. 21. E. 3.
m. 8.
n Ibid. c. 125.
o Ibid. c. 128.
p Rot. Fr. 21.
E. 3. p. 1. m. 1.
q Pat. 26. E. 3.
p. 2. m. 13.

An. 27. E. 3. he was summoned to *Parliament*: and the next year constituted the Kings *Lieutenant* and *Captain* in the Dukedom of *Bretagne*, and in the parts of *Poitou* adjoining to that Dukedom, and of all other places belonging to *John* Duke of *Bretagne* then a minor, and under the Guardianship of the King; and towards his expences and the maintenance of his Army while he stayed there, he had allowed him all the profits and issues of the said Dukedom, without rendering any account or profit to the King. The 11. of *November* following, this *Commission* was renewed, and thereupon he continued in *Bretagne* all that Winter; and the 8. of *February* following it was again renewed to him, to hold from the 13. of *April* then next coming for one whole year; but before half that time was expired, *Henry* Duke of *Lancaster* was constituted the Kings *Lieutenant* there, and the said *Thomas* command to surrender to him or to his Deputy, all that was within his command.

r 18. Mar.
s Rot. Franc.
28. E. 3. m. 8.

It appears, that his servants, making provision at *Totnes* in *Devonshire*, for his, and his Ladies passage for *Bretagne*, were robbed of as many of his Goods as were valued at 200 *l.* which accident retarding his passage, the King upon his complaint, sent forth his Writ to *John de Stonford*, *John de Ferers*, Knights, and *Roger Ppyerell*, to enquire into the matter.

t Ibid. m. 3.
u Rot. FR.
w 29. E. 3.
m. 14.

Afterwards, he had granted to him the custody of the Fort and Place of *Crunyck* in *Normandy*, part of the Kings late Conquests, with all the Revenues and Profits thereto belonging; to hold during pleasure: and a command was given to *Donald Aflbrig*, *Lewis Clifford*, and *Walter Anewe*, to deliver them up to him or his Lieutenant.

y Rot. Fr. 29.
E. 3. m. 14.

An. 32. E. 3. he and his Lady went into *Normandy*, and the ensuing year the custody of the Castle and Fort of *St. Savours le Viscount*, and of all the Castles, &c. that were Sir *Geoffry de Harecourts* was committed to him; as also that of *Barsu* in *Normandy*. And shortly after, *Philip* of *Navarre* Earl of *Longueville*, Lord of *Casell*, and this Noble Lord were constituted the Kings *Lieutenants* and *Captains* in *Normandy*, conjunctim & divisim during pleasure: But the following year these Dignities were committed to him alone.

z 26. Mar. Pat.
28. E. 3. p. 1.
m. 18. dorso.
a 18. Nov. Rot.
Franc. 31. E. 3.
m. 5.

He married *Joane*, Daughter of *Edmund* of *Woodstock* Earl of *Kent*, Sister and Heir of *John* Earl of *Kent*, in whose right he sat in *Parliament* an. 34. E. 3. as Earl of that County; after whose death *Edward* Prince of *Wales* married her, whose Widow she remained till an. 9. R. 2. and then died.

b Rot. Fr. 32.
E. 3. m. 7.
c 7. Febr. Rot.
Fr. 33. E. 3.
m. 19.
d 6. Oct. 16. m. 7
f 28. Oct. Rot.
Franc. 33. E. 3.
p. 2. m. 6.
g Rot. Fr. 34.
E. 3. m. 5.
h Efc. 25. E. 3.
n. 54.
i Claus. 24. E.
3. m. 4. dorso.
j Efc. 9. R. 2.
n. 54.

By this Lady he had Issue, two Sons; *Thomas* *Holland* Earl of *Kent*, and *John* *Holland* Earl of *Huntingdon* and Duke of *Excester*; as also two Daughters,

* Boork in Kent
& Huntingdon

ffff

Joane

k Pat. 39. E. 3. *Joane* and ^k *Munde*, the later was Wife to *Hugh Courtney*, eldest Son to Sir *Hugh Courtney*, one of the *Founders* of this Order, an. 39. E. 3.
 p. 1. Efc. 4. 8. E. 3. n. 14. & Efc. 51. E. n. 6.
 l Efc. 35. E. 3. n. 104.
 This noble Earl, after the performance of many brave acts in the Kings Service, died the 26. of December, an. 34. E. 3. *Thomas* his Son and Heir being then much about the tenth year of his age.

(15)

Sir John Grey of Codnore.

m Claus. 11. n E. 3. p. 1. m. 21. Dorfs. o Rot. Vasc. 6. E. 3. m. 1. p Rot. Scot. 7. E. 3. m. 21. q Claus. 9. E. 3. m. 8. r Dorfs. s Rot. Scot. 9. E. 3. m. 33. t Rot. Scot. 11. E. 3. m. 4. u Rot. Alman. 12. E. 3. m. 6. w Rot. Alman. 14. E. 3. m. 6. x Rot. Scot. 15. E. 3. m. 2. y Rot. Scot. 18. E. 3. m. 9.
 HE was ^m eldest Son of *Richard* Lord Grey of *Codnore* in *Derbyshire* (by ⁿ *Jane* his Wife) who had been ^o Senefchal of *Gascoigne*, in the Reign of King *Edward* the Second.

In that notable and famous Expedition made into *Scotland*, ^p an. 7. E. 3. he had Command, where his valour was so far taken notice of, that not long after, the King in ^q part of recompence thereof, and of his ^r great expences in those Wars, acquitted him of all such debts as he then owed unto his Exchequer.

Towards the end of the ^r 9. year of E. 3. he went again to the Wars of *Scotland* (being of the Retinue of *Hugh Audley*) and ^t two years after, in another Expedition then made thither.

An. 12. E. 3. he ^u attended the King into *Flanders*, and ^w an. 14. E. 3. went over thither, when by the way, that famous Naval Fight hapned near *Sluce*. The following year he undertook employment in the ^x *Scotish* Wars. An. 18. E. 3. he with *Nicholas de Langford* and *Edward de Chandos* were ^y assigned to Array all able men in *Derbyshire*, from 16 to 60 years of age, and to have them in readines to march with them, or others whom the King should appoint, within three days warning against the *Scots*, then ready to invade this Kingdom.

The following year, he went in the ^z Retinue of *Henry* Earl of *Derby* into *Gascoigne*; and in regard he stayed there the next year in the Kings Service, his ^a Lands in *Kent* were exempted from finding men for guarding the Sea-Coasts. With this Earl he returned to *England*, and went to *Calais* in his Retinue, ^b an. 21. E. 3. and stayed there the ^c following year.

There being an Invasion threatned by the *French* an. 26. E. 3. he was ^d joined in Commission with the Lord *Deyncourt*, to Array all able persons in *Derbyshire* and *Nottinghamshire*, and to conduct them to such places, as might stand in need of them, for defence of the Realm.

He went in the Expedition which the foresaid ^e Earl made into *Bretagne*, an. 29. E. 3. And after attended the ^f King in his Voyage royal into *France*, an. 33. E. 3. and the same year was ^g constituted Governour of the Town and Castle of *Rochester* for life.

More of his Military Services we find not, before he obtained the Kings Licence ^h an. 39. E. 3. to go on Pilgrimage. And an. 45. E. 3. being grown ⁱ very aged and not able to endure Travel, he obtained a special ^k Dispensation (wherein his many and great Services performed with much fidelity and valour, are by the King acknowledged) to exempt him from coming to *Parliaments* (to which he had received Summons, from the time of his Fathers death, which hapned ^l an. 9. E. 3.) and Councils; and charging him with setting forth of Soldiers in the Wars for the future.

He married ^m *Alice de Insula*, by whom he had ⁿ *Henry* his eldest Son, who married ^o *Joane* Daughter of *Reginald Cobham* of *Sterborough*, but died before his Father, and *John* his second Son, who both went in the ^p Retinue of *John* of *Gaunt*, Duke of *Lancaster*, in his Expedition into *France*, an. 43. E. 3. and ^q *Alice*, a Daughter, Wife of ^r *William*, Son of Sir *Adam de Everingham*, of *Laxton* in the County of *Nottingham*.

(16.)

Sir Richard Fitz Simon.

WE have met with little concerning this Noble Knight; but that he had command under ^r Henry of Lancaster Earl of Derby, in *Gascoigne*, *an.* ^r Rot. Franc. 19. E. 3. The following year he went with ^r Robert Ufford Earl of Suffolk, when he attended the King in his Expedition into *France*, ^r An. 21. E. 3. he was employed in the Kings Service beyond Sea; and lastly, he was in command under the ^u Prince of Wales, *an.* 22. E. 3. and in these Expeditions he performed so great Services, that he was thought worthy to be Elected one of the first Founders of this most Noble Order.

(17.)

Sir Miles Stapleton.

THIS Sir Miles Stapleton was Son and Heir to Sir Miles Stapleton, of Bedall in the County of York Knight.

His first employment in the Wars, was, when King Edward the Third made his Expedition into ^w *Bretagne*. He also attended the King in his Voyage Royal into *France*, *an.* 20. E. 3. and lay at the Siege before *Calais*. ² *An.* 23. F. 3. about the Month of July he was employed in the Kings Service beyond Sea; and the like ^a *an.* 29. E. 3.

In the 30. year of King Edward the Third, ^b Philip, Brother to the King of *Navarre* (taken Prisoner by the *French* King the year before) came over into *England*, and obtained assistance for recovery of his Lands in *Normandy*: whereupon the King joyned to him this Sir Miles Stapleton, a man of great integrity and in martial affairs very skillful, as *Froissard* Characterizeth him. These two, with 2000. men passed through *Normandy*, and, as they marched, took and burnt several Towns and Fortresses, till they came within 9. Leagues of *Paris*, and did not retreat, till they had forced the *French* to enter into Truce for a Year. For this Expedition the said Philip of *Navarre*, was constituted the Kings Captain and Lieutenant in the Dutchy of *Normandy*.

In consideration of the constant fidelity and eminent valour of this Noble Knight, as also his great service in the Wars, the King granted to him a Pension of 100*l.* per annum out of his Exchequer for life, until he had that annual value in Lands or Rents provided for him. And shortly after, Upon information that several injuries and damages had been done to the *French* by the *English*, after and against the Truce taken near *Chartres*, the King, desirous that it should be kept without violation, and the infringers thereof punished: constituted him with Sir Nele Loring, and Sir Richard Stafford, his Commissioners, to inform themselves of the way and manner how these injuries might be discovered and repaired, and gave them power to arrest and imprison, to seize and confiscate their Estates, and to punish them according as they deserved.

He married ^h Joane the Daughter and Heir of Oliver de Ingham, and ⁱ Relict of Roger le Strange; and dyed on ^k Wednesday next before the Feast of St. Nicholas, *an.* 38. E. 3. leaving his Son Miles, then about 20 years of age. The Custody of his Lands was granted to the Queen, who granted it to Bryan Stapleton Knight, John de Boys, and Roger de Boys, till his said Son came of age; which Grant the King confirmed the same day by his Letters Patent. He and his Wife were both buried at the House of ⁿ Ingham founded by his Mothers Ancestors.

(18.)

Sir Thomas Wale.

HE was the Son of ^o Sir Thomas Wale, and ^p Lucy his Wife; which Lucy held the Mannor of *Wedon-Pinkney*, in the County of *Northampton*, with its appurtenances, in her Demesnes of Fee of the King in *Capite*, as of the Fee *Pinkney*,

^r Rot. Franc. 19. E. 3. p. 1. m. 15.
^r Rot. Franc. 20. E. 3. p. 1. m. 11.
^r Rot. Franc. 21. E. 3. p. 1. m. 14.
^u Rot. Franc. 22. E. 3. m. 4.
^w Rot. Franc. 16. E. 3. m. 20.
² Rot. Franc. 20. E. 3. p. 1. m. 14.
^y Rot. Franc. 21. E. 3. p. 1. m. 15.
^z Rot. Franc. 23. E. 3. m. 6.
^a Rot. Franc. 29. E. 3. m. 8.
^b Froissard l. 1. c. 258.
^c 16. Jan. Rot. Franc. 31. E. 3. m. 2.
^d 21. June. Pat. 34. E. 3. p. 2. m. 30.
^e 5. July. Rot. Franc. 34. E. 3. m. 5.
^h Pat. 25. E. 3. p. 2. m. 22.
ⁱ Ib. m. 21.
^k Efc. 1. R. 2. n. 32.
^l 21. Feb. 39. E. 3.
^m 12. Mayfol. lowing.
ⁿ Collett. Fr. Thynn Lancast. penes Will. Peirpoint Ar.

Wid. ney, by the service of one Knights Fee; and long before her death she settled the said Mannor on this Sir *Thomas* and his Heirs, as appears by the * Inquisition taken after her death, wherein the said Sir *Thomas* is found to be her next Heir, and then about 40 years of age.

q Ref. Alman. He attended the King into ^q *Flanders*, an. 12. E. 3. and had command under *William de Bobun* Earl of *Northampton*, in the Expedition which the King made into *Bretagne*, ^r an. 16. E. 3. so also beyond Sea in the Kings service, with *Richard* Earl of *Arundel*, ^t an. 18. E. 3.

We find not that he had any issue by his Wife *Nichola*, who out-lived him; but that his three ^u Sisters were his Heirs, namely, ^w *Margaret*, the Wife of-----
Malorre; *Alice*, of *Thomas Chamberlain*; and *Julian*.

He dyed in *Cascoigne*, on ^x *Tuesday* next after the Feast of *St. Michael* the Archangel, an. 26. E. 3. being a ^y Knight of great vertue and worthinefs: so that, of all the Stalls of the first *Founders*, his first became void; into which succeeded *Reginald* Lord *Cobham*, of *Sterborough*.

(19.)

Sir Hugh Wrottesley

SIR Hugh Wrottesley was Son to ^a Sir *William Wrottesley* of *Wrottesley* in the County of *Stafford* Knight.

It appears, that ^b an. 2. E. 3. he designed a Voyage to the *Holy-Land*, and to that end had obtained the ^c Kings Letters for appointing *Peter de Hoe* and *Thomas de Cheney* his Attornies, during his absence, to prosecute his Suits in any Court of *England*.

^d an. 12. E. 3. he went in the Kings Service into ^d *Flanders*, when the King went over thither to confer with his Allies. And at the ^e Siege of *Calais*, he had the Kings Licence to inclose his Wood at *Wrottesley*, and make a Park. ^f Two years after, for his good service, he granted to him the Custody of the Lands and Tenements which were *William de Filatenhall* deceased, till his Heirs came of age, with the marriages of them, without rendring any thing theretofore.

^g an. 24. E. 3. the King ^g granted him a Pension of 40*l.* per annum out of his Exchequer, for his life; upon the surrender of which Letters Patent, he ^h granted him 40*l.* per annum to be thus received, *viz.* 16*l.* 4*s.* 4*d.* out of the Farm of the Villages of *Mere* and *Clent*, 11*l.* 10*s.* out of the Farm of the Village of *Swinford*, 11*l.* out of the Farm of the Village of *Kinesfare* and *Tetenbale*, and 1*l.* 6*s.* 8*d.* out of the Farm of the Foresters Fee of *Tedesley*, to hold for life, or till he had 40*l.* per annum in Lands or Rents, settled on him for life; yet to be answerable for the overplus being 1*l.* 8*d.* These last Letters Patent were

ⁱ confirmed to him by King *Richard* the Second, in the first year of his Reign.

He married ^k *Mabill*, the Daughter of Sir *Philip ap Rees*, and *Joane* his Wife, by whom he had issue ^l *John*, whose heir male in a direct line is Sir *Walter Wrottesley* of *Wrottesley*, in the County of *Stafford*, Baronet, now living. He also had to his second Wife ^m *Isabel*, Daughter of ⁿ *John Arderne* of *Aldeford*, *Aderlegb*, and *Edds*. And dyed the ^o *Monday* after the Feast of *St. Vincent*, an. 4. R. 2.

(20.)

Sir Nele Loring.

AT the Naval Fight before *Sluce*, his Valour was so remarkable, that it gained him the Honor of Knighthood, to which the King immediately added a ^q Donation of 20*l.* per annum, to him and his Heirs males, for the better support of that Dignity, till Lands of the like annual value were provided for him and then: These Letters Patent bear *Tesse* at *Sluce*, ^r 26. of *June*, in the 14. year of the Kings Reign over *England*, and his first of *France*.

In the Kings Expedition into *Bretagne*, he attended him thither, and *an.* 18. E. 3. went beyond Sea in his Service. In the beginning of the following year, he and *Michael Northburgh*, Canon of *Lishefeld* and *Hereford*, were sent to the Pope's Court, with the Kings Letter (dated 23. Feb. *an.* 19. E. 3.) to obtain a Dispensation for the marriage of the Prince of *Wales*, with the Daughter of the Duke of *Brabant*. At his return he went with *Henry de Lancaster* Earl of *Derby*, into *Gascoigne*, where he ^w stayed the following year: After which coming over into *England*, he within a short time ^r returned to his Commands in *Gascoigne*.

An. 29. E. 3. he ^r attended the Prince of *Wales* in his Expedition into *Gascoigne*, and being ^s specially assigned to attend his person in the Battel at *Poitiers*, he performed his duty so well, that he received both ^{*} acknowledgments and rewards from the Prince, for that days service. He was afterwards ^a appointed by King *Edward*, to be one of his Commissioners, for receiving the possession of all Countries, Cities, Forts, &c. that by the Treaty of Peace near *Chartres* were to be delivered to him.

When the Prince of *Wales* was created Prince of *Guyenne*, he ^b attended him thither again, and there ^c continued four years; whence returning into *England* he stayed not long, but ^d went back again, and remained there three years. After which, coming into *England*, and being again sent into *Aquitaine*, ^e Writs were directed to *Robert de Aiston*, Admiral towards the West, for the passage of him and Sir *John de la Haye*, their Soldiers and Retinue; and this year he was one of those Knights of the Prince's Retinue, sent to meet ^f Sir *Robert Knolls*, at his coming out of *Bretagne*, whom they met at *Quercy*, and assisted at the Sieges of *Durmel* and *Domme*, both which, though they thought fit to break up, yet marching further into the Country, they took *Ganaches*, *Freins*, *Rochmador*, and *Ville Franche*, upon the marches of *Tholonze*.

He was an active man, and did King *Edward* great services, which induced him to confer many favours on him, in recompence thereof; as first, he ^g granted him a Pension of 5*l.* a year, during his life, to be paid him by the Abbets of *Burnham*, out of the 15*l.* per annum she was to pay into the Exchequer, for the Fee Farm of the Mannor of *Bollestrade*. Next, he ⁱ granted him a Pension of 20 Marks per annum for his life, out of his Exchequer, until Lands of the yearly value of 10*l.* should be setled on him. The following year he ^k granted him all the Lands and Tenements belonging to *John*, the Son of *Henry de Morff*, in *Altheley* in *Shropshire*, which, by forfeiture of the said *John* Escheated to the King, to hold to him and his Heirs for ever. Besides these, the Prince having retained him in his service, as well in Peace as for War, granted to him for life a Pension of 50*l.* per annum, and that it might be more certainly paid, he after granted to him his Mannors of *Newzn* and *Purbely* in *North Wales* for life, which the King ^l confirmed.

Afterwards, *Henry* Earl of *Lancaster*, the Kings Lieutenant in *Aquitaine*, for the good service this Knight had formerly done the King in *England*, *Scotland*, and elsewhere, and also to himself in *Gascoigne*, by Letters Patent dated the 12. of *November an. Dom.* 1346. gave him for his life *Pedanium sancti Macharii*, with all the profits thereto belonging; which grant the King ^m confirmed to him, *an.* 22. E. 3.

This noble Knight was Son and Heir of ⁿ *Roger Loring* and ^o *Cassandra*, Daughter of *Reginald Perot*. He married ^p *Margaret*, Daughter and Heir of Sir *Ralph Beauple* of *Cmubeston*, in *Devonshire*, by ^q *Elizabeth* his Wife, Daughter and Heir of *Alan Bloyho* (the relict of *Stephen Tinterne* Esq;) by whom he had Issue, two Daughters and Heirs, namely ^r *Isabel* Wife to *Robert Lord Harington*; and ^s *Margaret* Wife to ^t *John Peyvre* of *Tuddington*, in the County of *Bedford*.

He died *an.* 9. R. 2. and was buried in the ^v Priory of *Dunstable*, to which he had been a great Benefactor.

f Rot. Fr. 16.
E. 3. m. 24.
t Rot. Rom. 19.
E. 3. m. 4.
u Rot. Fr. 19.
E. 3. p. 1. m. 15.
w Rot. Fr. 20.
E. 3. p. 1. m. 6.
x Rot. Fr. 21.
E. 3. p. 1. m. 20.
y Rot. Vasc. 29.
E. 3. m. 8.
z Pat. 33. E.
3. p. 1. m.
20.
a Prim. Julij,
Rot. Vasc. 35.
E. 3. m. 8.
b Rot. Vasc. 26.
E. 3. m. 4. c. 6.
c Rot. Vasc. 39.
E. 3. m. 5.
d Rot. Vasc. 40.
E. 3. m. 14.
e Rot. Vasc. 43.
E. 3. m. 4.
f Hollinsh. pag.
402.
g Ibid. 403.
h 6. Oct. Pat. 9.
E. 3. m. 19.
i 24. Sept. apud
Antwerp. Pat.
12. E. 3.
k Pat. concess.
hominib. Angl.
c. Vasc. 13.
E. 3. m. 10.
l 30. Apr. Pat.
23. E. 3. p. 1.
m. 3.
m 26. Apr. Rot.
Vasc. 22. E. 3.
m. 34.
n Rot. Vasc. 43.
E. 3. m. 3.
o Coll. A. V. W.
p Coll. W. D. N.
q Coll. A. V. W.
r 5. Efc. 9. R. 2.
f 1. n. 20.
t Inscript. Tu-
muli apud Tudd-
dington.
u Efc. 9. R. 2.
n. 20.
v Inscr. Jo.
Leland. part 6.
fol. 76.

at. Sir

(21.)

Sir John Chandos.

THE first Martial Action of his, was at St. *Quintins*; for while King *Edward* (in the 13. year of his Reign) lay at siege before *Cambray* (being the first Town he fate down before, upon his first entrance into *France*) the Earl of *Hennault* made an assault upon St. *Quintins*, where this Esquire (so then called by Sir *John Froissard*) fought valiantly with *John de St. Dager* an Esquire of *Vermandois*, between the Bars and the Gate, both manifesting great Courage and Gallantry. And in this Expedition, he was ranged in the ^b third Battel, led by the King, which was pitch'd between *Vironseffe* and *Flamengery*, to encounter the *French*.

For his Valour shewn in this Expedition, the King bestowed on him the honor of Knighthood, and at his return to *Antwerpe*, ^c granted him 20 Marks *per annum* out of his Exchequer, to support that Dignity, till he should settle on him Lands to that yearly value for his life.

When the King led another Army into *Flanders*, designed also against the *French*, he attended him, and fought valiantly in the Naval Engagement before *Sluce*.

He was in the Voyage Royal made into *Normandy*, *an. 20. E. 3.* and in its march at *Poissy*, he and Sir----- *Essët*, preserved two of the Lord of *Poissy's* Daughters from violation, and brought them to the King; who caused them to be safely conducted to *Corbe*, whither they desired to go.

At the Battel of *Cressy* he commanded in the *Van*, led by the Prince of *Wales*; and when this Prince was ^b constituted the Kings Lieutenant in *Aquitaine*, he attended him in that Expedition; and by his command, summon'd the Castle of *Romorentine*, which held out a while, but was at length forced to surrender.

Marching on with the Prince, the Battel of *Poitiers* approached, and on the day before, (a Truce for that day being obtained by the endeavours of the Cardinal of *Piergort*) this valiant Knight coasted about to make discovery of the *French* Army, as did also the Lord *Cleremont*, one of the *French* Marshals; and as they returned, they met, and observed that both of them bore the same device, to wit, a Lady in blue, irradiated with the Sun-beams. *Cleremont* demanded how long he had born his device, *Chandos* answered, you bear mine; I deny that, replied *Cleremont*; and did not the Truce hinder, I would make it good. To morrow, said *Chandos*, you shall find me ready to justify it to be mine as well as yours, and so they parted.

The next day the Fight begun, during which St. *John* never parted from the Princes side; and when he perceived that the *French* Marshals was discomfited, he advised the Prince to advance towards the Kings Battel, telling him there was all the hazard and the glory; which he accordingly did. At the end of this famous Battel, when no more *French* Banners were left in the field, he prevailed with the Prince to set up his Standard in a Bush near him, to give a signal to his dispersed Army to rally, while he took some refreshment.

An. 33. E. 3. he attended the King in his Expedition into *France*, and being at the siege of *Rheims*, he and Sir *James Audeley*, and the Lord *Mucident*, a *Gascoigne*, with their Troops, rode near to *Chalons* in *Champaigne*, and drawing near to *Chargny*, in *Dormois*, where was a strong Castle, they gave an assault to it, at which the Lord *Mucident* being slain, they in revenge made a resolution to take it ere they went away, which they did, putting all to the Sword, and demolishing the Castle. He was constituted Captain and the Kings Lieutenant in the Dukedom of *Normandy*, and the parts of *France*, and had power given him to grant Pardons for Treason, Murder, &c. and whatsoever he did in this case, the King promised to ratifie under his Great Seal.

After the Peace near *Chartres*, Sir *John Chandos* was ^e constituted one of King *Edward's*

^a Froiss. Chron. lib. 1. cap. 38.
^b Ibid. cap. 47.
^c 15. Nov. Patentes concess. hominib. Angl. & Vasc. 13. E. 3. m. 10.
^d Froiss. cap. 5.
^e Ibid. c. 121.
^f Ibid. c. 125.
^g Ibid. c. 128.
^h An. 29. E. 3.
ⁱ Froiss. c. 158.
^k Ibid. c. 161.
^m Ibid. c. 207.
ⁿ Ibid. c. 208.
^o 5. Feb. Rot. Franc 35. E. 3. m. 18.
^p Primo July Rot. Vasc. 35. E. 3. m. 8.

Edward's Commissioners to take possession of the Dutchy of *Aquitaine*, where Sir *James de Bourbon* delivered him the possession of divers Lands, Towns, Cities, Castles, and Fortresses, whereupon he received the Fealty and Homage of all the Nobility and others.

Shortly after he was made Captain and Commander in chief of the Castle and Town of *Rochel*, and all the Country of *Xantonge*, and a command was therewithall sent to *John de Monté Ferandz*, Custos of the said Castle and Town, to deliver them up to him, with all the Arms, Provisions, and other the King's Stores in his possession. And the following year, when the Prince of *Wales* (now created Prince of *Guyenne*) took a Voyage thither, he was made Constable of *Aquitaine*, and Sir *Guisehard d'Angle* Marshal.

When the King of *Cyprus* came into *Aquitaine*, upon a visit to the Prince, he was sent to receive and conduct him to *Angoleleme*, where the Prince kept his Court: He also waited on him through *Xantonge* and *Poitou*, to *Rochel*, to view the Country, whence he returned to *Angoleleme*; where having taken leave of the Prince, he yet attended him to the confines of the Principality.

Charles de Bloys, having gained new strength from the King of *France*, and entred *Bretagne*, this Sir *John* with some few Forces left *Aquitaine*, and came to the assistance of *John* Earl of *Montford*, who received him with great joy, having so great an opinion of his Valour and Conduct, that he conceived no misfortune could fall upon him while he stayed with him. By his advice and valour (as all acknowledged) the *French* were defeated, Sir *Bertrand de Guesclin*, taken Prisoner by an *English* Esquire under Sir *John's* Standard, *Charles de Bloys* there slain, and the Enemy pursued 8 Leagues, even to the Gates of *Reines*. This Battel was fought on *Michaelmas* day an. 38. E. 3. where were taken two Earls, 27 Lords, and 1500 men at Arms. The news of the Victory being brought to the King (then at *Dover*) by a Pursuivant of Arms, who had been in the Battel, the King for his good service, created him a Herald by the name of *Windsor* (there was also an Herald who had the addition of *Chandos* given him in honor of this noble Knight, whom he employed in *Aquitaine*, upon several occasions.) This good success begat a Treaty, which settled the Earl of *Montfort* in the Dukedom of *Bretagne* by the King of *France*, to whom he did Homage, as the Dukes before had done.

In the Prince's Voyage to *Spain* he had command in the *Van*, led by the Duke of *Lancaster*, and immediately before the joining of the Battel, this noble Knight was created a Banneret; which honor was not only well bestowed, but by his valiant carriage in the Fight, as well deserved; for he and his men hapning to encounter Sir *Bertrand de Guesclin* (who had been ransomed from his former imprisonment at 100000 *Franks*) and the Marshal Sir *Arnold Dandreben*, they took them both Prisoners, and defeated their Battel.

After his return out of *Spain*, he obtained leave to reside at *St. Saviour le Viscount*; but when the *French* invaded *Gascoigne*, the Prince sent for him back, and employed him in the conduct of that War, wherein he behaved himself most valiantly, and in a word recovered and kept *Aquitaine*, the particulars of whose famous actions from hence to his death may be seen in Sir *John Froissard*, out of whom we are loth to cloy our Reader with too much of transcription, and shall therefore only note, that in this time he was made Constable of *Poitou* and Marshal of *Aquitaine*.

He had the Barony of *St. Saviours le Viscount*, of *Domvers* and *Dongeville*, and the Lands and Tenements of *St. Mary de Monte de Farsellis*, and *de Romelly*, and all the Lands which were formerly Sir *Godfrey de Harecourts* in *Normandy*, given him and his heirs for ever, by King *Edward* (to whom the said Sir *Godfrey* had sold them, to be possessed after his death) which being not comprised in the Treaty of Peace near *Chartres*, the Homage for them became due to the King of *France*; but there having passed so great Testimonies of affection and respect, between King *Edward* and King *John*, the latter, at the request of King *Edward*, before he went from *Calais*, sealed to Sir *John Chandos*, a confirmation of King *Edward's* grant to possess them as his inheritance for ever. Whereupon command was sent

Froiss. c. 213.

q. 30. July.

Rot. Vasc.

35. E. 3. m. 5.

Froiss. c. 217.

Ibid. c. 218.

Ibid. c. 219.

Froiss. c. 224.

Froiss. c. 227.

Ibid. c. 226.

Walsingh. p. 174.

Froiss. c. 227.

Ibid. c. 257.

Ibid. c. 264.

Ibid. c. 229.

See before

p. 42.

Froiss. c. 237.

Ibid. c. 238.

Ibid. 270.

Lib. 1. c. 245.

251. 255. 258.

264. 265. 268.

c. 270.

Froiss. lib. 1.

cap. 252.

Ibid. Pat. 48.

E. 3. p. 1. m. 7.

112. May Pat.

34. E. 3. m. 35.

Froiss. cap.

n. 213.

to

to Sir Thomas Holland, then Captain and Custos thereof, forthwith to deliver the Castles, Baronies, and all the Lands and Tenements to the said John. And hereupon he was sometimes styled *Baro Sancti Salvatoris le Viscount*, and at other, *Viccomes Sancti Salvatoris in Normania*.

The last martial action of this most famous Knight, and which proved fatal to him, was near to St. *Salvin*, an Abbey in *Poitou*, which having been betrayed to the French by a Monk who hated the Abbot, he endeavoured to recover it the last of December in the night, *an. 44. E. 3.* but missing of his design, and intending to return to *Poitou*, he encountered a party of the French at *Lusich-bridge*, where the way being slippery, he fell down, and as he was rising one *Juques de St. Martyn* an Esquire, struck him under his Eye into the brain with a Glave; for having lost the sight of that Eye five years before, as he was hunting a Hart near *Bordeaux*, he saw not the blow come. The French knew him by his Surcoat of Arms, and endeavoured to get his body, but his Uncle *Edward Clyfford* befriended him, and defended it; and other relief coming in, the French men were taken Prisoners. He was thence carried to *Mortimer Fortrefs*, where he lay a day and night speechless, and then died, and lies there buried.

His death was exceedingly lamented by all, and when the French King heard of it he was very much troubled, saying, there was now no Knight left alive, that was able to make Peace between the Kings and Kingdoms of France and England; so much was he feared, so highly esteemed, and so generally beloved.

He was never married, but we find he had three Sisters; *Elizabeth*, who died *9. R. 2.* *Alionora*, the Wife of *Roger Colinge*; and *Margaret*.

(22.)

Sir James Audeley.

This noble Knight was Son and Heir of *Nicholas* Lord *Audeley*, and of *Jane*, Sister and Heir of *William* the Son of *William Martyn*, and was born *an. 7. E. 2.*

x *Collect. W. D. N.*

He was no sooner come of age, but he entred upon Martial Employments, wherein for several years he became engaged in the Wars against the Scots, and there did the King so great service, that in recompence thereof, and the great charge he had been at in supporting himself in those Wars, he forgave him the sum of *70000* Marks, which he was engaged to pay *Roger Mortimer*, Earl of *March*, by whose attainder it became forfeited to the King.

y *Pat. 9. E. 3. p. 2. m. 13.*

An. 16. E. 3. he was made *Custos* of the Town of *Berwick* upon *Twede* during pleasure; and by other Letters Patent of the same date, constituted the Kings *Justice* of the said Town, and of all other the Kings Lands in the parts of *Scotland*, to execute all things appertaining to that Office, according to the Law and Custom of *Scotland*.

z *4. Ang. Rot. * 1. Scot. 16. E. 3. m. 10.*

Not long after, he was engaged to go beyond Sea, in the Kings Service, with *Nicholas Audeley* Earl of *Gloucester*, and thereupon the Kings Letters of Protection were obtained for him, to hold till Easter following.

a *4. Sept. Rot. Franc. 16. E. 3. m. 25.*

The 20. of December after, the Kings special Letter was directed to him, to provide 20. Men at Arms, and 20. Archers, to be sent to *Portsmouth* by the first of *March* ensuing, and thence to pass in the Kings Service with the Earls of *Arundel* and *Huntingdon*.

b *Ibid. m. 11.*

An. 18. E. 3. he went into *Gascoigne* with the Earl of *Derby*, in his Expedition thither. The following year he received Command, personally to attend the King, and to serve him with his Retinue, for defence of this Kingdom against the French, at the Kings charge.

c *Rot. Fr. 18. E. 3. m. 19.*

d *Rot. Fr. 19. E. 3. m. 4.*

e *Froiss. Chron. l. 1 c. 121.*

f *2. Apr. Rot. Franc. 21. E. 3. p. 1. m. 17.*

And when the King made his Royal Voyage into France, *an. 20. E. 3.* he attended him thither. He was sent over from the Siege of *Calais*, with Command to raise what Forces he could, and to bring them to *Sandwich*, by *Ascension-Day*,

son-Day, well arm'd, to pass over to *Calais*, in regard the *French King* was drawing together a vast Army, with intention to raise the Siege.

In the *Prince of Wales's Expedition into Gascoigne*, an. 29. E. 3. He attended him thither, and at the Battel of *Poitiers*, gained everlasting Fame. For immediately before the Battels joined, he acquainted the *Prince*, that he had served his Father and him faithfully, and had made a vow, to give the onset, or dye in the attempt, at the first Battel that the King or any of his Sons should personally be engaged in, and therefore beg'd his License, to place himself there, where he might be in the best capacity to accomplish his Vow; which the *Prince* giving way to, he put himself into the Front of the *English Army* (accompanied with his 4. Esquires, (*viz.* *Dutton of Dutton*, *Delves of Doddington*, *Fowlehurst of Crew*, and *Hawkeston of Wrincbill*) who had obliged themselves to stick close to him) and encountred with *Sir Arnold Dindrehen*, who commanded in the *French Marshalls Battel*, and was forely wounded by him, but taken Prisoner by others; for this valiant Knight and his Esquires refused to take Prisoners, but spent their time in execution: In this Battel he was most dangerously wounded, in the Body and Face; and at the end of it his 4. Esquires brought him out of the Field, and laid him under a Hedge, to refresh him, where they took off his Arms and bound up his Wounds.

His valour and stout performances were greatly wondred at by the *French Commanders*, as they acknowledged the following night, when they fate at Supper in *Poitiers*, and it is reported by *Walingham*, that by his extraordinary courage he brake through the *Enemies Battel*, and made great slaughter among them.

As soon as the *Prince* had sent to find out the *French King*, he enquired after this Knight, and being told where he lay wounded, he sent to know if he could be brought to him, otherwise he would come to visit him: this being told *Sir James*, he caused 8. of his Servants to carry him in his Litter to the *Prince*, who took him in his Arms and kist him, acknowledging he ought to honor him, for by his valour he had gain'd great renown; and to enable him to pursue martial affairs, he retained him to be his Knight, with 500. marks Land of Inheritance.

Sir James being departed from the *Prince*, sent for his Brother *Sir Peter Audeley*, with some other of his nearest Relations, and called before them his 4. Esquires, to whom he declared, that seeing the honor he had that day gain'd was by his Esquires valour, he gave them the said 500. marks per annum as freely as the *Prince* had bestowed them on him.

This generous action the *Prince* being acquainted with, sent for *Sir James*, who being brought to him in his Litter, the *Prince* told him, that he had been inform'd of his Gift to his Esquires, and would therefore know, whether he liked his kindness? or why he gave it away? To whom he gave a particular account of their fidelity and services, which he thought himself obliged to reward, affirming it was by their assistance he accomplished his Vow, and had his life preserv'd, and therefore humbly desir'd pardon for doing it without his knowledge. Herewith the *Prince* was so well satisfied, that he afterwards gave him 600. Marks per annum more, in like manner as he had done the former; this grant was confirm'd to him by the King, during life, and for a twelve Month after, to be received out of the Coynage of the Stanneries in *Cornwall*, and the Kings Lands in that County.

This valiant Knight did afterwards attend the King in his Royal expedition into *France*, an. 33. E. 3. And was in the action with *Sir John Chandos* and the Lord *Mucident*, when the strong Castle of *Dormoys* was taken by assault.

When the *Prince* undertook a voyage into *Spain*, to restore *Don Pedro*, he constituted him Governor of *Aquitaine* in his absence, and afterwards made him great *Seneschal* of *Poitou* about this time he raised a great Army there, and marched to *Berry*, and wasted that Country, and thence passed to *Tourayn*, keeping the Field; and then to the Lord of *Chauignys* Country

g Rot. Vasc. 29 E. 3. m. 11.
h Froissard l. 1. c. 162.

i Lib. MS. p. nes W. Flower nuper Norroy R. Armor.

k Holinshed p. 263. l p. 164.

m Ib. c. 165.

n Ibid. c. 165.

o 3. May Pat. 33. E. 3. p. 2. m. 14. p 6. Aug. 1b1d.

q Rot. Vasc. 33. E. 3. p. 2. m. 8. r Froiss. c. 207.

s Froissard c. 239. t Ibid. c. 254.

Country (he being lately revolted to the French) and destroy'd it; afterwards he took the Town of *Breufe* by assault, and burnt it, and so returned to *Poitiers*. He was with Sir *John Chandos* at the Siege of *Dome*, and of the strong Castle of *Roche sur Ion* in *Anjou*, which at length was surrendred, and thence he retired to fresh Quarters in the County of *Fontney*.

And here Sir *John Froissard* puts a period to his life, and saith he was buried at *Poitiers*: but he mistakes *James* the Father for *James* the Son, who in truth died in *Gascoigne*, *an.* * 43. *E.* 3. which was near about *Froissards* time, after whom his Father lived many years; having received Summons of Parliament, *an.* 4. *E.* 3. and thence to all ensuing Parliaments, to the time of his Death.

This Noble Lord married to his first Wife, *y Joan*, Daughter to *Roger Mortimer* Earl of *March*, by whom he had *z Nicholas*, his Son and Heir, * *Roger*, and *Rowland*, who died without Issue, and two Daughters, *Joan* the Wife of *John Tochet*, and *Margaret* Wife of *Roger Hillary*, who upon their elder Brothers Decease also without Issue, became Heirs to a fair Patrimony, but the Barony came to *John Tochet*, Son to the eldest Daughter.

By his second Wife, *a Isabel*, he had *b James*, and *Thomas*, who died without Issue, and *Margaret* the Wife of *Fulk Fitz-Waren*. And having lived to a very great Age, he died the first of *April*, *an.* 9. *R.* 2. leaving *Nicholas* his Son and Heir, then 50. years of Age, having a little before made his Will at *Heligh Castle*, by which he *d* appointed his Body to be buried in the Chaire of his Abbey of *Hilton*, before the high Altar in case he should dye in the *Marches*, but if in *Devonshire*, or *Somersetshire*, then in the Chaire of the Friars Preachers, at *Excester*, before the high Altar.

(23)

Sir Otho Holland.

HE was one of the younger Sons of *Robert* Lord *Holland*, and Brother of Sir *Thomas* *Holland*, one of the first Founders of this Noble Order.

The *e* Earl of *Eve*, Constable of *France*, being Prisoner of War to the said *Thomas*, the King bought him of him for a certain sum of Money, and afterwards by Indenture deliver'd the said Earl to the Custody of the said Sir *Otho* *Holland*, under condition, that the Earl should not go out of *England*, nor wear Arms publickly, until he had paid his full Ransom to the King. But it seems Sir *Otho* took the Earl with him to *Calsis*, where he went up and down armed; upon which, information being given to the King, Sir *Otho* was brought to the Kings Bench Bar, before the Chancellor, Treasurer, the Earls of *Arundel*, and *Huntingdon*, Sir *Bartholomew Burgherssb*, Mr. *Nicholas Northburgh*, Clark of the Privy Seal, *William Basset*, and other the Kings Justices, and being not able to deny the premises, he put himself upon the Kings favour, and was thereupon committed to the Custody of *John de Long* Marshal of the Kings Bench.

We have met with little else concerning this Knight, save that he went over into *Bretagne*, with his said Brother *Thomas*, *an.* 29. *E.* 3. and had been *s* Governor of *Genesey*, *Jersey*, *Sark*, and *Aurney*. We also find, that a *b* Fine was acknowledged at *Westminster* on the morrow after the Purification of our Lady, *an.* 33. *E.* 3. between him and the said *Otho* *Querent*, and *Robert de Holland* the elder, Knight, and *Robert de Holland* the younger, Deforcients, of the Mannor of *Tokesdale*, and the Advowson of the Church there, to the use of the said *Otho* for life, and after his death to return to the said Sir *Robert* the elder, and *Robert* the younger, and the Heirs of the said Sir *Robert*. But he lived not to enjoy the benefit of it long, for he dyed in *Normandy* the *1* 3. day of *September* following, being seized also for life of the Mannors of *Kersey* in *Suffolk*, *Talenworth* in *Surrey*, and *Chesterfield* in *Derbyshire*, and these of the gift of his Brother *Thomas*, and the Lady *Joane* his Wife; as also of the Mannor of *Dalbery* in the said County of *Derby* for life, by the Grant of *Robert de Holland*.

Sir

r Ib. c. 258.
w Ib. c. 262.

x Esc. an. 45.
E. 3. n. 1.

y Monasticon
Angl. Vol. 2.
224. b. Vide
Pat. 4. E. 3.
z Collect. W.
D. N.

a Esc. 20. E.
b 3. n. 58.
Vide Pat. 27.
E. 3. p. 1. m. 1.
c Esc. an. 9. R.
2. n. 1. Staff.
d Ex Lib. in
Offic. princip.
pal. Cantuar.
vocat. Courti-
ney. f. 121. b.

e Term. Trin.
24. E. 3. rot.
32. Angl.

f Rot. Fr. 29.
E. 3. m. 7.
g Claus. 33.
E. 3. m. 19. d. n. f.
h Term. Trin. 24.
E. 3. Rot. 32.
Angl.

i (Esc. 24. E. 3.
k. n. 37.
l

(24.)

Sir Henry Eam.

ALL we have met with relating to this noble Knight, is only what the following Instrument (made to him by the Prince of Wales, of an Annuity of 100 marks, and confirmed by the King) doth inform us of: whereby it appears, that he was a Native of *Brabant*, and received the Honor of Knighthood from the said Prince's hands.

Rex omnibus ad quos, &c. Salutem. Inspecimus Literas Patentes dilecti & fidelis nostri Ewardardi, Principis Walliæ, Ducis Cornubiæ, & Comitis Cestriæ, filii nostri Charissimi in hæc verba. Edward eisné filz au Noble Roy d'Engleterre & de France, Prince de Gales, Duc de Cornuail, & Comte de Cestre. A tous ceux qui cestes Lettres verront ou orront, Saluz. Sachez que come nostre trescher & bien aize Monsieur Henri Eam au temps qil avoit pris de noz meins l'Ordre de Chivaler, se offrist & premist de si fraunche volunté, destre entendant à noz services à terme de sa vie, & qeu temps qe nous luy ferrions suffisamment garnir, d'aler ovesqe nous queu pari que nous vourrions, aueissi bien pur la pees, come pur la guerre, & destre armes od nous à noz volontez cointre toute gent surpris le Duc de Brabant son seigneur lige en la defense de ses terres propres: Nous acceptantz celles offre & premeisse & voillanz pour son dit service avoir, & qil soit le plus tenuz à nous servir devant nul autre, tiel regard faire à luy dont il se purra le mieltz contenir à l'avenance de son estat, lui avons doné un annuel rent de Cent marcz à terme de sa vie, à recevoir de nostre Manoir de Bradenath en Comte de Deveneshire chescun an à les termes de Pasques & de seint Michel per oucles porcions per les meyns des gardeins de mesmes le Manoir qi pur les temps ferront les offre & premeisse dussusditz en tontz pointz tenuz & gardez, & volons que à quele heure, & à quant des soitz son dit paiement soit adervier en partie, ou en tout à nul terme assigné, il lise au dit Monsieur Henri destreindre en le dit Manoir, & les destresses tenir tanqil soit pleinement paie, de quange lui serra à derriere, come dessus est dit. En Tesmoignance de quel chose, nous avons fait faire cestes noz Lettres overtes. Donné souz nostre Seal à Westm. le xviiij. jour de Jeneuer, l'an du Regne nostre trescher Seigneur & Pere le Roy d'Engleterre vintisme primer, & de France octisme. Nos autem concessionem prædictam ratem habentes & gratam, eum pro nobis & heredibus nostris quantum in nobis est præfato Henrico ad totam vitam suam, tenere præsentium concedimus, & confirmamus, sicut Literæ prædictæ rationabiliter testantur. In cujus, &c. Teste Rege apud Westmonasterium xxviii. die Junii.

*m Pat. ant. 23.
Edw. 3^o par. 2.
m. 24.*

Per ipsum Regem.

(25)

Sir Sanchet Dabrichcourt.

SIR John Froissard takes notice, that Queen Isabel, Wife to King Edward the Second, being driven out of France, was courteously entertained at the Castle of *Amberticourt*, in *Hennault*, by a Knight of that name, whose then it was, and that thereupon the Queen and the Prince brought him, his Lady and Children, over with them, where they all received advancement in the Court of England. 'Tis very probable then, that this Sir *sanchet* might be Son to that Knight; and yet *Ralph Brooke*, *York Herald*, makes him to be the Son of *Eustace Dabrichcourt*, and *Elizabeth*, Daughter of the Duke of *Julkers*, the Relict of the *John Plantagenet*, Earl of *Kent*. But this is a great mistake, and overseen by *Augustine Vincent*, *Windsor Herald*, in his correction of *Brooke*. For it is clear, that, after the death of that Earl, his Widow vowed chastity in the Monastery of *Waverly*, where she continued some years, and that on *Michaelmas* day

*o Ex Lib. in
Offic. principal.
Camm. vacat.
1511. f. 166. b.*

T t t t 2

day *m. Dom.* 1260. which was above 11. years after the Institution of this Order of the *Garter*, she was clandestinely married to *Esmeac de Abridgecourt*, by one *John de Ireland*, and therefore he could not be Son of these two persons, whose marriage was so long after the Institution of that Order, whereof he was one of the first *Founders*.

p. Pat. 19. E. 3. We find mention of a gift, which King *Edward* the Third made to this
p. 2. m. 10. Knight, of all the Chattels belonging to *John Wardedien*, who had fled for killing of *Robert Poteman*, but nothing else.

(26)

Sir *Walter Paveley*.

q. Coll. E. A. This Sir *Walter* was Son and Heir of *Walter Paveley*, and *Maud*, Daughter
r. V. W. and Heir of *Stephen Burghersb*: His said Father died, *an. 1. E. 3.* at which
t. Rot. Fin. m. 4. time he was about 8 years old. He was also Cousin and next Heir to *Henry Turghersb* Bishop of *Lincolne*.

u. R. 1. Fr. 16. He went into *Bretagne* in the Kings Service, with Sir *Bartholomew Burghersb*
E. 2. m. 24. senior, *an. 16. E. 3.* so also the following year; and again *an. 19. E. 3.*

w. Rot. Fr. 17. They 20. of King *Edward* the Third, he went with him in the Expedition the
E. 2. m. 2. 15. King made into *France*, and therefore had his Eands in *Northamptonshire* and
x. Rot. Fr. 19. * *Wiltshire* discharged from finding men at Arms, &c. to serve the King in that
F. 2. p. 1. m. 8. Expedition. And the next year it seems he had command abroad under *Sir*
y. R. 1. Fr. 20. *Bartholomew Burghersb* le fitz: So also *an. 23. E. 3.*
E. 2. p. 1. m. 3. *z. 5. Bil. m. 15.*

z. 5. Bil. m. 15. *D. m. 15.* Two years after, the Duke of *Lancaster* being made Admiral, he went to
a. Rot. Fr. 21. Sea in the Fleet: Afterwards he went with the *Prince of Wales* into *Gascoigne*;
E. 2. p. 1. m. 10. and *an. 32. E. 3.* into *Bretagne*.

b. Rot. Fr. 23. These were the Expeditions this noble Knight made, which sufficiently denote
E. 2. m. 2. his being continually employed abroad in the Kings service.

c. Rot. Fr. 25. He died 28. of *June an. 49. E. 3.* leaving *Edward Paveley* his Son and Heir.
E. 3. m. 4.
d. Rot. V. 29.
E. 3. m. 8.
e. Rot. Fr. 32.
F. 3. m. 4.
f. Rot. an. 49.
E. 3. n. 21.

SECT. IV.

A Catalogue of their Successors, with Scutcheons of their Arms.

K Knights elected in the following part of the Reign of King *Edward* the Third, as the Stalls became void.

27. *Richard* of *Bordeaux*, afterwards King of *England*, of that name the Second.
28. *Lyonel* of *Antwerp* Earl of *Ulster*, and Duke of *Clarence*.
29. *John* of *Gaunt* Duke of *Lancaster*, after created Duke of *Aquitaine*.
30. *Edmund* of *Langley* Earl of *Cambridge*, after Duke of *York*.
31. *John* de *Montford* Duke of *Bretagne*, and Earl of *Richmond*.
32. *Hunsfry Bohun* Earl of *Hereford*, and Constable of *England*.
33. *William Bohun* Earl of *Northampton*.
34. *John Hastings* Earl of *Penbroke*.
35. *Thomas Beauchamp* Earl of *Warwick*.
35. *Richard Fitz Alan* Earl of *Arundel* and *Surrey*.
37. *Robert Ufford*, Earl of *Suffolk*.
38. *Hugh Stafford*, Earl of *Stafford*.
39. *Ingram de Coucy*, Earl of *Bedford*.
40. *Guiscard d' Angolesme*, Earl of *Huntingdon*.
41. *Edward Spencer*, Lord *Spencer*.
42. *William Latimer*, Lord *Latimer*.
43. *Reynold Cobham*, Lord *Cobham* of *Sterborough*.
44. *John Nevil*, Lord *Nevil* of *Raby*.

45. *Ralph*



King Edward the 3^d Sovereign 1



Edward Prince of Wales, 2



Henry Duke of Lancaster, 3



Piers Capiton de la Bouch, 5



William Earle of Salisbury, 7



Thomas Earle of Warwick, 4



Ralph Earle of Stafford, 6



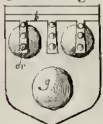
Roger Earle of March, 8



St. John Lyole, 9



St. John Beauchamp, 11



St. Hugh Courtney, 13



St. Bartholomew Burgherst, 10



St. John Mohun, 12



St. Thomas Holland, 14



St. John Grey, 18



St. Miles Stapleton, 17



St. Hugh Wrotesley, 19



St. Richard Fitz-Simon, 16



St. Thomas Wale, 18



St. Azele Loringe, 20



St. John Chandor, 21



St. Olko Holland, 23



St. Sanchio Dabrichcourt, 25



St. James Audeley, 22



St. Henry Eam, 24



St. Walter Pavoley, 26



Richard of Burdenac, 27



Lionell Duke of Clarence, 28



John Duke of Lancaster, 29



Edmund Earle of Cambridge, 30



John Duke of Britaine, 31



Humphrey Earle of Hereford, 32



William Earle of Northampton, 33



John Earle of Peribroke, 34



Thomas Earle of Warwick, 35



Richard Earle of Arundell, 36



Robert Earle of Suffolke, 37



Hugh Earle of Stafford, 38



Inalerau Earle of Bedford, 39



Guseard Earle of Huntingdon, 40



Edward Lord Spencer, 41



William Lord Latimer, 42



Reynold Lord Cobham, 43



John Lord Nevill, 44



Ralph Lord
Bassett 17



S^r Walter
Manny 46



S^r William
Fitz Warren 47



S^r Thomas
I'bond 48



S^r Thomas
Felton 49



S^r Francis
van Hall 50



S^r Falk
Fitz Warren 51



S^r Allan
Boxhall 52



S^r Richard
Pemburge 53



S^r Thomas
Vtreight 54



S^r Thomas
Bauester 55



S^r Richard
de la Parthe 56



S^r Guy de
Brian 57



Thomas Earle
of Buekuham 58



Henry Earle
of Derby 59



William Duke
of Gelderland 60



William Earle
of Ourevant 61



Thomas Earle
of Kent 62



John Earle of
Huntingdon 63



Thomas Earle
of Wittingham 64



Edward Earle
of Rutland 65



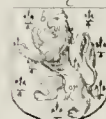
Michael Earle
of Suffolk 66



William Lord
Seroop 67



William Lord
Bevoareux 68



John Lord
Beaumont 69



William Lord
Willoughby 70



Richard Lord
Grey 71



S^r Nicholas
Sarnesfeeld 72



S^r Philip de
la Vache 73



S^r Robert
Knolls 74



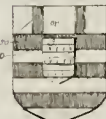
S^r Simon Burley
75



S^r John
d'Euereux 76



S^r Brian
Stapleton 77



S^r Richard
Burley 78



S^r Peter
Courtney 79



S^r John
Burley 80



S^r John
Burcher 81



S^r Thomas
Granben 82



S^r Lewis
Clifford 83



S^r Robert
Dunstavill 84



S^r Robert
Nimir 85



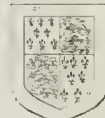
Henry Prince
of Wales 86



Thomas Duke
of Clarence 87



John Duke
of Bedford 88



Humphrey Duke
of Gloucester 89



Thomas Earle
of Devon 90



Robert Duke
of Baravia 91



John Earle of
Winchester 92

45. *Ralph Basset*, Lord Basset of Drayton.
46. Sir *Walter Manny*, Bannert
47. Sir *William Fitz Waren*, Knight.
48. Sir *Thomas Ufford*, Knight.
49. Sir *Thomas Felton*, Knight.
50. Sir *Franc Van Hull*, Knight.
51. Sir *Fulk Fitz Waren*, Knight.
52. Sir *Allan Boxhull*, Knight.
53. Sir *Richard Pemburge*, Knight.
54. Sir *Thomas Ureight*, Knight.
55. Sir *Thomas Banester*, Knight.
56. Sir *Richard de la Vache*, Knight.
57. Sir *Guy de Bryan*, Knight.

Knights Elected in the Reign of King Richard the Second.

58. *Thomas of Woodstock*, Earl of Buckingham, after Duke of Gloucester.
59. *Henry of Lancaster* Earl of Derby, afterward King of England, of that Name the Fourth.
60. *William Duke of Gelderland*.
61. *William of Bavaria*, Earl of Ostrevant, after Earl of Holland, Henault, and Zeland.
62. *Thomas Holland* Earl of Kent, after Duke of Surrey.
63. *John Holland*, Earl of Huntingdon, after Duke of Exceter.
64. *Thomas Mowbray*, Earl of Nottingham, after Duke of Norfolk.
65. *Edward* Earl of Rutland, after Duke of Albemarle.
66. *Michael de la Poole*, Earl of Suffolk.
67. *William Scrope*, Lord Scrope, after Earl of Wiltshire, and Lord Treasurer of England.
68. *William Beauchamp* Lord Bergaveny.
69. *John Beaumont*, Lord Beaumont.
70. *William Willoughby*, Lord Willoughby.
71. *Richard Grey*, Lord Grey.
72. Sir *Nicholas Sarnesfeld*, Knight.
73. Sir *Philip de la Vache*, Knight.
74. Sir *Robert Knolls*, Knight.
75. Sir *Simon Burley*, Knight.
76. Sir *John de Evereux*, Banneret.
77. Sir *Bryan Stapleton*, Knight.
78. Sir *Richard Burley*, Knight.
79. Sir *Peter Courtney*, Knight.
80. Sir *John Burley*, Knight.
81. Sir *John Bourchier*, Knight.
82. Sir *Thomas Granston*, Knight.
83. Sir *Lewis Clifford*, Knight.
84. Sir *Robert Dunstwill*, Knight.
85. Sir *Robert de Namur*, Knight.

Knights Elected in the Reign of King Henry the Fourth.

86. *Henry Prince of Wales*, after King of England, of that Name the Fifth.
87. *Thomas of Lancaster*, Earl of Albemarle, and Duke of Clarence.
88. *John Earl of Kendal* and Duke of Bedford, after Regent of France.
89. *Humphry*, Earl of Penbroke and Duke of Gloucester.
90. *Thomas Beauford*, Earl of Dorset, and after Duke of Exceter.
91. *Robert Count Palatine*, Duke of Bavaria, after Emperor of Germany.
92. *John Beauford*, Earl of Somerset, and Marquess of Dorset.

93. *Thomas Fitz Alin*, Earl of *Arundel*.
94. *Edmund Stafford*, Earl of *Stafford*.
95. *Edmund Holland*, Earl of *Kent*.
96. *Ralph Nevil*, Earl of *Westmerland*.
97. *Gilbert Roos*, Lord *Roos*.
98. *Gilbert Talbot*, Lord *Talbot*.
99. *John Lovell*, Lord *Lovell*.
100. *Hugh Eurnell*, Lord *Burnell*.
101. *Thomas Morley*, Lord *Morley*.
102. *Edward Charlton*, Lord *Fovis*.
103. Sir *John Cornwall*, Knight, after Lord *Fanhope*.
104. Sir *William Arundel*, Knight.
105. Sir *John Stanly*, Knight.
106. Sir *Robert de Omsfreuill*, Knight.
107. Sir *Thomas Rimpston*, Knight.
108. Sir *Thomas Erpingham*, Knight.
109. Sir *John Sulbie*, Knight.
110. Sir *sanlich de Trane*, Knight.

Hitherto we have ranked the *Knights* of this most Noble *Order*, as they are placed in other *Catalogues*, and according to their greatest *Dignities*, because the certain years of their *Elections* cannot be found: but these that follow, are marshalled in an exact series of their *Elections*.

Knights Elected in the Reign of King Henry the Fifth.

111. Sir *John Dabrickcourt*, Knight.
112. *Richard Vere*, Earl of *Oxford*.
113. *Thomas Camoys*, Lord *Camoys*.
114. Sir *Symon Felbrige*, Knight.
115. Sir *William Harington*, Knight.
116. *John Holland*, Earl of *Huntingdon*.
117. *Sigismund* Emperor of *Germany*.
118. ----- Duke of *Briga*.
119. Sir *John Blount*, Knight.
120. Sir *John Robessart*, Knight.
121. Sir *William Philip*, Knight, after Lord *Bardolf*.
122. *John* King of *Portugal*.
123. *Ericus* King of *Denmark*.
124. *Richard Beauchamp*, Earl of *Warwick*; after Lieutenant General and Governor in *France* and *Normandy*.
125. *Thomas Montacute*, Earl of *Salisbury*.
126. *Robert Willoughby*, Lord *Willoughby*.
127. *Henry Fitz-Hugh*, Lord *Fitz-Hugh*.
128. Sir *John Grey*, Knight, Earl of *Tankerville*.
129. *Hugh Stafford*, Lord *Bourchier*.
130. *John Mowbray*, Lord *Mowbray*, Earl Marshal.
131. *William de la Poole*, Earl of *Suffolk*; after Marquess and Duke of *Suffolk*;
132. *John Clifford*, Lord *Clifford*.
133. Sir *Lewis Robessart* Knight, after Lord *Bourchier*.
134. Sir *Heer Tank Clux*, Knight.
135. Sir *Walter Hungerford* Knight, after Lord *Hungerford*, and Lord Treasurer of *England*.
136. *Philip*, Duke of *Burgundy*.

Knights Elected in the Reign of King Henry the Sixth.

137. *John Talbot*, Lord *Talbot*, after Earl of *Shrewsbury*.
138. *Thomas Scaler*, Lord *Scaler*.
139. Sir *John Fastolf*, Knight.
140. *Peter*, Duke of *Conimbero*, third Son of *John* the First, King of *Portugal*.

 Thomas Earle of Arundell 95.	 Edmund Earle of Stafford 94.	 Edmond Earle of Kent. 95.	 Ralph Earle of Westmerland 96.	 Gilbert Lord Roac. 97.	 Gilbert Lord Talbot 98.
 John Lord Lovell. 99.	 Hugh Lord Burnell 100.	 Thomas Lord Morley 101.	 Edward Lord Powis 102.	 S ^t . John Cornwall 103.	 S ^t . William Arundell 104.
 S ^t . John Stan- ley. 105.	 S ^t . Robert Puffeisle 105.	 S ^t . Thomas Rampeton 107.	 S ^t . Thomas Erpygham 108.	 S ^t . John Sulby 109.	 S ^t . Sandich de Traue 110.
 S ^t . John Dabrich Court 111.	 Richard Earle of Oxford 112.	 Thomas Lord Canove 115.	 S ^t . Symon Felbygge 114.	 S ^t . William Harington 118.	 John Earle of Huntyngham 116.
 Sigismond Emp of Germany 117.	 Duke of Briga 118.	 S ^t . John Bloum 119.	 S ^t . John Rolfehart 120.	 S ^t . William Philipp 121.	 John King of Portugal 122.
 Ericus King of Denmark 123.	 Richard Earle of Warwick 124.	 Thomas Earle of Salisbury 125.	 Robert Lord Willoughby 126.	 Henry Lord Fitz Hugh 127.	 S ^t . John Grey 128.
 Hugh Lord Bourghier 129.	 John Earle Marshall 130.	 William Earle of Suffolke 131.	 John Lord Clifford 132.	 S ^t . Lewis Rolfehart 133.	 Heer tanke Chex 134.
 Walter Lord Hungerford 135.	 Philip Duke of Burgundy 136.	 John Lord Talbot 137.	 Thomas Lord Scales 138.	 S ^t . John Fastolf 139.	 Peter Duke of Coimbra 140.

 Humphrey Earle of Stafford. 141.	 S ^t John Ratchiff 142.	 John Earle of Arundell. 143.	 Richard Duke of Yorke 144.	 Edward King of Portugall 145.	 Edmond Earl of Worthe 145.
 John Lord Grey of Ruthin 147.	 Richard Earle of Salisbury 148.	 William Lord Fauconbridge. 149.	 Albert Emperor of Germany 150.	 John Earle of Somerset 151.	 Ralph Lord Sudley 152.
 Henry Duke of Beaufort 153.	 John Viscount Beaumont 154.	 Gaston Earle of Longevile. 155.	 John Earle of Kendall 156.	 John Lord Brauchamp 157.	 Alphonfus King of Portugall 158.
 Albro Earle of Brevenes 159.	 Thomas Lord Hoo 160.	 Francis Surien. 161.	 Alphonfus King of Aragon 162.	 Casimire King of Poland 163.	 William Duke of Brunwick 164.
 Richard Lord Rivers 165.	 John Duke of Norfolk 166.	 Henry Viscount Bolbec 167.	 S ^t Philip Wentworth 168.	 S ^t Edward Hall 169.	 Frederick the 3 ^d Emperor 170.
 John Earle of Shrewsbury 171.	 Lionell Lord Welles 172.	 Thomas Lord Stanes 173.	 Edward Prince of Wales 174.	 Jasper Earle of Penbroke 175.	 James Earle of Arthure. 176.
 John Lord Dudley 177.	 John Lord Berners 178.	 Richard Earle of Warwick 179.	 William Lord Brwell 180.	 John Lord Kenlock 181.	 S ^t Thomas Kirrell 182.
 William Lord Chamberlayn 183.	 John Earle of Worcester 184.	 John Lord Maltravers 185.	 William Lord Herbert 186.	 John Lord Maltravers 187.	 John Lord Maltravers 188.

141. *Humsfrey Stafford*, Earl of *stafford*, after Created Duke of *Buckingham*.
142. Sir *John Rarcliff*, Knight.
143. *John Fitz-Alan*, Earl of *Arundell*.
144. *Richard*, Duke of *York*, the Kings Lieutenant in *France* and *Normandy*.
145. *Edward*, King of *Portugal*.
146. *Edmund Beaufort*, Earl of *Moriton*, after Earl of *Dorsét*, and Duke of *somerfet*.
147. Sir *John Grey*, Knight.
148. *Richard Nevil* Earl of *Salisbury*, after Lord Chancellor of *England*.
149. *William Nevil*, Lord *Fauconbridge*, after Earl of *Kent*.
150. *Albert*, Emperor of *Germany*.
151. *John Beaufort*, Earl of *somerfet*, after Duke of *somerfet*, and Earl of *Kendall*.
152. *Ralph Butler* Lord *sudeley*, after Lord Treasurer of *England*.
153. *Henry* Duke of *Visco*, fourth Son of *John* the First King of *Portugal*.
154. *John Beaumont*, Viscount *Beaumont*, after High Constable of *England*.
155. *Gaston de Foix*, Earl of *Longevile*, and *Benanges*, Captan de *Buch*.
156. *John de Foix*, Earl of *Kendall*.
157. *John Beauchamp*, Lord *Beauchamp* of *Fowik*, and after Lord Treasurer of *England*.
158. *Alphonfus*, the Fifth King of *Portugal*.
159. *Albro Vasques d'Almada*, Earl of *Averence* in *Normandy*.
160. *Thomas Hoo*, Lord *Hoo*.
161. Sir *Francis Surien*, Knight.
162. *Alphonfus*, King of *Aragon*.
163. *Casmire* the Fourth, King of *Poland*.
164. *William*, Duke of *Brunswick*.
165. *Richard Widvile* Lord *Rivers*, after Created Earl *Rivers*.
166. *John Mowbray*, Duke of *Norfolk*.
167. *Henry Bouchier* Viscount *Bouchier*, after Lord Treasurer of *England*, and Earl of *Effex*.
168. Sir *Philip Wentworth*, Knight.
169. Sir *Edward Hall*, Knight.
170. *Frederick* the Third, Emperor of *Germany*.
171. *John Talbot*, Earl of *srewsbury*.
172. *Lionell Wells*, Lord *Wells*.
173. *Thomas stanley*, Lord *stanley*.
174. *Edward*, Prince of *Wales*.
175. *Jaspar* Earl of *Penbroke*, after Duke of *Bedford*.
176. *James Butler*, Earl of *Wiltshire*.
177. *John Sutton*, Lord *Dudley*.
178. *John Bouchier*, Lord *Berners*.
179. *Richard Nevil*, Earl of *Warwick*.
180. *William Bonwill*, Lord *Bonwill*.
181. *John Wenlock*, Lord *Wenlock*.
182. Sir *Thomas Kyriell*, Knight.

Knights Elected in the Reign of King Edward the Fourth.

183. *George*, Duke of *Clarence*.
184. Sir *William Chamberlayne*, Knight.
185. *John Typtoff* Earl of *Worcester*, after High Constable of *England*.
186. *John Nevil* Lord *Montague*, after Earl of *Northumberland*, and Marquess *Montague*.
187. *William Herbert*, Lord *Herbert*, after Earl of *Penbroke*.
188. *William Hastings*, Lord *Hastings*.

189. *John*

189. *John Scrope*, Lord *Scrope*.
 190. Sir *John Astley*, Knight.
 191. *Ferdinand* King of *Naples*, Son of *Alphonfus* King of *Aragon*.
 192. *Francis Sfortia*, Duke of *Milan*.
 193. *James Douglas*, Earl of *Douglas*.
 194. *Galeard*, Lord *Duras*.
 195. Sir *Robert Harcourt*, Knight.
 196. *Anthony Widvile*, Lord *Scales* and *Nucelles*, after Earl *Rivers*.
 197. *Richard* Duke of *Gloucester*, after King of *England*, of that name the Third.
 198. ----- Lord *Mountgryson* of *Apulia*.
 199. *John Mowbray*, Duke of *Norfolk*.
 200. *John de la Poole*, Duke of *suffolk*.
 201. *William Fitz-Alan*, Earl of *Arundell*.
 202. *John Stafford*, Earl of *Wiltshire*.
 203. *John Howard*, Lord *Howard*, after Duke of *Norfolk*.
 204. *Walter Ferrars*, Lord *Ferrars* of *Chartley*.
 205. *Walter Blount*, Lord *Mountjoy*.
 206. *Charles*, Duke of *Burgundy*.
 207. *Henry Stafford*, Duke of *Buckingham*, after Constable of *England*.
 208. *Thomas Fitz-Alan*, Lord *Matrevers*, after Earl of *Arundel*.
 209. Sir *William Parr*.
 210. *Frederick*, Duke of *Orbin*.
 211. *Henry Percy*, Earl of *Northumberland*.
 212. *Edward* Prince of *Wales*.
 213. *Richard* Duke of *York*, second Son to King *Edward* the Fourth.
 214. *Thomas Grey*, Earl of *Huntingdon* and Marquess *Dorset*.
 215. Sir *Thomas Montgomery*, Knight.
 216. *Ferdinand*, King of *Castile*.
 217. *Hercules*, Duke of *Ferara*.
 218. *John*, King of *Portugal*, Son to *Alphonfus* the Fifth.

Knights Elected in the Reign of King *Richard* the Third.

219. Sir *John Coniers*, Knight.
 220. *Thomas Howard*, Earl of *Surrey*, after Lord Treasurer of *England*, and Duke of *Norfolk*.
 221. *Francis* Viscount *Lovell*.
 222. Sir *Richard Ratcliff*, Knight.
 223. Sir *Thomas Burgh*, Knight, after Lord *Burgh*.
 224. *Thomas Stanley*, Lord *Stanley*, after Earl of *Derby*.
 225. Sir *Richard Tunstall*, Knight.

Knights Elected in the Reign of King *Henry* the Seventh.

226. *John Vere*, Earl of *Oxford*.
 227. Sir *Giles d' Aubeny*, Knight, after Lord *d' Aubeny*.
 228. *Thomas Fitz-Alan*, Earl of *Arundel*.
 229. *George Talbot*, Earl of *Shrewsbury*.
 230. *John Wells*, Viscount *Wells*.
 231. *George Stanley*, Lord *Strange*.
 232. Sir *Edward Wydevile*, Knight Banneret.
 233. *John Dynham*, Lord *Dynham*, Lord Treasurer of *England*.
 234. *Maximilian* the First, Emperor of *Germany*.
 235. Sir *John Savage*, Knight.
 236. Sir *William Stanley*, Knight, Lord *Chamberlain*.

 John Lord Scrope. 189	 St John Arley. 190.	 Ferdinand King of Naples. 191	 Francis Sfortia Duke of Milan. 192	 James Earle Douglas. 193.	 Galeard Lord Duras. 194.
 St Robert Harcourt. 195.	 Anthony Lord Scalot. 196.	 Richard Duke of Gloucester. 197	 Lord Mountgryson. 198.	 John Duke of Norfolk. 199	 John Duke of Suffolk. 200
 William Earle of Arundell. 201	 John Earle of Wiltshire. 202.	 John Lord Howard. 203.	 Walter Lord Tevran. 204.	 Walter Lord Montjoy. 205.	 Charles Duke of Burgundy. 206
 Henry Duke of Buckingham. 207	 Thomas Lord Mautrevil. 208.	 St William Parr. 209.	 Frederick Duke of Brin. 210	 Henry Earle of Northumberland. 211.	 Edward Prince of Wales. 212.
 Richard Duke of Yorke. 213.	 Thomas Marquess Dorset. 214.	 St Thomas Montgomery. 215.	 Ferdinand King of Castile. 216.	 Hercules Duke of Ferrara. 217.	 John King of Portugal. 218.
 St John Conyers. 219.	 Thomas Earle of Surrey. 220.	 Francis Viscount Louell. 221.	 St Richard Ratchiff. 222.	 St Thomas Bugh. 223.	 Thomas Lord Stanley. 224.
 St Richard Tunstall. 225.	 John Earle of Oxford. 226.	 St Giles d'Arbeney. 227.	 Thomas Earle of Arundell. 228.	 George Earle of Shrewsbury. 229.	 John Viscount Walle. 230.
 George Lord Stridze. 231.	 St Edward Wydevile. 232.	 John Lord Druham. 233.	 Maximilian the 1st Emperor. 234.	 St John Sa vage. 235.	 St William Stanley. 236.

 St. John Cheacy 237	 Alphonsus Duke of Calabria 238	 Prince Ar- thur 239	 Thomas Marques Dorset 240	 Henry Earle of Northumberland 241	 Henry Earle of Essex 242
 St. Charles Somerset 243	 Robert Lord Brook 244	 St. Edward Pyming 245	 St. Gilbert Talbot 246	 St. Richard Poole 247	 Edward Duke of Buckingham 248
 Henry Duke of Yorke 249	 Edward Earle of Devonshire 250	 St. Richard Guildford 251	 Edmund Earle of Suffolke 252	 St. Thomas Lovell 253	 St. Reginald Bray 254
 John King of Denmark 255	 St. Phallo Duke of Urbis 256	 Gerald Earle of Kildare 257	 Henry Earle of Wiltshire 258	 Richard Earle of Kent 259	 St. Rys ap Thomas 260
 Philip King of Castile 261	 St. Thomas Brandon 262	 Charles Prince of Spaine 263	 Thomas Lord Darcy 264	 Edward Lord Dudley 265	 Emanuel King of Portugal 266
 Thomas Lord Howard 267	 Thomas Lord la Ware 268	 St. Henry Marnes 269	 George Lord Aberavenny 270	 St. Edward Howard 271	 St. Charles Brandon 272
 Julian de Medicis 273	 Edward Lord Montague 274	 Thomas Lord Dacres 275	 St. William Sandys 276	 Henry Earle of Devonshire 277	 Ferdinand Prince of Spaine 278
 St. Richard Bonerell 279	 St. Thomas Bullen 280	 Walter Lord Ferrars 281	 Arthur Viscount Lisle 282	 Robert Viscount Fitz Walter 283	 William Earle of Arundell 284

237. Sir *John Cheney*, Knight Baneret.
238. *Alphonfus*, Duke of *Calabria*.
239. *Arthur*, Prince of *Wales*.
240. *Thomas Grey*, Marquess of *Dorset*.
241. *Henry Percy*, Earl of *Northumberland*.
242. *Henry Bouchier*, Earl of *Effex*.
243. Sir *Charles Somersét*, Knight Baneret, after Earl of *Worcester*.
244. *Robert Willoughby*, Lord *Erook*.
245. Sir *Edward Poyning*, Knight.
246. Sir *Gilbert Talbot*, Knight Baneret.
247. Sir *Richard Poole*, Knight.
248. *Edward Stafford*, Duke of *Buckingham*.
249. *Henry Duke of York*, second Son to King *Henry the Seventh*, after King of *England*, of that name the Eighth.
250. *Edward Courtney*, Earl of *Devonshire*.
251. Sir *Richard Guildford*, Knight Baneret.
252. *Edmund de la Poole*, Earl of *Suffolke*.
253. Sir *Thomas Lovel*, Knight Baneret.
254. Sir *Reginald Bray*, Knight Baneret.
255. *John*, King of *Denmark*.
256. *Guido Ubaldo*, Duke of *Urbino*.
257. *Gerald Fitz Gerald*, Earl of *Kildare*.
258. *Henry Stafford Lord Stafford*, after Earl of *Wiltshire*.
259. *Richard Grey*, Earl of *Kent*.
260. Sir *Rys ap Thomas*, Knight Baneret.
261. *Philip*, King of *Castile*.
262. Sir *Thomas Brandon*, Knight Baneret.
263. *Charles*, Arch-Duke of *Austria*, Prince of *spaines*, after Emperot of *Germany*.

Knight, Elccted in the Reign of King *Henry the Eighth*.

264. *Thomas Darcy*, Lord *Darcy*.
265. *Edward Sutton*, Lord *Dudley*.
266. *Emanuel*, King of *Portugal*.
267. *Thomas Howard*, Lord *Howard*, eldest Son to *Thomas Duke of Norfolk*.
268. *Thomas West*, Lord *la Ware*.
269. Sir *Henry Marney* Knight, after Lord *Marney*.
270. *George Nevil*, Lord *Abergaveny*.
271. Sir *Edward Howard* Knight, second Son to *Thomas Duke of Norfolk*.
272. Sir *Charles Brandon*, after Duke of *Suffolk*.
273. *Julian de Medices*. Brother to Pope *Leo the Tenth*.
274. *Edward Stanley*, Lord *Mounteagle*.
275. *Thomas Dacres*, Lord *Dacres of Gyllesland*.
276. Sir *William Sanders* Knight, after Lord *Sanders*.
277. *Henry Courtney*, Earl of *Devonshire*, and after Marquess of *Exceter*.
278. *Ferdinand*, Prince and Infant of *Spain*, Arch-Duke of *Austria*, after Emperot of *Germany*.
279. Sir *Richard Wingfield*, Knight.
280. Sir *Thomas Bulles* Knight, after Viscount *Rochford*, and Earl of *Wiltshire* and *Ormond*.
281. *Walter d' Eueroux*, Lord *Ferrars of Chartley*, after Viscount *Hereford*.
282. *Arthur Plantaginet*, Viscount *Lisse*.
283. *Robert Radcliff*, Viscount *Fitz Walter*, after Earl of *suffex*.
284. *William Fitz-Alan*, Earl of *Arundel*.

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285. *Thomas*

285. *Thomas Mannors*, Lord *Roos*, after Earl of *Rutland*.
 286. *Henry Fitz Roy*, after Earl of *Nottingham*, and Duke of *Richmond* and *Somerset*.
 287. *Ralph Nevil*, Earl of *Westmerland*.
 288. *William Blount*, Lord *Montjoy*.
 289. *Sir William Fitz Williams* Knight, after Earl of *Southampton*.
 290. *Sir Henry Guildford*, Knight.
 291. *Francis the French King*.
 292. *John Vere*, Earl of *Oxford*.
 293. *Henry Percy*, Earl of *Northumberland*.
 294. *Anne*, Duke of *Montmorency*.
 295. *Philip Chabot*, Earl of *Newblanche*.
 296. *James*, the Fifth King of *Scotland*.
 297. *Sir Nicholas Carew*, Knight.
 298. *Henry Clifford*, Earl of *Cumberland*.
 299. *Thomas Cromwell*, Lord *Cromwell*, after Earl of *Essex*.
 300. *John Russell*, Lord *Russell*, after Earl of *Bedford*.
 301. *Sir Thomas Cheney*, Knight.
 302. *Sir William Kingston*, Knight.
 303. *Thomas Audley*, Lord *Audley of Walden*, Lord Chancellor of *England*.
 304. *Sir Anthony Browne*, Knight.
 305. *Edward Seymour*, Earl of *Hertford*, after Duke of *Somerset*.
 306. *Henry Howard*, Earl of *Surrey*.
 307. *Sir John Gage*, Knight.
 308. *Sir Anthony Wingfield*, Knight.
 309. *John Sutton* Viscount *Lisle*, after Earl of *Warwick*, and Duke of *Northumberland*.
 310. *William Paulet*, Lord *St. John of Basing*, after Earl of *Wiltshire*, and Marquess of *Winchester*.
 311. *William Parr*, Lord *Parr of Kendall*, after Earl of *Essex*, and Marquess of *Northampton*.
 312. *Sir John Wallop*, Knight.
 313. *Henry Fitz-Alen*, Earl of *Arundell*.
 314. *Sir Anthony St. Leger*, Knight.
 315. *Francis Talbot*, Earl of *Sbrensbury*.
 316. *Thomas Wriothesley*, Lord *Wriothesley*, after Earl of *Southampton*.

Knights Elected in the Reign of King Edward the Sixth.

317. *Henry Grey*, Marquess *Dorset*, after Duke of *Suffolk*.
 318. *Edward Stanley*, Earl of *Derby*.
 319. *Thomas Seymour*, Lord *Seymour of Sudely*.
 320. *Sir William Paget*, Knight, after Lord *Paget of Beandefart*.
 321. *Francis Hastings*, Earl of *Huntingdon*.
 322. *George Brook*, Lord *Cobham*.
 323. *Thomas West*, Lord *LaWare*.
 324. *Sir William Herbert*, Knight, after Lord *Herbert of Cardiff*, and Earl of *Penbroke*.
 325. *Henry, 2. the French King*.
 326. *Edward Fynes*, Lord *Clynton*, after Earl of *Lincolne*.
 327. *Thomas Darcy*, Lord *Darcy of Chiche*.
 328. *Henry Nevil*, Earl of *Westmerland*.
 329. *Sir Andrew Dudley*, Knight.

Knights Elected in the Reign of Queen Mary.

330. *Philip*, Prince of *Spain*, after King of *England*.
 331. *Henry Radclyff*, Earl of *Suffex*.
 332. *Emanuel Philibert*, Duke of *Savoy*.

 Thomas Lord Roos. 285.	 Henry Fitz Roy. 286.	 Ralph Earl of Westmerland. 287.	 William Lord Mountjoy. 288.	 S. William Fitz Williams. 289.	 S. Henry Guildford. 290.
 Francis the first French King. 291.	 John Earl of Oxford. 292.	 Henry Earl of Northumberland. 293.	 Anne Duke of Montmorency. 294.	 Philip Earl of Arblanke. 295.	 James the 5. King of Scotland. 296.
 S. Nicholas Carew 297.	 Henry Earl of Cumberland. 298.	 Thomas Lord Cromwell. 299.	 John Lord Russell. 300.	 S. Thomas Cheney. 301.	 S. William Kingston. 302.
 Thomas Lord Audley. 303.	 S. Anthony Browne. 304.	 Edward Earl of Hertford. 305.	 Henry Earl of Surrey. 306.	 S. John Gage. 307.	 S. Anthony Wigg Wigg. 308.
 John Viscount Lisle. 309.	 Will. Paulet Lord S. John of Basu. 310.	 William Lord Parr. 311.	 S. John Wallop. 312.	 Henry Earl of Arundell. 313.	 S. Anthony Leger. 314.
 Francis Earl of Shrewsbury. 315.	 Thomas Lord Wrothesley. 316.	 Henry Marques Dorset. 317.	 Edward Earl of Derby. 318.	 Thomas Lord Seymour. 319.	 S. William Paget. 320.
 Francis Earl of Huntingdon. 321.	 George Lord Cobham. 322.	 Thomas Lord la Ware. 323.	 S. William Herbert. 324.	 Henry the 2. French King. 325.	 Edward Lord Clinton. 326.
 Thomas Lord Darcy. 327.	 Henry Earl of Westmerland. 328.	 S. Andrew Dudley. 329.	 Philip Prince of Spaine. 330.	 Henry Earl of Sussex. 331.	 Emanuel Duke of Savoy. 332.

 William Lord Howard 333	 Anthony Viscount Mountagu 334	 S ^t Edward Hastings 335	 Thomas Earle of Suffex 336	 William Lord Gray 337	 S ^t Robert Bochever 338
 Thomas Duke of Norfolk 339	 Henry Earle of Rutland 340	 S ^t Robert Dudley 341	 Adolph Duke of Holstern 342	 George Earle of Shrewsbury 343	 Henry Lord Hunsdon 344
 Thomas Earle of Northumberland 345	 Ambrose Earle of Warwick 346	 Charles the 9 th French King 347	 Francis Earle of Bedford 348	 S ^t Henry Sidney 349	 Maximilian the 2 ^d Emperour 350
 Henry Earle of Huntingdon 351	 William Earle of Worcester 352	 Francis Duke of Montmorency 353	 Walter Viscount Hereford 354	 William Lord Burghley 355	 Arthur Lord Grey 356
 Edmund Lord Chandar 357	 Henry Earle of Derby 358	 Henry Earle of Pembroke 359	 Henry the third French King 360	 Charles Lord Howard 361	 Rodolph Emperour of Germany 362
 Frederick the 2 ^d King of Denmark 363	 John Count Palatine 364	 Edward Earle of Rutland 365	 William Lord Cobham 366	 Henry Lord Scipio 367	 Robert Earle of Essex 368
 Thomas Earle of Ormond 369	 S ^t Christopher Hathon 370	 Henry Earle of Suffex 371	 Thomas Lord Buckhurst 372	 Henry the 4 th French King 373	 James the 6 th King of Scotland 374
 Gilbert Earle of Shrewsbury 375	 George Earle of Cumberland 376	 Henry Earle of Northumberland 377	 Edward Earle of Worcester 378	 Thomas Lord Buryh 379	 Edmund Lord Sheffield 380

333. *William Howard*, Lord *Howard of Effingham*.
 334. *Anthony Browne*, Viscount *Mountague*.
 335. *Sir Edward Hastings*, Knight, after Lord *Hastings of Loughborough*.
 336. *Thomas Radcliff*, Earl of *suffex*.
 337. *William Grey*, Lord *Grey of Wilton*.
 338. *Sir Robert Rochester*, Knight.

Knights Elected in the Reign of Queen Elizabeth.

339. *Thomas Howard* Duke of *Norfolk*.
 340. *Henry Mannors*, Earl of *Rutland*.
 341. *Sir Robert Dudley*, Knight, after Earl of *Leicester*.
 342. *Adolph*, Duke of *Holstein*.
 343. *George Talbot*, Earl of *Shrewsbury*.
 344. *Henry Carey*, Lord *Hunsdon*.
 345. *Thomas Percy*, Earl of *Northumberland*.
 346. *Ambrose Dudley*, Earl of *Warwick*.
 347. *Charles 9.* the *French King*.
 348. *Francis Russell*, Earl of *Bedford*.
 349. *Sir Henry Sidney*, Knight.
 350. *Maximilian*, the second Emperor of *Germany*.
 351. *Henry Hastings*, Earl of *Huntingdon*.
 352. *William Somerset*, Earl of *Worcester*.
 353. *Francis*, Duke of *Montmorency*.
 354. *Walter d'Euereux*, Viscount *Hereford*, after Earl of *Essex*.
 355. *William Cecil*, Lord *Burghey*, after Lord *Treasurer of England*.
 356. *Arthur Grey*, Lord *Grey of Wilton*.
 357. *Edmuud Bruges*, Lord *Chandos*.
 358. *Henry Stanley*, Earl of *Derby*.
 359. *Henry Herbert*, Earl of *Fenbroke*.
 360. *Henry 3.* the *French King*.
 361. *Charles Howard*, Lord *Howard of Effingham*, after Earl of *Nottingham*.
 362. *Rodolph*, Emperor of *Germany*.
 363. *Frederick*, the Second King of *Denmark*.
 364. *John Casimire*, Count Palatine of the *Rhine*, Duke of *Bavaria*.
 365. *Edward Mannors*, Earl of *Rutland*.
 366. *William Brook*, Lord *Cobham*.
 367. *Henry Scroop*, Lord *Scroop of Bolton*.
 368. *Robert d'Euereux*, Earl of *Essex*.
 369. *Thomas Butler*, Earl of *Ormond*.
 370. *Sir Christopher Hatton*, Knight, after Lord *Chancellor of England*.
 371. *Henry Radcliff*, Earl of *suffex*.
 372. *Thomas Sackvile*, Lord *Buckhurst*, after Lord *Treasurer of England*, and Earl of *Dorset*.
 373. *Henry 4.* the *French King*.
 374. *James*, the Sixth King of *Scotland*, after King of *England*, *France*, and *Ireland*.
 375. *Gilbert Talbot*, Earl of *shrewsbury*.
 376. *George Clifford*, Earl of *Cumberland*.
 377. *Henry Percy*, Earl of *Northumberland*.
 378. *Edward Somerset*, Earl of *Worcester*.
 379. *Thomas Burogh*, Lord *Burogh of Gainsborough*.
 380. *Edward sheffield*, Lord *sheffield*, after Earl of *Mulgrave*.

381. Sir Francis Knolles, Knight.
 382. Frederick, Duke of Wirtemberg.
 383. Thomas Howard, Lord Howard of Walden, after Earl of Suffolk, and
 ° Lord Treasurer of England.
 384. George Carey, Lord Hunsdon.
 385. Charles Blount, Lord Montjoy, after Earl of Devonshire.
 386. Sir Henry Lea, Knight.
 387. Robert Radcliff, Earl of Suffex.
 388. Henry Brooke, Lord Cobham.
 389. Thomas Scroop, Lord Scroop of Bolton.
 390. William Stanley, Earl of Derby.
 391. Thomas Cecill, Lord Burghley.

Knights Elected in the Reign of King James.

392. Henry, Prince of Wales.
 393. Christiern, the Fourth King of Denmark.
 394. Lodowick Stewart, Duke of Lenox, and after Duke of Richmond.
 395. Henry Wriothestey, Earl of Southampton.
 396. John Erskin, Earl of Marr.
 397. William Herbert, Earl of Penbroke.
 398. Ulrich, Duke of Holstein.
 399. Henry Howard, Earl of Northampton.
 400. Robert Cecill, Earl of Salisbury.
 401. Thomas Howard, Viscount Bindon.
 402. George Hume, Earl of Dunbarr.
 403. Philip Herbert, Earl of Montgomery.
 404. Charles Stewart Duke of York, after Prince of Wales, and King of England,
 by the Title of Charles the First.
 405. Thomas Howard, Earl of Arundell and Surrey, after Earl of Norfolk.
 406. Robert Carre, Viscount Rochester, after Earl of Somerset.
 407. Frederick, ~~Count~~ Count Palatine of the Rhyne, Prince Elector of the
 Empire, and after King of Bohemia.
 408. Maurice, van Nassau, Prince of Orange.
 409. Thomas Ereskin, Viscount Fenton.
 410. William Knolles, Lord Knolles of Grayes, after Viscount Walingford, and
 Earl of Banbury.
 411. Francis Mannors, Earl of Rutland.
 412. Sir George Villers Knight, after Baron of Whaddon, then Earl and Mar-
 quess of Buckingham, and lastly Earl of Coventry, and Duke of Buck-
 ingham.
 413. Robert Sidney, Viscount Lisle, after Earl of Leicester.
 414. James Hamilton, Marquess Hamilton, and Earl of Cambridge.
 415. Esme Stewart, Duke of Lenox.
 416. Christian, Duke of Brunsvick.
 417. William Cecill, Earl of Salisbury.
 418. James Hay, Earl of Carlisle.
 419. Edward Sackville, Earl of Dorset.
 420. Henry Rich, Earl of Holland.
 421. Thomas Howard, Viscount Andover, after Earl of Berkshire.

Knights Elected in the Reign of King Charles the First.

422. Claude de Lorraine, Duke of Chevreuse.
 423. Gustavus Adolphus, King of Sweden.
 424. Henry Frederick van Nassau, Prince of Orange.
 425. Theophilus Howard, Earl of Suffolk.
 426. William Compton, Earl of Northampton.
 427. Richard Weston, Lord Weston of Neyland, Lord Treasurer of England,
 and after Earl of Portland.
 428. Robert Barty, Earl of Lindsey.

					
<i>S. Francis Kneller</i> 381	<i>Frederick Duke of Wintenberg</i> 382	<i>Thomas Lord Howard</i> 383	<i>George Lord Hudson</i> 384	<i>Charles Lord Mounjey</i> 385	<i>S. Henry Lea</i> 386
					
<i>Robert Earle of Sussex</i> 387	<i>Henry Lord Cobham</i> 388	<i>Thomas Lord Scrope</i> 389	<i>William Earle of Derby</i> 390	<i>Thomas Lord Bughley</i> 391	<i>Henry Prince of Wales</i> 392
					
<i>Christern the 4th King of Denmark</i> 393	<i>Lodowick Duke of Leuox</i> 394	<i>Henry Earle of Southampton</i> 395	<i>John Earle of Marr</i> 396	<i>William Earle of Pembroke</i> 397	<i>Vrick Duke of Holstein</i> 398
					
<i>Henry Earle of Northampton</i> 399	<i>Robert Earle of Salisbury</i> 400	<i>Thomas Viscount Boudon</i> 401	<i>George Earle of Dunbar</i> 402	<i>Philip Earle of Montmorency</i> 403	<i>Charles Duke of York</i> 404
					
<i>Thomas Earle of Arundell</i> 405	<i>Robert Viscount Rochester</i> 406	<i>Frederick Count Palatine</i> 407	<i>Maurice Prince of Orange</i> 408	<i>Thomas Viscount Fenton</i> 409	<i>William Lord Kneller</i> 410
					
<i>Francis Earle of Rutland</i> 411	<i>S. George Villaw</i> 412	<i>Robert Viscount Lisle</i> 413	<i>Linc. Marquis Hamilton</i> 414	<i>Eme Duke of Lenox</i> 415	<i>Christian Duke of Brunswick</i> 416
					
<i>William Earle of Salisbury</i> 417	<i>James Earle of Carhol</i> 418	<i>Edward Earle of Dorset</i> 419	<i>Henry Earle of Holland</i> 420	<i>Thomas Viscount Andover</i> 421	<i>Claude Duke of Cheverex</i> 422
					
<i>Gustavus King of Sweden</i> 423	<i>Henry Prince of Orange</i> 424	<i>Theophilus Earle of Suffolke</i> 425	<i>William Earle of Northampton</i> 426	<i>Richard Lord Warton</i> 427	<i>Robert Earle of Lindfor</i> 428

 John Earl of Chester 420	 James Marquis Hamilton 450	 Charles Count Palatine 471	 James Duke of Lennox 472	 Henry Earl of Derby 477	 William Earl of Marston 477
 George Earl of Northumberland 480	 Charles Prince of Wales 480	 Thomas Earl of Stafford 487	 James Duke of York 488	 Rupert Count Palatine 490	 John Prince of Orange 490
 Bernard Duke of Espinon 441	 Maurice Duke of Palatine 442	 James Marquis of Ormonde 443	 Edward Count Palatine 444	 George Duke of Buckingham 448	 William Duke Hamilton 449
 Thomas Earl of Southampton 447	 William Marquis of Newcastle 448	 James Marquis of Montrose 449	 James Earl of Derby 450	 George Earl of Bristol 481	 Henry Duke of Gloucester 482
 Charles Prince of Lorein 453	 William Prince of Orange 454	 Frederick Elector of Brandenburg 455	 John Casper Count of Nassau 456	 St George Monte 487	 St Edward Mountague 488
 William Marquis of Hartford 459	 Aubrey Earl of Oxford 460	 Charles Duke of Richmond 461	 Montagu Earl of Lindsey 462	 Edward Earl of Manchester 463	 William Earl of Stafford 464
 Christianne Prin- cess of Denmark 468	 James Duke of Cornwall 468	 James Duke of Cambridge 469	 Charles King of Sweden 469	 John Casper Duke of Nassau 469	 Christopher Duke of Sutherland 470
 John Duke of Lauderdale 471	 James Marquis of Montrose 472	 Henry Earl of St Albans 473	 William Earl of Bedford 474	 Henry Earl of Arundel 475	 Thomas Earl of Torrington 476

429. *William Cecill*, Earl of *Exceter*.
 430. *James Hamilton*, Marquês of *Hamilton*, Earl of *Cambridge* and *Arran*.
 431. *Charles Lodowick*, Count Palatine of the *Rhyne*, Prince Elector of the *Empire*, and Duke of *Bavaria*.
 432. *James Stewart*, Duke of *Lenox*, after Earl of *March*.
 433. *Henry Danvers*, Earl of *Danby*.
 434. *William Douglas*, Earl of *Morton*.
 435. *Algernon Percy*, Earl of *Northumberland*.
 436. *Charles*, Prince of *Wales*, now King of *England*, *Scotland*, *France*, and *Ireland*, of that name the Second, and present *soveraign* of the most Noble Order of the *Garter*.
 437. *Thomas Wentworth*, Earl of *strafford*.
 438. *James Stewart* Duke of *Tork* and *Albanie*, second Son to King *Charles* the First.
 439. *Rupert*, Count Palatine of the *Rhyne*, and Duke of *Bavaria*, after Earl of *Holderness*, and Duke of *Cumberland*.
 440. *William van Nassau*, Prince of *Orange*.
 441. *Bernard de Foix*, Duke d' *Fspernon*.

Knights Elected in the Reign of King *Charles* the Second.

442. *Maurice*, Count Palatine of the *Rhyne*, and Duke of *Bavaria*.
 443. *James Boteler*, Marquês of *Ormond*, since Earl of *Brecknock*, and Duke of *Ormond*.
 444. *Edward*, Count Palatine of the *Rhyne*, and Duke of *Bavaria*.
 445. *George Villers*, Duke of *Buckingham*.
 446. *William Hamilton*, Duke of *Hamilton*.
 447. *Thomas Wriotbesley*, Earl of *southampton*, after Lord Treasurer of *England*.
 448. *William Cavendish*, Marquês of *New-Castle*, since Duke of *New-Castle*.
 449. *James Graham*, Marquês of *Montros*.
 450. *James Stanley*, Earl of *Derby*.
 451. *George Digby*, Earl of *Brisfoll*.
 452. *Henry Stewart* Duke of *Gloucester*, third Son to King *Charles* the First.
 453. *Henry Charles de la Tremoille*, Prince de *Tarente*.
 454. *William Henry van Nassau*, Prince of *Orange*.
 455. *Frederick William*, Prince Elector of the *Empire*, Marquês of *Brandenburg*.
 456. *John Gaspar Ferdinand de Marchin*, Count de *Cravil*.
 457. Sir *George Monck*, Knight, after Duke of *Albemarle*.
 458. Sir *Edward Mountague*, Knight, after Earl of *sandwich*.
 459. *William Seymour*, Marquês of *Hertford*, after Duke of *Somerset*.
 460. *Aubrie de Vere*, Earl of *Oxford*.
 461. *Charles Stewart*, Duke of *Richmond* and *Lenox*.
 462. *Mountague Barty*, Earl of *Lindsy*.
 463. *Edward Mountague*, Earl of *Manchester*.
 464. *William Wentworth*, Earl of *strafford*.
 465. *Christierne*, Prince of *Denmark*, since King of *Denmark*.
 466. *James Scot*, Duke of *Monmouth* and *Encclugh*.
 467. *James Stewart*, Duke of *Cambridge*.
 468. *Charles* the Eleventh, King of *sweden*, *Goths*, and *Vandals*.
 469. *John George* the Second, Duke of *saxony*, *Juliers*, *Cleves*, and *Monts*, and Prince Elector of the *Empire*.
 470. *Christopher Monck*, Duke of *Albemarle*.
 471. *John Maitland*, Duke of *Lauderdale*.
 472. *Henry Somerset*, Marquês of *Worcester*.
 473. *Henry Jermyn*, Earl of *St. Albans*.
 474. *William Russell*, Earl of *Bedford*.
 475. *Henry Bennet*, Earl of *Arlington*.
 476. *Thomas Butler* Earle of *Osfary*.

Remarques

Remarques upon some of the preceding Scutcheons of Arms.

IN divers of the Plates, set up at the back of the Stalls in the Chaire of St. George's Chappel at Windsor, the Quarterings appertaining to the Knights-Companions are also added; in some of which, so many are taken therinto, they could not well be comprehended in the size of the Scutcheons here allowed, and therefore we chose to represent only the first Coat in each Plate: but because those were not always their Paternal Arms, lest our Reader should think us guilty of mistake, we add, That now and then the Knights-Companions liked to have their Wives Arms, such as were Heirs, marshalled before their own, whereupon it falls out that these (not their Paternal Arms) appear in some few of the preceding Scutcheons, nevertheless in such case the whole Quarterings in the Plate follow. For instance; Richard Nevil, who married Elinor Daughter and Heir of Thomas Montacute Earl of Salisbury, being created Earl of Salisbury after his Father-in-Laws decease, bore Montacute and Monthermer quarterly in the first Quarter, and Nevil in the second. And his eldest Son having married Anne, Sister and sole Heir of Henry Duke of Warwick, marshall'd first^r her Arms, next his Mothers, and both before his own. In like manner William Nevil, that married Joane Daughter and Heir of Thomas Lord Fauconbridge, plac'd her Arms in the first Quarter, and his own in the second. And upon the same account in^a Sir John Blount's Plate, is Sanchet set before Blount; and in^b another, Ayela first, Sanchet in the second, and Blount in the third Quarter. So also in^c Thomas Lord Stanley's Plate, we find Latham plac'd in the first, and Stanley in the second Quarter: and so some others.

Sometimes the Knights-Companions have born their Wives Arms (when Heirs) upon a Scutcheon of Pretence, for so did^d John Lord Montacute, ^e George Lord Strange, and others. And lastly, it appears that^f Sir Charles Somerlet impaled his Wife's Arms with his own.

But now and then, the Knights have forborn to make use of their Paternal Coats, and used those of Heirelles, from whom they were descended; as appears in the Plate of^g John Mowbray Earl Marshal, where only the Arms of Thomas of Brotherton appear, and was so born by his^h Son andⁱ Grandchild. And we see, that Sir Thomas Bullen, who at his Installation set up a Plate whereon were the Arms of^j Bullen quartered with Ormond, Hoo, Rochford, and Scintomer, when afterwards he was created Earl of Wiltshire and Ormond (being Son and Heir to Sir Thomas Bullen, and Margaret his Wife, Daughter and one of the Heirs of Thomas Butler Earl of Ormond) changed his Plate, and plac'd therein, the^k single Coat of Ormond, with this Motto *Motu Libus*. So also the paternal Coat of William Lord Willoughby is omitted in his Plate, and those of^l Uford and Weak born quarterly. The like is done by some of his^m Descendant.

Add to these, the Arms on the Plates of some Stranger-Princes: and among them, Emanuel Philibert Duke of Savoy, in his first Quarter marshals Weisphalic in the first part, Saxony-modern in the second, and in point Anglie. Theⁿ Prince of Tarente placeth Aragon-Sicile in his first Quarter, and bears Tremoille [Or a Cheveron Gules, between three Eagles Azure, beaked and membered of the second] in a Scutcheon of Pretence. Lastly, the Duke of^o Saxony bears Thuring in the first, and Saxony-modern in the second quarter. In these, and others of like nature, and for like reason, we have taken the first Coat in each Plate, and plac'd them in the Scutcheons relating to the precedent Catalogue.

To close up all, here follows a Catalogue of the Officers of this most Noble Order.

Prelates of the Order.

William de Edyngton, Bishop of Winchester, Lord Treasurer, and after Lord Chancellor of England.

William de Wykham, Bishop of Winchester, Lord Chancellor of England.

Henry Beaufort, Bishop of Winchester, Priest Cardinal of St. Eusebius, and Lord Chancellor of England.

William de Waynfleet, Bishop of Winchester, and Lord Chancellor of England.

Peter Courtney, Bishop of Winchester.

Thomas Langton, Bishop of Winchester.

Richard Fox, Bishop of Winchester, and Lord Privy Seal.

Thomas Wolsey, Bishop of Winchester, Priest Cardinal of St. Cecily, and Lord Chancellor of England.

Stephen Gardiner, Bishop of Winchester.

John Poynt, Bishop of Winchester.

Stephen Gardiner restored, and made Lord Chancellor of England.

John White, Bishop of Winchester.

Roberts

Robert Horne, Bishop of *Winchester*.
John Watson, Bishop of *Winchester*.
Thomas Cooper, Bishop of *Winchester*.
William Wykham, Bishop of *Winchester*.
William Day, Bishop of *Winchester*.
Thomas Bilson, Bishop of *Winchester*.
James Mountague, Bishop of *Winchester*.
Lancelot Andrews, Bishop of *Winchester*.
Richard Neyle, Bishop of *Winchester*.
Walter Curle, Bishop of *Winchester*.
Brian Duppa, Bishop of *Winchester*.
George Morley, Bishop of *Winchester*.

Chancellors of the Order.

Richard Beauchamp, Bishop of *Salisbury*, and Dean of *Windsor*.
Lionel Woodeville, Bishop of *Salisbury*.
Thomas Langton, Bishop of *Salisbury*.
John Blyth, Bishop of *Salisbury*.
Henry Dean, Bishop of *Salisbury*.
Edmund Audely, Bishop of *Salisbury*.
Sir William Cecil, Knight, Principal Secretary of State.
Sir William Peters, Knight, Principal Secretary of State.
Sir Thomas Smith, Knight, Principal Secretary of State.
Sir Francis Walsingham, Principal Secretary of State.
Sir Amyas Paulet, Knight, Privy Counsellor.
Sir John Woollee, Knight, Secretary for the Latine Tongue.
Sir Edward Dyer, Knight.
Sir John Herbert, Knight, Principal Secretary of State.
Sir George More, Knight.
Sir Francis Crane, Knight.
Sir Thomas Rowe, Knight.
Sir James Palmer, Knight and Baronet.
Sir Henry de Vic, Baronet.
seth Ward, Bishop of *Salisbury*.

Registers of the Order.

John Coringham, Canon of *Windsor*.
John Deepden, Canon of *Windsor*.
James Goldwell, Canon of *Windsor*, and Secretary of State.
Oliver King, Canon of *Windsor*, Secretary to Prince *Henry* Son of King *Henry* the Sixth, to King *Edward* the Fourth, to King *Edward* the Fifth, and King *Henry* the Seventh.
Richard Nix, Canon of *Windsor*.
Christopher Drswick, Dean of *Windsor*.
Thomas Wolfey, the Kings Almoner.
William Atwater, Canon of *Windsor*, after Bishop of *Lincolne*.
Nicholas West, Dean of *Windsor*.
John Vesey, Dean of *Windsor*.
Richard Sydnor, Canon of *Windsor*.
Robert Aldridge, Canon of *Windsor*.
Owen Ogletborp, Dean of *Windsor*.
John Boxall, Dean of *Windsor*, and Principal Secretary of State.
George Carew, Dean of *Windsor*.
William Day, Dean of *Windsor*.
Robert Benet, Dean of *Windsor*.
Giles Tomson, Dean of *Windsor*, and Bishop of *Gloucester*.

Anthony Maxey, Dean of *Windsor*.
Marc Antonio de Dominis, Archbishop of *Spalato*, Dean of *Windsor*.
Henry Beaumont, Dean of *Windsor*.
Matthew Wren, Dean of *Windsor*.
Christopher Wren, Dean of *Windsor*.
Erunc Ryves, Dean of *Windsor*.

Garters, Kings of Arms.

Sir *William Bruges*, Knight.
John Smet.
 Sir *John Writh*, Knight.
 Sir *Thomas Wriothesley*, Knight.
 Sir *Thomas Wall*, Knight.
 Sir *Christopher Barker*, Knight.
 Sir *Gilbert Dethick*, Knight.
 Sir *William Dethick*, Knight.
 Sir *William Segar*, Knight.
 Sir *John Borough*, Knight.
 Sir *Henry St. George*, Knight.
 Sir *Edward Walker*, Knight.

Uffers of the Black-Rod.

William Whitehorse.
John Cray.
Thomas Sye.
John Abhelbrig.
William Ewington, and *Edward Hardgill*.
Robert Marleton.
Ralph Ashton, and *Hugh Denny*.
 Sir *William Compton*, Knight.
Henry Norresse, Esquire.
Anthony Knyvet, Esquire.
 Sir *Philip Hobby*, Knight.
John Norres and *William Norres*, Esquires.
Anthony Wingfield, Esquire.
Richard Coningsbye and *George Pollard*, Esquires.
James Maxwell, Esquire.
Peter Newton, Esquire.
 Sir *John Aston*, Knight.
 Sir *Edward Carteret*, Knight.

APPENDIX.

The Statutes of Infitution of the most Noble Order of the Garter.

AD honorem omnipotentis Dei, Sanctæ Mariæ Virginis gloriose & Sancti Georgii Martyris, Dominus noster Supremus Edwardus tertius Rex Angliæ, anno regni sui post conquestum xxiii. Ordinavit, stabilivit, & fundavit quandam Societatem sive Ordinem militarem, infra Castrum suum de Wyndesore, in hunc modum. Primo seipsum statuit dictæ Societatis sive Ordinis Superiorem, filium suum seniorum Principem Walliæ, Ducem Lancastriæ, Comitem Warwici, Capitaneum de Buche, Comitem Staffordiæ, Comitem Sarum, Dominum de Mortimer, Dominum Johannem Lisle, Dominum Bartholomeum Burgherth filium, Dominum Johannem de Beauchamp, Dominum de Bohun, Dominum Hugonem de Courtenay, Dominum Thomam de Hollande, Dominum Johannem de Grey, Dominum Richardum de fitz Symond, Dominum Milonem de Stapilton, Dominum Thomam Wale, Dominum Hugonem de Wirtellay, Dominum Nelelatum Loryng, Dominum Johannem Chandos, Dominum Jacobum Daudel, Dominum Otonem de Hollande, Dominum Henricum de Em, Dominum Sanctum Dabrichecourt, & Dominum Walterum Paveley.

I. Concordatum est quod Rex Angliæ, qui pro tempore fuerit, imperpetuum erit Superior hujus Ordinis Sancti Georgii, sive Societatis Garterii.

II. Item, concordatum est, quod nullus eligatur in socium dicti Ordinis nisi generose progeniis existat, & miles, carenti opprobrio, quoniam ignobiles aut reprobos Ordinis institutio non admittit.

III. Et xxvi. Commilitones & Consocii hujus Ordinis prænominati deferent mantellam & garteriam apud dictum castrum ordinata quociens ibidem presentes fuerint, videlicet quilibet vice quæ capellam intrant Sancti Georgii aut domum Capitularem, pro capitulo celebrando, aut aliquid statuendo quod ad Ordinem pertinet. Et simili modo incedent in vigiliis Sancti Georgii, per modum processionis, proficiscentes cum Superiori Ordinis, aut suo Deputato, de magna camera regis usque ad Capellam, vel domum capitularem, & eadem serie revertentur. Sedebunt itaque cum Mantellis & Garteriis in dicta vigilia tempore cene tam illi qui canere volunt, quam etiam alii non canentes, quosque de magna camera prædicta consuetum tempus fuerit separandi. Sic etiam induti incedere debent in crastino versus dictam Capellam, & abinde revertentes, ac etiam tempore prandii & postea, quousque Superior, aut suus Deputatus sine Ordinis insignia

deposuerit. Sic etiam proficiscentes ad secundas vesperas & revertentes (a) nec nec tempore cene & postea, sicut in vigilia induentur, quoad usque Superior Ordinis tempus esse decreverit separandi.

IV. Et ordinati sunt xiiii. Canonici seculares, qui tempore Institutionis sue aut infra annum proximum teneantur ad sacerdotium promoveri sic etiam xiiii. Vicarii, qui tempore admissionis sue erunt Sacerdotes, aut saltem tempore proxime collationis Ordinum extime sequenti, celebraturi continue pro animabus omnium fidelium defunctorum. Isti autem prænominati Canonici presentabuntur per fundatores Ordinis supra dictos, viz. quilibet fundatorum modernorum Custodi Collegii sui Canonice presentabit. Ita tamen quod si quis Canonice moriatur, nec ipse qui cum ultimo presentabat nec quisquam alius Sociorum Garterii postea presentabunt, sed solus superior Ordinis ad eundem Canonice extime in ante pro perpetuo presentabit. Et sic est unanimiter concordatum de presentationibus omnium aliorum Canonice (b) solo Superiori Ordinis reservandis.

V. Item concordatum est, quod prædicti Canonici habeant suam mantellam de panno coloris purpurei, cum una circumferentiâ Amorum Sancti Georgii.

VI. Item Ordinum est quod xxvi. Milites veterani, non habentes unde vivant, ibidem ad honorem (c) dei & beati Georgii competentem habebunt exhibitionem, continue Deo in orationibus servituri. Et de electionibus eorum veteranorum ordinatum est modo simili sicut & de presentationibus Canonice prædictorum, sic quod veteranorum electiones quemadmodum Canonice presentationes soli Superiori Ordinis reservabuntur.

VII. Item concordatum est, quod dicti Milites veterani habebunt suam mantellam de rubeo cum uno Sento Amorum Sancti Georgii carente tantum tamen Garterio.

VIII. Item concordatum est quod si Superior hujus Ordinis, sive Societatis, fortassis esse non poterit apud solemnizationem festivitatis Sancti Georgii, Capitulum tenetur, hora terciarum ad solemnizandum festivitatem in crastino, sumptibus Superioris Ordinis. Sed novas observantias aut Ordinationes non faciet deputatus hujusmodi: Corrigere tamen & reformare sibi licebit transgressores Statutorum Ordinis que sequuntur.

IX. Item singulis annis in vigilia Sancti Georgii fit una congregatio omnium consociorum

(a) forte nec non. (b) l. soli superiori. (c) f. Dei.

Ordinis Sancti Georgii apud dictum castrum de Wyndelore, sive sui infra Regnum Angliæ, sive extra, dum tamen illic commode venire valeant, & ibidem debent apud servicium ecclesiasticum interesse, & sua mantella tempore celebrationis divinarum deferent seriatim in suis stallis existentes. Et quilibet eorum habebit in capella supra Stallum suum galeam & ensam que in sui memoriam & ecclesie tuitionem ibidem pro tempore vite sue remaneant, quemadmodum militaris Ordo nobilis hoc exposuit. Sed in casu quo festiuitas Sancti Georgii contigerit infra quindecim dies proximos post diem Pasche, sit dicta festiuitas Sancti Georgii prorogata usque ad illum diem dominicam que semper erit dies quinta decima post diem Pasche, ad finem quod quilibet sociorum Ordinis illic valeat apud dictam festiuitatem rationabiliter conuenire, non equitando per aliquem trium dierum proximo sequentium diem Pasche.

X. Item quod conueniat in dictum locum in vigilia Sancti Georgii hora tertia, & si qui non veniant huiusmodi tempore assignato (d) ne habeant excusationem Superiori Ordinis aut suo Deputato acceptabilem, per Superiorem Ordinis & Capitulum taliter puniri debent, quod propter huiusmodi negligentiam, non intrabunt ad Capitulum illa vice, sed foris ad hostium expectabunt, nec vocem habebunt in aliquo quod in dicto Capitulo fieri (e) contingere illa vice. Et si qui ad vesperas ante Principium non veniant, sua Stalla nullatenus tunc intrabunt, sed in basso, ante Stalla sua, in consueto Loco Ceroferautorum se constituent, durante vesperis supradictis, ad quas non venerant tempore. Et pena similis statuitur contra non venientes ante inebatationem Missæ solemnæ aut vesperarum in crastino. Et quisquis est qui ad celebrationem festiuitatis non veniat, non habens excusationem Superiori Ordinis acceptabilem, sibi præcipiatur nomine pæne quod stallum suum non intrabit festiuitate proxima tunc sequente, sed se tenebit ante & extra stallum, in loco quo supra tempore primarum vesperarum, & tempore processionis in crastino perante tres cruces processionales transibit, & rediendo in chorum stabit in loco basso quo supra toto tempore Missæ usque ad Offertorium, novissimè oblaturus. Et huiusmodi penitentis si peractis, incontinenti veniet ante stallum Superioris aut sui Deputati superinde veniam petiturus. Et deinde dictus Superior aut suus Deputatus cum ad Stallum suum & primævum statum restituerit. Quod si à secundo festo Sancti Georgii anno proximo tunc sequente absque excusatione Superiori acceptabili, aut eius Deputato, denovo se absente existens infra regnum Angliæ, extra Stallum suum non intrabit, quoad usque infra dictam capellam apud Altare Sancti Georgii unum Joale opulerit valoris xx. marcarum Monete Anglicanæ; Et extra singulis annis in antea ipsam multam, donec reconciliatus fuerit, duplicabit.

XI. Item quod omnes Confocii Ordinis, ubicumque locorum constituti, deferent Mantella sua de blodio singulis annis, ab hora primarum vesperarum in vigilia Sancti Georgii, usque ad se-

(d) Nec. (e) Contingit.

condas vesperas in crastino inclusivè, quemadmodum facturi essent, si cum Superiori Ordinis aut suo Deputato personaliter interessent, toto tempore huius festiuitatis celebrande, dum tamen sint in loco ubi gaudeant propria libertate.

XII. Item, concordatum est quod si quis dictæ societatis incedat publicè sine Garterio, quantum fuerit exinde ammonitus aut notatus, custodi & Collegio solvet dimidiam marcã, sicut alii ante solverunt qui in eadem culpa fuerit constituti.

XIII. Item, concordatum est, quod, tempore Offertorii apud altam Missam, semper duo ex sociis qui sunt in suis stallis oppositi simul ad offerendum incedant. Et si ex eis quencumque contigerit absentari, socius suus, qui sibi debere esse oppositus, solus & per se ad offerendum transibit. Et notandum quod Superior Ordinis tempore Processionis in dicta capella transibit retro totam sociorum communitatem.

XIV. Item, concordatum est, quod, in quolibet crastino Sancti Georgii, antequam socii mutuo separentur aut recedant, celebretur una missa de Requie, pro animabus omnium fidelium defunctorum, & quod tota societas sit tunc ibidem integraliter, si non fuerit eorum aliquis rationabiliter præpeditus, vel si non habeat licentiam Superioris Ordinis aut sui Deputati, antequam ab illic recedat.

XV. Item, concordatum est, quod quilibet sociorum dimittet ibidem suam clamidem, pro accessibus huiusmodi repentinis, & pro observandis præceptis & munitis salutaribus Superioris prædicti.

XVI. Item, conventum est, quod si quencumque ex dicta societate sive Ordine per dictum Castrum de Wyndelore itinerare contigerit, pro honore loci intret, si commode poterit, nec sit ex iurâ & rationabili causâ præpeditus. Et quod antequam capellam ingrediatur, omnino clamide se induat, ita quod non nisi clamide indutus intret, & Canonici per tunc ibidem presentes sibi venient in obviam, & ipsum in capellam devotè conducerent. Et si fortassis ipsum contigerit illic accedere hora Missæ, expectet ad honorem Dei & Sancti Georgii, & audiat ipsam Missam. Quod si post meridiem veniat, intret modo & forma expressatis, & tunc expectet donec Canonici semel dixerint Psalmum de Profundis, pro animabus omnium fidelium defunctorum, & ibidem offerat, Psalmo dicto. Si quis autem ex dicta societate per medium ville equitaverit & Capellam non intret & offerat veluti concordatum existit, quilibet vice quæ hoc non faciat pedester transiet, virtute Obedientie, unum miliare versus dictam capellam, & offerat unum denarium, ob honorem Sancti Georgii.

XVII. Item, concordatum est, quod Superior Ordinis, incontinenti postquam mors alicujus Sociorum in se sibi cognita, faciat celebrari pro anima ipsius mortui Mille Missas, & quilibet Rex foranensis pro anima illius mortui faciet celebrari DCCC. Princeps Walliæ DCC. quilibet Dux DC. quilibet comes CCC. quilibet Baro CC. & quilibet Miles Bacallarius C. Missas. Et si Superior Ordinis aut alius quisquam hoc fieri non faciat, infra unum quarterium anni postquam sit certificatus de morte, numerum missarum in toto

A P P E N D I X.

ad quas ab initio iuxta status sui conditionem tenebatur, duplicare, & si medietas anni sic a retro sit, etiam eodem modo duplicare debet, & ita de tempore in tempus usque in finem anni, & si infra annum fieri non faciat, annos eodem modo duplicabit.

XVIII. Item, concordatum est, quod quocies aliquis confociorum Ordinis fuerit sublatus de medio, Superior Ordinis aut suus Deputatus certificato sibi de merito faciat omnes confocios existentes infra regnum suum Angliæ qui accedere poterunt, per suas literas admoneri, quod pro eligendo novo Confocio, coram eo conveniant, infra sex ebdomadas postquam certificati fuerint de morte in loco ydoneo quem Superior ad hoc duxerit assignando. Quibus omnibus sic congregatis, aut sex eorum ad minus preter Superiorem aut suum Deputatum, quilibet eorum qui præsentem in electione fuerit novem de sufficientioribus, quos omni ignorantia & approbriò crediderit expectes, sive sint de subditis Superioris Ordinis aut alii foranei, sibi non subiecti. Dum tamen partem dicto Superiori adversantem non foveant aut defendant, nominabunt, viz. tres Comitibus aut de statu sublimiori, tres Barones, & tres Milites Bacallarios, & istas denominationes scribet Principalis Prælati Ordinis, scilicet Episcopus Vintoniæ qui pro tempore fuerit, & in sua absentia Decanus Collegii, vel Registrator, & in (i) eos absentibus antiquior Recidenciarum Collegii supradicti, & denominationes sic facte per omnes Confocios aut sex eorum ad minus ut præfertur, per eum qui eas scripsit, Superiori Ordinis aut suo Deputato monstrabunt, qui de nominatis huiusmodi eum præliget & admittet cui major vox cum pluralitate suffragator, & quem sibi ad honorem Ordinis & utilitatem regni & Regis magis videbitur expedire. Et in casu quo nullus sociorum ad electionem veniat modo sequenti, veniet puniendus saltem si non iussu de causa fuerit impediendus. Si tamen causam absentie iustam & probabilem allegaverit, per Superiorem, aut suum Deputatum debet approbari. Quod si causa absentie reperta forsitan fuerit minus iusta, & accitus ad electionem non venit, ut præfertur, concordatum est, quod custodi & Collegio, nomine penæ salvat unam marcam, & cum proximo fitur in Capitulo sedebit ante Superiorem Ordinis aut suum Deputatum, & totam societatem, in medio Capituli super terram, quousque per Superiorem aut suum Deputatum & societatem fuerit reconciliatus.

XIX. Item, concordatum est, quod in casu quo aliquis Militum dictæ societatis Garterii moriatur, & in eius locum alius eligatur, quantocius post electionem electus habeat Garterium, in signum quod est unus sociorum Garterii, & habeat Mantellum sibi pro suo habitu liberatum, quando in stallum suum inducitur, & non ante. Et in casu quo moriatur priusquam fuerit installatus, non nominabitur unus fundatorum ex quo non habet plenariam possessionem sui status, immo habeat medietatem Missarum predictarum, pro eo quod habuit liberatam Garterii, & penitus nichil magis. Et si talis electus non veniat ad dictum locum cum omni celeritate accommodat

post receptionem Garterii, ut installentur, & signanter infra annum post eius electionem, si sit habitans infra regnum Angliæ, & non habeat excusationem Superiori aut suo Deputato & societati Garterii acceptabilem, electio de eo facta sit prorsus irrita & inanis, & exinde Superior Ordinis aut suus Deputatus, una cum societate, ad novam electionem procedat. Et nec exis nec galea alicujus electi quousque veniat infra Castellum supra stallum suum figentur, sed exterius ante suum stallum; ad finem, quod si ipse electus ad Castellum non veniat, ut præfertur, casis suis & galea non indecenter erunt deposita de sublimi, sed ut Militaris honor servet (g) illibatus, remanebunt extra chorum curialiter & honeste, & remanebunt extunc ad opus publicum & usum Collegii supradicti.

XX. Item, concordatum est, quod omnes foranei qui in societatem dicti Ordinis Garterii eliguntur (h) per Superiorem Ordinis de sua electione certificentur, & Garterium atque Mantellum & Statuta Ordinis, sub communi Sigillo, cum omni celeritate accommodat sumptibus tamen Superioris Ordinis, transfmittantur. Et omnia (i) certificentur foranei infra quatuor menses continuos à tempore electionis de se facte; Ad finem quod delibere valeant ex tenore Statutorum, si electioni huiusmodi voluerint consentire. Et etiam quod omnes huiusmodi foranei, sic electi, cuiuscumque conditionis status aut dignitatis existant, infra spacium octo mensium post certificationem sibi electionem per Superiorem Ordinis aut suum Deputatum & receptionem Garterii, mittant unum Procuratorem sufficientem, secundum quod statuti electi huiusmodi videbitur convenire; proviso tamen quod Procurator huiusmodi, installandus in locum suum, sit Miles, expertus omnis opprobrii, qui tempore sui adventus ex causa huiusmodi suum discret ex parte mittentis unum Mantellum Ordinis, de serico bladio, & etiam exsem & galeam, penes Collegium ipsius renansura. Quod quidem Mantellum ponetur super brachium dextrum Procuratoris huiusmodi, per Superiorem Ordinis aut suum Deputatum, tempore installationis sue supradictæ, et illud tenebit super dictum brachium suum ad horas Canonicas proximas post installationem accipiendam, nomine Domini sive Magistri sui supradicti. Dicitur autem Procurator installatus Mantellum huiusmodi postea non portabit, nec debet Capitulum intrare, nec ibidem vocem habere, virtute cuiuscumque prelati sibi attributæ. Et sciendum est quod huiusmodi favor Installationis per Procuratorem solis foraneis exhibetur, qui quidem non poterunt hæc de causa personaliter advenire, ad finem quod sint participes Missarum & devotarum Orationum Ordinis, quarum mediate (k) carerent, si installati non essent antequam morerentur.

XXI. Item, concordatum est, Quod si aliquis Comes, Baro, aut Miles Bacallarius dicti Ordinis deceat. Ipse qui successurus est in locum suum, sive sit Comes, sive Baro, aut Miles Bacallarius, tenebit idem stallum quod tenuit suus

(i) Eorum absentia. (g) Seruator. (h) Elegentur.
(i) Omnino. (k) Medietate.

APPENDIX.

Prædecessor, cuiuscunque fuerit dignitatis, nec alius eligendus hanc seriem mutabit, præter Principem Valliæ, qui semper tenebit stallum ex opposito Superiori Ordinis, postquam fuerit electus, Ita quod ex casu Comes occupare potest stallum Militis, & e contra. Et istud est Ordinum, ut sciatur qui fuerint Primævi Fundatores Ordinis.

XXII. Item, concordatum est, quod quilibet Sociorum Ordinis, primo tempore sui ingressus, dabit aliquid certum, secundum eminentiam sui status, in sustentationem Canonicorum & pauperum Veteranorum Militum, ibidem commorantium, ac etiam in augmentum elemosinarum, quæ inibi perpetuo Ordinantur; scilicet Superiori Ordinis xl marcas. Rex forancus xx libras; Princeps Walliæ xx marcas; quilibet Dux x lib. quilibet Comes x marcas; quilibet Baro, centum solidos, & quilibet Miles Bacallarius v. marcas. Et ista donaria pia sunt ideo constituta, ut ingrediens hunc Ordinem Militarem per hoc dignius optineat nomen, titulum, & privilegium iuniorum fundatorum. Dignum enim & conveniens arbitratum, ut qui aggregatur numero Fundatorum (l) aliquid huius rei se nominis in tutu largiatur. Et quousque summe huiusmodi pecuniarum per quemlibet iuxta divisionem istam in primo ejus (m) introitu sint soluta, nec galeæ nec ensis ingredientis huiusmodi supra stallum figentur. Et est sciendum quod Superiori Ordinis tenebitur solvere pro sumptibus introitus cuiuslibet Extranei qui eligetur, tempore installationis suorum Procuratorum.

XXIII. Item, Concordatum est, quod quantocius quo aliquis societatis sive Ordinis huius, ex primævis Fundatoribus moriatur, Scutum unum Armorum suorum factum de Metallo, & galea sua, sint fixa retro tergum in stalli suo. Et alii Fundatores qui postea succedunt habebunt scuta sua & galeas modo conformi situata; subius tamen aliquantulum primævis Fundatores. Sua etiam Scuta & galeæ non erunt (n) præcise ita magno, sicut primarum Fundatorum.

XXIV. Item quod quilibet ingrediens promittat & iuret personaliter, vel per Procuratorem ydoneum & sufficientem, nomine suo installandum, de bene & fideliter observando pro viribus statuta Ordinis. Et advertendum est, quod nullus, per Procuratorem installationem recipiet nisi duntaxat Foranei, qui ob hanc causam commode accedere non poterint in personis.

XXV. Item, concordatum est, quod in casu quo Superiori Ordinis sit extra regnum suum Angliæ tempore Installationis alicujus sociorum Garterii, vel forsitan peragere non poterit personaliter, quæ tunc sibi ex officio incumbunt, committere possit uni Sociorum ejusdem Ordinis suas vices (o) ad plenariam in hac parte potestatem, ea perficiendi & exequendi, quæ, si presens esset, suo proprio ministerio pertinerent.

XXVI. Item, concordatum est, quod fiat commune Sigillum, quod erit in custodia illius quem Superiori Ordinis ad hoc voluerit assignare.

XXVII. Item quod quilibet Conlociorum prædicti Ordinis de cetero habeant Statuta Ordinis, sub communi Sigillo supra dicto. Et quod Origina-

le Statutorum sui cum eodem consignatum, quod infra (p) thesaurum dicti Collegii imperpetuum remanebit, & post mortem cuiuscunque Conlocii Ordinis prædicti teneantur sui executores ipsa Statuta Ordinis Collegio remittere, & Gardiano Collegii liberare.

XXVIII. Item, concordatum est, quod nullus Militum Ordinis Sancti Georgii & de societate Garterii exeat Regnum Angliæ, absque (q) situ & licencia dicti Superioris. Et est idem concordatum, quod si aut aliqua expeditio Militaris contingat, aut aliquid aliud quod ad honorem Militarem cedere consuevit, Superiori Ordinis, de sua gratia, Conlocios Ordinis huiusmodi adibus Militaribus ceteris quibuscunque, tenebitur anteferre.

XXIX. Item quod nullus Sociorum Ordinis contra alium Conlocium leveat arma, nisi in guerra Domini sui legi, vel in propriâ iustâ querelâ. Et si contingat quod aliquis Sociorum Ordinis reintetur cum aliquo domino, aut aliquid domini partem teneat vel querelam, & pars adversa postea forte desideret aliquem alium sociorum Ordinis ad defensionem sue causæ contrarie sciem retinere; nullus talis Socius secundariè desideratus ad hoc consentiret, sed semetipsum teneatur excusare pro eo quod Conlocius suus primitus ex parte adversa retentus fuerit vel armatus; & tenebitur propterea quilibet Sociorum Ordinis, quando cum aliquo retinetur, excipere & pacisci, quod de omni servitio guerre movende aut exercende absolutus sit penitus & quietus si & quatenus aliquis Conlociorum suorum societatis Garterii sit perantea cum adversâ parte retentus & ibidem armatus. Et si ipse secundariè retentus non cognovit, (r) aliquis Sociorum suorum Garterii fuerit primitus ex parte adversa retentus, vel armatus, quantocius hoc ad ejus noticiam devenit, teneatur omne huiusmodi Servitium penitus relinquere, & seipsum totaliter excusare.

XXX. Item, omnis licentia Commilitonibus dictæ Societatis concedende terras circuire volentibus, honoris adipiscendi gratiâ, per exercitium adium militarium, & etiam omnia alia scripta tam Certificatoria quam præceptiva, quæ Ordinem (s) conservare videbuntur, per Superiorum Ordinis emanare debent, sub communi Sigillo, quod remanebit in custodia unius Sociorum Ordinis ad voluntatem Superioris prædicti. Et si ille qui Sigillum custodit de præfenti Superioris ex causâ rationabili se transferat, dimittit ipsum Sigillum in custodia alterius Sociorum ejusdem Ordinis, præfentis tamen cum Superiori, quem idem Superior ad ipsum Sigilli custodiam duxerit assignandum. Ita quod Sigillum commune nullo unquam tempore sit de præfenti Superioris ablatum, quamdiu ipse Superior fuerit infra Regnum suum Angliæ. Et simili modo in absentia Superioris Ordinis cum prædicto Sigillo fieri faciet sine Deputatus.

XXXI. Item, concordatum est, si aliquis alius Miles dictæ Societatis sive Ordinis, ductus devo-

(l) Aliquid huius rei seu nominis intuitu. (m) Introitu. (n) Precii ita magno. (o) Act. (p) Thesaurum. (q) Scitu. (r) Quod aliquis. (s) Conservare.

APPENDIX.

tionis spiritus desideret apud dictum Castrum de Wyndesore continē trahere suam moram, pro necessariis viis suis & sua habitatione de proprio peculio faciat ordinari.

XXXII. Item, concordatum est, quod in casu quo aliquis Miles qui non est dictae societatis Garterii, aut persona alia quævis donare velit aliquod annuum xli aut amplius, dicto Collegio, ad participandum orationum suffragia ibidem fiendarum: nomen Datoris hujusmodi intitulabitur in Kalendaris Benefactorum (ut Canonici & Milites veterani pro eo valeant imperpetuum) deprecari.

XXXIII. Item, concordatum est, quod si aliquis Canonicoſum moriatur, & Superior Ordinis sit extra Regnum suum Angliæ, Gardianus sive Custos Collegii, qui pro tempore fuerit, exinde mittet literas suas ad Superiorem Ordinis,

& Superior quem velit ad eundem Canonicoſum valeat presentare.

XXXIV. Item sit unus Registrator Ordinatus per Superiorem & Societatem Ordinis, quæ inter ceteros de Collegio sit scientior, & interesse debet in quolibet Capitulo Ordinis celebrando, ad registrandum & inactitandum Electiones singulas, & nomina Electorum, punitiones inflictas, & punitionum causas, ad dictum Ordinem pertinentia, de Capitulo in Capitulo annuatim. Et sit dictus Registrator juratus in receptione sui officii de fideliter registrando, Et que in Principio cujuslibet Capitulii in Vigiliâ Sancti Georgii annuatim celebrandi, sint omnia Registrata anni præcedentis ibidem publicè lecta, coram Superiore & Societate Ordinis; ad finem quod siquid sit malè conceptum & correctione dignum, valeat in formam debitam reformari.

An Exemplar of the Statutes of Institution remaining in the
Lord Hattons Library.

AD honorem Dei, Sanctæ Mariæ Virginis glorioſe, & Sancti Georgii, Rex Angliæ, Dominus noster Edwardus tertius post conquestum anno regni sui 23. Ordinavit, stabilivit & fundavit unam Societatem in Castro suo de Wyndesore sub formâ quæ sequitur.

In primis, ipsemet constituitur Superior Comitatus, deinde senior ejus filius princeps Walliæ, Dux Lancastriæ, Comes Warwici, Piers Capitaneus de la Bouch, Comes Staffordiæ, Comes Sarisburie, Dominus de Mari-mortuo, Dominus Johannes Lille, Dominus Bartholomeus de Bourghier Filius, Dominus Johannes de Beauchampe, Dominus de Mahunc, Dominus Hugo de Courtney, Dominus Thomas de Holande, Dominus Johannes de Gray, Dominus Ricardus Fitz Simond, Dominus Milo de Stapilton, Dominus Thomas de Wale, Dominus Hugo de Wrottelly, Dominus Neel de Loring, Dominus Johannes Chandoyte, Dominus Jacobus Audley, Dominus Otho de Holand, Dominus Henricus Erne, Dominus Sanchett D'abrigecourt, Dominus Walterus de Pavely.

I. In primis, est Statutum & pro perpetuo ordinatum, quod Dominus noster Rex Angliæ prædictus, & heredes sui Reges Angliæ superioritate perfruuntur Comitatus prædictæ.

II. Item, est decretum quod in prædictum Ordinem & consortium nullus admittetur, nisi qui prædictus fuerit irreprobato cingulo militiæ, sanguinisque generositate dotatus ex origine.

III. Et xxvi. Milites prænominati, quotiens presentes fuerint in castro prædicto, portabunt pro habitu Mantellos & Garteros ordinatos ad hoc ibidem, scilicet quotiescuque contigerit eos Capellam intrare Sancti Georgii, seu domum Capitulii pro Capitulo celebrando, vel quocumque

aliud faciendo ibidem, quod Ordini pertinet. Et consimiliter illi induentur insignia vigiliâ Sancti Georgii, egrediendo cum Superiore, vel cum suo Deputato, de Magnâ Camera per modum processions usque ad Capellam prædictam, seu domum Capitularem, Et ex post facto eodem ordine revertentes continuè sic induti, tam videlicet in Censu, hi qui canare decreverunt, quam ceteri non canentes, usque dum Superior, seu ejus Deputatus, sumptis speciebus & vino, cunctis decreverit valere, consimiliter modum in omnibus observantes, de mane veniendo ad Capitulam, & revertendo ad prandium, & continuè usque dum Superior, seu suus Deputatus, singula compleverit, quæ sunt iurati, pro tunc ex congruo pertinent observari. Ac etiam iterum veniendo ad secundas vespèras, & revertendo ad censum, & usque dum completa fuerit & le voyde finita.

IV. Item ordinati sunt ibidem tredecim Canonici, qui in suis receptionibus, vel saltem infra annum posterius sacerdotes erunt. Tredecim, erunt etiam ibidem Vicarii, qui in introitu illorum Sacerdotes fore obligantur, vel ut in ordinibus proximis ad Sacerdotii gradum valeant promoveri, qui divina celebrabunt ibidem pro animabus omnium fidelium defunctorum. Qui quidem Canonici per prædictos fundatores erunt presentati. Ita viz. quod unusquisque eorundem suum presentabit Canonicoſum Custodi Collegii, Sic quod postquam aliqua vacaverit posterius præbenda, neque ille qui prius presentaverat, nec aliquis alius ex tunc alium ad illam presentabit, sed sicut Superior ex post facto jus habebit quemcumque presentandi quæ ad hoc decreverit limitandum, & sic de singulis vacaturis earundem unanimiter est decretum.

V. Item, concordatum est, quod Canonici præfati habebunt Mantellos nurrri coloris, cum

una figurâ rotundâ, viz. una roundletta de Armis Sancti Georgii.

VI. Item, Ordinatus sunt ibidem xxvi. Milites ad veritate fortune ad tantum vexati, quod de propriis minimè valeant sustentari, qui in collegio prædicto conveniens percipient emolumentum pro suis devotis effundendis precibus, ad Laudem Dei, & honorem Sancti Georgii, & quod ad eorum electionem eodem modo ordinatum est per omnia, qui prius refertur de admissi- onibus Canonicorum, sic quod omnis posterior electio perpetuò remanebit penes Ordinis Superiorum.

VII. Item, Statutum est, quod singuli Pauperes Milites præfati suos portabunt Mantellos de colore rubro, cum uno Scuto de Armis Sancti Georgii absq; aliquo Gartero in ejus circuitu.

VIII. Item, concordatum est, quod si Superior in solemnitate Sancti Georgii præfatus esse non poterit, per suas Literas, suum faciat Deputatum, qui Capitulum horâ tertiâ teneat in vigiliâ, ac in die singulâ studeat adimplere que ad festum pertinent, pro tempore, sumptibus Superioris. Ita quod interim nulla nova præsumat affirmare Statuta, immò potestatem plenariam habeat corrigendi & reformandi singula puncta Capituli que sequuntur.

IX. Item, quilibet anno, in vigiliâ Sancti Georgii, convenire habeat ex Statuto, apud Castellum de Windfore omnes Milites prædicti Sancti Georgii, qui viz. infra regnum fuerint, vel alibi accedere valentes, ad effectum quod ibidem Divina insimul solemnizent, portando Mantellos durante servicio interim ordinatim singuli in suis stallis, super que uniusquisq; posita habeat suam galeam, cum Crestâ, & gladio adirecto suspendentem, que ibidem statuitur permanere ad tempus suorum possessorum, unumquodq; viz. in signum & honorem ipsa deserentium, & etiam in signum defensionis Ecclesie, secundum quod vota deposcent Ordinis Militaris. Peruntamen in casu quo festum Sancti Georgii infra quindecim Pasche contingit evenire, prorogari debet usq; in illam diem dominicam que continuè dies xv. pasche fore computabitur, ut sic uniusquisq; Ordinis consocius opportunitatem accedendi habeat ad festum prælibatum, absque hoc quod equitare arceatur aliquo dierum illorum trium solemnitati Pasche festive annue- xorum.

X. Item, quod singuli & uniti simul in vigiliâ prædictâ ac horâ & loco prius deputatis convenire minimè postporant. Quod si tempus neglexerint veniendi & horam, penam subibunt ex concordia Capituli inferius limitatam, super quo extat decretum, quod illâ vice capitulum non intrabunt, immò expectabunt foras ad hostium, nullam habituri vocem in Capitulo, eniq; valituram, in re expediendâ ibidem, illâ scilicet vice tantum. Et si ad initium primarum vesperrarum quis illorum negligat accedere, de factio ad tunc Stallum suum intrare non præsumat, sed expectabit in loco illo Chori, quo Choristæ residere solebant, scilicet coram Stallo proprio, usq; ad finem illarum. Et idem Ordinatum est de negligentibus venire, ante principium aliæ Missæ,

& vesperrarum in dei Sancti Georgii. Et si quis non veniat ad festum prædictum, absq; hoc, quod causam suæ absentie allegaverit, à Superiore acceptandam, penam subibit hanc, viz. Quod proximo festo celebrando stallum suum non intrabit, sed totaliter tenebit se in imo, quò prius dictum est, de negligentibus prævenire principium vesperrarum & Missæ in die. Quod si ita fuerit negligens, quod ad proximum festum celebrandum minimè accesserit, nullam interim causam suæ tardationis Superiori significans acceptabilem, pena sui erit, quod stallum suum non intrabit in proximo festo celebrando, immò residebit in basso modo quo prius statuitur, & ultra hoc, in processione tunc fiendâ, tenebit se totaliter ante tres Cruces ibidem deportandas. Et in regressu se reponet in loco basso priori usque ad tempus Offertorii, & offeret solus postremò per se. Ac post has se peractas penitentias, se convertet ad stallum Superioris, seu sui Deputati, ibidem de Commissis humiliter sibi petens pardonari. Quo factò, quibusvis illorum interfuerit ipsum commendabit ad stallum, Statim prædictum sibi restituendo & gradum. Quod si ad secundum festum Sancti Georgii, minimè accesserit, dummodò in regno permanserit, nullam interim significans causam sui impedimenti, à Superiore, vel suo Deputato, merito allocandam, eo factò posteriùs stallum suum nunquam intrabit, quoad usq; obtulerit altari Sancti Georgii, in Capellâ prædictâ, jocale aliquod val- vis xx. Marcarum seu verum valorem ejusdem. Quod si de anno in annum personaverit sic culpabilis, secundum lapsum temporis, multiplicabit & sumptus, usq; dñm de commissis fuerit reconciliatus.

XI. Item, cedit sub Statuto, quod singuli Milites societatis prædictæ Mellis portabunt ordinis prædicti de colore bladio, omni anno, scilicet à primis vespers usq; post secundas in festo Sancti Georgii, ubienuq; pro tempore illo contingerit ipsos residere, ac si presentes forent pro tunc cum Superiori Ordinis in loco ad hoc specialiter deputato, dummodo sibi una occurrerint temporis opportunitas & Libertas votiva.

XII. Item, Statutum, quod si quis de Comitivâ prædictâ invenitur in aperto absq; usq; Garterii debito, & consueto, quam citò de hoc sibi veraciter fuerit objectum, noverit se firmiter aservitum per Statuta, ad persolvendum, hanc de causâ, Custodi & Collegio, dimidiam marcam, modo quo consimiliter defectivè solvere consueverunt.

XIII. Interim, est decretum, quod singuli de Comitivâ in altâ Missâ Sancti Georgii se disponant ad offerendum, uniusquisq; viz. cum suo socio sibi directò opposito, & hoc ordinatum secundum quod in suis stallis reponi dinoferuntur, ita quod si cujuscuq; consors absens ab hoc actu fuerit, consocius ex opposito offeret per se, Ita quod in omni processione fiendâ ibidem in Capellâ prædictâ Ordinis, Superior postremus incedat, cunctis subsequendo per se Ordinis consocios.

XIV. Item, concordatum est, quod in Crastino solemnitatis Sancti Georgii, priusquam Societas prædictâ decreverit inter se mutuo valescere, Decau-

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Decantari facient unam Missam de Requie, pro animabus suorum Consodalium, qui de hoc seculo decesserint, & omnium fidelium defunctorum, in cujus celebratione singuli qui presentes pridie extiterint, tenentur interesse, nisi forte quis causa ad hoc movente rationabili fuerit per Superiorem in speciali licentiatu, seu excusabiliter alimode turbatur.

XV. Item, decretum est, quod unusquisque Sodalium Ordinis sepelendi, relinquet ibidem unum mantellum, ad effectum quod in singulis subitaneis accessibus & insperatis, illum paratum inveniat, pro observandis statutis in hac parte, singulisque Superioris Justis & decretis.

XVI. Item concordatum est, quod si quis de societate predicta itinerando equitaverit per Castellum predictum, ob reverentiam Loci se debet disponere ad intrandum Castellum presatam, si mendo sibi primitus sumum Mantellum, sine quo illum nusquam intrare presumat. Cui ad obvium se disponere habent Canonici residentes, ad ipsam conducendum devotim quo noverint, in capellam predictam. Et si intraverit pro tempore alia Missa, expectare tenetur ad finem ejusdem, ob honorem Dei, & Sancti Georgii. Et si post novam ipsam contingerit introire, expectabit usque dum Canonici presentes dixerint de profundis, pro animabus omnium fidelium defunctorum, & obulerit ibidem. Quod si quis de Sociis predictis per medium equitaverit ville, & recusaverit capellam intrare presatam, ad offerendum, modo quo presertur per Statuta, Noverit se sub pena sue obedientie firmiter astrictum, ad proficiendum peregrum & pedester totiens quotiens de Castro, unum militare usque ad Capellam predictam, ob honorem Sancti Georgii, & pro quolibet vice qua se fecerit & fuerit defiliens, offerre tenetur unum denarium.

XVII. Item, diffinitum est, quod quam cito ad veram & indubiam Superioris pervenerit notitiam, de decessu cujusvisque Consortis Comitum predicta, ipse faciet celebrari, pro anima sic defuncti, nulle missas, unum Rex extraneus celebrari faciet octingentas Missas; Princeps septingentas; quilibet Dux, sexcentas; quilibet Comes trecentas, quilibet Baro, Ducentas; quilibet Miles, Centum. Et si istas non compleverit intra quaterium anni, seu compleri fecerit, post notitiam mortis habitam, ut presertur, duplicabit quaterium integri totius. Et si per dimidium anni a retro per manserit, de eisdem tenetur ad duplum, ut presertur. Et sic de tempore in tempus usque ad finem anni. Et consimiliter de anno, si ad tantum permanserit defiliens, & de anno in annum ipsos duplicabit.

XVIII. Item concordatum est, quod si quis decesserit de presata comitatu, Superior, seu ejus Deputatus, habita de hoc vera notitia, cunctis sociis Comitum in regno existentibus, per suas Literas eisdem super eo directas, facti veritatem significare tenetur, singulis infra accedere valentes prænunciando, quatenus infra sex septimanas post hujusmodi citationem prebitam in loco a seo quocumque quem ad hoc duxerit limitandum, se disponere convenire. Qui quidem omnes & singuli sic uniti, ita viz, quod ad mi-

nus ultra Superiorem, vel suum Deputatum, sint ibi sex alii Ordinis Consortii, novem Militaria Ordinis personas nominabunt, & quilibet eorum nominabit pro se, juxta videre proprium, qui presens pro tunc fuerit, honorabiliores ac sufficientiores quos noverit Milites, in suis famis minime violatos, irreprobatos undique & subiectos Superiori, seu alios, dummodo partem ejus adversam nascantur non favere, viz. tres Comites, seu tres alios majoris dignitatis, tres Barones, & tres Milites. Quas quidem denominationes una cum votis singulorum reportabit, & scribet Prelatus Ordinis, viz. Episcopus Wintonienis existens pro tempore, seu in absentia sua, Custos Collegii, seu Registrarius deputatus ad hoc, vel sentor Residentarius Collegii predicti, in absentia eorundem; Ac denominationes predictae & vota per omnes, sed ad minus per sex illorum facta, ut presertur, postquam reportaverit & scripserit incontinentiter ostendere tenetur Superiori ordini, qui ipsam eligere debet Militem, seu denunciare pro electo, quem pluribus viderit Eligentium vocibus abundare, & honorabiliores judicaverit, sibi ac corone sue, ut regio ex verisimili in posterum decreverit magis futurum. Et si quis de Comitatu predicta voluntarie se subtraxerit ab electione hujusmodi, absque hoc, quod causam haberit justiorum, puniatur sub firma qua susceperit, causam in super sine tardationis juliam, si quum allegaverit, debite allocando. Quod si nullum valeat ostendere justam sui impedimenti, seu quod non venerit citationi parendo prius exhibita, decretum est, quod tunc solvet Custodi & Collegio unam marcam, ad effectum, quod ipsiorent pro anima socii defuncti, & in proximo suo aventus ad Capitulum predictum, ipse expectabit super terram in medio Capituli, coram Superiore, & tota presente Comitatu, usque dum per ipsos fuerit reconciliatus.

XIX. Item, decretum est, quod cum contigerit aliquem Militem presate Societatis in fata decedere, ac deinde alium per electionem succedere in locum suum, sic electo transmittetur Garterus, in signum quod ipse est unus de predicto consortio Ordinis Garteri; Et quam cito decesserit possessionem recipere sui Stalli, tunc primo & non ante recipi Mantellum Ordinis pro suo habitu. Et in casu quo decesserit priusquam suo habitu indui videatur, nequaquam tunc nominabitur in unus fundatorum, eo quod sibi deficiat plenitudo possessionis sue & status, verumtamen medietatem percipiet missarum prænominatarum, causa liberati Garteri, sibi sic transmissi, ut statuitur, absque pluribus. Quod si sic electus post ipsius Garterii susceptionem, omnem congruam non adhibuerit diligentiam, quatenus installari valeat, ita specialiter quiddam intalletur infra annum sue electionis, si fuerit Miles expectans infra Regnum, si de hoc minime causam assignare voluerit, a Superiore, & tota Comitatu merito allocandam, eo facto casu judicabitur electio illa & vana, in tantum quod liceat eis, ex tunc, ad novam celebrandam procedere electionem; Et medio tempore, sua galea cum Crusta & gladio nequaquam figi debent super

per stallum sibi limitatum, sed umbro reponi debent, usque advenum cuiusvis sic electi, ad Castellum predictum, ne si ipsum, ut presertim, infra tempus limitatum accedere non contingat, novis factis electione ipsi insignia militaria detollari iudicabitur meritis, seu deponi, sed potius sic in una posita honestis et secretis de choro exportari, deinde ad opus Collegii perpetuo permanere.

XX. Item, concordatum est, quod omnes Extranei in hanc electi Comitiam, de suis electionibus certificari debent per Superiorem, quibus interim transmitti debent, sumptibus Superioris, Garterus cum Mantello, & Statuis Ordinii, signatis Sigillo ipsius communi, & hoc omni ceteris ne cogatur, ita quod, ad ultimum, notitiam inde habeant infra quatuor menses post electionem, ad finem, quod visis statutis Ordinii, se cavere valeant, antequam ipsam recipere decreverint seu resurserint. Quam si receperint Extranei predicti, cuiusvis dignitatis fuerint, coalitionis, seu status, tenentur ad transmittendum, infra octo menses proximos tunc sequentes, non nisi sufficientem Procuratorem, uniusquisque juxta statutum sue dignitatis, sic ad minus quod sit Miles improbus, qui nomine suo valeat instillari, qui sciam ad huc tenetur usum Mantellum sicutum de blodio colore Ordinii, ex parte ipsam transmittentis, interim galeam cum cresta, & uno gladio, que continuò posterius morabuntur in Collegio. Qui quidem Mantellus, tempore installationis ipsius Procuratoris, nomine Domini seu Magistri sui, per Superiorem reponi debet super brachium suum dextrum, quem retinere tenetur ibidem usque finem hore divine, ex tunc ibidem proximò celebrande, postquam sic, nomine Domini, seu Magistri sui, fuerit instillatus, ita quod posterius ipsum non portabit, neque vocem aliquam habeat in Capitulo, neque illuc intrare presumerit, in absentia transmittentis ipsius. Et est sciendum, quod tantus favor Extraneis sic electis ab hoc prelati jubetur, qui in suis personis minime valeant instillari, que facere valeant per suos Procuratores quatenus ipsi particeps effici mereantur Missarum & Orationum integram Ordinii prelati, quarum medietate privarentur, si, priusquam ipsos instillari contingat, viam ingrederentur universè carnis.

XXI. Item, statutum, quod siquis Comes, Baro, seu quivis Miles in fata decesserit, ipse qui post ipsum vocatus est, cuiusvisque conditionis fuerit, seu status, ipse tenebit eundem Stallum quem tenuit suus Predecessor, absque mutatione aliquid, nisi solummodo ratione Principis, qui Comitiam obtinebit stallum primum ex opposito Superioris, quam citò electus fuerit ipse. Et sic in casu contingat, quod unus Comes succedat uni Militi in stallum suum, & etiam è converso. Et hoc idè permittitur sic fieri, quatenus per hoc, primi Ordinii Fundatores ab aliis valeant discerni.

XXII. Interim statutum est, quod uniusquisque predictæ Societatis, in introitu suo primo, aliqui administrabit, de bonis suis, uniusquisque viz. juxta substantiam sue dignitatis, in relevamen

Canonicorum, pauperum Militum, & elemosinarum ibidem pro perpetuo ordinarum, viz. Superior Ordinii 20. Marcas, unus Rex extraneus 20. Princeps 20. Marcas, quilibet Dux 10. quilibet Comes 10. Marcas, quilibet Baro 100. solidos, & quilibet Miles, quinq. Marcas solvere statuitur. Et quousque uniusquisque illorum juxta statum suum has persolverit summus, galea sue cum gladiis neququam erigi permittentur supra stalla sua, pro quo sciendum, quod Superior Ordinii tenetur ad satisfaciendum in his, pro quolibet Extraneo sic electo, viz. tempore installationis sue per Procuratorem suum; Et ista Dona pro tanto ordinantur, ut omnes huic intrantes Ordinem, digniores reddantur ad habendum sua nomina intulata ac privilegiata, velut Fundatores Ordinii predicti.

XXIII. Interim est statutum quod quam citò aliquis primorum Fundatorum debitum solverit natura, fieri debet de Metallo Scutum Armorum suorum. & galea cum Cresta eiusdem, que figi statuitur in dorso sui stalli, in signum gentis ipsius. Et consimiliter eorum Successores, Scuta Armorum suorum cum galeis & crestis fixa habeant, in dorso stallorum suorum sibi prima tamen, que etiam de Metallo erunt, verumtamen ad differentiam primorum fundatorum, minoræ erunt.

XXIV. Item uniusquisque presatum Ordinem ingressurus promittere habet personaliter ac jurare, seu per Procuratorem quem suo nomine, ut presertim, contingat instillari, se observaturum juxta posse fidelitatis quo valebit, statuta omnia & singula Ordinii prelati, Et de cetero nullus instillari permittetur per Procuratorem, nisi fuerit extraneus, qui, in propria persona instillatur, accedere non valet tempore limitato.

XXV. Item, in casu quo Superior de regno fuerit absens seu alibi, ita quod commodè in persona propria accedere non valeat, ad perimplendum ea que ad installationem Militis sic electi dignoscuntur ex congruo pertinere, sibi licebit vires tunc suas in hęc parte committere cuiusvis duxerit socio predictæ Comitie, qui cum suo nomine huic alii pertinentis valebit authoritatque peragere.

XXVI. Item concordatum est, quod ad hunc Ordinem pertinere debeat unum commune Sigillum, in presentia Superioris continuò permanens, vel in custodia illius quencunque ad hoc duxerit limitandum.

XXVII. Item, uniusquisque de cetero Ordinii predicti habere tenetur penes se Statuta presentia, signata Sigillo presato, quorum Originale pro perpetuo remanere statuitur infra Thesaurariam Collegii sepedicti, predicto Sigillo ipsius debite consignatum.

XXVIII. Item, post decessum cuiusvis Militis Ordinii Garterii Executores ejus firmiter astringuntur ad remittendum Collegio predicto Statuta presata suis Dominis & Magistris tradita prius ut presertim, Custodi tradendis Collegii pro tempore existenti.

XXIX. Item concordatum est, quod nullus de cetero Miles Ordinii Sancti Georgii regnum exire presumat, absque Superioris licentia specialis

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ciali petitâ super hoc pariter & obtentâ, super quo committitur est decretum quod si aliquod Militare viagium seu aliud quoddam honorificum, per Superiorem fieri disponatur, quod Ordinis militarem famam possit promovere, Superior, ex sua gratiâ speciali, adperagendum dicti Ordinis Committiones præ cæteris subditiis dignabitur anteferre.

XXX. Item, Statutum est, quod nullus Militum prædictorum contra alium presumat militare, nisi solum in casu quo à suis & superioribus Dominis idem & ex iussu legis facere arceatur, seu in propriâ causâ iustâ. Quod si sic eveniat quod aliquis eorundem cum quocunque Domino, seu cum favente suam partem stipendiis retineatur, ad Arma militarium, & ejus pars adversa alium Ordinis Garterii militem optaverit retinere; in isto casu ipse qui sic secundo fuerit requisitus, eò quod noverit sui Ordinis Committionem præviè præarmari cum adversâ parte, de requisitione hæc ultimâ teneatur excusari. Ad insuper in quibuscunque suis hujusmodi retentionibus ad Arma obligari satis artè ad specialiter præcipientium, cum ad hoc primò fuerint inclinati. Quod si quem de Ordine suo Garterii cum adversâ parte ipsius retinentis ipsi præviè contingat retineri, quod tunc ille secundo se retentus, habitâ hujus rei perfectâ notitiâ, isto notò obstant, suas liberè valeat habere exercere, ac de hujusmodi retentione ad guerram penitus absolvi eo factò. Quod si in hujusmodi ut præfertur, retentione ipsi secundariè se retentum non constitierit, de aliquo sui Ordinis confocio cum parte retento adversâ, sed posteris si devenit ad notitiâ, incontinenti se noscat firmari obligatum ad se excusandum erga dominum seu Magistrum suum, Et ad querelam suam & quamlibet hujusmodi penitus relinquentium.

XXXI. Item quod omnes & singule Licentiæ literales consortii Militibus de cætero concedende per Superiorem, ad finem quod mare pertransiant, ut fines visitent alienos, & exteras nationes, pro honoribus militiæ quoquo modo perquirendis, ac insuper & Literæ mandatorie, seu aliâ certificarie, quovis modo Ordini pertinenti cuique transmittende, prius debitè consignentur prædicti Ordinis communi Sigillo, quod manere statuitur penes aliquem de Ordine, quem ad hoc Superior viderit assignandum. Quem si ex rationabili causâ de præsentâ Superioris recedere contingat, tunc Sigillum post se relinquat, cum illo quem ad hoc Superior decreverit limitare, ita quod Sigillum prædictum, extra suam præsentiam, dummodo infra regnum expetierit,

minimè relinquatur. Quod etiam omninò observandum fore statuitur, ab incerto pro Superioris in absentia ejus Deputato, quoad Sigillum prælibatum.

XXXII. Item statuitur, quod si quis Miles Ordinis prædicti, ob devotionem propositum receperit infra Collegium prædictum continuè permanendi, quod ipse de suis propriis & non Collegii se disponat interim sustentari.

XXXIII. Item si quis Miles alius extraneus ab ordine ob devotionem etiam ibidem optaverit residere, juxta decretum Superioris Ordinis & ipsius Comitivæ, pro ejusdem morâ poterit provideri.

XXXIV. Item conceditur ex decreto, quod si quis Miles, vel quævis alia persona, ab hoc Ordine, ex devotione tribuere decreverit xl. annui redditus, seu terrarum, vel magis, ad effectum quod participes valeat fieri omnium precum devotarum ibidem fundendarum, pro benefactoribus præcipuis Collegii sæpediti, nomen suum eo factò inscribi statuitur inter nomina ibidem benefactorum ejusdem, quatenus pro ipsi inter cæteros ab ipsius ministris continuè in speciali valeat deprecari.

XXXV. Interim est decretum, quod si aliquis de Canonicis prædicti Collegii in absentia Superioris decesserit in facta, cùtò tunc Collegii ejus decessum Superiori significare tenetur ex statuto, per suas literas, ad effectum, quod ipse alium, quem ad hoc decreverit limitandum, in locum ipsius valeat subrogare.

XXXVI. Item, deputandus est interini, per Ordinis Superiorem & ejus Comitivam, unus Registrarius, qui viz. scientur ad hoc fore exultimatur Canonicorum ibidem in Collegio residentium, qui presens esse poterit in omni Capitulo Ordinis celebrando, ad fidelitèr reportandum, insuper & registrandum, electiones fiendas ac nomina electorum, penas infligendas, & causas penarum, reconciliations punitorum præviè delinquentium, cum singulis actibus aliis & causis eorundem Ordini pertinentibus, & hoc de Capitulo in Capitulo, & de anno in annum, super quo præfatus Registrarius, in sua primâ receptione ad officium suum, Juramentum tenetur prestare, ad delitèr registrandum materias ibidem ministrandas, modo quo præfertur. Que omnia, ut inactantur, in principio Capituli proximo sequentis, in vigiliâ Sancti Georgii, coram Superiore & totâ Comitivâ integrè debent recitari, ad effectum, quod, si que occurrant corrigenda, pro tunc, juxta rei exigentiam, dignè valeant emendari.

Another Exemplar of the said Statutes, entred in the Black Book of the Order.

I. **Q**uisquis in Angliâ Regni solio potitur, is ipse perpetuis ab hinc temporibus hujus illustissimi Ordinis Supremus & erit, & appellabitur.

II. Nullus in hanc clarissimam societatem ascribetur nisi qui generis ac militiae nomine dignus fuerit, ut qui moribus ac famâ splendidus, & Eques ante ut minimum auratus; ignobiles autem & improbi repulsam hic omnino patientur. Improbitates etenim & probra hæc prohibitæ & honorificæ virtutis Ordo minus admittet, aut sustinebit.

III. Commilitones egregii hujus Ordinis & ornatiissimi Collegæ viginti sex erunt: qui Trabes ac Subligaria apud Windesorum habeant, in usum & splendorem Ordinis aptè parata, ut quoties utendum sit, his illic manent. Utendum autem quotiescunq; Divi sui Georgii Sacellum ingrediuntur, seu domum sue suorumq; Sacerdotum consultationi deditam, vel ad conventum ibi celebrandum vel quid aliud agendum, vel constituendum, quod Societatis hujus interesse poterit; eodem habitu celebriq; ornato, sub vesperis vigiliæ Divi Georgii, ante meridiano Crastine diæ solemnî, & secundo deinde vesperis, cum Supremo, vel in locum ejus assignato de magno Regis Cubiculo, ad Sacellum & domum, quam de rebus consulturi subintrat, ibunt ac redibunt. Trabes itidem ac subligariis illic suis induti considebunt, tum in praudio diæ Divi Georgii, quam in Cœnz vigiliæ ejus, pariter & diæ, comedentes simul ac abstemii, neq; se illis exuent, donec ipse Supremus ejusve loco constitutus exierit, exuendive tempus esse decreverit.

IV. Ea quæ Militiæ decus honore Divino nititur, & quæ geruntur, oratione pia fulciuntur: illis viginti sex Equitibus, totidem intra Deo dedicandi respondebunt Canonici seculares tredecim, Vicarii totidem; jam jam Sacerdotes, vel brevi post futuri. Canonici nimirum intra annum subsequentem, Vicarii vero proximo deinceps Ordinationis tempore. Horum intererit pro Regis ac Regni ac singulorum in eo conviventium, præsertim hujus Ordinis felici Statu. proq; defunctorum animabus jugiter ac suppliciter exorare. Præsentabuntur autem Canonici, per Fundatores Ordinis, ut suum quisque Canonicum Custodi jam Collegii præsentet. Quod si quis eorum moritur, nec ipse qui proximo presentabit, nec alius quisquam Sociorum Ordinis ultra presentabit: sed conerit omnibus unanimiter, ut impollerum omnium presentatio Canonice statum uni Supremo reservetur.

V. Omnes Canonici suum purpurei subbrive coloris pallium habere debent, insignium Divi Georgii, hoc est Sanguineæ Crucis circulo, dexteris subinde brachiis superinducto.

VI. Si forte Supremus non poterit interesse solemnitati Divi Georgii, Deputatus ab eo locum ejus supplebit, & consilium nihilo minus

horâ tertiarum iurabit, Crastinaq; festività de more servabitur, idq; sumptibus ipsius Supremi. Verum ab eo designatus ille, novas interim observationes aut institutiones hanc faciet. Statutorum autem transgressores corrigere, & male facta resarcire licebit.

VII. Annis singulis vigiliâ Divi Georgii fiet una congregatio Sociorum omnium hujus Ordinis in Castro Windesoriensi, si vè tum sint in Angliâ ipsi, si vè foris: modò commode valeant advenire; ubi tum divitiis intererunt, feriatim coassidentes, in Sedili quisq; suo, Trabes & ceteris insignibus ornati. Supra uniuscujusq; Sedile, Galea atq; Ensis cum appendicibus, ad ornatum Ecclesiæ, nobilissq; viri condignam memoriam, quoad Superstes erit, propendebunt; prout Ordo Militariis effugit. Si vè festività illa Divi Georgii intra quindecim à Paschate dies obtigerit, deferretur ad quintam decimam post diem & quæ circiter erit Domini-cam; Ut nullus Sociorum justè causam absentie præterdere debeat, nec equitare cogatur sub aliquo trium dierum, solenne Pascha proxime subsequente.

VIII. Præfata vigiliæ horâ tertiarum simul ibidem aderunt, si qui vè designato tempore non venerint, nec, quod Supremo vel ejus Vicem-gerenti justè ac probabiliter excusent, habeant, pro tempore illo prohibebuntur ab introitu Consilii, neq; suffragii facultatem habebunt in ullis rebus, quæ tum fiunt, aut statuentur in Consilio. Sin ad mirumq; vesperarum & solennis Missæ principium non accesserint, à suis exclusi sedibus, infra stabunt, ubi Ceroferarii solent: donec illa sacra de more finita fuerint. Quisquis autem ad eam celebratam non veniet, nec habet quod jure causari possit, quod & Supremus approbabit, eadem anni sequentis festività Sedili suo deprivatus tempore primarum vesperarum ut supra, ante id Sedile substabit, dum solemniter in Crastino Chorus procedet, tres processionarias Cruces antecedit: & reversus in eodem infimo loco persistabit, usq; ad eam, Missæ partem, quâ ritè offerunt, tumq; ipse novissimus offerre debet. Post humilem istiusmodi pene tolerantiam & vestigio veniet ad clarum Sedile Supremi sui, vel in ejus loco constituti, veniam oraturus. A quibus Statu priori restitutus, remittetur ad Sedile proprium. Si vè remanens intra Regnum, altero nihilominus anno supra memorate celebrati citra excusationem hujuscemodi laudabilem, abesse non formidabit, à Sedili proprio eoque prohibebitur, donec intra Sacellum ante Altare Divi Georgii unum Donarium viginti Marcis probate in Angliâ Monetæ, valens obtulerit. Et singulis deinceps annis quoadusq; reconciliatus ipse fuerit ea multa geminabitur.

IX. Omnes Socii, ubicunq; locorum extiterint, gustant in illa Divi Georgii festività æreulas

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ceruleas suas trabecis ab exordiis primarum vigiliæ vesperarum usque ad secundarum diæ terminum cum rebus poscat induentur, perinde ac si cum ipso Supremo vel ejus Vicemgerente, quoad ea festiviis agitur, presentes essent; nisi forsitan libertate tunc sua desistunt fuerint.

X. Si quis Socius absque nobilitate Subligaculo publicitatis incedat, inde notam incurret, & ammonitus Custodi ac Collegio dimidium Marcæ persolvat, sicut persolvendi mos semper ante fuit.

XI. In supremo Sacrificio, quum sit solemniter offerendum, Socii, quemadmodum in sedibus suis e regione consistunt, ita bini procedent ad offerendum, si vero quentquam abesse contigerit, Socius ejus qui sedet ex opposito, solus ad offerendum ibit.

XII. Quando solemnè more Processio fiet in Sacello, postremus omnium Supremus incedet.

XIII. Postridiè Divi Georgii, priusquam Socii vale sibi dicant invicem, una solemnè Missa celebrabitur pro defunctis: à qua nemo Sociorum aberit, nisi, necessarium impedimentum ostendens, Supremo vel ejus Vicemgerente recedendi copiam impetraverit.

XIV. Trabeam suam seu Clamidem Socius unusquisque Windesori relinquat: ut ibi paratam semper inveniat, si repente forsitan accesserit, aut aliquid ex salutarè moniti præceptoque Principis adimplendum acciderit.

XV. Si quisquam è Sociis, iter ingressus, Windesoriense Castrum fortè præterebatur, ob honorem loci, (nisi legitima causa præpedierit) divertat illuc. Prius autem quàm edem introeat, Clamidem induat. Indutum Canonici, qui tunc afferunt obviam venientes, in Chorum reverenter adducunt. Si Missæ celebratio tunc instet, ad honorem Dei, Sanctique Georgii, venerabundus illam audiat. Sin alius accesserit, tantisper immoratus, dum Canonici cum reliquis sacrificiis Psalmum De profundis, pro defunctis absoluerint, ibidem offerat. Quod si quis mediam urbem transiens haud diverterit in edem oblaturus, quoties id ita prætermiserit, ut obediens se demonstrat, unum milliare pedes illuc accedet, vel unum denarium offerat.

XVI. Supremus Ordinis, ubi primum significata sibi fuerit mors alicujus è Sociis, pro salute anime ejus mille Missas celebrari faciet, Rex externus, qui de numero fuerit, Octingentas; Princeps Walliæ, Septingentas; Dux unusquisque sexcentas; Marchio, quadringentas quinquaginta; Comes, Trecentas; Vicecomes, Ducentas quinquaginta; Baro, Ducentas; Eques alius quisque Centum. Quod si Supremus, aut Eques alius id, intra tres menses postquam certior fuerit factus, non persecerit, numerum Missarum ad quas ante tenebatur conduplicabit. Sin medium annum id ipsum omiserit, rursus congeminari debet. Et pari formè de tempore in tempus usque ad anni finem. Quod si intra annum integrum, quod debet, non impleverit, annos eodem modo duplicabit.

XVII. Quoties Sociorum aliquis ab hæc vitâ excefferit, Supremus, aut ab eo designatus, certior inde factus, alios omnes qui tum fuerint

intra Regnum accedere valentes, literis acutum commonebit; ut intra sex hebdomadas post, in locum ab his sibi statuendum conveniant, ad electionem novi Socii. Quibus omnibus ita congregatis, vel (ad minimum) sex coram, ultra Supremum aut ab eo Deputatum, presentium quisque novem de magis idoneis, ut quos ignominia probroque vacare crediderit, seu sint de Supremo subditis, seu quibus ceteri (dummodo non sint ipsius adversarii, vel adversariorum ejus fautores, aut ultroque defensores) nominabit, tres viz. Comites, aut excellentioris Conditionis homines, tres Barones, & totidem Bachalauros Equites. Ipsi hæc autem nomina conscribet Ordinis Prelatus, scilicet Wintoniensis tum Episcopus, sin ab fuerit ipse, Collegii Decanus, vel Scriba Ordinis. Quis unquam si nullus horum interfuerit, è residentibus antiquissimus id effectum ibi dabit. It hunc modum conscriptos qui scripsit ad Supremum, aut ab eo Designatum afferens ostendet; si vero de nominatis cum preeligerit, cui pleraque suffragia consenserint, & quem sibi Regnoque sciet aptiorem atque utiliorem fore. Si quis (ut oportuit) præmonitus, ad electionem tamen non advennerit, punietur: nisi justam absentiae causam, & Supremo vel ejus locum implenti probatam præstenderit. Si causam minus approbandam attulerit, nec vocatus tamen adesse curavit, multabitur, ut unam Collegio marcæ persolvat, & inito proximè Consilio super terram ante Supremum seu Designatum ab ipso, totamque societatem in medio sedebit, quousque cum eis rediens in gratiam restitutus fuerit.

XVIII. A morte cuiusvis Equitum, electus in eam societatem illico prænobilis Subfubuli usque donabitur: quo fiet in Sociorum unus habeatur. Trabecæ vero sibi necessariæ non prius ornabitur, quàm in Sedile suum fuerit introducendus. Si que is ante moriturus quam fuerit in sede propriè collocatus, haud fundatorum unus appellabitur, eò quod plenam statum sui possessionem non habuerit. Attamen Missarum de quibus diximus, medietas illi debebitur, quod ornamentum Subligaris obtinuerat. Sin autem Electus non celeriter accedat ut Sedile suum occupet, vel saltem intra Annum non iter arripiat ut illud ipsum adimpleat, modo manserit in Regno, nisi Supremo, seu gerenti vicem ejus, totique societati, gratiam ac sufficientem excusationem apposuerit, inanis erit illa prior electio, nec quid erit impedimento, quo minus inde Supremus aut ab eo designatus, cum cetera Societate liberè procedat ad novam electionem. Ensis ejus atque Galea non ante supra Sedile suum affigentur quàm venerit ad Arcem; sed ante sedile foris, ob id nimirum ut dedecori nulla detur occasio, que sic utique vitari non possit, si de locis editioribus subito tollerentur. Verùm ut Equestris honor servetur illibatus, extra Chorum, modo, quo poterunt, honestiori removebuntur, ad opus publicum & militatorem Collegii remansura.

XIX. Socii de finibus remotis atque externis eligendi de sui electione per Supremum certiores fieri debent, celeritè missis ad eos sub Sigillo communi, illustri Subligaculo, & cerulea Trabecæ, cum Statutis Ordinis ipsius, certè Supremi sumptibus

sumptibus. Intra quatuor autem menses ab electione facta, de hoc sunt certiores: ut perpendere possint de Statutis electionem illam gratam ac ratam, necne velint habere. Tum hujusmodi omnes, qualiscumque conditionis & honoris electi, postquam cerè id intellexerint, & gratanter acciperint, prout honor conditionis exigit, idem remittunt Procuratorem, qui sibi sedem occupet. Ad eum interpretatur qui vitâ famâq; sit incorruptus, nec antea notatus, sed irreprehensus. Is ceruleam & sericeo Trabeam, Enlem atq; Galeam, Windeforum secum afferat, ut ibidem ea permaneant. Adducta vero Trabea ponitur à Supremo vel Vicem ejus gerente, super dexterum Procuratoris humerum, quando sub nomine Domini sui in sedem introducitur; nec inde dimovebit post clari sedilis ingressum, usq; dum Canonicorum horarum celebratio terminetur. Ultra vero non gestabit eam, neq; Consilium introibit, aut suffragium ullum ibi confret, ullius auctoritatis aut potestatis argumento. Ea sanè facultas per Vicarium occupatæ sedis, solis est exteris concedenda: quod illic hii commode satis haud possent advenire. Fit autem hæc potestas illa cæ præsertim de causâ quo Missarum orationumq; parum, quarum aliqui dimidio privarentur, jam mortui plene participes essent.

XX. Si Comes, Baro, vel Eques Bacchalaureus obierit; qui succedet, seu Comes, Baro, vel Eques tantum existerit; eandem omnino sedem quam & prædecessor obtinebit. Nec eligendus quisquam sericem istam interrumpet, aut demutabit, præter unum Wallie Principem, qui sedile Supremi semper è Regione suam vendicabit. Itaq; fieri potest ut Comitibus sedem Eques, & hujus è diversis Comes occupet jurèq; teneat. Sic nimirum est institutum, ut qui fuerint primarii Fundatores Ordinis intelligamus.

XXI. Unusquisq; Sociorum in ingressu Ordinis, dabit in Eleemosynas imperpetuum illic institutas, & insistentationem Canonicorum, pauperumq; Militum, Supremus scil. Quadringenta Marcas, Extraneus Rex, viginti libras, Princeps Wallie, viginti Marcas, quisq; Dax, decem libras, Comes totidem Marcas, Baro centum solidos, & Eques Bacchalaureus quinque Marcas. Jussa sunt hæc ideo donari, ut qui donat, unius è fundatoribus merito nomen accipiat. Rem dignam etenim & justam arbitrantur, ut fundationi huic commodi tantillum adderet, quisquis privilegii nomen obtinens, numero fundatorum accederet. Nec aliusquis Ensis aut Galea supra sedile suam ante desigetur, quam ista pecunia fuerit rite persoluta. Externi reverà quod debent ob introitum, penactur id à Supremo.

XXII. Ut primò è primævis Fundatoribus nullus expiraret, Scutum è metallo in quo nota compingentur Armorum, cum Galea, fixum extabit, in sedili proprio, post tergum sedentis. Et qui succedent, Scuta cum Galeis atq; armis simili modo collocabunt: tamen sub illis primariorum Fundatorum. Neq; etiam ipsorum hæc omnino tam magna fient, quam erant illa primorum Fundatorum.

XXIII. Ingressurus jam dignitatem hujus insignissimi Ordinis, vel ipsemet pollicebitur, vel

ejus nomine Procurator, & jurabit, quòd hæc Statuta fideliter atq; integre pro viribus observare vellet. Procuratores autem loco suo statuendi facultas, solum (ui diximus) exterorum erit.

XXIV. Si quando Supremus Regnum peregrè vel aliter exiens absuerit, quo tempore Socius aliquis in sedem suam est solemniter introducendus, ut (quæ suæ partes sunt) perficere non possit, unicuique è Sociis potestatem suam ex arbitrio committat, qui, quidvis exequi persicereq; debeat, quòd & Supremus ipse, si jantam presens esset.

XXV. Fiet unum Commune Sigillum Ordinis, quòd illius, quem Supremus assignarit, custodie commendabitur.

XXVI. Ordinis Statuta sibi descripta Sigilloq; communi consignata, quisq; Sociorum habent. Originale vero Statutorum eodem Sigillo nimirum permancbit in curia Collegii, diligentissime reconditum. Defuncti nimirum Socii hæredes ex asse, Statuta quæ vivens apud se retinuit, remittent ad Collegium, & Prebidi seu Decano reddendæ curabunt.

XXVII. Nullus istorum Equitum Regnum exhibit, nisi premonitis Supremo, qui exequendi potestatem faciet. Si qua vero Militaris expeditio contingat, vel quid visum fuerit, sub quo glorioseratur Equitibus, suis hic illius Ordinis Equitibus elementissimus Rex Supremus beneficus & gratiosus erit; ut quos in altis istiusmodi decoris, quibusvis aliis antefere debeat.

XXVIII. Nullus Equitum hujus Ordinis contra Sociorum ullum Arma movebit, nisi vel Supremi sui, vel propria causa juste compulerit. Siq; Sociorum aliquis in alicujus Domini famulitium acciderit, ejusq; partes sibi defendendas assumpserit; Et postmodum adversarius alium ex eisdem Sociis Lateri suo conjungere cupiat, qui posterior expulserit haud ullo pacto consentiet. Quisquis itaq; Sociorum ab ullo petiur ut sibi militet: iniri pacisci debet, quòd eatenus sua conventio non stabit. Si Sociorum aliquis antea cum adversâ parte militare ceperit, sique jam retentus ad militiam ignoravit, quòd alter Sociorum sub adversâ parte prius ad arma descenderit: Ubi primum illi resciverit, servicium abdicans, illud excuset.

XXIX. Omnes Equites hujus Ordinis, qui terras circumcurfare volent, honoris inveniendi gratiâ per facinora Militaria, Literas in id scriptas habere curabunt: quæ quidem & omnes aliæ spectantes ad hunc Ordinem Sigillo Communi consignari debent, quòd custodiet unus Sociorum, quem ex arbitrio Supremus assignabit. Eum quem si causa fuerit absentem à Supremo, Sigillum illud inter cetera Sociorum alteri relicum ibit, quem viz. & Supremus ipse nominabit; ita quidem, ut Sigillum id commune nullo unquam tempore de Supremo presentè tollatur, quamdiu Supremus intra Regnum Angliæ manserit. In ejus autem absentia, faciet illud ipsum cum Sigillo, designatus à Supremo.

XXX. Si cuius Equitum hujus Societatis, pietatis insigniæ valuerit, apud Arcem Windeforiam cum communi sigillis, suis illic impendiis vivere debeat.

A P P E N D I X.

XXXI. Si quis etiam alius præter hujus Societatis Equites aliquid annuum, decem viz. libras aut eo amplius, Collegio donare voluerit, ut orationum ibi dicendorum particeps esse, queat; nomen ejus numero benefactorum ascribatur, in perpetuum cum eis memorie commendatur.

XXXII. Quando Canonicorum aliquis moritur, si Supremus intra Regnum non sit, Collegii Caltos ad eum Literas emittet, ut quem voluerit, ad Canonicatum illum nominet.

XXXIII. E Canonicis, unus, moribus & scientiâ maximè conveniens, per Supremum ac Societatem eligetur, qui Consiliis inter eos celebrandis interesse debet; ut electiones, & electorum nomina, punitiones & causas earum, cæteraq; in Consiliis illis administranda, probè, ac fidelitèr amonet, & tanquam in indicem redigat. Cuius sit admittendus, jurabit quod officium in hisce

rebus suum fidelitèr exequetur; Principio sanè cuiusq; Consilii vigiliâ Divi Georgii quousq; incundi, cuius Superioris Anni gesta fidelitèr annotata coram Supremo Societateq; recitabuntur. Quod si quid haud benè sit conceptum, & correctiois egeat, revocabitur ad incudem, & suæ reddetur perfectio.

In consummatum.

XXXIV. Et quoniam Eleemosyna Orationi conjuncta multum juvat ad salutem Animæ, clarissimis illis Equitibus totidem veterani Milites egeni substituentur, ad orandum, habituri quidem illic, cum de suo nequeant, unde vivere poterint. Horum autem Electio, sicut & anteposita Canonicorum spectabit ad Supremum. Habebunt item isti Milites sua palliola rubra, Sicuti Divi Georgii similiter affuso.

The Statutes established by King Henry the Fifth.

A l'honneur de Dieu, Sainte Marie la glorieuse Vierge, & Saint George. Si a le Roy d'Angleterre nostre Seigneur Edouard troisieme apres la Conqueste d'Angleterre, l'an de son regne vingt & trois, ordonné & estably & fondé une Compagnie en son Chasteau de Windesore, en la maniere qui s'en suit.

Premierement luy mesme Souverain, son aîné filz le Prince de Galles, le Duc de Lancastre, le Comte de Warwyk, le Capitaine de Bouche, le Comte de Stafford, le Comte de Salesbury, le Sire de Mortimer, Monsieur Jehan Lile, Monsieur Bartholomeu de Bourgherth le filz, Monsieur Jehan de Beauchamp, le Sire de Mahun, Monsieur Hugh de Courtenay, Monsieur Thomas de Holand, Monsieur Jehan de Grey, Monsieur Richard le Filz Simon, Monsieur Miles Stapelton, Monsieur Thomas Wale, Monsieur Hugh de Wriottesley, Monsieur Necl Loring, Monsieur Jehan Chandos, Monsieur James d'Audelay, Monsieur de Holland, Monsieur Henry Eme, Monsieur Sanchet de Prichecourt, Monsieur Walter de Paucly.

I. Il est accordé, que le Roy, & ses heirs, Rois d'Angleterre seront pour toujours Souverains de la dite Compagnie.

II. Item est accordé, que nul ne soit elect Compagnon du dit Ordre, s'il n'est Gentilhomme de Sang, & Chevalier sans reproche.

III. Item que les xxxi. dessus nommez porteront les Manteaux & les Gariers ordonnés au dit lieu, quand ils seront presens audit Chastel, c'est assavoir à toutes les fois qu'ils entreront dans la Chapelle de Saint George, ou au Chapitre, pour tenir Chapitre, ou illec faire aucun aïe appartenant à l'Ordre. Et semblablement porteront leur manteaux dès la veille Saint George, avec le Souverain ou son Deputé en maniere de procession, de la grande Chambre, jusque a la Cha-

pelle, ou au Chapitre, en retournant en semblable maniere, & aussi les porteront aisouper de la dite Veille, ceux qui souper voudront, & les autres aussi jusques apres laver. Et le lendemain en venant en ladite Chapelle & retournant au dîner, & apres, tant que le Souverain, ou son Deputé, aura tenu son estat; Et en venant aux secondes vespres, & en retournant, & au souper, tant que la Vulde soit faicte. Et que chacun des xxvi. Compagnons dessus nommez, chacun à leur entrer dedans le Chœur, ils devotement obeïront, premierement à l'autel, en l'honneur & maniere des gens de Sainte Eglise; & apres au Souverain, ou à son Estat, en son absence, devant qu'ils entreront en leur Estats, & pareillement en leur departir d'icelle.

IV. Et seront ordonnez xiii. Chanoines Seculiers, qui seront Prestres en leur entrée, ou dedans l'an prochain ensuivant; Et xiii. Vicaires, aussi Prestres à leur entrée, ou aux prochains Ordres, chantant pour toutes ames Chrestiennes, lesquels Chanoines seront presentez par les Fondeurs dessus dits; C'est assavoir, chacun des Fondeurs, qui à present est, presentera son Chanoine au Gardien du College; ainsi que si aucun de Chanoines meurt, celui qui le presenta ni nul autre presentera, mais le Souverain du dit Ordre pour toujours apres. Et en telle maniere est accordé pour tous autres Chanoines.

V. Item est accordé, que les Chanoines auront leurs Manteaux de Murrey, avec un Rondelet des armes de Saint George.

VI. Et sont ordonnez xxvi. pauvres Chevaliers qui n'ont dequy vivre, pour avoir en celle maison leur subsistance convenable pour leur bonne priere, à l'honneur de Dieu & de Saint George; Et de l'election est ordonné des presentemens des Chanoines dessus nommez, ainsi que l'election remaindra toujours par devers le dit Souverain.

VII. Item est accordé, que les porteurs Chevaliers auront leurs Manteaux de Rouge, & en Esfon des ames de Saint George, sans Gardier.

VIII. Item est accordé, que si le Souverain ne peut estre à la Feste, qu'il fasse son Deputé par ses Lettres, pour venir, en la veille de Saint George, le Chapitre, à l'heure de Tierce, & le iour de Saint George, pour venir, aux costages du Souverain, ladite Feste, pour le temps dessus-dit, sans autres nouvelles ordonnances, aiant pouvoir de corriger & redresser les points de Chapitre qui enseroient par ainsi que le Souverain aura atis que le nombre des Compagnons de l'Ordre avecques luy requis par les Estatz, afin que telle election soit valable. Et si en cely temps y a en une vacance des Compagnons, qu'adonques l'election appartiendra audit Souverain, & d'icelle sera le dit Deputé suffisamment certifié par iceluy Souverain. Et pareillement que le dit Deputé signifie au Souverain des voidances si aucunes soient en Angleterre: afin que si pour le temps de la dite voidance en la presence du Souverain n'est trouué le nombre desdits Compagnons comme dessus est dit, que ledit Deputé en soit certifié par le dit Souverain, & des merites & noms des gens d'armes & d'honneur, qui selon l'advis du dit Souverain seront aucunement dignes, à cause de leur vaillances, d'estre nommez pour estre de ladite Compagnie; & adonques l'election appartiendra audit Deputé selon la forme des Estatutz.

IX. Item, que chacun an, la veille de Saint George soit faite une assemblée de tous les Compagnons de Saint George dessus nommez, au dit Chastel de Windesore qui sont dedans la terre, qui venir y pourront, & avec auront leur service de Saint George, & auront leurs Manteaux durant le service, estant ordonnement en leurs Estatz, & chacun aura son Heaume & son Espée par dessus son Estal, qui à tout leur vivant demouront à la Chapelle illeque en signifiante de cely qui les porte, & de son de Sainte Eglise, comme l'Ordre de Chevalerie le veut. Mais en cas que la Feste de Saint George vienne dedans xv. iours prochains apres Pasques, soit prorogée jusques au Dimanche, qui à toutesfoiz sera le quinziesme iour apres le iour de Pasques; afin que chacun Compagnon dudit Ordre puisse estre à la dite Feste sans Chevalier trois iours prochains ensuiuant le iour de Pasques; par ainsi que le iour de la Feste dessus dite ne soit ordonné ni assigné les xxiv, xxv, xxvi^{me} ni le derrain iour d'Avril, ni sur les iiij. premiers iours de May, à cause de l'impediment du Service divin ordonné par Sainte Eglise, pour doubles Festes de Saint Marc, Philippe, & Jacob, & de Sainte Croix nostre Seigneur Jesu Christ, ni à dote tels iours que peuvent venir les Festes de l'Ascension ou Penthecoste, ou au autre Feste semblable ordonnée par Sainte Eglise, dont les premiers ou secondes vestres par telles prorogation, purent estre desfourbées.

X. Item, qu'adonques audit lieu, la veille de Saint George, à l'heure de Tierce; & s'ils ne viennent au temps assigné, ils auront leur penance selon l'accord du Chapitre. Et accordé est, qu'ils

n'entreront point au Chapitre à celle foiz, mais se tiendront par dehors à l'huiz, & n'auront point de voix en rien qui sera fait audit Chapitre, à celle foiz tant seulement. Et s'ils ne viennent aux vestres deuenent au commencement, ils n'entreront point en leurs Estatz, mais se tiendront au bus desdits Estatz, aux lieux des Choristes durant les dites Vestres. Et semblable penance est accordée pour les non-venants par temps devant la haute Messe & Vestres le iour de Saint George. Et s'ils ne viennent à la dite foiz, sans excusation acceptable par ledit Souverain, ou son Deputé, la peine sera qu'il n'entrera en son Estal la prochaine foiz apres, mais se tiendra tout en bas, comme dessus, les premieres vestres, & ira à la Procession tout devant les trois Croix, & se tiendra tout en bas, comme dessus, toute la Messe, jusques à l'offrande, & offrira le dorrenier. Et apres ces penances ainsi faites, il viendra incontinent devant l'Estal du Souverain, ou son Deputé, & demandera pardon. Et apres, ledit Souverain, ou son Deputé luy commandera d'aller en son Estal, à son premier estat. Et s'il ne vient à la seconde foiz, & soit demeuré au Royaume, sans excusation alouable au Souverain, ou à son Deputé, il n'entrera en son dit Estal desfors en avant, jusques qu'il aura offert un joyau à l'Autel de Saint George dedans ladite Chapelle, de la value de xx. Mars; & desfors en avant il doublera la peine chacun an, tant qu'il soit reconcilié.

XI. Item, que tous les Compagnons dudit Ordre porteront leurs Manteaux du Bleu dudit Ordre à l'heure des premieres vestres jusques apres les secondes, en la feste de Saint George chacun an, quelque part qu'ils soient, en telle maniere comme ils seroient, s'ils estoient presens en la feste avec ledit Souverain ou son Deputé, par ainsi qu'ils soient en lieu à leur libere, non obstant la prorogation de la feste.

XII. Item est accordé, que si aucun de ladite Compagnie soit trouué en appert sans Gardier, qu'il paye, tantost apres la chalange, au Gardien & College, demy Marc; excepté quand il est housé pour Chevalier, que adonques il sera tenu porter, sur son housse, en signifiante du Gardier, un fil bleu de soye; & pourveu aussi que nul Chevalier dudit Ordre doresnavant entre au Chapitre sans Gardier.

XIII. Item est accordé, que les Compagnons de Saint George voient pour offrir à la haute Messe chacun avec son Compagnon à l'opposite de luy, ordonnement comme ils sont mis en leurs Estatz; Et s'il advient que l'un ne soit à la journée, son Compagnon, qui est à l'opposite de luy, ira par soy à l'offrande; Et que le Souverain, ou son Deputé voise derriere toute la Compagnie, tant que Procession soit faite en allant à ladite Chapelle.

XIV. Item est ordonné, que chacun an, lendemain de la feste Saint George, devant le departement de la Compagnie, avant dite, une Messe de Requiem sera chantée pour les ames des Compagnons, qui sont morts, & tous Chrestiens; Et que toute la Compagnie soit illeque, sinon que aucun soit desfourbé raisonnablement, ou qu'il ait congité

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congié du Souverain ou de son Deputé, devant son departir. Et quand il advient qu'a cause des vidances des Compagnons soient aucuns Heaulmes, Tymbres, & Espees qui doivent estre offerts, que devant l'offrande des Monnoyes, les Espees soient offerres premierement, par deux Compagnons, que le Souverain ou son Deputé vouldra nommer; & depuis, le Heaulme, avecques le Tymbre, pareillement, par deux autres de l'Ordre, par ledit Souverain, ou son Deputé, assignez.

XV. Item est accordé, que chacun de ladite Compagnie laissera son Manteau illeques pour telles fondaines venues, & pour les point tenir du commandement du Souverain.

XVI. Item est accordé, que si aucun de ladite Compagnie vienne en cheminant près le dit Chastiel, qu'il soit dedans, pour l'honneur de ladite place, s'il pourra bonnement, & s'il ne soit destourbé à juste cause, & qu'il prenne son Manteau avant qu'il entre en ladite Chapelle, par ainsi qu'il n'y entre point sinon qu'il ait son Manteau sur luy. Et illeques les Chanoines, qui y sont, viendront à luy, pour l'encontrer, & le mener en ladite Chapelle devotement; Et s'il soit à l'heure de Messe, qu'il demeure là pour ouïr ladite Messe, en honneur de Dieu, & de Monsieur Saint George, Et si c'est apres Noire, d'entrer en la maniere dessus dite, & ouïr ung De profundis des Chanoines, pour les ames de tous Chrestiens, & offrir illec. Et si aucun des dits Compagnons, chevache parmy la ville, & ne vuelle offrir comme accordé est, que sur son obediens, par certaines fois qu'il faudra, qu'il voise à ladite Chapelle, en l'honneur de Saint George, une lieue à pied, & aussi obacunes fois qu'il faut donner à l'offrande.

XVII. Item est accordé, que au plustot que la mort soit cogneue de qui que soit de la Compagnie dessus dite, que le Souverain fera chanter, pour l'ame de celui qui est mort, mille Messes; ung Roy estrange, huit cens Messes; le Prince, sept cens Messes; chacun Duc, six cens; chacun Conte, trois cens; chacun Banneret, deux cens; & chacun Bachelier, cent Messes. Et s'il ne face iceulx dedans un quartier d'an apres la mort certifiée, qu'il double le quartier de Pentier; Et si demy-an soit au derriere, soit double, comme dit est. Et ainsi de temps en temps jusques à la fin de l'an, & s'il n'est accompli en l'an durant, soient les ans doublez.

XVIII. Item est accordé, que si aucun de ladite Compagnie meure, que ledit Souverain, ou son Deputé face, apres sa mort à luy certifiée, garnir tous les Compagnons estans en Angleterre, par ses Lettres, qui pourront venir, qu'ils soient devant luy, ou que s'il luy plaira assigner lieu convenable dedans six semaines apres la certification de la mort dessus dite. Lesquels tous ainsi assemblez, ou au moins six, outre le Souverain, ou son Deputé dessus dit, chacun d'iceulx, qui sont venus à l'election, nommera neuf des plus suffisans Chevaliers sans reproche qu'il connoist, subiectz du dit Souverain, ou autres; pourveu qu'ils ne tiennent son adverse partie; c'est assavoir, trois Contes, ou de greigneur estat, trois Bannerets, & trois Bacheliers. Lesquelles nominations escrira

le chief Prelate du dit Ordre, c'est assavoir, l'Evvesque de Winchester pour le temps estant, ou ex son absence le Dean, ou Registreur, ou le plus avant Residencier, en leur absence du dit Colliege; Et la nomination ainsi faite par tous, ou six au moins, sera, par luy, qui l'aura écrite, moustrée au Souverain, ou à son Deputé, lequel escrira cehuy des nommez, qui aura le plus de voix, & qui luy semblera le plus honorable au dit Ordre, & profitable à sa Couronne, & au Royaume. Et en cas que aucuns de ladite Compagnie ne vienne à l'election, s'ils ne sont destourbez par juste cause, & ladite cause signifiée dessous leurs seance d'armes, acceptée par le Souverain, ou son Deputé; si ladite cause ne soit juste, ou ne vienne aux sermons dessus dits, est accordé qu'il paye au Gardien & Colliege, pour chanter pour celui qui est mort, ung Marc; & à sa prochaine venue au Chapitre, sera devant le Souverain, ou son Deputé, & la Compagnie sur la terre, au milieu du Chapitre, tant qu'il soit reconcilié par le Souverain, ou son Deputé & la Compagnie.

XIX. Item est accordé, que en cas si aucun des Chevaliers de ladite Compagnie meure, & ung autre est eleu, il aura tantost apres l'election le Jarrier, en signifiensance qu'il est ung des Compagnons du Jarrier, & le Manteau luy sera delivré pour son habit, quand il sera mis en son Estal, & non devant. Et en cas qu'il meure devant qu'il ait receu son habit, il ne sera mie nommé pour ung des Fondeurs, puisqu'il defaut avoir plene possession de son estat. Mais il aura la moitié des Messes dessus nommez pour la liurée de son Gardier, & rien outre cela. Et si cehuy eleu ne vient en toute bonne haste, apres la reception du Gardier, au dit lieu pour estre estallé, & par especial dedans l'an de son election, s'il soit Chevalier denouant dedans le Royaume, s'il n'a excusation acceptable au Souverain, ou à son Deputé & la Compagnie, soit l'election voidée de celui, & voise le Souverain, ou son Deputé, & la Compagnie à nouvelle election; Et ne seront l'Espee ni le Heaulme, mis sur son Estal, devant la venue de l'esteu dedans le dit Chastel, affin que s'il ne vienent comme dessus, que ses dits Espee & Heaulme ne soient abatus ny devallez, mais honestement mis hors du Chastel, & remairdront à l'usage du dit Colliege.

XX. Item est accordé, que tous Estrangers, qui seront esteuz Compagnons du dit Ordre, seront certifiez par le Souverain de leur election, & que leur Gardier, leur Manteau, & les Estatutz de l'Ordre, sous le communi Seel, leur seront envoyez au costages du dit Souverain, en toute bonne haste, & au plus tard soient ils certifiez dedans quatre mois apres l'election, affin qu'ils se penuevent par les dits Estatutz aviser, s'ils veulent recevoir le dit Jarrier, ou non, & que tous tels Estrangers de quelque dignité, estat, ou condition qu'ils soient, envoient, dedans sept mois apres ladite certification à eulz faite par le Souverain, & la reception de la Jarriere, un Procureur suffisant, selon l'estat de son Seigneur & Maître, pourveu qu'il soit Chevalier, & sans reproches, pour estre estallé en son lieu, qui apportera avecque luy ung Manteau de soye blanc de l'Ordre, de par celui qui

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qui l'envoyera, & son Heaume, son Tymbre, & son Espée, pour demeurer au Colliege pour toujours ; lequel Manteau par le Souverain, ou son Deputé, au temps que ledit Procureur sera estallé, luy sera mis sur son bras dextre, à le tenir sur son dit bras, à l'heure divine prochaine, apres qu'il sera estallé au nom de son dit Seigneur & Maître, sans plus le porter en aucun temps, & sans avoir voix en Chapitre, ou y entrer, en l'absence de celuy qui l'envoyera. Et est assavoir, que cette faveur est faite aux Estrangers, qui ne peuvent bonnement venir en leurs propres personnes, qu'ils peuvent estre estallez par Procureur, afin qu'ils soient participans ez Messes & Prieres entieres du dit Ordre, car ilz failleroient de la moitié, s'ils n'estoient estallez devant la mort. Et pareillement est ordonné des gens du dit Ordre estuez de nouveau estants en la guerre du Roy, ou ailleurs, de son commandement, de recevoir le benesice du dit estat en ce qui appartiendra seulement à leur Estallation.

XXI. Item est accordé, que si aucun des Contes, Bannerets, ou Bacheliers, meurt, celuy qui viendra en son lieu, soit il Conte, Banneret, ou Bachelier, tiendra le mesme Estal que son Predecesseur tenoit, & ne changera point, surprins le Prince, qui tiendra le premier Estal, à l'opposite du Souverain, si tost comme il sera esteu ; ainsi que par ce cas, vng Conte tiendra l'Estal d'un Bachelier, & le Bachelier d'un Conte : & c'est pour cause de savoir qui furent les premiers Fondateurs.

XXII. Item est accordé, que tous les Compagnons du dit Ordre, à leur premiere entrée, donneront chascun vng certain prix selon son estat, en maintenance des Chanoines & pour les Chevaliers demourans au dit Ordre avecques qui y sont perpetuellement ordonnez illec ; C'est assavoir, le Souverain, quarante Mares ; vng Roy estrange, vingt Liures ; le Prince, vingt Mares ; chascun Duc, dix Liures ; chascun Conte, dix Mares ; chascun Banneret, cent Solz ; & chascun Bachelier, cinq Mares. Et ne seront leurs Heaulmes ny leurs Espées mises sur leurs Estalz, jusques qu'ils auront payé à leurs entrées les sommes dessus dites, selon l'estat de celuy à qui il appartient. Et est assavoir, que le Souverain sera tenu de payer pour l'entrée de chascun Estranger esteu à l'establement de son Procureur. Et ces dons pour ce sont ordonnez, afin que chascun qui entre en cet Ordre soit le plus digne d'avoir le nom, titre, & privilege d'un des Fondateurs du mesme Ordre.

XXIII. Item est ordonné, que si tost que l'ung de la Compagnie soit mort, que son Escu soit de metal de ses Armes, & son Heaulme soient fichez au dus de son Estal ; & les autres Fondateurs qui viendront apres auront leurs Escus & leurs Heaulmes en la mesme maniere dessus les premiers Fondateurs. Mais leurs Escus ny leurs Heaulmes ne seront pas si grands comme ceulz des premiers Fondateurs.

XXIV. Item est accordé, que chacun entrant au dit Ordre promette par luy, & jure par son suffisant Procureur, qui sera estallé au nom de luy, de loyaument garder & observer les Estatuz du

dit Ordre, à son loyal pouvoir ; Et ne sera nul estallé par Procureur s'il n'est Estranger, qui bonnement ne peut venir en sa propre personne pour estre estallé.

XXV. Item est accordé, qu'en cas que le Souverain soit hors du pais, ou qu'il ne pourra en propre personne faire ce qui appartient à l'estallation, qu'il pourra donner pouvoir à l'ung des Compagnons, pour faire la mesme chose en son nom.

XXVI. Item est accordé, que vng commun Seel soit fait, lequel demourra en la garde de celuy que le Souverain voudra nommer & assigner.

XXVII. Item, que chascun des Compagnons du dit Ordre dorénavant ait les dessusdits Estatuz sous le commun Seel avant dit ; & que l'Original soit scellé avec le dit Seel, & demeure en la Tresorerie du dit Colliege à tousjours.

XXVIII. Item, & apres la mort de chascun Compagnon du dit Ordre, ses Exceuteurs seront tenuz de renvoyer les Estatuz du dit Ordre au dit Colliege, & les delivrer au Gardien d'iceluy pour le temps estant.

XXIX. Item est accordé, que nul des Chevaliers de Saint George, de la Compagnie du Gardien, ne voise hors de la terre, sans le secul & congie du Souverain. Et pour ce est aussi accordé, que si aucun voyage se fait, ou autre chose quelconque, qui appartient à l'honneur de Chevalerie, le Souverain du dit Ordre, de sa grace, preferera les Compagnons du dit Ordre devant tous autres.

XXX. Item, que nul du dit Ordre ne soit armé l'ung contre l'autre, si ce n'est en la guerre de son Souverain Seigneur, ou en son droit & juste querelle. Et s'il advient que aucun du dit Ordre soit retenu avec son Seigneur, ou tenant sa partie & querelle, & la partie adverse desire avoir aucun autre Compagnon du dit Ordre avecque luy ; En ce cas ne sera tel Compagnon retenu, mais sera tenu de soy excuser tout ostretement, à cause de ce que son Compagnon est armé de l'autre costé, & fut retenu devant luy. Et sera chascun Compagnon du dit Ordre tenu d'excepter quant il sera sa retenue qu'il soit deschargé tout entierement de son service de guerre, si aucuns des Compagnons sont paravant retenus ou tenants la partie adverse ; Et si celuy qui est secondement retenu aucunement ne cognoist que aucun de ses Compagnons soit devant luy retenu, ou armé avec sa partie adverse ; soit tenu l'avant dit Compagnon à la premiere cognoissance qu'il en pourra avoir, de soy excuser envers son Maître, & laisser celle querelle.

XXXI. Item, que toutes les Licences des Chevaliers de l'Ordre qui iront hors pour acquerir honneur, & toutes Certificacions, ou Mandements, à faire touchant le dit Ordre dorénavant par le Souverain, seront faits sous le commun Seel, lequel remandra en la garde d'un des Compagnons du dit Ordre, à la volonté du dit Souverain. Et si celuy qui l'aura en garde depart pour cause raisonnable, hors de la presence du dit Souverain, qu'adonques il laissera le dit Seel en la garde d'un autre Compagnon du dit Ordre, estant present avec le Souverain, & par son assignement. Ainsi que le dit Seel ne soit nulle fois hors de la presence du dit Souverain, tant qu'il sera dedans

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le Royaume : Et pareillement en son absence sera son Deputé avec le dit Secl. Et si ainsi est que le dit Souverain pourpose de soy absenter, & aller hors du Royaume pour cause raisonnable, il est ordonné par assent de la dite Compagnie, qu'il aura un Signet convenable a l'Ordre du Gardien pour mettre au dos du commun Secl de l'Ordre, qui sera avecque luy ou qu'il soit, & sera mis en tous les Actes qui seront faits dehors par le dit Souverain, en difference de ceulx qui seront faits en Angleterre.

XXXII. Item est accordé, qu'il si aucun Chevalier de la dite Compagnie par devotion veult demourer en la dite maison continuellement, qu'il ordonne pour son vivre, & pour sa demeure, du sien propre.

XXXIII. Item, si aucun autre Chevalier qui ne soit mie de la dite Compagnie y veult demourer par devotion, soit ordonné pour sa demeure selon l' accord du dit Souverain & de la dite Compagnie.

XXXIV. Item est accordé, que si aucun Chevalier, ou autre personne veult donner aucunes terres ou rentes, pour estre participans de toutes les bonnes Oraisonz & prieres qui seront faites en la dite maison, son nom sera entre, & les Chanoines & pourés Chevaliers prieront pour luy perpetuellement : parainsi que le dit Gardien &

les Chanoines du dit Colliege dorenavant ne prendront sur iceluy Colliege aucune charge, sans l' advisement du dit Souverain, ou son Deputé, & les Compagnons de l'Ordre presens avecques en l' absence du Souverain.

XXXV. Item est accordé, qu'il si aucun des Chanoines meure, & le dit Souverain soit hors du pais, que le Gardien, qui pour le temps sera, enverra ses Lettres au dit Souverain pour un autre, que le Souverain voudra nommer & y ordonner.

XXXVI. Item sera fait un Registre, de par le Souverain & la Compagnie, qui soit le plus seachant du dit Colliege, pour estre present en chacun Chapitre de l'Ordre, & en registrer loyaument les Elections, & les noms des eleux, les peines, & causes des peines, les reconciliations des punis, & tous autres actes & leurs causes, appartenans audit Ordre, de Chapitre en Chapitre, & d' an en an. Et soit le dit Registre loyaument sermenté de loyaument registrer a la reception de son office, & que au commencement de chacun Chapitre la vigille de Saint George, soit le Registre de l' an precedent leu devant le Souverain, ou son Deputé, & ladite Compagnie, afin qu'il puisse estre corrigé, si besoin en estoit.

The Statutes established by King Henry the Eighth, recorded in the Black Book of the Order.

UBI clarissimus, invictissimus, & inter fortissimos hujus Mundi Principes merito numeratus, Edoardus Tertius, Angliæ Rex & Franciæ, Dominus Hiberniæ, &c. Ad honorem Omnipotentis Dei, beatissimæ virginis Mariæ, præclari Martyris Divi Georgii, nobilissimi Regni Anglorum insignissimi Patroni, & Sancti Edoardi Confessoris, ob stabilitatem atque incrementum Catholice fidei, bonorum morum augmentum, & omnigenæ virtutis exercitium, intra Castrum Windesori, viginti sex nobilium ac fortium Equitum societatem atque ordinem instituit, quem, à præfati Subligaculo cognominatum, Divo quoque Georgio nuncupavit, & ad tutamen decus, atque complementum ejusdem laudabilis Ordinationis ac Statuta condidit, à Collegiis & coordinatis illis inviolabiliter observanda, in quibus obscura quedam, ambigua, & lucide explanationis atque interpretationis egenæ extiterunt, quedam verò addenda atque amplificanda visa sunt; potentissimus, invictissimus, atque excellentissimus Princeps Henricus Octavus, auctore Deo, Rex Angliæ & Franciæ, Defensor fidei, Dominus Hiberniæ, &c. hujus Ordinis optimo jure Supremus, per eum amorem, quem erga Militiæ statum & nunc habet, & semper habebat, cuius splendorem indies auctum iri ardentissimè desiderat, & ob frequens Sociorum ejusdem Ordinis desiderium, consilium, & assensum, vicesimo quarto die Aprilis, Anno gratiæ Millesimo quingentesimo vicesimo secundo, Regni

verò sui quarto decimo, obscuritates istas quorundam in quibusdam è Statutis illis Articulorum atque ambiguitates interpretatus est, & elucidavit, quedam insuper (ut res ferebat) adiciens atque amplificans. Quæ profectò statuta, Ordinationes, interpretationes, declarationes, reformationes, & explanationes, cum additamentis, secundum verum ac germanum sensum à Supremo cum Collegis omnibus ejusdem Ordinis impostum observari debent, juxta modum qui subsequitur.

I. Decretum inprimis est, quod Rex, heredes, & Successores ejus, Angliæ, post eum, Reges, erunt imperpetuum præfati Ordinis & amicissimæ Societatis Supremi. Ad quos deinceps pro suo cuiusque tempore declaratio, interpretatio, decisio, correctio, solutio, & dispensatio Statutorum, sicuti nodus extiterit, aut ambiguitas animos indifferens traxerit, omnino spectabunt.

II. Nemo deligetur in Socium hujus Ordinis, nisi qui nomine, Armis, ac sanguine generosus, & eques irreprehensus existat, nec aliquis collega hujus Ordinis abhinc eum (dum electio suscipitur) nominabit, quem ex animo notè non vacare judicat. Generosus autem nomine, Armis, & Sanguine, is intelligitur, qui, præter Patrem ac Matrem, avos & proavos quoque generosi sanguinis habuerit. Irreprehensus & sine nota judicatur qui nullum ex tribus hiis sequentibus incurrisse probatur. Prima nempe species est, si quis Eques condemnatus hereticæ pravitatis fuerit,

minis Catholicis inseruit, aut publicam eo nomine penam dederit. Altera, si lese Majestatis convictus fuerit. Tertia, si de bello fugiat, quod Supremus, vel ab eo designatus, & autoritatem ejus habens, gerit, postea quam vexilla protensa sunt & pugna coeepit iniri. Qui tam turpiter illinc aufugerit, merito reprehendendus exiliari debet, nec in presentem Ordinem eligendus. Et si contingat (quod absit) aliquem ante electionem rem postbare tam ignominiosam committere, is, ut committitur, ab hoc Ordine deponatur, in proximi Consilii celebratione, si ita Supremus ac Societati visum fuerit.

III. Quotannis vigilia divi Georgii, hoc est, vicefimo secundo Aprilis, & si juxta ritum Ecclesie divini ritum Georgio minime celebrentur, omnes equites hujus Ordinis, ubi fuerint, modo sua libertate gaudeant, Trabeis, Tunica, Humerate & Torque, debito scilicet hujus Ordinis habitu, rite induantur hora tertia post meridiem, donec officia vespertina cum cena & Missa post cenam perfoluta fuerint. Li matutinis itaque diei sequentis solenni processu, summo sacrificio, secundisq; vespertis, immo diem totum usque dum Cena cum Missa post cenam finiatur simili modo incedant.

IV. Si vero (causa postulante) presata solemnitas prorogari debeat, vel Supremus eam prorogandam esse censat, ibi Commilitones omnes qui fuerint intra Regnum, vigilia pariter ac die Sancti Georgii, aderant in obsequium Supremi, quocumq; Regni sui loco manserit. Ubi tunc infervientes eidem Officia Sancti Georgii solemniter observantur modo ritus Ecclesie Sancte id ita permittat. Quod si mos Ecclesie aliud iudicat nihilominus eodem tempore Supremo inseruitur aderant, hiis cum eo divinis interfuuri, que tunc celebranda sunt. Ceremonias item alias ad usum impleturi, tam ut consilium incam predicti vigilia post meridiem, ante vespertas, die sequente post matutinas ante Missam, & eodem meridie ante secundas vespertas, quam ut habitu suo toto solemniter induti in sua quisque sede se componant, primas vespertas in vigilia, & in die Matutinas, ac Missam cum secundis reverenter audierit, & postridie Missam solennem pro defunctis, ad quam venientes trabeis ex more superponentur, sed togis subitis ut libebit, ante cuius initium si qua Electio vel res aliquo ardua peragenda tum instet, ad Consilium se recipient, illis omnia de more facturi, ac si Windesori forent. Quod si Supremus ad Consilium ingressus fuerit, & Commilitonem aliquis cum eo minus assuerit, ob eam negligentiam omne id temporis quo tunc Supremus cum aliis intus erit, fruis ipse manebit. Si vero quis eorum ad vespertas in vigilia, matutinas, Missam, aut vespertas in die tardior accesserit, is, quoad illud divini Officii peractum fuerit, vel stabit vel genua flectit in eo loco quo Choroite solent. Sin predicti vigilia cum die sequente quisvis eorum non advenierit, ut Supremo serviat, nec presentem presentiam aut justam aliquo absentiam causam Supremoque placentem obtendere queat, illi proximo Georgiane solennitatis observanda, lecti sum in presentia Supremi non intrabit,

nec id etiam Windesori, & decem preterea libras in Ornamenta Collegii dependet.

V. Quicunq; Commilitonem ipsorum predicti vigilia ac die presentem adeptus, aut ulioquin abfuerit domi sue, et alibi commemoratus intra Ecclesiam aut Sacellum illic ubi tunc divinis aderit, præcipuum animum sedile ad honorem Supremi faciet adornari, in quo quidem Ordinis huius insignia intra prelothe subligaculum illocabit: Deinde sedem aliam apparabit ab illa Supremi (quoad conjecturam pro modo ac fornâ Templi colligere poterit) ita distantem, ut & Windesori cernitur, ubi propriis insignibus appensis se pro tempore constituet. Integro tum ex more contegetur habitu, divinis (ut prius ostensum) interfuturus, que ritus Ecclesie servanda signabit. Ingressus atq; egressus, & quoties aliqui pretergredietur, tam summum Alace, in honorem Dei, quam Sedile Regionis, ad honorem Supremi, debita genescione reverentiaq; consultabit: nisi hic Imperator, Rex, Princeps, aut Elector extiterit, quibus, ut cordi erit, sedes erigere ceteraq; ritè peragere licebit.

VI. Si verd annua Georgii solennitas hand prorogetur, sed ipsa vigilia diebus divi Georgii, prout moris est, observata fuerit Windesori, necq; Supremo liceat aut saltem collibeat illic adesse, tum ubi locorum intra Regnum suum fuerit, horum Equitum quoslibet assignare poterit ad obsequium sibi prestandum, & quicquid est Ceremoniarum oportune perimplendum, ac si Windesori presentes essent, id quod qui ritè perfecterint, ab eâ festivitate, qua servanda est Windesori, venient excusandi.

VII. Siq; Supremus Georgianâ solennitate hand queat interesse, loco sui deputabit alterum Literis suis ad id destinatis, qui cum sibi consistentibus vigilia Concilium inibi, hora tertiarum, hoc est, hora tertia post meridiem, & reliquam postridie solennitatem adimplebit, Regiis dumtaxat impensis, pro tempore supra nominato. Novas autem Ordinationes hand instituet, sed delicta corriget, & quicquid arbitrio Concilii necessarium factu visum fuerit, ipse faciet.

VIII. Quotannis vigilia Divi Georgii, hoc est, vicefimo secundo die Aprilis, convenient omnes Equites Georgiani intra Castrum Windesori, sive in regno seu foris extiterint, modo commode possint, divinis ipsorum quisque interfuturi, & pleno habitu Ordinis induentur, quamdiu divina celebrantur seriatim in locis consistentes. Hibeat autem ipsorum quisque vexillum & Ensem cum Galeâ atq; appendicibus supra sedile suam confixa, que permanentibus illic quoad vixerit, ad honorem ejus, & in argumentum quod Catholicæ fidei & Sanctæ Ecclesie certus propugnator ipse sit futurus, cui Equestris Ordo deposcit. Quod si festivitas illa intra quindecim dies à Paschate, vel die quo abstinetur à Carnibus, evenierit, quo Supremus ipse volet, prorogabitur, dummodo dies assignandus quartus, quintus, aut sextus & vicefimo nec ultimus Aprilis fuerit, neq; ullus è primis quatuor Maii, ne fieret impedimento celebrationi Divinarum ab Ecclesia constituta, in honore Divi Marci, Philippi, & Jacobi, & Inventionis Sanctæ Crucis:

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nec talis item dies quo Festum Ascensionis, Penthecostes, aut aliquo solemniter institutum primis aut secundis suis vesperis possit destrui vel interurbari.

IX. Quod si qui tempestive (quomodo presignatum est) non advenit, neque satis idoneam absentie causam habeant, quam Supremus aut deputatus ab eo probabilem esse judicabit, vel nisi Supremus absentiam ejus temporis illis condonaverit, literis suis ob id ipsum eo destinatis, in quibus eorum nomina cum causis absentie continentur: penas ea de re luent arbitrio presidis & Concilii tum collecti. Formula Supplicii talis erit. Non ingreditur quisquis ita dereliquit concilium suscepti locum, sed in hostio foris expectabit, neque suffragium in illa reconferendi facultatem habebit eo tempore. Si ad Principium vesperarum non affuerint, ad sedes suas ingredi non licebit, sed subitus ante sedes suas in locis Choristarum stabunt, donec ille vesperae sint finitae par pena manebit iis qui ad solennem dici Missam & posteriores vesperas tempore non accesserint. Siquis autem sine probabili causa à toto festo abesse presumpserit, in anno sequente, dum festivitas agitur, à sede sua prohibebitur, & stabit interim, ut presatum est, dumq; procedens chorus supplicabit, tres erunt, quae servantur, antecedit, & subitus deinceps, ut antea, persistat, usq; dum ad offerendum Ordo descendat, ubi hic postremus offerret. Quae peracti penitentia, veniet è vestigio ad Supremi sedem aut ab eo designati, veniunt rogaturus. Tumq; Supremus, aut ab eo Deputatus, remittit eum ad sedem suam, ut antiquum jus ibi retineat. Si vero deinceps altero festo abesse non formidavit, manens intra regnum, nec legitimam aliquam excusationem habens, per Supremum aut ab eo designatum approbandam (uti praenotatum est) ad sedem illam suam haud introibit, donec apud Supremum Altare Sancto Georgio dicatur, monumentum unum argenteum viginti marcarum obtulerit, & deinceps annuatim idem adgeminebit, usq; anni reconciliari procuraverit.

X. Quisquis Equitum istorum palam foris incedens subligar suum tybie non circumligarit, ubi primò deprehensus fuerit per quatuordecim Officialium Ordinis, aut Rectorum Collegii, duas aureas illièd monitori dependet; nisi cum ad Equum aereis indutus se accinxerit. Tunc enim sat erit si filum carulei coloris è serico subter ocream ad subligaris indicium habeat. par omnino supplicium infligetur ei qui citra subligar obsequium tybie Concilii domum introibit. Quisquis autem Officialium aut Decanus delictum istiusmodi compererit, ad eum ipsum precium penè pertinebit.

XI. Quoties Equites isti de more trabes induentur, Supremum bini procedent, eo ipso ordine quo è regione consistunt. Si quis illinc abfuerit, Socius qui è Regione sedet, solus incedet. Id quod observari oportet tam in processu ad supplicandum, quam temporibus & locis aliis. At quoniam offerendum, Supremus aut ab eo designatus, primus omnium ascendet, & ceteri deinceps, Officiales autem eundo Ordinem suum usuales observabunt in omni processu, tam intra

Sacellum & Concilium, quam in quibusvis locis aliis. Nimirum Equites cum sit epulandum, omnes insonal ex una parte mense recumbent, eo Ordine quem & in Templo sedentes aut stantes habent, & non secundum natalitiae dignitatis gradum aut honoris, nisi filii Regum sint, Regum fratres, Principes, aut Duces externi, qui loca sortientur ex dignitate sua praecleari Statuti. Et insurgentes eodem Ordine constabunt, quo & antè sedebant.

XII. Postridie festivitatis, ad honorem Divi Georgii, Windesori servate, Commilitones, antequam in discessu valedicant, in hostio Concilii Trabes quibus volent indumentis aliis superinducunt, & deinde Missam pro defunctis solemniter in sacello percantandam audient, pro defunctis inquam omnibus Christianis, sed praesertim illis, qui antè fuerant hujus Ordinis, simul omnes interesse debent, nisi forsitan aliquis probabilem absentie causam habeat, vel à Supremo aut ejus Deputato potestatem abeundi praebuerit. Et cum contingat per mortem alienis ipsorum, ut vexillum, gladius, & Galea cum appendicibus veniant offerenda, ante pecuniam offerri debent. Ordo nimirum offerendi talis erit, ut vexillum imprimis à duobus Commilitonibus per Supremum, aut ab eo designatum, assignandis offeratur, mox Ensis similiter à duobus aliis. Postremo Galea, cum annexis similiter, à duobus. Siquis autem anno precedente obierit, quotquot Equitum Windesori aderant, in eò Missam pro defunctis singularem cereum unum offerent, cum Scutello, in quo pingentur insignia defuncti. Si plures uno mortui fuerint suum cuiq; Scutellum affigetur, habens argenteam Laminam quatuor denariorem prope lumen appositum. Qui quidem cerei cum Scutellis sumptu ipsorum Equitum conficiuntur.

XIII. Decretum est insuper ut in hoc Windesoriensi Collegio sit imperpetuum Decanus unus, cum duodecim Sacerdotibus, quos Sacerdotes oportebit esse cum ingrediuntur, vel (ut multum) intra annum sequentem. Erunt praeterea tredecim Sacerdotes alii, quorum pars una Canonici minores, altera Vicarii vocabuntur. Qui si Sacerdotes in ingressu non fuerint, citra omnem excusationem, intra annum erunt. Erunt iidem Clerici tredecim totidemq; Choristae, qui cum Canonicis minoribus & Vicariis, de quibus antè diximus, quotidie in choro ministrabunt, cantes & orantes, ut tempus & res ipsa postulabunt. Nimirum omnes tam Majores quam minores Canonici, Vicarii, Clerici, & Choristae, praecari tenebuntur, ut Supremus cum civibus Commilitonibus hujus Ordinis vivat, valeat, & omnia feliciter agat, neque defunctorum Equitum anime in pace requiescant. Praesentatio vero Canonicorum ubi contigerit, ad Supremum solummodo spectabit. Ceteros Commilitonum aliqui Windesorum veniens intra eborum ad sedem suam ex more se receperit, Canonici reliquisq; Chorus stabunt in suis infra sedibus, ubi in festis Divi Georgii solent. Dum absint Equites, bene licebit Canonici & ceteris è choro Sacerdotibus, superiores sedes occupare.

XIV. Unusquisque Socius hujus Ordinis Trabeam unam relinquat intra Collegium Windesfori, ob diversas occasiones que possent obtinere, viz. ut observare queant atque adimplere si quas Ordinationes precepta & mandata Supremus excoegerit, & excoegitata proposuerit in Concilio: qui consensu sex Commilitonum presentium poterit, quando & ubi libebit, concilium instituire in causis singulis que sibi vise fuerint.

XV. Quinq; Ministri Officiales ad hunc Ordinem speciatim attinentes erunt; Prælati, viz. Cancellarius, Scriba, Rex Armorum, cui est à Subligari cognomen additum, & Hostiarius, qui à Nigella virga, quam gestabit, agnomen habebit; qui cum recipendi sint Sacramento obviocentur, quod, velut à secretis, fideles ac tractum erunt, in omnibus que spectabunt ad hunc Ordinem negotiis. Horum Juramenta requiruntur expressis in Libello, qui Ordinationum inscribitur.

XVI. Stabulentur ibidem Pauperulli tredecim Equites, qui minus alioquin habent unde vivant, habituri viduum competentem & vestitum. Qui solum ad hoc obligabuntur ut in honorem Dei, beatæ Mariæ, Divi Georgii, omniumque Sanctorum, & pro salute animarum, quotidianis ibi preces fundant. Horum imperse necessitate cum privilegiis eorum infra describentur, post prædictas Ordinationes. Sanè Electio ipsorum, ut & præfata Canoniorum, omnino referretur ad Supremum. Habebunt Equites ipsi pauperulli Colobea coccinea rubricæ coloris cum Scutello Divi Georgii super humerum, sed sine subligari quocumque.

XVII. Si quis Sociorum hujus Ordinis intra duo passuum Millia Castello appropinquet, illud ipsum introibit, ad honorem loci, modo possit, nec alium justum habeat impedimentum. Introitus autem sacellum inducitur antea Trabea, sine qua non licebit ullo pacto introire. Introitus Canonici presentes accipient, & reverenter in Sacellum adducent. Quod si celebrande Missæ tempus extiterit, eandem ipse audiet, ad honorem Dei, Sanctique Georgii, sine post meridiem, aut aliàs advenerit, chorum (ut præfatum est) introibit, ubi Canonici, cum ceteris, Psalmum pro defunctis absolvent, dum ipse offeret & ad sedem sese suam recipit. Quod si quisquis illorum pertransat oppidum, nec ingrediatur, ut offerat, uti præfixum est, tàm sub obedientie vinculo, quoties ita deliquerit, à Scutello ad eum locum pedester ibit, & Stabere offeret. Distantia certè non amplior intelligitur quàm duorum duntaxat milliarium, ut ostensum antea.

XVIII. Ubi primùm mors alicujus horum Equitum certè significata fuerit, mox Supremus unum Missarum mille animæ defuncti celebrari efficiet. Rex extensus, octies centum; Princeps, septies centum; Dux unusquisque, sexcentas; Marchio, quadringentas & quinquaginta; Comes, trecentas; Vicecomes, Ducenas; quinquaginta; seu Baro, seu Baronettus, Ducenas; Baccalaureus Eques, Centum. Si quis autem, post mortem eandem Regiis Literis indicatam, ante tres menses exactos non id ipsum

perferat curavit; quartam partem prædictæ summæ geminabit; si non ante medium anni præteritum missas adduplicabit; siq; deinceps in finem anni. Quod si intra annum minus absolverit, in hæc formam annos adgeminabit.

XIX. Ubi primùm Supremus, aut ab eo designatus, certior factus fuerit de morte istiusmodi, illico literas emittet ad Commilitones omnes hujus Ordinis, qui fuerint intra regnum Angliæ, ut omnino secum assint in loco congruo sibi visis, ante sex hebdomadas post significationem hæc ad se factam. Qui quidem omnes ita congregati, vel (ut minimum) sex eorum, cum Supremo, aut ipsius Deputato, Ordine quisque suo, nominabunt novem è dignissimis atque electissimis Equitibus, qui Supremo fuerint subditi, vel ei nullatenus adversarii; tres viz. primos, Duces, Marchiones, aut Comites, vel hii Conditione Superiores; tres alios Barones aut Baneretos; tres sanè postremos Baccalaureos Equites. Nomenclaturæ hæc summus Prælati, Episcopus scilicet Wintoniensis, si præfatus fuerit; sin absuerit, Cancellarius, Decanus, Scriba, vel maximè Senex è residentibus conscribet; & conscribitur Supremo, vel ejus Gerenti vices, quò oportet reverentià commonstrabit. Is vero deinceps illum pronuntiabit electum qui pluribus suffragiis admittatur, si quem Supremus ipse digniorem, honorabiliorem, utiliorem, Regniq; suo & Coronæ magis idoneum esse judicabit. Si quis autem Equitum hujus Ordinis admonitus haud affuerit, nisi justam absentie causam habeat, quam & sub Sigillo insignium suorum significatum ierit, ad eò justam inquam & rationabilem, ut Supremus eam, vel ab eo designatus, approbavit, & ralem esse iudicaverit, ut approbati debeat, penas dabit. Nam si minus justam aut idoneam esse causam, Supremus aut Deputatus exiimabit, Decano ac Collegio persolvi viginti solidos legalis monete, quos in celebrationes pro defuncto oportebit impendi. Itaq; cum proximè venerit ad Concilium, ibidem in medio catu coram Supremo procumbet, donec per Supremum aut Deputatum, & reliquum omne Sodalitium reconciliatus fuerit.

XX. Quando post mortem alicujus istorum Equitum alter in defuncti locum surrogatur, è vestigio qui eligitur ornate Subfibuli decorabitur, in planum argumentum quod debinc illius Ordinis Equestris sit unus habendus. Deindè cum ad id facta Commissio in Concilio Windesfori lecta fuerit, coram Supremo, vel ipsius vicem gerente, ceterisque eà de causâ congregatis, Trabea cum Humerali inferetur. Mox ipse deducetur mediis duobus Equitibus aliis ejusdem Ordinis, quos Officiales antecessit, & alii Nobiles atq; obsequiosi stipabunt, Trabeam autem gestabit ante eum Commilitonum unus, vel Garterus Rex Armorum, donec veniat ad locum sedis occupande. Infra quam accepto Juramento, indutus Trabea revertetur ad Concilium, ubi de manu Supremo, vel ejus Deputati, Torque coornabitur. Staq; pleno insignitus habitu cum ceteris incedet, sedebit, stabit.

Ceterùm magni Principes externi benè poterunt (uti jam ante consueverunt compendii causa) amicum

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amicum integrum intra concilium indui. Quod si quis ante moritur quam habitum hunc acceperit, minime fundatorum unum denominabitur, eo quod plenam status sui possessionem hanc obtinuerat. Habet autem Missarum medietatem, qui Subligaris ornamentum ante susceperat, & nihil supra. Electus vero, Subligaculoq; donatus (quod in se est) sustinet ad locum, ut in sedem sibi debitam introducatur. Si intra annum minus advenerit, & in Regno manserit, nec excusationem aliquam condignam, & à Supremo vel ejus Deputato, probandam habuerit: ejus electio predicta non valebit, sed irrita manebit; & Supremo aut ab eo designatus cum reliquo Concilio non eam novam electionem inchoabit. Quia propter vexillum, ensis, & Galea, cum appendicibus ejus, ut prius electi, non appendentur Sedili suo intra Castellum, usq; dum eo venerit, ea propter quod si non advenerit, Ornamenta predicta tanquam non citra dedecus hanc deponantur, sed extra chorum honestè deponantur, ad utilitatem & emolumentum Ordinis & Collegii remanentia.

XXI. Exteri quicq; ad preclaram hanc Societatem admissi, certiores inde fieri debent per Supremi literas, que signentur ad eos diriguntur, cum statim sub Sigillo communi Ordinis, Supremi nimirum impensis, ut multum intra quatuor menses ab electione certi fiant, ut iidem Principes perlectis illis literis deliberare queant, Ordinem illum nec ne suscipere liceat, aut expediat, nisi forsitan idem Supremus, interea temporis, per res aliqui graves atq; arduas impedimentum habeat. Tunc enim poterit illam electionem hujus significationem in aliud tempus ex sententia prorogare. At ubi significatio certa facta, & ei ad quem missa fuerit grata atq; accepta intelligitur; ibi Supremus, per Oratores suos, amicum integrum cum Subligari & Torque designabit ad eundem. Ipsi vero sic electi & donati, cuiuscunq; Conditionis status aut honoris exierint, intra septem menses postquam prefata susceperint insignia, & illud ipsum quod agitur sibi perquam gratum fore significationem ierint, Procuratorem remittent idoneum, Mijstati sive honori sui Domini bene respondentem, ut debitum eidem suo Domino sedem precocuper, eiq; possidere incipiat. Prefixum est sane ut Eques omnino sit irreprehensus, nec illaudatus, qui Trabeam secum afferet ostream cereulei Coloris, à Domino suo cum Vexillo, Ense, Galea, & appendicibus, ut suis in locis intra Collegium quamvis Dominus ille suis superstes fuerit, honorifice remaneant. Trabea vero sic allata quando vice Domini sui in sedem illius est introducendus, per Supremum, aut ab eo designatum, in brachium illi dexterum imponitur: Inde per duos Equites ejusdem Ordinis ab hostio Concilii deducitur, ad sedile Domini, infra quod presidet, nomine prefati sui Domini, Sacramento vincitur & paulo mox in sedem illam introducitur, in qua sedens, stans, aut procumbens quanto tempore divinis celebrantur, Trabeam illam super eadem dextera gestabit. Quam moxquam getare debet, nec ullum in concilio suffragium conferet, aut abente Domino suo illic introibit. Sin autem intra septem hos menses

Procuratorem suum non miserit (ut presinitum est) neque sufficientem excusationem Supremo, illiusve Deputato, satis acceptabilem habeat: tunc illius electio premissa evacuabitur; nisi forsitan Eques ille pre magnis arduisq; rebus aliis irretitus esse comprobetur. In hoc enim articulo, intra unum adhuc mensem post, ad Supremum, aut ab eo designatum, excusationem emittere licet. Sin itaque talia causari possent impedimenta que Supremus aut ab eo Deputatus honesta, laudabilia, necessariave judicabit, quatuor ultra Mensium mora concedi poterit. Intra quos si minus advenerit, ejus vice electio omnino vacabit. Ceterum hic est animadvertendum quod iste favor est Extraneis exhibendus, qui non possunt ipsi adventare, sed necesse habent Procuratores suos mittere, ut sedes ipsorum vice possideant. Idque imprimis est ea de causa constitutum, ut Missarum & Orationum aliarum, que defunctis Ordinantur, plenè participes evadant. Medii namq; parte privarentur, si non ante mortem suam in suas sedes introducti forent. Sed nec extranei solum eo privilegio gaudebunt, verum illi etiam qui dum eliguntur extra Regnum sunt Regi jussu belligerantes, aliusve negotii intenti: Hii quantum ad sedis sue possessionem caprandam, simile cum extraneis privilegium vendicabunt.

XXII. Si quis Ducum, Marchionum, Comitum, Vicecomitum, Baronum, (a) Barнетorum, aut Bacchalaucorum hujus Ordinis, obierit, qui succedet ei, cuiuscunq; harum Conditionum extiterit, eam dumtaxat sedem obtinebit, quam Predecessor suus ante possederat, nec demutabit illam citra peculiarem Supremi concessionem, nisi forsitan Imperatorum aut Regum aliquis, vel Princeps Regni fuerit, quorum unusquisq; juxta sublimitatem suam, sedem Supremi proximam accipiet. Quo pacto Dux aut Comes interim in sedem Bacchalauci reponi poterit, atq; è diverso, ad Argumentum maxissimum forme per primores ibi fundatores inchoatè successerit observare.

XXIII. Et si quando sedes ulla vacarit, Supremus bene poterit ad eam quemlibet horum Equitum ex arbitrio promovere, superior autem esse debet ea sede, quam ante tenuerat. Nimirum semel in vita sua poterit Supremus generalem omnium sedium translationem ex sententia perficere, sibi Caesarum, Regum, Principum, & Ducum sedibus exceptis, que permanebunt immutabiles; nisi forsitan superius illi sedile contingat. In ea profectio translatione generali, longitudo durationis in hoc Ordine, decus ac claritudo gestorum, laus Equitum, & prestantia meritorum perpendi ac considerari debet, ut bonis virtuti respondeat. Omnes autem Equites isti quoties Trabeis ornati sedebunt, stabunt, aut simul incedent, ordinem illum observabunt, quem per sedes suas in choro tenent, neq; tamen generis aut nobilitatis rationem ullam habebunt, nisi quatenus ante monstratum est.

XXIV. Equites singuli, quando ad orationem hanc illustrem admittentur, certam pecunie summam Collegio numerabunt, in usum Canonum Deo servientium & pauperum aliorum Mi-

(a) Banneretorum.

litum, ibi commorantium; Supremus certè quadraginta Marcas legalis monete Angliæ, Rex externus, viginti Libras; Princeps, viginti marcas; Dux, decem Libras; Marchio, octo Libras, sex solidos, & octo denarios; Comes, decem Marcas; Vicecomes, quinq; Libras, sexdecem solidos, & octo denarios; Baro seu b) Baronettus, quinq; Libras; Bachalaureus Eques, quinq; marcas. Eleemosine verò hujus Statutum est perpetuum. Vexilla sinè, Enses, & Galeæ, cum annexis non autè propendebunt in locis suis, quàm prefixas, suam quisque pro suis honore summas persoluerint. Quod ad Externos attinet, pro hiis Supremus respondere constituit. Et hæc munera atq; Eleemosine propter id ita conceduntur, ut Eques unusquisq; qui deveniet in hunc Ordinem, antè dignior imentur, ut qui titulo, nomine, ac privilegio Fundatorum hujus Ordinis exornetur.

XXV. Eques unusquisq; istius Ordinis, intra annum primam sedis acceptæ, faciet post tergum ubi sedem habet, laminam ejus voluerit metalli, in qua cum scuto ac ceteris annexis suis compingentur insignia: Et omnes deinceps successuri similiter efficiant, nisi quod sua lamina curtiore & minutior esse debet, quàm que primorum Fundatorum; exteriorum laminis cum rebus aliis istiusmodi duntaxat exceptis, quæ, quales ac quante voluerint, fieri poterunt.

XXVI. Nullus horum Sodalium per Procuratorem est admittendus atq; in sedem introducendus, nisi dumtaxat Extraneus, qui nequit ipse interesse, vel qui negotiis Regiis occupatus ac retentus fuerit, aut cui deniq; Supremus id vel peceperit vel permisit, uti prædictum est.

XXVII. Unusquisq; in ingressu suo fidelitèr & sub juramento promittet se velle conservare hos Articulos qui sequuntur.

Primum, jurabit quòd quamdiu vixerit, & istius Ordinis natus esse perduraverit, pro viribus adjurabit Supremi & sustinebit honorem, juratubitur, & querelas ejus omninò defendet & prosiquetur.

Deindè quòd omni conatu hunc Ordinem, in quem ascitus est, juvare, augere, atque ornare parabit. Si; aliquid contra tentatum, aut excogitatum iri senserit, pro virili resistet & defendet.

Præterea singula Statuta, & Statutorum Articulos fidelitèr adimplebit. Pro hiis inquam omnibus sinceritèr explendis generale juramentum in admissione sua præstabit, per sacrosancta Evangelia, Supremo vel ejus gerenti vicem, quòd etiam tam bonè sit observaturus quòd si punctum atq; articulum tàm sibi perlegerentur, & juramento quidem tanget atq; exosculabitur oblatum sibi crucem.

Quo factò in hunc modum electus Eques prænotabile subligar perquam reverenter accipiet, quòd in sinistram ejus Tybiam Supremus, aut ab eo designatus inducet, ista verba dicens, Domine, amicitissimi Socii hujus Ordinis a Subligaculo nominati te nunc in amicum sibi fratre, ac collegam, admiserunt. In cujus rei fidele signaculum, hoc & tibi Subligar impar-

(b) Bannerectus.

tium ac condonant, quòd det Deus ut meritò suscipiens, ritè conteras, ad Dei gloriam, ad honorem præclari hujus Ordinis & tui.

XXVIII. Quòd si Supremus Regnum exierit, aut alià de causâ nequeat interesse, quatenus hoc ipsum ipse perficiat, duos aut eo plures hujus Ordinis Equites sufficere bonè poterit: quibus plenam in istiusmodi introductione sui potestatem atq; auctoritatem committat, ut eam suo nomine exerceant.

XXIX. Commune Sigillum paritèr ac signaculum Ordinis insignibus exornata fieri debent, & in custodiâ Cancellarii Ordinis, vel ejus Equitis ac Commilitonis, quem Supremus nominare voluerit remanebunt. Si verò qui Custos est assignatus viginti Millaria vel eo amplius abierit à Supremo quatenus de causâ, Sigilla Supremo tradet, ante recessum, vel ejusmodi Commilitonè alièr persone, quam Supremus ad id eodem tempore designabit; eam ob rem certe, quò Sigilla prædicta minùs absint à Supremo, quamdiu manet intra Regnum. Sin foris esse contigerit, signaculum solum sufficet intrinè ad acta quæq; consignanda, & degerenda, que spectabunt ad hunc Ordinem.

XXX. Commilitones hujus Ordinis semper impofterum apud se Statuta retinebunt, collata priùs cum Originali per Scribam Ordinis, & Communi Sigillo signata. Si verò quis eorum insignia quævis appingit disponiq; voluerit in eo Libello, Regi Artorum reddetur, ut is quòd suâ interest aptè ritèq; perficiat. Originale quoq; in Erario Collegii perpetuò remansurum Sigillo communi consignabitur.

XXXI. Post obitum cujusq; Sociorum hujus Ordinis, heredes ex axe (quos & Executores appellam) obligabuntur ad reportanda intra tres menses Statuta præsentis Ordinis, que donata sunt ei per Supremum aut ipsius impendio. Reportabuntur autem ad Decanum Collegii vel Scribam, aut alioqui præcipuum ejus loci Officiale.

XXXII. Nullus Eques hujus Ordinis Divo Georgio dedicati Supremi sui Regnum, terram, aut Dominium exhibet, nisi priùs excundi impetratâ copiâ. Quapropter unanimi consensu decretum est, quòd si gerendarum rerum illustrinum iter ullum appetat, unde Militaris honor & Equestris gloria sperari possit, Supremus, ex suâ gratiâ singulariq; favore, quem erga Commilitones hujus Ordinis in pectore semper habebit, illos istiusmodi stratagematis, honorificiq; negotiis aliis viris omnibus anteponet.

XXXIII. Horum Equitum nemo contra ullum suum Commilitonem Arma induet, nisi fortasse propugnandum Supremi jus impendat, aut ipsius alioqui justam causam defendi oporteat. Sin autem acciderit aliquem hujus Ordinis à quoquo Principe, seu Duce, teneri, & Adversarius illius alium ejusdem Ordinis ad parem sui defensionem habere postea desideret: is qui posterior exoptatur, omninò sic retineri detestabit, nec aliam excusationem obtendet, quàm quòd collega suus amicè retentus in adversâ parte depugnet. Horum etiam unusquisq; quando incipit ab aliquo teneri, hæc solummodo conditione

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ditione se teneri velle promittet, si nullus Commilitonum antea retentus in adversariâ parte fuerit, aliqui se in eo vinculo minime perman- surum. Sin antea retentus fuerit quàm impedi- mentum hujusmodi reseverit, postea tamen ubi primum intellexerit, unum aut alterum è Sociis suis in adversâ parte militare, & ad militan- dum ibi prius obvinctum, proponet excusationem suam apud eum Dominum qui se conduxerat quòd ultra ipsi militare non poterit, ejusque cau- sam defendere.

XXXIV. Omnes facultates Equitibus concef- se & Regnum exeant, ad inquirendum honorem, & gloriam procurandam, omnes Literæ, man- data, ceteraq; scripta ad hunc Ordinem attinen- tia, altero Sigillorum imperpetuum consignari debent.

XXXV. Si quis horum Commilitonum, pie- tate ac Religione permotus, sedem sibi deligere volet intra Castellum Windesori, Domus in qua poterit immorari signabitur à Supremo; vicus autem illius suis sumptibus atq; impensis propriis providebitur.

XXXVI. Si quisquam Eques alius quàm sit hujus Ordinis causa Devotionis animum habue- rit ibi commorandi, sedes ex arbitrio Supremi eisdem assignabitur, consensu Commilitonum an- tecedente.

XXXVII. Si quis horum Equitum, aut alius quisquam, terras, hereditates, redditus, aut pro- ventus impartire, donareve volet, ut pro eum il- larum que dicuntur ibidem particeps habeatur: ejus nomen in Registrum ascribetur, & Cano- nici ceteriq; Ministri cum Militibus paupercu- lis, semper in futurum pro eo deprecabuntur. De- canus autem aut Custos & Canonici nunquam

Collegio novum pondus aut curam imponent, cî- tra Supremi consensum, aut ab ipso designari, & ceterorum Commilitonum in suscepio tentòq; manifesto Concilio.

XXXVIII. Denique, quò Diferimen Equitum hujus Ordinis, à ceteris qui non sunt ejusdem, tantò claris eluceat: Supremus, ex consensu Commilitonum omnium, vult, Ordinari, & in- stituat, ut abhinc imperpetuum, quicumq; fuerit Eques istius Ordinis circum cervicem utatur au- roo Torque triginta unciarum Trojani Ponderis, nihil supra. Confectur autem ille Torques è laminis in formam Subligaris, una laminarum duas intus rosas habebit, alteram rubram, superi- orem albam, altera inferiorem albam, & su- periolem rubram. In fine verò Torquis illius pendebit Imago Divi Georgii. Quo Supremus & omnes Ordinis hujus Equites uti tenentur, præsertim in maximis & præcipuis Anni solen- nitatibus. Aliis autem diebus Cathenula utatur Aurea, que Divi Georgii gestabit imaginem in fine: nisi geratur bellum, aut gerendum in- gruat, ægritudo urgeat, aut longum iter inco- n- d- m sit. Tunc etenim sufficiat uti Fibulâ fer- ricâ, que Divi Georgii duntaxat imaginem in fine pendulam habebit. Si vero Torques refar- ciendus sit, tradi poterit aurifci, ut emendetur. Nec debet ille Torques stipari gemmis aut di- tari, nisi forsan id Imagini fiat, que bene pote- rit, ex arbitratu illius Equitis, gemmis aut ali- ter exornari. Cavendum autem ne Torques hu- jusmodi vendatur, mutuo tradatur, aut alienetur ullo modo, seu donetur, ex ulla causâ vel necessi- tudine, sed ad cobonestamentum Ordinis & Equitis Ordinari conservari debet.

Here follow the same Statutes as they were put into English shortly after their Establish- ment; wherein some of the Articles are transposed, and the 18. Article wholly changed. But in all the Copies of them given forth since the beginning of Queen Elizabeth's Reign, King Henry's Title of *Supream head of the Church of England in Earth under Christ*, is omitted, and some few words (noted with an Asterisk) altered to those inserted at the foot of the Page, whither the Asterisk directs.

The Statutes and Ordinances of the most Noble Ordre of Saint George, named the *Gartier*, Reformed, explained, declared, and renewed by the moost High, mooste excellent, and mooste puissant Princee Henry the viii. by the Grace of God Kyng of England and of Fraunce, Defensor of the Faith, Lorde of Ireland, &c.

WHEREAS the moost famous, moost hap- piest, and victorious Prynce, Ed- warde, the thirde of that name, his Noble Progenitour souerayne King of England and of Fraunce, and Lorde of Ireland &c. To th' onnoure of almighty God, and of the blessed and immaculate Wirgyn Marie, and the blessed Martir Sainte George, Patron of the right noble Kyalme of England; and of

Sapnt Edwarde, King and Confessor; To the exaltation of the holy Faith Catholique, and to the good of the Realme, created, and founded, within the Castell of Wyndesore, a company of xxvi. Noble and Worthi Knyghtes, to be of the said moost Noble Ordre of Sapnt George, named the *Gartier*, and for the hono- rable continuance, augmentation, and in- tertepnyng of the same:

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The said most victorious King did de-
bye and institute divers honorable Statuts,
and laudable Ordinances for to be obserbed
and kept by the coherther and confreres
Knights and Compaynons of the said most
Noble Order, amonge the which Statuts
been certeyne doubtis and ambiguities,
which to be more playnly declared, inter-
preted, and extended, it is thought right
necessary and expedient. And that certeyne
other new Ordinances and Articles be to the
said Statutes added and adjoyned. Where-
fore the said most excellent and victorious
Pryncce Henry the viii. Kinge of England
and of France Defensor of the Faith and
Loyd of Ireland, and Soberaigne of the said
most Noble Order, and for the right singu-
lar love, good zeal, ardent and truer affec-
tion, that his royall Majestie hath and beareth
to the said most Noble Order, and to the
estate of Chivalrie and Knighthood: And for
the honorable continuance and encreasing of
the same: And also at the humble requeste
and instante desire of the Knights and Com-
pagnons of the said Noble Order, And by
their advice, counsell, and assent, the xxiii.
day of April, in the year of grace M.D.XXII.
and of his most noble reign the viii. yere,
made interpretation and declaration of the
Obscurities, doubtis, and ambiguities of the
said Statutes, Ordinances, Interpretaci-
ons, declarations, reformacions, with their
additions aforesaid, after the true intencion
of them, shall be from henceforth obserbed,
kept, and ensued, by the Soverayne and the
Knights Confreres and Compagnons of the
said Noble Order, in manner and fourme
following.

I. Firste, It is Ordained and accorded,
that the King, and his Heires and Succes-
sors Kings of England, shall be for ever-
more Soveraynes of the said most Noble Or-
der, and amiable Companie of Saynt
George, named the Gardier, to the which So-
verayn, and to his Heires and Successours
shall apperteyne the declaration, solucion,
determinacion, interpretation, reformacion,
and disposicion of all causes concernyng and
touchyng any thyng of obscuritie or doubtie
concernyng in the Statutes of the said most
Noble Order.

II. Item, it is accorded that none shall be
elected and chosen for to be Fellow or Com-
panion of the said most Noble Order, excepte
that he be a Gentilman of blood, and that
he be a knyght, and without reproche. And
that the Knights of the said Noble Order
from henceforth shall not name any person in
their Election to be Fellow or Compagnon of
the said Noble Order, in whome they shall
thynke or extrem in their conscience to have
spotte of Reproche: And as touchyng the
declaration of a Gentilman of blode, it is
declared and determined, that he shall be de-
cended of three decentis of Noblesse, that is
to say, of name and of armes, bothe of his
Father's side, and also of his Mother's side,

and as touchyng or concernyng any maner
of reproche, toasmuche as there be divers
and many sundy pointis of reproche, there
shall be here declared but three pointis of
them onely, as is declared in manner and
fourme following.

The first point of Reproche ys, that if
any Knyght, (as God defende) be combur-
ned, or arraigned of error against the
Christen Faith Catholique, or had for any
suche Offence suffered any payne or punition
publique.

The second point of Reproche is, that if
any Knyght (as God defende) had bene ar-
rayned, combided, or arraigned of High Treason.

The third point of Reproche is, that if
any Knyght departe, or flee away from bat-
taye, or journey, being with his Soverayne
Lord, his Lieutenant or Deputie, or other
Capetayne, having the King's power Royal
and auctoritie, and whereas Banners,
Standards, or Pennons have bene displayed,
and that they proceeded to fight, he that then
veniously and cowardly flieth or departeth
away from them, ought to be esteemed and
judged to have reproche, and never worthie
to be elected Knyght, or Fellow of the said
Company. And if it fortune, that any
Knyght of the said Company (as God for-
bidde) do commytte any suche reproche, that
then he shall be departed and disgraced of the
said Order, at the next Chapter ensuing, if
it so shall please the Soverayne and the Com-
pany.

III. Item that every yere, upon the day
of Saynt George, that is to say, the xxii. day
of the month of April, on what day soever
it fall on, and though no service of Saint
George be celebrate or done, all the Knights
of the said Company, being in any place
or places of their liberties, in what places
soever it be, shall be bounde for to were the
hole habit of the said Order. That is to
wit, Robe, Mantell, Hodde, and Coller, from
the wyche of the first Chensonge at the wyche
of tierce, that is, at thre of the Clocke at
afternone, untill the said Chensonge and
other daye service, souper, and boydance,
be done and accomplished; And ykelyf on
the moztow, on Saynt George's day at mat-
tens, procession, * mass, and the seconde
Chensonge, and all the said day, untill that
souper and boydance be done, as ys aforesaid.

IV. Item, that if for any cause, it shoulde
please the said Soverayn to proroge the said
Feast and solemnitie of Saynt George, or
that the said Feast shuld be prolonged and
proroged, to another day, that all the
Knights of the said Order, that shall be with-
in the Realme of Englande, shall give their
attendance the even and the day of Saynt
George, on the parson of the said Sove-
rayne, and shall fynde themselves in his
company, in what place soever he be within

* Morning Service.

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the said Realme of England; and they to gynging their attendance upon his said parson, the saide eben and day, shall obserue and kepe the serbye of Saynt George, if the Wydenance and commaundement of holspe Church doth suffre and permit it. And if th' wydenance of the Church doth not permit it, in this behalfe, they be bounde to cary wth the Soverayne, and heare such serbye as shall be than limited and ordened by the holy Church to be done and celebrated the said eben and day of Saynt George, in obseruyng and heppng, during the said daies, of all other ceremonies, aswell in going to the Chapter upon the said eben, before Eben-song at afternone, and the said day of Saynt George at afternone, before the laste Eben-song; As also in weyng their hole habit, and every knyght being in his owne stall, in heppng the debyne serbye from the tyme of the first Eben-song of the said even, matens, and * Masse, unto the laste Eben-song of the said day, and the moztow after ensuyng, before the * Masse of Requiem, thei shall take their Mantells, upon suche Coloures as shall please them, and shall enter into the Chapter, if there be any election or other great affaires, before the said * Masse of Requiem in usyng such Ceremonyes to this accustomed, as though they were present in the said Castell of Wyndesore. And in case that the said Soverayne be come and entred into the said Chapter, and that some of the said Felowes of the said Wyder be not entred, or come wth hym and shoulde tary behynde, in case they that have not gyben and done new attendance upon hym, shall abide withoute the doores of the said Chapter, withoute entering in to it, during all the tyme that the said Soverayne and other knyghtes shall be in the said Chapter for that tyme. And if so be that any of the abovenamed knyghtes come to late to the first Eben-song of the said eben, or Mattens, * Masse, or laste Eben-song, the saide day of Saynt George, he shall have for penance, that during the tyme and space of suche debyne serbye, he shall knele or stande before his stall, in the Place of the Queresters; and if he come not to gybe attendance upon the parson of the said Soverayne, the said eben and day of Saynt George, as is abovesaid; And that he have no lycence or other reasonable excuse, and that it be acceptable to the said Soverayne for his absence in this case; the said knyght, that soo shall have done, for his penance, shall not come in his stall at the next Feast ensuyng in the presence of the Soverayne, nor in his said stall in the said College of Wyndesore. And farthermore shall pay x^s. for to be conberred and bestowed to the use of the Ornamentes of the said Collage.

V. Item if it chaunced that any of the Knyghtes of the said Wyder, by leaue or lycens or otherwise, were in his house or in any other place, at his libertie and franchise,

* Divine Service, * Divine Service, * Divine Service.

the said eben and day of Saynt George, he shall be bound to cause to be prepared a Capitall Stall, in the Church or Chapel, in the which he shall heare debyne Service. In the Capitall Stall shall be sett and elevated the Wyder of Saynt George, named the Gariler, being within a Carter; and his propre arms within the Carter, also shall be set at a Stall, that shall be almoeche in distance, after the propoztion and quantite of the said Church or Chapel, from the Stall of the said Soverayn, as is his Stall in the Castell of Wyndesore, and shall there his said habit hole, and shall heare the debyne service, suche as by the holy Church is ordened and limited for the said day, aswell the first eben-song, Mattens, * Masse, as the latter eben-song. In doing by hym first Reberence to the Aulter in the hono^r of God, and after to the Stall where is fixed or sett up the Armes of the said Wyder, as well and as often at his coming in as at his going oute of the said Church or Chapel; And also as often as he shall passe before the said Armes, alwey excepte the Emperours, Knynges, Princes, Electors, The which may in this case so ordene their Seates and Stalles as yt shall seme them best, and at their pleasure.

VI. Item if yt were so that withoute any propozicion the said Feast and Solempnyte of Saynt George were kept and celebrated the said day and Eben of Saynt George, in the said Castell of Wyndesore, and if it were not the pleasure of the said Soverayne for to be present, or that conveniently he may not be there in parson, the said day and Feast, at his said Castell of Wyndesore, That in this case, in what place that his pleasure shall be teryng within this his Realme of England, his Majestie may appoynte and commaunde suche knyghtes of the said Wyder, as best shall seme hym, there for to kepe Company and gebe attendance upon the parson, and to kepe all and the Ceremonyes as though they were at the said Castell of Wyndesore; And they doing the thynges abovesaid shall be excused for their absence of the Feast of Saynt George holden at the said Castell of Wyndesore for that pere.

VII. Item, it is agreed, that if the Soverayne cannot be at Saynt George's Feast, that he shall make his Deputy, by his Letters, for to kepe the Chapter upon Saynt George's Eben, at the tyme of tierce, the which is at thre of the Cloche at after none, and on Saynt George's day for to kepe the said Feast, at the costes of the said Soverayne, for the space abovesaid, withoute any new Wydenance to be made, having power to correcte and redresse all poyntes of the said Chapter, as for then shall seme necessary.

VIII. Item, that every one on Saynt Georges Eben, that is to wit, the xxii. day of April, a gathering together shall be made of all the knyghtes of Saynt George within the Castell of Wyndesore, That is to wit, of

* Divine Service.

all them that shall be within this Realme, of Englands, or withoute, that conveniently may come. And there they shall have the service of Saynt George, and also shall wear their hole habit of the said Order, during the seid service, being ordinarily in thepre Stalls: And every of them shall have his Banner, Sworde, with his Helme, and Cresse above his Stall, the whiche during his lyf shall abyde in the said Chappell, for his honoz, and in signe and knowledge, that he beres them in defence of holy Church, as the Order of Knighthood requirerth. But in case that the seid Feast of Saynt George happen to fall within xv. dayes after the Feast of Easter, or upon any Fast-daye, or Fastynng day, then it shall be proceged and prolonged at the Soveraynes pleasure, as above is seid, if so be that the day of the seid Feast be not assigned ne ordend to be kepte the xxiv. xxv. xxvi. nor the last day of April, nor upon the some firste dayes of May, for by cause of the impediment or let of debyne service ordened by holy Church for the double Feastes of Saynt Marke, Philipp and Jacob, and the Invention of the Holy Crosse of our Lord Jesu Chryste, nor at suche dayes as shall fall the Ascencion, or the Feast of Penthecoste, or any other Feast of Solempnitye, as is ordened in holy Church, wherby the first or secunde Obensonge by suche Processions myght be letted and distorbed.

X. Item that all the Knighthis of the said Order shall come perely in the said place of the said Castell of Wyndesore on Saynt George's Even at th'olyve of tierce, the whiche is at thre of the Clocke at afternoone, as it is abovesaid. And if they come not at the tyme assigned without having a juste and reasonable excuse, that may be acceptable to the said Soverayne or to his Deputie, or otherwys pardoned by the seid Soverayne of their absence by special Letters of excuse, in the whiche Letters their names and causes shall be wyrtten, or otherwys shall have their penance after th'ordenance and agreement of the said Chaptre. And the said Ordinance is suche that they shall not entre into the Chaptre for that tyme, but shall byde withoute the doze. And shall have no hope in any thynge that is done in the said Chaptre, at that tyme alone. And if they come not to Obensonge, before the begynnynge of the said Obensonge, they shall not enter into their Stalles but shall byde belowe afore the said Stalls in the Querriters places during the said Obensonge. And like penance is ordened for them that come not to the high * masse tyme and at Obensonge on Saynt George's daye. And if there be any that come not to the Feast, and have not a reasonable excuse toward the Soverayne or his Deputie, as it is above declared, his penance shall be that he shall not enter within his Stall the next Feast after, but shall byde belowe as

* Morning Service.

it is said at the first Obensonge, and shall go in the procession before all the * thre Croffes. And shall sit belowe as afore is f id all the * masse tyme untyl the Offynng. And he shall offre lasse. And after his penance is done, incontinent he shall come before the Soveraynes Stall or his Deputie, and there he shall aske pardon. And after that the Soverayne or his Deputie shall commaunde hym to goe unto his Stall in his first estate, and if he come not at the secunde Feast, and be dwelling within the Realme, without having any excuse allowable to the Soverayne or to his Deputie, as is abovesaid, he shall not entre in his Stall from thenceforth, until the tyme that he have gyven and offered a Jewell unto Saynt George's Altar within the said Chappell of the balew of xx markes of Sylver of Troye, and so thens forwarde he shall double every yere the Penaltie, unto the tyme he be reconciled.

X. Item it is agreed, that if any Knyshe of the said Compaigne be founde in apperte withoute his Carter, That he pay anon after that the challenge be made to hym by any of the sibe Officers of th' Order or of the Warden of the seid Colledge, a marke of Spou. Excepte he be boted for to rpe, that then it shall suffice to were under his bare a blew Ribande of Sylke, in signyfing of the Carter, and also prohibited that no Knyshe of the said Order from henceforthe do entre into the Chaptre without his Carter upon the payne abovesaid. And whosoever of the said Officers or Warden shall make the first challenge shall have the penaltie for his laboz.

XI. Item it is agreed, that the Knightis of the Order of St. George, alwey and as often as they shall were their mantels, they shall goo before there Soverayne every of them with his felow, that is for aneyrst him, ordinarily as they be sett in their Stalles: And if it shoulde happen that any of them were not there present, his felow for aneyrst hym shall goo alone. The whiche Order shall be kepte and obserbed as well in going in procession as ellis where in other places. But at the Offynng the Soverayne or his Deputie shall goo before all the Compaign, and the ordinarie Officers of the said Order shall goo as they have bene accustomed, when any procession shall be done in the Chaptre, Chappell, or ellis where. And for the ordre of the said Knightis for to sitt at the Table, for to take their redencion by it, at Diner at or Souper, they shall sit all along on one side after ther Stalls, and not after their state, except Childzen and Wetherne of Kinges, Princes, and Dukes that be Strangers, the whiche shall kepe their places and rowes after their estate, and at their holding and going out shall abide and goo in order so as they sat at the Table.

XII. Item it is agreed, that every one of them, at the Castell of Wyndesore on the morow after the Feast of Saynt George,

* Queriters. * Service.

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before the departing of the Company, that the said Knighth, upon suche Colours as shall please them at the Chapter doze, shall take their Mantels and shall goo into the said Chapter, and after that shall goo and here a * mass of Requiem, the which shall be solemnly songe for the souls of all the Felowes of the said Order, which be departed and deceased, and for all Christen sowles, and that all the Company be there present, without eny of them be lett bi a reasonable cause, or habe licence of the Soberapne or his Deputie before the departing. And when it happens that for any cause of the boyding of eny of the said Fellowship, there shall be certayne Banners, Swordis, Helmes, and Crestes, the which ought to be offered up before the offering of eny Spilber; the said Hachements ought to be offered, first the Banner, by two of the said Fellowship suche as the Soberapne or his Deputie shall appointe or name, and after that the Sworde shall be offered by two other, and likewise his Helme and Crest by two other Knighthes of the said Order, assigned by the Soberapne or his Deputie, and if any Knighth of the said Order shuld decease the pere afore, then ebery Knighth beyng in the said Castell of Wyndesore, at the said * mass of Requiem, shall offer a Taper armed with a little Scuchion of the arms of the Knighth departed. And if there were moze then one deceased, that then be made for ebery of them a Scuchion of Arms and a grove sett npe to the light of the taper, the which Scuchions and tapers shall be made at the cofe and charge of the Knighthes of the said Order.

XIII. Item, it is agreed, that all strangers, that shall be electe Felowes of the said Order, shall be certified by Letters of the Soberapne of their election. The which letters of Certification, with the Statutes of the said Order, under the common Seal shall be sente into them at the cofe and charges of the said Soberapne, in all diligence, and at the fardest they shall be certified of this within foure moneths after the said Election, to thende that the said Electe may aduise them by the said Statutes, if they will receyve the said Order, or no. But if the said Soberapne habe greate and high lettes and busyness, that then he may deferre the certification of the said Election at his good pleasure, unto tyme of opportunitie and convenient. After that the Certification habe bpn delibered, and that the Soberapn shall be certified, that the said Electe will receyve the said Order; Then the Soberapne shall sende unto the said Electe, by his Ambassadors, his hole habit, with the Carter and Coller. And that all suche strangers, of what estate, dignitie, or condition that they be of, shall sende within vii. monethes after the reception of the said Carter, Coller and Habit, and that he habe certified the Sober-

* Divine Service.

ravn to habe receyved those thyngs, a sufficient Deputie or Attozney after the state of his Lord and Paister, to be that he be a Knighth without Reproche, to be stalled in his place, the which shall beyng with hym a Mantell of blew Welbert of the order of that which he shall send hym, and also his Banner, Sworde, Helme, and Crest, for to be and abide within the said College during his lyff. And that the Mantell in the tyme that the said Deputie or Attozney shall be stalled, by the said Soberapn or his Deputie, put upon his right arme for to holde the said mantyll upon his arme, and shall be accompanied and ledde by two of the Knighthes of the said Order, from the doze of the Chapter unto the stall, and there beyng shall make his orbe, and shall be stalled for and in the name of his said Lord and Paister, and the said Mantell abovesaid, the said Attozney or Deputie shall bere it upon his right arme during the dchpne service, beyng sett in the stall of his said Paister and Lord, without beryng of it at any tyme after. And to habe no manner of boyce in the Chapter, or to come in it, in thabsence of hym that hath sent hym. And if he send not his said Attozney within vii. monethes abovesaid, without habryng a reasonable excuse which shall be acceptable to the Soberapne or his Deputie, the election shall be boyce of hym. Except so be that the said Knighth be lett and desozbed bi great affaires. Then he may send his excuse to the said Soberapne, or to his Deputie, within a moneth after, and after his excuse is, as the Soberapne or his Deputie will allowe it or accepte it, that then the said Soberapn or his Deputie may geve on to hym foure moneths moze of respit, and if he came not or sent not his Attozney before that the tyme of the foure monethes be spynished, that then in this case the election shall be hole boyce from hym for that tyme. And it is to be knowen, that this labour is done and shewed to the strangers, the which may not well come in their proper parsons, that they mpyght be stalled by Attourneys. To thende that they may be parte takers of the * masses, and all the prayers of the said Order, for they shulde taylor of the half pf they were not stalled before their deathe. And likewise it is ordered for them that be new chosen and electe of the said Order, beyng in the Kinges Charres by his commaundement, for to enioye of the benefites of the said statutes, to that that shall appertayne alonly to their stallacion.

XIV. Item there is also ordened a Dean and Warden with xii. Canons seculars, the which shall be pntz at their entryng in, or els within a pere nexte following; and also viii. Peticanons, and xiii. Vicars, also pntes at their entryng in, or els at the geyng of the next Orders, or at the furdest within a pere after their presentacion. Also xiii. Clerkes, and xiii. Quersters, for to singe

* Divine Service.

and pray unto God for the prosperitie of the Soberapne and all the knyghtes of the said Order lyving, and also for the soules of all the knyghtes of the said Order departed, and for all Christen soules, and the presentation of the said Canons shall belonge altogether to the Soberapne of the said Order. And the said Canons when any knyght of the said Order is there present, within the quere of the said Chappell, shall sit in the lowest seates, where they be wonte to sit at the Feastes of St. George. And in th' absence of the said knyghtes the said Canons may sit in the high seates nexte unto the stalles of the said knyghtes.

XV. Item there bee ordeyned v. Officers appertayning to the said Order, That is to witte, Byschop, Chawnceler, Register, and King of Armes, named Cartier, and an hyssher at Armes, named the Blakke Rod. The whiche shall bee receyved and sworne to be of the Councell of the said Order, the secretes with also their charyges and privileges shall expressely be declared in the Booke of the Ordynances of the said Officers.

XVI. Item it is also ordeyned, that xiiii. poore knyghtes, that have not wherewithall to lyve, for to have in that place their lyving and sustentation conveniently, for their good prayers in the honoz of God and Saynt George, of the whiche the charges and privileges hereafter shall be declared folowynge the Ordynances of the Officers, and of their election is ordeyned as of the presentation of the Canons, so that after the Election shall adyde to the said Soberapne. And it is agreed, that the poore knyghtes shall have their Mantells of Scarlett, and a feuchien of th' armes of Saynt George withoute a Carter.

XVII. Item it is agreed, that every knyght of the said Company shall leave his Mantell within the said College, for any sodayne chaunces that myght happen for to kepe, holde, and observe all suche Ordynances, Preceptes, and commaundements, whiche may be adyved in Chaptre by the said Soberapne. The whiche Soberapne by the consent and agreement of vi. knyghtes of the said Order may, at all tymes and places, at his pleasure, sommon and make to be kepte Chaptre, for all suche causes, as it shall please to the said Soberapne to name touching the said Order.

XVIII. Item, it is agreed, that if it fortune, that any of the said Company shulde come within ii. myle of the Castell, that he shall goe in, if he may, for the honoz of the place, if he be not busyed or lett by some juste cause, and that he take his Mantell before he entre within the said Chappell. And also that he entre not in, but he have his Mantell upon hym. And the Canons there beynge present for that tyme shall come to receyve hym, and debowly shall bring hym into the said Chappell; and if it be in tyme

of * Masse, he shall say and keere * Masse in the honoz of God and of St. George; and if it be at afternone, he shall ceue e in manner abovesaid: And there shall be said by the Canons De profundis, for all Christen soules, and there shall offer and retourne unto his stall. And if any of the said Company ride thozough the Towne, and will not offre as it is agreed, that, upon his evedience for every tyme that he failer, he shall goe one myle on fote from the said Chappell, unto the said place, in honoz of Saynt George; And also for every tyme that he shall so faile, he shall gyve a grote for his Disfringe. The whiche distaunce, for to com nygh unto the said Castell, is two myles allonly and no more.

XIX. Item it is accorded, the xxxii. yere of our Soberaigne Lorde King Henry the Eight, by the grace of God King of England and of Fraunce, Defensour of the Faith, Lord of Irland, &c. upon Seynt George's day, the xxiii. day of Aprill, at a Chapter holden at the Paleys of Westminster, by the Soberaigne and the Companions of the said Noble Order then assembled; That as foue as the deeth of any of the Company of the saide Order shall be certepny knowen, every of the rest, beynge no strangers, shall accordynge to the rates of their Degrees hereafter specified, immediately upon a demaunde to be made for the same by the Register, and the Dean, or one of them, to be by one of them employed in Aulmes dedde, as in menyng of High waies, or suche other woorks of charite, as the Kinges Majestie from tyme to tyme shall thinke and appoynte, the fiterall sumes of Money usyng: Justt the Soberaigne viii l. vi s. viii d. A King of another Realme, vi l. xiii s. iv d. The Prince, v l. xvi s. viii d. A Duke, v l. A Marquesse, iii l. xv s. An Erle, ls. A Visconte, xli s. viii d. A Baron, xxxii s. iv d. A Scheker knyght, xvi s. viii d. Whiche sumes thus to be receyved, the said Dean and Register, or eyther of them, shall yerely at the Chapter present his accoupre to the Kinges Majestie with this true and just declaration of the dysburysynge agayne and destraying of the same. In that cause the partie, whose Doyceyn shall apere to be unpayde, shall in the name of a Payne adde unto his former duepe another thirde parte of the same, and so for every yere that he shall be behynde, to pay a thirde parte more than he shuld paye, if he shuld satisfye his ordinary accordynge to the rate before expressed. And if the Dean or Register or any of them shall not at every suche Chapter present the Certificate of the Receipts and Payments in tyme aforesaid, whereby the same may apere to the Soberaigne and Companions of the Order then present, or at the next he in whose name the default shall rest, shall in the name of a payne contente and paye immediately, to bee employed abovote like purpose.

* Divine Service.

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pose as afoze the some of x^l. for ebery
such defaulte.

XX. Item it is agreed, that if any of the
said Companie die, that the Soberayne or
his Deputie after that they shall have certifi-
cation of his death, shall be bounde for to send
and give knowledge by ther Letters to all
the Fellowship of the said Order being with-
in England, for to come and be with the said
Soberayne or his Deputie in what place soe-
ever it be, where it shall please hym to assigne
conveniently within vi. weekes after the cer-
tification of the death or decease of the said
Knyght. The which allsoo assembled or at
the lest vi. with the Soberayne or his Deputie
abovesaid, ebery of them that there shall
be present come to the election shall name ix.
of the worthiest and sufficient Knyghtes
withoute respect that he shall knowe sub-
jectes to the said Soberayne or others, so be
that they holde no contrary partie or be a-
gainst hym. That is to witt, three Dukes
iii. Marqueses, Erles, or of greater estate, iii.
Barons, or honorables, and iii. Bachelers.
The whiche denominations the chief pre-
late of the said Order shall byppte, That is
to witt the Bishop of Wynchester for the
tyme being, or in his absence the Chauncer-
ler, or the Dean or Register or the mooste
ancient Recorder of the said College in
their absence, and the denomination soo
done by all, or vi. at the lest, by hym that
have written shall bee shewed to the said So-
berayne, or to his Deputie, that then shall
chose of them that be named, he that shall
have the moost voyces, and also be that the
Soberayne shall excrete to be moost honora-
ble to the sayde Order, and moost profita-
ble to his Towne and to his Realme. And
if there be any Knyght of the said Order
that doth sayle for to come to the said Ele-
ction, if he be not lett by a iuste cause,
and that the said cause of his excuse shewd
under his seal of armes be founde by the
Soberayne or his Deputie to be iuste and
reasonable, then his excuse to be accepted
and allowed, and that if his cause be not
iuste, and that be come not to the seremo-
nies abovesaid, it is agreed that he shall
pay to the Warden of the College for to
spunge for hym that is departed xx s. sterling,
and at his nexte coming to the Chaptre, he
shall be before the Soberayne or his Deputie
and the company, and shall knele upon the
grounde in the myddes of the Chaptre, un-
till the tyme that he be reconciled by the So-
berayne or his Deputie, and the said Com-
panie.

XXI. Item it is agreed, that if any
Knyght of the said Company shalde departe,
and another is chosen and electe, he shall
have sone after his election the Garter, in
signifying that he ys one of the Knyghtes
and Fellowes of the Order of the Garter,
and his Robe and Hood shall be delibered
hym in the Chapter-houise incontinently, af-
ter that his Commission hath bene red be-

fore the Soberayne or his Deputie and the
Company; and after that shall be led by two
Knyghtes of the said Order accompanied
with the other noble-men, And the Officers
of the Order shall also be present, and his
Hantell shall be borne before hym by one of
the Knyghtes of the said Order, or by the
Knyg at Armes of the Order. The which
Hantell shall be delyvered to hym for his ha-
bit, after that he shall have made his othe
before his Stall and not before. And this
done he shall retorne unto the Chapter houise,
where he shall receyve by the Soberayne or
his Deputie, The color, and soo he shall
have the full possession of his habit holys, ex-
cept great Pynnes strangers, the which
may receyve their habit helpe within the
Chapter houise, as it hath been used and ac-
customed in tymes past, for the shortening
of tyme. And if he die before he have re-
ceyved his habit, he shall not be named one
of the Founders, saying that he lacketh to
have full possession of his estate. But he
shall have the one halfe of the * Masses abo-
named, for the delyverance of the Garter,
and none other thyng aboie it. And if he
soo chosen come not in all good diligence af-
ter the reception of the said Garter in the
said place for to be stalled, and in specially
within the yere of his Election, if he be a
Knyght dwelling within the Realme, and
hathe none excuse reasonable, allowable, and
acceptable to the said Soberayn or to his
Deputie, and the Company, Then the Ele-
ction shall bee voyde of hym, and the So-
berayne or his Deputie and the Company shall
goo and make another new election, and
neither the Banner, the Sworde, nor the
Helmet, nor Crest of hym to chosen be put
upon his Stall within the Castell before his
coming. To the ende that if he come not,
his said Hachementis, as Banner, Sworde,
Helmet, be not taken down nor abaled, but
honestly put oute of the Dwyer, and the
rest of other thyngs shall abyde to the profit
and use of the sayde Order.

XXII. Item it is agreed, that if any of
the Dukes, Marques, Erles, Viscountes, Ba-
rons, Banerettis, or Bachelers die, That
he that shall come after, and succede in his
place and rone, be he Duke, Marques, Erle,
Viscounte, Baron, Banerer, Bachelor, or
any of the estates abovesaid, he shall
have the selfe same stalle that his Predeces-
sor had, and shall not change it without he
have speciall licence or Warrant of the
said Soberayne, alltymes all Emperours,
Knyngs, and Pynnes be excepted, the which
shall kepe and holde theyr Stalles after theyr
estate, and here nexte unto the Soberayne.
And then by this meane a Duke shall take
the stall of a Bachelor, and a Bachelor the
stall of a Duke, in signe and knowledge of
the first Founders.

XXIII. Item, if there be any place or stall
borde, the Soberayn at his pleasure may

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advance and transfare, by his speciall licent, any Knpyht of the said Company, in the said Hall, so be it that it be more hper then the Hall that he was in afore. Also the Soberayne onys in his lyffe may, if it please hym, make a general translation of all the states at his pleasure, excepte of Emperours, Prynces, Prynces, and Dukes. The which allwey shall kepe ther places and stalles, if nor that they be translated in more hper ronte and Hall, in the which translation the long continuance in th' Wyde, and the payntes, worthynes, and meytis of the Knpyhtes ought to be considered and remembered. The which Knpyhtes from henceforth in going and setting at all tymes, that they shall toere their Pantrels, shall kepe their places after the Wyde of their stalles, and not after their astatys, as is afore said.

XXIV. Item it is agreed, that all the Felowis abovesaid at their first coming in shall gyve ebery of them a certayne somme, after their estate, for the enterrapynge and maentenance of the Caucous and Pooy Knpyhtes dwelling in the said place, and for the almes dedes that is there perpetuallly observyd. That is to wytte, the Soberayne xl. markes, a straunger Knpyht xx l. The Prince xx markes, ebery Duke xl. ebery Marques viii l. vi s. viii d. ebery Cite x. markes, ebery Viscounte xviii d. ebery Baron and Banneret c s. ebery Bacheler v. markes, and their Kancers, Helmeris, Cestis, and Shozdis Halle nor be fert ober their stalles, untill the tyme that they have payed at their entyrng the foresaid sommes, ebery one after his estate and degree whereof he is. And it ys to wytte that the Soberayne is bounde to pay for ebery straunger that shall be chosen and electe, whan he shall be staled in his propre parson, or by procurement, or attorney, and these gyftes be gyven to th' entent that ebery one of them that shall entre into th' Wyde be more worthy to have the name, title, and pryvilege, of one of the Founders of the said Wyde.

XXV. Item it ys agreed, that ebery Knpyht within the pere of his stallation shall cause to be made a Scouchon of his armes, and hachementis in a plate of metall suche as shall please hym, and that it be shertly sett upon the backe of his stall. And the orther that shall come after shall have their Scouchons and Hachementis in like maner; but their plates of metall nor there hachementis shall not be soo large nor soo greatte as they of the first Founders were, excepte strangers, which may use their plates and fashions at their pleasure.

XXVI. Item it ys agreed, that no Knpyht chosen and electe for to be Felowis of the said Noble Wyde shall nott be staled by procurement or attorney, excepte he be a straunger, and may not well come hyther in his propre parson for to be staled, or other that is bused withoute the Kealme for the affaires of the Soberayn, or by his

commandement and lycence as it is abowe declared.

XXVII. Item that ebery Knpyht, entyrng in the said Wyde, shall promes and swere faithfully to observe and kepe the popntis and articles that here followeth, That is to wytte, that to his trett potoze he shall helpe, during his lyffe, and during the tyme that he shall be Felow of the said Wyde, for to kepe, defende, and sustayne the honoz, quarrelles, rightes, and lordshippes of the Soberayne of the said Wyde.

Item that with all his potoze he shall enforce hymselfe, and take payne honorably to entertayne and augment the said Wyde. And if it happen hym for to knowe any thyng that were pmagyned or procured to the contrarie of the defence and reffidence of this, with all his trett potoze he shall put hymself in more gretter endebment.

Item that well and truly he shall accomplish and entertayne all the Statuts, popntis, and ordynances of the said Wyde, and of all this Hall make a generall othe, all and so as though it were redde unto hym fro popnt to popnt, and article to article, and shall make the said othe to the Soberayne of the said Wyde or his Deputie, in swerpyng and promysyng upon the holy Gospellis for to kepe them and entertayne them, withoute any fraude or delacion. And upon this he shall towebe the Koke and kysse the Croffe.

Item this done the said Knpyht soo chosen with deso reverence shall receve the Carter, the which the Soberayne or his Deputie shall put it aboute his lyffe leg in sayng these wordes, "Sir, the lofpyng Company of th' Wyde of the Carter bathe receyved you thery Brother, labor, and fellow, and in token and knowledge of this they gyve you and present you this present Carter. The which God wyll that you recepe and were from henceforth to his praisse and pleasure, and to th' exaltacion and honour of the said Noble Wyde and of your selfe."

XXVIII. Item it is agreed, that in case that the Soberayne be out of the Contre, to the which he can not in propre parson do that shall appertayne to the stallation, he may gyve potoze and auctozite, by his Letters of Commission, to two of the Felowis, or to dyverse for to exercise it in his name.

XXIX. Item it is agreed that a common Seal, a signet of the armes of the Wyde, be made, the which shall rest in the custodi and keepyng of the Chancellor of th' Wyde, or of suche a Knpyht and Felow of the said Wyde, as shall please the Soberayne to name and assigne; and if he that shall have the Seales in keepyng or custodi shulde departe or goo forth for any cause, xx miles farre from the Soberayne, then he shall deliver the said Seales to the Soberayne, or to suche Knpyht of th' Wyde, or to any other persone, that it shall please the said Soberayne for to ordyne and appoynte. To th' entent that at

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no tyme the said Seals be oute of the presence of the said Soberapne, he being within his Realme. And if he be oute of his Realme, The signet shall suffice for to seal all suche actes and wytynges, touchyng the said Order, that there may be concluded and made.

XXX. Item it is agreed, that ebery Fellowship of the said Order from henceforth shall have the Statutes of the said Order, first collected and overseene by the Register, and after that sealed with the common Seal aforesaid. And if the Knight will have any armes debyted, or cognynce made within the Booke of the said Statuts, then the said Booke shall be delphered to the King at Armes of th' Order, for to receyve of it as it shall appertayne. And the originall to be by the King signed and sealed, the whiche shall abyde in the Treasoury of the said College for evermore.

XXXI. Item it is agreed, that after the death of any of the Knightes of the said Company, his Executours shall be bounde for to sende agayne, and to delphere the Statutes of the said Order, within three monethes after, if so be that the Statutes hath been delphered unto hym by the Soberapne, or to his charge. The whiche Statutes shall be delphered agayn to the Warden or Register of the said College, or to one of the principall Officers for the tyme being.

XXXII. Item it is agreed, that none of the Knightes of Saynt George, of the said Companye of the Garter, shall not goo oute of the Contrey nor Dominion of the Soberapne, without having leafe and licence of the Soberapne: And therefore it is agreed, that if any biage be made, or any other noble acte appertaynyng to the honour of Knighthod, The said Soberapne, of his grace, for the great love, favor, and confidence that he beares towards the Knightes of the said Order, will preferre, advance, and present the said Fellowes and Knightes of th' Order of Saynt George before all other.

XXXIII. Item that none of the Knightes of the said Order shall not arme themselves the one against the other, but in the Warres of his Soberapne Lozde, in his right and iuste quarrell, and if it shoulde happen, that any of the said Order were retayned with any Lozde, and holdyng his partie and quarrell, and th' adberfari partie desireth also to have another Fellowe of the said Order with hym: In this case, suche a Knight and Fellow shall not be retayned, but may excuse hym from all suche thynges, because his Fellowe is armed agaynst hym on the other syde, and was retayned before hym, and ebery Knight of the said Order shall be bounde to excepte when he shall be retained, that he may be wholly discharged from his service of Warre, if any of the Fellowship before hym retayned or holdyng the contrary and adberfari partie. And if he that

is the second retayned know that any of his Fellowes be retayned before hym, and armed with his adberfari partie, When he that is seconde retayned, at the iprice knowledg that he shall have thereof, shall be bounde to excuse hym toward his Maister, and leafe that quarrell.

XXXIV. Item that all the lycencis gyven to the Knightes of the said Order, that goo oute of the Realme for to seeke and obtayne honoz, and all certifications, or sendyng letters and wytynges concernyng the said Order, from henceforth, shall be sealed with one of the Seales of the said Order.

XXXV. Item it is agreed that if any Knight of the said Order, for his debocion, will dwell within the said Castell continually, There shall be ordened for hym a dwelling place convenient, by th' assignment of the Soberapne, and he of his propre goods and at his costes and charges shall provide for hys lyfelong.

XXXVI. Item if any other Knight, not being of the said Order, have any will to dwelle there for his debocion, there shall be ordened for hym a dwelling place, after the will and pleasure of the said Soberapne, and with the consentment of the said Company.

XXXVII. Item it is ordened, that if any Knight, or other parson, will give any Landes, heritage, or rentes, for to be participant of all the good ozpous and papers that shall be said in the sayde place, also his name shall be Registered, and the Canons and pore Knightes shall pray perpetually unto God for hym, and also the said Weane, Warden, and Canons of the said College from henceforth shall not take any manner of charge upon the said College, without the adbyle and consentment of the said Soberapne, or his Deputie, and the Fellowship of the said Order, in presence, and by them consented and agreed in playne Chapter.

XXXVIII. Item for to have better knowledg of the Knightes that shall be of the said Order, the Soberapne of it willth and ordened by the Wylles and consentment of all the hole Company, that from henceforth, that ebery Knight of the said Order shall have and were apertly and openly a Collyer of golde about his necke, weyng thyrty ounces of Troy weyght and not above, the whiche Collyer shall be made by pieces in fashion of Garters, in the myddes of which Garters shall be a double Rose, the one Rose of Red, and the other within White, and the other Rose White, and the other Rose within red, and at the ende of the said Collyer shall be put and fastned the Image of Saynt George. The whiche Collyer the said Soberapn, his Succellours, and amiable Companye of the said Order shall be bounde to were, and in especiall, in principall and solemne Feastes of the yere, and in other dayes of the yere shall be holden to were a small Chapne of Gold with the Image

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Image of Saynt George depending at the ende of the said Chapne, excepte in tyme of Warre, sickenes, longe biage; Then it shall suffice hym to weare atensely a lase of silke with the said Image of Saynt George. And if the said Collet have any need of reparacion, it may be put in the handes of the Goldsmith and workeman into the tyme that it

be repaired, the whiche Collet also may not be made more richer with stones or other thynges, reserbing the said Image: The whiche may be garnished and entyched at the pleasure of the saide Kingbte: Also the said Collet may not be solde, engaged, aliened, nor gyven, for any neede, cause, or necessity wharsoeber it be.

The Constitutions relating to the Officers of the Order.

Lib. N. p. 232.

CAP. I.

HOrum primus erat Prælati Ordines. Quisquis autem Præsul Wintonienlis, ac Southamptoniæ Comes &c. eo tempore fuerit, is & Prælati esse debet. Qui cum præsens sit, denominationes electionum Episcopatum appositè conscribet, Et quod reliquum fuerit, ibi desinetur Officio. Id quod illo absente Cancellarius, Decanus, aut Scriba (quemadmodum est præsertim) explebit.

Quoties Supremo ipsi visum fuerit solemnitatem Divi Georgii servare Windesori, tenebitur & Prælati simul adesse, ut Divina celebret. Quod si volens prætermiserit, viginti marcas eâ de causâ Collegio persolvat, nisi rationabilem & justam absentiam, & Supremo ac Sodalitio bene probabilem causari possit, que consententur ad reparaciones inibi faciendas.

Item Prælati habitum superinduct, cujus exterior facies subrubri coloris è serico villosa, interior autem albi serici, quod Taffeta vocant, circumpositis (ut Supremo videbitur) sumptuosis insignibus & sento super humerum, quod Ordinis intra præsulie subligar habebit insignia. Fibula vestimenti, que de pectore propendebit, partim aurei sili, partim cerulei serici debet esse.

Eodem habitu tenebitur uti singulis vigiliis festivisque diebus Divi Georgii, ubi modo liber extiterit. Aliàs item, ut dum celebre concilium, quod & Parliamentum, agitur maxime, vel in aliis festivitibus, ad libitum uti poterit. Qui propter honorem & Prælationem hujus Ordinis summum inter Episcopos nostros ubique locum vendicabit, Archiepiscopis dumtaxat concedent, quibus sedium suarum præceminentia constabit, utq; tanto magis honoretur, poterit idem Prælati illustre Subligaculum suis semper insignibus circumponere. Et quoties proceditur, poterit habitum prædicto velut Supremum antecedere, Cancellarium Ordinis sibi sinistrum habens. Habebit etiam intra Castrum nostrum Windesori sibi locum designatum ad manendum, quoties illuc accesserit. Cunque illuc advenrit vel ad alium quemcumq; locum ex jussu Supremi, ut Divi Georgii festivitatem observet, vel ut alia conscribat, aliaq; quæcumq; peragat, que spectabunt ad hunc Ordinem, intra Atrium

nostrum pro se sibiq; ministrantibus habebit ad vitium, que per nostrum præceptum Comes in Aula residentes habere solent.

CAP. II.

Officium Cancellarii, quoniam prænobile est, ac permagnæ Curæ, exigitur in id administrandum vir præclari nominis, tantoq; dignus honore. Quamobrem Supremus vult & instituit, quod nemo provehatur ad id Officium, nisi vel Prælati Ecclesie fuerit, velus Archiepiscopus, Antistes, aut notabilis alioqui dignitatis: vel si vir laicus, Eques omnino non ignoti sanguinis, expertus, doctus, & bonâ famâ notus. Ad hunc spectabit Concilii suscipiendi manifestatio, ac declaratio, sub eâ formâ quam Supremus & Sodalitas Ordinis præconceperim, omni tempore quo conveniet aut oportebit, ad honorem, utilitatem, atq; incrementum ejusdem Ordinis. Idem quotannis solemnitate Divi Georgii in Concilio proponet, atq; enarrabit acta egregia laudèq; digna ipsorum Equitum hujus Ordinis, quotquot in a meriti sunt: qui verò contra commoverunt & illorum quoq; probra, si qua fuerint, recensibit, ut Scriba tanto facilius ea sub scriptis redigat in memoriam nunquam desturam. Habebit hic itaq; scilicet cum Prælato intra Castrum nostrum Windesori mansionem, scilicet habitum, & omnino similem villis assignationem. Cancellarius apud se commune Sigillum Ordinis, cum Signaculo, servabit, ad Statuta, Commissiones, facultates, certificationes, mandata, suffragiorum literas, aliasq; causas ad prædictum Ordinem attinentes, suo quasque tempore consignandas. Si verò, legitimam ac rationabilem causam habens, ultra decem millaria recesserit à Supremo, relinquet interim ea Sigilla, prout Supremus assignabit in custodia unius è Sodalibus, qui commorabitur in Aula cum Supremo. Habebit hic ipse Cancellarius annum stipendium, Officii sui nomine, Centum libras Legalis Monete Angliæ, vel in feodis, Officii, alijsq; promotionibus tantundem, hiis de quibus ante diximus nihil hic obstantibus.

CAP. III.

Erit insuper hujus Ordinis unus Scriba, qui si vir Ecclesiasticus extiterit, Literatus erit, & Theologicæ

APPENDIX.

Theologia vel alterius Juris, Canonici aut Civilis Professor, habens itaque dignitatem aliquam in Ecclesia Cathedrali, quem Supremus etiam ad Prebendam intra Sacellum suum Windesori curabit sublimandum, & veluti decet eo nomine promovebit. Si vero Secularis aut Laicus ipse fuerit, vir honestus atque insignis erit, & Eques, experientie doctrinaeque nomine commendatus. Qui stipendium habebit annuum quinquaginta libras monete legalis Angliæ, vel in fodiis, Officiis, aut emolumentis aliis tantundem. Quoties item Eques aliquis in hunc Ordinem ascensus ad sedem suam introducatur, ab eodem Equite, Scriba recipiet tredecim solidos cum quatuor denariis & habitum. Oportet autem hunc Scribam duos conficere Libellos, sive Iudices, aut potius Annales, è Pergameno, in quibus Ordinationes & Statuta ceterisque casibus spectantes ad Ordinem conscribentur. Quorum alter Windesori recondetur in Archivio, ubi perpetuo manebit: alter vero in custodia Scribæ, quem ubilibet Supremo, si quando possit, sit ostensurus. Prior appellabitur Index Windesoriensis, posterior Aule Registrum. Hujus intererit Electiones factas, & Electorum nomina, stratagemmata, res gestas, & acta notata fidei digna tam Supremi, quam Commilitonum Ordinis, prout per seipsum factas, servandi diligentia, vel per industriam Regis Armorum intelligere poterit, & habere comperta describere & redigere in memoriam. Primitias, ut singulis annis accidit, annotabit, & scriptis commendabit, que in eo quod proximè suscipietur concilio legentur Equitibus ibi congregatis, ut si quicquam correctionis aut emendationis indigeat, ibi corrigatur, similiter iterum in altero concilio, & deinde venuste conscribenda curabit in prædictis libris aut annalibus ad perpetuam sui memoriam.

CAP. IV.

His accedet Rex Armorum unus, qui Garterus Rex Armorum Angliæ vocabitur, quem Supremus & Commilitones, ob dignitatem Ordinis, virum generosi sanguinis, honesti nominis insignis gerentem, intra regnum Angliæ natum, & ceteris Armorum Officialibus, qui nobili Corone Angliæ subiecti sunt, superiorem esse volunt. Habebit hic à Supremo stipendium annuum quadraginta libras monete legalis Angliæ; præterea unusquisque Sociorum pro sui status honore singulis annis donabit eidem, Dux, quatuor libras; Marchio quinque marcas; Comes, quatuor marcas; Baro, quadraginta solidos; & Eques Ezechalareus, viginti sex solidos atque octo denarios, ut tanto honorificentis ad decus Ordinis vitam agat, & Officium administraret. Quoties autem Creatio Principis, Ducis, Marchionis, Comitis, Vicecomitis, aut Baronis obtinet, idem Garterus vestes ejus vendicabit quibus utitur priusquam togam illius dignitatis & præclari status accipiat.

Ad eundem spectabit correctio Armorum atque insignium quorumcumque, que usurpantur, & gestantur injurè, auctoritas insuper & potestas

Arma hujusmodi atque insignia concedendi talibus qui per Acta fortia ac laudabilia, virtutesque & status, honores merebuntur juxta antiquam consuetudinem, Literis ipsi Patentes super eâ re faciendi. Is ubique quando Supremus solemniter incedet, Ense ejus proximus antecedit, nemine intercedente; nisi forsitan Contabularius & Marechallus, qui virgas illas ad Officium suum attinentes ipsi gestabunt. Per eum quoque vel ab eo designatum juramentum ministrabitur omnibus Armorum Officialibus, Supremo Subjectis, recepturum ob id quod consuetum est.

Habebit itidem habitum Scribæ similes, & Baronis Perculion in Antia, cui post Decanum Sacelli nostri mensa ponitur, & ferculum inferretur, ceterasque sui vitas, ut mos fuit, & domum cubandi Windesori intra Castrum nostrum accepturus. Cumque solemnitas Diei Georgii celebraretur, & Supremus assit, idem Garterus portabit albam virgam, cujus ambo fines deaurabuntur, & vexillum modicum insignium Ordinis supra.

Quando Dominus etiam ingreditur Cubiculum nostri Parlamenti, ipse locum ei designabit juxta dignitatis & clari status honorem ex antiquo more recepturus, ob id uti Dominus illi visum fuerit. Et quotienscumque mittatur aut legatur in Supremi negotiis, quinque Equos habens recipiet pro laboribus accipiendis, singulis quibusque diebus decem solidos.

Idem Garterus, Rex Armorum, diligentè ac sedulo perquiret acta fortia ac fortuna præclarasque gesta tam Supremi, quam Commilitonum hujus Ordinis, que fideliter ac verè referet Scribæ, quantum in scripta per eum æternamque memoriam opportunè redigi possint.

Hic Garterus etiam perferet, aut curabit perferendas omnes Literas, que spectabunt ad Contractus & Sodales hujus Ordinis: & significatum ibit Supremo vel Scribæ mortem cujuslibet Equitis istius Ordinis, ut literæ suffragiorum conscribantur ac deportentur, quemadmodum oportet, deferret & deferri faciet Electiones eorum qui nominati fuerint, & ipsorum responsa reportabit. Denique faciet, aut fieri procurabit, quicquid spectans ad hunc Ordinem Supremus vel Prælatas, aut Cancellarius (qui præcipui sunt Officiales) faciendum injunxerit.

CAP. V.

Postremò debet esse unus Hostiarius, quem Supremus ac Commilitones volunt esse generosum, Armis ac Sanguine clarum, & in ditione ipsius Supremi progenitum, ut qui pro dignitate Ordinis atque honore omnium Hostiariorum ipsius Regni summus erit. Habebit itaque curam & custodiam & custodie prebeminentiam penetralium nostrorum, Domus ubi Concilium agitur, & omnium hostiorum ubi concilium inibitur, tam in sublimi Cuiusque Parliamentum appellatur, quam in quibusque locis aliis, Cujus Annuum stipendium erit Tringinta Librarum. Quod si jussu Supremi ac Commilitonum, quem hujus Ordinis Equitem nigrâ virgâ

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tegerit, & reum egerit sceleris admitti, propter quod sit abdicandus ab hoc Ordine, quinque libras eo facto percipiet: si leuioris offense causâ quem admodum, ex præcepto Regis & Concilii, vendicabit ab eodem eâ de causâ viginti solidos. Et quandocumque quis Electus in sedem introducit, decem solidos accipiet; intra Castrum nostrum Windesori cubandi locum sibi selectum, iuxta Castrum & duorum saltuum coadjacentium custodiam habebit. Habebit etiam habitum Scribæ & Garteri Regis Armorum, scilicet, ferula Baronum & reliquum vitium attinentem in Aula. Qui si non fuerit Eques in ingressu, tum fieri debet. Ultramque verò singulis annis Supremus extiterit in Festo Divi Georgii, die vel festivitatis sequente, ante eundem Supremum aut Deputatum, virgam nigellam aut ipse deferet, vel alius ab eo sufficiens assignatus. Et supra virgam Leo stabit, Anglorum insigne. Virga nimirum loco clave gestabitur, cuius & auctoritatem habebit, hiis modo deserviens qui deliquerint & in Ordinationes ac Statuta peccaverint.

Hii tres hujus Ordinis Officiales, Scriba videlicet, Garterus Rex Armorum, & Hostiarius ab atrâ virgâ nuncupantur, ipsi cum suis tamen rebus quæ in ministris in suis Officiis permanentes, sub perpetuâ Supremi protectione ac propugnaculo securè durabunt. Unde si quævis injuria seu violentia ipsis inferatur, vel ab eis qui Supremo subiecti sunt, vel exterius, quoties causas suas arbitrio Supremi submittent, ipse cum Sodalibus exhibebit eis justitiam, aut exhibendam ex æquo & congruo procurabit. Si verò pars adversa causam suam Supremo submittere detrectabit, ipse cum Commilitonibus cum erga Officiales hoc animum habebit, ut ipsorum causam quoad iustum atque æquum erit cum debito favore meri velit.

Intra Chorum prædicti Sacelli, dum solennia persolvuntur, ante Sedem Regiam præterea statuentur Sedilia duo, unum ante alterum, in quorum altero sedebunt Prælati & Cancellarius Ordinis; in altero, Scriba, Rex Armorum & Hostiarius.

The Names of the first Founders, and other Knights-Companions, who succeeded in their Stalls, after the ancient manner; as they are exemplified in two TABLES remaining in the Chapter-house at Windsor.

TAB. I.

1. Le tres noble Roy Edward tiers, & premier Fondeur.

Après luy vint le Roy Richard, filz, Edward le Prince de Galles. Après luy vint le tres-noble Roy Henry, filz de Johan Duc de Lancastre. Après luy vint le noble Prince & vaillant, le Roy Henry 5. Heritier & Regent de France, & Conquerer de Normandie. Après luy vint son filz Henry de Windesore le 6. couronné à Paris Roy de France. Après luy & en son temps, entra en son droit tiltre, le tres-noble Roy Edward 4. la fleur de Chevalerie. [* Après luy vint le Roy Richard le 3. Après luy vint le tres-noble Roy Henry le 7.]

* Note that all put within *Unus's* at the end of each Stall, is added in the Tables by a later hand.

2. Le Duc de Lancastre, Henry, & Premier Fondeur.

Après luy vint le Seigneur Despenser, Edward, Après luy vint le Conte de Stafford, Hugh; Après luy vint Monsieur Nichol Sarnesfeld; Après luy vint Monsieur William D'Arundell, Après luy vint le Roy de Portugal, Jehan; Après luy vint le Roy de Portugal Edward,

Après luy vint le Duc de Gloucestre, Humfrey; Après luy vint le Roy de Portugal, Alfonso; [Après luy vint son Filz le Roy de Portugal.]

3. Le Caprou de Bach, Pierre, & premier Fondeur.

Après luy vint le Conte de Derby, qui après fut Roy D'Angleterre Henry le 4. Après luy vint Messire Philipp la Vache. Après luy vint Messire Gilbert Sire le Talbot. Après luy vint Messire Jehan Grey. Après luy vint le Conte Marechal Jehan. Après luy vint le Duc D'York, Richard. Après luy vint le Conte de Warwick, Richard. [Après luy vint le Noble Prince Charlois Duc de Burgoyne. Après luy vint le Roy Don Ferdinando le la grant Cecile & de Naples, par l'ordonnance du Soverain & la Compagnie.]

4. Le Conte de Saresbury William, & premier Fondeur.

Après luy vint le Conte d'Arundell, Thomas. Après luy vint le Conte de Huntington, qui après fut fait Duc D'Excestre. Après luy vint le Duc de Norfolk, Jehan. Après luy vint le Conte de Worcester, Jehan, Grand Constable D'Angleterre. Après luy vint le Duc de Norfolk Jehan. [Après luy vint le Marquis Dorset, Thomas, filz de la Roynie Elizabeth.]

5. Monsieur.

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5. Monsieur Jehan de Lisle, & premier Fondeur.

Après luy vint Messire Richard la Vache ; Après luy vint Messire Edward, Sire de Powys. Après luy vint Her Tangke Clux. Après luy vint Messire le Duc de Gloucestre Freire au Roy Edward quart. [Après luy vint le Count de Ox. Jehan.]

6. Monsieur Johan Beauchampe, & premier Fondeur.

Après luy vint le Duc le Clarence, Leonel. Après luy vint le Seire de Basset, Rauf. Après luy vint le Duc de Gheidren Will. Après luy vint le Conte de Stafford. Après luy vint le Conte de Kent, Edmund. Après luy Messire Robert Doumfravile. Après luy vint le Conte de Satisbury Richard. Après luy vint Monsieur de Montague, Jehan, après Conte de Northumberland. [Après luy vint le Counte D'Arundell William.]

7. Monsieur Hugh Courtenay, & premier Fondeur.

Après luy vint le Conte de Northampton, William. Après luy le Duc de Eborum, Conte de Cantebriegie, Edmund. Après luy vint Monsieur Jehan, filz du Roy Henry 4. Duc de Bethford, Regent de France. Après luy vint Monsieur Jehan Grey, de Ruthyn. Après luy vint le Conte de Somerset, Jehan, après Duc de Somerset. Après luy vint Dom. Alver Dalmadaa Conte D'everence, Capitaine de Portugal. Après luy vint le Viscont Bourfchier, Henry, après Conte D'Essex. [Après luy vint Count de Arundell Thomas.]

8. Monsieur Johan Grey, & premier Fondeur.

Après luy vint Monsieur Wautier Manny. Après luy vint Monsieur Guichard D'anguillem. Après luy vint le Duc de Gloucestre, Comte de Buckingham, Thomas. Après luy vint le Conte Palatyn Duc de Bavayre, Robert. Après luy vint le Roy D'anmarch. Après luy vint Messire Antony de Wideville, Sieur de Seales & de Neucelles, frere de la Royn Elizabeth. [Après luy Messire Jehan Conyers Bancret. Après luy le Conte de Sarry Thomas.]

9. Monsieur Milés de Stapelton, & premier Fondeur.

Après luy vint le Conte de Herford, Hamfrey. Après luy vint le Conte de Warwick, le filz Thomas. Après luy vint Monsieur Thomas Erpengham. Après luy vint le Conte de Stafford, Hamfray, après Duc de Buckingham. Après luy vint Monsieur de Scroup, Johan.

10. Monsieur Hugh de Wrotelleg, & premier Fondeur.

Après luy vint Monsieur Thomas de Felton. Après luy vint le Sire de Willoughby, William. Après luy vint Monsieur William Harrington. Après luy vint Messire Rauf Boteller, Seigneur de Sudley. [Après luy vint Messire Thomas Seigneur Mautravers.]

11. Monsieur Jehan Chaundos, & premier Fondeur.

Après luy vint Monsieur Guy de Briene. Après luy vint le Conte de Olicivant, William, qui après fut renuë à l'autre pars à l'estal du Duc de Bretagne, Jehan. Après luy vint Monsieur Humtry, filz du Roy, Henry Duc de Gloucestre, qui après fut renuë à l'estal du Roy de Portugall, Edward Jehan. Après luy vint le Capitain de la Bouche, Conte de Longeville. Après luy vint Monsieur Jehan Sire de Dudley. Après luy Seigneur William Stanley. [Après luy le Count de Northumberland Henry. Après luy le Conte de Suresbury George.]

12. Monsieur Otes Holand, & premier Fondeur.

Après luy vint Frank van Halle. Après luy vint Messire William Beauchamp. Après luy vint le Seigneur de Morley, Thomas. Après luy vint le Sire de Willoughby, Robert. [Après luy vint Messire Walter Blount, Sire de Mountjoye. Après luy vint le Conte de Urbyne.]

13. Monsieur Sanchete D'abrichecourt, & premier Fondeur.

Après luy vint Monsieur William Fitz Waryn. Après luy vint le Sire Latimer, William. Après luy vint Monsieur Symond de Barley. Après luy vint Monsieur Jehan Devros. Après luy vint Monsieur de Beaumont Jehan. Après luy vint le Conte de Somerset, Jehan. Après luy vint Monsieur Jehan de Cornvaile. Après luy vint Monsieur Thomas Hoo. Après luy vint le Sire de Stanley, Thomas. Après luy vint Messire Johan Atcley.

T A B. I I.

1. Le Prince Edward, & premier Fondeur.

Après luy vint son filz Richard, Prince de Gales. Après luy vint Jehan Duc de Lancastre, par l'ordonnance du Soverain & la Compagnie. Après luy vint Monsieur Philipp la Vache, qui après fut renuë à l'estal du Conte Derby, par le Soverain & la Compagnie. Après luy vint le Prince Henry, filz du Roy Henry. Après luy vint Messire Jehan D'abrichecourt. Après luy vint Sigimund, Empereur. Après luy vint le Prince Edward, filz du Roy Edward le quart. [Après luy vint le premier filz du tres-noble Roy Henry le 7.]

2. Le

2. Le Conte de Warwick, Thomas, & premier Fondeur.

Après luy vint le Conte de Pembroke, Jehan. Après luy vint le Duc de Bretaign, Jehan. Après luy vint le Duc de Holand. Après luy vint Monsieur Johan Robeffart. Après luy vint George Duc de Clarence, frere puisné du Roy Edward 4. [Après luy le Duc de Bedford, Jasper. Après luy le Roy de Grande Cecile, Alphonse.]

3. Le Conte de Stafford Rauf, & premier Fondeur.

Après luy vint Monsieur Alain Bakeshull. Après luy vint Monsieur Brian de Stapelton. Après luy vint Monsieur William Scroop. Après luy vint le Conte de Westmerland, Rauf. Après luy vint Monsieur Johan de Fastoll. Après luy vint le Roy Don de Fernando de la grande Cecile & de Naples, qui après fut renné à l'estal du noble Prince Charlois Duc de Bourgonge. [Après luy vint le Duc de Ferrare, Hercules.]

4. Le Conte de March Roger, & premier Fondeur.

Après luy vint Monsieur Thomas Uiford. Après luy vint Monsieur Richard Pembruge. Après luy vint le Conte de Suffolk, William. Après luy vint Monsieur Richard de Burle. Après luy Monsieur Edward, filz de Duc de Yorke. Après luy vint le Conte de Oxentord, Richard. Après luy vint Monsieur Jehan Blount. Après luy vint Monsieur William Philippe, Seigneur de Bardoli. Après luy vint Messire Jehan Beauchamp. [Après luy vint le Duc D'Yorke Richard, filz du Roy Edward le quart. Après luy le Duc de Bokyngham.]

5. Monsieur Bartholomew Bourgherst, & premier Fondeur.

Après luy vint le Sire de Neufville, Jehan. Après luy vint Monsieur Pierre Courtenay. Après luy vint le Sire Lovell Johan. Après luy vint le Sire Fitzhugh Henry. Après luy vint le Sire de Scalles, Thomas. Après luy vint Monsieur de Hasting, William. [Après luy le Conte de Derby Sire de Stanley Thomas.]

6. Monsieur de Mohun, & premier Fondeur.

Après luy vint le Conte de Kent, Thomas. Après luy vint le Conte de Dorset, Thomas, Duc de Excestre. Après luy vint Dom Petre filz du Roy de Portugall, Duc de Quymbre. Après luy vint Johan Bourcher. Sire de Berneres. [Après luy vint Duc de Bukyngham Henry. Après luy le Sire de Strange, George.]

7. Monsieur Thomas Hollande, & premier Fondeur.

Après luy vint le Duc de Eancafre, Jehan, qui après fut renné à l'estal du Prince Richard,

par le Souverain & la Compagnie : Es en son lieu vint Messire Johan de Burle. Après luy vint Monsieur Thomas Moubray, Conte de Notyng-ham. Après luy vint Thomas de Lancastre filz au Roy Henry 4. Après luy vint le Conte de Suffolk William del Pool, après Marquis & Duc de Suffolk. [Après luy vint son filz Jehan Duc de Suffolk. Après luy le Sire de Dynham, John.]

8. Monsieur Richard Fitz Symond, & premier Fondeur.

Après luy vint le Conte de Suffolk, Robert. Après luy vint Monsieur Robert Namurs. Après luy vint Monsieur Jehan Bourgcher. Après luy vint Monsieur Thomas Rammiton. Après luy vint Monsieur Sire Burnell. Après luy vint Monsieur Lowes Robeffart Sire de Bourgcher. Après luy vint le Conte Jehan D'arundelle. Après luy vint le Conte de Morteigne, Edmund, qui après fut Marquis de Dorset, & Duc de Somerset. Après luy vint Monsieur de Herbert, William. [Après luy vint Jehan de Buckyngham Conte de Wiltshire. Après luy vint le Conte de Northumberland, Henry. Après luy le Viscount Lovell Francois. Après luy Messire Edward Vodeville. Après luy le Viscount Velis, Jehan.]

9. Monsieur Thomas Wale, & premier Fondeur.

Après luy vint Monsieur Reynard de Cebeham. Après luy vint Monsieur Jehan Sully. Après luy vint le Conte de Warrewyk Richard. Après luy vint le Sire de Faucunberge, après Conte de Kente. Après luy vint le Conte de Douglas. [Après luy vint le Sire de Broke, Robert.]

10. Monsieur Neel Loringee & premier Fondeur.

Après luy vint le Conte D'Arundell, Richard. Après luy vint Sire de Grey. Après luy vint Monsieur Hugh Stafford, Sire de Bourgcher. Après luy vint le Sire de Hungertord, Wauter. Après luy vint le Sire de Riviers, Richard, après Conte de Riviers, & Pier de Roigne Eliz. Après luy vint Messire Jehan le Seigneur Howard. [Après luy Messire Thomas de Borough. Après luy Messire Charles Somerslet Baneret.]

11. Monsieur James D'aucele, & premier Fondeur.

Après luy vint Monsieur Thomas Grantfon. Après luy vint Monsieur de Roos. Après luy vint le Sire Camus, Thomas. Après luy vint Monsieur Jehan Sire de Cliford. Après luy vint le Sire de Talbot, Johan, après Conte de Cherosbery. Après luy vint son filz, Johan Conte de Cherosbury. Après luy vint le Sire de Wenloke. Après luy vint Messire, William Parr. [Après luy Messire Richard Dunfall. Après luy Messire Edw. Poynings.]

APPENDIX.

12. Monsieur Henry Em, & premier
Fondeur.

*Après luy vint Monsieur Thomas Ughtredc.
Après luy vint le Conte de Bethford. Après luy
vint Monsieur Lewis Clifford. Après luy vint
Monsieur Johan Stanley. Après luy vint le Conte
de Sarisbury, Thomas. Après luy vint Monsieur
Johan de Radcliff. Après luy vint le Viscount
de Beaumont, Jehan. Après luy vint Monsieur
Robert Harecourt. [Après luy vint Monsieur
Walter Deveros Sire de Ferres. Après luy vint
Monsieur Johan Cheny Baneret.]*

13. Monsieur Walter Pavely, & premier
Fondeur.

*Après luy vint Monsieur Thomas Bancstre.
Après luy vint Monsieur Sandich de Trane. A-
près luy vint Monsieur Symund Felbrigger.
Après luy vint Henry filz du Roy de Portin-
gall, Duc de Vison. Après luy vint le Sire de
Duras. Après luy vint Messire Thomas Mont-
gomery. [Après luy vint Messire Gylbert Tal-
bot Baneret.]*

k

King

APPENDIX.

NUMBER I.

King Edward the Third's Letters Patent for founding St. George's Chappel in
Windsor Castle.

Pat. an. 22. E. 3. par. 2. m. 6.

Edwardus, &c. Universis presentes Literas inspecturis, salutem. Magnificenciam decet Regiam in piis semper actibus delectari, ut cum ante tribunal steterit summi Regis, apud quem non est acceptio personarum, sed unusquisque prout gessit in corpore recipit, siue bonum fuerit siue malum, inter bonos à dextris assistere valeat & non piger vel inutilis cum reprobis iudicari. Nos quidem varia vite nostrae studia & excilia merita nostra cum amaritudine recolentes sollicitè, divinèq; nobis prestata beneficia, gratias & honores, quibus præ cæteris misericorditèr Altissimus nos prevenit, meritò contemplantes de bonis nobis à Deo collatis & supra modum multociens inanitèr dispositis gravitèr suspiramus, nec aliud nobis restat, nisi ad Christum & matrem ejus Virginem gloriosam, quæ nobis nunquam patrocinari desinit, sed in variis periculis constitutos suis beatis precibus protegitur hactenus, & adjuvit feliciter, convertere totalitèr mentem nostram, & sibi pro gratiis, gratias reddere & pro delictis veniam postulare. Et quia bona est negotiatio per quam transitoria declinantur & æterna felici commercio subrogantur, Capellam quandam apte pulchritudinis ordo Canonicorum secularium in Castro nostro de Wyndlesore in quâ Aquâ sacri Baptismatis abluti fuimus situatam, in honore Beati Edwardi Confessoris per progenitores nostros nobilitèr inchoatam, quibus pro ipsorum sustentatione quandam summam pecunie per eorum voluntate & de proprio thesauro in Elemosinam tribuerunt, in honorem Omnipotentis Dei, & suæ Genitricis Mariæ Virginis gloriose, Sanctorumq; Georgii Martyris & Edwardi Confessoris, nostris Regis sumptibus fecimus consummari. Summis desideriis affectantes & efficacem operam adhibentes, ut prædicti Canonici inibi Domino servituri tam reddituum incremento, quam aliorum Canonicorum & Ministrorum ac ferventium numero auerantur. Et ut in Capella prædicta cultu Latori Divini Nominis gloria exaltetur, prædictis ordo Canonice unum Custodem, præsentem eisdem, & quindecim adhuc alios Canonicos, viginti & quatuor Milites pauperes, de se impotentes, seu vergentes ad insipiam, & de bonis dicte Capelle perpetuò sustentandos, & alios dicte Capelle Ministros sub ipsius Custodi imperio Christo perpetuò famulantes superaddere, & ibidem tam Canonicos & Milites quam alios dicte Capelle Ministros ut præmittitur recipi facere dicimus, firmitèr statuimus, & invariabilitèr ordinamus, & auctoritate nostra Regiâ, quantum in nobis est, perpetuò stabilimus. Volentes quod dicti Canonici & Ministri divina Officia celebrent pro nobis, & progenitoribus, & successoribus nostris, in partem satisfactionis eorum de quibus in extremo iudicio rationem erimus reddituri, celebraturi imperpetuum secundum formam Ordinationis nostræ inde plenèr faciende,

quibus jura patronatus & advocaciones Ecclesiarum de Wyndlesbury Lincolnie, Southtanton, Exon, & Uttoxhatre Coventrie & Liebfeldie Diocesis, quas nuper acquisivimus ex hac causa, pro nobis & heredibus nostris dedimus & concessimus, damus & concedimus. Habend' & tenend' istis & successoribus suis in liberam, puram, & perpetuam Elemosinam ab omni exactione seculari, liberos, penitus & quietos imperpetuum. Concessimus etiam eisdem, pro nobis, & heredibus nostris, & licentiam dedimus, quod iidem Castri & Canonici dicte Ecclesie appropriare, & ea sic appropriatis in proprios usus tenere possint, sibi & successoribus suis imperpetuum. Statuto de terris & tenementis ad manum mortuam non ponendis, edito non obstante. Volumus etiam dictis Castellodi, & Canonice, Militibus & aliis dicte Capelle Ministris inibi servituri tantum de thesauro nostro Annis singulis largiri, quod, cum Emolumento de prædictis Ecclesie provenientes ad eorum victum & sustentationem onerum sibi inveniendum iuxta decedentiam statuti sui interrim videbatur sufficiens, & honestum quousq; de bonis immobilibus, terris, beneficiis seu redditibus ad sufficientiam congruam & honorem nostrum, usq; ad summam mille librarum annuatim per nos contigerit providari. Quæ omnia præmittimus & pollicemur pro nobis & heredibus nostris nos efficacitèr impleturos. In cuius rei testimonium has Literas nostras fieri fecimus Patentes. Terte mense apud Wiltmonasterium sexto die Augusti, Anno Regni nostri Anglie vicésimo secundo, Regni vero nostri Franceie nono.

N. II.

A Bull impowring the Archbishop of
Canterbury and Bishop of Winchester
to Institute the Colledge of Windsor.
Ex ipso Autogr. in Arar. Colleg.
Windsor.

Clemens Episcopus Servus servorum Dei, venerabilibus fratribus Archiepiscopo Cantuariensi & Episcopo Wintoniensi, salutem & Apostolicam benedictionem. Eximie devotionis affectus, quem charissimus in Christo Filius noster Edwardus Rex Anglie illustris, ad nos & Romanam Ecclesiam gerit, promeretur, ut petitionibus ejus, quantum cum Deo possimus, in his præsertim quæ Divini cultus augmentum & animarum salutem respiciunt, favorabiliter annuimus. Petito siquidem pro parte dicti Regis, nobis nuper exhibita continebat, quod ipse Rex zelo pie devotionis accensus, cupiens terrena in celestia, & transitoria in æterna felici commercio commutare, in Capella Castri de Wyndlesore ipsam Regis, Sarisburienfis diocesis, fundata

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ad laudem Beate Marie Virginis & S. Georgii martyris ac Edwardi Regis & Confessoris honorem, & divini cultus augmentum, ac pro sua, & aliorum fidelium animarum salute, unum Collegium Canonicorum, Presbyterorum, Clericorum, nec non Militum Regni Anglie, ad inopiam vergentium, ac Ministrorum qui in eadem Capella perpetuo Domino famulentur; & certum numerum ipsorum ordinare & canonicè fundare, ac de bonis suis propriis sufficienter dotare proponit. Quare pro parte ipsius Regis, fuit nobis humiliter supplicatum, ut vobis ordinandi ac statuendi, Autoritate nostrâ hujusmodi Collegium, & alia ad hoc pertinentia, ac etiam opportunitatem facultatem de benignitate Apostolicâ concedere dignaremur. Nos itaq; ipsius Regis pidem in hac parte propositum in Domino commendantes, ac plenam de vestra circumspectione in Domino fiduciam obtinentes, hujusmodi dicti Regis supplicationibus inclinati, ordinandi, ac statuendi, & deputandi, hic vice, autoritate Apostolicâ, in dictâ Capella, per dictum Regem, dote predictâ prius ut premititur assignatâ, prout vobis hoc secundum Deum expedire videbitur, super quo vestram conscientiam oneramus, certum numerum Canonicorum, Presbyterorum, Clericorum, Militum ac Ministrorum predictorum inibi, ut premititur, Domino famulantium perpetuo observandum; De quibus quidem Canonicis seu Presbyteris unus per vos autoritate eadem deputetur qui Custos eorum perpetuo nuncietur, eisque inibi presideat, alios etiam Canonicos, Presbyteros, ac Clericos, Milites, & Ministros ejusdem Collegii & Capelle, ac singulos ipsorum, ac bona eorundem regat pariter & gubernet; statuendi & ordinandi autoritate eadem Ordinationes congruas & honestas juxta quas Custos, Canonici, Presbyteri Clerici, Milites, & Ministri Collegii predicti & ipsorum singuli vivere debeant, eaque teneantur perpetuo firmiter observare, Parochialis Ecclesie & cujuslibet alterius in premissis omnibus, nec non patronatus Canonicorum, Presbyterorum, Clericorum, Militum & Ministrorum, ac Capelle predictæ, postquam ipsi deputati & ordinati inibi fuerint ut presertur, eidem Regi ejusq; heredibus & successoribus, juribus semper salvis ac perpetuo reservatis quibuscumq; Apostolicis statutis, & consuetudinibus contrariis nequaquam obstantibus, vobis & cuilibet vestrum autoritate predictâ, de speciali gratiâ, plenam & liberam concedimus facultatem. Dat. Avinionæ pridie Kalendas Decembris Pontificatus nostri anno nono.

N. III.

A Bull exempting the Colledge of Wyndesore from the Jurisdiction of Arch-Bishops, &c.
Ex ipso Autogr. ibidem.

CLEMENS Episcopus servus servorum Dei venerabilibus fratribus Archiepiscopo Cantuariensi & Episcopo Wyntonienſi salutem & Apostolicam benedictionem. Ad ea libenter inveni-

dimus per que persone Ecclesiastice liberè in tranquillitate pacis valeant Domino famulari. Nuper siquidem vobis ad charissimi in Christo filii nostri Edwardi Regis Angliæ illustris, supplicationis instantiam ordinandi & statuendi autoritate Apostolicâ in Capellâ Regis ejusdem in Castro de Wyndesore Sarum Diocesis fundatâ Collegium & certum numerum Canonicorum, Presbyterorum, Clericorum, Militum, ac inopiam vergentium, & Ministrorum inibi Domino perpetuo famulantium, quorum unus eis presideat, qui Custos perpetuo nuncietur, nec non ordinationes congruas & honestas, juxta quas Collegium, Custos, Canonici, Presbyteri, Clerici, Milites & Ministri predicti vivere debeant facienda sufficiunt dote per dictum Regem de bonis propriis ejusdem Capelle & Collegio ad vestrum seu vestrum alterius arbitrium primitus assignatâ, plenam & liberam per nostras certi tenoris literas concessimus facultatem prout in ipsâ Literis plenè continetur. Nos itaq; volentes Capellam ac Collegium hujusmodi uberiori gratiâ prosequi & favore ipsius Regis supplicationibus inclinati, eximendi perpetuo auctoritate eadem, juxta modificationem inferiâ annotatam, Capellam, Collegium, Canonicos, Presbyteros, Clericos, Milites & Ministros predictos, postquam ipsi in eadem Capellâ recepti & sufficienter dotati fuerint, ut presertur, ab omni ordinaria jurisdictione, Dominio, & superioritate quâlibet Archiepiscoporum, Episcoporum, Archidiaconorum & aliorum quorumlibet Judicum & Officialium ipsorum Ecclesiasticorum, illaq; omnia ad jus & proprietatem beati Petri, & sub protectione Sedis Apostolicæ & nostrâ suscipiendi & nihilominus concedendi hac vice auctoritate predictâ, ut Custos dictæ Capelle qui pro tempore fuerit habeat perpetuo jurisdictionem Ecclesiasticam in Capellam Collegium, Canonicos, Presbyteros, Clericos, Milites, & Ministros predictos, & eorum Successores, & singulos ipsorum & curam animarum etiam eorundem constitutionibus Apostolicis & Statutis ac consuetudinibus Provincialibus & Synodalibus & aliis quibuscumq; contrariis nequaquam obstantibus, vobis & vestrum cuilibet auctoritate eadem plenam & liberam concedimus facultatem. Volumus autem quod Custos dictæ Capelle qui pro tempore fuerit curam animarum predictarum à loci Diocessano recipere teneatur, & in hiis que ad ipsam curam pertinent perpetuo ei subditus sit, ad judicium verò perceptarum exemptionis & libertatis predictarum. Volumus quod ipsi Custos & Collegium unam Marcam sterlingorum in Festo Sancti Georgii, in cuius honore dicta Capella fundata existit, Camere Apostolicæ annis singulis solvere teneatur. Nos enim irritum & inane decernimus, siquid contra premissa à quoquam quivis auctoritate scienter vel ignoranter contigerit attemptari. Date Avinionæ ii. Idus Februarii Pontificatus nostri Anno nono.

APPENDIX.

Sommes deffusditz au commencement pour la premier annee à la faizans de cestes l'avons con-
sente, & voulons, & luy accordons annuellement
ens & par la fourme & maniere que dit est,
jusques au temps que nostre dit Souverain Scig-
neur comme dit est, soit aparfait aage, pryant
& requerant tous & chefcun les Compaignons
Confreves de la dit Noble Ordre, absens au faitz
de ceste ordonnance, que benigneement & pour
honneur de la dit Ordre à cese vueillent consen-
tir, & Icele Ordonnance à louer, Et pour ceste
presente annee, chefcune selon est at luy distribuer
selon la fourme deffusditz. Et pour aproovance
que selon nostre interacion ces presentes procederont
selon la voye de honneur & gentillesse les avons
faites sceller du scel de la dit Noble Ordre.
Donne au lieu de Wyndesore au Chapitre de la
dit Confraternite, en la feste de Monsieur Saint
George, Lan de Grace Mille CCCC. XXII.

N. VI.

The Oath taken by the Prelate and
Chancellor of the Order.

*Juramentum Prælati & Cancellarii
Ordinis, quod scriba eisdem exhibe-
bit, in præsentia Supremi, aut ab eo
Deputati.*

Ex Libro Nigro, p. 313.

Jurabis, quod scibi sufficienter fueris præmo-
nitus, ipsimet Conciliis celebrandis intere-
ris; quod nullo duceris affectu, favore, vel odio,
sed nec timore; quo minus in rebus omnibus
quas tibi Supremus injunget, quod verè habes,
sinceriter enarres.

Quod quoties præfens aderis, nominationes
Equitum creandorum veraciter accipies; & ac-
cepta, Supremo præsentabis.

Jurabis itaq; quod cum ad consilium voceris,
& à secretis ibi fueris, benè fidelis, ac tacitu-
rus eris, nec ulla pèssues, si quid secretò tenen-
dum audias.

Quodque servabis ac sustentabis honores hu-
jus Ordinis, atq; omnium qui in eo sunt; & si
datum fuerit ut possis, pro viribus augmen-
tabis.

Si verò quid excogitatum aut inventatum
contra fuerit, si quâ resciscere poteris aut in-
telligere, pro viribus obtabis, & revelatum, ubi
oporteat, è vestigio curabis, ut suppetie quan-
tius seramur, &c.

Per simile Juramentum Decani,
quando admittitur, & Scribæ erit,
quorum id alter exhibebit alteri.
Sui alter absuerit, Caducior Re-
gius eo frangeatur munere.

N. VII.

The Oath taken by Garter Principal
King of Arms.

*Juramentum Garteri præcipui Regis
Armorum, scriba id coram Supremo
Socijsq; presentibus exhibente.*

Ex lib. N. p. 314.

Jurabis quod obedies, Supremo inprimis
Deindè cæteris hujus eminentissimi Ordinis
Equitibus, & Officiis in eo gerentibus, in hiis
præsertim rebus que ad te spectabunt, nec rati-
onem pugnabunt.

Et quoniam ad Consilium admittis tanquam à
Secretis eris Jurabis quod fidelis ac taciturnus
eris, nihil illinc effurans.

Jurabis itidem, quod si quis Equitum hujus
illustissimi Ordinis ab hîc luce subtrahens fue-
rit, Supremo significatum id illico curabis, &
mox aliis superreventibus.

Quod omnia fidei tue cureges, credita, & qua-
cumq; mandata atq; intervencia benè ac fidelitèr
executeris & perimplebis.

Jurabis item, quod diligenter inquirens de
præclaris ac nobilibus Actis minuscujusq; Equitis
hujus insignissimi Ordinis, & intellecta Scriba
veracitèr expones, ut ipse describens non minori
diligentiâ reponat, dignaq; memoriæ commen-
det.

Deniq; Jurabis in summâ, quod officium
tuum fidelitèr exercebis in omnibus, que tuâ
intereverunt, sicut & tu Dei ac Sancti hujus Evan-
gelium sperabis auxilium.

N. VIII.

The Oath taken by the Gentleman-
Usher, named the Black-Rod.

Ex MS. A. penes Civ. le Neve. Eq. Aur.
nuper Clarenc. R. Armor.

Wou being chosen and named by the King's
& Majesty to be Gentleman-Usher of the
Black-Rod, shall promise and swear by the holy
Evangelists, by you bodily touched, truly and
faithfully to observe and keep all the points of
the Statutes of the said Order, and every Arti-
cle in them contained, as to you belongeth and ap-
pertaineth, as God help you and this holy
Evangelij.

N. IX.

A Warrant for providing and deliver-
ing the Liveries of the Prelate and
Chancellor.

Ex ipso Autogr.

Charles R.

OUR Will and Pleasure is, that you pro-
vide and deliver to the right reverend Fa-
ther in God, the Bishop of Winchester, Prelate
of

of our Order of the Garter, and to Sir Richard Fanshawe Knight, our deputed Chancellor of our said Order, for their Livery for the same, and to each of them one Robe of Purple Velvet, containing 18 yards, and 10 yards of white Taffaty for lining thereof; as also two Scutcheons of St. George, within two Garters wrought with Letters and Purles of Damask, Gold, and Pearls, with Laces, Buttons, and Tassels of Purple Silk and Venice Gold, together with a Purse of blue Velvet richly embroidered, according to the usual form, with Strings and Tassels to the later, for carrying the Seals of our said Order. And for so doing these our Letters shall be your sufficient discharge. Given under the Signet of our said Order at our Court at Whitehall, the 19. day of February in the 13. year of our Reign 1660.

To our right trusty and right well-beloved Cousin and Councillor Edward Earl of Sandwich, Master of our Great Wardrobe, or in his absence to his Deputy.

X.

A Warrant for providing and delivering the Liveries of the Register, Garter, and Black Rod.

Ex ipso Autogr.

Charles R.

OUR Will and Pleasure is, that you forthwith prepare and deliver to our trusty and well-beloved Doctor Bruyn Reeve, Dean of Windsor, and Register of our Noble Order of the Garter, To our trusty and well-beloved Sir Edward Walker Knight, Garter, Principal King of Arms, And to our trusty and well-beloved Servant John Eyton Esquire, Usher of the Black Rod, for their Liveries, and to every of them eighteen yards of Scarlet Satten for one Robe, and ten yards of white Taffata for lining of the same, with an Escutcheon of St. George, placed on the left shoulder, as also Laces, Buttons, and Tassels of Scarlet Silk, and Venice Gold: and for so doing, these shall be your sufficient Warrant and Discharge. Given under our Signet of our said Order, at our Court at Whitehall the 20. day of February in the 13. Year of our Reign, 1660.

To our right trusty and right well-beloved Cousin and Councillor, Edward Earl of Sandwich Master of our Great Wardrobe, or in his absence to his Deputy.

XI.

Letters Patent for assigning 1200 l. per annum to the use of the Order.

Pat. 12. Car. 1. pars 25.

CAROLUS Dei gratiâ Angliæ, Scocie, Franciæ, & Hiberniæ Rex, Fidei Defensor, &c. Omnibus ad quos presens Litera pervenerint, salutem. Cùm juxta Predecessorum & Progenitorum nostrorum Regalium morem, Clarissimi & Nobilissimi Ordinis Garterii Fundatores & ad honorem ejusdem Ordinis magis augendum & ampliandum, Annuitatem sive annualem pensionem Mille & ducentarum librarum per annum, ad usum & servicium dicti Ordinis, per manus Cancellarii nostri heredum & Successorum nostrorum dicti Ordinis pro tempore existente recipiendam, & de tempore in tempus, ut inferius in hiis presentibus mentionatur expendendam, stabilire & assignare decrevimus. Scitis, quod nos de gratiâ nostra speciali, ac ex certa scientiâ & mero motu nostris, volumus, ac per presentes, pro nobis, heredibus, & Successoribus nostris declaramus, ordinamus, appunctuamus, & assignamus, quod predicta Annuitas, annuialis pensio, vel summa Mille & ducentarum librarum legalis monete Angliæ, modo & formâ inferioris limitatis, dilecti & fideli nostro Thomæ Rowe Militi, modo Cancellario dicti Ordinis Garterii nostri, nec non Cancellario ejusdem Ordinis pro tempore existente annuatim soluta fuerit de Customis & Subsidiiis aut monetis in loco Customos, Subsidia & Impositiones recipi appunctuato vel appunctuando, de & pro omnibus & omnimodis vinis quibuscumq; ad Portum Civitatis London de tempore in tempus adducendis, per manus Firmariorum sive Collectorum nostrorum, heredum & Successorum nostrorum eorundem Custumorum, Subsidiorum, Monetarum, & Impositionum pro tempore existente ad festa Annuntiationis beate Mariæ Virginis, & Sancti Michaelis Archangeli, per equales portiones singulis annis imperpetuum solvenda: Primâ solutione inde incipiendâ, & fiendâ ad festa Annuntiationis beate Mariæ Virginis proximè sequentiâ post datum presentium. Quare volumus, ac pro nobis, heredibus & Successoribus nostris, firmiter precipimus, & mandamus prefatis Firmariis, & Collectoribus nostris, heredum & Successorum nostrorum pro tempore existentis, predictorum Custumorum, & Subsidiorum, aut Monetæ in loco Customos, Subsidia, & Impositiones recipi appunctuato vel appunctuando, de aut pro omnibus & omnimodis predictis vinis quibuscumq; ad predictum Portum Civitatis London, de tempore in tempus ut prefertur adducendis: Quod ipsi & eorum aliquis, vel aliqui de Redditibus, Reventibus, Proficuis, & denariis summis de eisdem Customis & Subsidiiis & cæteris premistis infra Portum Civitatis London emergentibus & provenientibus ac in manibus suis de tempore in tempus remanere contingentibus, predictam annuitatem, sive annualem pensionem,

APPENDIX.

penſionem, vel ſummam Mille & ducentarum librarum bonæ & legalis Monetæ Angliæ per annum præfato Thomæ Rowe Militi, Cancellario dicti Ordinis noſtri Garterii modo exiſtenti: nec non Cancellario ejuſdem Ordinis qui pro tempore fuerit pro & durante termino quo in eodem Officio Cancellarii dicti Ordinis præmanſerit, in formâ prædictâ, ſolvent, aut ſolvi facient, ſecundum veram intentionem harum literarum noſtrarum patentium, abſq; ulteriori warranto à nobis, heredibus, vel ſucceſſoribus noſtris, in eâ parte procurando, aut obtinendo. Et hæc Literæ noſtræ Patentis, vel Irrotulamentum earundem, erunt annuatim, & de tempore in tempus, tam præſatis Firmariis & Collectoribus quam omnibus aliis Officiariis, & Miniſtris noſtris, heredum vel ſucceſſorum noſtrorum, quibus pertinebit, ſufficiens Warrantum & exoneratio in hæc parte. Et ulterius volumus, ac per præſentes, pro nobis, heredibus & ſucceſſoribus noſtris, ſimiliter injungendo, præcipimus & mandamus tam Theſaurario, Cancellario, Sub-Theſaurario & Baronibus Scaccarii noſtri, heredum & ſucceſſorum noſtrorum quam omnibus aliis Officiariis & Miniſtris noſtris heredum & ſucceſſorum noſtrorum ejuſdem Scaccarii pro tempore exiſtente, Quod ipſi, & eorum quilibet, ſeſep ſolam demonſtrationem harum literarum noſtrarum patentium, vel Irrotulamenti earundem, plenam, Integram, debitamq; allocationem, & exonerationem manifeſtam de omnibus & ſingulis denariis ſummis, que prædicti Firmarii vel Collectores noſtri heredum vel ſucceſſorum noſtrorum prædictorum Cuſtomorum & Subſidiarum ac cæterorum præmiſſorum, præfato Thomæ Rowe modo Cancellario dicti Ordinis Garterii, nec non Cancellario ejuſdem Ordinis qui pro tempore fuerit, ſecundum veram intentionem præſentium aliquo tempore impoſitum ſolvent, ejuſdem Firmariis, & Collectoribus & eorum cuilibet reſpectivo, pro tempore exiſtente, ſuper Computo ſua in Scaccario noſtro, heredum, vel ſucceſſorum noſtrorum vel alibi reddenda facient, & de tempore in tempus fieri cauſabunt: Et hæc literæ noſtræ patentis, vel Irrotulamentum earundem erunt, tam præfato Theſaurario, Cancellario, Sub-theſaurario & Baronibus Scaccarii noſtri prædicti, quam omnibus aliis Officiariis & Miniſtris noſtris, heredum & ſucceſſorum noſtrorum ejuſdem Scaccarii pro tempore exiſtente, ſufficiens Warrantum & exoneratio in hæc parte. Ac inſuper volumus, ac per præſentes, intentionem & beneplacitum noſtrum, pro nobis, heredibus, & ſucceſſoribus noſtris, declaramus: Quod præſatus Thomas Rowe, modo Cancellarius prædicti Ordinis Garterii noſtri, nec non Cancellarius dicti Ordinis qui impoſitum pro tempore fuerit, prædictam annuatim ſive annualem penſionem vel ſummam Mille & ducentarum librarum per annum impendet, & de tempore in tempus impendi faciet & cauſabit ad annualia & Ordinaria feoda, penſiones & ſolutiones quibusdam perſonis ſolubilia, & ſolvenda, juxta Conſtitutiones, per Supremum dicti Ordinis & Milites ejuſdem in eorum pleno Capitulo, ordinandas. Magnæq; Sigillo ejuſdem Ordinis firmandas. Ac in caſibus extraordinariis, per Warrantum

ſpeciale Supremi Ordinis, manu ſignandum, & Sigillo dicti Ordinis ſigillandum. Eademq; ſolutiones per prædictum Cancellarium noſtrum prædicti pro tempore exiſtente faciende ſine feodo aut vadit in ea parte capiendis: Quodq; præſatus Thomas Rowe, modo Cancellarius dicti Ordinis, & Cancellarius ejuſdem Ordinis qui pro tempore fuerit, de prædictâ annuitate, annuali penſione, vel ſummâ Mille & ducentarum librarum de tempore in tempus ſic ut præſertur recipiendâ & expendendâ in feſto Sancti Georgii viceſimo tertio die Aprilis annuatim exiſtente, aut in die per prorogationem pro eodem feſto apponendo verum ac debitum Computum per dictum Cancellarium ſubſcribendum annuatim faciet & reddet. Qui quidem Computus annuatim ſic reddendus infra quatuor dierum ſpaciū poſtea, per totum Capitulum aut per tres vel plures Milites dicti Ordinis exanimatus fuerit, ac poſt hujusmodi examinationem & approbationem ejuſdem per ſubſcriptionem nominum eorum eodem Computo allocabitur, quorum prædicto Cancellario dicti Ordinis pro tempore exiſtente heredibus, Executoribus, & Adminiſtratoribus ſuis plenariis fuerit exoneratio in hæc parte. Cum tamen acciderit quod præſati Firmarii prædictorum Cuſtomorum, Subſidiarum, ac cæterorum præmiſſorum, pro tempore exiſtente, ad occaſiones noſtras neceſſarias accommodandas, Redditi ſive firmarias ſuas pro præmiſſis, aut parte eorumdem ſolubiles, pro quodam tempore adhuc venturo, præ manibus ſolverent: Ita quod prædicta annualis penſio Mille & ducentarum librarum totaliter per ipſos ſecundum veram intentionem præſentium ſolvi non poterit: Tunc volumus ac per præſentes pro nobis, heredibus & ſucceſſoribus noſtris beneplacitum noſtrum declaramus per præſentes: Quod interim, ac in hujusmodi caſibus, Theſaurarius Angliæ ſummus noſtri, heredum vel ſucceſſorum noſtrorum, pro tempore exiſtente, dictam penſionem, de aliquibus aliis Cuſtomis, Subſidiis, & Impoſitionibus, nobis & heredibus & ſucceſſoribus noſtris, pro bonis & Merchandizis in Regnum Angliæ impoſitandis, & de eodem expoſitandis ſolubilibus, præfato Cancellario dicti Ordinis pro tempore exiſtente, ſecundum tenorem & veram intentionem præſentium ſolvi ordinabit, faciet, & cauſabit. Et hæc Literæ noſtræ Patentis vel Irrotulamentum earundem præfato Theſaurario noſtro, heredum vel ſucceſſorum noſtrorum, pro tempore exiſtente, plena exoneratio & warrantum fuerit in ea parte: Eo quod, expreſſa mentio de vero valore anno, aut de certitudine præmiſſorum, vel eorum alicujus, aut de aliis donis, ſive Conſeſſionibus per nos ſeu per aliquem Progenitorum ſive Prædeceſſorum noſtrorum præfato Thomæ Rowe, ante hæc tempora factis, in præſentibus minime facta exiſtit, aut aliquo Statuto, Actu, Ordinatione, Proviſione, Proclamatione ſive Reſtrictione in contrarium inde antehæc habito, factò, edita, ordinata ſive proviſa, aut aliqua alii re cauſa, vel materiâ quocunq; in aliquo non obſtante. In cujus rei teſtimonium, hæc Literæ noſtras fieri fecimus Patentis, Teſte meipſo apud Weſtmonaſterium viceſimo tertio die Januarii, Anno regni noſtri tertio decimo. XII. A

N. XII.

A Commission for payment of Fees, Pensions, Salaries, &c. relating to the Order.

Sir Tho. Rowe's Journal, p. 40.

Charles by the Grace of God, King of Great Britain, France, and Ireland, Sovereign of the most Noble Order of the Garter. To our truly and well-beloved Servant Sir Thomas Rowe Knight, and Chancellor of our said most Noble Order. Whereas in augmentation of the honor of our Order, and for the expences thereunto belonging, we have of our own Royal bounty settled, given, and granted by our Letters Patents, bearing date at Westminster, on the 23. day of January, in the 13. year of our Reign, one yearly Pension and Revenue of 1200 l. unto and upon our Order, to be received and disbursed by you, our present Chancellour, and your Successors in the same Office, according to such rules and limitations, as in our said Letters Patents more at large do and may appear: We do by this our Commission signify our Will and Pleasure; and declare, and give unto you our Chancellour full power and authority to pay, or cause to be paid out of the said Revenue of 1200 l. in your receipt, all and every the annual and ordinary Fees, Pensions, Salaries, and other Payments, usually paid to any of our Officers, Arms-Knights, or others, who do their yearly duty and service any way unto our said Noble Order appertaining, either by Charter, Grants, or Assignment under our Privy Seal, or Signet, or by any other lawful way whatsoever, taking and receiving from them, and every one of them, an acquittance, and receipt under their hands for your discharge; which shall be good and available in Law, to be pleaded against us, our Heirs, and Successors for the same. And in particular, we do by this our Commission give you full power and order to pay, or cause to be paid unto your self, as our Chancellour for the time being, the sum of 100 l. yearly: and to the Registrar of our Order for the time being 50 l. yearly: and to Garter, our Principal King at Arms, for the time being 50 l. yearly: and to our Usher called the Black Rod, for the time being 30 l. yearly: and to every one of our Poor or Alms-Knights, being 13. at our Castle of Windesore, for the time being, yearly 18 l. 5 s. in manner and form following. That is to say, every of the said Pensions quarterly upon the Feasts of St. John Baptist, St. Michael the Archangel, the Nativity of our Lord, and the Annuntiation of our blessed Lady the Virgin Mary, by even and equal portions and payments. The first payment whereof to begin at and upon the Feast of St. John Baptist, next and immediately ensuing after the date hereof, in full discharge of any, and all the said Fees or Pensions to them formerly by us given or paid. As also to pay or cause to

be paid any other annual and usual charge, to any other inferior Officer or Servant, for their service or attendance. And this our Commission shall be to you a sufficient Warrant, to pay any, and all the said annual and ordinary Fees, Pensions, Payments, and other Charges, whether named or not named, having been usually due, and paid, whatsoever, upon account thereof to be made and given, and Acquittances produced as aforesaid for the Receipts, to be presented and shewen to us, or to so many of the Knights of our most Noble Order, as we have or shall depute in Chapter to take, liquid and allow your said Disbursements according to the tenor hereof, under their hands in writing, and according to the directions, and limitations in our said Letters Patents, and order and provision therein made, and had for your discharge: which said allowances shall also be a sufficient discharge against us, our Heirs, and Successors, to be pleaded in any of our Courts of Record within our Highness Dominions. Given under the Seal of our said most Noble Order, the 3. of May at our Court at Whitehall, in the 14. Year of our Reign, 1638.

N. XIII.

A Letter of Summons for Electing a Knight, upon the death of the Lord Fitz-Hugh.

Registrum Chartaceum, f. 12. b.

De par le Roy, Souverain de Pordre du Jarretier.

T Rescher & soiall &c. Pour ce que le Sire Fitz-Hugh Henry, n'agairs ni de nos Compaignons de l'ordre de Jarret, est, la xi. jour de Janvier darrenne passé a Dieu commande que Dieux assoile, nous vous certifions clerement selonc la tenure de lez estatuz pour faire vostre devoir dex messes par la morte du quele en yeell est un place vacante, a le quel il coviente par lez ditz estatuz eslier un autre compaignon en son lieu, deus sjs semaines apres la certification de la morte susdite que nous au presente ne purons bonement parfumer, au cause resonable que nous desourba; Et pour taunte nous volons & vous chargeons que sur lez peines de les estatuz susditz saunz excusacion soies ou nous a Wyndesore en vostre propre persone la veille de Seinte George procheine venante, a le Chapire a le oure de tierce, pur accomplere ceo q'appartindra a lez estatuz susditz en cez cassez, sinon que vous nous signifiez le jour & lieu susdit clerement de souz vostre seal de vous armez cause joute de vostre desourdicr digne destre allowe, &c. Don, &c.

Another

NUM. XIV.

Another upon the death of Sir Robert
Dumpreville.
Ex eodem Registro.

De par le Roy, Souverain de l'ordre de
Jarrctier.

T Reschier & bien ame. Pour ce que feu Sire
Robert Dumpreville, que Dieux ab-
sille, en son vivant un de nos compaignons de
Pordre Jarrctier a la de vie a trespas le darrain
jour de Januier darrain passé, & que selon lez
estanz du dit Ordre sommes tenuz en advertir
ung chescun des Compaignons, vous certifions
son dit trespas, ad fin que facies vostre devoir des
messes, & prieres les quelles estes tenuz faire,
dire, & celebrer, pour le salut de son ame. Par
le mort du quel est un place vacant, & convient
selon les diuz estanz autre estier en son lieu,
dedans sjs sepmaines apres la certification du
dit trespas, si bonnement faire se peut, vel que
homonent au present faire ne pourrons: Si vou-
lons & nous mandons sur lez peines contenues es
diz estanz, qe soies avec nous la vaigle Saint
George, à l'eure de tierce prochain, venant
pour faire & accomplir en ce que dit est come
per les diuz estanz appertendra. Et si estre ny
pover, nous signifies souz vostre seell la cause de
vostre enpechement, par quoy vostre excusation
puissions congnaitre & l'avoir agreable, s'ainsi
est quelle soit digne estre acceptée, & ny faites
faulte. Treschier & bien ame, &c.

NUM. XV.

A Dispensation for Installation of the
Duke of York and Prince Rupert;
till Windsor Castle should return to
the Sovereign's possession.
Ex ipso Autogr. penes præf. Jac. Palmer.

Charles R.

CHARLES by the grace of God King of
England, Scotland, France, and Ireland,
Defender of the Faith, &c. and Sovereign of
the most Noble Order of the Garter. To all
and singular unto whom these our Letters Pa-
tent shall come greeting. Whereas by the Sta-
tutes of our said most Noble Order, all Knights
elected to be Companions of the same are (accord-
ing to usual form and Ceremony) to be installed
at the Stalls of the Order, in the Chappel of our
Royal Castle of Windsor, before they can be ad-
mitted to have their Stalls, Places, and Votes
amongst the rest of the Companions there. And
whereas our dearly beloved Son James Duke of
York, and our intirely beloved Nephew, Prince
Rupert, Count Palatine of the Rheyne, Duke of
Bavaria and Cumberland, and Earl of Holder-
ness, were in a Chapter held at York, the

twentieth day of April in the eighteenth year
of our Reign, elected and chosen Companions of
our said most Noble Order; but, by reason of the
succeeding distractions and Rebellions in this our
Kingdom, their Installations at our said Castle
of Windsor, could not according to the Statutes
aforesaid be celebrated and performed, by rea-
son the same hath been ever sithence, and still is
in the possession of the Rebels. Know ye, that
we as Sovereign of the said most Noble Order
(unto whom the power of dispensing with any of
the said Statutes is reserved) have thought fit
to dispence (in regard the not performance of the
Statutes hath not been by the default of these
elected Knights) and by these presents do accord-
ingly dispence with the Installations of our aforesaid
Son and Nephew, both for time and place, when
and where those Installations are and ought
to be made, willing and obtaining that they
and either of them, shall by virtue of this our
Dispensation, at all times hereafter, be held,
reputed, and taken to be Companions of our said
most Noble Order; And shall have, possess, and
enjoy all manner of Titles, places, prebemin-
encies, Votes, Ornaments, and Priviledges of the
same, as if they or either of them had been firm-
ly and actually installed at our said Castle
of Windsor; any Law, Statute, or Ordinance
made to the contrary in any wise notwith-
standing. Provided always, and we do hereby
declare, that our said most dear Son, and our or-
tirely beloved Nephew, shall (notwithstanding
these our Letters of Dispensation) first take the
Oath usually taken by the Knights at their In-
stallation, and hereafter all and perform all
such Rights and Ceremonies as are accustomed at
the Installations of the Companions of our said
most Noble Order of the Garter, when it shall be
thought fit, and possible for them to perform the
same at our Castle of Windsor aforesaid. And
that this our Dispensation made upon such most
weighty and urgent necessities shall not be drawn
into consequence or example in time to come. Given
under the Great Seal of our Order, and our hand
first superscribed thereunto, at our Palace at Ox-
ford, this seventeenth of January, in the twen-
tieth year of our Reign, 1644.

NUM. XVI.

A Dispensation for want of a full num-
ber of Knights to constitute a Chap-
ter of Election; and their entering
the Chapter without Mantles.
Palmer's large Journal.

Charles R.

CHARLES by the Grace of God, &c. So-
verain of the most Noble Order of the
Garter, To all the Knights and Companions
of our most Noble Order, Greeting: Whereas
we have determined upon the death of divers of
our Knights, and vacancy of their Stalls, to
hold a Chapter of Election here in our City of
York;

York, and because there are not now attending on our person a sufficient number of 6 Knights, and being now in our Army they have not their Mantles ready (in which case by the ancient Statutes of our Order there could be no Election, nor any Knight ought to enter into the Chapter so without our Royal Dispensation) We of our supreme power and authority, as Sovereign of our Order, do by these our Letters dispence with both the said Statutes of want of Number, and entring the Chapter without Mantles; and do hereby give leave to all our Knights attending our presence, to hold a Chapter of Election, by giving their Votes according to Custom in other Scrutinies. Given under the Great Seal of our Order the 12. of September in the sixteenth year of our Reiga 1640.

NUM. XVII.

A Dispensation for the not appearing of the Knights with their Robes at the three Chapters held before the 15. of April 1661. and want of a competent and usual Number of Knights.

Ex Collect. E. W. G.

Charles R.

Whereas by the ancient and evermore observed Statutes of the most Noble Order of the Garter, it is expressly provided, that no less than the Number of six Knights or Companions of the same, besides the Sovereign or his Lieutenant, should make up a compleat Chapter, and that none of the said Knights and Companions should enter into the said Chapter without having on their long Mantles, or upper Robes of the Order; We having designed the 15. 16. and 17. days of April next for the Instalment of divers Eleit Knights in the place of the deceased, and for the celebration of the Feast of St. George, at our Castle of Windsor, upon which occasion, and for the resolving upon sundry preparatories to the same, being to deliberate with the ancient Knights of the Order, who are neither in number sufficient to make up a Chapter, or all of them provided with Robes by reason of the late troubles; to supply both defects both in the present and other subsequent Chapters, which we may have occasion to assemble before the said Instalment and Festival: We as Sovereign of the said Order, have and do dispence with the Statutes of it, as to those particulars, and are graciously pleased, that, those two defects notwithstanding, the aforesaid present and ensuing Chapters shall be as legal, and of as much force and validity as if the number of the Companions required by the Statutes were full and compleat, and the Companions that do or are to compose them, had their Mantles or upper Robes on them. Given under our Signet of the Order, at Whitehall the 29. day of March 1661.

NUM. XVIII.

A Letter signifying Election, and a Summons to receive Investiture with the Garter and George.

MS. penes W. le N. Cl.

Right trusty and well beloved, we greet you well: Ascertaining you, that in consideration as well of your approved truth, and fidelity, as also of your courageous and valiant acts of Knighthood, with other your probable merits experientially known in sundry parties and behalf: We with the Companions of the Noble Order of the Garter, assembled at Election holden this day, within this our Mannor of Greenwich, have elected and chosen you amongst others to be one of the Companions of the said Order, as your said merits condignly require. And therefore we will that with convenient diligence upon the sight thereof, ye address you unto our presence, to receive such things as to the said Order appertaineth. Given under our Signet at the Mannor of Greenwich the 24. day of April.

NUM. XIX.

A Letter signifying Election, sent with the Garter and George.

MS. 4. penes Arthur. Com. Anglesey, p. 131. b.

Right trusty and well-beloved, we greet you well, giving you to understand, that in consideration as well of your approved fidelity, in the service of Us and our Realm at all times shewed, and for the increase of Honor and Virtue in you, We with the Companions of our Noble Order of the Garter assembled at the Election holden the 24. day of April last past, within our Palace at Westminster, have Elected and Chosen you among others to be one of the Companions of our said Order, as your merits condignly do require; Wherefore we have sent unto you by our trusty and well-beloved Servant Sir Gilbert Dethick, Knight, Garter, King of Arms, Our said Order of the Garter, the same to use as to this Election of you appertaineth: wishing that God may increase you in virtue and honour, as amply as any other that hath been Elected and placed in the same. Given under the Signet of our said Order at our Honor at Greenwich, the 5. of May in the 26. year of our Reign.

To our right Trusty and Well-beloved, the Lord Cobham, Lord Warden of the Cinque-Ports, Knight and Companion of our most Noble Order of the Garter.

APPENDIX.

NUM. XX.

A Letter signifying Election, when the present Sovereign was beyond the Seas.

Ex Collect. E. W. G.

Charles R.

CHARLES the Second by the grace of God King of England, Scotland, France, and Ireland, Defender of the Faith, &c. and Sovereign of the most Noble Order of the Garter. To our right trusty and entirely beloved Cousin and Councillor James Marquess of Ormond, our Lieutenant in the Kingdom of Ireland Greeting. Whereas our Royal Progenitors, the Kings of England, have in all times since the institution of the most Noble Order of St. George, called the Garter, by our most noble and victorious Ancestor King Edward the Third, elected and chosen into the Fellowship thereof such Princes and other eminent persons, as well Strangers, as of their own Subjects, as have for nobility and greatness of their births, accompanied with heroic virtues, especially in martial actions, been thought worthy of the same, We therefore considering that since the late horrid Rebellion in that our Kingdom, many of the Companions thereof are dead, and that some others, contrary to their honor and Oaths, have deserted their allegiance, and are no more worthy to be esteemed Companions of so noble an Order, and finding how necessary it is for our service, and the honor of the said Order, to elect others in their places vacant, who for their birth, courage, and fidelity, may be fit to be admitted thereunto. Know you therefore that we duly weighing the eminence of your birth and Family, and above all the great and most extraordinary services done by you for many years past, and still continued in the condition of our Lieutenant in that our Kingdom, together with your singular courage and fidelity, have thought it fit by our power, as Sovereign of the said Order (dispensing with the usual Ceremonies) to elect and chuse you our said right trusty and entirely beloved Cousin James Marquess of Ormond, to be Fellow and Companion of the said most Noble Order of the Garter, and do herewith send unto you the George and Ribband, part of the Ensigns thereof, by our trusty and well-beloved Servant Henry Seymour Esq; one of our Bed-Chamber (in regard Sir Edward Walker Knight Garter, Principal King of Arms, the proper Officer, is otherwise employed in our service) the which we do hereby will and authorize you to wear. And because it is not possible at present to have all other Ceremonies and Additions incident to the same fully perfected, We do further will and authorize you to wear and use the Garter or Ribband on your left Leg, the Glory or Star of Silver with St. George's Cross embroidered within a Garter, upon your Cloak and upper Garments, as likewise

the Great Collar of the Order upon such days as are accustomed to use the Garter about your arms, and to style your self Knight and Companion of the said most Noble Order of the Garter, in as ample manner as if you had been installed in our Castle of Windsor; where (when it shall please God to restore us to the possession thereof) you shall formally be invested, & receive the habit and all other the above recited Ornaments of the said most Noble Order. And We no way doubt, but as you have hitherto with singular courage, fidelity, and ability, served us, so you will still continue to do the same, as becomes a Knight and Companion of so Noble an Order. Given at the Castle of St. Germans en laye, this eighteenth day of September, in the first Year of our Reign.

NUM. XXI.

A Letter signifying Election, sent to Sir John Falstolf.

Registrum Chart. fol. 14.

De par le Roy Souverain de l'Ordre de la Jarrier.

Notre ame & feal, nous vous saluons. Et come apres le trespassement de nostre trefchier & feal Cousin le Conte de Westmerlande, dont dieux ait l'ame, que estoit un de nos Compaignons de l'Ordre de la Jarrier, Nous enstions ordonné que nouvelle election fust fait par avoie un autre Compaignon en son lieu, come la maniere si est, & que le contenu dez estatuz du dit Ordre le porte, vous signifiions que a la darraint feste de Saint George, en nostre Chapire du dit Ordre, tenuz a Wyndesore le xxii. jour d'Avryll, darraint passé, veille de la dite feste, nostre Compaignie du dit Ordre esteantz adounges au dit Chapire; Considerant tant lez bons, leaux, & honourables services que avez de piecé faitz en service de nostre tres redoumé Seigneur & Pier, que dieux assille, & que faites continement en nostre, come plusieurs autres desertes d'oumour, que dieux a souffert estre en vous, en tollerant tousjours, comme bon & feal sujet, lez paines & travaux de guerre pour nostre bon droit, & juste querelle susteiner, vous a estu un de nos Compaignons du dit Ordre en lieu de nostre dit Cousin, esperant, que dieux vous donne tousjours grace & valeur de faire toudis de bien en menlx, vostre devoir; pourquoy a la delivrance de ceffez nous avons chargie par nos lettres nos trefchiers & feaux Cousins lez Countez de Salisbirs, de Warwyke, & de Soulfolk, qui sont nos Compaignons du dit Ordre, ou l'un d'eulx de qui vous serrez plus pres, quil vous montrent, & delivrent lez estatuz du dit Ordre, Et vous par vous receuz prengnent vostre serement en tel cas acoustume a faire, que bien & lealment tendrez & ferez, si avasme que Dieux vous donnera puissance, tout le contenu es dix estatuz, en vous baillant l'ordre de la Jarrier. La quelle chose faite, volonz que vous ordonnez en tout haste resonablement possible vostre Heaulme & Espee, & un honourable Chevalier sanz reproche en lieu
de

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de vous, pour prendre vostre estalle come voz veirez que les dixz estatuz du dit Ordre le requiront. Et en cas que le dit Ordre ne voudrez accepter pour aucun cause a vous semblant raisonnable, le nous certifiez dedevins deux mois apres la doubte de ceitez, & en oco mais point de fuite. Donné a Leicestre, souz le Seall du dit Ordre le viii. jour de May.

NUM XXII.

A Commission to take Sir John Falstofs Oath, at his Investiture with the Garter.

Ibidem.

De par le Roy Souverain de l'Ordre de la Jarrier.

Treschibiers & seaulx Cosins, Nous vous saluons foyent, & pour ce que a la feste de Sainte George darrainc, tenuz en nostre Chastell de Wyndesore, nostre Compaignie de l'Ordre de la Jarrier faisant alorsque Chapitre la veille de la dit Feste, a eslieu nostre chier & seall John Falstoll Chevalier un de nous Compaignons du dit Ordre, en lieu de nostre treschier Cosin le Comte de Westmerland, dont dieux ait l'ame, nous vous envoions lez estatuz de cellui Ordre enfeallez du selle du dit Ordre, pour lez presenter, & bailler au dit Monsieur John Falstoll. Si voulons & vous mandons, que vous, ou l'un de vous, a qui primerement cez presentez seront montréz, ou exhibez, presentez, & bailliez audit John Falstoll lez dixz estatuz pour lez voier, & visiter, & savoir que sont tenuz de faire ceux qui sont de dit Ordre. Et en cas q'il accepta le dit Ordre Resseivez son serement en tel cas accustomed a faire en luy baillant l'Ordre du Jarrier, en le manere accustomed. Treschibiers & seaulx Cosins, dieux soit garde de vous. Donne a Leicestre souz le Seel du dit Ordre, le viii. jour de May.

A nos treschibiers & seaulx Cosins, lez Countez de Warwyk, de Sarisbury, & de Suffolk, nous Compaignons de la Jarrier, & a un chescun d'eulx.

NUM. XXIII.

A Warrant for allowance of Garter's Charges, when sent to signifie an Election.

MS. 4. penes W. le N. Cl. fol. 59.

These shall be to require you, of such her Majesty's Treasure as remaineth in your hands, to pay or cause to be paid, to Sir Gilbert Dethick Knight, King of Arms, being sent by her Majesty's Commandment, to our very good Lords the Earl of Rutland in the County of Lincoln, and to the Lord Scroop in the County of Cumberland, to signifie unto them the

Election made of them into the Order of Knights of the Garter, for his pains and charges in that voyage expended, the sum of Twenty pounds, and this shall be your sufficient warrant and discharge in that behalf. At the Court at Richmond the 10. of June 1584.

T. Bromley. W. Barghley. Ed. Clynton.
Ch. Howard. James Crofts.
Chr. Hatton. Fran. Walsingham.

To our very loving Friend, Sir Thomas Heneage Knight, Treasurer of her Majesty's Chamber.

NUM. XXIV.

A Commission to the Sovereigns Lieutenant, to Install an Elect-Knight.

Registr. Chartac. fol. 64.

Henry R.

HENRY the Eighth, by the Grace of God King of England, and of France, Defender of the Faith, and Lord of Ireland, Sovereign of the most Noble Order of the Garter; To our right trusty and right entirely well-beloved Cousin, the Duke of Northfolk, our Lieutenant at our Feit of the glorious Martir Saint George, Patron of the said Noble Ordre, our right trusty and right well-beloved Cousins the Marquisi Dorset, the Marquisi of Exeter, The Erle of Northumberland, and our trusty and well-beloved the Vicounte Lille, the Vicount Fitz-water, and the Vicount Rochford, the Lord Ferrers, Lord Bergaveny, and the Lord Dakers, Companions of the said Noble Ordre, Greeting. For as moche as we with you, and other Companions have elected our right trusty, and right entirely beloved Son Henry, Duke of Richmond and of Somerset, and Erle of Nottingham, our right trusty and right well-beloved Cousins, the Erle of Arundel, the Erle of Westmerland, and the Erle of Rutland, Companions of the said Noble Ordre: We therefore will and autorise you, by these presents, that ye the said Duke of Northfolk, with the assistance of such other as our said Noble Ordre be aforementioned, shall not only accept, and admit the said Duke and Erles into the said Ordre, and receive their Othes, and install them, but also further do therein, as to the laudable Statutes and Ordinances of the said Ordre apperteyneth. And these our Letters shall be your sufficient Warrant, and discharge in this behalf, at all times hereafter. Given under the Seal of our said Garter, at our Palais of Bydewell, the xviii. day of June in the xvii. year of our Reign.

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NUM. XXV.

Another.

Ex Collect. Johannis Vincent, Gen.

Elizabeth R.

ELIZABETH by the Grace of God Queen of England, Fraunce, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter, To our right trusty and right well-beloved Cousin and Counsellor th' Erle of Penbroke, one of the Companions and Knights of the said Order, by us assigned and deputed to be our Lieutenant at the Feast of the glorious Martyr St. George, Patron of the said Order, to be kept within our said Castell of Windesore, the 4. of June next ensuing, and others the Companions of the said Order that then shall be present, Greeting: Whereas we with others the Companions of the said Noble Order assembled, at a Chapitre holden at our Palace of Westminster the xxiv. day of Aprill last, have elected and chosen, among others, our right trusty and right entirely beloved Cousin the Duke of Norfolk, our right trusty and right well-beloved Cousin and Councillor, the Marquess of Northampton, our right trusty and right well-beloved Cousin th' Erle of Rutland, and our trusty and right well-beloved the Lord Robert Dudley, Master of our Horse, to be Knights and Companions of the said Order: We will, and by these presents authorize you, not only to accepte and admit them into the said Order, and receive their Oaths, and install them accordingly, but also further to do therein as to the Statutes and laudable Custom and usage of the said Noble Order appertaineth. And these our Letters shall be your sufficient warrant and discharge in this behalf. Given under the Seal of our said Garter, the first of June, in the first year of our Reign.

NUM. XXVI.

A Commission to other Knights-Companions, for the Installation of an Elect-Knight.

Regist. Chartac. fol. 61. b.

Henry R.

HENRY the Eighth, by the Grace of God, King of England and of France, Defender of the Faith, and Lord of Ireland, Sovereign of our Noble Ordre of the Garter. To our right trusty, and right entirely beloved Cousin, the Marquess Dorset; And also to our right trusty, and right well-beloved Cousins, Th' Erle of Devon, and th' Erle of Kent, Companions of our said Noble Ordre, Greeting. Forasmuche as we with you, and other Knights and Companions of our said Noble Ordre assembled at the

Chapitre holden at our Manor of Grenewich, the xliii. day of July last passed, have elected, and chosen Walter Devereux, Lord Ferrers, to be Knight and Companion of the said Ordre: We therefore will, and, by vertue of these presents, authorize you not only to accepte and admit the said Walter Devereux, Lord Ferrers, into the said Ordre, and receive his Orbe, and install him, but also further to do therein as to the Statutes and laudable usages of the said Noble Ordre it appertaineth: And these our Letters shall be your sufficient warrant and discharge in that behalf. Given under our Seal of our said Garter, at our Castell of Windesore, the xxii. day of August, the xv. year of our Reign.

NUM. XXVII.

Another.

Ex Collect. J. R.

Elizabeth R.

ELIZABETH by the Grace of God Queen of England, France, and Ireland, and Sovereign of the most Noble Order of the Garter. To our right trusty and right well-beloved Cousin and Counsellor, Francis Earl of Bedford, and to our right trusty and right well-beloved Anthony Viscount Mountague, Companions of our Noble Order of the Garter: Forasmuch as we for divers reasonable causes cannot be present at our Castell of Windesore on the 19. of June next ensuing, where we have determined to have installed our right trusty and right well-beloved Cousins William Earl of Worcester, and Henry Earl of Huntingdon, as Knights of our said Order of the Garter: We therefore, by these presents, name, constitute, appoint, and ordain you to be our Deputies, giving you full power and authority, to admit and install our said Cousins of Worcester and Huntingdon, and to do and accomplish every thing which therunto belongeth, and hath been accustomed, for the due admittance and installing of the said Earls of Worcester and Huntingdon; willing and commanding, by the tenor hereof, all and every the Companions and Officers of the said Order, to be to you in the executing of this our authority obeying and attending, as shall appertain. Given under the Seal of our said Order, at our honor of Hampton-Court the 12. of June 1570. in the 12. year of our Reign.

NUM. XXVIII.

Another.

Ex ipso Autogr. Ærar. Coll. Wind.

Charles R.

CHARLES by the Grace of God King of Great Britain, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter. To our right trusty
and

and right well well-beloved Cosen and Councellers, William Earl of Salisbury, and Henry Earl of Holland, Knights and Companions of our said Order, Greeting. Whereas we with you and others the Knights and Companions of our said Order assembled, in a Chapter holden at our Palace of Westminster, the 24. day of April (being the morrow after the day of St. George last past, did elect and chuse our right trusty and right well beloved Cousen Algernon Earle of Northumberland, to be a Knight and Companion of our said Order: And whereas we have appointed the 15. day of this present Month of May for the time of his Installation at Windesor, We do therefore let you know, that we have named and assignd you the said Earls of Salisbury and Hollin us, and by these presents do name, assign, and appoint you two to be Commissioners for the Installation of our said Cousin the Earl of Northumberland as aforesaid, And accordingly we do hereby give unto you full power and authority, not only to accept and admit him into our said Order, and to take his Oath, but also to do and accomplish whatsoever else is requisite to be done for his full Installation, according to the Statutes, Rules, and Customs of our said Order. For which purpose it is our pleasure, that you make your repair to our Castle of Windesor, so as you may be there on Wednesday at night, being the 15. of this present May, to the end that you may then proceed to the said Installation, according to this our Commission. Given under the Seal of our said Order at our Palace of Westminster, the 11. day of May 1635. and in the 11. year of our Reign.

NUM. XXIX.

Another.

Ex Collect. W. R. N. Cl.

Phillip and Mary, &c. To our right trusty and right well-beloved Cousen the Earl of Huntingdon, and to our right trusty and well-beloved the Lord Clynton, Companions and Knights of the Noble Order of the Garter, Greeting. Forasmuch as we with other Companions of the said Noble Order assembled, at a Chapter holden at our Honour of Hampton Court, the 24. of April last past, have elected and chosen our right trusty and right well-beloved the Viscount Mountague, to be Knight and Companion of the said Noble Order: We therefore will, and, by these presents, authorize and license you, not only to accept and admit the said Viscount Mountague into the said Order, and to receive his Oath and install him accordingly, but also further to do therein, as to the Statutes and Landable Customs of the said Noble Order appertaining: And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under the Seal of our said Order, the 12. of October, the 2. and 3. year of our Reign.

NUM. XXX.

A Letter of Summons to the Commissioners appointed for Installation.

Ex Collect. J. V.

By the Queen.

Right trusty and well-beloved, we greet you well, and whereas we have appointed you, together with our right trusty and right well-beloved Cosen and Counceller the Earl of Lincoln, to be in Commission for the Installation, in our Castle of Windesor, of our right trusty and right well-beloved Cousen Henry Earl of Derby, and Henry Earl of Penbroke, being lately chosen Knights of our Order of the Garter: We have thought it good not only to give you knowledge hereof by these our Letters, but also to require you to make your repair to our said Castle of Windesor, so as you may be there on Wednesday the 19. day of this Month, to the end that upon Thursday the 20. day of this present Month of May, they may proceed to their Installations accordingly. Given under our Signet at our Palais of Westminster, the 17. day of May in the 16. year of our Reign.

To our right trusty and well-beloved, the Viscount Mountague, one of the Companions of our Order.

[The like Letter (*mutatis mutandis*) was, under the same date, directed to the Earl of Lincoln, joined in Commission with him.]

NUM. XXXI.

A Letter of Summons to an Elect-Knight for his repair to Windesor to be Installed.

Ex ipso Autogr.

Charles R.

Right trusty and well-beloved Cousen, We greet you well. Whereas in consideration of your approved fidelity, and extraordinary services performed by you for us, We lately elected and chose you to be one of the Companions of our most Noble Order of the Garter, and in token thereof did send unto you the George and Ribband, part of the Ensigns of our said Order, and having at a Chapter held at Whitehall the 14. day of January last past, appointed to celebrate the Feast of St. George at our Castle of Windesor, upon the 15. 16. and 17. days of April next ensuing: We do hereby require you to make your repair to our Castle of Windesor, so as you be there on Monday the 15. of April next, by Noon, that in the Afternoon of the said day you may proceed to your Installation,

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lation, according to the Statutes of the said Order. Given under our Signet of our Order at Whitehall, the 19. of February 1660. and in the thirteenth year of our Reign.

To our right trusty and entirely beloved Cousin and Councillor the Marquess of Ormond, Steward of our Household.

NUM. XXXII.

A Warrant for the Livery of the Order.

Ex Lib. N. p. 317. sub finem.

Henry R.

Henricus Dei gratia Rex Angliæ, ac Franciæ, Dominus Hiberniæ, Defensor Fidei, & Supremus Ordinis Sani Georgii, fidei & benedictio nobis à Conciliis Domino N. magni vestriarii nostri Custodi, salutem. Ubi nos cum aliis eiusdem Ordinis elegimus, benefidelem, ac prædilectum Consiliarium nostrum N. in Sacrietatem hanc nostram præclarissimam: Nos ideo volumus & præcipimus, ut huic Tabellioni virgæ octodecim subrubri ostri de more tradas, cum tanto albo serico, quanto vestimentum inde constituendum insulcari poterit, pro liveratâ (quam vocant) sub, quando in sedem suam introducendus Windesorum adveniet, mensè ac die constitutis, quemadmodum & Equites antè solebant habere. Et hæc nostra Litera tibi melares erunt semper impressum N. sub Sigillo nostra, mensè ac die, &c.

NUM. XXXIII.

Another.

Ex MS. in Bill. Cotton. [sub effigie Julii F. II.]

By the King.

WE will and command you to deliver, or cause to be delivered to our trusty and well-beloved Councillor Sir John Wallop Knight, which is now elect one of the Companions of the Noble Order of the Garter, for the Livery of the same Order 18 yards of Crimson Velvet for one Gown, Hood, and Tippet, and 10 yards of white Sarcenet for lining the same: And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given, &c.

To our trusty and well-beloved Sir Ralph Sadler Knight, Master of our great Wardrobe.

NUM. XXXIV.

A Warrant for providing and delivering of Mantles.

Ex ipso Autographo.

Charles R.

WHEREAS we have appointed the 15. 16. and 17. days of April next ensuing hereof, for the solemnization of the noble Feast of St. George, and Instalment of Knights-Companions already elected at our Castle of Windesor, Our will and pleasure is, that you provide to be delivered for that Solemnity xvii upper Robes, and xvii under Robes of special good Velvets, That is to say, every upper Robe to contain the number of xviii yards of blew Velvet, and every under Robe the number of x yards of Crimson Velvet, and special good white Tassety, to the value of CCLXXXII yards for lining of the same, allowing to every upper and under Robe xvi yards, as also xvii Garters of Velvet, wrought with Letters and Purles of Venice Gold and Pearls, to place on the left shoulder of every one of the said upper Robes, with xvii paire of large string Buttons, and Tassels of blew Silk and Venice Gold: And for so doing this shall be your Warrant, requiring you further to certifie us as soon as you may what number of thè premises we may depend upon to be ready by the time prefixed. Given, &c.

To our right trusty and right well-beloved Cousin, and Councillor Edward Earl of Sandwiche, Master of our Great Wardrobe, or in his absence to his Deputy.

NUM. XXXV.

A Warrant for providing and delivering of Collars.

Ex ipso Autographo.

Charles R.

WHEREAS we have appointed the 15. 16. and 17. days of April next ensuing the date hereof, for the solemnization of the Noble Feast of St. George, and Instalment of Knights, at our Castle of Windesor. Our will and pleasure is, that you provide to be delivered for that Solemnity, as we shall hereafter direct, Collars of Gold to the number of xvii. every of them containing xxvi Garters with white and red Roses enamelled in the midst of every one of them, and xxvi Knots, each Collar weighing xxx Ounces Troy weight, as also for each a rich George on horseback, with a Dragon to be fastned and pendent thereto, and the same number of Garters of the Order to a proportionable value: And for so doing this shall be your sufficient

Warrant

cient Warrant, requiring you further to certifie us, as soon as you may, what number of the premisses we may depend upon to be ready by the time prefixed. Given under our Signet of the Order at our Court at Whitehall the 19. of February in the 13. year of our Reign.

To our trusty and well-beloved Sir Gilbert Talbot Knight, Master of our Jewel-hous.

NUM. XXXVI.

The ancient Forms of Admonition used at the Investiture of Knights Subjects, with the Garter, Surcoat, Mantle, and Collar.

MS. penes G. O. T. p. 44.

LA Soveraigne & L'amyable Compaiznie dez Chevaliers de L'ordre de la Jarretiere, vous ont receu & ehoysi pour leur Amy, frere, & Compaignon. Et en signe & cognoissance de ce vous presentent & donnent ceste Jarretiere, la quelle Dieu le veulle que vous recevez & portez d'horesenavant, a louange & plaisir, & a l'exaltation & honneur du dit Noble Ordre & de vous.

Prenez cest habillement a l'accroissement de vostre honneur & Ensigne que vous avez receu e si Ordre. Et par ce considerez que non seulement de vous vaillamment & hardiment Combatez, mais aussi sans peur desprendre vostre sang a la defense de la foy Chrestienne, la Liberte de la Sainte Eglise, de Justice, & de ceulx qui sont oppressez & en necessite.

Prenez ce Manteau de ceste tres-noble Ordre, en augmentation de vostre honneur, lequel Manteau estant garni d'ung Esen, avec une Croix rouge, vous admoneste, que estant armé de beaux armuruz vous pouvez passer parmy voz Enemiez & les Confondre. Si que apres avoir vaillamment guerroyé en ce monde, au regard de voz dignez & Nobles adles, vous pouvez parvenir a les Eternelles & Triumphantz joyes Celestes.

Vous Porterez ce Collier avec L'image de St. George, a l'accroissement de vostre honneur, & de ce tres-noble Ordre, Ensigne de passer toutes choses prosperes ou adverses, si que les ayant vaillamment vaincuz, vous pouvez en ceste vie obtenir l'honneur & renom de Noble & preux Chevalier: Et apres recevoir l'eternel guerdon de voz victorieux travaux.

NUM. XXXVII.

The forms of Admonition used at the Investiture of Strangers.

Lib. N. p. 310.

AD laudem atq; honorem Omnipotentis Dei, intemerate Matris eius, & Sancti Georgii Martyris, cinge tibiam tuam hoc insigni Subligaculo, id circumferens in augmentum honoris

tui, & in signum & memoriam illustrissimi Ordinis, usquam oblivioni daturus, aut omissurus quod eo moneris; ut valeas, inquam, & velis in justo bella, quod solum inibi, stare firmiter, agere fortiter, & feliciter omnia vincere.

Capito vellem hanc purpuream, ad incrementum honoris, & in signaculum Ordinis accepti: quâ munus non crederis pro fide Christi, libertate Ecclesie, pro jure, & oppressorum atq; indigentium necessariâ tuitione, sanguinem etiam fundere, necum fortiter ac strenuè dimicare.

Accipe Clamidem hanc calici coloris, in signum Clarissimi hujus Ordinis, & in augmentum etiam honoris tui, rubro clypeo Dominica Crucis, uti cernis, insignitam: ut ejus virtute semper ac vigore proteclius per hostes tutus abeas, eos ubiq; superare valeas, & pro clarissimis deniq; meritis, post egregiam hanc hujus temporis miliciam, ad æterna verèq; triumphalia gaudia pertingas.

Torquet hunc in Collo deseres, ad augmentum honoris, & in signum quoq; Clarissimi Ordinis a te suscepi, cum imagine sanctissimi Martyris, & Christi Militis, Georgii: Cujus presidio suffultus Mundi hujus tam prospera quam adversa sic pertranscas, ut anime pariiter ac corporis hostibus hoc strenuè devictis, non temporarie modo militie gloriam, sed & perennis victorie palmam denique recipere valeas. Amen.

NUM. XXXVIII.

The Oath taken by a Knight at his Installation, in the Reign of King Edward the Fourth.

Lib. N. pag. 312.

EGO N. nominatus atq; Electus unus egregiorum Equitum illustrissimi Ordinis hujus Militari, promitto, & per Sacrosanctâ Evangelia Dei, que tango hic manifestè, juro, quòd omnia Ordinis illius Statuta & Articulus in hiis contentos, quatenus ad me spectabunt, inviolabiliter observabo. Nec non Collegii Sanctissime Virginis, & Divi Martyris Georgii, in quo prenobilis Ordo fundatus est, pro virili libertates & jura propugnabo.

The same Oath we find put into English, and entred at the end of the Register. Chartæcum, under the 2. year of Hen. 8.

Inchofen and named to be one of the honourable Company of the Order of the Garter, promise and swear by the holy Evangelists by me bodily touched, truly and faithfully to observe and keep all the points of the Statutes of the said Order, and every Article in them contained, as far as to me belongeth and appertaineth. And all the liberties and Franchises belonging of right to this Colledge of our Lady and S. George I shall defend to my power, as God help me and these holy Evangelists.

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NUM. XXXIX.

The same Oath, as it was pronounced by the the Register.

YOU being chosen to be one of the Companions of the most honourable Order of the Garter, shall promise, and, by these holy Evangelists by you manifestly touched, swear, truly and faithfully to observe and keep all the Statutes of the said Order, and every Article in the same contained, for so much as to you belongeth and appertaineth: And further that you shall help to defend and maintain, so much as in you lieth, the rights and liberties of the Colledge of our blessed Lady and St. George the Martyr, wherein the honourable Order of the Garter is founded.

NUM. XL.

The Oath formerly taken by the Prince of Wales.

Ex Lib. Nig. pag. 312.

EGO, N. Princeps Guallie, Dux Cornubiæ, & Comes Cestrice, primogenitus Excellentissimi atq; invictissimi Dei gratiâ Regis Angliæ & Franciæ, Domini Hiberniæ, & hujus Ordinis meritiâ Suptermi, jam nominatus atq; electus ad eundem Ordinem venerandum, Promitto & do fidem, quòd verè & fidelitèr pro viribus observabo cuncta Ordinis illius Statuta, & Statutorum Articulos, quatenus illo modo me contingent, juxta vim, formam, & effectum eorundem, nec non Collegii, in quo is Ordo fundatur, juraturo.

NUM. XLI.

The Oath taken in King Henry the Eighth's Reign.

Ex veteri Codice MS. penes G.O.Y.f.70.b.

YEE shall swear, that to your power yee shall help, keep, defend, and sustain, during your life, and during the tyme that you shall be Companion of the Order of the Garter, the honor, quarels, rights, and Dominions of the King our Sovereign Lord, Sovereign of the said Order, you shall enforce you, and do all your diligence to entertain and augment the said Noble Order, and in case you shall have knowledge of any thing to be imagined or procured to the contrary, with all your true power you shall resist thereunto, Also you shall well and truly accomplish, and keep, and entertain all the Statutes, points, articles, and Ordinances of the said Order, as if they were read unto you from point to point; so help you God, and Holydame, and by these Evangelists by you corporally touched.

NUM. XLII.

The Oath used in the Reign of King Edward the Sixth.

Ex Libro Nig. pag. 303.

YOU, being chosen to be one of the honourable Company of the Order of the Garter, shall promise and swear by the holy Evangelists by you bodily touched, to be faithful and true to the Kings Majesty, and to observe and keep all the points of the Statutes of the said Order, and every Article in them contained, the same being agreeable, and not repugnant to the Kings Highness, & other goodly proceedings, as far as unto you belongeth and appertaineth, as God help you and the holy Evangelists.

NUM. XLIII.

The Form of the Oath settled in Queen Elizabeth's Reign.

QUoniam jam electus es in honoratissimum societatem nobilissimi ordinis Garteri, tu promittes & jurabis, per sacrosancta dei Evangelia, per te nunc tacta, quod scienter & voluntarie non violabis aliquod prædicti ordinis statutum, aut aliquos articulos in eis contentos, præsertim si non scientes sint, & non repugnent Dei omnipotentis & hujus regni legibus, quatenus personam tuam concernunt, seu ad te pertinent, sicut te deus adjuvet, per Jesum Christum, hoc sacrosancto Dei Evangelio annuntiatum.

The same in English.

YOU being chosen to be one of the honourable Company of this most Noble Order of the Garter, shall promise and swear by the holy Evangelists, by you here touched, that wittingly or willingly you shall not break any Statute of the said Order, or any Articles in them contained; the same being agreeable and not repugnant to the Laws of Almighty God, and the Laws of this Realm, as far forth as to you belongeth and appertaineth: So God help you and his holy Word.

NUM. XLIV.

Letter to obtain License for Installing a Knight-Subject by his Proxy.

Ex Lib. Nigro, p. 60.

Joannes Dux Bedfordiæ, cum cæteris in celebritate Georgianâ jam proximè conjunctis, Regiæ Majestati vestræ salutem & obedientiam. Quoniam, invictissime princeps & metuentissime Domine, vestræ Celsitudinis ea magnanimitas est in suscipiendis Bellis, & in gerendis felicitas,

at ipsorum jam fama per orbem undique volitet, nos id vestrae Majestati gratulamur, Deo gratis nunc immensis agentis, qui quicquid est boni ac felicitatis eventus, solus concedit. Ubi vero Regia Majestas vestra, quia bella durant, strenuus quosdam Equites ex hiis qui vobiscum modo militant in socios Clarissimi vestri Ordinis assumere decrevit, ex consensu Commilitonum aliorum qui nunc ibi sunt, idque nobis significare nos refugit; nos isthuc ipsa voluntate vestra & Commilitonum assensu subnixi, & quia nolumus ut quisquam per nos aut in Curia nostra privetur eo fructu qui percipi possit, saltem dum spectet ad salutem Animae, si subito contingeret obire, (quod fere fit hiis qui variis bellis casibus aguntur) Dominum Joannem Gray, Dominum Johannem Robertak, & Dominum Boucer virum Literarum in quibus procuratores sibi nominarunt, in sedes suas Windesori permissimus intruduci: ne si per bellorum infortunia, quibus eos isthic quotidie videmus oblectos, ante plenam possessionem interirent, Missarum suffragiis destituerentur, sicut quosdam nuper (id quod dolemus) nimia mori preventos intelleximus. Rursus quia de tali procuratorio minus cautum in Statutis esse perpendimus, in eo facto non parum hesitavimus, verum nimio favore potius quam arte severisque Statutorum observationi condonatum iri sperantes, libenter in partem pietentorem (uti est visa) concessimus. In quo tamen vestrae nos gratiae correctionisq; submittimus, si quid in hac ipsa re delinquimus, modo (quo possumus) humilimo supplicantes, ut prudentissima Majestas vestra omnem ab hinc scrupulum e Statutis asserat, & absolute pronunciet, quod hic posthac fieri oporteat. Ut Equites videlicet vestri cum celsitudine vestra, vel in bellis vel alibi missi vestro commorati (meritis exigentibus) eodem privilegio, quod exteris in electione receptionisq; sui per Procuratores est concessum, congruere possent, vestro tamen in omnibus iudicio semper salvo, serenitatem autem vestram cum insigni victoriae celebris triumpho & plenam conservate multitudinis & Commilitum gloriae redueat in Regnum; & ibi diuturnae pacis bono perfui concedat ille Rex Regum Christus Ihesus, qui Capitales hostes nostros sub vexillo Crucis edomuit, & moriendo devicit. Windesori ab Aere vestris Kalendis Maii.

NUM. XLV.

A larger Letter to the same purpose.
Registrum Chartac. fol. 6. b.

Victoriosissime Princeps, & metuendissime Domine, Humilima Recommendatione praemissa, de magnificis vestris Regalibus, guerrarum victoriosis eventibus gratiosis, eorundem auctori, qui suo sub munimine vobis totiens conciliis felicitatis triumphare, obsequiosa membra, gratiarum referimus actiones vestrae Regiae celsitudini; insuper omnimoda reddentes odas debitas, & eo magis, quod volumus, quod nostro minimo humilimoq; motivo de Militibus per vestram Re-

giam pietatem durantibus, vestris bellicis exercitiis creandis interim in Militis Societatis Ordinis Garterii, & per Procuratores nunc exterorum installandis Aures vestrae magnificentiae Regalis dirigere voluistis, ad tantam exauditionis gratiam, ut Regiam vestram benevolentiam ad hoc & unanimum assensum Commilitonum Ordinis vestro lateri Regio quam strenue assuetum, nobis, licet indignis, significare decrevistis, Ad effectum quod concors assensus ille nostro motivo mediante vim futuris temporibus statim contineret, sepe cuius significationis gratia, & virtute assensus, Dominum Willielmum Philipp, per procuratorem suum sufficienter constitutum installavimus, Dominos vero Johannem Grey, Johannem Robofarde, virum Literarum sacrum missarum, in quibus suos solummodo nominarum Procuratores, Dominum de Boucer, virtute Literae cuiusdam deprecatoriae per Dominum Comitissam de Stafford, Deputato transmissi, promissimus installari, eo potius quod de sufficientia procuratorum huiusmodi in Statutis expressis non cavetur, ac praecavere volentes, ne per dubios infortunia guerrarum, quibus ipsi in vestra Regali presentia indices exponi perpendimus, de tam meritoris suffragiis huic annexis, praefectu plenitudinis sui juris, relicti, praenostri vacillatione sub dubio, privari possent, seu veris eisdem carere, quod absit, prout jam tarde contigit, quod dolenter referimus, praenostri mori praepotenti viri ante plenitudinem morte preventi. Pio sperantes nobis potius de vestro favore nimio pardonari, quam de severa, & stricta observatione Statutorum in hac parte laudari ex condigno, pensatis circumstantiis ac animis praesentium super quo tamen humilimo inclinati quo minus perire egimus, veniam petimus, omnimodo vestrae Regiae correctioni nos penitus submittentem, supplicantes devotissimè quod volumus quatenus omnimodum incertitudinis scrupulum in praemissis Regiae celsitudo dignetur de cetero cautius abolere, ac nostri praetextu motivi statuere, ut singuli subditii vestri Milites, activis suis meritis exigentibus, in hanc eligendi committantur, qui vel in vestra praesentia Regali seu alibi extra Regnum, dummodo ex mandato inibi militaverint Regali, pro perpetuo gaudere valeant privilegio nobili exterorum, Regali vestro iudicio meliori in omnibus semper salvo. Et serenitatem Regiae celsitudinis cum Corona victoriae, servata strenua procerum multitudinem, cum bono pacis felicitate, reducat ad Regnum invictissimus Rex ille, qui in suo sanguine nostros dignatus est inimicos mortales sub vexillo Crucis moriendo devincere.

NUM. XLVI.

Sir John Grey's Letter Missive to Sir John Lisle his Proctor.
Registrum Chartac. fol. 6.

A mon trescher & bien ame Monsieur Jehan Lisle.

W^hichipul Sir, I grete you welc, de siring to here, ac. And wete ye, that

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that the King of his gracious Lordshippe, God peld the him, have chosen me, to be omne of his Wertheine, of the Knuyghtes of the Garter; And I have chosen you, to be myne Attourney, to take my Othse, in my name, what tyme that my Lorde of Bedforde, &c. And I pray you, that ye wille do so moche for me, at this tyme; as I may do thynge to your plesauze in tyme coming, &c. Written before Roone, the xi. day of November.

John Grey.

NUM. XLVII.

The Countess of Bristol's Deprecatory Letter.

Ex ipso Autogr.

SIR,

PResuming from what I have been told of former times, that my Husband the Earl of Bristol, with many others, being by his Majesties appointment to be installed Knights of the Garter, at Windsor, the next month, he may receive that honor by Proxie, at my request and nomination on his behalf, because himself is at present beyond the Seas, my desire to you hereby is, that, acquainting his Majesty herewith, you would be pleased, with his Sovereign permission and approbation, to appear and act at that Solemnity in quality of my Lord's Proxie, according to the accustomed forms in such cases, wherein I assure my self you will perform a very acceptable service to my Lord, and therein oblige very much.

Your affectionate friend
to command,

Queens-street,
March the 13.
1660.

A. Bristol.

Supercribed,
For Sir Richard Fanshawe
Knight thereof.

NUM. XLVIII.

The Sovereign's Nomination of a Proxy thereupon.

Ex ipso Autographo.

Charles the Second by the Grace of God King of England, Scotland, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter, To our trusty and well-beloved Servant Sir Richard Fanshawe, Knight, Greeting; Whereas we have appointed our right trusty and right well-beloved Cousin George Earl of Bristol, lately elected into our said most Noble Order, to be installed (together with others) at the approaching solemnization of the Noble Feast of Saint George, in our Castle at Windsor, on the 15. 16. and 17. days of

April next ensuing the date hereof. And whereas the said Earl cannot be there personally present, being detained in Foreign parts upon our special service (in which case he is privileged alike with Foreigners by ancient Statute of our said Order, to receive his installation by Proxie) Know ye, that we of our particular grace and favour to you our said Servant, and finding in you all the statutable qualifications required for such a Deputation, have nominated and appointed, and by these presents (at the request and nomination of the Countess of Bristol, in the behalf of the Earl her Husband) do nominate, appoint, and authorize you the said Richard Fanshawe, for and in the name of the said Earl, to possess his Seat in our Colledge at Windsor, and to take the Oath in such case accustomed, and to do and perform all other things which the Statutes require, and we do further by these presents will, authorize, and require all persons whom it may concern, as well Knights as Officers, not only to admit this Proxie or Deputy of the said Earl, but also to do and perform in his regard all other things, which shall appear requisite according to the Statutes and laudable Customs of our said most Noble Order. For all which these our Letters shall be to you and them sufficient Warrant on that behalf. Given under the Seal of our Order, at our Court at Whitehall, the sixteenth day of March 1661. and in the 13. Year of our Reigne.

NUM. XLIX.

Sir William Phillip's Letters of Procurator, to Sir Andrew Butreley and Sir John Henington.

Ex Libro Nigro, pag. 62.

Omnibus presentes Literas inspecturis et audituris, Gulielmus Phyllipp Eques insignitus, salutem. Noveritis, quod ubi supremo nostro Ordinisq; nostri Galliae pariter atq; Angliae Regi, complacuit ad id honoris ac gloriae me provehere velle, ut in famigeratissimam Societatem illam me innum intromitteret, & insuper ex abundantia suae gratiae, secum reputans quemadmodum in his transmarinis & bellicis rebus suo secum jussu distincor, potestatem mihi foret sedis occupanda, caeterosq; ruius peragendi per idoneum procuratorem, Equitem (ut minus) aratum, insignibus donatum, & boni atq; irreprehensivi nominis: Ob id ego prudentia ac virtute dilectissimorum mihi, Domini Andreae Butreley, & Domini Johannis Henington, in quibus (ni fallor) quod ad strenuissimos Equites attineat nil desideres: eos vel eorum (ut res foret) alterum, in vicem meam statuo & deputo, & quicquid in me facultatis est, erga ipsam meam causam tribuo. Quibus tamquam mihi me ipsi impero, ut pro me, ac nomine meo Locum in Choro ac Concilio mihi praenotatum ingrediatur Wyndclori, intra regale Castrum, ubi Claritas Ordinis fundata relucet, Clamidem meam, Galeam atq; Ensem suscipituris, illic Offerant, ut ex more propendeanz

pendeant; causas absentia commovent, omnem legitimum atq; honestum iurandum quod postulabunt ultra preterit, & summam omnia vice meâ si exhibeant ac compleant, atq; si presens ipse forem. In cuius rei testimonium Signillum meum ab Armis hic affixi. In obsidione Rothomagi, Novembris xi.

NUM. L.

Sir John Fastolf's Deputation to Sir Henry Inghouse, and Sir William Breton.

Fr. Regr. fol. 14. b.

A tous ceulx, qui ces Lettres verront ou orront, Johan Fastolf Chevalier salut. Savoir veulles que come il ait pleu a nostre Soverain Seigneur le Roy de France & D'Engleterre, come Soverain & primer de l'Ordre Monsieur Saint George, de la Compaignie du Jartier, me faire tant de honneur que de me vueiller ester & recevoir en lui dez Compaignons du dit Ordre du Jartier, & en outre de sa treshabundante grace considerant que je suis occupié, pour le present, en son tres-bonorable service perdecâ, m'a donné congé d'estre constallé, & d'avoir touz autres choses que en cas appartenement fetes & fournies par procureur; mais toutesvoies que ce soit per Chevalier de nom & d'armes, & sanz reproche, pour ce est il, que singulierment confiant es sens & tresages discrecionz & proudivnie dez tresbonnours Seigneurs, & mes treschiers & grauns amys messieur Henry Inghouse & Guillaume Breton Chevaliers, esquelz a ce que je tiens riens ne saine que aux vaillans Chevaliers doit appartenir, ay faitte, ordainé, constitué, & député, & par ces presentes face, ordonne, constitué, & député lez ditz Messieurs Henry & Guillaume, & cheom deux par luy mesmes, vrais, certains, & speciaux procureurs, & a eux, ou l'un d'eux ay donné, & donne pouvoir generall & special mandement es meilleurs forme & maniere que je sçay ou puis, pour & en nomme de moy demander, recevoir, & obtenir l'estall en le chœur, & lieu en le Chapitre, en la Chapelle ou Collage du Roy nostre dit Seigneur, dedens son Chastell de Wyndesore, ou quel est le dit Ordre founté, & etablez vacanz, & qui pour moy y sont ou seront assignez, & y offrir mou manteau, mou hearme, & mon espee, & les y attacher selonc la contume & maniere du dit Ordre, les causes ausy de m'absence declerer, & tout serement lieite & honnelle, que de Constume y sera requisse, en l'ame de moy faire & donner, & gouverner tout ce faire, exercer, & expedier, que es choses desuisditz sera aucunement necessaire & besoignable, & ma persón de tout representier, si comme je y fuisse mesmes en persone. En testimoigne de la quelle chose j'ay scellé ces presentes du Seel de mes armes, & signe de ma maine, Donne à Lanzconc iii. jour de Fevrier.

J. Fastolf.

NUM. LI.

A Commission for Installation of Sir John Fastolf by Sir Henry Inghous his Proctor.

Ex Regist. Chartac. fol. 14. b.

Henry par la grace de Dieu Roy D'Engleterre & de France, Seigneur D'yrlande & Soverain de l'Ordre du Jartier, a nostre bien ame Johan Robessart Chevalier, l'un de nos Compaignons du dit Ordre, Salut. Come par le vespasie de sieu nostre tres-chier & ame cosyn, le Comte de Westmerlaunde, dont dieux ait l'ame, en son vivant l'un de nos Compaignons du dit Ordre, au Chapitre tenuz en nostre Collage & Chapelle de nostre Castel de Wyndesore, le xxii. jour d'Arel derrenne pasie veille de la Feste Monsieur Saint George, nostre ame John Fastolf Chevalier, pour consideration dez services q'il avoit faitz le temps pasie a sieu nostre tres-redouté Seigneur & Pere le Roy, que dieux assoile & depuis a nous comme uncore fait de jour en autre pour reduire & mettre en nous mains nostre Royaume de France, & aultres nos Seigneuries de par de là, en regarde aux grauns sens, vaillance, & proudivnie d'armes qui sont en sa persone par lez Compaignons du dit Ordre tenant lors le dit Chapitre, sanz quelque contradiction & dnn commun accord ait estre choisy & esleu en lieu de sieu nostre dit Cosyn un dez Compaignons de dit Ordre, & de present soit tiellement occupié en fait de nos guerres quil ne puis pardecâ venir, ne repaier, pour en sa persone entrer en sa possession, ains par nostre congé & licence ait faitte & constitué son procureur nostre ame Henry Inghous Chevalier pour & en nomme de luy en recevoir la possession, confians a plain de voz sens, proudivnie, loyauté, & bonne diligence, vous mandons en commettant par ces presentes que si tost que par le dit Inghous, serres devent requis, & vous apperra du pouvoir a luy donne par le dit Fastolf, vous transportez en nostre dit Chastel de Wyndesore, & en nos Collage & Chapelle de iceluy & pour & en nom du dit Fastolf mettez illec de par nous en possession le dit Henry Inghous son procureur, en la maniere accoustumee, avec dez benefices, honneurs, prerogatives, Franchises, & libertez ad ce appartenantz, en luy assignant l'estal en chœur & lieu en Chapitre. tiez que nostre dit Cosyn en son vivant lez soloient tenir & occuper. Recevez ausy son mantel & sez beaume & espees, mettez es lieux ou souloient estre ceux de nostre dit Cosyn en son vivant, Adjonctes en ce lez sollempnitez de ce faire, vous donnou plain pouvoir, auctorite, & mandement special mandes a tous lez compaignons du dit Ordre que dez ditz estal, lieux, honneur, franchises, prerogatives, & libertez, facez, suffrez, & laissez joier le dit Fastolf plainement & paisiblement, ainsi & par la maniere que lez ditz estatuz le contiennent & portent, sanz aucun contredit ou difficulté.

Donné

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Donné en nostre Chastell de Walingeforde, soubz le seel du dit Ordre le xxv. jour de Fevrier L'an de grace mil quatre cens vint & six, & de nostre Reigne le cinquiesme.

NUM. LII.

Another Commission for *Installation* of the Earl of Worcester, and other *Knights-Subjects* by their Proctors.

Ex lib. vocat. Denton. fol. 100. b.

Edward par la grace de Dieu Roy D'Angleterre & de France, Signeur d'Irlande, & Soverayn de L'Ordre du Garter, a nostre treschier & tresamey Cousin Henry Comte D'Essex, & a nous treschiers & bien aymes, Johan Sire de Berners, & Johan Sire de Wenlok, nous confreres de mesme L'ordre, ayons entre les autres esen nostre treschier & tresamey Cousin Johan Comte de Worcester & nos treschiers & chiers & bien aymes William Sire de Hattinges, nostre Chamberlain, John Sire de Montagu, William Sire de Herbert, & Messieur Johan Atley Chevalier, & nous confreres de la diu Ordre, & soit ainsi que en les estatus en cedit nostre Royaulme seront establis personnellement dedens certain temps apres la reception de la Garter, coment plus au plain est declarez en icelles estatutz, scauoir faisons, que pour aucunes considerations nous a ce spectablement moyannes, & mesmement que nostre dit Cousin de Worcester & les autres Signeurs & Cheualiers dessusdits sont de present, & seront encorres, tellement occupez entour nostre personne & nostre service pour le bien de nous & de nostre dit Royaulme quilz ne puissent estre enstallez personnellement au temps que voudrions a nous ordonnez & deputer, ordonnons & deputons par ces presentes vous jointement & severallement & ace donons playn pouuer & autorité, de admitter, recevoir, & establis en toute bonne haste que faire ce pourra iceluy nostre cousin de Worcester & les Seigneurs & Cheualiers dessusdits, & chescun d'eulx, par leur procureur ou procureurs par eulx en ceste partie constitués & deputer en les estalles a chescun deulx en nostre College de Seinct George, dedens nostre Chastell de Windesore, assignés ainsi & par telle maniere, que ung & chascun d'eulx y fussent adoncquez presentéz en leur propres personnes, aucunes ordenances ou estatus faitz ou ordonnez au contraire non obstantz. Entesmoing de la quelle chose nous avons fait faire cestes nous Lettres soubs le Seel de la diu Ordre Patents, Donne a nostre Cyte de Lincoln le 21. Jour de Mars, L'an de nostre Reigne le second.

NUM. LIII.

Another for the *Installation* of the Earl of Warwick.

Ex Collect. Johannis Vincent.

Elizabeth R.

ELIZABETH by the Grace of God Queen of England, France, and Ireland, Defender of the Faith, and Soveraign of the most Noble Order of the Garter, To our trusty and right entirely beloved Cousin and Counsellor the Duke of Norfolk, one of the Companions and Knights of the said Order, by us assigned and deputed to be our Lieutenant at the Feast of the glorious Martyr Saint George, Patron of the said Order, to be kept within our Castell of Windesore, the xxii. of May next coming, and others the Companions of the said Order that then shall be present, Greeting. Whereas, We with others the Companions of the said Noble Order assembled at a Chapter holden at our Palley of Westminster the xxiv. of Apprell last, have elected and chosen, among other, our right truly and right well-beloved Cousin the Earl of Warwicke to be Knight and Companion of our said Order, and forasmuch as our said well-beloved Cousin, for divers services which by him is to be done for us in our affairs beyond the Seas, cannot conveniently repair unto our Castell of Windesore personally to be installed, in the Collegiate Chapel of that Order, and to perform other Ceremonies, wherunto by the Statutes of the said Order he is bounden, and for that cause busy by our special license appointed our trusty and well-beloved Sir Henry Sidney Knight sufficiently authorized, as his deputy and procurer, to be installed in his name, and to receive his Oath, and to perform all other such things and Ceremonies for him, as by the Statutes and Ordinances of the said Order be requisite, We therefore in consideration of the premisses will and by these presents give unto you full power, licence, and authority, not only to accept and admit the said Sir Henry Sidney to be Deputy and procurer for our said well-beloved Cousin the said Earl of Warwick, and to install him in the behalf of the said Earl, but also further to do therein as to the Statutes and laudable usages of the said Noble Order in this case appertaineth: And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under the Seal of our said Order at our Palley of Westminster the 20. day of May in the fifth Year of our Reign.

NUM. LIV.

A Letter giving notice to the Sovereign's Commissioners of the day of Installation of a Knight-subject by his Proxy.

Ibidem.

By the Queen.

Right trusty and right well-beloved Cousen, we greet you well, And whereas we have appointed you together with our right trusty and well-beloved Counsellor the Lord Hastings of Loughborew, our Lord Chamberlen, to be in Commission for the stallment, in our Castell of Windesore, of our right trusty and well-beloved the Lord Grey of Wilton, being lately chosen to be of the Fellowship, and a Companion of our Noble Order of the Garter. And forasmuch as the same Lord Grey is presently Prisoner with the French King, and therefore cannot be installed in his own person, Our pleasure is, that he shall be installed by Sir Hamfray Radclyffe, Knight, whom we have appointed to be his Deputy in that behalf. And therefore have thought good not only to give you knowledge thereof by these our Letters, but also to require you to make your repair to our said Castell of Windesore, so as you may be there by Tueday at night being the 19. of this present month, to the end that upon Wednesday next, being the xx. of this same month, he may proceed to the said Installation accordingly. Given under the Seal of our said Order at our Manor of Greenwich, the xvi. of April, the fourth and ffth years of our Reigns.

To our right trusty and right well-beloved Cousen Th' Erle of Huntington, Compaignion and Knight of our Noble Order of the Garter.

NUM. LV.

The Oath given to Sir John Robesart's Proxy.

Ex Regist. Chartac. fol. 5. a.

Moy Thomas Barr, Chivaler, procureur estienx d'estre de l'honourable compaignie du Garter, promet & jure, en l'alme, & en nonme de mon dite Maister, de loialment garder, & observer les pointes queconquez, de lez estatuz, du dite Ordre, en ce, que a luy pertiendra, selonc le forme, & effecte dez estatuz susdiz, & selonc son loial povoir.

NUM. LVI.

The Oath given to the Lord Scroope's Proxy.

Ex Collect. J. V.

YOU being Deputy and Proturer for the Lord Scroope of Bolton, named and chosen to be one of the Companions of the most honourable Order of the Garter, shall in the said Lords name promise and swear by the holy Evangelists by you here touched, that the said Lord, willingly and willingly, shall not break any Statutes of the said Order, or any Article in them contained, the same being agreeable, and not repugnant to the Laws of Almighty God, and the Laws of this Realm, as far forth as unto him belongeth and appertaineth, As God you help and his holy Word.

NUM. LVII.

The Certificate of Election to the French King Henry the Second.

MS. quart. penes W. le N. f. 109. b.

Treshault & trespuissant Prince, trescher & tresymé bon frere & Cousin, tant & si affectueuxment que faire pouvons, a vous nous recommandons. Comme par la tresgrande noblesse, promesse, & autres grandes vertus & merites de vostre tresnoble personne tant approuvés, que julement la fame en est par tout cogne, & outtre ce pour tant plus augmenter & faire accroistre, la bonne & fraternelle amitié & confederation d'entre vous & nous, nos Royaumes & Subjects, avons assemble en dené Collegialle & ancienne maniere avec les Chevaliers de nostre Ordre du Jarretiere, au Chapitre tenu & celebré en nostre manoir de Greenwich, le xxiv. jour D'avril derniere passé, avons tous ensemble & d'un Commun & unanime consentement & vouloir esleu, choisi, & nommé vostre tresnoble personne au nombre de nostre dit amiable Compaignie, & Ordre du Jarretiere, de la quelle Election il nous a semble bon, vous advertir par cestes, vous priant trescordialement, treshault & trespuissant Prince, trescher & tresymé, bon frere & Cousin, de faire cest honneur a nous & toute la dite Compaignie, de consentir a la dite Election, en acceptant pour l'amour de nous, & comme par ce vous nous feres chose tres-agreeable, ainsi nous estimerons nostre dit Ordre d'autant plus garni & decoré, come entendres plus amplement par nos Ambassadeurs, qui pour ceste cause sont prests a partir par devers vous. Parquoy nous ne vous tiendrons ny plus long propos, Ains prions le Createur (treshault & trespuissant Prince, trescher & tresymé bon frere & Cousin) vous avoir en sa tresainte & digne garde. Exscript a nostre Manoir de Greenwich, le---jour de May 1551.

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NUM. LVIII.

A *Credential Letter* sent to Emanuel Duke of Savoy, with the Habit and Ensigns of the Order.

Ex MS. 4. penes W. le N. Cl. fol. 110.

Treshault & tres excellent Prince, trescher & bien aimé Cousin, a vous bien affectueuxment nous nous recommandons. Comme sur l'advertissement que nous vous fismes de vostre Election icy au nombre & amiable Compaignie de nos confreres Chevaliers, & Compaignons, de nostre Ordre de la Jarretiere; vous avez signifié depuis vostre bonne & prompte acceptation, & singulier contentement de la dite Election, si desirant affectueuxment, qu'elle pregne son deu effect, Nous avons promeuement à ce despecté devers vous nostre treschal & bien aimé le Sieur de Clinton & Say, Chevalier & Compaignon du dit Ordre, & nostre feal & bien aimé Garterie, Roy d'Armes de l'Ordre; avec ample pouvoir & Commission non seulement pour vous presenter, bailler, & donner de par nous la Jarretiere, manteau & autres ensignes appartenantes au dit Ordre, mais aussi faire tout aultre chose en tel cas accustomed & requis, come serions si nous y fussons en personne, vous priant, trescher & bien aimé cousin, de les accepter d'aussi bonne vouloir que desirons l'accroissement, par ce, de vostre bonheur & renom: Et outre ce d'adjoyster soy a tout ce que nos dits commissaires vous diront & feront, en nostre endroit, touchant leur Commission, ainsi que series a nous mesmes: Que sera la fin de cestes pour la present, & ainsi treshault & excellent Prince, trescher & bien aimé cousin, Dieu vous ait en si digne tuition. Escrips a nostre Palais de Westminster le 17. jour de Octobre, 1554.

NUM. LIX.

Another to Frederick Duke of Wirtemberg.

Ex Eq. aurat. Anglo-Wirtemb. p. 120.

Quandquidem, mi Domine Consanguinee (intelligit serenissimus Rex Anglie Ducem illustrissimam Wirtembergie, Fredericum) liquido nobis constat, quod, ut optimam affectionem erga Regnum hoc à TE semper ostensam, demortua Regina p. m. dilecta nostra soror agnosceret, ac vicissim suam in te benevolentiam peramicam constaretur: ctegerat te ac nominarat, ut Equestris Ordinis Garterii, sive Centralis falcie consors esses: quod tamen ob causas aliquas in alium deducere distulit ac procrastinata est: Nos autem obligationi prompte tue voluntati successimus, & ejus per Legatum tuum, nuper aded hinc profectum, certum testimonium & confirmationem accepimus; eam nobis conservare, ac predictæ nostræ dilectæ sororis amicitie, laudabilis erga te proposito satisfacere

desideramus. Quod ut effectum jam modo suum obtineret, hunc ipsum in finem presentem Baronem Spencerum ad te Legatum elegimus, qui præter amicam nostram salutationem, nostrum quoque Garterium Ordinem tibi adferat ac tradat. Quamobrem hisce rogamus, ut cum ab illo accipias, firmiterque credas hunc ipsum Ordinem unum esse de præcipuis signis ac Testimoniis, quodcumque nos externo Principi, ad nostram in ipsum amicissimam declarandam voluntatem, & de ipso existimationem, in quâ merita ipsius & virtutes habeamus, tribuere possimus: Ita ut hâc ratione re ipsâ & ipso factis quotiescumque se offerret occasio, qui nobis tibi commodè gratias facienda facultas erit, bene nos affectis, promptis, ac paratos sis inventurus & experturus. Sicut idem sanè prænominato Spencero pluribus & latius tibi coram significandi dedimus mandatum. Quis de causa fidem huic ut habeas, oramus; certoque de nobis tibi persuadeas id, quod interim sumus & manebimus semper. Data Winchestre, 18. Sept. 1603.

NUM. LX.

Another to Maurice Prince of Orange.

Ex Continuat. Thuani pag. 331. Edit. Francof. an. 1628.

Mi cognate, virtutum tuarum fama, & egregia fortitudinis documenta, que tum in Provinciarum Unitarum Belgii, jampridem firmo federe regnis nostris junctarum, tum in religionis, que nobis cum Provinciis illis communis est, defensione edidisti, jam dudum in nobis desiderium inveniendi occasionem quâ quanti te fecimus testarentur, excitarent, convocatis igitur Equitibus & fratribus Ordinis aureæ Penitentiæ, & in eorum numero allelo cognato & futuro genero nostro, Electore Palatino, visum est ex consensu totius Collegii, ut te ipsi socium adjungeremus hac Electione ex voto nostro factâ, tibi more majorum nostrorum insignia Ordinis mitimus, & Winwodo Equiti ac Legato nostro mandavimus ut ea tibi exhibeat, iisque te amicitia: Insiper Garterio, socialium nostrorum principi, negotium dedimus, ut, quod sui muneris est, exequatur. Habe hoc à nobis sinceri affectus testimonium: quem deinceps, quoties occasio se dabit, pluribus aliis argumentis declarare parati sumus. Ex Arce nostrâ Westminsterienâ 9. Kal. Jan. 1612.

NUM. LXI.

Another to Frederick William, Elector of Brandenburg, with the Garter and George.

Ex Collect. E. W. G.

MON Frere, l'assurance, que j'ay de vostre Amitié par plusieurs témoignages, que vous m'en avez donnez m'oblige a rechercher tous les moyens qui seront capables de l'entretenir,

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venir, & de la conserver; Et pour ce sujet j'ay trouve à propos, comme Souverain du tresancien & tres-noble Ordre de la Jarretiere, de vous eslire l'un des Chevaliers, paers, & Compagnons du dit Ordre, estimant par là de faire une plus étroite Amitié avec vous, & d'augmenter le bien & la prosperité de cette tres-noble société, laquelle par plusieurs siècles a eu non seulement les Roys D'Angleterre nos predecesseurs pour Souverains, mais aussi l'honneur d'avoir plusieurs Empereurs, Roys, & Princes Estrangers pour Compagnons: Comme aussi de vous donner par là une marque evidente de mon affection, & de la haute estime que j'ay de vos merites, & de vostre personne, & pour confirmation de la dite Election je vous envoie par le Sieur Chevalier de Walker Jarriere, Roy d'Armes, la Medaille dite le George, la Jarriere & l'Estoille, pour les Porter à la maniere accoustumée: Assavoir la Medaille autour du Corps, la Jarriere à la Jambe gauche, & l'Estoille sur le Coste gauche de la Casaque ou du Manteau. Le dit Sieur de Walker vous assenera de ma part, que je desire avec passion de vous resmigner, que je suis,

Mon frere,

A Paris le 23. de
Janvier 1654.

Vostre bien affectionné
frere & Cousin.

A Mon frere Monsieur
le Marquis de Brande-
burg P. Electeur du
Saint Empire.

C. R.

NUM. LXII.

A Commission for delivery of the Habit
and Ensigns of the Order, to Charles
Duke of Burgundy.

Ex amplo Codice MS. penes pres.
Johannem Vincent, fol. 175.

Edward, par la Grace de Dieu, Roy D'Angleterre & de France, & Seigneur d'Irlande, Souverain de L'Ordre de la Jarretiere, A tous ceulx qui ces presentes lettres verront, salut: Comme tres-hault & puissant Prince, nostre tres-ame frere, Charles, Duc de Bourgoigne, pour les glorieux merites de ses vertuz, hautesse, & Noblesse, dont la Renommée s'est par tout Respandue, a esté naguaires par nous & nos confres Chevaliers, & Compagnons du dit Ordre, en nostre Palais de Westmonstier assemblez, eslu Chevalier & Compagnon d'icelluy Ordre, en lieu lors vacant, si comme par nous autres lettres a nostre dit frere adressés en signifiant la dite election est contenu plus a plain, voulans & desirans tres-affectionnement la dit election sortir son due effect, & perfection, scavoir faisons que nous confians es feaultez, discrecions, & diligences de nostre feal & bien ame Messir Galliard, Seigneur de Duras, Chevalier & Compagnon dudit Ordre, Et de nos feaulx & bien amez conseillers Messire Jehan Scott, Chevalier, controleur

de nostre hostel, Thomas Vahan, Tresorier de nostre Chambre, Maistre Jehan Russell Docteur es Descretz, archidiacre de Barkshire, & Jarretiere, Roy D'armes, les cinq, quatre, trois, ou deux, dont le dit Seigneur de Duras soit toujours l'un, avons ordonné commis & député, Ordonnans, Commettans, & Deputons, par ces presentes, nos Ambassadeurs Procureurs & Messagers especiaux, & leur donnons pouvoir, autorité & mandement especial, d'eulx transporter par devers nostre dit frere, & de luy presenter, bailler, & donner de par nous la Jarretiere, le mantell, & autres enseignes par nous presentement a luy envoyez, avec toutes les ceremonies & solempnitez deus & accoustumées d'estre presentes, bailliez, ou donnez en tel cas, Et outre de Recevoir de nostre dit frere le sermen, selon la forme & maniere des estatuz du dit Ordre, Et autres choses faire & exercez & expedier, que a eulx sembleront estre necessaires en ceste partie, tout ainsi que faire deuvions & pourrions, si y estions en nostre personne, En tesmoign de ce, a ces presentes nos lettres nous avons fait mettre le Seau du dit Ordre du Jarretier, Donné en nostre Palais de Westmonstier le .x. jour de Janvier l'an M. CCCC. LXIX.

NUM. LXIII.

Another for delivery of them to Ferdinand Arch-Duke of Austria.

Ex MS. fol. penes E.W. G. f. 18.

Henry le huitiesme, par la grace de Dieu, Roy D'Angleterre, & de France, Defenseur de la Foy, Seigneur D'Irlande, Souverain de la tres-noble Ordre de Saint George, nomme la Jarretiere, A tous ceulx qui ces presentes Lettres verront, Salut. Comme tres-hault, excellent & puissant Prince, nostre tres-ame Cousin & bon Neveu, Don. Fernando, Infante de Castille, Archiduc D'Austrich, Conte de Tyrol, &c. Lieutenant du Saint Empire, pour les grans merites de ses vertuz, hautesse, & noblesse, dont la renommée, s'est par tout espendue, a esté naguaires par nous & nos Confres Chevaliers & Compagnons du dit Noble Ordre, en nostre Manoir de Richemont assemblez, eslu Chevalier & Compagnon d'icelluy Ordre de Saint George, en lieu vacant, voulans & desirans tres-affectionnement la dit election sortir son due effect & perfection; Savoir faisons, que nous confians es feaultez, discrecions, & diligence de nostre feal & bien ame Messire Henry, Seigneur de Morley, & aussi de nos feaulx & bien amez Maistre Edward Lee, Docteur en Theologie, Archidiacre de Colchester, nostre Aulmonier, Messire Guillaume Husey, Chevalier, & Messire Thomas Wriotheley, Jarretiere, nostre Principal Roy D'armes, nostres Conseillers, les quatre, trois, ou deux, dont le dit Seigneur de Morley soit toujours l'un, avons ordonné, commys, & Deputé, Ordonnans, commettans, & deputons, par ces presentes, nos Ambassadeurs, procureurs, & messagers especiaux, & leur donnons pouvoir, autorité

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Et mandement especial, d'eulx transporter par devers nostre dit Cousin & bon Neveu, & de luy presenter, bayller, & donner, de par nous, la Jarretiere, l'habit, & autres Enseignes par nous presentement a luy envoyées, avec toutes les solempnitez & Ceremonies deüz & accoustumées d'estre presentées, baillées, ou données, en tel cas; Et oultre de recevoir, de nostre dit Cousin & bon Neveu, le serment, selon la forme & maniere deüz Ehatuz du dit Noble Ordre, & autres choses faire exercer & expedier, que a euz sembleront estre necessaires en cest partie, tout & ainsi que faire deürions ou pourrions, si y estions en nostre personne. En tesmoigne de ce, a ces presentes noz lettres, signees de nostre main, nous avons faict metre le Seel du dit Noble Ordre de Saint George nommé la Jarretiere. Donné en nostre Chasteau de Wyndesore, le xviii. jour d' Aouust, L'an de Grace M. D. XXIII. Et le xv. An de nostre Regne.

Pexfall.

NUM. LXIV.

Another for their delivery to *Emanuel Duke of Savoy.*

Ex Collect. Gul. le N. Cl.

Philippe & Marie par la grace de Dieu Roy & Roynne d' Angleterre, France, Naples, Jerusalem, & Irlande, Desjenseurs de la Foy, Prince & Princesse d' Espagne, & Sicille, Archiduc & Archiduchesse d' Autriche, Duc & Duchesse de Millain, Burgoigne, Erabant, Conte & Comtesse de Flanders, Hasburg, & Tyroll, &c. A tous ceulx qui ces presentes Lettres verront, Salut. Comme tresault & tresexcellent Prince Emanuel Philibert, Duc de Savoy, Chablais, & Auguste, Prince & Vicar perpetuel du Saint Empire, Marquis en Italie, Prince de Piemont, Conte de Geneve, &c. Lieutenant & Capitain General pour nostre trescher pere L' empereur, pour ses grandes merites & prouesses, noblesse, & autres vertus, dont la renommee s'est par tout divulgee & esparse, ait esté naguieres par nous & nos confreres Chevaliers & Compagnons, de nostre Ordre de la Jarretiere, en nostre Chasteau de Windesore assemblez, eslu Chevalier & Compagnon d' icelluy Ordre en lieu là vacant, comme par us autres lettres, a nostre dit Cousin adressées, en signifiant son Election est contenu plus a plain, voulans & desirans affectueusement la Election sortir son deu effect & perfection, Scavoir faisons, que nous, constans es fialtie, discretion, & diligence de nostre treschal & bien aimé le Seigneur de Clinton & Saye, Chevalier & Compagnon de nostre Ordre, & de nostre feal & bien aimé Jarretiere, Roy d'armes d' icelluy Ordre, avons Ordonné, Commis, & deputé, Ordonnons, Commettons, & deputons, par ces presentes, nos Ambassadeurs, procureurs, & Messagers speciaux, & leur donnons pouvoir autorité & mandement especial, d'eulx transporter au aimé nostre Cousin, & a luy presenter, bayller, & donner de par nous

la Jarretiere, & le manteau, & autres enseignes par nous presentement a luy envoyées, avecque toutes les Ceremonies & solempnitez, deüz & accoustumées d'estre presentées, baillées & données en tel cas, & oultre de recevoir, de nostre Cousin, le Sacrement, selon la forme et maniere deüz estatuz du dit Ordre, & toute autre chose faire & expedier que a eulx sembleront necessaires en cest endroit, tout ainsi que faire deürions & pourrions, si y estions en nos personnes propres. En tesmoign de ce, avons sousescript de nostre main propre ces presentes lettres, & y faict metre le Seel du dit Ordre de la Jarretiere; Donné ou nostre Palais de Westminster le xvii. jour de Octobre 1554.

NUM. LXV.

Another for their delivery to the *French King, Charles the Ninth.*

Ex ipso Autogr.

Elizabeth par la grace de dieu, Roynne d' Angleterre, France, & Irlande, Desjenseur de la foy, &c. a tout ceulx, qui ces patentes Lettres verront, Salut. Come tresault, tresexcellent, respectifant Prince, nostre trescher & tresamé frere, & Cousin, le Roy treschrestien Charles de France, tant pour ses tresgrandes noblesse, dons, & vertus singuliers, dont Dieu l'a orné, & la renommee s'en est par tout divulgee, & esparse, & que pour ean plus augmenter, & establir la bonne amitié, & intelligence qui est entre nous, & nostre dit bon frere, ait esté naguieres par nous & nos confreres Chevaliers & Compagnons de nostre Ordre de Jarretiere, en nostre Chasteau de Windesore assemblez, eleu Chevalier & Compagnon d' icelluy Ordre, en lieu là vacant, voulant & desirant affectueusement la dite election sortir son deu effect & perfection; scavoir faisons que nous, constans es facultés, discretions, & diligences de nostre trescher & bien aimé Cousin, le Sieur de Hunsdon, Chevalier, & Compagnon de nostre Ordre, & de nos feaulx & bien aimés Messieurs, Thomas Smith, Chevalier, nostre Ambassadeur resiant aupres nostre dit bon frere, & Messieur Gilbert Dethick, Chevalier, Roy d'armes d' icelluy Ordre, les avons ordonné, commis, & deputé, ordonnons, commettons, & deputons, par ces presentes nos ambassadeurs, procureurs, & messagers speciaux, & leur donnons pouvoir, autorité, & mandement especial d'eulx traictez, devers nostre dit bon frere, & de luy presenter & donner, de par nous, la Jarretiere, & le manteau, & autres enseignes par nous presentement a luy envoyées, avecques toutes les Ceremonies, & solempnitez deüz, & accoustumées d'estre presentées, baillées, & données en tel cas, & oultre ce, faire, & expedier, toutes autres choses, que a eulx sembleront necessaires en cest endroit, tout ainsi que faire deürions, & pourrions, si y estions en nostre propre personne. En tesmoigne de ce, avons sousescript de nostre main propre ces presentes, & y fait metre le Seel du dit Ordre de la Jarretiere; Donné a nostre maison de Richmond le

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xxviii. jour de May, Pan de grace, mil cinq cens, soixante & quatre, & de nostre regne le sixiesme.

NUM. LXVI.

Another for their delivery to *Maximilian* the Emperor.
Ex *Collect. Gul. le N. Cl.*

ELizabetha, Dei gratiâ, Angliæ, Franciæ, & Hiberniæ Regiæ fidei Defensor, &c. Omnibus ad quos presentes Literæ sint pervenire, salutem. Cum invictissimus & potentissimus Princeps, frater & consanguineus noster, Clarissimus Maximilianus, Romanorum Imperator, &c. non solum ob dignitatis suæ fastigium, dotibus ac virtutes animi heroicæ, quibus illum ita cumulatè ornavit ac illustravit Deus Optimus Maximus, ut eorum per universum Orbem fama dimanaverit, verum etiam ut amicitie ac intelligentiæ artioris vinculum inter nos firmetur ac stabilizetur, Ex nostro nostrorumque Confratrum, Equitum ac sociorum Ordinis Garterii assensu & consensu, nuper in dictum Ordinem nostrum Garterii electus & susceptus fuerit; Ut hanc electionem, prout par est, absolvamus, & ad effectum perducamus, notum facimus, quod prudentiæ & dexteritati pernobilis & per dilecti consanguinei nostri Thomæ, Comitis Suffolxiæ, &c. unius Equitum Sociorum dicti nostri Ordinis, ac dilecti nostri Gilberti Dethick, Militis, & Regis Armarum, plurimum confidentes, illos Legatos, Procuratores, & nuncios nostros speciales ordinavimus, deputavimus, & constituimus, prout per presentes Ordinamus, Deputamus, & Constituimus, iis potestatem, auctoritatem, ac mandatum speciale damus, non solum sese versus dictum Imperatorem consensendi, & illi nostro nomine presentandi Garterium, pallium, aliisque insignia quæ in presentia illi à nobis mittuntur, verum etiam omnes Cereemonias ac Solemnitates peragendi, quæ, in hac parte, ex usu & consuetudine fieri & peragi solent, omniaque reliqua expediendi, quæ ad hoc negotium spectant, quæque illis videbuntur necessaria, haud minus ac si nos ipsi presentes facere & expedire vellemus. In cuius rei testimonium has literas fieri fecimus patentes, nec non illas manu nostrâ subscripsi, Sigillo dicti Ordinis communiri iussimus. Datum in Regiâ nostrâ Westmonasteriensi xx. die Maii Anno Domini 1567. regnorum verò nostrorum nono.

ELIZABETHA.

NUM. LXVII.

Another for *Delivery* of them to *Fredrick* the Second, King of *Denmark*.
Ex *Autogr. in Bibliot. Hatton.*

ELizabetha Dei gratiâ Angliæ Franciæ & Hiberniæ Regiæ, fidei Defensor, &c. uni-

versis & singulis presentes has literas nostras visuris, inspecturis, & audientis, salutem. Cum serenissimus Princeps, frater & consanguineus noster charissimus Fredericus, Dei gratiâ Daviæ, Norwegiæ, Gothorum, Vandalorumque, Rex, &c. plurimarum Heroicarum Virtutum splendore & gratiâ nobilitatus, Orbem Christianum sanctæ nominis sui impleverit, eaq; jam ante annos aliquot animum nostrum accenderit, ut cum amicitiam in personâ ejus melioribus quibus potuimus officiis cultiorem redderemus, quam hereditario quodam jure sanctissime memoriæ nobilissimi Majoris & Antecessores nostri nobis commendârunt, nullis autem officiis erga tam charum Principem satisficientes nobis, cum nuper elegerimus, consiliariis omnibus omnium Comitum suffragiis, in illustrissimi Ordinis Garterii nobilissimam societatem, quo arctiori benevolentie vinculo, si fieri posset, cum in dies singulos nobis magis magisque conjungeremus, utpote Principem vere Christianum, in cuius amicitia vel maxime cupimus consequere, summòq; desiderio aventes ut quod non nisi auspiciatissime incepimus, ad optatum finem perducatur; Sciatis, quod nos, de fidelitate, prudentiâ & diligentia prænobilis viri plurimum nobis chari, Domini Peregrini, Domini de Willoughby, & Eruby, & specialem Viri Gilberti Dethick Equitis, Regis Armarum Ordinis, plurimum confidentes, ipsos nostros veros, & indubitatos Ambasciatores, Procuratores, & Oratores speciales, assignavimus, fecimus, & constituimus, assignamus, facimus, & constituimus, per presentes, dantes eis potestatem, auctoritatem & mandatum speciale ad presertim Francem & Consanguineum nostrum charissimum proficiscendi, eiq; deferendi & donandi, nostro nomine, & pro nobis, Subligaculum, & Trabeam, & reliqua Insignia Illustrissimi Ordinis nostri Garterii, per nos ad presens ad illum transmissa, ceteraq; peragendi quàm officiosissime, & religiosissime poterunt, quæ ad honoratissimi illius Ordinis decus & ornatum quovis modo putabunt pertinere, haud aliter atque ipsi faceremus, si presentes essemus. In cuius rei testimonium has Literas nostras manu nostrâ subscripsi, Sigillo dicti Ordinis Garterii communiri fecimus. Datæ è Regiâ nostrâ Grenewici 27. die Mensis Junii, anno salutis Humane supra millesimum quingentesimum, octuagesimo secundo, regni verò nostri vicefimo quarto.

ELIZABETHA.

NUM. LXVIII.

Another for delivery of them to *Henry* the Third of *France*.

MS.4. penes Arthur. Com. Anglesey. p.63. b.

ELizabeth, by the grace of God, Queen of England, France, and Ireland, Defender of the Faith, &c. To all those to whom these presents shall come, Greeting. Forasmuch as she

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the right high, right excellent, and right mighty Prince, our right dear and right well-beloved Brother, and Cozen, the most Christian King, Henry of France, as well for his right great Nobility, gifts and virtues singular, wherewith God had endued him, the renown whereof is dispersed and divulged throughout, and that the more to augment and establish the good amity and intelligence which is between us and our said good Brother, he hath been not long since by us and our fellow Brethren the Knights and Companions of our Order of the Garter, in our Castell of Windesore assembled, chosen Knight and Companion of the same Order, in place there vacant; We willing and desiring affectionally the same Election to take its due effect and perfection, give to understand, that We, trusting in the fidelities, discretions, and diligence of our right dear and well-beloved Cozen, the Earl of Darby, Knight and Companion of our said Order, and of our faithful and well-beloved, Sir Edward Stafford Knight, our Ambassador resident with our said good Brother, have ordained, committed, and deputed, and do ordain, commit, and depute them by these presents our Embassadors, Procurators, and Messengers especial. And we give them power, authority, and especial charge to go unto our said good Brother, and to present and give him from us the Garter, the Mantle, and other Ensigns by us presently sent unto him, with all the Ceremonies and Solemnities due and accustomed to be presented, given, and delivered in such case: And furthermore to do and dispatch all other things, which unto them shall be thought necessary in that behalf, even so as we our selves ought and might do, if we were there in our own proper persons: In witness whereof we have subscribed these presents with our own proper hand, and therewith caused the Seal of our said Order of the Garter to be put. Dated at our Mannor of Greenwich, the xx. day of January, the year of our Lord 1584. and of our Reigne the 27.

ELIZABETH.

NUM. LXIX.

Another for Delivery of them to Henry the Fourth of France.

Ex Collect. W. le N. Cl.

Elizabeth, par la grace de Dieu Roynie d'Angleterre, France, & Irlande, Defenseur de la Foy, &c. A tous ceux qui ces presents verront, salut. Comme le tresault, tres excellent, & trespuissant Prince, nostre trescher & tresame frere, & Cousin, le Roy treschrestien Henry de France & de Navarre, tant pour sa treshaute noblesse, dons, & vertus singuliers, dont Dieu l'a orné & Pa renommé, s'en est par tout divulgué & esparfé, que pour tant plus augmenter & établir la bonne amitié & intelligence, qui est entre nous, & nostre dit bon frere, ait esté n'aguarres par nous & nos Confres & Compagnons de

nostre Ordre de la Jartiere, en nostre Chasteau de Windesore assemblez, esleu Chevalier, & Compagnon d'icelluy Ordre, entieu la vacant, voulans & desirans affectionnement la dite Election sortir son due effect & perfection, Scavoir faisons, que Nous confians es feantes, discretions, & diligences de nostre trescher & bien aimé Cousin, le Comte de Shrewsbury, Chevalier & Compagnon de nostre dit Ordre, & de nostre feal & bien aimé Guillaume Detbick Jartier, nostre premier Roy d'Armes, &c. d'icelluy Ordre, les avons Ordonne Commis & Deputé, Ordonnans, Commettons, & Deputons par ces presentes, Nos Ambassadeurs, procureurs, & messagers especials, & leur donnons pouvoir autorité & mandement especial, d'eux trouver vers nostre dit bon frere, & de luy presenter & donner, de par nous, la Jarretiere, Robe, Manteau, & Collic, & les autres enseignes par nous presentement a luy envoyées, avecques toutes les Ceremonies & Solemnités deues & acoustumées d'estre presentées, baillées, & données en tel cas. Et outre ce, faire & expedier toutes autres choses que a icieux sembleront necessaires en cest endroit, tout ainsi que faire debvrons & pourrions, si y estions en nostre propre personne: En tesmoign de ce, avons subscripserit de nostre propre main ces presentes, & y fait mettre le Seel du dit Ordre de la Jartiere. Donné a nostre maison de Greenwich, le 6. jour de Septembre, L'an de grace Mil cinq cens quatre vingt & seize, & de nostre Reigne, le trente huitiesme.

ELIZABETH.

NUM. LXX.

Another for their Delivery to Christian the Fourth, King of Denmark;
Ex Collect. W. le N. Cl.

Jacobus, Dei gratiâ, Angliæ, Scotiæ, Franciæ, & Hiberniæ Rex, Fidei Defensor, &c. Universis & singulis, Patentes hanc litteras nostras lecturis & inspecturis, salutem. Cum multa justissime sint causæ, cur nos serenissimo Principi, fratri, & consanguineo nostro charissimo, Christiano, Dei gratiâ, Daniæ, Norvegiæ, Gothorum, Vandalorumq; Regi, Omnia benevolentie atq; amicitie Officia prestare, atq; honores (quantum in nobis est) maximos atq; amplissimos tribuere debeamus; & ob eas causis (more institutisq; Majorum qui maximis principibus & nobilissimis, atq; eximia virtute præditis hominibus, hunc honorem semper habuerunt) Regem illum propinquitate atq; amicitia nobis conjunctissimum in eorum numerum asciverimus, totiusq; societatis consensu elegerimus, qui celeberrimo atq; illustrissimo Garterii (ut appellatur) Ordine apud nos honorantur; idcirco notum atq; testatum omnibus esse volumus, nos pro fide, prudentiâ, & diligentia Nobilissimi viri, Cognati nostri, Rogeri Comitris Rutlandiæ, itemq; spectabilis viri Gulielmi Segar, armigeri, Regis Armarum Ordinis, nobis spectatâ atq; exploratâ, illos assignasse,

assignasse, fecisse, & constituisse, perq; hæc literas assignare, facere, & constituere, certos & indubitatos Ambasciatores, procuratores, & Oratores nostros, iisq; potestatem, auctoritatem & speciale mandatum dedisse ad præfatum Regem, fratrem, & consanguineum nostrum proficiendi, etq; nostro nomine & pro nobis Subligaculum & Trabeam, & reliqua illustrissimi Ordinis nostri Garterii insignia, hoc tempore à nobis ad illum transmissa, deferendi, tradendi, atq; donandi, ad omnia deniq; (quàm poterunt officiosissime ac religiosissime) præstanda & peragenda, quæ ad honoratissimi illius Ordinis decus & Ornamentum, spectare videbuntur, perinde atq; ipsi faceremus, si præsentem essemus. In cuius rei testimonium, hæc literas nostras Patentes, propria manu nostra subscriptas, Sigillo prædicti Ordinis nostri communiri fecimus. Data è Regiâ nostrâ Grenovicensi die 23. Junii, Anno Christi 1603.

JACOBUS.

NUM. LXXI.

Another for delivery of them to Frederick Duke of Wirtemberg.

Ex Lib. Coll. d. Tho. Row Eq. Aur. Ord. Canc. f. 206.

Jacobus Dei gratia, Angliæ, Scotiæ, Franciæ, & Hiberniæ Rex, fidei Defensor, &c. Universis & singulis præsentem hæc literas nostras visuris, inspecturis, vel audituris, salutem. Cum illustrissimus Princeps, ac Dominus, Dominus Fredericus Dux Wirtembergensis, & Teckenis, Comes Montis belegardi, Dominus in Haydenheim, Consanguineus, & Affinis noster charissimus, plurimarum Heroicarum virtutum splendor, & gratiâ Nobilitatus, Orbem Christianum famâ nominis sui impleverit, eaq; jam ante aliquot annos animum nostrum accenderit, ut eam amicitiam in personâ ejus, melioribus quibus potuimus Officiis, cultiorem redderemus, quam hæreditario quadam jure Sanctissime memoriæ Nobilissimi Majores & antecessores nostri nobis commendarunt, Nullis autem Officiis erga tam charum Principem satisficientes nobis, cum nuper elegerimus (conspirantibus omnibus omnium suffragiis) in illustrissimi Ordinis nostri Garterii Nobilissimam Societatem quo artiori benevolentie vinculo (si fieri posset) eum in dies singulos nobis magis magisque conjungeremus, utpote Principem vere Christianum, in cuius amicitie vel maxime cupimus consequi, summam desiderio avemus, ut quod non nisi auspiciatissime incepimus ad optatum finem perducatur. Sciat, quod nos de fidelitate, prudentiâ & diligentia prænobilis viri, plurimum nobis chari, Domini Roberti Spencer de Wortleiton, & spectabilis viri Gulielmi Dethick Equitis, Garteri, Regis Armorum Ordinis, plurimum confidentes, ipsos nostros veros & indubitatos Legatos, Procuratores, & Oratores speciales assignavimus, fecimus,

& constituimus, assignamus, facimus, & constituimus per præsentem, dantes eis potestatem, auctoritatem, & mandatum speciale, ad præfatum consanguineum nostrum charissimum proficiendi, etq; deferendi, & donandi, nostro nomine & pro nobis, Subligaculum & Trabeam, & reliqua vestimenta, insigniaq; illustrissimi Ordinis nostri Garterii, per nos ad præfatum ad illum transmissa, ceteraq; peragenda, quàm officiosissime religiosissimèq; poterunt, quæ ad honoratissimi illius Ordinis decus, & ornamentum quoquo modo putabunt pertinere, haud aliter ac si ipsi faceremus, si præsentem essemus. In cuius rei testimonium hæc literas nostras, manu nostra subscriptas, Sigillo dicti Ordinis nostri Garterii communiri fecimus. Data Maneris nostro de Woodstock, decimo octavo die Mensis Septembris, Anno regni nostri Angliæ, Franciæ, & Hiberniæ primo, & Scotiæ 37. 1603.

JACOBUS.

NUM. LXXII.

Another for their delivery to Maurice, Prince of Anrange.

MS. in Bibl. Hatton. f. 227. b.

Jacobus &c. Cum nihil magis Officium Regale deceat, quàm viris virtutes & fortitudinis famâ illustrissimis honores maximos & amplissimos tribuere; Quorum in numero, singulari virtute emicuit, hæc nostrâ ætate, illustrissimus consanguineus noster, Mauritius, Princeps Auriaci, Comes Nassovici, &c. Nos more institutoq; Majorum, qui tantis viris, quæ apud ipsos charissima sunt honoris Monumenta, communicare soliti sunt, prædictum principem Mauritium cum amicitia nobis conjunctissimum, tam propter merita sua dilectissimum, in eorum numerum ascripsimus, totiusq; societatis consensu elegimus, qui celeberrimo atq; illustrissimo Garterii (ut appellatur) Ordine apud nos honorantur. Idcirco notum atq; testatum omnibus esse volumus, nos pro fide, prudentiâ, & diligentia nobilissimi Radolphi Winwood, Equitis Aurati, nostriq; apud federatas Belgii Provincias Legati; Itemq; spectabilis viri Gulielmi Seagar, Garterii, nomine, Principalis apud nos Armorum Regis, à nobis spectatâ, atq; exploratâ, illos assignasse, fecisse, & constituisse, perq; hæc literas assignare, facere, & constituere certos & indubitatos Ambasciatores, Procuratores, & Oratores nostros, iisq; potestatem, auctoritatem, & speciale mandatum dedisse, ad præfatum principem Consanguineum nostrum proficiendi, etq; nostro nomine, & pro nobis, quædam Garterii insignia (ceteris suo tempore postea præstandis) hoc tempore à nobis ad illum transmissa deferendi atq; donandi, ad omnia deniq; quàm poterunt officiosissime, & religiosissime & peragenda, quæ ad honoratissimi illius Ordinis decus & Ornamentum spectare videbuntur, perinde atque ipsi faceremus.

fi

APPENDIX.

si presentes essemus. In cuius rei, &c. Data è Palatio nostro Westmonasteriensi, vicesimo quarto die Decembris, Anno Domini 1612.

NUM. LXXIII.

Another for their Delivery to Gustavus Adolphus King of Sweden.

Ex Lib. Collet. præf. Tho. Row. fol. 207.

CAROLUS, Dei gratiâ, Magnæ Britanniæ, Franciæ, & Hiberniæ Rex, fidei Defensor, &c. Universis & singulis hæcæ literas nostras Lecturis aut inspecturis, salutem. Cùm serenissimus ac potentissimus Princeps, frater, & consanguineus noster charissimus Gustavus Adolphus, Dei gratiâ, Suecorum, Gottorum, Vandalorumq; Rex, virtutis suæ, ac nobilitatis splendore, rerumq; gestarum gloriâ, ac nominis sui famâ Orbem Christianum impleverit: ad nostram officium pertinere putavimus, illi non solum omnia benevolentie, atque amicitie officia, tanquam principi nobis conjunctissimo, & amicissimo præstare, sed etiam honores (quantum in nobis est) maximos atq; amplissimos tribuere, eiq; imprimis quibus militaris in summo duce virtus solet decorari; pro more igitur & instituto Majorum nostrorum Regum Angliæ, qui maximis Principibus, & eximia virtute ac nobilitate præditis hominibus hunc honorem habuerunt, Nos Regem illum, communibus omnium Sociorum suffragiis, in celeberrimo Ordinis Garterii (ut vocatur) collegium elegimus. Et proinde nunc & testatum omnibus esse volumus, Nos pro fidelitate, prudentiâ & diligentia nobilissimi viri de Conclavi nostro, Jacobi Spenci de Wormston, Equitis aurati, & spectabilium virorum Petri Yong armigeri, unius ex nobilibus nobis in cubiculo presentie nostre ministrantibus, & Henrici Saint Georgii, Armigeri, unius ex Heraldis nostris ad Arma, nobis spectatâ atq; exploratâ, illos assignasse, fecisse, & constituisse, perq; hæcæ Literas assignare, facere, & constituere, certos & indubitatos Legatos, Oratores, & Procuratores nostros, ijsq; potestatem, auctoritatem, & speciale mandatum dedisse, ad præfatum Regem, fratrem, & consanguineum nostrum proficiscendi, eiq; nomine nostro, & pro nobis, Sabligaculum, & Trabeam, & reliqua illustrissimi Ordinis nostri Garterii insignia, jam à nobis ad illum transmissa, deferendi, tradendi, atq; donandi, ad omnia deniq; (quam poterunt officiosissime ac religiosissime) præstanda & peragenda, que ad honoratissimum illius Ordinis decus, & Ornamentum pertinere videbuntur: perinde atq; ipsi faceremus, si presentes essemus. In cuius rei testimonium hæcæ Literas nostras Patentes, propriâ manu nostrâ subscriptas, Sigillo dicti Ordinis nostri Garterii communiti fecimus. Data è Palatio nostro Westmonasteriensi, vicesimo quarto die Junii, Anno Domini 1627. Stilo Angliæ.

NUM. LXXIV.

Another for Delivery of them to Charles Prince Elector.

Ibidem, fol. 213.

CAROLUS, Dei gratiâ Magnæ Britanniæ, Franciæ, & Hiberniæ Rex, fidei Defensor, Periscelidis Ordinissq; Georgiani Supremus, &c. universis & singulis hæcæ literas nostras lecturis, aut inspecturis salutem. Cùm nos omnesq; & singuli, illustrissimi Ordinis Garterii Socii, Equites, decimo octavo die Aprilis, Anno regni nostri nono, apud Palatium nostrum Albe Albe Westmonasterii Capitulariter congregati, charissimum nostrum Nepotem, unice, & dilectissimæ Sororis nostre nudo filium natu maximum, Carolum Principem Imperii Electorem, Comitum Palatinumq; non solum propter Regii nostri Sanguinis communionem, & propinquitatem, sed etiam ad fovendas, & excitandas incunite etatis virtutes, mirifice, cum admiratione, & spe totius Orbis Christiani pullulantes, tam in sui Principatus administratione, quam in rei militaris sciendiâ more, & instituto majorum nostrorum Regum Angliæ (quibus solemne fuit nobilissimos quosque, & summa virtute præditos Principes, hoc honore decorare) communibus suffragiis, in celeberrimum nostrum Ordinis Garterii Collegium & Societatem cooptavimus, & elegimus; Proinde notum esse volumus, Nos pro fidelitate, prudentiâ, & diligentia, spectatissimi viri Gulielmi Boswell armigeri, procuratoris nostri Regionum in Belgia negotiorum, assidue vigilantissimi; Nec non Johannis Philpoti Armigeri, Semmerlet, unius ex Heraldis nostris, in hisce mysteriis eruditii (jam vice & munere Garterii Armorum Regis, propter ejus debilitatem & invaliditatem fungentis) nobis cognitis, & exploratâ, illos assignasse, fecisse, & constituisse, perque hæcæ literas assignare, facere, & constituere certos, & indubitatos Legatos, Oratores, & Procuratores nostros; ijsq; potestatem, auctoritatem, & speciale mandatum dedisse, ad præfatum Principem, & Nepotem nostrum proficiscendi, eiq; nostro nomine, & pro nobis Periscelidem, & inauratam gemmisq; distinctam Sancti Georgii imaginem, & symbolum, duo præcipua illustrissimi Ordinis nostri Garterii insignia, jam à nobis ad illum transmissa deferendi, tradendi, donandi, & induendi, modo & formâ institutioni illius Ordinis maxime congruentibus, & ad omnia deniq; quæ poterunt officiosissime, & religiosissime præstanda, & peragenda, que ad honoratissimum illius Ordinis decus & Ornamentum in hac parte pertinere videbuntur. In cuius rei testimonium hæcæ literas nostras Patentes, propriâ manu nostrâ subscriptas, Sigillo dicti Ordinis Garterii communiti fecimus. Data apud Palatium nostrum in Civitate nostrâ Eboracensi, vicesimo octavo die Mensis Maii, Anno regni nostri Magnæ Britannie, Franciæ, & Hiberniæ nono, Annoq; Domini 1633.

NUM. LXXV.

Another for their *Delivry* to Charles King of Sweden.

Ex ipso Autogr.

CAROLUS Secundus, Dei Gratia, Angliæ, Scotiæ, Franciæ, & Hiberniæ Rex, fidei Defensor, atq; Prænobis Georgiani Ordinis, cuius à Pericelide Nuncupati, Supremus Magister, Omnibus ad quos presentes he littere peruenierint, Salutem. Cum Serenissimus ac Potentissimus Princeps ac Dominus, Carolus, eadem gratiâ, Sæconum, Gothorum, Vandalorumq; Finlandiæ, Dux Schoniæ, Esthoniæ, Livoniæ, Careliæ, Biemæ, Verde, Suetini, Pomeraniæ, Cassubiæ & Vindulæ, Princeps Rugiæ, Dominus Ingricæ & Wimaricæ, nec non Comes Palatinus Rheni, Bavaricæ, Julicæ, Clivicæ, & Montium Dux, Frat. r. Consanguineus, ac Amicus noster Charissimus: tam propter natalium splendorem & eximia illa, que in eo conspiciuntur supra ætatem, virtutes, quam propter habitus ad præclara Regum sacrum characterum facinora, specierim que à serenissimo & potentissimo Principe Domino Gustavo Adolpho super Succorum Rege sunt gesta, à quibus non parva honoris præfatio Nostro Georgiano Ordini accessit, ut pote cui cura erat Commilito, ut deniq; sanctio illa amicitia que inter Regios viriis Nostros Prædecessoris feliciter intercessit, magis exolatur atque iudicis terminis reddatur, in præfatum Nostri Ordinem fuerit in pleno ipsi Capituli electus & cooptatus. Omnibus que illud impetendum & notum in hunc Nostri Ordinis esse partim. Hæc de causâ, atq; ad magis bonam usque rei declarationem, nec non in que adhuc restant ad confirmandum hoc iam gratum opus perimplerantur, ipsilem Ordinis integritatem habitum, Ornatum, & Insignia per manus per dilecti & perquam fideli Consanguinei & Consilarii Nostri Caroli Comitis Carholentis, Vice-Comitis Howard de Morpeth, Baronis Daere de Gilleland, locum-tenentis Nostri Generalis in Comitatus Westmorlandiæ & Cumbriæ, Nostriq; iam ad præfatum Serenissimum & Potentissimum Principem, Dominum Carolum, Succorum, &c. Regem Legati Extraordinarii: Et spectabilis Viri, Dominus Henricus St. George, è prioribus officiis Nostri ad Arma in us, cuiusq; Richmond Herald curamus transferendas, Dantes & Concedentes ipsam Nostri in hæc parte Plenipotentiarum, plenam & omnimodam facultatem & Mandatum speciale, ut ad præfatum Serenissimum & Potentissimum Regem Succorum, &c. Fratrem Consanguineum, & Amicum Nostri, se conferant eis præmemorata Insignia, Ornatum habitumq; Nostri præfati Ordinis, à nobis & ex Nostri parte, peracriter offerant. Iis ipsam induant, iniurandum in verba Statutorum dicti Ordinis ab eo accipiant, ceteris præfati omni euz ad Nostri Ordinis deus in suislibus inaugurationis solemnibus fieri assent, & adeo ritè & hono-

rificè exequenda magis inferire iurabunt, in fœcus atque iussu mandare aut perficere possint, dato quod illic coram adessent. Dabuntur in Palatio Nostro Albe-Albe apud Westminsterium, Vicissim nono die Mensis Novembris, Anno; Domini 1668.

NUM. LXXVI.

A *Warrant* for delivery of the Duke of Savoy's Habit to Garter.

Ex Cod. MS. in Offic. Mag. Guardrob. Regis voc. Warr. Dormit tempore Hen. 8. &c. p. 17.

WE will and command you, to deliver to Sir Gilbert Dethick, Principal King at Arms, for the Livory of the Order of the Garter, to be carried by him to our dear and well-beloved Cousin the Duke of Savoy, newly elected and chosen to be one of the Companions of the said Order, One Mantle of Blue Velvet, lined with white Taffetas, and one Kirtle, lined with white Saracenet, with one Robe-lace of Silk, and Gold, and Six Riband for the said Robes, and a much Crimsin Velvet as will cover one Book of the Order of the said Garter, with Silk Lace to the said Book, one Casket made, covered with Crimsin Velvet, garnished with passamin Lree of Gold, lined with Crimsin Satten, and quilts of the same Satten, for the carriage of one rich Coller of Gold, of the Order of the Garter, one pair of tuffing Shoes, two great Coffers covered double with Hide Leather, double lined, and bound with Platts, with great Girths of Leather to them, one Pack-Saddle, with all things necessary to the same, for carriage of the said Robes. And these our Letters, &c. Given at our Pallace at Westminster the 19. day of October in the first and second years of our Reign.

To our trusty Sir Edward Waldgrave Master of our Great Wardrobe.

NUM. LXXVII.

A *Warrant* for the Delivery of the Habit of Frederick the Second King of Denmark.

Ex Codice MS. in Offic. Mag. Guardrob. Regis vocat. Lib. quart. Warr. particular. p. 446.

Elizabeth R.

WE will and comuand you to deliver to the Lord Willoughby, for the Livory of the Garter for the King of Denmark, 20 yards of Purple Velvet for his Robe, and 18 yards of Crimsin Velvet for his Kirtle, and also 26 yards of White Saracenet for lining of them. Item, a Scutcheon richly embroidered with Damask

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mask Gold and Purls, one Lace for the same Robe of Silk and Gold, with Buttons and Tassels of Silk and Gold.

NUM. IXXVIII.

A Warrant for Delivery of the Habit and Hatchments of the French King, Henry the Third.

Ex Collect. W. le N. Cl.

Elizabeth R.

WE will and command you immediately upon the sight hereof, to deliver, or cause to be delivered, for the several uses hereafter ensuing, the parcels following: that is to say, first, for a Livery of the honorable Order of the Garter, for our dear Brother, Henry the French King, one Kirtle, Hood, and Tippet, containing 18 yards of Velvet Crimson, one Mantle containing 20 yards of Velvet Purple, and twenty six yards of Taffat White, to line them, one Cushion of Velvet Purple, with Fringes, Buttons, and Tassels of Gold, and Purple Silk, with a Pillow of Fustian stuffed with Down, one double Banner containing 16 yards of Velvet Crimson, and Blue, embroidered on both sides with the Arms of France and Poland, with Cloth of Gold, Cloth of Silver, Venice Gold, Silver and Silk, one Banner Staff painted in Oyle Colour, one Helm of Steel, all gilt, and Mantles to the same Helm, containing two yards and a half of Cloth of Gold, lined with one yard and an half of Satten, white, two knops of Wood gilt with burnished Gold, for the same Mantle, with silk Tassels to them, a Crown of Wood, with the Crest carved, and gilt with burnished gold. A Sword having the Pommel, and Hilt all gilt; one Scabbard for the same with a gilt Chape, and a Girdle, both being covered with Cloth of Gold, containing one yard, one Book of the Statutes of the Order aforesaid illuminated, covered with Velvet Crimson, and edged with gold Lace, three great Ecocheons, whereof one of our Arms, another of the French Kings Arms, both within the Garter, under Crowns Imperial painted, and gilded with fine Gold in Oyle, upon fine Holland Cloth set in Frames of Wainscot, likewise painted and gilt, and the third of the Arms of our right trusty, and right well-beloved Cousin, and Counsellor the Earl of Derby, likewise painted and gilt in like Holland Cloth, and set in a like Frame, all placed in the Chappell, wherein the said King was installed, one Plate of the said Kings Arms, engraven in Copper, gilt, and enameled, fixed within his Stall, within our Chappell, at Windsor. And that ye content, and pay, as well for the making, imbroidering and painting of the premises, as also for the carrying of the Hatchments of the said King, to our Castell at Windsor, and also that you deliver two Trunks for the Carriage of the Parcels aforesaid into France, &c. And these our Letters shall be your sufficient Warrant, and discharge for delivery of all the premises. Given under our Sig-

net, at our Manor of Greenwich the 22. day of April, in the 27. year of our Reign, Anno 1532.

To our trusty and well-beloved Servant, John Fortescue Esquire, Master of our great Wardrobe.

NUM. LXXIX.

A Warrant for Delivery of the Habit of Christierne the Fourth King of Denmark.

Ex Collect. E. W. G.

James R.

WE will and command you to deliver, or cause to be delivered, to our most dear and well-beloved Brother the King of Denmark one Robe of Purple Velvet of our Noble Order of the Garter, and one Kirtle, Hood, and Surcoat of Crimson Velvet of our said Order lined with White Taffata, bordered with Fustian, and sewed with Silk, with a long String, Button, and Tassel to the same, in such manner and form as to the said Robes belongeth, and also one Garter to set upon the shoulder of the same Robe, richly embroidered upon Blue Velvet, with sundry sorts of Pearls, Purls, Plates, Venice Twists, and Silks; And these our Letters signed with our own hand, shall be your sufficient Warrant and discharge in this behalf. Given under our Signet at our Honor of Hampton-Court, the xxviii. day of September in the fourth year of our Reign, of England, France, and Ireland, and of Scotland the fortieth.

To our trusty and well-beloved Servant Sir Roger Alton Knight Master of our Great Wardrobe.

NUM. LXXX.

A Warrant for Delivery of the Ensigns of the Order to be sent to the Emperor Maximilian the Second.

Ex Collect. W. le N. Cl.

Elizabeth R.

By the Queen.

RIGHT trusty, and right well-beloved Cousin, we greet you well. And whereas we have now resolved to send forthwith our right trusty and right well-beloved Cousin the Earl of Suffex, unto our good Brother and Cousin the Emperor, and have also appointed Sir Gilbert Dethick Knight, alias Garter, Principal King at Arms, to attend upon our said Cousin of Suffex, in the presenting unto the said Emperor the Robes of our Order of the Garter, and such other things as belong therunto. We will and command you to deliver, or cause to be delivered, unto the said Garter, all such

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such things, as you have by our Order given heretofore unto you, caused to be prepared for this purpose, that is to say, the great Collar of Gold, with the little George, the Garter, the great George with the little Chain, and all other things that you have made ready to be sent in this Journey. And these our Letters with a Bill of the said Garter's, testifying the receipt of the same, shall be your sufficient Warrant in this behalf. Given under our Signet at our Palace of Westminster, the xx. of May, the ninth year of our Reign 1567.

To our right trusty, and right well-beloved Cousin and Councillor, the Marquess of Winchester, our high Treasurer of England.

NUM. LXXXI.

A Warrant for Delivery of the Collar and George to Edward Prince Palatine.

Ex lib. vocat. The Book of Warrants in the Jewel-house.

Charles R.

OUR will and pleasure is, that you deliver to the use of our entirely beloved Cousin Edward Prince Palatine one of the Companions of our most Noble Order of the Garter, one Collar of Gold, containing 26 Garters with Red Roses enamelled in the midst of them and 26 Knuts, the Collar weighing 30 Ounces Troy weight; As also one rich George on horseback, with a Dragon to be fastned and pendant thereto, And for so doing this shall be your Warrant. Given under the Signet of our said Order at our Court at Whitehall, this 17. of June, in the 13. year of our Reign.

By his Majesties the Sovereign's special command.

To our trusty and well-beloved Servant, Sir Gilbert Talbot Master of our Jewel-house.

De Vic.

NUM. LXXXII.

A Warrant for the Delivery of the Collar, George, and Garter for Charles King of Sweden.

Ex eod. Lib.

Charles R.

WHEREAS we have named and appointed our right trusty and right well-beloved Cousin and Counsellor Charles Earl of

Carlisle our Ambassador extraordinary to our good Brother the King of Sweden, and our trusty and well-beloved Henry St. George Esq; one of our Officers at Arms, to invest our said good Brother, lately Elected Knight of our most Noble Order of the Garter, with the whole Habit, Ensigns, and Ornaments of the same. These are to will and require you to deliver unto our said Cousin, and our said Officer at Arms, or to either of them the great Collar, George, and Garter, and what other things you may have provided on our former Warrant for that occasion, And this with a Note under their or either of their hands, mentioning the particulars to be delivered by you, and acknowledging the Receipt of them, shall be your sufficient discharge. Given under our Signet Manual the 29. of November, 1668.

By the Sovereign's special command.
De Vic.

To our trusty and well-beloved Sir Gilbert Talbot Master of our Jewel-house, and our other Officers of the same.

NUM. LXXXIII.

A Warrant for Delivery of the Collar, George, and Garter, for John George Duke of Saxony.

Ex Libro pred.

Charles R.

WHEREAS we have named and appointed our trusty and well-beloved Sir Thomas Higgons Knight, our Envoy extraordinary into Germany and Tho. St. George Esquire, one of our Officers at Arms, to carry to and invest our dear Cousin the Elector of Saxony, late Elected Knight of our most Noble Order of the Garter, with the whole Habit, Ensigns, and Ornaments of the same, These are to will and require you to deliver unto the said Sir Thomas Higgons, and Tho. St. George, or to either of them, the great Collar, George, and Garter, and what ever other things you may have provided on our former Warrants for that occasion; And this with a Note under their or either of their hands, mentioning all the particulars so delivered by you, and acknowledging the Receipt of them, shall be your sufficient discharge. Given under our Signet manual this 29. of November, 1668.

By the Sovereign's special command.
De Vic.

To our trusty and well-beloved Sir Gilbert Talbot Master of our Jewel-house, and our other Officers of the same.

NUM. LXXXIV.

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NUM. LXXXIV.

A Receipt given to the Jewel-house upon delivery of the Ensigns of the Order for Charles King of Sweden.

Ex Lib. vocat. The Day-Book in the Jewel-house, p. 321.

Decemb. 31. 1668. Delivered unto Henry St. George Esq; one of his Majesties Officers at Arms, by virtue of his Majesties Sign Manual, bearing date the 29. of November last past, viz.

Imprimis, 1 Onix George of the Order set round with 38 large Rose Diamonds, & 4 smaller Rose Diamonds on a Loop to the said George. Also one Garter of the Order set with 202 Rose Diamonds in the Letters, 6 between the words, and 24 about 4 Not holes. Also on the Buckle of the said Garter 11 great Rose Diamonds, and 10 small ones, and on the Tab 3 large Rose Diamonds, and 23 smaller. Also one Collar and George of the Order, Gold enamelled, weight 30 ounces 10 penny weight 6 grains, with three Cafes of Crimson Velvet, fringed with Gold Lace. All which is acknowledged to be received by me

Hen. St. George.

NUM. LXXXV.

Another Receipt given for the Ensigns of the Order sent to John George Duke of Saxony.

Ex Lib. vocat. The Day-Book in the Jewel-house, p. 324.

Febr. 26. 1668. Delivered to Sir Thomas Higgons according to his Majesties Warrant, bearing date the 29. of Novemb. 1668.

Imprimis, One Collar of the Order of the Garter, consisting of 21 Roses, and 21 Knots, poize 30 ounces 16 pennyweight. As also one rich Aggot George set about with 32 rich Diamonds, and three Sparks in the Ring, Also a rich Diamond Garter, all the Letters of Diamonds, and at the Buckles end 9 fair Faucet Diamonds, and at the Loop end 9 very fair Faucet Diamonds, and 8 smaller Diamonds. Also one enamelled George, poize one Ounce. All these I have received out of his Majesties Jewel-house, with Cafes to them,

Tho. Higgons.

NUM. LXXXVI.

A Warrant to provide Necessaries for Transportation of the King of Swedens Robes.

Ex Collect. IV. le N. Cl.

These are to pray and require your Lordship, that you cause to be provided with all speed, these Necessaries following for the Transportation of the King of Swedens Robes, and other things belonging to the Order of the Garter; namely, one pair of fine Holland Sheets of two breadths and a half, and three ells long; Two Trunks for the packing up, and transportation of the Robes, Collar, and Georges, and two Sweet Bags of Taffaty, to lay amongst the said Robes: for the doing whereof this shall be your Lordships Warrant.

Whitehall this 27. of
April, 1627.

To the Right Honorable the Earl of Denbeigh, Master of our Great Wardrobe.

NUM. LXXXVII.

A Warrant to provide several particulars for the Investiture of the Duke of Saxony.

Book of Warrants in the Great Wardrobe, commencing at Michaelmas 1667. fol. 25.

These are to signify unto your Lordship, That it is his Majesties express pleasure, That you do provide or cause to be provided in part of the Habit of the most Noble Order of the Garter, which his Majesty is now sending unto the Elector of Saxony Knight Elect of the said Order, and towards the furnishing of the Officer of Arms, who is to go upon that Employment both with a Robe for himself, and such other necessaries as are to be used for his Majesties honor and service on that occasion, the following particulars.

One Black Velvet Cap and Feather, such and of the same fashion as the Knights of the Order do wear on St. George's day, when the Feast is kept and solemnized.

One Girdle and Hangers of Crimson Velvet.

One large Cushen of Blue and Purple Velvet, with Brittons, Fringes, and Tassels of the like coloured Silk and Gold.

Fine Holland Sheets to fold the Habit in.

Two Trunks to carry them.

One Mantle for Garter or the Officer of Arms that goes in his place, to officiate upon that occasion. The said Mantle to be made up of 18 yards of Scarlet Satin, and 10 yards of White Deux Caps Taffaty to line the same, and to have an embroidered Scutcheon on the left shoulder,

shoulder, and Laces and Tassels of Silk and Gold, alike in every respect unto that Mantle which Garter wears upon St. George's day, and at the Chapters of the Order.

One Scutcheon with the King's Arms in a quarter of the Order, and a handsome gilded Border or Frame.

Two other Scutcheons without arms, having only the Garter about them, to put in them the Elector of Saxony's arms, in a handsome gilded Frame. And these shall be your sufficient Warrant, dated at Whitehall this 17. of July 1668.

E. Manchester.

To the Right Honorable Edward Earl of Sandwich, Master of his Majesty's Great Wardrobe, and to the Officers of the same.

NUM. LXXXVIII.

A Warrant for the Habit of the Order, and other Necessaries, to be used at the Investiture of Charles King of Sweden.

Ibidem, fol. 29. b.

Charles R.

OUR will and pleasure is, That you prepare or cause to be prepared for the King of Sweden now Knight Elect of our Order of the Garter, the whole Habit of our said Order, together with a Mantle for the Officer of Arms, whom we shall appoint to go therewith, and all other Necessaries as you had them specified in a Warrant lately directed unto you for the Habit to be sent to the Elector of Saxony, and besides one yard and half of skie colour Velvet, wherewith to cover two Statute Books of the Order, And for so doing this shall be your Warrant. Given under our Sign manual this 30. of August, 1668.

By the Sovereign's special Command.

To our right trusty and right well-beloved Cousen and Councillor, Edward Earl of Sandwich, Master of our Great Wardrobe, or in his absence to his Deputy:

De Vic Chancellor of the Garter.

NUM. LXXXIX.

A Warrant for allowance of Dyet and Reward to Garter, in a Legation with the Habit and Ensigns of the Order.

Ex Collect. W. le N. Cl.

By the King,

Trusty and well-beloved, we greet you well, willing and commanding you, that of such our Treasure, as remaineth in your custody to our use, ye deliver to our trusty and well-beloved Servant, Sir Gilbert Dethick Knight, alias Garter, Principal King at Arms, attending by our commandment upon our right trusty, and right well-beloved Cousin and Councillor, the Lord Marquis of Northampton, in his Embassage to our good Brother, the French King, ten shillings by the day for his Dyet, and also by way of our Reward ten shillings by the day, amounting in the whole to twenty shillings by the day, and to allow him for the Postage and Transportation both outward and homeward, as well of himself and his train, as also of certain Robes of our Order, and other things necessary for that Voyage, such sums of Money as by his Bill subscribed with his own hand, he shall signify unto you to have employed in that behalf, as also further to allow him, for the Dyet of Chelster Herald after the old rate, that is to say five shillings by the day, and five shillings in reward by the day, and for the Dyet of Rouge-dragon Pursuivant two shillings and six pence by the day, and two shillings six pence in reward also by the day, and also for their posting Money, according to the tenor aforesaid, beginning the 28. of April last past, until the return of our said right trusty and right well-beloved Cousin and Councillor. And these our Letters shall be your Warrant sufficient in that behalf. Given under our Signet, at our Manor of Greenwich, the eleventh of May in the fifth year of our Reign.

To our trusty and well-beloved Councillor, Sir William Cavendish, Knight, Treasurer of our Chamber.

E. Somerset.
W. North.
J. Bedford.
J. Warwick.
E. Clinton.
Jo. Gac.

NUM. XC.

Another.

Ex Collect. W. le N. Cl.

Elizabeth R.

Elizabeth, by the Grace of God Queen of England, &c. To the Treasurer and Chamberlains of our Exchequer greeting. We will

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will and command you, of such Treasure as is or shall come into the Receipt of our said Exchequer, to deliver or cause to be delivered, to our trusty and well-beloved Servant Sir Gilbert Dethick Knight, alias Garter, Principal King of Arms, attending by our commandment upon our right trusty and right well-beloved Cousin, the Earl of Suffex in his Embassy, now to our good Brother the Emperor, the sum of 10 s. by the day for his Dyets, and also by way of our Reward other 10 s. by the day, amounting in the whole to 20 s. by the day; the said allowance of 20 s. by the day to begin 7 days before his arrival at the Sea side, when he shall pass over the Seas in his Journey, and so to continue until his return unto our presence, upon the end of his Voyage. Willing you further, for his better furniture in this Journey, to advance unto him beforehand his said Dyets and Rewards after the rate of 20 s. by the day, for two Months. And also to allow unto him upon his return, for the posting and transportation both outward and homeward, of himself and his men, and for certain Robes of our Order, and other things necessary for his Voyage, such sums of Money as by his Bill subscribed with his own hand, he shall signifie unto you to have been by him disbursed in that behalf; And these our Letters shall be your sufficient Warrant and discharge in that behalf. Given under our Privy Seal at our Mannor of Richmond, the 14. day of June in the ninth year of our Reign.

To the Treasurer and Chamberlains of our Exchequer.

NUM. XCI.

Another for like Allowances to Garter and Somerset.

Ex Collect. A. V. W.

Order is taken this present-----of ----- Anno 1582. that of such the Queens Majesties Treasure as remaineth in your custody, you shall make payment unto Gilbert Dethick Knight, alias Garter, Principal King of Arms, and to Somerset Herald of Arms, the sum of Clix l. in full payment of a Bill of CCv l. signed by them for their Dyets, Rewards, Transportations, and Posting Charges, going with the Lord Willughby of Eresby, to Frederick the Second, King of Denmark, and in their return again, according to a Privy Seal granted unto them for the said Allowances. Dated at Greenwich the 28. day of June, Anno 24. of the the Queens Majesties Reign. And these shall be your sufficient Warrant for the payment thereof; Written the said day and year.

To our loving Friends Mr. Stonley, and the four Tellers of the Queens Majesties Receipt.

NUM. XCII.

A Privy Seal for like Allowances to Clarenceux and Somerset.

Ex Collect. A. V. W.

Elizabeth R.

Elizabeth, &c. To the Treasurer and Chamberlains of our Exchequer greeting, Whereas we have appointed our well-beloved Servants Robert Cook, alias Clarenceux, one of the Kings at Arms, and Robert Glover, alias Somerset, one of our Heralds at Arms, to pass at this present into France with our right trusty and right well-beloved Cousin the Earl of Derby, by us sent in special Ambassade to our good Brother and Cousin the French King, for certain our affairs of importance, and have been contented to allow unto the said Clarenceux for his Dyets, ten shillings by the day, and ten shillings more by the day in Reward. And to the said Somerset five shillings by the day for his Dyets, and five shillings more by the day in Reward. We will and command you of our Treasury at the Receipt of our said Exchequer, not only to pay or cause to be paid unto the said Clarenceux and Somerset, and to either of them, or their assigns, their said several Dyets and Rewards, from the 17. day of January in this present 27. year of our Reign, until they return to our presence, but also to advance unto them presently imprest out of their said several Dyets and Rewards beforehand, the sum of one hundred pounds, viz. to Clarenceux one hundred Marky, and to Somerset xxxiii l. vi s. viii d. And further to pay unto them hereafter, all such sums of Money as they shall signifie unto you, by their several Bills subscribed with their several hands, to have been by them severally disbursed for the Charges of their posting and transportation in this their Journey, And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under our Privy Seal, at our Mannor of Greenwich, the 28. day of January, in the seven and twentieth year of our Reign.

NUM. XCH.

A Warrant for like Allowances to Garter.

Ex Collect. E. W. G.

James R.

James by the Grace of God, &c. To our Commissioners for the Office of High Treasurer of England, Greeting, Whereas We do send over to Prince Maurice of Nassau, our Servant William Segar Esq; Garter King of Arms, to carry the George and Garter to the said Prince: We have assigned to him for his Charges, an allowance of 30 s. by the day, whereof we will and command

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commit you of our Treasure in the Receipt of our Exchequer, to pay or cause to be paid to the said Garter or his Assigns, the said allowance of 50 s. by the day, to begin from the 24. day of this Month of December, and to continue to the day of his return to our presence. And our further pleasure is, that you advance unto him by way of imprest, the sum of fifty pounds, to be defalked upon his said entertainment, And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under our Privy Seal at our Palace of Westminster the 26. day of December, in the 10. year of our Reigns, of England, France, and Ireland, and of Scotland the six and fortieth.

NUM. XCIV.

Another.

Ex Coll. A. W. le N. Cl.

Order is taken this 15. of May 1627. by virtue of his Majesty's Letters of Privy Seal, dated the 8. of the same, that you deliver and pay of such his Majesty's Treasure, as remaineth in your charge, unto Sir William Seagar Knight, alias Garter, Principal King of Arms, employed by his Majesty's Commandment for the carrying over the Order of the Garter to his Majesty's entirely beloved Cousin, Henry Prince of Orange, the sum of threescore pounds by advance, upon his allowance of xxs. per diem for his Dyet, and xxs. per diem by way of Reward, to be afterwards defalked upon his said Dyet and Reward, And these together with his acquittance, shall be your discharge herein.

Marlburgh.
Rich. Welton.

NUM. XCV.

A Privy seal for Allowances of Entertainment and extraordinary expences to Richmond Herald.

Ex ipso Autographo.

Charles the Second by the Grace of God King of England, Scotland, France, and Ireland, Defender of the Faith, &c. To the Commissioners of our Treasury now being, and to the Treasurer, under Treasurer, and Commissioners of our Treasury for the time being, Greeting. Whereas we have appointed our trusty, and well-beloved Henry St. George Esq; Richmond Herald, to attend our right trusty and right well-beloved Cousin and Concellor Charles Earl of Carlisle, our Ambassador extraordinary into Sweden, there to perform the Ceremonies at the delivering of the Garter unto our good Brother the King of Sweden. And have also thought fit to allow unto him 30 s. by the day for his entertainment during the service, to commence from the day of the said Earl of Carlisle's de-

parture from, and be continued till his return into our presence inclusive. Our will and pleasure therefore is, and we do hereby authorize and require you, out of such our Treasury as now is, or which hereafter shall be and remain in the Receipt of our Exchequer, to pay or cause to be paid unto the said Henry St. George, or his Assigns, the said allowance of 30 s. by the day, advancing unto him the sum of 250 l. to be accounted and adjusted at his return, according to the rate of 30 s. by the day. And you are also to pay unto him or his Assigns, such extraordinary expences in that service as one of our Principal Secretaries of State shall approve of, And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under our Privy Seal at our Palace of Westminster the 30. day of November in the xxx. year of our Reign.

NUM. XCVI.

A Privy seal for Allowances of constant entertainment, and extraordinary expences to Somerset Herald.

Ex ipso Autogr.

Charles the Second by the Grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, &c. To the Commissioners of our Treasury, Treasurer, and under-Treasurer of our Exchequer now and for the time being, Greeting. Whereas we have employed our trusty and well-beloved Sir Thomas Higgons Knight, to go in quality of our Envoy Extraordinary to the Elector of Saxony, and to carry with him the Order of the Garter to that Prince, Our will and pleasure therefore is, and we do hereby require and authorize you, out of such our Treasury as now is or hereafter shall be remaining in the Receipt of our Exchequer, to pay or cause to be paid unto the said Sir Thomas Higgons or his Assigns, the sum of three pounds by the day of Lawful Money of England, for his entertainment in the service aforesaid, to commence from the day of his departure from our presence, and that you advance and pay unto him the said Sir Thomas Higgons or his Assigns, in part and upon account of the said Allowance, the sum of 300 l. of like Lawful English Money. And our further will and pleasure is, and we do hereby likewise authorize and require you, out of such our Treasury as aforesaid, to pay or cause to be paid unto Thomas St. George Esq; Somerset Herald at Arms, whom we have also employed to attend the performance of the Ceremony to be used in this service, the sum of 30 s. by the day, for his constant entertainment in our said service, to commence from the day of his departure from our presence. And that you also advance and pay unto the said Thomas St. George, or his Assigns, in part of the said allowance of 30 s. by the day, the sum of 150 l. of Lawful Money of England, which said several sums of 3 l. by the day, and 30 s. by the day, are to be

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be continued unto them unto the day of their return unto our presence respectively, and to be received without account, impress, or other charge, to be set upon the said Sir Thomas Higgon, and Thomas St. George, or either of them their Executors, Administrators, or Assigns for the same. And we also direct, that such further allowance be made unto the said Sir Thomas Higgon, for his extraordinary expence in this our service, as you our Commissioners of our Treasury now being, or our Treasurer, under-Treasurer, and Commissioners of our Treasury for the time being shall think fit, and that such allowance be likewise made, for the extraordinary expence of the said Thomas St. George in our service, as shall be thought fit and approved by one of our Principal Secretaries of State, And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under our Privy Seal at our Palace of Westminster the fiftenth day of August, in the 20. year of our Reigne.

NUM. XCVII.

A Warrant for Post-horses, &c. for
Garter's use.
Ex Collect. W. le N. Cl.

Whereas the Bearer hereof, William Seagar, Garter, Principal King at Arms, is upon some special occasions, concerning his Majesty's service, to make his speedy repair into the Low Countries, and in his Journey to the Sea side, shall have need of Post-horses, for himself and others employed in that service, and when they come to the Port of their embarkings, shipping, for transportation: These are therefore in his Majesty's name, to will and command you, and every of you, to whom it may appertain, to see the said William Seagar, furnished from place to place with six able and sufficient Post-horses, And likewise also to give your assistance for getting of convenient shipping for their transportation, and to suffer them quietly to imbarque together, with such Trunks, and other necessaries as they shall have use of, without lett, hindrance, or other molestation; hereof you may not fail, as you will answer the contrary; From the Court at Whitehall this 30. of December 1612.

To all Mayors, Sheriffs, Justices of Peace, Vice-Admirals, Customers, Comptrollers, Searchers, Officers of the Ports, Post-masters, Bailiffs, Constables, Headboroughs, and all other his Majesty's Officers and loving Subjects to whom it may appertain.

- J. Northampton.
- J. Suffolk.
- E. Worcester.
- E. Wotten.
- Jud. Cesar.
- E. Zouch.
- C. Edmonds.

NUM. XCVIII.

A Warrant for Post-horses, for Somerset
Herald.
Ex Collect. A. V. IV.

Whereas there is appointed to attend on the Earl of Derby, for her Majesty's service into France, Robert Glover, alias Somerset, one of the Heralds of Arms, who is to repair with all diligence unto the Port of Dover, there to imbarque with the said Earl of Derby: These are to will and require you, and in her Majesty's name, strictly to charge and command you, and every of you, to whom it shall appertain, to see him provided of four good and able Post-horses, for himself, his Servants, and Carriages, with a Guid from place to place unto Dover aforesaid, and at his return likewise from thence to the Court, as also of all such other things necessary, as he shall require at your hands, for the better accomplishing of his Voyage, at prices reasonable, and accustomed in her Majesty's like services. Whereof fail you not, as you will answer to the contrary at your perils. From the Court at Greenwich the 20. of January, 1584.

To all Mayors, Sheriffs, Justices of Peace, Bailiffs, Conitables, Headboroughs, and to all other her Majesty's Officers and loving Subjects, to whom it may appertain, and to every of them.

NUM. CI.

Instructions given to the Sovereign's
Ambassadors, sent with the Habit and
Ensigns of the Order to Julianus de
Medicis, Brother to Pope Leo the
Tenth.

Ex Collect. Jac. II. in. i. Eq. Aur.

First, the due recommendation and presentation of the Kings Letters, with a brief Oration to be made touching the laud of the said Order of the King Sovereign of the same, and also of the virtues and notable deeds of N. that shall receive it.

And after the proposition so said, to present their Commission and cause it openly to be read, where they shall require him to make his Oath, as followeth.

Ego Julianus Dei gratia, &c. honorificentissimi ac approbatissimi Ordinis Garterii Miles, & Confrater electus, Juro ad hec Sancta Dei Evangelia per me corporaliter facta, quod omnia & singula Statuta, Leges, & Ordinationes ipsius dignissimi Ordinis bene, sincere, & inviolabiliter observabo, ita me Deus adjuvet & hec Sancta Dei Evangelia.

Which

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Which Oath given, Sir E. P. shall deliver the Garter unto him, and cause the same in good and honorable manner to be put about his Leg, the said Doctor so saying audibly these words following.

Ad laudem & honorem summi atq; Omnipotentis Dei, intemeratæ Virginis & Matris sue Mariæ ac gloriosissimi Martyris Georgii hujus Ordinis Patroni, circumcinge tibiam tuam hoc Garterio, ut possis in isto bello firmiter stare & fortiter vincere in signum Ordinis, & augmentum tui honoris.

Which thing so done, the said Sir E. P. shall deliver unto the said I. the Gown of Purple Colour, and cause him to apparel himself with the same, the said Doctor so saying these words following, at the doing over of the same.

Accipe vestem hanc purpuream, quæ semper munus non receris pro fide Christianâ, libertate Ecclesiæ, & oppressorum tuitione fortiter dimicare & sanguinem effundere, in signum Ordinis, & augmentum tui honoris.

And then following, the said Sir E. P. shall cause the said I. to do upon him the Mantle of Blue Velvet, garnished with the Scute and Cross of Saint George, and the Doctor so saying these words.

Accipe Clamidem caelestis coloris Clipeo Crucis Christi insignitam, cujus virtute atque vigore semper proteclius hostes superare & præclarissimis tuis meritis gaudia tandem caelestia promereri valeas, in signum Ordinis, & augmentum tui honoris.

And when the said I. shall be so apparelled with the Ornaments aforesaid, the said Sir E. P. shall put the Image of Saint George about his neck, the Doctor so saying these words.

Imaginem gloriosissimi Martyris Georgii hujus Ordinis Patroni, in collo tuo deseras, cujus fulgus præsidio hujus Mundi prospera & adversa sic petr. uleas, ut hostibus Corporis & anime devictis non modo temporalis militiæ gloriam, sed perennem victoriæ palmam recipere valeas, in signum Ordinis, & augmentum tui honoris.

NUM. CII.

Instructions to the Sovereign's Ambassadors, sent upon a like Embassy to James the Fifth King of Scots.

Ex Autogr. in Bibl. Hatton.

THE said Lord William shall within five or six days next after he hath been with the said King of Scots, for his first Ambassade, and resort to Court thence, and in most reverend fashion deliver unto the King of Scots the Letter missive of Certification of his Election into the Noble Order of the Garter, from the King our Sovereign Lord his Highness, with due commendations from his Highness. The Letter read, and by assenting to the reception of the said Order, then incontinent the Book of Statutes to be delivered unto him, and a day appointed as well for to have his consentment on the Articles of the

said Statutes, and in the mean time his Oath to be prepared by his consent and advice. On which day being at the least Sunday, and he agreeing to receive the same honorable Order, he must be in a place convenient.

First they shall present their Commission unto the said King, and cause the said audibly and distinctly to be read, and so followingly shall in good and reverent manner require him to make his corporal Oath, for the inviolable observing of the same, like as by the tenure of the Statutes every Knight of that Order is bound to do in form following.

The Oath.

We James by the grace of God King of Scots, promise and swear by our Faith, and Honor, and holy Evangelists by us presently touched, that we shall accomplish and keep truly unto our power, all the Statutes, Points, and Ordinances of the right Noble Order of Saint George named the Garter, from point to point, and from Article to Article, as is contained and declared in the Book thereof to us delivered, the which we have accepted and do accept, as if that we read them stow presently [Note, if he will make any exceptions they must be here rehearsed] the which Articles we promise now again to keep, hold and extertain, without breaking: So God help us, and all the Saints. Ycoven, &c.

Which Oath given, the Lord William shall put the Garter, in due and reverent manner about his left Leg, and in this doing, Garter shall say.

Sir, the Sovereign and honorable Company of the Order of the Garter have received you as their Brother and Companion, and in knowledge and token thereof, they give and present you this Garter, the which God give you grace to wear to his laud and praise, to the honor of the blessed Virgin Mary, and the glorious Martyr Saint George, Patron of that Noble Order, and to the augmentation of your honor.

Which thing so done, the said Lord William shall deliver unto him the Gown of Crimson, and cause him to apparel himself with the same, the said Garter saying these words following, at the doing on the same.

Take this Garment, wherein God give you grace strongly to stand in the true Faith of Christ, and depressing the Enemies of Saints, in token of the said Order, and to the augmenting of this Order, and your honor.

And then lovingly the said Lord William shall cause the said King to put on the Mantle of Blue Velvet, garnished with the Arms of St. George, environed with a Garter, the said Garter saying as followeth.

[Note the Hood to be put on the right shoulder.]
Take ye this Mantle of heavenly colour, with the shield of the Cross of Christ garnished, by whose strength and virtue ye always be defended, and by virtue of it you may overcome all your Enemies, and so through your most noble desert, may worthily come to the joy everlasting, in token of the said Order, and increase of your honor.

And

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And when the said King shall be so apparelled with the adornments aforesaid, the said Lord William shall put the Coller of the Order, with the Image of Saint George about his neck, the said Garter saying.

Take ye and bear this Coller, with the Image of the most glorious Martyr Saint George, Patron of this Order, about your neck, by the help whereof you may the better pass through both the prosperity and adversity of this world, so that your Enemies both of body and soul may be overcome, ye then may receive not only glory of temporal Chivalry, but also the enjoying of everlasting victory, in sign and token of this Order, and increase of your honor.

Which things thus fully ended, the King to go to some solemn Church, and there to hear a solemn Mass, and so to return, and so to his Lodging, where if he dine abroad, to wear the said noble Habit, during the dinner time, and after to do his pleasure.

Then Garter to remember to purchase and sollicite a Certification of the Reception of the said Order by him, and also his Oath, both under the said Kings Seal. Also to advertise him the manner of the coming of his Procurator for his Installation within seven Months; he to bring with him a Procuracion under the Kings Seal for his Installation, with all other things necessary, as the said Garter knoweth by his old Presidents in such case accustomed.

All these things thus duly and in reverent order done, with other the Kings Affairs there, the said Lord William and the said Garter to return to the Kings Highness.

NUM. CIII.

A Letter signifying Election, to Edward Count Palatine of the Rhine.

Ex Collec. E. W. G.

Charles R.

Charles the Second, by the Grace of God, King of England, Scotland, France, and Ireland Defender of the Faith, &c. and Sovereign of the most Noble Order of the Garter. To our right dear and entirely beloved Cousin Edward Count Palatine of the Rhine, Duke of Bavaria, &c. Greeting. Whereas our Royal Progenitors, the Kings of England, have in all times, since the Institution of the most Noble Order of Saint George, called the Garter, by our most Noble and Victorious Ancestor King Edward the Third, elected and chosen into the Fellowship thereof, such Princes and other eminent persons, as well Strangers as their own Subjects, as have for the greatness of their Births, and other Heroick virtues, especially in martial actions, been thought worthy of the same; We therefore considering, that since the late horrid Rebellion, in that our Kingdom, that many of the Companions thereof are dead, and that others contrary to their Honor and Oaths, have deserted their

Allegiance, and are no more worthy to be esteemed Companions of so Noble an Order; and finding how necessary it is for our honor and service, to elect others in the places vacant, who for their birth, courage, fidelity, and affection to us, may be worthy to be admitted thereunto; have therefore thought fit by our power, as Sovereign of the said Order (dispensing with the usual Ceremonies) to elect and chuse you our said right dear and entirely beloved Cousin Edward Count Palatine of the Rhine and Duke of Bavaria, to be Fellow and Companion of the said most Noble Order of the Garter, and do herewith send unto you the George and Ribband, part of the Ensigns thereof, by our truly and well-beloved Servant Sir Edward Walker Knight, Garter, Principal King of Arms, which Ensigns we do hereby will and authorize you to wear, assuring you when it may conveniently be done, you shall have all other Ceremonies and additions incident to the same, fully perfected. And we no way doubt but that you by your Noble Virtues, Courage, and endeavours in military actions, and your affection and fidelity to us, will shew your self worthy thereof, and that you will faithfully, and with honor serve and assist us in all our just and warlike enterprises, as becomes a Companion of so Noble an Order. Given at the Castle of Saint Germain's on lay, this 19. day of September, in the first year of our Reign, 1649.

NUM. CIV.

A Letter authorizing Edward Count Palatine of the Rhine, to use the Ensigns, and stile himself Knight of the Garter, as if he had been installed.

Ex Collec. E. W. G.

Charles R.

Charles the Second by the grace of God, &c. and Sovereign of the most Noble Order of the Garter, To our right dear and entirely beloved Cousin, Edward Count Palatine of the Rhine, Duke of Bavaria, Greeting; We having duly considered the eminence of your birth, your near relation to us in blood, and the great hopes and expectation that we have of your courage, affection, and inclination to serve and assist us, were pleased upon Sunday the 19. of September past, to send unto you the George and Ribband, part of the Ensigns of the said most Noble Order of the Garter, by our truly and well-beloved Servant Sir Edward Walker Knight, Garter, Principal King of Arms, together with our Letters, declaring that we had chosen you Fellow and Companion of the said most Noble Order, and authorizing you to wear the same. And having since duly considered, that it is not possible at present to have all other the additions and Ceremonies fully perfected; we have, as Sovereign of the said Order, thought it fit to dispence

dispence with the same, and do therefore hereby further will and authorise you, to wear and use the Garter or Ribband on your left Leg, the Glory or Star of Silver, embroidered with St. George's Cross within a Garter, upon your Cloak and upper Garments, as likewise the great Coller of the Order upon such days as are accustomed; to use the Garter about your Arms, and to stile your self Knight and Companion of the said most Noble Order of the Garter, as fully as if you had been installed in our Castle of Windesore, where (when it shall please God to restore us to the possession thereof) you shall formally be invested and receive the Habit, and all other the above recited Ornaments of the said most Noble Order. Given at our Court in the Castle Elizabeth, in our Island of Jersey, this sixteenth of October, in the first year of our Reign 1649.

NUM. CV.

A Letter signifying Election, &c. sent to Count Marchin.

Ex præf. Collect.

Charles R.

CHARLES by the grace of God King of England, Scotland, France, and Ireland, Defender of the Faith, &c. and Sovereign of the most Noble Order of St. George called the Garter. To our right trusty and right well-beloved John Gaspar Ferdinand de Marchin Earl of Graville, Marquess of Clairmont d'Antragues, Baron of Dunes, Marchin, Mezers and Modane, Captain General for the service of his Catholick Majesty, and Lieutenant General of all our Forces both by Sea and Land in all our Dominions, Greeting. Whereas our Royal Progenitors and Predecessors Kings of England, have in all times since the Institution of the said most Noble Order, by our most victorious Ancestor King Edward the Third, elected and chosen into the Fellowship thereof many Emperors, Kings, and Sovereign Princes, and other eminent and illustrious persons, as well Strangers as their own Subjects, who for the nobleness of their Extraction, accompanied with heroick virtues (especially in Military Enterprises) have been held worthy and capable thereof. Whereupon we having duly considered the nobleness of your Birth and Extraction, with the eminent and famous actions performed by you, in the several Military Commands you have for many years been employed, together with your great zeal and affection to engage your self in our service and cause, for the recovery of our just rights, have thereupon held it fit and agreeable by some signal testimony of our favour, to evidence the great value and esteem that we have both of your person, merit, and affection. To which end, these are to certify you, that we by our power, as Sovereign of the said most Noble Order (and by the consent of all the Companions thereof here present) have

elected and chosen, and do elect and chuse you our said right trusty and right well-beloved John Gaspar Ferdinand de Marchin, Earl of Graville, Sec. Fellow, Peer, and Companion of the said most Noble Order, and do herewith invest you with the Garter and George, the most peculiar Ensigns of the same. And because at this time some other Additions and Ceremonies incident thereunto cannot be fully performed, we do hereby for the present, by our Sovereign power dispence therewith, and do will and authorise you at all times hence forward, to wear the Garter about your left Leg, the Image of St. George hanging about your Neck, the Star or Glory of Silver with St. George's Cross embroidered within a Garter upon your Cloak or upper Garment, as likewise to use the Garter about your Arms, and to stile your self Knight and Companion of the said most Noble Order, in as ample manner as if you had been formally installed in our Castle of Windesore, the proper place for that Solemnity; we no way doubting, but that by your future, as well as precedent, actions you will fully declare your self to be highly worthy of the honor of being Knight and Companion of so Noble an Order: And these our Letters of Election and dispensation shall be to you for the same your sufficient and full authority. Given under our Signet at our Court in the City of Antwerp, this twenty sixth day of February 1658. in the tenth year of our Reign.

NUM. CVI.

A Warrant to Garter, for delivery of the Garter and George to William Prince of Orange.

Ex eod. Collect.

Charles R.

TRUSTY and well-beloved, we greet you well, Whereas we have made choice of our most dear Nephew the Prince of Orange, to be a Companion of the most Noble Order of the Garter; we do hereby authorise you, according to your Office, to deliver unto our said most dear Nephew the said Order, and our Letters, with such Ceremony as is usual, and as may be performed in the place where he is: And for so doing this shall be your Warrant. Given at the Palace Royal in Paris the 25 day of April, 1653. in the fifth year of our Reign.

To our trusty and well-beloved Sir Edward Walker, Knight, Garter King of Arms.

NUM:

APPENDIX.

NUM. CVII.

The *Sovereign's* Letter sent with the *Garter* and *George* to the *Prince Elector* of *Brandenburg*.

Ex eod. Collect.

MON Frere, L'assurance que j'ay de vostre Amitié, par plusieurs témoignages que vous m'en avez donnez m'obligé à rechercher tous les moyens qui seront capables de l'entretenir & de la conserver. Et pour ce sujet j'ay trouvé à propos, comme Souverains du tresancien & tresnoble Ordre de la Jartiere, de vous eslire l'un des Chevaliers, Peers, & Compagnons du dit Ordre, estimant par la de faire une plus estroite Amitié avec vous, & d'augmenter le bien & la prosperité de cette tresnoble Societé, laquelle par plusieurs siecles a eu non seulement les Roys d'Angleterre, nos Predecesseurs pour Souverains, mais aussi l'honneur d'avoir plusieurs Empereurs, Roys & Princes Estrangers pour Compagnions, comme aussi de vous donner par la une Marque evidente de mon affection, & de la haute estime que j'ay de vos merites, & de vostre personne; Et pour confirmation de la dite Election je vous envoyé par le Sieur Chevalier de Walker, Jartiere Roy d'Armes, la Medaille dite le *George*, la Jartiere & l'Estoille pour les porter a la maniere accoustumée: a sçavoir la Medaille autour du Corps, la Jartiere à la Jambe gauche, & l'Estoille sur le coste gauche de la Casaque ou du Manteau. Le dit Sieur de Walker vous assurera de ma part que je desire avec passion de vous tesmoigner que je suis,

A Paris le 23. de
Janvier 1654.

Mon frere

Vostre bien affectionné
Frere & Cousin,

Carolus R.

A mou Frere Monsieur
le Marquis de *Brandenburg*,
P. Electeur du
Saint Empire.

NUM. CVIII.

A *Warrant* to *Garter* to deliver the *Garter* and *George* to the *Prince Elector* of *Brandenburg*.

Ex eod. Collect.

Charles R.

TRUSTY and well-beloved we greet you well. Whereas we have made choice of our good Brother the Marquis of Brandenburg to be one of the Knights, Peers, and Companions of the most Noble Order of the Garter; These are to require you to repair with what convenient haste you can to the Court of the said Marquis, and there to deliver unto him our Letters signifying our said Election (which we herewith send you) together with the Garter, and other

Ensigns of the said Order. And that you perform the same with such Ceremony as is usual, and as that place can afford: And for so doing this shall be your Warrant. Given at the Palace Royal in Paris the 23. day of January 1654. in the fifth year of our Reign.

To our trusty and well-beloved
Sir Edward Walker Knight, *Garter*,
King at Arms.

NUM. CIX.

A *Warrant* for delivery of the *Collar* for the *Prince Elector* of *Brandenburg*.

Ex Libro vocat. The Book of Warrants in the Jewel-house.

Charles R.

OUR will and pleasure is, that you forthwith deliver unto our trusty and well-beloved Servant Sir Edward Walker Knight, *Garter*, Principal King of Arms, one great Collar of our Order of the *Garter*, with a *George* appendant thereat, to be by him sent and delivered unto the *Prince Elector* of *Brandenburg*, formerly elected a Companion of our most Noble Order of the *Garter*: And for your so doing, this shall be your sufficient Warrant and discharge. Given at our Court at Whitehall the 25. of February 1662.

Ex mandato.

To our trusty and well-beloved Servant Sir Gilbert Talbot Knight, Master of our Jewel-house, and to the Officers thereof.

De Vic Cancell.

NUM. CX.

A *Warrant* for *Garter* to send the *Habit* to the *Electer* of *Brandenburg*.

Ex Collect. E. W. G.

Charles R.

TRUSTY, &c. Whereas we have formerly elected our good Brother and Cousin the Electer of Brandenburg, to be Knight and Companion of our most Noble Order of the Garter, and have by you sent him our Letters, together with the Garter and Image of St. George, authorising you to deliver the same. And now seeing by our happy Restauration, we have had the opportunity together with the Companions of our said Order, to perform the Ceremonies of Installation, and to solemnize the Feast of St. George in our Castle of Windelot, the proper place for doing thereof, and have now two years past ordered you to place the Achievements of the said Electer of Brandenburg, over his Stall in the Chapel of our said Castle, and did then

in respect of the shortness of our time, and other important affairs, dispence with the formal Installation of the said Elector and other Princes, with Declaration that it should not hereafter be brought into example, We therefore intending to compleit our favour, have caused the full Habit of our said Order, to be delivered unto you, together with the great Collar of the Order; all which We do hereby will and authorise you, to send and convey, together with our Letters unto the said Elector of Brandenburg, We at this time dispensing with the sending an Ambassador and your self Garter King of Arms, to deliver the same according to former Precedents. And for your so doing, this shall be your sufficient Warrant. Given, &c. the 8. of April, 1663.

To our trusty and well-beloved
Sir Edward Walker Knight,
Garter, Principal King of
Arms.

NUM. CXI.

Sir Edward Walker's Letter to Prince Maurice of Nassau, sent with the Habit for the Prince Elector of Brandenburg.

Ex Collect. E. W. G.

Monseigneur,

J'AY receu avec les Lettres de sa Majesté le Roy mon Maistre tout l'habit du tresnoble Ordre de la Jartiere, pour son Altesse le Prince Electeur de Brandenburg, avec Ordre, de les envoyer a vostre Altesse, que par vos moyens soient adresser a son Altesse Electoral a contient une just au corps de velour cramoisi, une manteau de velour bleu, le grand Collier du tresnoble Ordre d'or, avec l' image de St. George emmaillée pesante 30 onces, & un bonnet de velour noir. Comment on se doit porter le Papier donna plus de satisfaction a son Altesse Electoral, Quoy que l'habit n'est jamais porté si non qu' a la Felle de St. George, mais le grand Collier s'est porté par le Souverain & Compagnons, pendant les Prieres de matin sur tous les jours mentionez dans le papier pour le liure des Statutes de l'Ordre, quand ils seront reformez. Je tasterai avec tout soin de les envoyer en attendant j'ay envoyé tout l'habit a mon cher amis le Chevalier Guillaume Davidson de les envoyer a vostre Altesse de qui vous receurez cela, & la lettre de sa Majesté & je n'en doute point bien tost tout le reste & puis je prie humblement vostre Altesse de les adresser a son Altesse Electoral, avec les tres-humbles & obeissantes services de luy, qui sera toute service de son tresnissime Altesse Electoral & de vostre

Monseigneur

De Londres le x. jour
d'Avril, 1663.

le tres-humble & tres-
obeissant Serviteur,

Ed. Walker, Garter.

NUM. CXII.

Prince Maurice of Nassau his Letter to Sir Edward Walker, upon the Receipt of the Habit for the Prince Elector of Brandenburg.

Ex eod. Collect.

Monfieur,

J'AY receu la vostre du 10. d'Avril, que m'avez fait l'honneur de m'escire dans la quelle vous me donnez advertissement, que vous enverrez tout l'habit du tresnoble Ordre de la Jartiere a Monsieur Baromet Davison, lequel habit je viens de recevoir de luy a ce moment, Je suis assez persuade, qui n'a pas tenu a vous, de ne l'avoir pas envoyé plus tost j'ay ne pas manqué d'envoyer la vostre aussi bien, que celle de sa Majesté a son Altesse Electoral de Brandenburg, & ne manqueray pas non plus, d'envoyer le subdit habit avec la premiere occasion a subdite son Altesse, je suis assuré que tout cecy sera tresagreable a son Altesse Electoral, & qu'elle en sera fort rejoyue de le tenir, d'autant qu'elle la desiré long temps, Quant a moy, je vous remercie de la peine prise, & vous assure, que je seray à jamais,

Monfieur,

A la Hay ce 10.
de Juin 1663.

Vostre tres-humble
Serviteur,

Maurice P. de Nassau.

A Monsieur
Monsieur E. Walker Jartiere
Premier Roy d'Arms, à Londres.

NUM. CXIII.

A Letter to the Sovereign from the Prince Elector of Brandenburg, acknowledging his Receipt of the Habit of the Order.

Ex ipso Autographo.

Monseigneur mon tres-honoré Cousin,

ANT toujours estimé, comme je dois, l'honneur que vostre Majesté m'a fait autrefois de me recevoir dans la Societé de son Ordre de la Jartiere, Je ne scaurois reconnoistre, qu'avec un respect extreme, le present de l'habit tout entier de cet Ordre, qu'il luy a plu de faire adresser à mon Cousin Monsieur le Prince de Nassau, & par lequel Elle a voulu achever entierement les obligations infinies que je luy ay d'estre du nombre d'une si illustre compagnie. Je suis en impatience de recevoir cette chere marque d'affection & de bien veillance de vostre Majesté la suppliant de croire, que j'en conserveray eternellement la memoire, & que je n'auray de plus forte

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forte passim au monde, que de confirmer de plus en plus la confiance dont Elle me donne toujours tant de nouveaux témoignages, & de faire voir en toutes sortes d'occasions combien je suis

Monsieur mon tres-honoré
Consin,

De Konigsberg ce 4. De vostre Majesté
Juin, l'an 1663. Le tres-humble &
obéissant Serviteur

Frederick-Guillaume Electeur de
Brandenbourg.

A sa Majesté le Roy de
la grande Bretagne.

NUM. CXIV.

A Certificate from Charles Duke of
Burgundy, of his receiving the Order
of the Garter.

Ex ampl. Cod. penes Johannem Vin-
cent, gen. fol. 175.

Charles, par la grace de Dieu, Duc de Bour-
goigne, de Lantrin, de Braban, de Lem-
brog, & de Lucembourg, Comte de Flandres,
d'Artois, & de Bourgoigne, Palatine de He-
nault, de Hollande, de Zelande, & Namur,
Marquis du Saint Empire, Seigneur de Frieze,
de Sallins, & de Mallins, Certifions & faisons
sçavoir a tous, que par les mains de Messire Gal-
lard, Seigneur de Duras Chevalier, Thomas
Vaghan, Tresorier de la Chambre, Messire Je-
han Russel, Docteur en decret, Archidiaque de
Berckshire, & Jarretiere Roy d'Arms, conseil-
lers & Ambassadeurs de tres-hault, & tres-puis-
sant Prince, nostre tres-honoré frere le Roy
d'Angleterre, Souverain de l'Ordre de la
Jarretiere, pour ce envoyés devers nous, nous
avons aujourd'huy receu son dit Ordre de la
Jarretiere, ensemble le Manteau, & autres Orne-
mens, & choses, au dit Ordre appartenans, &
acoustumes. Et avec ce, avons en leurs mains
fait le serment a ce requis, & pertinent, selon
les estatuz d'icelluy Ordre, le tout souz les
conditions, & modifications sur ce advisés, &
faictes, entre luy & nous, Donné en nostre ville
de Gand, souz nostre grant Seel, le 4. jour de Fe-
vrier, l'an de grace, Mil cccc. lxxix.

Par Monsieur le Duc.

NUM. CXV.

Another from Ferdinand Prince of
Spain.

MS. penes E. W. G. f. 16. b.

Ferdinand, par la grace de Dieu, Prince &
Infante des Espagnes, Archiduc d'Aut-
riche, Duc de Bourgoigne, d'Eslier, de Carnite,
de Carmole, &c. Certifions, & faisons sçavoir a
tous, que par les mains de Messire Henry

Seigneur de Morley, Maître Edward Lee,
Docteur en Theologie, Archidiaque de Colche-
ster, Aulmsner, Messire Guillaume Husley Che-
valier, & de Messire Thomas Wriothesley, Che-
valier, dit Jarretier, Principal Roy d'Armes des
Anglois, Ambassadeurs, & Conseillers de tres-
hault, tres-excellent & tres-puissant Prince, nos-
tre tres-honorable Seigneur, & Oncle, le Roy
d'Angleterre, &c. Defenseur de la Foy, Sei-
gneur d'Irlande, & Souverain de le tres noble
Ordre de Saint George, nommée la Jarretiere,
pour ce envoyés devers nous; Avons ce jourd'uy
viii. de Decembre, jour de nostre Dame, receu
son dit Ordre de Saint George, nommé la
Jarretiere, ensemble les Jarretiere, Manteau,
Habit, Colier, & autres ornemens, au dit
Ordre appartenans, & acoustumes. Et avec ce,
avons en leurs mains, fait le serment, a ce requis
& pertinent, selon les Statutz d'icelluy Ordre
de Saint George, le tout souz les conditions,
& modifications sur ce advisés, & faictes entre
le dit Seigneur le Roy & nous; C'est assavoir,
de porter les Colier, & Jarretiere, aucunes fois
en l'an a nostre plaisir. Item, quant serons en
quelque lieu, ou place, non convenable, Ou que
n'aurons loysir d'oyr matynes le jour de Saint
George, les pourrons par ung Prestre faire dire,
en nostre presence. Et si pour aucun bien grant
affaire, ou empeschement, que nous pourroit sur-
venir, nous estions occupé le dit jour Saint
George, En ce cas, ne serons tenu porter le dit
habit, si non durant le service divin. Lequel
achevé, pourrons incontinent oster & desistir
icellux, sans attendre jusques apres le diner &
souper. Toutefois, si pour les causes dessusdites, ne
pourrons porter, le susdits habitz, le dit jour
Saint George entier. Lors voulons & promettons
les porter a ung autre jour s'empnel dedens
l'an. Donné en la ville de Newremberg, souz
nostre Nom, & Seel, le dit viii. jour de Decem-
bre, l'an de grace, Mil, Cinqz Ceus, ving, troys.

NUM. CXVI.

Another from the French King Fran-
cis the First.

Ex Orig. penes Camer. Sacchar.

Francoys, par la grace de Dieu, Roy de
France, Seigneur de Genues, Souverain
du tresdigne Ordre de Monsieur Saint Mi-
chel. A tous ceulx qui ces presentes lettres ver-
ront, salut: Comme Messire Arthur Plantagnet,
Vicomte de Lille, Chevalier du tresdigne Ordre
Monsieur Saint George (Messire Jean Tail-
lour, Docteur ez loix, Archidiaque de Bouking-
ham, Vice-chancelier d'Angleterre, Messire
Nicolas Carew grand Escuyer d'Angleterre,
Messire Anthonic Browne Chevalier, & Messire
Thomas Wriothesley Jarretier, Chevalier, Pri-
mier Roy d'Arms du dit Ordre, Ambassadeurs
commis & deleguez de la part de tres-hault, &
tres-puissant Prince, Henry par la mesme grace,
Roy d'Angleterre, Seigneur d'Hibernie, &
Defenseur de la Foy, nostre trescher, & tresne
frere,

frere, Cousin, perpetuel, allyé, confideré, & bon compere, Nous ayent exhibé & présenté certaines Lettres Patentes, datées du xxii. jour d'Octobre Mil, Cinqz, Cens, vingt & Sept, Signées Samplon : & scellées en cyre Rouge, du Sean du College d'icelluy tresdigne Ordre de Saint George, dit de la Jarretiere, par la tenour desquelles que avons fait lire pardevant nous & les Chevaliers de nostre Ordre Saint Michel (dans les nous apparriroit les dessusdits Ambassadeurs avoir plain pouvoir, faculté & puissance de nous signifier, & presenter de la part de nostre dit trescher frere & Cousin, Souverain d'icelluy tresdigne Ordre Saint George. (Et aussi de l'amiable association d'icelluy P'lection, uniquement faite de nous, par iceulx Souverain & Chevaliers d'icelluy tresdigne Ordre.) Et de nous pria & requerir icelle election accepter, & prendre le Manteau, Collier, & autres insignes de Chevalerie, du dit tresdigne Ordre, & faire le serment selon les Articles contenus au livre des Statuz du dit Ordre, & que ont acoustumé de jurer & promettre les Chevaliers d'icelluy. Et si la forme des dits sermens, ne nous estoit agreable, leur estoit donné pouvoir de nous dispenser de faire les dits sermens, ou partie d'iceulx, telz qu'il appartendroit, s'oy contentant de nostre simple foy & parole. Savaot faisons, que nous ayans esgarde & consideration a la trescordialle, & treschere amour, alliance indissoluble, & confederation perpetuelle, qui est entre nostre dit trescher & tresame Frere, Cousin, Allyé perpetuel, & bon compere & nous, Et que de sa part il a accepté P'lection par nous, & nos freres faite de sa personne au tresdigne Ordre Saint Michel, du quel nous sommes Souverain, Avons pour ces causes, & autres a ce nous mouvans accepté, & acceptons icelluy tresdigne Ordre de Saint George, dit la Jarretiere (Et ce fait nous sommes revestuz, & affublés des Manteau & autres Insignes du dit Ordre a nous presentez & livrez par les dessusdits Ambassadeurs.) Et apres les remercyemens en telz cas requiz, avons fait le serment en la forme, & maniere qui s'ensuyv.

“ Nous Francoys par la grace de Dieu Roy de France, Seigneur de Genes & Souverain de l'Ordre Saint Michel, promettons en parole de Roy, de garder, observer, & a nostre pouvoir, entretenir les Statuz, & Ordonnances du tresdigne Ordre Saint George, nommé de la Jarretiere ; En ce qu'ilz sont compatibles non contraires, ne desrogans a ceulx de nostre dit tresdigne Ordre de Saint Michel, & pareillement des Ordres, que par cy devant pourroins avoir prins des autres Princes. En tesmoing de ce nous avons fait mettre, le Sean du dit Ordre aux presentes signées de nostre main. Donné a Paris le jour de Novembre, l'an de grace Mil, Cinqz Cens vingt & sept, & de nostre Regne le treziesme.

NUM. CXVII.

Another from Emanuel Duke of Savoy.

Ex Collect. Ed. Eyshe Clarendon.

JE Francois Roffier Savoyse, Secretaire de treshauts, puissans, & excellent Seigneurs, & Prince, Monseigneur Emanuel Phillibert, par la grace de Dieu, Duc de Savoy Re. general, & Lieutenant de l'Empereur, atteste, fait foy, & certifie, Comme Monsieur de Clinton & Say, Chevalier de l'Ordre, d'Angleterre, qui on dit de la Jarretiere, & de Compaignie le Sieur Jarretiere Roy d'Arms du dit Ordre, Ambassadeurs, Commissionnés, & Procureurs speciaux du Roy, & de la Roynie d'Angleterre, ont ce jourd'uy presenté, baillé, & donné, de par leurs Majestés, la Jarretiere, & le Manteau, & autres Enseignes & correspondans a mon dit Seigneur le Duc de Savoy, avec toutes les Ceremonies & Solempnités deues & acoustumés. Et de plus ont receu du dit Seigneur Duc, le serment, jouste la forme, & maniere des Statuts, du dit Ordre, & des Lettres de pouvoir, qu'ils ont apporté, soubs-écrites des mains propres d'iceulx Roy & Roynie d'Angleterre, scellées du Seel du dit Ordre de la Jarretiere, Données en leur Palais de Westminster, le dix septiesme d'Octobre 1554. lesquelles Lettres lues l'ay par Commandement de mon dit Seigneur, & Maître a haulte voix, & a sonage public, quant faite d'est la susdite presentation, & le dit serment, presents a ce assistans & appellez haults & puissans Seigneurs le Prince d'Oranges, les Comtes de Lalaing, & d'Arceberg, & le Seigneur de Bossu, eulx trois des Chevaliers de l'Ordre de la Toison, les Seigneurs Antoine Doria, Marquis de Saint Estienne de Lavanto, du Conseil de l'Empereur, & generall Capitaine des ses Galleres, & Antoine de Drungua, & plusieurs autres tesmoings, fait au Camp & ailleurs d'aucy dans la Chambre de mon dit Seigneur le Duc, le sixiesme jour de Novembre l'an de grace prins a la nativité Mil, Cinqz Cens, Cinquante quatre.

Roffier.

NUM. CXVIII.

Another from the French King Henry the Third.

MS. penes Arthur. Com. Anglesey, p.4.

HENRY by the grace of God, King of France, and Poland, to all those to whom these Presents shall come, Greeting. We give you to understand, that forasmuch as it hath seemed good to the Queen of England, our right dear and right well-beloved good Sister and Cousin, Chief and Sovereign of the Order of the Garter, and to the Fellow-Brethren, Knights, and Companions

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Companions of the same Order, for the confirmation of the mutual and brotherly amity between us and our said good Sister, to chuse and associate us into the Company of Knights of the same Order, and for that effect hath deputed towards us our dear and well-beloved Cousin the Earl of Derby, Knight, and Companion of the same Order, to whom, and Sir Edward Stafford Knight her Ambassador resident with us, she hath given power by her Letters Patens of the 20. day of January last past, to present and give unto us, on her behalf, the Garter, the Mantle, and other Ensigns of the same Order, which she hath sent us, which they have done with the Ceremonies and Solemnities in such case requisite and accustomed: For these causes, liking the said Election and Association, We have accepted and do accept the said Order of the Garter with honor, and do promise to keep the Statutes thereof, which also have been given us in writing upon the same assurance, that the said Lady the Queen our good Sister hath them given Us, and the Declaration and Protestation which we have made, that we be not constrained and bound unto things contrary and derogatory to our Religion Catholick, Greatness, and Majesty Royal, and to the Statutes and Ordinances of our two Orders of the blessed Holy Spirit and of St. Michael, as it is contained in the All of our Oath, which thereof we have made and given. In witness whereof, we have signed these presents with our hand, and therunto caused to be put our Seal. Given at Paris the 12. day of March in the year of our Lord 1585. and of our Reign the 11.

Henry.

NUM. CXIX.

Another from Gustavus Adolphus King of Sweden.

Sir Tho. Rowe's Journal, p. 208.

Gustavus Adolphus Dei gratiâ Succorum, Gothorum, & Vandalorum Rex, Magnus Princeps Finlandiæ, Dux Esthoniæ & Caræliæ, Ingræque Dominus, &c. Omnibus hæc litteras læturis vel audituris, Salutem. Quandoquidem complacuit serenissimo, ac potentissimo Principi Domino Carolo, Dei gratiâ Magnæ Britanniæ, Franciæ, & Hiberniæ Regi, Fidei Defensori, fratri, consanguineo, & amico nostro charissimo, nobilissimi Ordinis Auræ Periscelididis Magistro, reliquosq; inlyto cæui Equitum ac Commilitonum illusterrimorum hujus Ordinis in expressissimam amoris tesseram, ac mutuam inter nos intam amicitiam arctioribus necessitudinis vinculis, devinciendam & confirmandam, Nos etiam eligere, & associare in Collegium Equitum hujus Ordinis, atque in hunc finem Oratores, Procuratores, & indubitatos Legatos suos constituere atque ablegare ad nos, Nobilissimum virum de conclavi suo Dominum Jacobum Spens de Wormeston, Equitem auratum & spectabiles

viros Petrum Young Armigerum, ex Nobilibus in Cubiculo presentie suæ ministrantibus unum, & Henricum Saintgeorgium Armigerum, ex Heraldis suis ad Arma unum, plenariâ ipsi potestate concessâ ac diplomate suo ab eundem ipsâ fide aditâ & munitâ publico Sigillo Ordinis, dato vigesimâ quartâ Junii jam elapsi, deferendi, donandi, atque tradendi nobis ipsam auram Periscelidem, Torquem rosatum, Sancti Georgii Insigniculas, reliquisq; velles trabeatas in solenni harum Ceremoniarum, celebratione debite requisitas, & a suis serenitate ad nos transmississ. Idcirco hæc omnia ab ipsis ritè administrata & peracta agnosimus & fatemur, ac presentium Litterarum tenore omnibus testatum volumus, nostri electionem & assumptionem in hujus Collegii sodalium nobis gratissimâ fuisse, ac fore; Nosq; Insignia Ordinis decenti cum honore suscepisse, ac fælle in leges, ac Statuta ejus per procuratores nostros, loco ac tempore præstituti, juratos, ea ipsâ cautione, quæ à sue serenitatis deputatis nobis scripto exhibita fuit, videlicet, Nos religioso observaturos Articulos hujus Ordinis in omnibus quæ Religioni à nobis professe, dignitati, ac Majestati nostre Regiæ nullatenus derogarent, aut aliis Articulis, & ordinibus quos antehac suscepimus adversarentur; atque hanc ipsissimam juramenti nostri formulam esse cupimus, quando solennis consensio per procuratores nostros nostro nomine futura est, & quando ejus exemplar in acta referri contigerit. In cuius rei testimonium presentes propria nostra manu subscriptas Sigilli Regiæ appositione communitâ jussimus. Actum in Castris nostris ad Wormdit, die sextâ Mensis Octobris. Anno supra Millesimo sexcentesimo vigesimo septimo.

Gustavus Adolphus.

NUM. CXX.

Another from Charles King of Sweden.

Ex ipso Autographo.

Carolus Dei Gratia Succorum, Gothorum, Vandalorumq; Rex & Princeps hereditarius, Magnus Princeps Finlandiæ, Dux Scaviæ, Esthoniæ, Livoniæ, Caræliæ, Bremæ, Verde, Stetini Pomæranicæ, Castubiæ, & Vandalicæ, Princeps Rugiæ, Dominus Ingræ & Vismariæ nec non Comes Palatinus Rheni, Bavarie, Juliaci, Cliviæ, & Montium Dux;

Omnibus hæc læturis vel audituris salutem, Quandoquidem complacuit serenissimo ac potentissimo Principi, Consanguineo, Amico & Fæderato nostro charissimo Domino Carolo, ejus nominis secundo, eadem gratiâ Magnæ Britanniæ, Franciæ, & Hiberniæ Regi, Fidei Defensori, & Nobilissimi Ordinis Auræ Periscelididis Magistro, reliquosq; inlyto cæui Equitum ac Commilitonum, illusterrimorum hujus Ordinis in expressissimam Amoris Tesseram & mutuam inter nos intam amicitiam arctioribus necessitudinis vinculis devinciendam & confirmandam, Nos etiam eligere & associare in collegium Equitum hujus Ordinis

atque

arque in hunc finem Oratores & indubitatos Procuratores suos constituere & oblegare Legatum suum extraordinarium Conciliarumq; suum Illustris nobis suaverè dilectum Dominum Carolum Comitem Carholensem, Vice-Comitem Howard de Morpeth, Baronem Dacre de Gilliland, locum tenentem generalem in Comitatibus Westmorlandiæ & Cumbriæ, & spectabilem virum Dominum Henricum St. George è primariis officialibus suis ad Arma unum, vulgo Richmond Herald, plenariè ipsis potestate concessâ ac fide ipsis abundè astructâ, Diplomate publico Sigillo Ordinis, datiq; in Palatio Albani apud Westminsterium vicefimo nono die Mensis Novembris Anno Domini nuper præterito Millesimo, sexcentesimo, sexagesimo octavo deferendi, donandi autè tradendi Nobis ipsam auream Periscelidem, torquem rosatum Sancti Georgii imaginatulas, reliquisque vestes trabatas in solenni haurum ceremoniarum celebratione debite requisitas & à Majestate sua ad nos transmissas; Idcirco hæc omnia ab ipsis ritè administrata & peractâ agnoscimus & fatemur, ac presentium literarum tenore omnibus testation volumus nostri Electionem & Assumptionem in hujus Collegii sodalium Nobis gratissimum fuisse ac fore. Nosq; insignis Ordinis decenti cum honore suscepisse, ac sanctè in Leges & Statuta ejus per procuratores nostros loco ac tempore præstituti juratos esse videlicet cautione, Nos religiose observaturos articulos hujus Ordinis in omnibus quæ Religioni à nobis professæ dignitati, ac Majestati nostræ Regiæ nullatenus derogarent aut aliis Articulis & Ordinibus quos antehac suscepimus adversarentur: Quam ipsissimam juramenti nostri formulam esse cepimus, quando solennis contestatio per Procuratores Nostros Nostro Nomine futura, & quando ejus exemplar in acta referri contingerit. In cujus rei testimonium hæc honoratissima & charissima Matris nostræ, nec non ceterorum nostrorum Tutorum Regniq; Nostri Administratorum manibus subscriptas, Sigilloq; Nostro Regio communiti justimus. Dabantur in Arce nostrâ Holmenfi die 17. Augusti, Anno Millesimo sexcentesimo sexagesimo nono.

Hedcuig Ellenora R. S.

Petrus Brahe Comes in Wislingsborg
R. S. Drotzetus.

VanderLinde loco R. S. Mariscal.

Gustaff Otto Steenbook R. S.
Archichalaf.

Magnus Gabriell de la Gardie
R. S. Cancellar.

Johan Gabriell Steenbook, loco
R. S. Thesaurarius.

NUM. CXXI.

Letters of Procuracy from Peregrine Lord
Willoughby of Eresby, to Frederick
the Second King of Denmark.

MS. quarto penes W. le N. Cl. f. 25. b.

NOS Fridericus secundus, Dei gratiâ, Daniæ, Norwegiæ, Vandalorum, Gothorumq; Rex; Dux Slesvici, Hollaricæ, Stormariæ, ac Dietmaricæ; Comes in Oldenburg, & Delmenhorst; Omnibus & singulis, ad quos hæc presentes Literæ pervenerint, salutem: Cum placuerit serenissime Principi, ac Domine, Domine Elizabethæ, dei gratiâ Angliæ, Franciæ, & Hiberniæ Regine, Fidei defensoricæ, &c. Charissime consanguineæ, sorori, & confederatæ nostræ, suprema Principi, nobilissima, & antiquissima Societatis Militaris, quam Garterii Ordinem appellant: unâ cum ceteris omnibus, laudatissimi illius Collegii fratribus, & Commilitonibus, Nos in eundem numerum ascribere & cooperare, atque ad magis honorificam ejusdem rei declarationem, mittere ad nos plenum habitum, & ornatum prædicti Nobilissimi Ordinis, per Clarissimum Dominum, Peregrinum, Baronem de Willoughby & Eresby, & celeberrimum virum, Gilbertum Dathick, Equitem auratum, Regem armorum hujus Ordinis, Serenitatis suæ Legatos, & vicarios in eâ parte: quorum de manibus, nos eundem Ordinem, non minus grato animo, quàm est nobis, à serenitate suâ delatus accepimus: Cumq; antiquissima ejusdem Ordinis Statuta ac Decreta, postuleret, ut in propriâ personâ installentur, sive in aliquâ sede nobis destinatâ, collocemur in Collegio Saeculo ejusdem Ordinis, intra Castellum Windesforianum: quod quidem, cum commode, proficisci non possumus, ratione Regalis Majestatis, ad quam summo beneficio divini munus evecti sumus, elegimus & substitui-mus præfatum nobilissimum, & nobis imprimis dilectum virum, Dominum Peregrinum, Baronem de Willoughby & Eresby, Procuratorem nostrum, qui suppleret vices nostras in illâ parte, eaque perageret, quæ ad honoratissimi illius Ordinis, Decus, & Ornamentum, quoquo modo videbatur pertinere, haud aliter, atque ipsi faceremus, si presentes essemus. Et quodcumque idem nobilissimus vir, ibi in hoc genere, nostrâ causâ præstiterit, tenemus & approbamus, ut ratum & Legitimum per presentes, non minus, ac si nos ipsi in propriâ personâ præstitissemus. Salvo: amen declaratione nostrâ, quæ ejus Regine Serenitatis Legatis, quorum supra mentio est facta, in illâ translatione, sub manu, & Sigillo nostro tradita est. In cujus rei majorem fidem, & testimonium evidentiâ, Literas hæc nostras patentes, & subscriptione, & Sigillo nostro firmavimus. Date in Castro nostro Cronenburgâ, die decimo nono Mensis Augusti, Anno ab incarnatione Domini, ac Redemptoris nostri Jesu Christi, supra Millesimum quingentesimum octingentesimo secundo.

NUM.

APPENDIX.

NUM. CXXII.

John Count Palatine of the Rhyne, his Letters of Procuracion to Sir Philip Sidney.

Ex eod. MS. f. 124.

JEan Casimire, par la grace de Dieu, Conte Palatin de Rhin; Duc de Baviere, &c. A tous ceulx, qui ces presentes Lettres verront, Salut: Comme la tresaulte, trespuissante, & tres-excellente Princeesse, Elizabeth, Royne d'Angleterre, France, & Irlande, Souveraigne du tres-noble Ordre de la Jarretiere, de sa grace & faveur speciale, par Padois, & consentement de Confreres Chevalliers, & Compagnons, du dit tres-noble Ordre, nous a eslu Chevalier, & Compagnon d'iceluy Ordre, en son Palais à Westminster, l'hyntiesme jour de ce present mois de Fevrier; Nous voulans, & desirans tresaffectionnement la dite Election sortir son due effect, & que tout ce soit fait, touchant les Ceremoines de nostre Installation à Windfore, à quy nous sommes tenuz, par les Ordennances, & Capitules du dit Ordre. Et neantmoins, par les grandes occupations, & affaires, qu'avons presentement n'y puissions bonnement comparoitre en personne, Comme toutes fois, nous voudrions, & desirons; pour ce est il, que nous confians en la feauté, discretion, diligence & grand preudhommie de nostre bien aimé, Messire, Philippe Sidney Chevalier, lequel nous avons esmy de long temps & aymons, avons ordonné, commis, & député, Ordonnons, Commettons, & Deputons, par ces presentes, nostre Procureur, & Deputé especial, pour de par Nous, & en nostre Nom comparoit à Windfore, à la prochaine assemblée des Chevalliers du dit Ordre, & à y estre installé, tenir lieu pour nous, faire des offrandes & solemnités dues, & accomplies en tel cas. Et en outre de faire à la dite Souveraigne, le Serment selon la forme, & maniere des Statuts du dit Ordre, & tous autres choses accomplir, exercer, & expedier, que à luy semblera estre necessaires en ceste partie, tout ainsi que faire deurons, & pourrions, si present y estions en nostre personne; Promettons tenir ferme, & agreable tout ce qu'il fera, ou dira, touchant nostre Installation. En Testmoignage de quy à ces presentes Lettres, avons fait mettre nostre Seau le xii. jour de Fevrier, l'Annee de Grace 1579.

NUM. CXXIII.

Letters of Procuracion to the Sieur de Chartes from the French King Henry the Fourth.

Ex Colle. W. le N. Cl.

HENRY, par la grace de Dieu, Roy de France, & de Navarre, à nostre cber, & bien aimé, le Sieur de Chartes, Commander de L'Ormetau, Conseiller en nostre Conseil d'Etat, Capitaine

de Cinquante hommes d'Armes de nos Ordonnances; Gouverneur de nostre Ville de Dieppe, & l'un de nos Lieutenants Generalls au Gouvernement de Normandie, Salut: Comme par les Statuts de l'Ordre de la Jarretiere, auquel de l'un mil, Cinque cens quatre vingt seize, nous avons esté associés par La Royne d'Angleterre, nostre treschere, & tresamie, bonne Soeur, & Cousin, Il soit porté que Estrangers Chevalliers du dit Ordre debuent envoyer, apres la reception de la dite Jarretiere, & du Collier, & Habit que leur est envoié, par la Souverain du dit Ordre, & qu'ils auront certifié avoir le dit Jarretiere, Collier, & Habit, un suffisent Deputé & Procureur, selon l'estat de son Seigneur, & Maître, moyensans, qu'il soit Chevalier sans reproche, pour estre mis en sa place; & y estant faire son serment, & y estre admis, par & au nom de son dit Seigneur, & Maître: Scavoir vous faisons, que nous desirans pour le respect, que nous portons à la Royne, nostre dite Soeur & Cousine, & Peltine que nous faisons du dit Ordre, satisfaire, qu'à nous est, au contenu des diis Statutes, en ce que touche la dite prise de possession, & prestation de serment & recognoissance, que pour cest effect nous ne pourons faire meilleur, ou plus convenable election, que de vostre personne pour les bonnes, & louables qualitiés qui sont en vous, & les témoignages que vous avez rendus, en divers occasions, de vostre affection au bien, & avantage de nos affaires & service, vous avons commis, & Deputé, Commettons, & Deputons par ces presentes signées de nostre main, pour vous transporter en Angleterre, & vous trouver à la prochain ceremonie, qui se fera du dit Ordre, pour prendre possession de nostre place en iceluy, selon la forme ordinaire, & si besoigne est, faire le serment en nostre Nom, ainsi que l'on a accoustumé de faire, gardant au surplus les solemnités en tel cas requises & generalment faire tout ce, que vous adviserez necessaire pour l'effect dessus, ores qu'il y eust chose qui requist mandement plus special qu'il n'est contenu en ces diis presents, par lesquelles de ce faire, vous avons donné, & donnons plain pouvoir, puissance, autorité, commission, & mandement special, Car tel est nostre plaisir. Donné à Paris le vingtième jour de Avrill, Pan de grace mil six cent, & de nostre Reigne, le onzième.

Dauceille.

Henry.

NUM. CXXIV.

A Precedent of a Commission for Installation of an Elect-Knight.

Ex lib. Nig. p. 315.

HENRICUS Dei gratiâ, invictissimus Rex Angliæ & Franciæ Fidei Defensor, Dominus Hiberniæ, & Ordinis Divi Georgii supremus, fidelibus ac prædilectis Cognatis nostris, N. S. D. P.

Quoniam intelligimus, quod illustrissimus, ac potentissimus Princeps, N. vel Dominus, aut

vir

vir ineluctus N. quem nuper in Socium nostri Ordinis elegimus, non possit ipse commode adventire, ut in Collegio nostro, de more in sedem suam introducat, & aliis ibi Ceremoniis ritè perimplet, juxta quod ex Statutis istis obligatur, & ob id virum bene nobilem ac honorandum N. misit, ut sedem nomine suo possideat, juramentum præset, ceteraque perficiat, quæ Statuta requirunt. Nos ideo nobiscum ista reputantes, Volumus & virtute presentium, eam vobis auctoritatem addimus, ut hunc procuratorem ejus, ac deputatum non solum admittere, sed & cetera quæque facere valeatis quæ ad Statuta, consuetudinesque laudabiles attingere videbuntur. Et hæc literæ nreæ vos tuebuntur. Sub Sigillo nostri Ordinis. N. die Mensis N. Anno regni nostri N.

NUM. CXXV.

A Commission for the Installation of Guido Obaldus Duke of Urbin.

Ex Collec. W. D. N.

HENRY, by the grace of God, King of England and of France, and Lord of Ireland, Sovereign of the Noble Order of the Garter. To our right truly and right well-beloved Cousins, the Marquis of Dorset, The Earl of Surrey our Treasurer of England, and the Earl of Shrewsbury, Steward of our Household, Companions of the said Order, greeting. Forasmuch as we understand, that the right noble Prince Gwe de Ubaldis Duke of Urbin, who was heretofore elected to be one of the Companions of the said Noble Order, cannot conveniently repair into this our Realm, personally to be installed in the Collegial Church of that Order, and to perform other Ceremonies, whereunto by the Statutes of the said Order he is bound; But for that intent and purpose, hath sent a right honorable personage Balthasar de Catillione, Knight, sufficiently authorized as his Proctor, to be installed in his name, and to perform all other things for him, to the Statutes and Ordinances of the said Order requisite, and appertaining. We therefore in consideration of the premises will, and by these presents give unto you license, full power and authority, not only to accept, and admit the said Balthasar, as Proctor for the same Duke, and to receive his Oath, and install him in the lieu and place, and for the said Duke, but also farther to do therein, as to the Statutes and laudable usages of the said Order it appertaineth, and this our writing shall be to you, and every of you sufficient discharge in that behalf. Given under the Seal of the said Noble Order of the Garter, at our Manor of Greenwich, the vii. day of Novembre, the xxii. year of our Reign.

NUM. CXXVI.

Another for the Installation of Emanuel Duke of Savoy.

Ex Collec. A. F. W.

PHILIP and Mary, by the grace of God, King and Queen of England, France, Naples, Hierusalem, and Ireland, Defenders of the Faith, Princes of Spain and Sicily; Archbishops of Austria; Dukes of Millayne, Burgundy, and Brabant; Counts of Halspurg, Landers, and Tyroll, and Soveraigns of the Noble Order of the Garter: To our right truly and well-beloved, the Lord Clynton, and the Lord Paget, Knights and Companions of the said Noble Order, Greeting. Forasmuch as we understand, that the right high and mighty Prince, and our entirely beloved Cousin, Emanuel Philibert, Duke of Savoy, and Prince of Piemont, &c. and our right truly and well-beloved Counsellor, the Lord William Howard of Effingham, high Admiral of England, were heretofore elected to be Knights and Companions of the said Noble Order of the Garter, which Emanuel Duke of Savoy, Prince of Piemont, &c. cannot conveniently repair unto our Castle of Windesore, personally to be installed in the Collegiate Chappel of that Order, and to perform other Ceremonies whereunto by the Statutes of the said Order he is bound; and for that cause hath sent a right honorable personage Johan Thomas Langusto des Contes de Scropiane sufficiently authorized as his Deputy, and Proctor, to be installed in his name, and to receive his Oath, and to perform all other such things and Ceremonies for him, as to the Statutes and Ordinances of the said Order be requisite, and appertaining. We therefore in consideration of the premises, will, and by these presents give unto you, full power, license, and authority, not only to accept and admit the said Johan Thomas Langusto des Contes de Scropiane, to be Deputy and Proctor for our said entirely beloved Cousin, the said Duke of Savoy, Prince of Piemont, &c. and to install him in the lieu of the said Duke, but also further to do therein, as to the Statutes and laudable usages of the said Noble Order, as touching a Proctor it appertaineth. And in semblable wise we will, authorize, and license you to admit, accept, and install, our said right truly and right well-beloved Counsellor, the Lord William Howard of Effingham, high Admiral of England; and further to do for his installing as to the Statutes of the said Noble Order it belongeth: And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under the Seal of our Garter, at our Palace of Westminster the 29. day of January in the first and second year of our Reign, 1554.

NUM.

NUM. CXXVII.

* Another for the Installation of the French King Charles the Ninth.

Ex eod. Collect.

Elizabeth, by the grace of God, &c.
 To our right trusty, and right well-beloved Cousin the Earl of Suffex, our right trusty and right well beloved Cousin and Counsellor the Earl of Leicester, Master of our Horse; our right trusty and well-beloved the Viscount Mountague; with our right trusty and well-beloved the Lord Clynton, our high Admiral of England, Knights and Companions of our Noble Order of the Garter, Greeting. Forasmuch as We, with other the Companions of the said Noble Order assembled, did lately elect and chuse our dearest and most entirely beloved Brother, the French King, to be Knight and Companion of our said Noble Order; and forasmuch as our said dear Brother cannot, for divers causes, conveniently repair to our collegiate Chappel, within our Castle of Windesore; and for that cause hath sent a right noble personage, the Lord Rambouillet one of his ordinary Chamberlains, Knight of the Order of Saint Michael, and Captain of fifty ordinary men of Arms; sufficiently authorized as his Deputy and Procurer, to be installed in his name, and to receive his Oath, and to perform all other such things and Ceremonies for him, as to the Statutes and Ordinances of the said Order be requisite and appertains. We therefore, in consideration of the premises, will, and by these presents give unto you full power and authority, not only to accept and admit the said Procurer; but also further to do therein as to the Statutes and laudable usages of the said Noble Order, as touching a Procurer it doth appertain. And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under the Seal of our Order, at our Palace of Westminster, the 14. day of January in the 8. year of our Reign.

NUM. CXXVIII.

Letters of notice to the Commissioners appointed to Install the Duke of Holstein by his Proxie.

Collect. A. V. W.

By the Queen.

Right trusty and well-beloved, We greet you well; and whereas we have appointed you, together with our right trusty, and well-beloved, the Lord Hastings of Loughborow, to be in Commission for the Instalment, in our Castle of Windesore, of our dearest and most entirely beloved Cousin, the Duke of Holstein by his Procurer, the Viscount Herford, being lately chosen to be one of the Fellowship and Companions

of our Order of the Garter; We have thought it good, not only to give you knowledge hereof by these our Letters, but also to require you to make your repair to our said Castle of Windesore, so as you may be there on Saturday, the 14. day of this month, to the end that upon Sunday next the 15. day of this present Month of December, he may proceed to the Installation of him by his Procurer accordingly. Given under our Signet at our Palace of Westminster the 12. day of December, in the third Year of our Reign.

To our right trusty and well-beloved the Lord Pagit of Beaufort, one of the Companions of our Order.

The like Letter was directed to the Lord Loughborow, the other Commissioner appointed for this Installation.

NUM. CXXIX.

Letters of notice to the Commissioners for Installation of the French King Charles the Ninth.

Ex eod. Collect.

By the Queen.

Right trusty and right well-beloved Cousin, we greet you well. And whereas, we have appointed you, with others the Companions of the most Noble Order of the Garter, to be in Commission for the Installation in our Castle of Windesore, of our dearest and most entirely beloved Brother the French King, by his Procurer the Lord Rambouillet, being lately chosen to be one of the Fellowship, and Companions of our Order of the Garter; We have thought it good, not only to give you knowledge hereof by these our Letters, but also to require you to make your repair to our said Castle of Windesore, so as you may be there on Tuesday next the 15. day of this present Month of January, to the end, that on Wednesday he may proceed to his Installation accordingly. Given under our Signet, at our Palace of Westminster the --- day of January in the eight year of our Reign.

To our right trusty and right well-beloved Cousin the Earl of Suffex, one of the Companions of our Order.

The like Letter to the Earl of Leicester, Viscount Mountague, and Lord Clinton.

NUM. CXXX.

A Warrant for materials for the Banner of the French King Henry the Second.

Ex Collect. E. W. G.

By the King.

Edward.

WE will and command you, that unto our trusty and well-beloved Servant Sir Gilbert Dethick Knight, alias Garter King at Arms, ye deliver or cause to be delivered, upon sight hereof, without delay, three yards of Cloth of Gold, two yards of Cloth of Gold Tissue, and 16 yards of Blue Velvet, which shall be for the Banner, for the Mantles of the Helmet, and the linyng of the same, for the Installation of Henry the French King, and that you content and pay for the Stuff, workmanship, and the embroidering of the said Banner. And these our Letters, &c. Given under our Signet at our Mannor of Greenwich, the 10. of May in the fifth year of our Reigne.

To our trusty and well-beloved Counsellor Sir Rans Sadleyere Knight, Master of our Great Wardrobe, or to his Deputy there.

NUM. CXXXI.

A Warrant to deliver Garter money to provide the Achievements of the said King.

Ex Collect. W. le N. Cl.

THE King's Majesty's pleasure is, that of such his Treasure as remains in your custody, to his Majesty's use, ye deliver unto Sir Gilbert Dethick Knight, alias Garter, King at Arms, for the provision of an Helm, garnished with fine Gold, a Crown of Copper gilt, an arming Sword, and Girdle to the same, and a Plate of metal, with the Arms of the French King engraven; which are for the Installation of the King's Majesty's good Brother, Henry the French King, the sum of twenty pounds; and these our Letters shall be your sufficient Warrant in that behalf. From Greenwiche the 11. of May 1551.

Your loving friends

E. Somerset.	J. Warwick.
J. Bedford.	W. Northt.
E. Clinton.	W. Paget.
W. Herbert.	J. Gate.
W. Cecil.	

NUM. CXXXII.

A Warrant for the delivery of the Duke of Chevereux his Achievements to Garter.

Ex eod. Collect.

Charles R.

WE will and command you, forthwith to deliver, or cause to be delivered, unto our trusty and well-beloved Servant Sir William Seagar Knight, Garter, Principal King of Arms, for the installation of our well-beloved Cousin the Duke of Chevereux, these particulars hereafter mentioned; that is to say, one Helmet of Steel gilt with fine Gold, his Highness's Crest carved, and gilt, a pair of Mantles of Cloth of Gold lined with White Sattin, and spotted with Ermine's, two Knobs and Tassels of Silk and Gold, a Sword, the Hilt, Pomell, and Chape gilt, the Scabbard and Girdle, Cloth of Gold, a great Banner of his Highness's Arms, wrought in Metal and in Oyl, a Cushen of Crimson Velvet fringed, and Tassels of Silk, one Dozen of Semcheons on Paper in Metal, of his Highness's Arms, within a Garter, a Staff for the great Banner painted in Oyl, a Plate of Copper gilt, graven, and enamelled with his Highness's Arms, to be set upon his Highness's Stall at Windesore; and this our Letter shall be your sufficient Warrant and discharge in this behalf, Given under our Signet, &c.

NUM. CXXXIII.

Another for the Achievements of Gustavus Adolphus King of Sweden.

Ex eod. Collect.

Charles R.

THEse are to will and command you to provide and deliver, or cause to be provided and delivered, to the use of the high and mighty Prince, Gustavus King of Sweden, against his Installation, these parcels following; viz. A great embroidered Banner of his Arms, of coloured Velvet, enriched with Cloth of Gold, and Cloth of Silver, and Twill of Venice Gold, Plates, and Purple, two yards and half of rich Cloth of Tissue for Mantles for his Helm, Scabbard, and Girdle, two yards of Cloth of Silver to line these Mantles, two yards and half of Purple Velvet for a Cushen with Fringe, and Tassels of Purple Silk and Gold, to bear his Robes upon, two Tassels also, with Knobs gilt, to hang at the ends of the Mantles; an arming Sword gilt, an open Helmet, with a royal Crown, and an Orb, and Cross on the top thereof gilt, with his Crest; a Book of Statutes of the Order, and a Plate of his Arms, and Stile to be set up in his Stall at Windesore: And these our Letters shall be your sufficient Warrant and discharge in this behalf.

NUM.

APPENDIX.

NUM. CXXXIV.

A Warrant for delivery of materials for the Achievements of the French King Charles the Ninth.

Ex lib. Warr. Dorm. in magno Gard-rob. Regis. tempore Eliz. Reg. p. 364.

Elizabeth R.

WE will and command you, to deliver to our well-beloved Servant David Smith, our Embroiderer, as much Blue Velvet, Cloth of Gold yellow with works, and Purple Cloth of Gold tissued with Silver, as shall suffice for the making and furnishing of one great double Banner, to be richly embroidered on both sides with the Arms of France, together with the Mantle, Helmet, Crest, Sword, and Scabbard, futable to the same Banner, for the installing of our right well-beloved Brother, Charles the Ninth French King; and that ye pay unto the said David Smith, as well for his workmanship, in the embroidering of the premises, as also for all such Fringe of Silk, and Gold, with Buttons and Tassels of like Silk and Gold, and for Venice Gold and Silk for the embroidering of the premises. Given at Westminster the last day of November, in the eighth year of our Reign.

To our well-beloved J. Fortescue, Esq; Master of our Great Wardrobe.

NUM. CXXXV.

Another for the Achievements of the French King Henry the Third.

Ex lib. Warr. particul. in pred. Gard-rob. tempore Eliz. Reg. p. 179.

Elizabeth R.

DELIVER to our well-beloved Servant Sir Gilbert Dethick, alias Garter, King at Arms, as much Blue Velvet, Cloth of Gold yellow with works, and Purple Cloth of Gold, tissued with Silver, as shall serve to make one large Banner, richly embroidered on both sides, with the Arms of France, to make Mantlets, and cover the Scabbard, also the Helmet, Crest, Sword, and other Furniture of the same; and that ye pay for the embroidering of the same Banner, for Furls of Damask Gold, and for Venice Gold Fringe, and Passamain Lace of Gold with Silk, and all other necessaries, for the installing of the French King. Item, one Standard of Crimson and Blue Tassaty painted and gilded, with our Arms, and Cognisance, with Gold and Silver laid in Oyl, and for Silk Fringe for the same. Given at Westminster the 12. of June, in the 14. year of our Reign.

To our trusty J. Fortescue Esq; Master of our Great Wardrobe.

NUM. CXXXVI.

A Warrant for the delivery of the Achievements for the Prince of Denmark.

Ex Collect. E. W. G.

Charles R.

OUR will and pleasure is, that you forthwith deliver, or cause to be delivered, unto our truly and well-beloved servant Sir Edward Walker Knight, Garter Principal King of Arms, or by his order, the several particulars herewith sent and signed by him, to be used and made up into Hatchments for the Installation of the Prince of Denmark, lately elected a Companion of our most Noble Order of the Garter, and after that you cause payment to be made for the painting and making thereof, according to former precedents; and for your so doing, this shall be your sufficient Warrant and discharge. Given, &c. the 12. of February 1662.

To our right trusty and right well-beloved Cousin and Counsellor, Edward Earl of Sandwich, Master of our Great Wardrobe, or to his Deputy there.

NUM. CXXXVII.

A Warrant for delivery of Materials to Garter, for the Achievements of Charles King of Sweden, and the Prince Elector of Saxony.

Book of Warrants in the Great Wardrobe, commencing at Michaelmas, 1667. fol. 95.

Charles R.

OUR will and pleasure is, and we do hereby require you, forthwith to cause to be provided and delivered unto our truly and well-beloved servant Sir Edward Walker Knight, Garter Principal King of Arms, or to such person as he shall appoint to receive the same, the several parcels of Cloth of Gold, Sattin, Damask and Tassaty, and other Necessaries mentioned in the Bills herewith sent, and signed by the said Garter, to be made up into Banners and Achievements to be hung up in our Chappel at Windesore, against our next Feast of the Order, which we intend to hold there in April next, over the Stalls of Charles King of Sweden, and the Prince Elector of Saxony, who are by their Proxies to be installed there; and that you cause payment to be made for the same accordingly, and for your so doing, this shall be your sufficient Warrant. Given

APPENDIX.

Given at our Court at Whitehall, the 28. day of February 1669.

To our right trusty and right well-beloved Cousin and Counsellor, Edward Earl of Sandwich Matter of our Great Wardrobe, or in his absence to his Deputy.

By the Sovereign's special command.

De Vic. Canc.

Ibid. Cl. 95. b.

Necessaries to be provided and delivered out of his Majesty's Great Wardrobe, in pursuance of his Majesty's Warrant of the 25. of February for the Installation of Charles King of Sweden by his Proxie at Windsor, in April next 1670.

An embroidered Banner upon Satten and Cloth of Gold according to his Colours.

A Fringe of Blue Silk and Gold for the same. Two yards of Fustian for the Socket of the Banner.

A Crest carved and gilt.

A Staff for the Banner.

Two yards and a half of Cloth of Gold for the Mantles.

Two yards of Cloth of Silver to line the Mantles.

Two large Tassels of Blue Silk and Gold.

Two Knobs gilt with Gold.

An Helmet of Steel gilt.

A Sword with a Cross Hilt gilt.

A Plate of his Arms and Stile.

Three Scutcheons of his Arms, painted on Paper in Metal, and his Stile underneath.

Ed. Walker, Garter.

1. Mar. 1669.

Necessaries to be provided and delivered out of his Majesty's Great Wardrobe, in pursuance of his Majesty's Warrant of the 28. of February, for the Installation of the Prince Elector of Saxony by his Proxie at Windsor in April next 1670.

Four Ells of rich Taffaty for the great Banner.

Eight yards of Silk Fringe, according to the Colours.

Three yards of Fustian for the Sockets for the Banner.

A Crest carved and gilt.

Two yards and a half of Cloth of Gold for the Mantles.

Two yards of White Satten to line the Mantles.

Two large Tassels of Silk and Gold.

Two Knobs gilt with Gold.

A Helmet of Steel gilt.

A Sword with a cross Hilt gilt.

A Plate of his Arms and Stile.

Three Scutcheons of his Arms, painted on Paper in Metal, with his Stile underneath.

1. Mar. 1669.

Ed. Walker, Garter.

NUM. CXXXVIII.

A President of an Emperor's Oath.

Ex lib. Nig. p. 311.

NO S, N. summi Dei benignitate ac gratia Cesar semper Augustus, aut Rex N. promittimus in verba Regio, & fidem damus, sub hunc nostrum, Sacrosanctis Evangelis per nos impresentiarum tacitis: quod fideliter ac vere pro viribus observabimus Statuta Clarissimi Ordinis Militaris in Anglia Divo Georgio nuncupati, qui & de prenobili atq; insigni Subligaculo nomen accepit, idq; de Articulo in Articulum, prout scriatum in libello ad nos misso continetur, saltem quatenus observari possint ac debent, & dummodò contrarii non fuerint aut derogantes his in quos jam ante nomen dedimus ac juravimus, & conditionibus aliis, de quibus preconceptum est, semper salvis.

NUM. CXXXIX.

A President of an Emperor's or King's Proctor's Oath.

Ex lib. Nig. pag. 311. & 312.

EGO, N. Eques, & Procurator serenissimi atq; invictissimi Principis ac Domini mei, Domini N. Cesaris semper Augusti vel Regis N. nominati atq; electi ad insignem atq; honorandam societatem Ordinis a prenobili Subligaculo nuncupati: vice ac nomine predicti Domini mei, veraci animo ac fide, promitto ac juro eundem illustrissimum bene & fideliter adimplaturum ac servaturum, omnia & singula Statuta, Ordinarum, & decreta Ordinis illius, juxta vim, formam, atq; effectum, ad ipsorum quocumq; modo pertinentia: Salvis conditionibus inter eum & Ordinem Supremum preacceptis.

NUM. CXL.

A President of an Oath of a Proctor for a Prince, Duke, &c.

Lib. N. p. 312.

EGO, N. Eques ac Procurator Incliti Principis, Archiducis, Ducis, Marchionis, Comitum, Vice-Comitis, Baronis, Domini, vel (ut minimum) Equitis Ausrati N. ad preclarissimam Ordinis Divo Georgii Societatem jam super nominati atq; electi, vice ac nomine ipsius Domini mei, veraci animo integras fidei promitto, & juro, prefatum Dominum meum Statuta hujus Ordinis, & singulos ipsorum Articulos bene & fideliter observaturum ac perimplaturum, juxta vim, formam, atq; effectum eorundem: Saltem, quatenus Supremi dispensatio moderabitur & declarabit.

NUM.

APPENDIX.

NUM. CXLI.

The Oath of Philip King of Castile.

Ex Lib. N. p. 184.

NOS Philippus Dei gratia Rex Castilia, Legionum, & Granado, Archidux Oitrichia, & Dux Burgundie, promittimus, & sub fide nostrâ ac honore Regio, per hæc sancta Evangelia Dei, Canonem Missæ, & hæc veram Dominicæ Crucem portionem, que coram hic statuuntur, & manibus hisce nostris modo tangimus, juramus: quod omnia presentis Ordinis Statuta, juxta quæ continentur in libello super ad nos misso, atque à nobis accepto, perinde ac si quisq; Articulorum hic nobis recitaretur observabimus, & de Articulis in Articulis adimplebimus, tam fideliter ac promptè quàm nos Dei ipsius & Sanctorum ejus auxilium exoptamus.

NUM. CXLII.

The Oath of Ferdinand Prince of Spain, &c.

MS. penes F. W. G. fol. 17. b.

NOS Ferdinando, par la grace de Dieu, Prince & Infante d'Espagne, Archeduc d'Autriche, Duc de Bourgoingne, de Stier, de Carinthe, de Carniolle, &c. Promettons & Jurons sur nostre foy, & honneur, & les Saints Evangelles, par nous manuellement touchez, que nous accomplirons, & entreiendrons loyalement, à nostre pouvoyr, tous les Statutz, Pointz, & Ordonnances de le tres noble Ordre de Saint George, nommé la Jarretiere, de point en point, & de Article ex Article, selon qu'il est contenu & declairé dedens le livre, qui nous a esté baillé, lequel avons accepté, & acceptons, aussi bien que si nous lisions tout au long à ceste heure presente chascun Article; Excepté de point porter les Collier & Jarretier sinon anciennes foyz l'an à nostre plaisir. Item, quant serons en quelque lieu ou place non convenable, ou que nous n'ayons l'oyssir d'ouvrir Matines le jour Saint George, les pourrons par ung prestre faire dire en nostre presence. Et si pour aucun bien grant affaire ou empeschement qu'il nous pourroit servir, estions occupé le dit jour Saint George, En ce cas ne serons tenu porter les dit Collier, Jarretier, & autres habits, y perintans si non durant le divin service, lequel achevé, pourrons incontinent oster & devestir iceulx sans attendre jusques apres le disner & souper, toutesfoys si pour les causes dessusdictes ne pouvoys porter le susdit habit le dit jour Saint George entier, lors voulons & promettons les porter en ung aultre jour solennel dedens l'an; lesquels Articles promettons derechef tenir & garder entierement sans enfreindre. Ainsi nous ayde Dieu & tous les Saints; Donnè en la ville de Neurenbergh, sousz nos nom & scel le viii. jour de Decembre, l'an de grace Mille Cinque Cens Vingt & Troy.

NUM. CXLIV.

The Oath of Emanuel Duke of Savoy.

Ex Collec. W. le N. cl.

NOS Emanuel Philibert, par la grace de Dieu Duc de Savoy, Chamblye, & Auguft, Prince & Vicair perpetuel du saint Empire, Marquis en Italie, Prince de Piedmont, Conte de Genevet, Genevoye, Bargas, Vaudemont, &c. Lieutenant & Capitain general pour l'Empereur, promettons, & jurons par nostre foy & honneur, & les Saints Evangelles par nous manuellement touchez, que nous accomplirons, entreiendrons, & observerons loyalement tous les Estatutz, Pointz, & Ordonnances du tres noble Ordre de la Jarretiere en Engleterre, & ce de point en point, & d'article en article, selon ce qui est contenu au livre qui nous a esté envoyé, ou pour le moins si avant que les dits Estatutz puissent bonnement estre observés & gardés de nous, & qu'ils ne soyent contraires à ce en quoy asparavant nous nous avons obligé par nostre foy & serment, & pourveu aussi que ne soyons point tenu de partir la dite Jarretiere, l'habit, & autres vestiges de dit Ordre, si nos quand nous verrons & aurons la commodité de le faire, & non autrement, lesquels articles nous promettons derechef garder & tenir entierement comme avant est dict, ainsi que nous ayde Dieu, & tous les Saints. Donnè au Camp de l'Empereur, & fait dans l'Eglise, dessus le sixieme jour de Novembre, l'an mil cinq cens cinquante & quatre.

Emanuel.

Rossier.

NUM. CXLV.

The Oath taken by the Proctor to the French King Francis the First.

Ad Calceum Regist. Chartac.

JE Adrien Tereclin, Chivalier, Seigneur de Brosse, Poisse, & Casterte, Bailly Capitaine de Gisors, l'un des Chamberlans de tresault & trespuissant Prince, Francois, par la grace de Dieu, treschrestien Roy de France, premier de ce nom, comme Procureur, & ayant pouvoir expres de la part de mon dit Seigneur, prometis, & jure sur sa parole, & sur son honneur, qu'il observera, gardera, & entreiendra les Statutz du tresnoble Ordre de mon Seigneur, Saint George en ce, qu'ilz ne sont contraires, ne derogans aux Statutz du tresnoble Ordre de Monseigneur Saint Michel, & autres Ordres, que mon dit Seigneur Roy aye cy-devant prins à d'autres Princes.

A. Tereclin.

NUM. CXLVI.

The Oath of the French King Charles the Ninth.

MS. penes G. O. T. pag. 221.

Nous promettons & jurons en parole de Roy, que nous observerons, garderons, & maintiendrons les estatuts & ordonnances, de l'Ordre de la Jarretiere en tout ce, & si avant qu'elles ne foyent contraires ne derogatoires à nostre grandeur Royale aux estatuts de nostre Ordre de Monsieur Saint Michell, ni aucun autre serment que nous avons fait auparavant.

NUM. CXLVII.

The Oath of the Emperor Maximilian.

MS. quarto penes W. le N. Cl. f. 99. b.

Nous promettons & jurons en parole d'Empereur, que nous observerons, garderons, & maintiendrons les Statuts & Ordonnances de l'Ordre de la Jarretiere en tout ce, & si avant qu'ils ne sont contraires, ni derogatoires à nostre grandeur & Majesté Imperiale, ni aux Statuts d'aucun autre Ordre ou serment que nous avons prins auparavant.

NUM. CXLVIII.

The Oath of his Proctor.

MS. fol. penes E. W. G.

Ego N. Procurator Sacerdotissimi & Invictissimi Principis ac Domini mei Maximiliani Cæsaris, & semper Augusti, electi, & nominati ad honorabilem societatem Ordinis Garterii, vice, nomine, fide, & in animo prædicti Domini mei, promitto & juro, supra Sacrosancta Evangelia per me manualiter tacta, eundem illustrissimum Principem ac Dominum meum bene & fideliter adimpleturum & observaturum omnia & singula Statuta & Ordinationes prædicti Ordinis secundum vim, formam, & effectum, ipsum quovismodo convenientia & spectantia.

NUM. CXLIX.

The Oath taken by the French King Henry the Third.

MS. quarto penes W. le N. Cl.

Nous Henry, par la grace de Dieu Roy de France & de Polongne, Jurons, Vouons, & Promettons solennellement sur nostre honneur en parole de Roy, Que nous observerons, garderons, & maintiendrons les Statuts & Ordonnances du tresnoble Ordre Monsieur Saint George, nominé la Jarretiere, en ce qu'ils ne se

trouveront contraires à nostre Religion Catholique, grandeur & Majesté royale, ni aux Statuts & Ordonnances de nos deux Ordres, du Benoit Saint Esprit, & de Monsieur Saint Michel, En tesmoing de quoy avons signé la presente de nostre propre main, & icelle fait sceller de nostre Seel du Secret. A Paris, le dernier jour de Fevrier, l'an mil cinq cens quatre vingz cinq.

Henry.

NUM. CL.

The Oath of the French King Henry the Fourth.

Collect. W. le N. Cl.

Nous Henry, par la Grace de Dieu, Roy de France & de Navarre, Jurons, Vouons, & Promettons solennellement sur nostre honneur en parole de Roy, Que nous observerons, garderons, & maintiendrons les Statuts & Ordonnances du tresnoble Ordre Monsieur Saint George, nominé la Jarretiere, en ce qu'ils ne se trouveront contraires à nostre Religion Catholique, grandeur & Majesté royale, ny aux Statuts & Ordonnances de nos deux Ordres, du Benoit Saint Esprit, & de Monsieur Saint Michel, En Tesmoing de quoy nous avons signé la presente de nostre propre main, & icelle fait sceller de nostre Seel du Secret. A Rouen le----- jour d'Octobre, l'an mil cinq cens quatre vingz & seize.

Henry.

NUM. CLI.

The Oath taken by the Proctor to the French King Henry the Fourth.

Ex eod. Collect.

Je le Sieur de Chaffes, Chevalier de l'Ordre de Saint Jean de Jerusalem, Conseiller de Roy en son Conseil d'Etat, Capitaine de Cinquante hommes d'Armes de ses Ordonnances, & l'un de ses Lieutenants generaux en Normandie, Vice-admiral de France, & Gouverneur de la Ville de Dieppe, Procureur pour le Roy tres-chrestien, Henry quatriesme Roy de France & de Navarre, Chevalier du tresnoble Ordre de la Jarretiere, promets au nom, & sur l'honneur de mon dit Roy & Seigneur qu'il observera, gardera, & maintiendra les Statuts & Ordonnances du dit Ordre, selon la forme cy devant jurée par sa Majesté, & sous les conditions acceptées entre sa dite Majesté, & la Roynne Souveraine du dit Ordre.

M. Chaffes.

NUM.

APPENDIX.

NUM. CLII.

The Oath of Frederick the Second
King of Denmark.

Ex lib. MS. in Eibl. Hattoñ.

NOs Fredericus summæ Dei benignitate Daniæ, &c. Rex, promittimus verbo regio, & fidem damus, sub honore nostro, sacrosanctis Evangelis per nos impræsentiarum tacitis, quod fideliter ac verè pro viribus observabimus statuta clarissimi Ordinis militaris in Anglia, qui de prenobili atque insigni Subligaculo nomen accepit, de Article in Articulum prout seriatim in libello Statutorum ejusdem prenobilissimi Ordinis continentur, saltem quatenus observari possunt ac debent, & dammodo contrarii non fuerint aut derogantes his in quos jam ante nomen dedimus ac juravimus, & conditionibus aliis, de quibus preconvencum est, semper salvis.

NUM. CLIII.

The Oath taken by his Proctor.
MS. penes W. le N. Cl. fol. 126. b.

ISir Peregrine Bertie, Knight, Lord Willoughby of Eresby, Deputy, and Procurator for the right high, right Excellent, and mighty Prince, Frederick King of Denmark, named and chosen to be one of the Companions of the most honorable Order of the Garter, do, in the said high and mighty Princes name and stead, truly and faithfully promise and swear, that the said high and mighty Prince will well and faithfully fulfil and keep all and singular the Statutes, Ordinances, and Decrees of that honorable Order, according to their true force, effect, and meaning, so far forth as they concern him, and shall be agreeable with the Word of God.

NUM. CLIV.

The Oath of the Proctor to Christian
the Fourth King of Denmark,

Ex ipso Autogr.

Ego Henricus Ramelius, Serenissimi ac Potentissimi Principis. Domini Christiani Quarti, Daniæ, Norvegiæ, Vandalorum, Gothorumque Regis, Ducis Slesvici, Holstatiæ, Stormariæ, & Dithmariæ, Comitum in Oldenburg, & Delmenhorst, nominati atque electi ad insignem atque honorandam societatem Ordinis à prenobili Subligaculo nuncupati Domini mei Clementissimi, Legatus, ejusdemque Serenissimi Regis & inelyti Regni Senatoris Ordinis Consiliarius, in Wulterwitz & Beckeskow Dominus hereditarius, iustus, vice, ac nomine predicti Domini mei, veraci animo ac fide promitto, & in Majestatis ipsius animam juro, eundem Serenissimum Regem bene ac fideliter adimpleturum ac servaturum omnia & singula Statuta, Ordinationes, & Decreta Ordinis illius, juxta vim, formam, atque effectum, ad ipsum quoquo modo pertinentia:

salvis pacis & fœderibus, quibus ante hoc tempus Majestas ipsius obtrita tenetur.

NUM. CLV.

The Oath taken by Frederick Duke of
Wurtemberg.

Erhard. Cellius in Eq. Aur. Anglo. Wir-
temb. pag. 153.

NOs Fredericus Dei gratiæ Dux Würtembergicus, & Teccius, Comes Montispelegardi, Du. in Heidenheim, &c. Sacri Romani Imperii Princeps, pollicemur sub fide nostrâ principali, Statuta & Ordinationes Nobilissimi Ordinis Garterii, nos scdulo observaturos, quatenus illa sacri Romani Imperii constitutionibus, & fidei nostre, quam Imperatori Romano, eidemque Imperio debemus: nec non promissionibus, aliis Ordinibus & amicis nostris antehac factis, non adversentur & repugnent: Et tali quidem modo, ut Supremus, si necesse fuerit, fidelitatem, socii verò candidum amicum ex nostrâ affectione & opera experiri queant. In cuius rei testimonium hæc literæ propriâ manu subscripsimus, & Sigilli nostri majoris appensione munire curavimus. Datum in sede nostrâ Ducali Stutgardie S. Iduum Novembris, Anno à partu Virginico 1603.

NUM. CLVI.

An Attestation granted by the Sove-
rign, of the Installation of the
French King Henry the Fourth.

Ex Collect. W. le N. Cl.

ELizabeth par la grace de Dieu, Reine d'Angleterre, France, & Irlande, Desseigneur de la foy, &c. Sovereine du tresnoble Ordre de la Jarretiere, A tous presens & a venir salut. Scavoir faisons que ayant esté le Roy treschrestien Henry quatrième Roy de France & de Navarre, nostre trescher & tresame bon Frere & Cousin esleu & associé en nostre dit Ordre des l'an mil cinq cens nonante six, & en consequence de la dite Election prins & receu la Jarretiere, Collier, & autres Habits d'iceluy, & fait le Serment accoustumé de faire par les Chevaliers & Compaignons du dit Ordre pour observation des Statuts & Ordonnances d'iceluy par les quelles sont venus entre autres choses les Chevaliers Estrangers associés au dit Ordre d'envoyer apres la reception de la dite Jarretiere, Collier, & Habit un suffisant Deputé au Procureur selon leur Estat ou Chasteau de Windesfor pour y estre mis & receu en leur place en la Chapell Collegial de Saint George avec les Ceremonies & Solemnites y appartenants: Iceluy Roy treschrestien voulant satisfaire aux Statuts du dit Ordre, & nommement au sus mentionné, & monstrer par le respect qu'il nous porte, & l'estime que du dit Ordre il fait, auroit envoyé devers nous le Seigneur de Chastes, Chevalier de l'Ordre de Saint Jean,
Comman-

Commandeur de l'Ormeau, Conseiller en son Conseil d'Etat, Capitaine de Cinquante hommes d'Armes de ses Ordonances, Gouverneur de sa Ville de Dieppe, & l'un de ses Lieutenants generaux en son Gouvernement de Normandie, avec pouvoir & Lettres Procuratoires signées de sa main à l'effect que dessus en vertu duquel pouvoir à luy commis, le dit Seigneur de Chartes fut par nostre Commandement conduit au dit Chateau de Windfore, le 26. jour du mois d'Avril dernier passé par nos treschers & seaults Cousins Charles Conte de Nottingham, Baron de Effingham Conseiller en nostre Conseil Privy, & Admiral d'Angleterre, Gilbert Conte de Shrewsbury, Baron Talbot, &c. Henry Conte de Northumberland, Baron Percy, &c. Thomas Howard Baron de Walden, Chevaliers & Compagnons du dit Ordre, à ce par nous commis, par pouvoir sous le Seal de nostre dit Ordre, & le jour ensuyvant, à savoir le 27. du dit mois, fist mené par les dits Chevaliers & Compagnons en la dite Chapel de Saint George au dit lieu de Windfore, & allasé en siege competent, au reng & honneur de nostre dit Frere le Roy tres Chrestien mis en possession de place, vestu de Manteau de l'Ordre, & asstes au nom du dit Roy au reng à luy appartenant. Toutes lesquelles Ceremonies & autres Solemnites requises le dit Seigneur de Chartes eurent selon les Statuts de nostre dit Ordre, & mesmes fist au nom du Roy le Serment accustomed de faire, & en bailla Attestation signée de sa main, le tout en due forme convenable, & en presence de Chevaliers & Compagnons d'iceluy Ordre dessus nommez, qui nous en ont fait report, dont à la Requisition du dit Seigneur de Chartes, Nous avons, voulons bailler la present Attestation signée de nostre main, & scellée du Seal de nostre dit Ordre. Donné à Greenwich le 3. jour de May, 1600. de nostre Reign l'an 40.

NUM. CLVII.

A Report concerning Installation Fees.

Lib. Carol. pag. 84.

Alba-Basilica 5. die Martii, 1669.

Quoniam Suprema vestre Majestati Illustrissimi Ordinis Paucelidid Supremo Capitulo 4. Febr. proximo elapsi Albauke celebrato, statum atq; perpetuum trium aut plurium Nobilissimorum Commilitonum conventum constituere visum fuerit, qui omnia Illustrissimi Ordinis negotia cognoscere, & ad Supremam vestram Majestatem recurrerent: Cumq; Decanus Windesoriensis Feodorum Schedulam à Suprema vestra Majestate pro externis Principibus, nec non omnibus subditis Commilitonibus quam primum inaugurati fuerint solvendorum tunc temporis exhiberit, cujus quidem Schedula equitatem licet Capitulum approbasset cum tamen controversia aliqua orta fuisset de Installationis Feodis que Canonicis, Pauperibus Militibus, & Ecclesie Windesoriensi sibi debent, totius hujus

cause cognitio predictis Deputato Commilitonum conventui demandata erat. Ideoque Hunico de Vic Equite Cancellario: Doctore Ryves Decano Windesoriensi Scribâ; & Edvardo Walker Equite, Gartero, Conventui assidentibus, Scriba Ordinib; hujus totius cause narrationem datam 16. die Maii, 1667. tunc temporis exhibuit, cui quatuor Commilitones Deputati nomina sua subscripserant, & quorum numero fuerunt duo nostrum qui nomina nostra infra apposuimus. Quae narratione plenissimis Decani & Garteri rationibus atq; testimoniis privato Sigillo munitis comprobationem referimus, Feoda illa pro Installatione Principum externorum que narratione ista exprimentur. Illorum decessoribus ab omni memoria soluta fuisse; neq; feoda illa superare que subditi Daces aut Prioribus temporibus, aut imperiis Daces erant. Quoniam verò Schedula superiori Capitulo exhibita à Feodis per Supremum solvendis initium sinit, nullo tamen modo probari possit ullum unquam Supremum Feoda pro Installatione sua solvisse & aperte constat paucissimos admodum fuisse Illustrissimi Ordinis Supremos, qui inaugurati Installationis Feoda antea non solverant, nos narratione nostra Feodorum istorum nullam mentionem fecimus. Quod ad Feoda illa attinet, que ab extero Rege solvenda sunt, illa Feodis istis que à Suprema vestra Majestate, Anno 1638. tunc temporis Wallie Principe soluta fuerunt, omnino respondere pro comparto habemus, Installationis quoq; Feoda Canonicis, & Ecclesie Windesoriensi solvenda, pro multis externis Regibus à Supremo soluta fuisse, Garterus pro certo affirmavit. Canonicorum citam & Ecclesie Windesoriensis Feoda ab omnibus Illustrissimi Ordinis Commilitonibus cujuscuq; fuerint gradus, seu Daces, Marchiones, Comites, Vicecomites, Barones, seu Milites, sibi debere, Scriba Ordinib; plenissimis testimoniis confirmavit. Garterus insuper affirmavit Feoda pro omnibus gradibus jam memoratis Ecclesie Windesoriensi solvenda illis citam per omnia respondere, que Elizabethæ Regine, Jacobi Regis, & Caroli Primi Beatissime memorie temporibus, nec non jam à felicissimo Rege vestre Majestatis redita, à quam plurimis Honoratissimis Ordinis Commilitonibus soluta fuere. Hæc omnia etià cum Schemulis annexis ad Supremam vestram Majestatis arbitrium humillimè referimus, illa & omnia hæc vestre Majestatis auctoritate approbata Illustrissimi Ordinis Registro inseri possint. Quoniam verò Garterus eodem Capitulo Schemulam Feodorum, tam Decano & Ecclesie Windesoriensi quam sibi, Nigri virgifero, Officiariis Armorum, & quam plurimis aliis Regie vestre Majestatis Administris solvendorum exhibuerat. Quibus Feodorum nomine gratificari soleat, que habitâ ratione graduum atq; dignitatum quibus Commilitones insigniti sunt, ad normam illorum Feodorum exiguntur que Suprema vestra Majestas tunc Wallie Princeps solvebat, nobis omnino consentaneum videtur, ut solum Feoda Gartero, Nigri virgifero, & Officiariis Armorum solvenda approbentur, atq; Illustrissimi Ordinis Registro inserantur: Ut reliqua

APPENDIX.

qua verò Regiæ vestre Majestatis Administrorum Feoda Garteri billis inserta ipsius Sigillo munitur, & à quolibet Commilitone quam primum inauguratus fuerit, exigantur, usq; à Gartero cuilibet Officiario secundum gradum suum, prout antiquitus obtinuit solvantur. Humilimè insuper petimus ut (si supremae vestre Majestati ita videbitur) Cancellarius in mandatis habeat, ut Literæ Ordinis mandatorie scribantur, quibus Installationis Feoda à quam plurimis Commilitonibus debita exigantur, & defunctorum Commilitonum Heredes atq; Executores Mantella atq; Illustrissimi Ordinis Statuta Ecclesie Windesoriensis reddere moneantur, quoniam autem quamplurimi Pauperes Milites Absentiae veniam per annos integros à Supremâ vestrâ Majestate impetraverunt, humilimè petimus ut Regia vestra Majestas nulli imposterum absentiam indulget, usq; omnes Pauperes Milites sub Statutorum Regimine hâc in re arctè teneantur.

Ormondienfis.
Sandovicenſis.
Manceſtrenſis.

NUM. CLVIII.

A Commission for Prorogation of the Grand Feast of St. George.

Sir Tho. Rowes Journal, pag. 4.

Charles R.

Charles by the grace of God, King of great Britain, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter, To all the Knights and Companions of Our said Order Greeting. Whereas upon some special reasons we were moved to Prorogue the Celebration of the Feast of St. George, from the 22. 23. & 24. days of April last (being the usual days of that Solemnity) to the 8. 9. & 10. days of July following. And again from thence to the 26. 27. & 28. of September, and from that time unto the 13. 14. & 15. of December. Now forasmuch as by reason of our other great and important Affairs, we cannot conveniently attend the Celebration of the said Feast at the said last appointed days. And considering also the Contagion and Sicknelſ, diſperſed into ſeveral places of this Our Kingdom, which by aſſembling of People, may be moſt dangerous, both to Our ſelf, and Our loving Subjects. We do therefore by theſe preſents prorogue the Prorogation, and keeping of the ſaid Feast, from the ſaid 13. 14. & 15. days of this preſent December aforeſaid, until and unto the 17. 18. & 19. of April next: willing, and by the tenor hereof commanding all, and every the Knights and Companions of Our ſaid Order, and Officers of the ſame, to attend Our Perſon upon the ſaid days, to perform what to them, and every of them ſhall belong and appertain for the accuſtomed Celebration of the Feast of Our

moſt Noble Order. Given under the Seal of the ſaid Order at Our Honour of Hampton-Court, the 11. day of December, in the 12. year of Our Reign, An. Salutis, 1636.

NUM. CLIX.

A Letter of Notice to the Sovereign's Lieutenant to prepare to be at the Grand Feast held by Prorogation.

Ex veteri Codice MS. penes W. le N. Cl. fol. 52.

Henry R.

Right truſty and right lovelovèd Couſin We grete you wele. And for ſomuche as the Feſt of the glorious Martyr Saint George falleth this yere within xij. days after Eſter, by reaſon wherof we have according to the Statutes of the noble Order of the Garter diſferred the ſolemnificacion of the ſame unto the xiiii. day of May next coming, on topeche day we have appointed the ſaid Feſt to be kept, and alſo deputed you to be our Lieutenant at the ſame. We therefore will and deſire you to prepare and diſpoſe your ſelf ſoo to be accordingly. Yeven under our Signet at our Univerſitie of Cambridge the xij. day of April.

NUM. CLX.

A Letter of Notice to a Knight-Companion to be present at the Grand Feast held by Prorogation.

Ex Collec. præf. W. le N. Cl.

Mary R.

Right truſty, &c. And having deſerred the keeping of the Feaſt of the Glorious Martyr St. George, Patron of our moſt Noble Order of the Garter, until the coming of our moſt dear Couſin the Prince of Spain, To the intent the ſaid Feaſt might be alſo honoured with the Inſtallation of our ſaid deareſt Couſin's We let you wit, that we have now reſolved to hold and celebrate the ſame Feaſt within our Caſtle of Windſor upon Sunday, the 5. of Auguſt next enſuing; Requiring you therefore to put your ſelf in order to make your repair thither for that purpoſe before the ſame day, ſo as you may be preſent at the Celebration of that Feaſt, and all the accuſtomed Ceremonies thereof. Wherefore we pray you not to fail. Yeven under the Seal of our Order, &c.

NUM. CLXI.

A Letter from the Chancellor giving a Knight-Companion notice of the Prorogation of the Grand Feast.

Ex Lib. Collect. W. le N. Cl. fol. 46.

Right Honorable,

WHereas his Majesty, Sovereign of the most Noble Order of the Garter, for sundry causes, but especially for the late Death of the high and mighty King, his most dear and most entirely beloved Father, which bringeth unto him cause of grief infinitely more then of triumph, hath not thought meet to keep the Feast of St. George for this year on the days accustomed for the same, that is to say, on the 22. 23. & 24. days of this month of April. His Majesty therefore, under the Seal of the said Order, remaining in my Custody, hath prorogued the keeping of the said Feast for this year, unto the 16. 17. & 18. days of August next: Commanding all the Knights and Companions of the said Noble Order and Officers of the same, then to attend his person, wherein, his Majesties Pleasure, it is my due to make known to your Lordship, which being by these performed, I must humbly rest

7. April
1625.

Your Lordships most ready
to do you service,

George More.

To the right Honorable the Earl of Arundel and Surry, Earl Marshal of England, Knight of the most Noble Order of the Garter, and of his Majesties most Honorable Privy Council.

NUM. CLXII.

Another.

Rowes Journal, pag. 5.

May it please your Lordship,

THE King's Majesty, Sovereign of the most Noble Order of the Garter, having formerly prorogued the Celebration of the Feast of Saint George for this year, from the usual days, upon which it should have been solemnized, unto the 8. 9. & 10. of July following; and by reason of the Contagion spread in many parts of his Kingdom, from these days, to the 26. 27. & 28. of September, and then also, upon special consideration unto the 13. 14. & 15. of December, by several Commissions under the Seal of his Order, now remaining in my Custody. His Majesty for divers and important Causes, and to avoid the danger of the concourse of much people, during the Infection, finding it not convenient, to celebrate

the Feast at that designed time, hath adjourned the Prorogation thereof, by a new Commission, to me delivered; unto the 17. 18. & 19. days of April next. And thereby given Commandment, to all the Knights and Companions, and Officers of his Order, that they should attend his Royal person upon these last appointed days. Wherefore in discharge of my duty, I do signify unto your Lordship his Majesties pleasure; praying your Lordship, that you will be pleased, to take knowledge herein of the Sovereign's Order, humbly resting,

Your Lordships

In all due Observance
and Obedience,

Cranford 12. Dec. 1636.

Tho. Rowe.

To the Right Honorable James Marquess Hamilton, Knight and Companion of the most Noble Order of the Garter, and my most Honored Lord.

NUM. CLXIII.

Another to the Register of the Order.

Ibidem, pag. 3.

Reverend Sir,

THE King's Majesty, Sovereign of the most Noble Order of the Garter, having formerly prorogued the Celebration of the Feast of St. George, for this present Year, from the usual days upon which, it should have been solemnized, by several Commissions under the Seal of his Order, now remaining in my Custody: and finding it inconvenient for divers important causes, specially by reason of the Contagion, spread in divers places of his Kingdom, to hold the Feast, at any of those designed times. His Majesty hath pleased by a new Commission, to me delivered, to prorogue the last Prorogation, unto the 17. 18. & 19. of April next: And thereby given Commandment to all the Knights and Companions, and to the Officers of his Order, that they should attend his Royal person, upon those last appointed days. Wherefore in discharge of the duty of my place, I do signify unto you his Majesties pleasure, desiring that you will take knowledge herein of his Royal Order.

Cranford 12. Dec. 1636.

To the Reverend and my Worthy Friend, Doctor Wrenn, Dean of Windsor, and Register of the most Honorable Order of the Garter.

Your affectionate Friend
to do you service,

Tho. Rowe.

One Duplicate of this was sent to Sir John Boroughs Knight Garter, another to James Maxwell Esq; Black-Rod.

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NUM. CLXIV.

Letters of Dispensation for attending at
the Grand Feast.

Ex Collect. A. V. W.

By the Queen.

Right trusty and right well-beloved Cousin and Counsellor, We greet you well: and forasmuch as you are as well Governor of our Town of Barwick, as also Warden of our East Marshes, for and against Scotland, and may not conveniently be spared from thence, for certain Affairs there by you to be done, whereby you cannot make your repair thither, to celebrate with us the Feast of St. George, and have thought good upon that respect, to excuse your absence from the said Feast, and do by these presents dispense with you for the same. And therefore these our Letters shall be your sufficient discharge in that behalf. Given under the Signet of our said Order at our Palace of Westminster the ---- day of April, in the seventh year of our Reign, 1565.

NUM. CLXV.

Another.

Ex eod. Collect.

By the Queen.

Right trusty and right well-beloved Cousin, We greet you well, and forasmuch as you are President of our Council established in the City of York, and by reason of your charge and attendance there for our service, you cannot conveniently be present with us to solemnize the Feast of our most Noble Order of the Garter the Even or Vigil of St. George next ensuing. We let you understand, that we are pleased and content to accept your reasonable excuse in this behalf: And by these presents do pardon you for your absence from the said Feast at this present, any Statute of our said Order to the contrary notwithstanding. Given under our Signet of our Order, at our Palace of Westminster the ---- day of April 1575. in the 17. year of our Reign.

To our right trusty and right well-beloved Cousin Henry Earl of Huntington, President of our Council in the City of York, Knight and Companion of our most Noble Order of the Garter.

NUM. CLXVI.

Another.

Ex Lib. Collect. W. le N. Cl. f. 54.

Charles R.

Right trusty and right well-beloved Cousin We greet you well: Forasmuch as you by reason of your indisposition of health, cannot be present to attend our person on the days by prorogation for this year appointed for celebrating the Feast of our most Noble Order of the Garter (that is to say the 26. 27. and 28. days of this month of April) We let you understand that We are pleased to excuse your absence, and by these presents do pardon, remit and dispense with any fault you may incur thereby. And do give you license to be absent at those days from the said Feast for this year, any Article or Statute of our said Order to the contrary notwithstanding. Given under the Seal of our said Order, at our Palace of Westminster, the 23. day of April, in the second year of the Reign of Great Britain, &c.

To our right trusty and right well-beloved Cousin Thomas Earl of Arundel and Surrey, Earl Marshal of England, and Knight and Companion of our most Noble Order of the Garter.

NUM. CLXVII.

Another.

Inter President. Tho. Rowe Eq. Aur.
super hujus Ordinis Cancellar.

Charles R.

Right trusty and right well-beloved Cousin, We greet you well: Whereas we have for divers causes, prorogued the celebration of the Feast of St. George for this present year, to the 17. 18. and 19. days of April next following, whereof according to the Customs and Rules of our most Noble Order of the Garter, you have had notice and summons, for your attendance upon those days from our Chancellor; notwithstanding we are pleased to excuse your absence, and by these presents do dispense therewith, and pardon and remit any default you may thereby incur, and do give you license to be absent at these days, from the said Feast for this present year (observing in your own House the Solemnities appointed by the Canons of the Order) any Statute or Article thereof to the contrary notwithstanding: Given under the Signet of our Order at our Palace of Westminster, the 24. day of February in the 12. year of our Reign.

NUM.

NUM. CLXVIII.

A Warrant for a Privy Seal to pay Garter for Scutcheons used on Saint George's day.

Ex Autogr. pen. Johan. Vincent gen.

TRusty and well-beloved, We greet you well, and will and command you, that under our Privy Seal being in your Custody, ye cause our Letters to be made forth unto the Treasurer and Chamberlains of our Exchequer in form following, We will and command you, that unto our truly and well-beloved Servant Garter Principal King of Arms, ye pay or cause to be paid in ready money upon the sight hereof without delay, the sum of 6 l. 1 s. 8 d. for 23 Scutcheons by him provided for the Knights of our Order, on Saint George's day last, in the first and second years of our Reign, whereof 4. for Princes at 6 s. 8 d. the piece, and the rest at 5 s. the piece, and also that ye content and pay more unto the said Garter the sum of 6 l. 11 s. 8 d. for 25. Scutcheons by him provided, and set up at our Mannor of St. James in the second and third years of our Reign for the furniture of the Stalls in our said Chappel, at the rate aforesaid: and these our Letters shall be your sufficient Warrant and discharge.

NUM. CLXIX.

A Privy Seal to pay Garter 7 l. per annum for Scutcheons of Arms set up on St. George's Eve.

Collect. IV. l. N. cl.

ELizabeth by the grace of God, Queen of England, France, and Ireland, Defender of the Faith, &c. To the Treasurer and Chamberlains of our Exchequer greeting. We will and command you forthwith upon the sight hereof, of such our Treasure as remaineth in your Custody, you content and pay, or cause to be contented, and paid to our truly and well-beloved Servant Sir Gilbert Dethick Knight, alias Garter, principal King of Arms, the sum of 21 l. for Scutcheons of Arms of the Knights of our Order set up in our Chappel within our Palace of Westminster, as wel on St. George's Eve, in the year of our Lord God 1579. as on St. George's Eve in the year of our Lord God 1580. and also on St. George's Eve last past; and also henceforth during his life to allow him yearly 7 l. to be paid on St. George's day accordingly. And these our Letters shall be your sufficient Warrant and discharge in that behalf. Given under our Privy Seal at our Mannor of Greenwich, the 7. day of July, in the 23. year of our Reign.

NUM. CLXX.

Another.

Ex Autogr. penes Wil. Knight.

CHARLES by the grace of God King of England, Scotland, France, and Ireland, Defender of the Faith, &c. To the Treasurer and Under-Treasurer of our Exchequer for the time being, and that hereafter shall be, Greeting. Whereas our late dear Father King James of happy memory deceased, by Warrant under his Privy Seal, bearing date the second day of July, in the sixth year of his Reign of England, &c. did give order for the payment unto William Seagar, alias Garter, Knight, now principal King of Arms, and to any other principal King of Arms, for the time being, upon every Saint George Even, of the sum of seven pounds, for Escutcheons of Arms of the Knights of the Order of the Garter, to be set up in the Chappel at Whitehall, or any other place where the said Feast should happen to be solemnized on every St. George's Even and Day, as by the said Warrant more at large appeareth: We minding the continuance of the said yearly allowance, do hereby will and command you to cause payment to be made out of such our Treasure as now is, or hereafter shall be in the receipt of our said Exchequer of the said yearly allowance of seven pounds unto the said Sir William Seagar alias Garter, Knight, now our principal King of Arms, and to any other our principal King of Arms for the time being upon every St. George's Even for the Scutcheons of Arms of the Knights of our Order of the Garter, to be by him or them set up in our Chappel at Whitehall, or any other place where the said Feast shall happen to be solemnized every St. George's Even and day; And to continue the payment thereof yearly until you shall receive other directions from us to the contrary. The first payment thereof to begin and commence from the time of the last payment thereof unto the said Sir William Seagar alias Garter, our principal King of Arms; And these our Letters shall be your sufficient Warrant and discharge in this behalf. Given under our Privy Seal at our Palace of Westminster, the seventh day of February, in the second year of our Reign.

NUM. CLXXI.

Commissional Letters for collecting the Contributions towards furnishing the Altar in the Chappel at Windsor.

Ex lib. vocat. Friith's Registr. p. 139.

CHARLES by the grace of God, King of England, Scotland, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter; To all and singular, whom these may concern, greeting; Whereas, We with the Knights and Companions

APPENDIX.

mions of our said Order, in contemplation of the great want of such sacred Furniture, for our Royal Chappel of St. George within our Castle of Windesfor, as may be suitable to the honour and devotion of the said Order, have at sundry Chapters there holden, advis'd and decreed, that a joynt contribution should be made, for provision of the same; And particularly, at a Chapter (together with the Solemnity of the Feast of St. George) holden upon the 6. of this present October, We did again declare and constitute, that We our selves would begin, and that every Lord, which is now of our Realm, a Companion of the said Order, or was at the making of our first Decree, viz. Nov. 24. 1625. should give and confer towards the same, as to him should be thought meet; Provided that it be not under xxxl. Now know ye, that We have, and do by these presents, give Authority and Command, to our Dean and Canons of our said free Chappel, that they forthwith by any one of themselves, or by their lawful Deputy, under their Common Seal, do ask and receive, as well of our own Officers for our Self, as of every Lord and Companions of the Order, that now is, of our Realm, and of the Heirs, Executors, and Administrator, of any that are deceased, since the time last above mentioned, the said gift and contribution. And that thereof they be accountable unto Us, at our next Chapter, to be holden for the said Order, or at the next Session of the Lords Commissioners for the said Order, which of the two shall first happen. Given under the Seal of our said Order, the seventh day of October, in the sixth Tear of our Reign of England, Scotland, France, and Ireland, &c. 1630.

NUM. CLXXII.

The Sovereign's Letter to the Dean and Canons of Windesfor, for making use of their Lodgings at Saint George's Feast, an. 7. H. 5.

Ex Lib. vocat. Denton. fol. 69.

TReschers & bien aymés, Nous vous solvons Joument, Et pour ce que grant multitude de gens tant estrangers, que autres qui seront à nostre Chasteau de Windesfor, à ceste prochaine solempnité, la feste de Saint George; & à cause de la Venue de l'Empereur, & du Duc de Holland. Nous desirons, & voulons que leurs gens, & autres estans de nostre Compagnie ayent la plus grand favour, & aise que faire se pourra en aucune maniere touchant leur Logemens dedens mesme nostre dit Chasteau; Pour laquelle cause vous envoions presentement nostre bien aymé Escuier & Huissier de Chambre le porteur de cestes vers nostre dit Chasteau, pour veoir donner contre vostre venue. Si vous priours, que vous veuillies bonnement souffrir nostre dit Huissier survoyer les Logemens de vous maisons dedens nostre Colleege, & de y logier autant de personnes come faire se pourra bonnement à ceste foy: tous seulement pour la cause dessus dit. Et ce faisons

vous nous faites ung singulier plaisir. Et n'est pas nostre intention ne vouloir que par coulour de ce. Vous en soyés ainsi chargiés plus avant. Et nostre Seigneur soit garde de vous. Donné soubz nostre Signet à Lambeth, le 18. jour de May, l'an de nostre Reigne septieme.

NUM. CLXXIII.

A Letter from the Sovereign, to excuse the absence of some of the Knights-Companions from the Grand Feast.

Lib. N. pag. 174.

SUpremus honorando ac pervenerando Patri suo Thomæ Comiti Derb. salvere, ac benè valere. Quoniam ob multa variaq; negotia quæ nostrî oneris sunt perdetectus Cognatus noster Comes Salopia, & fideles ac benè meriti nobis à Consiliis Dominus Reginaldus Bray, Dom. Tho. Lovell, Dom. Carolus Somerset, Dom. Richardus Goulford, & Dominus Gilbertus Talbot Socii clarissimi nostrî Ordinis non possent isti in Festo Divi Georgii septimo Maii celebrando interesse, sed venia nostra donandi sum arduis illis rebus impediti; Nos igitur hiis nostris scriptis certiorum tuam nobilitatem facimus; Ut has excusationes rationi consonas acceptes, de nulla Statutorum vi dubitatus, & si contra denotare videatur, cum penes nos sit, ut ipseniet leget jure regantur Richmondie 29. Aprilis.

NUM. CLXXIV.

Another.

Ex Collect. A. V. W.

Elizabeth.

RIght truly and right entirely beloved Cousins and Counsellor, We greet you well. Forasmuch as our right truly and right well-beloved Cousins and Counsellors: the Earls of Arundel and Derby, &c. Companions of the most Noble Order of the Garter, cannot for certain employments, by our Commandment attend at the Feast of the glorious Martyr St. George, to be holden and kept within our Castle of Windfor, the 22. day of May next coming, and they being by Us dispensed with, and pardoned for their absence at that time, like as we have thought good to advertize you thereof; so We will you to accept their reasonable excuses in this behalf accordingly: any Statute of the said Order made to the contrary notwithstanding. Given under the Signet of our said Order, at our Palace at Westminster the 20. of May, in the fifth year of our Reigu.

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NUM. CLXXV.

Another.

MS. penes Arthur. Com. Anglesey,
fol. 122. b.

Elizabeth.

Right trusty and right well-beloved Cousin and Counsellor, We greet you well. And forasmuch as our right trusty and right well-beloved Cousin and Counsellor the Marquess of Winchester, and the Earl of Derby, and our right trusty and right entirely beloved Cousin and Counsellor the Duke of Norfolk, our right trusty and well-beloved Counsellor the Lord Clynton our high Admiral of England, our right trusty and right well-beloved Cousin and Counsellor the Marquess of Northampton, our right trusty and well-beloved Counsellor the Lord Howard of Effingham, Lord Chamberlain of our Household, our right trusty and right well-beloved Cousin the Earl of Shrewsbury, our right trusty and well-beloved the Lord Haltinges of Loughborough, our right trusty and right well-beloved Cousin and Counsellor the Earl of Leicester, our right trusty and right well-beloved Cousin the Earl of Warwick, our trusty and well-beloved the Lord Hansdone, our trusty and well-beloved Sir Henry Sidney, Companions of our Noble Order of the Garter, cannot for certain causes to be executed and done by our Commandment, be at the Feast of the Glorious Martyr St. George, to be holden and kept within our Castle of Windsor, the xviii. day of June next coming, but be by Us pardoned of their absence from the said Feast, like as we have thought good to advertise you thereof; so We will you to accept their reasonable excuse in this behalf accordingly, any Statutes of the said Order made to the contrary notwithstanding. Given under our Seal of our said Order at our Honor at Hampton-Court the ----- day of June, in the xii. Year of our Reign.

NUM. CLXXVI.

A Commission for holding the Grand Feast.

Regist. Chartac. fol. 13. b.

Henry par la grace de Dieu, Roy d'Angleterre, & de France, Souverain de la Compagnie de l'Ordre du Garter, A tous nos Compagnons du dit Ordre, Salut. Comme pour certaines causes que nous mouvent, ne pourrons estre personnellement à la Feste de Saint George, prochain venant, à nostre Chastell de Wyndesore, & par les Estatutz du dit Ordre, nous est loisible pour commetter, & deputer autre personne pour nous, pour tenir lez Chapitres, corriger, & redresser faire les Eleccions, & de lez approuver, & de faire toutes autres choses, comme il appertendra, solonc la forme & teneur des ditz Estatu-

tutz. Pour ce est il, que nous avons commis, & deputed, commettons, & deputons par cez presens, nostre trescher, & tresame Oncle, Jean Regent nostre Royaume de France, Duc de Bedford, pour faire les ditz choses avec leurs circonstances, & dependences quelconques. Mandons & commandons à nous dis Compaignons, que en ce faisant lui obeissent, & entendent diligemment comme à l'ordre appartient pour cest foiz. Donné à Leycestre la premier jour d'Avril, l'an de nostre Regne quart.

NUM. CLXXVII.

Another.

Ibid. fol. 62. b.

Henry R.

Henry the viiii. by the grace of God, King of England, and of France, Defensour of the Faith, and Lord of Irland. To our right trusty and right entirely beloved Cousin, the Marquess Dorcet, Greeting. Forasmuch as we for divers gret and urgent causes, may not be present at the Feast of the glorious Martyr St. George, Patron of our noble Ordre of the Garter, to be holdyn, solemnized and kept in our Castell of Windesore, the viiii. day of May next coming. We therefore by these presens name, constitute, appoint, and ordayne you to be our Lieutenant at the said Feast. Giving unto you full power and auctorite to do and accomplish the every thing at the same, which to our Lieutenant there in such case belongeth, and hath been accustomed; Willing and Commanding by the renour hereof all and every the Companions and Officers of our said Ordre, to be to you in the executing of this our auctorite obeying and attending as schall apperteyne. Given under the Seal of our sayd Garter at our Manoir of Beaulieu, the xxv. day of April, the xvi. yere of our Reigne.

NUM. CLXXVIII.

Another.

Lib. N. pag. 249.

Henry R.

Henicus Dei gratia, Rex Angliæ & Franciæ, Princeps Guallie, & Dominus Hiberniæ, Fidei Defensor, atq; Illustrissimi hujus Ordinis ipse Supremus, unice nobis dilecto, fide probatissimo, & Officio erga nos suo jam undiq; notissimo Cognato nostro Duci Norf. salutem ac feliciter. Nunc quoniam per multas charissimæ, nos istinc negotia detinent (ut quod optamus) gloriosissimi Martyris Patroni nostri felicitatem presentia nostra non possumus honorare, tum propterea nobilitatem ad illud ipsum nomine nostro prestandum nominamus atq; instituiimus eam tibi dantes auctoritatem qua supplementi vices nostras unquam alias assuevit, jubentes & iidem in Sociorum quisquis atq; Officialium tibi, dum mandatum hoc nostrum faceris, obediant, & quantum res ipsa postulat, ex nunc tuo jussus pendeat, Windesori sub Ordinis Sigillo, undecimo Junii, & nostri Regni decimo septimo. NUM.

NUM. CLXXXIX.

A Letter of Notice to the Assistants of the Sovereign's Lieutenant, to be at the Feast.

Collect. A. V. W.

By the Queen.

Right trusty and right well-beloved, We greet you well. Where we by our Commission under the Seal of our most Noble Order of the Garter, have assigned and appointed our right trusty and right well-beloved Cousin and Counsellor the Earl of Arundel, Lord Steward of our Household, and one of the Companions of the said Noble Order, to be our Lieutenant at the Feast of the glorious Martyr St. George, to be kept within our Castle of Windesore the 18. day of May next coming, for the doing of all things there, as to Our Lieutenant appertaineth. And have appointed you, with our right trusty & right well-beloved the Lord Paget of Beaudefert, to be Assistants at the said Feast. We have thought good, not only to give you knowledge thereof by these Our Letters, but also require you to make your repair to Our said Castle of Windesore; so as you may be there at the said Feast accordingly. Given under the Signet of Our said Order at Our Manor of Greenwich, the second day of May, in the third year of Our Reign.

To Our right trusty and right well-beloved, the Viscount Mountague, one of the Companions of Our Order.

The like Letter, and of the same Date was sent to the Lord Paget, the other Assistant.

NUM. CLXXX.

An Order for the fashion and materials of the Sovereign and Knights-Companions Under Habit.

Collect. E. W. G.

Charles R.

IT being most certain, that nothing can be more conducing to the keeping up of that Lustre and Dignity, of our most Noble Order of the Garter, wherein it is at this present, then those very means by which it hath attained unto its constancy and immutability. For these reasons, having at a Chapter held at our Castle of Windesore, the 16. of April last past, resolved upon a review and examination of its Statutes, to see if possibly length of time, and change of Customs, might have introduced any thing in them, which might make them swerve from the ancient Rules, so far as they were not inconsistent with the present

Useance. We have thought it not unworthy our care, to descend unto the particulars of its Clothing: And thereupon having found, that in what concerns the Under-Habits, used by the Companions at the solemnizing of Instalments, or the Celebration of St. George's Feast, they followed too much the modern fashion, never constant and lest comporting with the decency, gravity, and stateliness of the upper Robes of the Order. It was resolved in that Chapter, and accordingly we ordain and enjoyn, That from this time forwards the Companions shall be obliged, to a certain and immutable form and fashion, as well for their Under-Habits as their Upper-Robes, to be used on those solemn Days and Occasions, that is to say, to the old Trunk-hose or Round-Breeches, whereof the Stuff or Material shall be some such Cloth of Silver, as we shall chuse and appoint, wherein as we shall be to them an example, so we do expect they will follow us in using the same, and no other. Given under the Signet of our said Order, this----- day of May, 1661.

NUM. CLXXXI.

A Dispensation for a Knights attendance at the Grand Feast, during life:

Ex ipso Autogr. in Bibl. Hatton.

Henry R.

Henry the Eighth by the grace of God, King of England and of France, Defender of the Faith, and Lord of Ireland, and Sovereign of the Noble Order of the Garter, To the Lieutenant at the Feast of the glorious Martyr Saint George, Patron of the Noble Order of the Garter, and other Knights and Companions of the same Order, for the time being, to be assembled at any time hereafter at our Castle at Windesore, and to other our Officers, Ministers, and Subjects these our Letters bearing or seeing, Greeting. We let you weet, that We of our special grace, and for certain urgent and great causes, and special considerations concerning the old service done unto us, by our right trusty and well-beloved Counsellor the Lord Darcy, one of the Knights and Companions of the said Noble Order of the Garter, and of his great age and debility, have pardoned and licensed him by these presents at all time from henceforth, during his life, to be absent from the said Feast of St. George, and not to give attendance in any place, Chapter, or other Feast to be holden of the said Noble Order, and that he to sustain no damage by any mean for his said absence any Act, Decree, Ordinance, Oath, or Statute of the said Noble Order of the Garter, now being made, or hereafter to be made to the contrary notwithstanding. Given under the Seal of the Garter of the said Noble Order, the eight and twentieth day of October, the six and twentieth year of our Reign.

NUM.

NUM. CLXXXII.

Another.

*Inter Præcident. Tho. Rowe Eq. Aur.
nuper Cancell.*

Charles R.

Charles by the grace of God, King of Great Britain, France, and Ireland, Defender of the Faith, and Sovereign of the most Noble Order of the Garter. To our right truly and right well-beloved Cousin Ferdinand, Earl of Derby, Knight and Companion of our said most Noble Order, Greeting. Forasmuch as we are informed by our Chancellor of our Order, upon signification to him made under your Seal of Arms, of your indisposition of health, and of your petition to have licence to forbear your attendance upon our person on the 22. 23. & 24. of May next, being the days appointed by Prorogation for the Celebration of the Feast, of our most Noble Order of the Garter. We give you to understand, that we are pleased to excuse your absence, and by these presents, do pardon, remit, and dispense with any default you may thereby incur. And we do further, in respect of your age, and weakness unable to travel, signified unto us in your said Petition, by these presents, dispense with your attendance on our person upon the said Feast days, during your natural life, observing in your own house the Rites and Solemnities appointed by the Canons of the Order upon the usual days of Celebration, being the 22. 23. & 24. of April, or at such times as shall be hereafter appointed by Prorogation, any Statute, or Article of our said Order to the contrary notwithstanding. Given under the Seal of our said Order, at our Court at Whitehall, the 9. day of April, in the 14. year of our Reign.

NUM. CLXXXIII.

A Warrant to Garter to take down the Achievements of John Dudley, Duke of Northumberland.

Collect. W. le N. Cl.

By the Queen.

Truly and well-beloved, We greet you well, letting you witte, That where the Hatchments of the late Duke of Northumberland attained of High Treason, and put to Execution for his offence, do remain yet within our Chappel of Windesore, untaken down. Our pleasure is, in respect of his said Offence, through the which his Hatchments deserve not to be in so honorable a place, among the rest of the Knights of our Order; you shall repair to Windesore immediately upon the Receipt of these Our Letters, and in your presence, cause the said Hatchments of the said late Duke to be taken down, in such sort as others in like cases have been, whereof fail you not. Given under our Signet of our Order, &c.

NUM. CLXXXIV.

A Publication of the Degrading of Edward, Duke of Buckingham.

Ex Collect. A. V. II.

Be it known unto all men, That whereas Edward, late Duke of Buckingham, Knight, and Companion of the Noble Order of Saint George, named the Garter, hath lately done and committed High Treason against the King, Sovereign of the said Order of the Garter, in compassing and imagining the destruction of the most Noble person of our said Sovereign Lord the King, contrary to his Oath, Duty, and Allegiance; for which High Treason, the said Edward hath been indicted, arraigned, convicted, and attainted, and for the which detestable Offence and High Treason, the said Edward hath deserved to be disgraced of the said Noble Order, and expelled out of the said Company, and not worthy that his Arms, Ensigns, and Achievements should remain amongst other Noble Ensigns and Achievements, of other noble, virtuous, and approved Knights of the said Noble Order, nor to have the benefits of the said Noble Order. Wherefore our Sovereign Lord the King, Sovereign of the said Noble Order of St. George, named the Garter, by the advice of other Knights of the said Noble Order, for his said Offences, and committing of the said High Treason, willet and commandeth, that the said Edward, late Duke of Buckingham, be disgraced of the said Noble Order, and his Arms, and Ensigns, and Achievements clearly expelled, and put from amongst the Arms, Ensigns, and Achievements of the other Noble Knights of the said Order; to the intent that all other Noble men, thereby may take Example, hereafter, not to commit any such heinous and detestable Treason and Offence, as God forbid they should.

God save the King.

NUM. CLXXXV.

The Sovereign's Letters for celebrating Masses, upon the Death of the Lord Fitz-Hugh, an. 3. H. 6.

Lib. N. pag. 81. & 82.

Exeris & aliis hujus Clarissimi Ordinis Sodalibus, extra Regnum Commorantibus & eorum cuilibet, Supremis Salutem.

Quoniam, Charissime mi Cognate, N. Henricus Dominus Fitzhugh, nuper unus e Commilitonibus nostris excessit ex hac vita, cujus anime propitijs esto Deus: Nos id propterea munitiamus, ut vestram commiserationem minime lateat, Missas ex præcepto Statuti pro defuncto celebrandas, ceteraque complendas, quæ vestra in hac parte solet interesse. Vestram vero nobilita-

A P P E N D I X.

tem beata Trinitas seruet & auget. Sub Sigillo nostri Ordinis Windesori, &c.

Memento, intra Regnum, sed absentibus ab hac Festiuitate Georgianâ, & eorum cuilibet Rex S. P. D.

RICHARDO N. Cognato nostro per dilecto Salutem. Quoniam Henricus Fitzhugh, nuper unus de Sociis nostri Ordinis, sexto Januarii proximo defunctus est. (Cujus anime misereatur Omnipotens.) Nos vestra Nobilitati significamus, ut juxta et ceterorum Statutorum Missas defuncto curetis celebrandas. Sociis autem hinc Windesori vacare sedem, quam oporteat intra sex hebdomadas ab altero possideri. Ceterum quia nos aliis jam negotiis impediti, non possumus huic insistere, mandamus, ut proxima Diui Georgii Vigilia, vos ipsi hora tertiaria nobiscum Windesori sitis, ad perimplendum quod ista res expostulat, nisi iusta forsitan causa faciat, quò minus fieri possit, que scriptis ab nos, eisdem die & hora mitti debet, sub Sigillo vestro ab Armis.

N U M. CLXXXVI.

Another Letter sent upon the Death of Sir Robert Umfrevil, an. 4. H. 6.

Registr. Chartac. fol. 12. b.

De par le Roy Souverain de l'Ordre du Jarretier.

Trefcher & tresame Oncle, Pour ce, que apres le trespas d'aucun des Compaignons de l'Ordre du Jarretier, le Souverain par les Estatuz du dit Ordre, le doit signifier & faire savoir à tous les Compaignons, ou qu'ilz soyent, Nous come premier, & Souverain d'icelui, vous signifions, que seu nostre trefcher, & bien ame Sir Robert Dumfreville, que Dieu absaille en son vivant un des Compaignons du dit Ordre, est allé de vie à trespas, si faites vostre devoir, & diligence des Messes & Prieres, que selonc les diz Estatuz estes tenuz faire dire & celebrer pour le repos & salut de son ame, & ny faites aucun faulte, trefcher & tresame Oncle, nostre Seigneur. Dieu vous ait en sa sainte Garde.

De par le Roy Souverain de l'Ordre du Jarretier.

Trefcher & bien ame, Pour ce, que Sir Robert Dumfreville, que Dieu absaille, en son vivant, un de nos Compaignons de l'Ordre du Jarretier, est allé de vie à trespas le darraïn jour de Januer, darraïn passé, & que selonc les Estatuz du dit Ordre, sommes tenuz en advertir ung chescun dez Compaignons, vous certifions son dit trespas, afin que facies vostre devoir des Messes & Prieres, lesquelles estes tenuz faire dire & celebrer pour le salut de son ame, par le mort du quel est un place vacant, & convient selonc les diz Estatuz, aultre Eslicer en son lieu dedans ses sep-

maines apres la certification du dit trespas, si bonnement faire se puet, que bonnement au present faire ne pourrons: si voulons, & vous mandons, sur lez peines contenes es ditz Estatuz que soies avec nous la vaigle Saint George, à l'heure de tierce prochein venant, pour faire & accomplir en ce que dit est, come per les ditz Estatuz appertiendra. Et se estre ny poves nous signifiés soubz vostre Seel la cause de vostre empechement, par quoy vostre Excusacion puissions cognoistre, & l'avoir agreabler, si ainsi est quelle soit digne d'estre accepte, & ny faites faulte, Trefcher & bien ame, &c.

N U M. CLXXXVII.

Another sent upon the Death of King Henry the Seventh, and Philip King of Castile.

MS. intituled Henry the Seventh's Proceedings, penes W. le N. Cl. p. 49.

Forthwith as it hath pleased Almighty God, to call unto his infinite mercy the late King our Fader of most famous memory, whose soule God pardonne, late Sovereain of the Noble Ordre of the Garter, and also the King of Castile, ech Companion of the same Noble Ordre. We therefore advise you thereof, to the intent, that you may cause such Dissons and Suffrages, to be said and doon for their soules health, as by the auncient Statutes and Ordinances of the said Noble Ordre, you be bound to do in that behalf. Given under the Seal of the same Noble Ordre, &c.

N U M. CLXXXVIII.

A Certificate that the Masses were accordingly Celebrated.

Lib. N. pag. 3 18.

Noverint universi per presentes Literas, Nos Priorem & Conventum Ordinis Fratrum N. Mandato, ac munere preclaro Illustrissimi Domini nostri Regis HENRICI OCTAVI, nostri, omniumque Christi Pauperum benefactoris precipui, quadringentas Missas, quinque Ceriis in Exequiis, & Missa aliis solemnioribus honorifice accensis pro anima pie Memoria Magnifici Domini N. nuper defuncti celebrasse.

N U M. CLXXXIX.

An Order for reviving the Decree for payment of Obit Monies.

Lib. R. pag. 86.

Carolus R.

In hoc Capitulo, Supremus per D. Comitem Portlandie monetur cujusdam Sanctionis, sub Rege Henrico Octavo, late & in Statuta, (singulorum

APPENDIX.

gularum jure jurando firmata) relata, quæ decretum fuit, ut defunctio ex Commilitonibus ordinis aliquo, certam quandam pecuniariam summam tam Supremus ipse, quam superflites Commilitones singuli solverent, per Decanum Windesoriensem colligendam, atq; in pios usus erogandam, prout visum erit Supremo, & Commilitonibus in Capitulo. Hanc verò sanctionem, quantum in se honorificam, usq; confirmatam sub Edwardo Rege sexto, subq; Mariâ, & Elizabethâ Regina nuper, tamen per aliquos retrò annos minus observatam, Supremus jussit publicè recitari. Pellegente igitur Scribâ appareret, post obitum cujusque Commilitonis ipsi Supremo incumbere summam 8l. 6s. 8d. Regi extero, 6l. 13s. 4d. Principi, 5l. 16s. 8d. Duci, 5l. Marchioni, 3l. 15s. Comiti, 2l. 10s. Vice-Comiti, 2l. 1s. 8d. Baroni, 1l. 13s. 4d. Equiti, 16s. 8d. addita insuper pars tertiæ quoque partis in annos singulos cumulanda, quantum sortein principalem non solverint. Suprema itaq; Majeestas, cum assensu Commilitonum omnium præsentium, ordinavit

atque decrevit sanctionem hanc honorificentia, pietatisq; reverentissimam, & singulorum juramentis in introitu Ordinis firmatam, restitui oportere, & in perpetuum debere usum, atq; observationem revocari, idq; sub pæni statuti, non solum Commilitonibus ni solvant, sed & Decano quoque Windesoriensi nisi Officium suum præter. Ordini autem jussit à 5. Commilitonibus defunctis, quorum Insignia heri obtulerant, ceterum quod ad exteros Principes attinet, Supremus significavit, quod si summi istas ipsi (pro se quisque) non exolvant, eadem, & nunc, & in posterum, semper ab ipso Supremo solvantur. Subscribitur porro huic decreto in hæc verba.

Ad Mandatum D. Supremi.

Decano Windesoriensi incumbit pecunias vi hujus Sanctionis solvendas postulare, & receptarum rationem reddere in proximo Capitulo.

Fr. Crane Cancell.

—Deus nobis hæc Otia fecit.

FINIS.

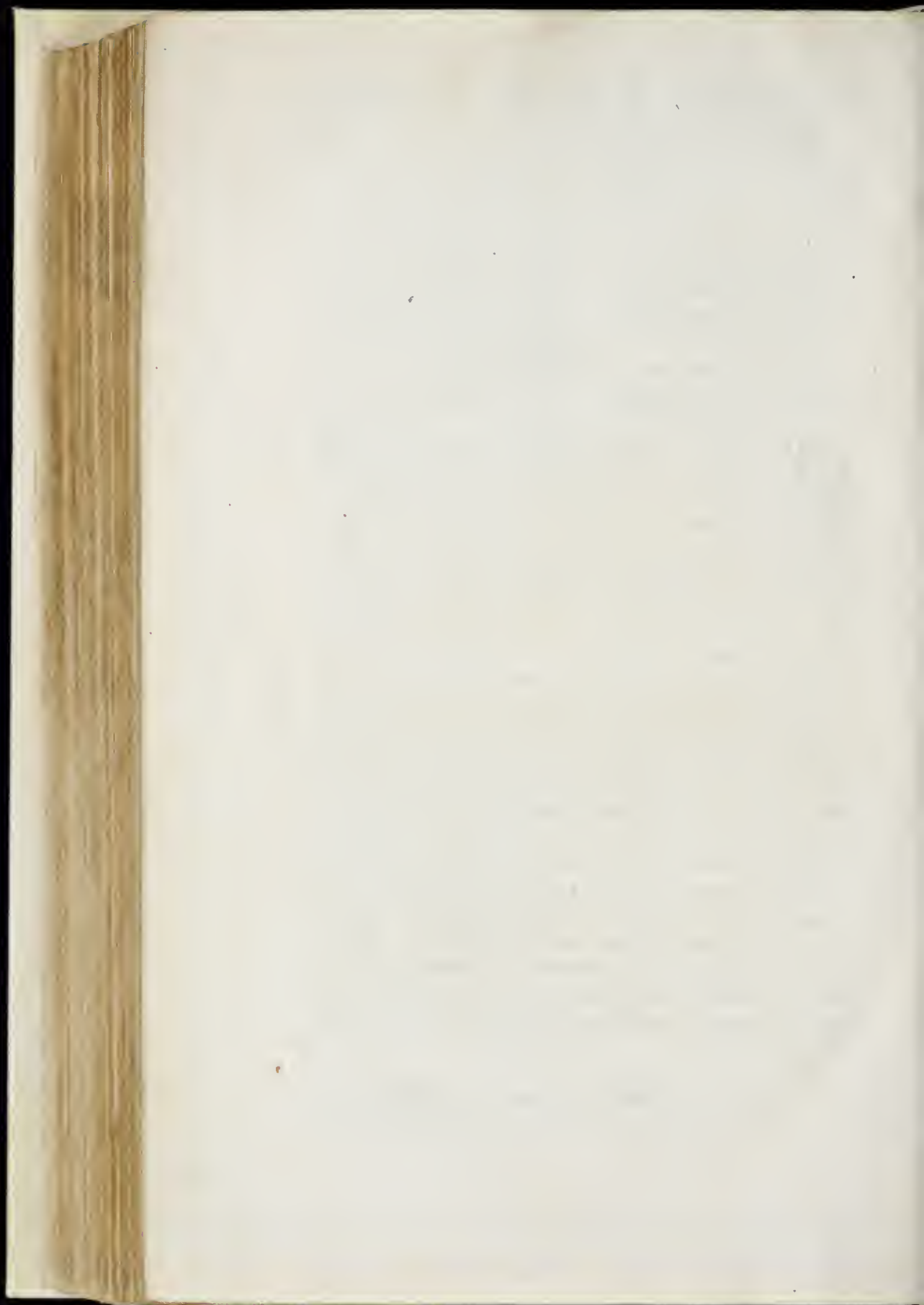
At a Chapter of the Most Noble Order of the GARTER
held in the Chapter-House at *Windsor* the 29th of *May*,
1674. there being then present

The Sovereign,

Duke of <i>York</i> ,	Prince <i>Rupert</i> ,
Duke of <i>Ormond</i> ,	Earl of <i>Oxford</i> ,
Duke of <i>Monmouth</i> ,	Duke of <i>Albemarle</i> ,
Duke of <i>Lauderdale</i> ,	Marquess of <i>Worcester</i> ,
Earl of <i>S^t Albans</i> ,	Earl of <i>Bedford</i> ,
Earl of <i>Arlington</i> ,	Earl of <i>Ossory</i> ,
Earl of <i>Southampton</i> ,	Earl of <i>Mulgrave</i> .

HIS Royal Highness the Duke of York was pleas'd
to represent to the Sovereign, That *Elias Ashmole*
Esq; *Windsor Herald*, had lately, with great Industry and
Expence, Compos'd and Publish'd a large Book in Folio,
Intituled, *The Institution, Laws, and Ceremonies of the*
Most Noble Order of the Garter; which Book as it
gives Evidence of his great Learning, Industry, and Judg-
ment, so also it tends very much to the advancement of the
Honor and Splendor of the Order, and is of great Use to the
Sovereign, Companions and others, who have relation there-
unto. And his Royal Highness further represented, with
what humble thankfulness the said *M^r Ashmole* did acknow-
ledge the gracious acceptance, which the said Work had found
from the Sovereign, and with what great Bounty it had
been testified; and also how honorably divers Knights Com-
panions had received the said Work. The Chancellor of the
Order represented also, how fair a Reception the said Book
had met with among the Kings and Princes Strangers, Com-
panions of the Order; and in particular how bountiful the
King of Denmark had been toward *M^r Ashmole*. Where-
upon the Sovereign did recommend to the Companions the
said *M^r Ashmole*, and exhorted them to give some hono-
rable Testimony by their Bounty, of the value of his Person
and Work.

Seth Sarum prænob. Ord. Gart. Canc.

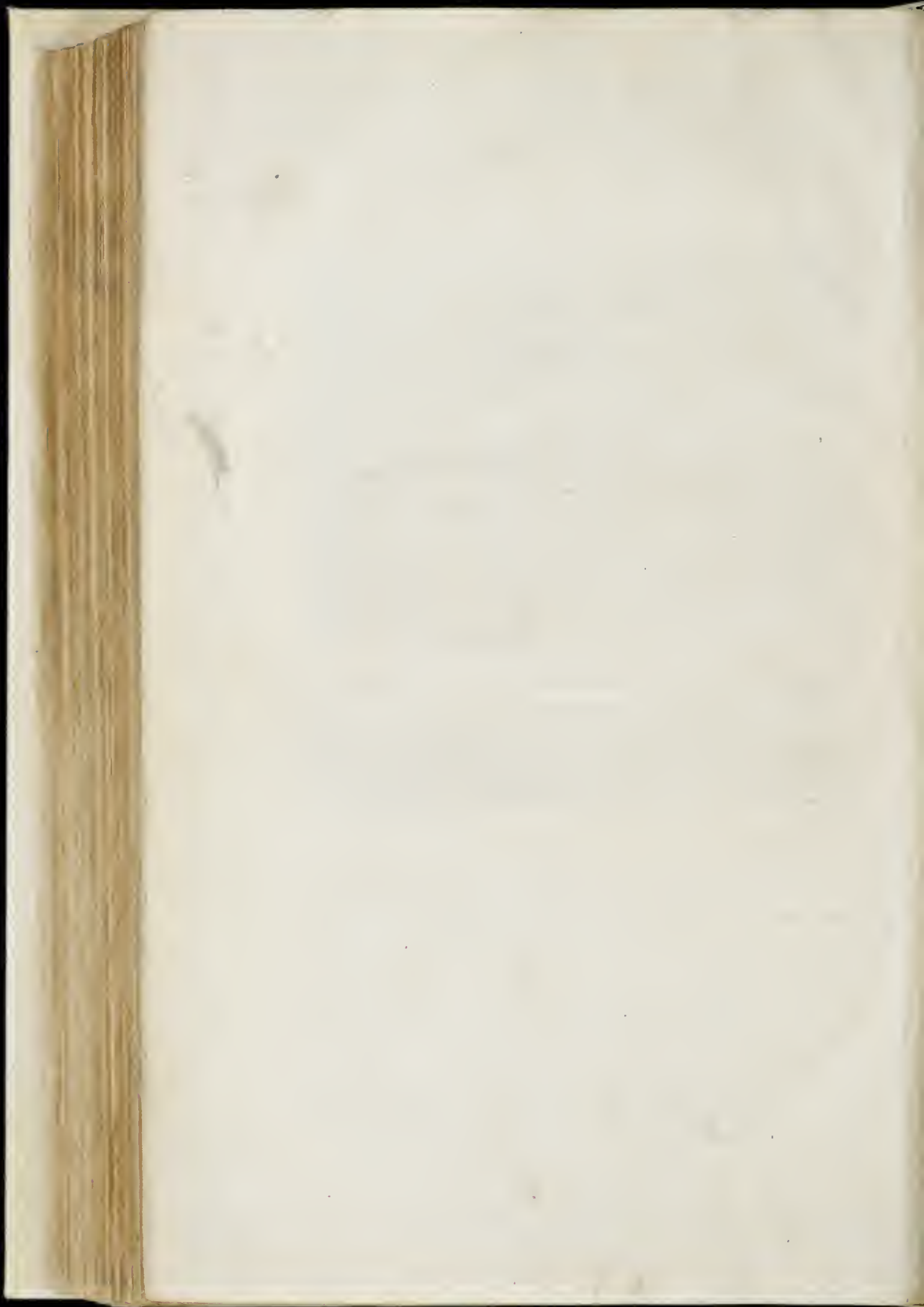


ERRATA.

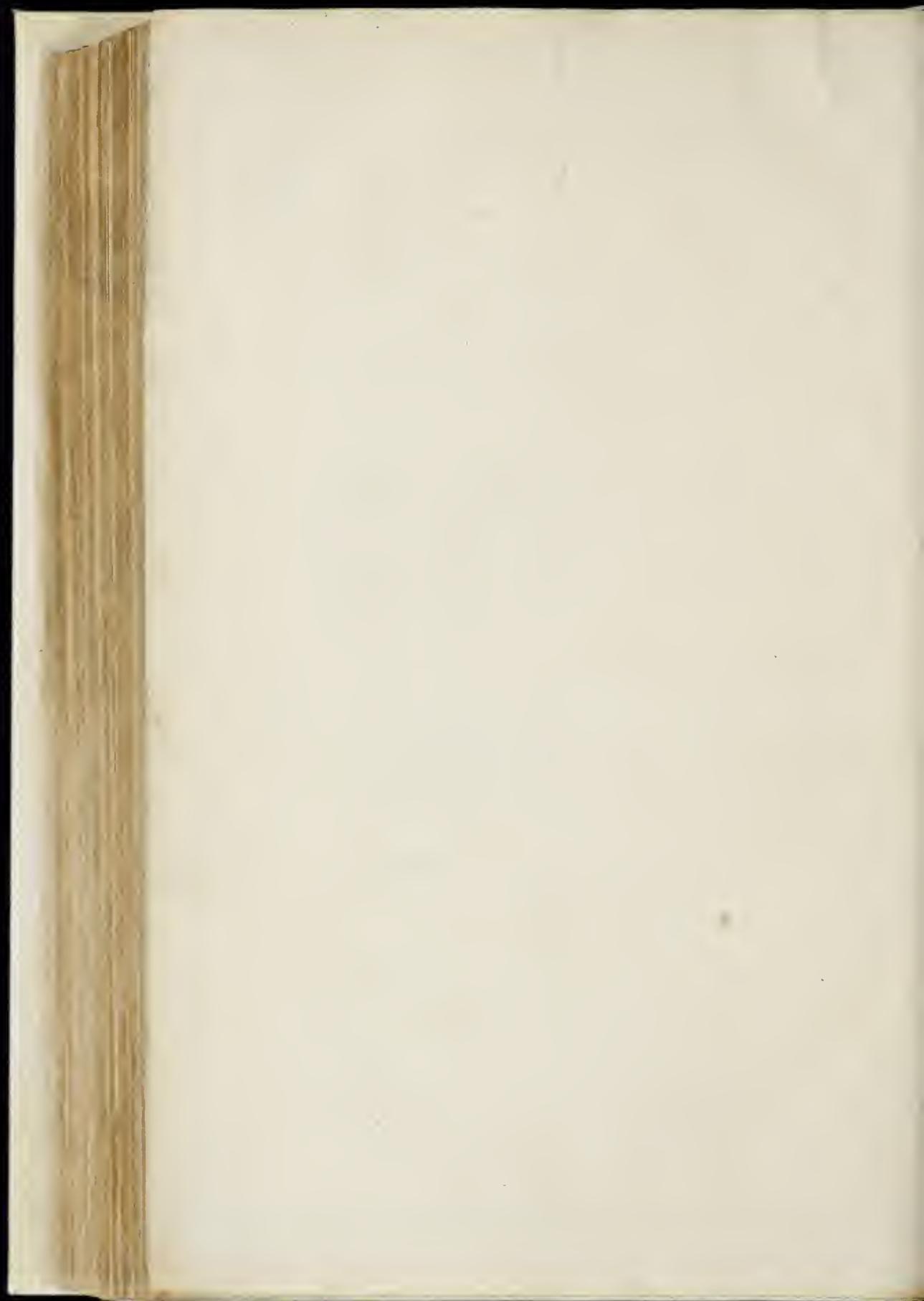
Page 8. marg. (h) r. G. Panciroli. Lib. 1. p. 270. p. 33. marg. (o) c. 20. *libertas terra*. p. 35. l. 32. r. *H. ges.* marg. (u) r. Pat 20 E. 3. p. 36. l. 18. r. *Burgos*. p. 44. marg. (a) r. H. 2. p. 31. 31. r. *Regular*. p. 54. l. 14. r. *Gozu*. & l. 29. r. *foial* by Ital marg. (n) r. *Pantol*. l. 4. p. 97. p. 55. marg. (g) r. *Andrada*. p. 61. l. 13. r. *Luffignan*. p. 67. l. 8. r. *Regular*. p. 71. l. 21. r. *Scapular*. fo p. 72. l. 22. p. 73. l. 40. r. *for sub*. p. 81. l. 41. dele [the] p. 87. marg. (f) dele [Glacon]. p. 91. l. 14. r. *Sedion*. p. 96. l. 31. r. *Jefst*. p. 103. l. 20. r. *Bely*. p. 106. l. 13. r. *in other Medals*. p. 110. l. 43. r. *Trukey*. p. 136. l. 46. r. *second Arch*. p. 149. l. 37. r. *H. 4*. p. 160. l. 20. r. *King in p. 161. l. 13. r. Moawit*. p. 170. l. 29. r. *Gldcliff*. p. 175. l. 57. r. and *Cannu*. p. 176. l. 57. r. *appear*. marg. (q) r. 27 E. 3. p. 188. l. 48. dele [Sanft] p. 189. l. 48. r. *nine*. p. 191. l. 28. r. *H. 6*. p. 192. marg. (t) r. *H. 5. Stat*. p. 193. marg. (y) r. *Art. 2*. p. 206. l. 29. r. *Rabellari*. p. 212. marg. (x) r. *bnorin*. p. 218. l. 9. r. *further mention is made of these Liveries an* 16 E. 4. p. 224. l. 11. r. *daught of Prince Rupere's Seal*. & l. 15. r. *d'Esperson*. p. 238. l. 48. r. *enjoyed*. p. 239. marg. (k) r. *par* 3. p. 241. l. 32. r. *yet*. p. 253. l. 45. r. *purple colour'd Ribband*. p. 257. l. 7. r. *Lanarick*. p. 268. l. 10. r. *were not*. p. 274. l. 26. r. *Clafs*. fo p. 80. l. 38. p. 286. l. 24. r. *Exemplars*. p. 290. l. 12. r. *Exceter*. p. 302. l. 26. r. *appertained*. p. 308. l. 39. r. *Church*. p. 314. l. 24. r. *case of*. p. 316. marg. (h) r. *Nm. XXXII*. l. p. 326. l. 35. r. 23 *Car. 2*. p. 353. l. 7. r. *Bourchler*. p. 367. l. 17. r. *whereen*. l. 42. r. *recevee his*. p. 379. l. 18. r. *Deputation*. p. 401. marg. (p) r. *effigie*. p. 407. l. 29. r. *Ufins*. p. 412. l. 56. r. *Not long*. p. 424. l. 5. r. *Rockitt*. p. 429. l. 41. r. *Horfe*. l. ult. r. *haut pas*. p. 438. l. 18. r. *Steer*. l. 29. r. *Gomyrs*. p. 444. l. 27. r. *Viscount Dmcheffer*. p. 446. l. 8. r. *Carteret*. p. 450. marg. (r) r. *CXLII*. p. 451. l. 55. r. *left arms*. p. 457. marg. (z) r. *lib Carol*. p. 463. marg. (a) l. 4. r. *H. 8*. p. 473. l. 7. r. *sub finem*. p. 518. l. 44. dele [and threat] *sworn Sir George Moor into the Office of Chance. lor to his most Noble Order* p. 519. l. 17. dele [an 21. Jac. R.] l. 18. dele [before the Lieutenants proceeding to the Chappel] whereat *Sir George Moor was sworn Chancellor of the Order in the same Chamber* & l. 21. dele [being the Eve of the grand Feast held by Protogation] ib. dele *Note in marg. sub. h. & c.* p. 534. l. 28. r. *it occasioned* p. 535. l. 27. r. *Place*. p. 541. l. 5. r. *dispenced*. l. 6. r. *penalty*. p. 542. l. 5. r. *come*. p. 544. marg. (f) r. *MS penes prof*. p. 574. l. 42. r. *Baudekin*. p. 575. l. 9. r. *but without*. ib. dele [but] p. 576. l. 19. r. by p. 577. l. 12. dele [about it] p. 585. l. 5. r. *the Law*. p. 591. l. 14. r. *Burners*. p. 592. l. 40 & 51. r. *Stie*. p. 595. l. 12. r. 10. p. 601. l. 41. dele [20] p. 608. l. 26. r. *Prawnes*. p. 616. l. 11. r. *the Sovereigns Stile*. p. 624. l. 14. r. *their*. p. 632. marg. (e) r. *H. 5. Stat*. p. 636. marg. (s) dele [Hen.] p. 644. l. penult. r. *Waher*. marg. (i) r. *Chart. 8 E. 2*. p. 645. l. 45. r. 19. p. 648. l. 49. r. *King Edward*. p. 651. l. 56. r. *ame*. p. 652. marg. (o) r. *par*. p. 653. l. 30. r. *Renner*. p. 654. marg. (e) r. *E. 3*. p. 656. l. 27. r. *of his*. p. 660. l. 50. r. *Elef*. marg. (t) r. l. 1. p. 663. l. 43. r. *Orlenois*. p. 665. l. 21. r. *Breigny*. l. 30. dele [there] marg. (x) r. *Armignac*. p. 666. l. 16. r. *Duke of*. p. 667. l. 1. r. 10000. l. 22 & 33. r. *Bordeaux*. p. 668. l. 19. r. *Dorman*. p. 670. l. 25. r. 10 *Matilda*. p. 672. l. 12. 22. & ult. r. *Bordeaux*. p. 678. l. 4. r. *with the*. p. 679. l. 19. r. *Manny*. l. 41. dele [former] l. 51. r. *Earls*. marg. (n) r. *pag* 364. p. 680. l. 52. r. *Angouleme*. p. 681. l. 31. r. *Heirs*. l. 55. r. *Marthes*. p. 682. l. 17. r. *E. 3*. p. 687. l. 45. r. *E. 3*. p. 691. marg. (m) r. *vicat*. p. 693. l. 12. & 21. r. *Neur*. & l. 29. r. *third*. p. 694. marg. (f) r. *E. 3*. & (k) r. *Rewa*. p. 695. l. 30. r. *therefore*. p. 696. l. 20. r. *Kncking*. l. 37. r. 48 E 3 & 50. r. *of the Prio*. p. 697. l. 15. r. *an* l. 23. r. *had*. p. 698. marg. (k) l. 4. r. *E. 3*. p. 699. l. ult. r. *see of Pinkney*. p. 700. l. 5. r. *therefore*. p. 701. l. 44. r. *Pedagium*. p. 702. l. 38. r. *Sir* l. 39. r. *Matthali Bantel*. p. 704. l. 12. r. *Glatue*. p. 705. l. 10. r. *in the*. p. 707. l. 16. r. *auffi*. l. 47. dele [he]

To the end the faults escaped in any of the three pages next following each Letter of the Alphabet, carried on at the foot of the Appendix, may with more ease be corrected, there are here added the Figures of 2, 3, and 4, to point out the page exactly.

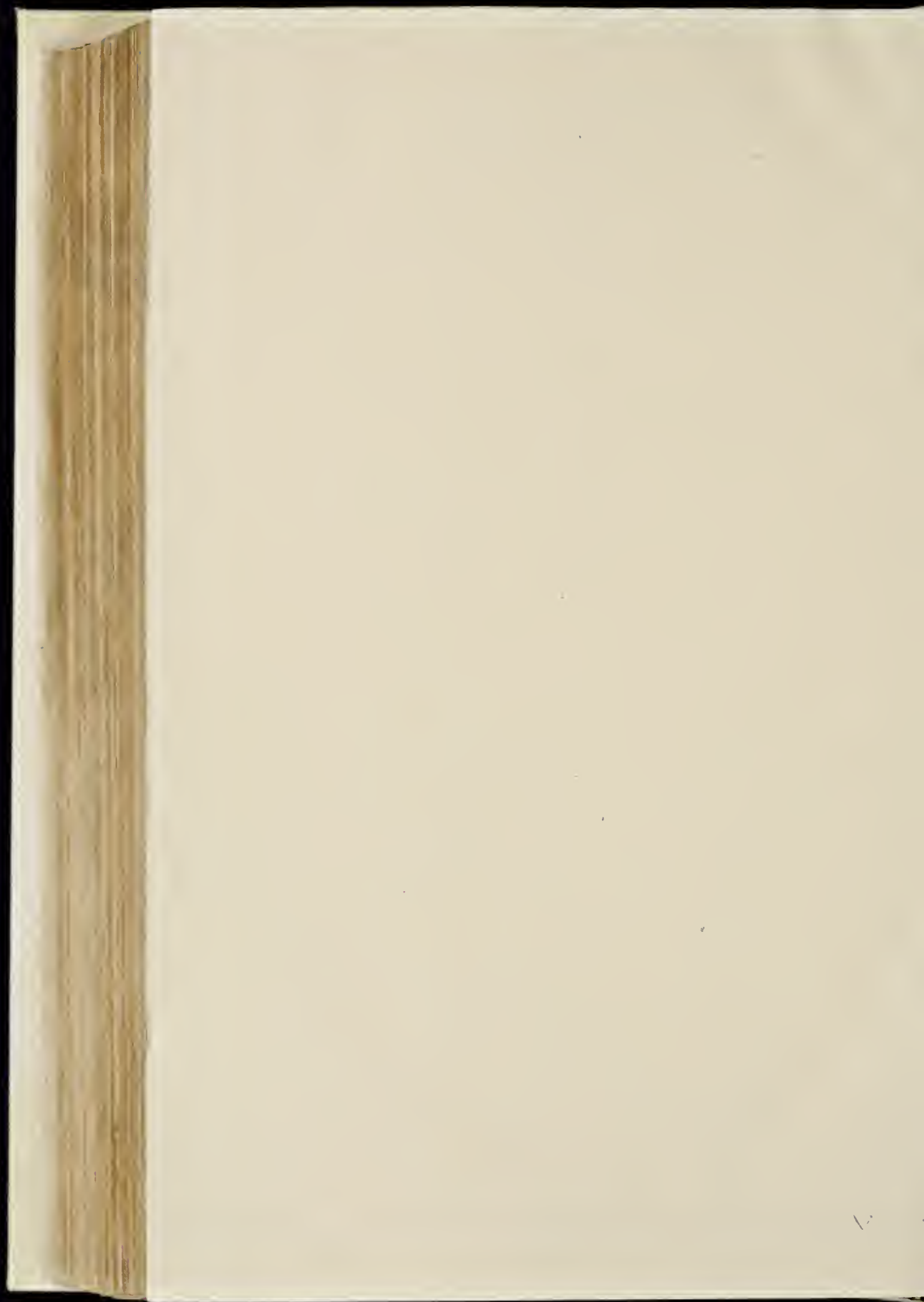
[b] Col. 1. l. 8. r. *annuum*. l. 57. r. *quotiescunque*. [b] 3. col. 1. l. 28. r. *profundis*. col. 2. l. 9. r. *noscantur*. [c] col. 1. l. 12. r. *legio*. [c] 2. col. 1. l. 25. r. *sub*. col. 2. l. 13. r. *uniusquisque*. [c] 3. col. 1. r. *Supremo*. l. 40. r. *Sacrificis*. [d] col. 2. l. 55. r. *commo des*. [d] 2. col. 1. l. 55. r. *poor les*. [e] col. 1. l. 47. r. *legis*. col. 2. l. 6. r. *que*. [e] 4. col. 1. l. 11. r. *unusquisque*. col. 2. l. 1. r. *curatus*. [f] 3. col. 1. l. 13. r. *ut Regnum*. [f] 4. col. 1. l. 17. r. *Ordinis*. [k] 2. col. 1. l. 20. r. *Christum*. [p] 4. col. 2. l. 16. r. *Om*. [q] 4. col. 1. l. 44. r. *eum*. col. 2. l. 26. r. *virtutis*. [r] col. 2. l. 52. r. *peragenda*. [r] 2. col. 1. l. 33. r. *Omnibusque*. col. 1. l. 11. r. *Regis*. and [r] 4. col. 2. l. 4. r. *eiber*. [u] 3. col. 1. l. 54. r. *Carniole*. col. 2. l. 45. r. *accar*. [x] 2. col. 2. l. ult. r. *quingentesimo*. col. 2. l. 5. r. *valeat*. l. 35. r. *Collegiat* [y] 4. col. 2. l. 6. r. *verbo*. l. 43. r. *Equitibus*. [z] col. 1. l. 52 & 53. r. *promissimo*. col. 2. l. 5. r. *Chablaye*. [z] 2. col. 1. l. ult. r. *nomme*. sic col. 2. l. 20. [aa] 3. col. 2. l. 21. r. *Our*. [bb] col. 1. l. 45. r. *effrangens*. [bb] 3. col. 1. l. 47. r. *immuabilit*.



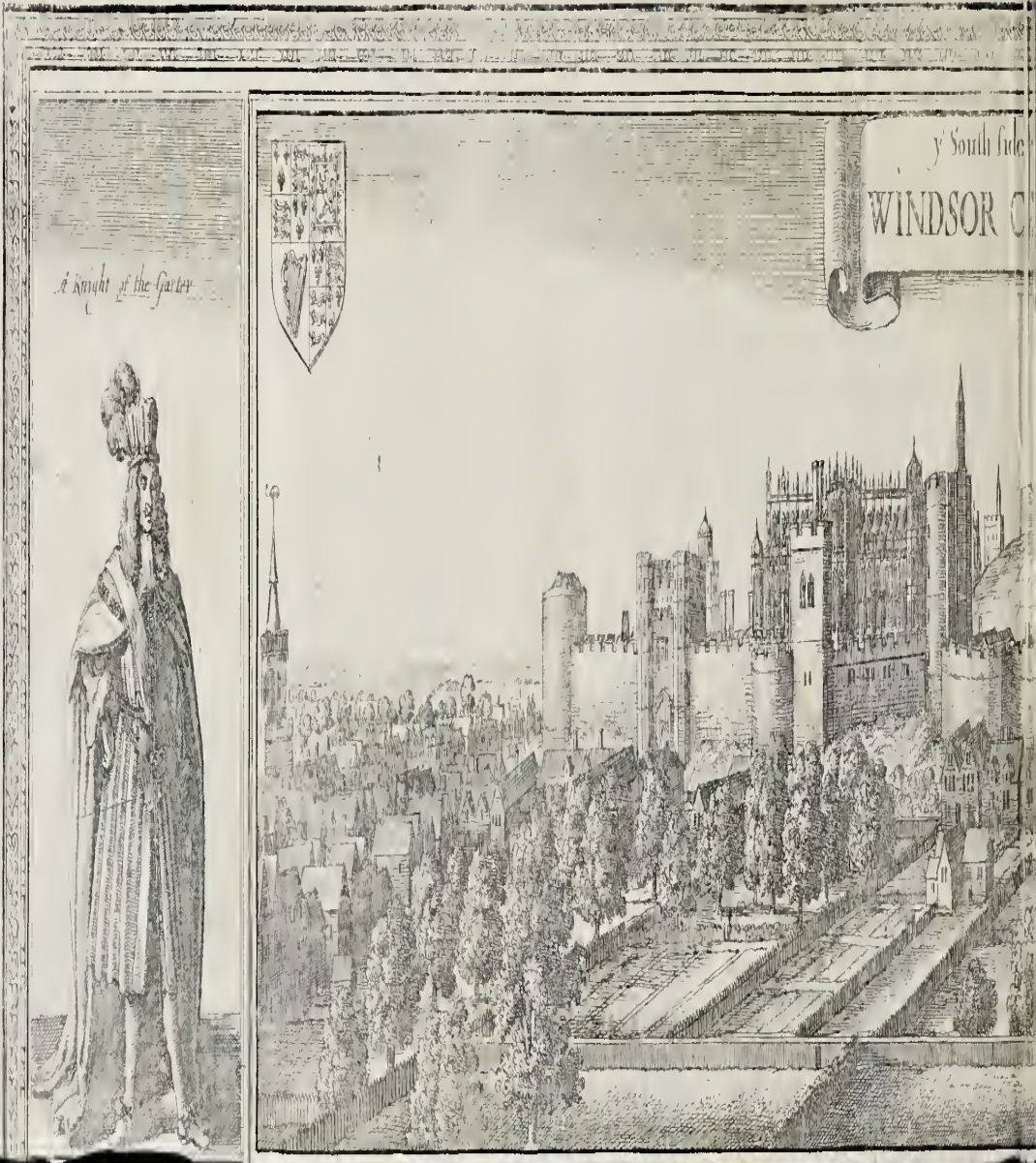








SAFE 84-B
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1827
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a knight of the garter



y South Side
WINDSOR C

TTLE



A Knight of the Garter



